THIRD SUNDAY OF EASTER April 26, 2020 Divine Service IV, Page 203





CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord.

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

(silence for reflection and self-examination)

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

ENTRANCE HYMN #465 (st. 4)



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.





- **C** 1 To God on high be glo ry And peace to all the earth;
 - 2 To You, O sole-be got ten, The Fa-ther's Son, we pray;
 - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY *Easter 3*

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING Acts 2:14a, 36-41 (*Peter preaches in the heart of Jerusalem.*)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

- P This is the Word of the Lord.
- C Thanks be to God.

EPISTLE 1 Peter 1:17-25 (*Peter reminds us that we redeemed by the blood of Christ.*)

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

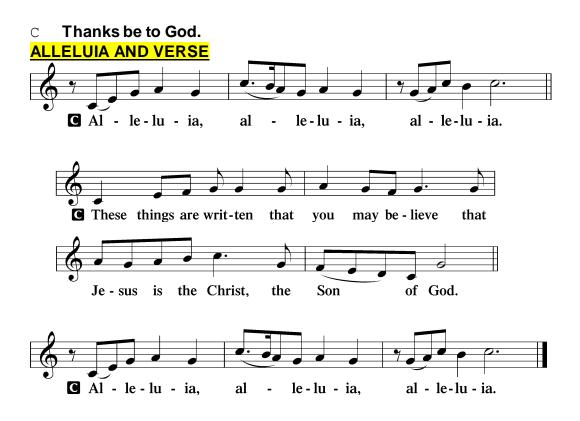
"All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls,

²⁵but the word of the Lord remains forever."

And this word is the good news that was preached to you.

P This is the Word of the Lord.



HOLY GOSPEL Luke 24:13-35 (*The disciples are witnesses of the risen Lord.*)

- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover,

some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

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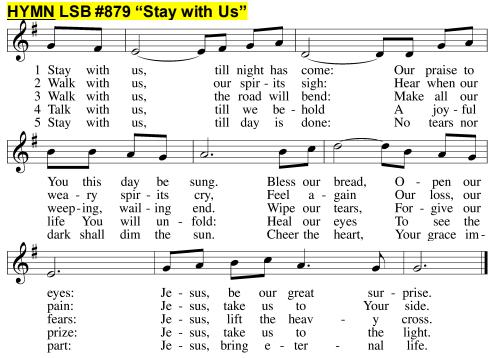
C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ${\mathbb T}$ everlasting. Amen.

HYMN LSB #476 "Who Are You Who Walk in Sorrow"

SERMON



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PRAYER OF THE CHURCH Prayer response: "Hear our prayer."

LORD'S PRAYER

COLLECT FOR THE WORD

P: Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and take them to heart that by patience and comfort of you holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, your Son, our

Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

BENEDICAMUS AND BENEDICTION

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make his face sine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN - #878 "Abide with Me"

- Abide with me, fast falls the eventide.
 The darkness deepens; Lord, with me abide.
 When other helpers fail and comforts flee,
 Help of the helpless, O abide with me.
- 2 I need Thy presence ev'ry passing hour; What but Thy grace can foil the tempter's pow'r? Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me.
- 3 Come not in terrors, as the King of kings, But kind and good, with healing in Thy wings; Tears for all woes, a heart for ev'ry plea. Come, Friend of sinners, thus abide with me.
- 4 Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away; Change and decay in all around I see; O Thou who changest not, abide with me.
- I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies.

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Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.