Oramatis Personae

Manfred.
Chamois Hunter.
Abbot of St Maurice.
Manuel.
Herman.

WITCH OF THE ALPS.
ARIMANES.
NEMESIS.
THE DESTINIES.
SPIRITS, &c.

The scene of the Drama is amongst the Higher Alps—partly in the Custle of Manfred, and partly in the Mountains.

MANFRED.

ACT I.

SCENE I.

MANFRED alone. - Scene, a Gothic Gallery .- Time, Midnight. Man. The lamp must be replenish'd, but even then It will not burn so long as I must watch: My slumbers—if I slumber—are not sleep, But a continuance of enduring thought, Which then I can resist not: in my heart There is a vigil, and these eyes but close To look within; and yet I live, and bear The aspect and the form of breathing men. But grief should be the instructor of the wise; Sorrow is knowledge: they who know the most Must mourn the deepest o'er the fatal truth, The Tree of Knowledge is not that of Life. Philosophy and science, and the springs Of wonder, and the wisdom of the world, I have essay'd, and in my mind there is A power to make these subject to itself-But they avail not: I have done men good, And I have met with good even among men— But this avail'd not: -Good, or evil, life, Powers, passions, all I see in other beings, Have been to me as rain unto the sands, Since that all-nameless hour. I have no dread, And feel the curse to have no natural fear, Nor fluttering throb, that beats with hopes or wishes, Or lurking love of something on the earth. Now to my task.

Mysterious Agency!
Ye spirits of the unbounded Universe!
Whom I have sought in darkness and in light—
Ye, who do compass earth about, and dwell
In subtler essence—ye, to whom the tops
Of mountains inaccessible are haunts,
And earth's and ocean's caves familiar things—
I call upon ye by the written charm
Which gives me power upon you—Rise! appear!
[A pause.

[ACT L

They come not yet .- Now by the voice of him Who is the first among you—by this sign, Who is the whole who is the claims of him Who is undying—Rise! appear! —Appear!

[A pause.

If it be so. - Spirits of earth and air, Ye shall not thus elude me: by a power, Deeper than all yet urged, a tyrant-spell, Which had its birth-place in a star condemn'd, The burning wreck of a demolish'd world. A wandering hell in the eternal space; By the strong curse which is upon my soul, The thought which is within me and around me. I do compel ye to my will.—Appear!

A star is seen at the darker end of the gallery: it is

stationary; and a voice is heard singing.

FIRST SPIRIT. Mortal! to thy bidding bow'd, From my mansion in the cloud, Which the breath of twilight builds, And the summer's sunlight gilds With the azure and vermilion, Which is mix'd for my pavilion; Though thy quest may be forbidden, On a star-beam I have ridden; To thine adjuration bow'd, Mortal! be thy wish avow'd!

Voice of the SECOND SPIRIT. Mont Blanc is the monarch of mountains: They crown'd him long ago On a throne of rocks, in a robe of clouds, With a diadem of snow. Around his waist are forests braced, The Avalanche in his hand; But ere it fall, that thundering ball Must pause for my command. The Glacier's cold and restless mass Moves onward day by day; But I am he who bids it pass, Or with its ice delay. I am the spirit of the place. Could make the mountain bow

And what with me wouldst Thou? Voice of the THIRD SPIRIT. In the blue depth of the waters, Where the wave hath no strife, Where the wind is a stranger, And the sea-snake hath life, Where the Mermaid is decking Her green hair with shells; Like the storm on the surface

And quiver to his cavern'd base—

Came the sound of thy spells;

O'er my calm Hall of Coral The deep echo roll'd— To the Spirit of Ocean Thy wishes unfold!

FOURTH SPIRIT.

Where the slumbering earthquake
Lies pillow'd on fire,
And the lakes of bitumen
Rise boilingly higher;
Where the roots of the Andes
Strike deep in the earth,
As their summits to heaven
Shoot soaringly forth;
I have quitted my birthplace,
Thy bidding to bide—
Thy spell hath subdued me,
Thy will be my guide!
FIFTH SPIRIT.

