Qixi Festival

The **Qixi Festival**, also known as the **Qiqiao Festival**, is a <u>Chinese festival</u> celebrating the annual meeting of <u>the cowherd and weaver girl</u> in <u>mythology</u>. [2][3][4][5] It falls on the 7th day of the 7th lunar month on the Chinese calendar. [2][3][4][5]

The festival originated from the romantic legend of two lovers, Zhinü and Niulang, [3][5] who were the weaver girl and the cowherd, respectively. The tale of *The Cowherd and the Weaver Girl* has been celebrated in the Qixi Festival since the <u>Han dynasty</u>. [6] The earliest-known reference to this famous myth dates back to over 2600 years ago, which was told in a poem from the *Classic of Poetry*. [7] The Qixi festival inspired the <u>Tanabata</u> festival in <u>Japan</u> and Chilseok festival in Korea.

The festival has variously been called the *Double Seventh Festival*,^[5] the *Chinese Valentine's Day*,^[8] the *Night of Sevens*,^{[3][9]} or the *Magpie Festival*.

Contents

Mythology

Traditions

Gallery

Other

See also

References

Bibliography

Mythology

The general tale is a love story between Zhinü (the weaver girl, symbolizing $\underline{\text{Vega}}$) and Niulang (the cowherd, symbolizing $\underline{\text{Altair}}$). Their love was not allowed, thus they were banished to opposite sides of the Silver River (symbolizing the Milky Way). Once a year, on the 7th day of the 7th lunar month, a flock of magpies would form a bridge to reunite the lovers for one day. There are many variations of the story.

Traditions

During the Han dynasty, the practices were conducted in accordance to formal ceremonial state rituals.^[2] Over time, the festival activities also included customs that the common people partook.^[2]

Qixi Festival Also called Qiqiao Festival Observed by Chinese **Date** 7th day of 7th month on the Chinese lunar calendar 17 August^[1] 2018 date 7 August^[1] 2019 date 25 August^[1] 2020 date Related to Tanabata (Japan), Chilseok (Korea)

Oivi		
Qixi		
Chinese	七夕[2]	
Literal	"Evening of	
meaning	Sevens"	
Transcriptions		
Standard Mandarin		
Hanyu Pinyin	qīxī	
Gwoyeu Romat	tzyh chishi	
Wade-Giles	ch'i ¹ -hsi ¹	
IPA	[tɕʰi.ɕí]	
Wu		
Suzhounese	tshih zih	
Yue: Cantonese		
Yale Romaniza	tion chāt-jihk	
Jyutping	cat ¹ -zik ⁶	
Southern Min		
Tâi-lô	tshit-si å h	
Qiqiao		
Chinese	乞巧 ^[2]	
Literal	"Beseeching Skills"	

Girls take part in worshiping the celestials (拜仙) during rituals.^[4] They go to the local temple to pray to Zhinü for wisdom.^[5] Paper items are usually burned as offerings.^[11] Girls may recite traditional prayers for dexterity in needlework,^{[5][12]} which symbolize the traditional talents of a good spouse.^[5] Divination could take place to determine possible dexterity in needlework.^[11] They make wishes for marrying someone who would be a good and loving husband.^[3] During the festival, girls make a display of their domestic skills.^[3] Traditionally, there would be contests amongst those who attempted to be the

meaning		
Transcriptions		
Standard Mandarin		
Hanyu Pinyin	qǐqiǎo	
Wu		
Suzhounese	chih chiae	

best in threading needles under low-light conditions like the glow of an ember or a half moon.^[11] Today, girls sometimes gather toiletries in honor of the seven maidens.^[11]

The festival also held an importance for newlywed couples. [4] Traditionally, they would worship the celestial couple for the last time and bid farewell to them (辭仙). [4] The celebration stood symbol for a happy marriage and showed that the married woman was treasured by her new family. [4]

On this day, the Chinese gaze to the sky to look for $\underline{\text{Vega}}$ and $\underline{\text{Altair}}$ shining in the Milky Way, while a $\underline{\text{third star forms a symbolic}}$ $\underline{\text{bridge}}$ between the two stars. [6] It was said that if it rains on this day that it was caused by a river sweeping away the magpie bridge or that the rain is the tears of the separated couple. [13] Based on the legend of a flock of magpies forming a bridge to reunite the couple, a pair of magpies came to symbolize conjugal happiness and faithfulness. [14]

