



St. Moses the Black Orthodox Church

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A Parish of the Antiochian Orthodox Christian Archdiocese of North America
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November 13, 2022

John Chrysostom, Archbishop of Constantinople & Eighth Sunday of Luke
Venerable martyrs Damaskinos and Damian of the Great Lavra on Athos

RESURRECTIONAL APOLYTIKION IN TONE FIVE (Blue Books Page 6.5) - *Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.*

APOLYTIKION OF ST. JOHN CHRYSOSTOM IN TONE EIGHT - *Grace shining forth from thy mouth like fire hath enlightened the universe, and disclosed to the world treasures of uncovetousness, and shown us the heights of humility. But as thou dost instruct us by thy words, O Father John Chrysostom, intercede with the Word, Christ our God, to save our souls.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR - *The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.*

THE EPISTLE

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. Hear this, all ye people.

The Reading from the Epistle of St. Paul to the Hebrews. (7:26-8:2)

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

UPCOMING SCHEDULE

Tuesday, November 15, 2022 - No Divine Liturgy - Advent Fast Begins

Wednesday, November 16, 2022 - 6:00 PM - Weekday Vespers

Saturday, November 19, 2022 - 6:00 PM - Great Vespers

Sunday, November 20, 2022 - 9:30 AM - Matins and Divine Liturgy for The Entrance of the Theotokos into the Temple

Tuesday, November 22, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, November 23, 2022 - 6:00 PM - Weekday Vespers

Thursday, November 24, 2022 - 10:30 AM - Thanksgiving Liturgy and Meal - Sign up in the back

Saturday, November 26, 2022 - 6:00 PM - Great Vespers

Sunday, November 27, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, November 29, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, November 30, 2022 - 6:00 PM - Weekday Vespers

Saturday, December 3, 2022 - 6:00 PM - Great Vespers

Sunday, December 4, 2022 - 9:30 AM - Matins and Divine Liturgy

SAVE THE DATE - December 5, 2022 - St. Nicholas Day Celebration in the Evening

A Few Points of Note

1. If you are able to provide a meal for the Wolfe Family, please contact Pres. Kristina. Henry is making good progress.
 2. If you would like to offer \$25 children's gifts for Christmas or \$25 Target Gifts cards for Seniors for Christmas, please also let Pres. Kristina know today.
 3. Parish Life Conference at the Antiochian Village Hosted by our Parish - June 28 - July 2, 2023
 1. We need an additional Co-Chair for the Parish Life Conference if you are interested, please see David.
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PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING – Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, The People of Tigray, Eritrea and Ethiopia, The people of Syria, Holy Archangel Michael Monastery, Archbishop Melchizedek, Archpriest Moses, Matuska Magdalena, Archpriest Jerome and Family, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, All of the Fellowship of St. Moses the Black Conference Attendees and Members, The Seminarian Luke, The Seminarian Micah and Family, The Seminarian Alexandros, Rachel and Christina, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Julitta, Ashley and Family, Laura, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Hanni, George, Arbutus, Michael, Maria, Ana, Molli, Eliza, Tobiah, Chelsea and Ryan, The staff, board, volunteers and donors of the Neighborhood Resilience Project, Rose, Chrissie, Pat & Dave, Nick and Family, Eliza, Ella, Anastasia, Paige, Noah, Evan, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Mark, Sophie, Abbie, Katie, Amy, John and Family, Samuel, Andrea, John, Oxanna, Vasily, Lorraine, Yeshi, Robert and Cheryl, Nikki, Blake, Kim, Sequoia, Kemaya, Henry, Lance, Andronicus and the Wolfe Family, Terri, Bernadette and Rob, Aujhanay, Solomon, Dawit, Eyobel, Jeff, Shelly and Dan

DEPARTED - Gabby, Essa, George, Eddy, Sunny, Abraham, Sfw, Linda

The memorial is offered today by Fr. Paul for Gabby.

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online on PayPal at - https://www.paypal.com/donate/?hosted_button_id=H6PGMWDTQABFQ or by following the QR code -

