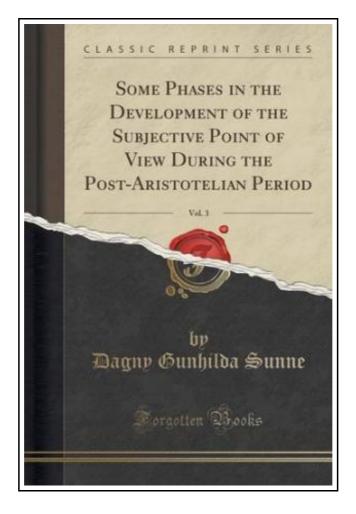
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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book ***** Print on Demand *****. Excerpt from Some Phases in the Development of the Subjective Point of View During the Post-Aristotelian Period, Vol. 3 1. The Difference In Philosophic Standpoint Between Aristotle And St. Augustine In St. Augustine s philosophy the starting-point is the same as in the beginning of modern thought, namely, the certainty of inner experience. Not even the Skeptic, says St. Augustine, can doubt sensation as such; moreover, this very experience reveals not only the content that had formed the basis of relativistic or positivistic interpretations, but also the conscious self, the perceiving subject. For Aristotle and his contemporaries, perception was essentially a cognitive process, apprehending the forms of sensible objects without the matter. Such apprehension of external objects was regarded as direct, the awareness as awareness of the objectively real character of things. A mind as such perceiving was foreign to their modes of thinking; the person, composite of body and soul, thinks and knows, was their view. There is ample evidence that selfconsciousness was recognized by Plato in his theories of sensation; and that Aristotle made a psychological analysis of it as a mental phenomenon, though he utterly disregarded it in his metaphysics and epistemology. In the earlier period, therefore, mind was studied in its manifestations in nature and society; with the close of ancient speculation, the investigation was based predominantly on introspection and the analysis of mental operations of the individual thinker. It is accordingly an interesting inquiry how this change of viewpoint was effected and what were the consequent alterations in scientific method. Though such a development cannot be treated in isolation from the social life, the scope of this paper will allow only most...

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