Gallery



Ladies on the 'Night of Sevens' Pleading for Skills by Ding Guanpeng, 1748

Other

Interactive Google doodles have been launched since the 2009 Qixi Festival to mark the occasion.^[15] The latest was launched for the 2019 Qixi Festival.^[16]

See also

- Qixi Tribute
- Seven Sisters' Fruit

References

- 1. Raitisoja, Geni. <u>"Story of Qixi Festival" (https://gbtimes.com/qixi-festival-and-story-chinese-valentines-day)</u>. *GBTIMES*. Retrieved 16 August 2018.
- 2. Zhao 2015, 13.

- 3. Brown & Brown 2006, 72.
- 4. Poon 2011, 100.
- 5. Melton & Baumann 2010, 912-913.
- 6. Schomp 2009, 70.
- 7. Schomp 2009, 89.
- 8. Welch 2008, 228.
- 9. Chester Beatty Library, online (http://www.cbl.ie/china/Item.aspx?itemId=6).
- 10. Lai 1999, 191.
- 11. Stepanchuk & Wong 1991, 83
- 12. Kiang 1999, 132.
- 13. Stepanchuk & Wong 1991, 82
- 14. Welch 2008, 77.
- 15. "QiXi Festival 2009" (http://www.google.com/logos/2009/qixi09.gif) via www.google.com.
- 16. "Qixi Festival 2019" (https://www.google.com/doodles/qixi-festival-2019). www.google.com.

Bibliography

Hard copy

- Brown, Ju; Brown, John (2006). China, Japan, Korea: Culture and customs. North Charleston: BookSurge. ISBN 1-4196-4893-4.
- Kiang, Heng Chye (1999). Cities of aristocrats and bureaucrats: The development of medieval Chinese cityscapes. Singapore: Singapore University Press. ISBN 9971-69-223-6.
- Lai, Sufen Sophia (1999). "Father in Heaven, Mother in Hell: Gender politics in the creation and transformation of Mulian's mother". Presence and presentation: Women in the Chinese literati tradition. New York: St. Martin's Press. ISBN 0-312-21054-X.
- Melton, J. Gordon; Baumann, Martin (2010). "The Double Seventh Festival". Religions of the world: A
 comprehensive encyclopedia of beliefs and practices (2nd ed.). Santa Barbara: ABC-CLIO. ISBN 978-1-59884203-6.
- Poon, Shuk-wah (2011). Negotiating religion in modern China: State and common people in Guangzhou, 1900–1937. Hong Kong: Chinese University of Hong Kong. ISBN 978-962-996-421-4.
- Schomp, Virginia (2009). The ancient Chinese. New York: Marshall Cavendish Benchmark. ISBN 0-7614-4216-2.
- Stepanchuk, Carol; Wong, Charles (1991). Mooncakes and hungry ghosts: Festivals of China. San Francisco: China Books & Periodicals. ISBN 0-8351-2481-9.
- Welch, Patricia Bjaaland (2008). *Chinese art: A guide to motifs and visual imagery*. North Clarendon: Tuttle Publishing. ISBN 978-0-8048-3864-1.
- Zhao, Rongguang (2015). *A History of Food Culture in China*. SCPG Publishing Corporation. <u>ISBN</u> <u>978-1-938368-16-5</u>.

Online

 Ladies on the 'Night of Sevens' Pleading for Skills (http://www.cbl.ie/china/Item.aspx?itemId=6). Dublin: Chester Beatty Library.

Retrieved from "https://en.wikipedia.org/w/index.php?title=Qixi_Festival&oldid=909719452"

This page was last edited on 7 August 2019, at 04:58 (UTC).

Text is available under the <u>Creative Commons Attribution-ShareAlike License</u>; additional terms may apply. By using this site, you agree to the <u>Terms of Use and Privacy Policy</u>. Wikipedia® is a registered trademark of the <u>Wikimedia Foundation</u>, Inc., a non-profit organization.