|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name of district** | **Number of health facilities** | **Number of schools** | **No. of communities in catchment area** | **Number of outreach points** | **Total Population** | **Target pop (16% pop)** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |