The Priest of Ea Robs the Temple - Aššur-hamatu'a SAA 13 138

軍子趙宝星

a-na LUGAL EN-ia ana šarri bēlīya

ana: to šarru: king bēlu: lord

至在 下上基本

ARAD-ka {1}aš-šur-ha-mat-ia urdaka Aššur-hamati'a

ardu: servant Aššur-hamatu'a: 1

国文学等人

lu-u DI-mu a-na MAN EN-ia lū šulmu ana šarri bēlīya

lū: may šulmu: health

 $\{d\}$ aš-šur $\{d\}$ 15 $\{d\}$ EN $\{d\}$ AG Aššur Issar Bel Nabu

Aššur: 1 Ištar: 1 Bel: 1 Nabu: 1

下 《点声》 医鼠参

a-na MAN EN-ia lik-ru-bu ana šarri bēlīya likrubu

karābu: bless

「一下手には、 | The property | The prop

Nabu-epuš sangû ša Ea

Nabu-epuš: 1 šangû: priest ša: of Ea: 1

tab-lu TA@v E₂.KUR it-ta-bal tablu issu ēkurri ittabal

tablu: theft ištu: from ēkurru: temple tabālu: take away

当事 軍 原

qa-a-ru ša KUG.GI qāru ša hurāși

qāru: (an ornament) hurāṣu: gold

三 李田 正在四 美国王

TA@v UGU {giš}BANŠUR ut-ta-ri issu muhhi paššūri uttāri

muhhu: skull paššūru: table watru: massive(?)

声 中 平值

ša ina IGI {d}15 ša ina pān Issar

ša: which ina: in pānu: front

法制油井 图》至

iq-ṭa-la-pa it-te-ši iqṭalāpa itteši

qalāpu: peel našû: take

1}{d}PA-SUM-A {lu₂}EN.NUN E₂-DINGIR E₂-DINGIR Nabu-nadin-apli ša-masṣarti bēt ili

Nabu-nadın-apii sa-maşşarti det ii

Nabu-nadin-apli: 1 ša-maṣṣarti: guard bītu: house ilu: god

- 道川 耳手

ina ŠU.2-šu₂ iṣ-ṣa-bat ina qātīšu iṣṣabat

qātu: hand ṣabātu: seize

和国 一 中州祖祖

「u₃1 [ina] pa-na-tu-u-a u ina pānātūwa

u: and pānātu: front

声道知道 [tab.lu][um] ma

[tab-lu]-「um¹-ma tablumma

南里海

it-ta-bal ittabal

 ${
m u_2}$ -sa-hi-ru ussahhiru

sahāru: return

祖本其 正路角1.8元米

šu-nu-ma uk-ta-te-「mu[†] šunūma uktattemu

šunu: they katāmu: cover

下 全型 倒了一角间

ina UGU ki-lal-le-ma ina muhhi kilallēma

kilallān: both

4 作到 有声 用性人

MAN liš-al-š \mathbf{u}_2 ki-i \mathbf{u}_2 -di-na šarri liš'alš \mathbf{u} kî \mathbf{u} dīna