I am the Rider of the wind,
The Stirrer of the storm;
The hurricane I left behind
Is yet with lightning warm;
To speed to thee, o'er shore and sea
I swept upon the blast:
The fleet I met sail'd well, and yet
'Twill sink ere night be past.

SIXTH SPIRIT.

My dwelling is the shadow of the night.
Why doth thy magic torture me with light?

SEVENTH SPIRIT.

The star which rules thy destiny Was ruled, ere earth began, by me: It was a world as fresh and fair As e'er revolved round sun in air; Its course was free and regular, Space bosom'd not a lovelier star. The hour arrived—and it became A wandering mass of shapeless flame, A pathless comet, and a curse, The menace of the universe: Still rolling on with innate force, Without a sphere, without a course, A bright deformity on high, The monster of the upper sky! And thou! beneath its influence born— Thou worm! whom I obey and scorn-Forced by a power (which is not thine, And lent thee but to make thee mine) For this brief moment to descend, Where these weak spirits round thee bend And parley with a thing like thee-What wouldst thou, Child of Clay! with me?

The SEVEN SPIRITS.

Earth, ocean, air, night, mountains, winds, thy star, Are at thy beck and bidding, Child of Clay! Before thee at thy quest their spirits are-What wouldst thou with us, son of mortals-say?

Man. Forgetfulness-

First Spirit. Of what-of whom-and why? Man. Of that which is within me; read it there-

Ye know it, and I cannot utter it.

Spirit. We can but give thee that which we possess:

Ask of us subjects, sovereignty, the power O'er earth, the whole, or portion, or a sign Which shall control the elements, whereof We are the dominators, each and all, These shall be thine.

Man. Oblivion, self-oblivion-Can ye not wring from out the hidden realms Ye offer so profusely what I ask?

Spirit. It is not in our essence, in our skill;

But—thou may'st die.

Man. Will death bestow it on me? Spirit. We are immortal, and do not forget;

We are eternal, and to us the past

Is, as the future, present. Art thou answer'd?

Man. Ye mock me—but the power which brought ye here Hath made you mine. Slaves, scoff not at my will!

The mind, the spirit, the Promethean spark,

The lightning of my being, is as bright, Pervading, and far-darting as your own,

And shall not yield to yours, though coop'd in clay!

Answer, or I will teach you what I am.

Spirit. We answer as we answer'd; our reply

Is even in thine own words.

Man. Why say ye so? Spirit. If, as thou say'st, thine essence be as ours,

We have replied in telling thee, the thing Mortals call death hath nought to do with us.

Man. I then have call'd ye from your realms in vain;

Ye cannot, or ye will not, aid me.

Spirit. What we possess we offer; it is thine:

Bethink ere thou dismiss us, ask again-

Kingdom, and sway, and strength, and length of days-Man. Accursed! what have I to do with days?

They are too long already.—Hence—begone!

Spirit. Yet pause: being here, our will would do the service;

Bethink thee, is there then no other gift

Which we can make not worthless in thine eyes?

Man. No, none; yet stay—one moment, ere we part— I would behold ye face to face. I hear

Your voices, sweet and melancholy sounds, As music on the waters; and I see

The steady aspect of a clear large star: But nothing more. Approach me as ye are, Or one, or all, in your accustom'd forms. Spirit. We have no forms beyond the elements Of which we are the mind and principle: But choose a form—in that we will appear. Man. I have no choice; there is no form on earth

Hideous or beautiful to me. Let him, Who is most powerful of ye, take such aspect

As unto him may seem most fitting—Come!

Seventh Spirit. (Appearing in the shape of a beautiful female figure.) Behold!

O God! if it be thus, and thou Man.

Art not a madness and a mockery, I yet might be most happy. I will clasp thee, [The figure vanishes. And we again will be My heart is crush'd.

MANFRED falls senseless.

A voice is heard in the Incantation which follows.

