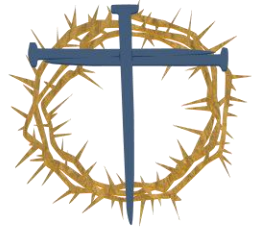


# GOOD FRIDAY

April 10, 2020



## SENTENCES AND COLLECTS

P: He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him,

**C: and with his stripes we are healed.**

P: Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

P: We all, like sheep, have gone astray;

**C: and the Lord has laid on him the iniquity of us all.**

P: Almighty and most merciful God, give us grace so to contemplate the Passion of our Lord that we may find in it the forgiveness of our sins; through Jesus Christ, your Son, our Lord.

**C: Amen.**

## HYMN – #453 “Upon the Cross Extended” (sts. 1-4)

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1 Up - on the cross ex - tend - ed See, world, your  
2 Come, see these things and pon - der, Your soul will  
3 Who is it, Lord, that bruised You? Who has so  
4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.  
fill with won - der As blood streams from each pore.  
sore a - bused You And caused You all Your woe?  
mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly  
Through grief be - yond all know - ing From His great heart came  
We all must make con - fes - sion Of sin and dire trans -  
I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.  
flow - ing Sighs well - ing from its deep - est core.  
gres - sion While You no ways of e - vil know.  
cum - bered, Your sor - rows raised by wick - ed hands.

## **OLD TESTAMENT READING - Isaiah 52:13-53:12**

- <sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.
- <sup>14</sup>As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— <sup>15</sup>so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.
- <sup>1</sup>Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?
- <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.
- <sup>3</sup>He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
- <sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.
- <sup>6</sup>All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has laid on him the iniquity of us all.
- <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.
- <sup>8</sup>By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup>And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.
- <sup>10</sup>Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.
- <sup>11</sup>Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.
- <sup>12</sup>Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **HYMN - #453 “Upon the Cross Extended” (sts. 5-7)**

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- |  |   |
|--|---|
| 5 Your soul in griefs unbounded,<br>Your head with thorns surrounded,<br>You died to ransom me.<br>The cross for me enduring,<br>The crown for me securing,<br>You healed my wounds and set me free. | 6 Your cords of love, my Savior,<br>Bind me to You forever,<br>I am no longer mine.<br>To You I gladly tender<br>All that my life can render<br>And all I have to You resign. |
| 7 Your cross I place before me;<br>Its saving pow'r restore me,<br>Sustain me in the test.<br>It will, when life is ending,<br>Be guiding and attending<br>My way to Your eternal rest.              |   |

## **EPISTLE READING** - Hebrews 4:14-16; 5:7-9

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

<sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him.

**[P]** This is the Word of the Lord.    **[C]** Thanks be to God.

## **HYMN** - #449 “O Sacred Head, Now Wounded”



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

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## **GOSPEL READING** - John 19:17-30

*(A moment of silence will be observed at the announcement of Jesus death)*

<sup>17</sup>[Jesus] went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

### **HYMN - #451 "Stricken, Smitten, and Afflicted"**

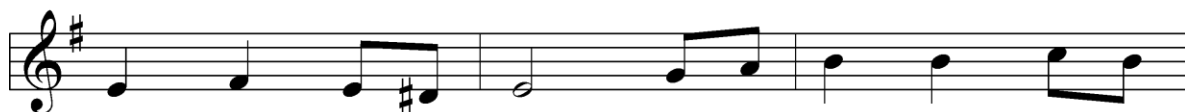
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1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

## SERMON

## PRAYERS

### HYMN 780 “O Lord, Hear My Prayer”

O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

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**P:** O Savior of the world, by your cross and precious blood you redeemed the world.

**C:** Save us and help us, we humbly implore you, O Lord.

**P:** We adore you, Lord Jesus, in your cross and Passion, through which you have brought life and joy into the world.

**C:** Be gracious to us according to your mercy and bless us and lift up the light of your countenance upon us and give us your peace.

**P:** Gracious Jesus, our Lord and our God, at this hour you bore our sins in your own body on the tree so that we, being dead to sin, might live unto righteousness. Have mercy upon us now and at the hour of our death and grant to us, your servants, with all others who devoutly remember your blessed Passion, a holy and peaceful life in this world, and through your grace eternal glory in the life to come, where, with the Father and the Holy Spirit, you live and reign, God forever.

**C:** Amen.

**P:** Lamb of God, you take away the sin of the world; **C:** have mercy on us.

**P:** Lamb of God, you take away the sin of the world; **C:** have mercy on us.

**P:** Lamb of God, you take away the sin of the world; **C:** grant us peace.

### HYMN LSB 780 “O Lord, Hear My Prayer” *as printed above*

O Lord, hear my prayer, O Lord, hear my prayer;  
When I call an - swer me. O Lord, hear my prayer, O  
Lord, hear my prayer; Come and lis - ten to me. O

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## **BLESSING**

P: Christ crucified draw you to himself, to find in him a sure ground of faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be with you now and forever.

C: Amen.

## **CLOSING HYMN - #542 "When I Behold Jesus Christ"**



1 When I be - hold Je - sus Christ, True God who died for me,  
2 For me You gave all Your love, For me You suf-fered pain;  
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
I find no words, noth - ing can Your self - less - ness ex - plain.  
On Gol - go - tha there for all My sins You bled and died.  
My life with God— this I owe To You, and You a - lone.

*Refrain*



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

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