šâlu: ask kī: when udīni: yet

MAN be-li $_2$ la u $_2$ -ša $_2$ -za-za-ni-ni šarri bēlī lā ušazzazannīni

lā: not izuzzu: station

tab-lu u $_2$ -tab-bu-lu u $_2$ -sa-hu-ru tablu utabbulu usahhuru

百年 五月 相 個相

šu-nu-ma ša₂ la dul-li šunūma ša lā dulli

dullu: work

平道 下下 计时间分录

ša₂ la me-me-ni u₂-ka-tu₂-mu ša lā memmēni ukattumu

memēni: anything

海里条门 里水 下 쐴 耳点

li-i'-šu $_2$ dan-nu ina Š A_3 E_2 .KUR li'šu dannu ina libbi ēkurri

li'šu: whispering(?) dannu: big libbu: interior

e-pu-šu $_2$ u $_2$ -ma-a gab-bi-šu $_2$ -nu eppušu ūmâ gabbišunu

epēšu: do ūma: now gabbu: all

耳首《三世》

is-sa-he-iš šak-nu

issahe'iš šaknu

issahîš: together šaknu: placed

耳 高声 型缸 计参过

ma-a ki-i ha-ni-ma ne $_2$ -pu-uš mā kî hannimma nēpuš

mā: saying kī: in accordance with annû: this

京东江东东 市 市山下

a-qab-ba-aš $_2$ -šu $_2$ -nu la i-ša $_2$ -me-u aqabbaššunu lā išammeu

qabû: say šemû: listen to

医肾 等 军工 人工工

as-se-me a-na MAN EN-ia $_2$ asseme ana šarri bēlīya

šemû: hear

其上 等 一种

as-sap-ra MAN be-li $_2$ assapra šarri bēlī

šapāru: write

倒岸点岸祖位

ki-i ša₂ i-la-u-ni kî ša ila"ûni

ša: what le'û: deem

再具参与 了上午打过

le-pu-uš $\{1\}\{d\}$ PA-DU $_3$ -uš lēpuš Nabu-epuš

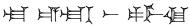
其同时图 国山直岸

ša tab-lu it-ba-lu-ni ša tablu itbalūni

ša: who



kalû: lamentation-priest šū: he



la e-la-šu₂ ina pa-rak-ki lā elāšu ina parakki

elû: going up ina: on parakku: cult dais

Copyright Steven W Cole, Peter Machinist, and the Neo-Assyrian Text Corpus Project, 1998. Lemmatised by Mikko Luukko and Silvie Zamazalová, 2011-13, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/ Fo16581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

Bel Reconciles with Mullissu - Aššur-hamatu'a SAA 13 139

下之间 正 五

[a-na-ku] EN e-「tar¹-ba anāku Bel ētarba

anāku: I Bel: 1 erēbu: enter

单尺产 正型上于 耳

TA@v $\{d\}^{\lceil}$ NIN.LIL $_2^{\rceil}$ a-si- $^{\lceil}$ lim $^{\rceil}$ issi Mullissu assilim

išti: with Mullissu: 1 salāmu: make peace

「一学年】 と {1}aš-šur-DU₃-A LUGAL 「KUR¹-aš

Aššur-bani-apli šar Mat-Aššur

Aššur-bani-apli: Assurbanipal šarru: king Mat-Aššur: Assyria

当 作工工

「ša¹ tu₂-ra-bi-i-「ni¹ ša turabbīni

ša: who rabû: bring up

油 军事

「la¹ ta-pa-lah₃ lā tapallah

lā: not palāhu: fear

[a-na]-ku EN ar-te-an-ki anāku Bel artēanki

râmu: excuse

Aššur-bani-apli ina māti ša kēnu

ina: in mātu: land ša: which kīnu: true

šu- \mathbf{u}_2 a-di KUR-šu šû adi mātīšu

šū: it adi: with

ar-te-an-ki artēanki

ina DI-mu šal-lim-te ina šulmu šalimte

šulmu: health šalimtu: safely

国 拉值 电割

TA@v URU-ki at-tu $_2$ -și issu ālīki attūși

ištu: from ālu: city aṣû: go out

三百 李山三

^rre-e-mu¹ gim-lu rēmu gimlu

rēmu: mercy gimillu: compassion

X X X X X X X X

X

『a-na』 x EN at-「ta]-[har]

ana x Bel attahar

ana: to

mahāru: appeal

至了其至了其上其

u₂-sa-ri-ir-ri ussarrīri

sarruru: pray to

 $\{1\}\{d\}PA\text{-MAN-PAB}\ \{lu_2v\}^\Gamma U\check{S}^1\text{-kib-si}\ \{lu_2v\}^\Gamma U\check{S}^1\text{-kib-si}$ Nabu-šarru-uşur rādi kibsi

Nabu-šarru-uṣur: 1 rādiu: (caravan) guide

kibsu: track

建型 工业外外 工具

ša mu-gi-ia a-sa-par ša mūgīya assapar

ša: of mūgu: contingent šapāru: send

事子 趙 下上

a-na LUGAL EN-ia ana šarri bēlīya

bēlu: lord

国金库 国子时

ARAD-ka {1}aš-šur-ha-mat-ia urdaka Aššur-hamati'a

ardu: servant Aššur-hamatu'a: 1

aš-šur {d}15 a-na LUGAL Aššur Issar ana šarri

Aššur: 1 Ištar: 1

THE THE WAY

lik-ru-ub-bu

likrubu

karābu: bless

Copyright Steven W Cole, Peter Machinist, and the Neo-Assyrian Text Corpus Project, 1998. Lemmatised by Mikko Luukko and Silvie Zamazalová, 2011-13, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/ Fo16581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

