



## St. Moses the Black Orthodox Church

St. Moses the Black Orthodox Church  
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**Sunday, May 8, 2022**

**The Holy Myrrh-Bearing Women, Pious Joseph of Arimathea & Righteous Nicodemus**

*Apostle and Evangelist John the Theologian; Venerable Arsenios the Great*

### THE FIRST ANTIPHON

*Shout with joy to God, all the earth; sing to His Name, give glory to His praises.*

**Refrain: Through the intercessions of the Theotokos, O Savior, save us.**

*Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High. (Refrain)*

*Glory... Both now... (Refrain)*

### THE SECOND ANTIPHON

*May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.*

**Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.**

*That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee. (Refrain)*

*May God bless us, and may all the ends of the earth fear Him. (Refrain)*

*Glory... Both now... O, only begotten Son and Word of God...*

### THE THIRD ANTIPHON -

*Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.*

**Refrain: Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!**

*As smoke vanisheth, so let them vanish; as wax melteth before the fire. (Refrain)*

*So let sinners perish at the presence of God, and let the righteous be glad. (Refrain)*

*This is the day which the Lord hath made; let us rejoice and be glad therein. (Refrain)*

**THE EISODIKON (ENTRANCE HYMN) OF PASCHA** - *In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.*

**RESURRECTIONAL APOLYTIKION IN TONE TWO** - *When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.*

**APOLYTIKION OF JOSEPH OF ARIMATEA IN TONE TWO** - *The noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting to the world Great Mercy.*

**APOLYTIKION OF THE MYRRH-BEARING WOMEN IN TONE TWO** - *Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting to the world Great Mercy.*

**APOLYTIKION OF ST. JOHN THE THEOLOGIAN IN TONE TWO** - *O Apostle John, beloved of Christ our God, hasten to deliver a defenseless people. He that allowed thee to recline on His breast receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and Great Mercy.*

**APOLYTIKION TO ST. MOSES THE BLACK** - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

**THE KONTAKION OF PASCHA IN TONE EIGHT** - *Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.*

### **THE EPISTLE**

***His voice has gone out into all the earth. The heavens declare the glory of God.***

***The Reading from the First Epistle of St. John. (1:1-7)***

*That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the Word of life—the Life was made manifest, and we saw it, and testify to it, and proclaim to you the Eternal Life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from Him and proclaim to you, that God is light and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.*

### **THE GOSPEL**

***The Reading from the Holy Gospel according to St. Mark. (15:43-16:8)***

*At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where He was laid. And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He is risen; He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.*

**MEGALYNARION FOR PASCHA IN TONE ONE** - *The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day. Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.*

**KOINONIKON (COMMUNION HYMN) OF PASCHA IN TONE EIGHT** *Receive ye the body of Christ; taste ye the Fountain of immortality.*

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## UPCOMING SCHEDULE -

**Tuesday, May 10, 2022 - No Divine Liturgy**

**Wednesday, May 11, 2022 - 6:00 PM - Weekday Vespers**

**Saturday, May 14, 2022 - No Vespers**

**Sunday, May 15, 2022 - 9:30 AM - Matins and Divine Liturgy with Fr. Seraphim Moslener**

**Tuesday, May 17, 2022 - No Divine Liturgy**

**Wednesday, May 18, 2022 - No Vespers**

**Saturday, May 21, 2022 - No Vespers**

**Sunday, May 22, 2022 - 9:30 AM - Matins and Divine Liturgy**

**Tuesday, May 24, 2022 - No Divine Liturgy**

**Wednesday, May 25, 2022 - 6:00 PM - Weekday Vespers**

**Saturday, May 28, 2022 - 10:00 AM - Baptism of Tiffany Okerman**

**Saturday, May 28, 2022 - 6:00 PM - Great Vespers**

**Sunday, May 29, 2022 - 9:30 AM - Matins and Divine Liturgy**

**SAVE THE DATE - FELLOWSHIP OF ST. MOSES THE BLACK CONFERENCE AT OUR CHURCH - OCTOBER 14 - 16, 2022**

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**PRAYER LIST - Please contact Pres. Kristina Abernathy via email at [Kristina.nicole@me.com](mailto:Kristina.nicole@me.com) or via text to add living or departed names to the prayer list.**

**LIVING**— Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, Archpriest James, Kh. Linda, Kh. Vanessa, Archpriest Moses, Matuska Magdalena, Priest Joseph, Kh. Arleen, Justin, Cristopher, Priest Dimitri, Pres. Beth, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Paul, The Seminarian Igiri, The Seminarian Alexandros, Despina and her unborn child, Katie, Rachel and her unborn child, Kyra Chris and John, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Natalie, Amera, Adam, Moses, Hanni, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Ron, Arbutus, Elizabeth, Chelsea and Ryan, Alex, Maria, Holguin Family, Connor Family, Pani Kathy, Donna, Tracey, Diane, Carletta, Tyra, Sheryar, Gabriel, Adrienne, Antoine, Rhonda, Norma, Simon, Connor, Marcia, Geoffrey, Daniel, Emma, Deborah, Gus, Marianne, James, Cathy, Daniel, James, Angela, John, Rose, Chrissie, Pat, Theodora, Troy, Ephraim, Paisios, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Nikola, Mark, Sophie, Abbie, Katie, Lina Samuel, Karen & Family, Gabby, Ashley & Family, Nicole, Jason, Kyle, Noah, Jim and Robin, Bob, Patrick and Ashley, Tony and Kay, Jill, Warren, Josh, Mara, Jubilee, Judah, Jason, Sara, Jason, Jeremy, Kristina, Kimberly, Jenny, John, Oxanna, Vasily, Lorraine, Yeshe, Abel, Abeba and Family, Isaias, Samuel, Anthony, Tsige, Yoseph, Deborah, Sandra, Robert and Cheryl, Nikki, Cindi and Bob, Victoria, Judy, Richard, Nick, Maria and Ava, Blake, Nicholas, Joanne, Nicole and Abby, Elsa

**DEPARTED** - Moses, Frank, Carla, Keleta, Robert, Joanne, Mehert, Tekie, Aaron

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**CONFESSIONS - By Appointment** - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

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**DONATIONS** - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

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