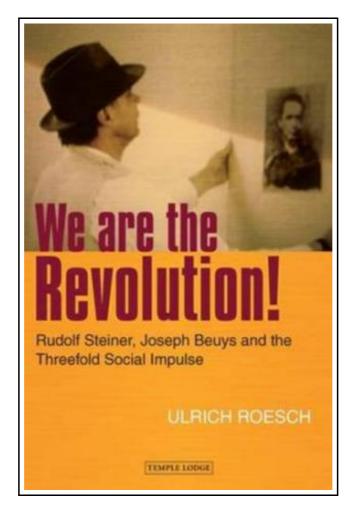
# We are the Revolution!: Rudolf Steiner, Joseph Beuys and the Threefold Social Impulse (First)



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### **Reviews**

This book will be worth purchasing. This is for anyone who statte that there had not been a worthy of looking at. Your daily life span will likely be convert when you total looking over this ebook. (Aidan Jerde DVM)

## WE ARE THE REVOLUTION!: RUDOLF STEINER, JOSEPH BEUYS AND THE THREEFOLD SOCIAL IMPULSE (FIRST)



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Temple Lodge Publishing. Paperback. Book Condition: new. BRAND NEW, We are the Revolution!: Rudolf Steiner, Joseph Beuys and the Threefold Social Impulse (First), Ulrich Roesch, Freedom for the spiritual-cultural life, equality and democracy for human rights, initiative and solidarity for the economic sphere! Revolutions happen when society does not change and evolve. Stagnation and resistance create a situation in which a leap in development is required. In nature, living organisms suffering from inner blockages must heal or die. The same applies to the social organism - society - which occasionally requires drastic change in order to avoid complete collapse or violent revolution. With his oft-repeated phrase 'We are the Revolution!', the artist and social activist Joseph Beuys was intimating that true transformation develops from within, in an artistic or creative way. People are the source of metamorphosis in the social realm. But in modern times a 'we' is also required - an agreement with others. The individual connects with fellow human beings, in active cooperation, as a solid foundation for healthy forms of co-existence. In a series of clear and insightful essays, Ulrich Roesch builds on the 'threefold' social thinking of Rudolf Steiner, Joseph Beuys and others, presenting ideas for change in the context of twenty-first century life. Our world has become one through global division of labour and mutual dependence, and this calls for new thinking and rejuvenated social forms. Roesch compares the spirituality and social action of Mahatma Gandhi and Rudolf Steiner, takes the living example of a biodynamic farm as a social organism, and studies the tangible situation of the production and worldwide sale of bananas as a symptom of inequitable commerce.

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