Royal Statues in the Ištar Temple - Aššur-hamatu'a SAA 13 140

a-na LUGAL EN-ia ana šarri bēlīya

ana: to šarru: king bēlu: lord

当人是一个人工的人工

ARAD-ka {1}aš-šur-ha-mat-u-a urdaka Aššur-hamatu'a

ardu: servant Aššur-hamatu'a: 1

国人等

lu-u šul-mu lū šulmu

lū: may šulmu: health

斯斯 趙 下

a-na LUGAL EN-ia ana šarri bēlīya

aš-šur $\{d\}_{30} \{d\}$ UTU $\{d\}_{15}$ Aššur Sin Šamaš Issar

Aššur: 1 Sin: 1 Šamaš: 1 Ištar: 1

一直 五世子 三十十二

「ša¹ {uru}ni-nu-a {d}15

ša Ninua Issar

ša: of

Ninua: Nineveh

[ša] {uru}arba-il₃ a-na LUGAL be-li₂

ša Arbail ana šarri bēli

Arbail: Arbela

∏⊬∰*⁄ lik-ru-bu

likrubu

karābu: bless

學種種種

ina UGU ša LUGAL be-li $_2$ ina muhhi ša šarri bēlī

ina: in muhhu: skull ša: what

其其字门出入外门

iš-pu-ra-an-ni-ni išpurannīni

šapāru: write

文压排下多种 化压排下多种

 $[\mathrm{NU}]\text{-}\mathrm{LUGAL}\text{-}\mathrm{ME}\check{\mathrm{S}}\text{-}\mathrm{ni}$ $[\mathrm{NU}]\text{-}\mathrm{LUGAL}\text{-}\mathrm{ME}\check{\mathrm{S}}\text{-}\mathrm{ni}$

șalam šarrāni

şalmu: effigy

4 W

[ZAG] u 150 imitti u šumēli

imittu: right side

u: and

šumēlu: left side

国圣圣国

[ša $\{d]$ }15 it-ti-ti-su ša Issar ittitissu

izuzzu: stand

 $X \quad X \quad X$

 $\mathbf{x} \mathbf{x} \mathbf{x}$

 $\mathbf{x} \mathbf{x} \mathbf{x}$

 $\begin{array}{ccccc} X & X & X & X \\ x & x & x & x \end{array}$

→ T ← ← ★ ← ★ ← ★ [DINGIR-MEŠ] a-ši-bu-「te¹ ilāni āšibūte

ilu: god āšibu: residing

 $\begin{tabular}{ll} \swarrow & \downarrow

a-na LUGAL EN-ia ana šarri bēlīya

II上到來 lik-ru-bu likrubu

Copyright Steven W Cole, Peter Machinist, and the Neo-Assyrian Text Corpus Project, 1998. Lemmatised by Mikko Luukko and Silvie Zamazalová, 2011-13, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/ F016581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

More on Royal Statues in the Ištar Temple - Aššur-hamatu'a SAA 13 141

[a-na] 「LUGAL TEN-「ia ana šarri bēlīya

ana: to šarru: king bēlu: lord

当人是

[ARAD-ka {1}aš-šur-ha-mat-u-a urdaka Aššur-hamatu'a

ardu: servant Aššur-hamatu'a: 1

軍事工程軍

[lu DI-mu] a-na LUGAL EN-「ia¹ lū šulmu ana šarri bēlīya

lū: may šulmu: health

 $\{[d\}a\check{s}]\text{-}\ulcorner\check{s}ur\urcorner \ \{d\}\imath_5 \ a\text{-na LUGAL} \ulcorner EN\urcorner\text{-}[ia]$

