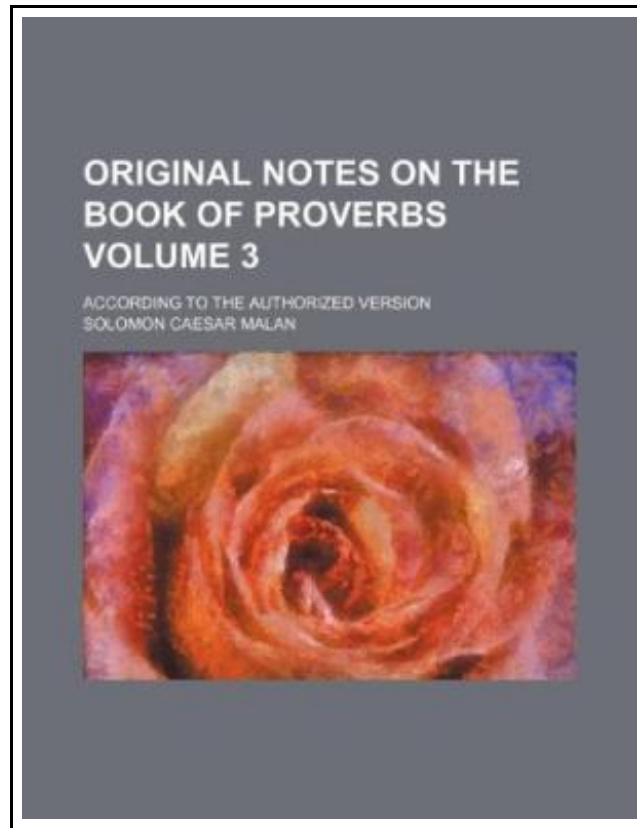


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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1893 Excerpt: .but so is hardness also. What is there that may not be wrought by meekness? asks the Tibetan rendering of Chanakya s wise sayings. Therefore is softness also sharp. 18 There is under heaven one way that always overcomes prevails, said Yang-tsi, and one also that never prevails. The way that always prevails is called gentleness, and the way that does not prevail is called force. 14 1 Georg. pr. 2 Osm. pr. 3 Beng. pr. Vemana pad. iii. 78. 6 Fab. xxxiv.; Esop, 391; Syntipa, 55; Babrias, 18, c. 6 French pr. 7 Tam. pr. 3137. 8 Ming-sin p. k. ch. i. 9 Tao-te-King, lxxviii. 10 Shang-Lun, i. 10. u Ming h. dsi, 26. 12 Vemana pad. i. 116. w Mas. vi. 16; Chanak. vii. 27; Legs par b. pa, viii. 25. Lee-tsze, bk. ii. p. 16. A blunt sword does not cut the bone, says the Japanese proverb;l but, answers the Osmanli, the tongue that has no bone breaks it. 8 How, asks the Burmese Catechism, can people who give unwillingly be made to give willingly? By using kind and affectionate language, men will yield bow to us, and we to them. 3 A sweet soft tongue will gain a kingdom, while a crabbed one will lose it, 4 says the Hindoo proverb. A soft rain, say the Rabbis, profits reaches even seeds that are under stones. 6 By dint of striking, even iron is broken through, 6 say the Georgians. Therefore, says the...

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