



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, January 13, 2019
Sunday after the Theophany of Christ

Martyrs Hermyllos and Stratonikos of Belgrade; Martyrs Pachomios and Papyrinus of Greece; Venerable Maximos Kafsokalyvitis of Athos; Venerable Eleazar of Anzersk Island; Hilarion, bishop of Poitiers

THE FIRST ANTIPHON

When Israel went out of Egypt, and the house of Jacob from among a barbarous people; Judah became His sanctuary; Israel His dominion.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

The sea beheld and fled: Jordan turned back. What aileth thee, O sea, that thou fleddest? And thou Jordan, that thou didst turn back? (Refrain)

Glory... Both now... (Refrain)

THE SECOND ANTIPHON

I am filled with love, for the Lord will hear the voice of my supplication. For He hath inclined His ear unto me, and in my days will I call upon Him.

Refrain: Save us, O Son of God, Who wast baptized by John in the Jordan; who sing to Thee. Alleluia.

The pangs of death have encompassed me; the perils of hades have found me. Tribulation and sorrow have I found, and I called upon the name of the Lord. (Refrain)

Merciful is the Lord, and righteous; and our God hath mercy. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON - *O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the house of Israel now confess that He is good; for His mercy endureth forever. Let the house of Aaron confess that He is good; for His mercy endureth forever. Let them now who fear the Lord confess that He is good; for His mercy endureth forever.*

APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE - *When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.*

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS - *Come, let us worship and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.*

RESURRECTIONAL APOLYTIKION IN TONE EIGHT - *From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three- day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.*

APOLYTIKION OF THE THEOPHANY OF CHRIST IN TONE ONE - *When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the likeness of a dove confirmed the truth of His word. O Christ our God, Who hast appeared and enlightened the world, glory to Thee.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

KONTAKION OF THE THEOPHANY OF CHRIST IN TONE FOUR - *On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * is signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.*

THE EPISTLE

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Epistle of St. Paul to the Ephesians. (4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

THE GOSPEL

The reading from the Holy Gospel according to St. Matthew. (4:12-17)

At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."

UPCOMING SCHEDULE

Wednesday, January 16, 2019 - 6:00 PM - Weekly Vespers

Saturday, January 19, 2018 - 6:00 PM - Great Vespers

Sunday, January 20, 2018 - 9:30 AM - Matins and Divine Liturgy

Tuesday, January 22, 2019 - 5:30 PM - Parish Council Meeting

Wednesday, January 23, 2019 - 6:00 PM - Weekly Vespers

Saturday, January 26, 2018 - 6:00 PM - Great Vespers

Sunday, January 27, 2018 - 9:30 AM - Matins and Divine Liturgy

Wednesday, January 30, 2019 - 6:00 PM - Weekly Vespers

***PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.**

LIVING– Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest John & Family, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Priest Joseph, Kh. Arleen, Justin, Christopher, Priest Samuel, Pres. Fotini, Hieromonk Michael, The Sisterhood of St. Nina Monastery, The Brotherhood of St. Moses the Black, The Parishioners of St. George, Deacon Joseph, Shimasee Rebecca, Unborn Child, The Seminarian Paul, Deacon John, Subdeacon Michael, Ross, Sister Janice, Sister Janice, The Painter Family, The Boozer Family, The Wells Family, The Horne Family, The Focus Family, Pearl, Brandon, Isabella, Ashley, Marcella, Tara, Louise, Peter, Julita, Marika, Mary, John, Akxanna, Nicholas, Stephen, David, Jerrel, Nathan, Brooklin, Dylan, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, Victoria, Tyra, Lamar, Blair, Bisrat, Ava, Aaryn, Michael, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, Diane, Michael, Isiah, Jaquaghn, Jay, Ryan, Sincere, Bleu, Angelo, April, Paul, Dawaan, Jayden, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Xenia, Thekla, Alexis, Juliana, Judah, Arbutus, Alexandra, Aaron, Madelyn, Rachel, William, James, Juliana, Isabel, Fidelia, Rhonda, Shawana, Michelle, Josh, Alexander, Jonathan, Jaden, Qradin, William, Joseph, Jacqueline, Diane, Edith, Chris, Caroline, Luke, Samuel, Hosanna, Alexander, Major, Barry, Linda, Lydia, Kristin, Katherine, Kammy, Robert, Cheryl, Amera

DEPARTED – Kh. Stephanie, Kh. Joanne, Bern, Helen, Timothy, Michael, M. Victoria, John, Ed, Lucille

****CONFESSIONS and HOUSE BLESSINGS By Appointment** - Please contact Rev. Paul Abernathy via calling at 412.254.6281 to schedule confession or a meeting.

*****DONATIONS**

Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.