Aššur Issar ana šarri bēlīya

Aššur: 1 Ištar: 1

国领人

「lik¹-ru-bu

likrubu

karābu: bless

下 文型 不不一言 不不一言 其 X

ina UGU NU-MAN-MEŠ-ni NU-MAN-MEŠ-ni $\lceil \S a \rceil \, x$ ina muhhi ṣalam šarrāni $\S a \, x$

ina: in muhhu: skull ṣalmu: effigy ša: of

X

岩耳 軍 學生

bītu: house Arbail: Arbela

祖间不其他知

[dul]-lu-šu₂-nu [e¹-[pi-iš]

dullušunu epiš

dullu: work epšu: done

HIET HIE X X X

 $[u_2]$ -「ma¹-a URUDU-MEŠ x x x \bar{u} mâ erî x x x

ūma: now erû: copper



 $[nu]^{-\Gamma}us^{\gamma}-se-bi^{-\Gamma}la^{\gamma}xxx$ nussēbila xxx

wabālu: send

 $X\quad X\quad X\quad X\quad X\quad X\quad X$

 $\mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x}$

 $\mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x} \mathbf{x}$

X X X X X X X

x x x x x x x x

 $x\,x\,x\,x\,x\,x\,x$

x x x x in lim x x

x x x x ^rša LUGAL x x

x x x x ša šarri x x

三人 禁軍官員官 禁軍官員官 全國

[a-na $\{lu_2]\}^{\Gamma}GAL^{1}$ -da-ni-bat $\{lu_2]\}^{\Gamma}GAL^{1}$ -da-ni-bat lid-din ana rab danībāt liddin

rabû: big one danību: victualler tadānu: give

全国 罪事實育 雖軍實育 重量 国方

 $[u_3$ {lu_2}GAL]-da-ni-bat {lu_2}GAL]-da-ni-bat ma-a la-a ṭa-ba u rab danībāt mā lā ṭāba

u: and mā: saying lā: not ṭābu: good

X X X X X X

x x x x x x

x x x x x x

\mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X} \mathbf{X}

XXXXXXXXX

x x x x x x x x x x x x

X X X X HITCHIA

x x x x as-sa]- $\lceil na \rceil$ -am-me

x x x x assanamme

šemû: hear

X X X X X X X

 $x \times x \times x \times x$

 $x \times x \times x \times x$

群軍軍軍軍 器軍軍軍軍

 $\{[lu_2\}GAL\text{-}da]\text{-}ni\text{-}bat\ \{[lu_2\}GAL\text{-}da]\text{-}ni\text{-}bat\ ^{\lceil}lid^{\rceil}\text{-}din\ ^{\rceil}rab\ danībāt\ liddin\ ^{\rceil}$

XXX间单归际

x x x la taq-ba-a-ni x x x lā taqbâni

qabû: say

X X 造業 一体 作

 $\mathbf{x}\,\mathbf{x}$ LUGAL be-li $_2$ liš-me

x x šarri bēlī lišme

Copyright Steven W Cole, Peter Machinist, and the Neo-Assyrian Text Corpus Project, 1998. Lemmatised by Mikko Luukko

and Silvie Zamazalová, 2011-13, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/ Fo16581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.

Divine Statue(s) in Cultic Activity - Aššur-hamatu'a SAA 13 142

一种 土地 下上

a-na LUGAL 「EN¹-[ia] ana šarri bēlīya

ana: to šarru: king bēlu: lord

直多是上土工国外

ARAD-ka $\{i\}\{d\}^{\Gamma}$ aš¹-[šur-ha-mat-ia] urdaka Aššur-hamati'a

ardu: servant Aššur-hamatu'a: 1

\vdash \forall \forall X

aš-šur $\{ \lceil d \rceil \}$ 15 x Aššur Issar x

Aššur: 1 Ištar: 1

一种工业

a-na 「LUGAL¹ [EN-ia] ana šarri bēlīya

四型※ X

lik-[[]ru[]]-[bu x likrubu x

karābu: bless

UD 27-[KAM₂ ša {iti}ŠU]

ūmu ša Ta'uzi

ūmu: day

undefined: undefined

ša: of

Du'uzu: Tammuz

HIFTEN X X X

 $\{d\}[DUMU.ZI~x~x~x$

 $Du'uzu \times x$

Copyright Steven W Cole, Peter Machinist, and the Neo-Assyrian Text Corpus Project, 1998. Lemmatised by Mikko Luukko and Silvie Zamazalová, 2011-13, as part of the AHRC-funded research project "Mechanisms of Communication in an Ancient Empire: The Correspondence between the King of Assyria and his Magnates in the 8th Century BC" (AH/ Fo16581/1; University College London). The annotated edition is released under the Creative Commons Attribution Share-Alike license 3.0.