



St. Moses the Black Orthodox Church  
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## St. Moses the Black Orthodox Church

Sunday, June 12, 2022  
The Great Feast of Pentecost

### THE FIRST ANTIPHON

*The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.*

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

*There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (Refrain)*

*Glory... Both now... (Refrain)*

### THE SECOND ANTIPHON

*The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.*

**Refrain: Save us, O Good Comforter, who sing to Thee. Alleluia.**

*Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten. (Refrain)*

*The Lord grant thee according to thy heart, and fulfill all thy purposes. (Refrain)*

*Glory... Both now... O, only begotten Son and Word of God...*

**THE THIRD ANTIPHON -** *O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.*

**APOLYTIKION OF PENTECOST IN TONE EIGHT -** *Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.*

**THE EISODIKON (ENTRANCE HYMN) OF THE FEAST -** *Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.*

**APOLYTIKION OF PENTECOST IN TONE EIGHT -** *Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.*

**KONTAKION OF PENTECOST IN TONE EIGHT -** *When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.*

## **THE ANTI-TRISAGION HYMN**

*As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)*

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Have put on Christ. Alleluia.*

*Dynamis!*

*As many of you as have been baptized into Christ have put on Christ. Alleluia.*

## **THE EPISTLE**

**Their voice has gone out into all the earth. The heavens declare the glory of God.**

**The Reading from the Acts of the Apostles. (2:1-11)**

*When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."*

## **THE GOSPEL**

**The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)**

*On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."*

**MEGALYNARION FOR THE FEAST IN TONE SEVEN** - *O thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.*

**KOINONIKON (COMMUNION HYMN) FOR PENTECOST IN TONE EIGHT** - *Thy good Spirit shall lead me in the land of uprightness. Alleluia.*

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## UPCOMING SCHEDULE -

**Tuesday, June 14, 2022 - No Divine Liturgy**

**Wednesday, June 15, 2022 - 6:00 PM - Weekday Vespers**

**Saturday, June 18, 2022 - 6:00 PM - Great Vespers**

**Sunday, June 19, 2022 - 9:30 AM - Matins and Divine Liturgy**

**Tuesday, June 21, 2022 - 7:30 AM - Weekday Divine Liturgy**

**Wednesday, June 22, 2022 - 6:00 PM - Weekday Vespers**

**Saturday, June 25, 2022 - 6:00 PM - Great Vespers**

**Sunday, June 26, 2022 - 9:30 AM - Matins and Divine Liturgy**

**Tuesday, June 28, 2022 - No Divine Liturgy**

**Tuesday, June 28, 2022 - 5:00 PM - Vespers for Sts. Peter and Paul**

**Wednesday, June 29, 2022 - 7:30 AM - Matins and Divine Liturgy for Sts. Peter and Paul**

**Wednesday, June 29, 2022 - No Vespers**

**Saturday, July 2, 2022 - No Vespers**

**Sunday, July 3, 2022 - 9:30 AM - Matins and Divine Liturgy**

**SAVE THE DATE - FELLOWSHIP OF ST. MOSES THE BLACK CONFERENCE AT OUR CHURCH - OCTOBER 14 - 16, 2022**

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**PRAYER LIST - Please contact Pres. Kristina Abernathy via email at [Kristina.nicole@me.com](mailto:Kristina.nicole@me.com) or via text to add living or departed names to the prayer list.**

**LIVING**— Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, Archpriest James, Kh. Linda, Kh. Vanessa, Archpriest Moses, Matuska Magdalena, Priest Joseph, Kh. Arleen, Justin, Cristopher, Priest Dimitri, Pres. Beth, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Paul, The Seminarian Igiri, The Seminarian Alexandros, The Seminarian Luke, Despina and her unborn child, Katie, Rachel and her unborn child, Kyra Chris and John, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Natalie, Amera, Adam, Moses, Hanni, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Ron, Arbutus, Elizabeth, Chelsea and Ryan, Alex, Maria, Holguin Family, Connor Family, Pani Kathy, Donna, Tracey, Diane, Carletta, Tyra, Sheryar, Gabriel, Adrienne, Antoine, Rhonda, Norma, Simon, Connor, Marcia, Geoffrey, Daniel, Emma, Deborah, Gus, Marianne, James, Cathy, Daniel, James, Angela, John, Rose, Chrissie, Pat & Dave, Theodora, Troy, Ephraim, Paisios, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Nikola, Mark, Sophie, Abbie, Katie, Lina Samuel, Karen & Family, Gabby, Ashley & Family, Nicole, Jason, Kyle, Noah, Jim and Robin, Bob, Patrick and Ashley, Tony and Kay, Jill, Warren, Josh, Mara, Jubilee, Judah, Jason, Sara, Jason, Jeremy, Kristina, Kimberly, Jenny, John, Oxanna, Vasily, Lorraine, Yeshi, Abel, Abeba and Family, Isaias, Samuel, Anthony, Tsige, Yoseph, Deborah, Sandra, Robert and Cheryl, Nikki, Cindi and Bob, Victoria, Judy, Richard, Nick, Maria and Ava, Blake, Nicholas, Joanne, Nicole and Abby, Elsa, Apostolos, Panayoula, Atticus, Josh, Lacey

**DEPARTED - Moses, Shandor, Patricia, Frank, Carla, Keleta, Robert**

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**CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.**

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**DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.**

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