When the moon is on the wave, And the glow-worm in the grass, And the meteor on the grave, And the wisp on the morass; When the falling stars are shooting, And the answer'd owls are hooting, And the silent leaves are still In the shadow of the hill, Shall my soul be upon thine, With a power and with a sign. Though thy slumber may be deep, Yet thy spirit shall not sleep; There are shades which will not vanish, There are thoughts thou canst not banish; By a power to thee unknown, Thou canst never be alone; Thou art wrapt as with a shroud, Thou art gather'd in a cloud; And for ever thou shalt dwell In the spirit of this spell. Though thou seest me not pass by, Thou shalt feel me with thine eye As a thing that, though unseen, Must be near thee, and hath been; And when in that secret dread Thou hast turn'd around thy head, Thou shalt marvel I am not As thy shadow on the spot, And the power which thou dost feel Shall be what thou must conceal. And a magic voice and verse Hath baptized thee with a curse; And a spirit of the air

Hath begirt thee with a snare;

Save our best hunters, may attain: his garb Is goodly, his mien manly, and his air Proud as a free-born peasant's, at this distance— I will approach him nearer.

Man. (not perceiving the other.) To be thus-Gray-hair'd with anguish, like these blasted pines, Wrecks of a single winter, barkless, branchless, A blighted trunk upon a cursed root, Which but supplies a feeling to decay-And to be thus, eternally but thus, Having been otherwise! Now furrow'd o'er With wrinkles, plough'd by moments, not by years And hours—all tortured into ages—hours Which I outlive!—Ye toppling crags of ice! Ye avalanches, whom a breath draws down In mountainous o'erwhelming, come and crush me! I hear ye momently above, beneath, Crash with a frequent conflict; but ye pass, And only fall on things that still would live; On the young flourishing forest, or the hut And hamlet of the harmless villager.

C. Hun. The mists begin to rise from up the valley; I'll warn him to descend, or he may chance To lose at once his way and life together.

Man. The mists boil up around the glaciers; clouds Rise curling fast beneath me, white and sulphury, Like foam from the roused ocean of deep Hell, Whose every wave breaks on a living shore, Heap'd with the damn'd like pebbles.—I am giddy.

C. Hun. I must approach him cautiously; if near, A sudden step will startle him, and he Seems tottering already.

Man.

Leaving a gap in the clouds, and with the shock
Rocking their Alpine brethren; filling up
The ripe green valleys with destruction's splinters;
Damming the rivers with a sudden dash,
Which crush'd the waters into mist, and made
Their fountains find another channel—Thus,
Thus, in its old age, did Mount Rosenberg—
Why stood I not beneath it?

Your next step may be fatal:—for the love Of Him who made you, stand not on that brink!

Man. (not hearing him.) Such would have been for me a fitting tomb;

My bones had then been quiet in their depth:
They had not then been strewn upon the rocks
For the wind's pastime—as thus—thus they shall be—
In this one plunge.—Farewell, ye opening heavens!
Look not upon me thus reproachfully—
You were not meant for me—Earth! take these atoms!



"The bright eye of the universe,
That openest over all, and unto all
Art a delight—thou shin'st not on my heart.
And you, ye crags, upon whose extreme edge
I stand, and on the torrent's brink beneath
Behold the tall pines dwindled as to shrubs
In dizziness of distance; when a leap,
A stir, a motion, even a breath, would bring
My breast upon its rocky bosom's bed
To rest for ever—wherefore do I pause?"—Page 203.

[As Manfred is in act to spring from the cliff, the Chamois HUNTER seizes and retains him with a sudden grasp.

C. Hun. Hold, madman!—though aweary of thy life, Stain not our pure vales with thy guilty blood-Away with me - I will not quit my hold.

Man. I am most sick at heart—nay, grasp me not—

I am all feebleness—the mountains whirl

Spinning around me—I grow blind—What art thou? C. Hun. I'll answer that anon.—Away with me-The clouds grow thicker—there—now lean on me-Place your foot here—here, take this staff, and cling A moment to that shrub-now give me your hand, And hold fast by my girdle—softly—well-The Chalet will be gain'd within an hour-Come on, we'll quickly find a surer footing, And something like a pathway, which the torrent Hath wash'd since winter.—Come, 'tis bravely done—You should have been a hunter.—Follow me.

[As they descend the rocks with difficulty, the scene closes,

ACT II.

SCENE I.

A. Cottage amongst the Bernese Alps.—Manfred and the CHAMOIS HUNTER.

C. Hun. No, no-yet pause—thou must not yet go forth: Thy mind and body are alike unfit To trust each other, for some hours, at least; When thou art better, I will be thy guide-But whither?

It imports not: I do know Man. My route full well, and need no further guidance.

C. Hun. Thy garb and gait bespeak thee of high lineage One of the many chiefs, whose castled crags Look o'er the lower valleys—which of these May call thee lord? I only know their portals; My way of life leads me but rarely down To bask by the huge hearths of those old halls, Carousing with the vassals; but the paths, Which step from out our mountains to their doors, I know from childhood—which of these is thine?

Man. No matter. C. Hun. Well, sir, pardon me the question, And be of better-cheer. Come, taste my wine; 'Tis of an ancient vintage: many a day 'T has thaw'd my veins among our glaciers, now Let it do thus for thine.—Come pledge me fairly.

Man. Away, away! there's blood upon the brim! Will it then never—never sink in the earth?

C. Hun. What dost thou mean? thy senses wander from thee. Man. I say 'tis blood-my blood! the pure warm stream Which ran in the veins of my fathers, and in ours

When we were in our youth, and had one heart, And loved each other as we should not love, And this was shed: but still it rises up, Colouring the clouds, that shut me out from heaven, Where thou art not—and I shall never be.

C. Hun. Man of strange words, and some half-maddening sin, Which makes thee people vacancy, whate'er Thy dread and sufferance be, there's comfort yet—
The aid of holy men, and heavenly patience—

Man. Patience and patience! Hence—that word was made For brutes of burthen, not for birds of prey; Preach it to mortals of a dust like thine—

I am not of thine order.

Thanks to Heaven!

I would not be of thine for the free fame
Of William Tell: but whatsoe'er thine ill,
It must be borne, and these wild starts are useless.

Man. Do I not bear it?—Look on me—I live.

Man. Do I not bear it?—Look on me—I nye.
C. Hun. This is convulsion, and no healthful life.
Man. I tell thee, man! I have lived many years,

Many long years, but they are nothing now To those which I must number: ages—ages— Space and eternity—and consciousness,

With the fierce thirst of death—and still unslaked! C. Hun. Why, on thy brow the seal of middle age

Hath scarce been set; I am thine elder far.

Man. Think'st thou existence doth depend on time?

It doth; but actions are our epochs: mine
Have made my days and nights imperishable,
Endless, and all alike, as sands on the shore,
Innumerable atoms; and one desert,
Barren and cold, on which the wild waves break,
But nothing rests, save carcasses and wrecks,
Rocks, and the salt-surf weeds of bitterness.

C. Hun. Alas! he's mad-but yet I must not leave him.

Man. I would I were—for then the things I see Would be but a distemper'd dream.

C. Hun.

What is it
That thou dost see, or think thou look'st upon?

Was Myself and thee a peasant of the Alps

Man. Myself, and thee—a peasant of the Alps—Thy humble virtues, hospitable home,
And spirit patient, pious, proud, and free;
Thy self-respect, grafted on innocent thoughts;
Thy days of health, and nights of sleep; thy toils,
By danger dignified, yet guiltless; hopes
Of cheerful old age and a quiet grave,
With cross and garland over its green turf,
And thy grandchildren's love for epitaph;
This do I see—and then I look within—
It matters not—my soul was scorch'd already!

C. Hun. And wouldst thou then exchange thy lot for mine?

Man. No, friend! I would not wrong thee, nor exchange

My lot with living being: I can bear— However wretchedly, 'tis still to bear—