



St. Moses the Black Orthodox Church

St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, April 17, 2022

Feast of Palm Sunday: Entrance of Our Lord Jesus Christ into Jerusalem

THE FIRST ANTIPHON

I am filled with joy, for the Lord will hear the voice of my supplication. The anguish of death encompassed me; the perils of hell beset me.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

I found tribulation and anguish, and I called upon the Name of the Lord. I will walk acceptably before the Lord in the land of the living. (Refrain)

Glory... Both now... (Refrain)

THE SECOND ANTIPHON

I believed, and therefore have I spoken: but I was deeply humiliated. What shall I render unto the Lord, for all His benefits unto me?

Refrain: Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee. Alleluia.

I will take the cup of Salvation, and call upon the Name of the Lord. (Refrain)

I will pay my vows unto the Lord in the presence of all His people. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON - O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE - In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY - Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia

After the Little Entrance (Eisodos), sing these Apolytikia in the following order.

APOLYTIKION OF LAZARUS SATURDAY IN TONE ONE - In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN TONE FOUR - As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY IN TONE SIX - Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

THE EPISTLE

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And

the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

MEGALYNARION FOR PALM SUNDAY IN TONE FOUR - *God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.*

KOINONIKON (COMMUNION HYMN) FOR PALM SUNDAY IN TONE EIGHT - *Blessed is He Who cometh in the Name of the Lord. Alleluia.*

UPCOMING SCHEDULE -

Sunday, April 17, 2022 - 7:00 PM - Bridegroom Matins
Monday, April 18, 2022 - 7:30 AM - Pre-scantified Divine Liturgy
Monday, April 18, 2022 - 7:00 PM - Bridegroom Matins
Tuesday, April 19, 2022 - 7:30 AM - Pre-scantified Divine Liturgy
Tuesday, April 19, 2022 - 7:00 PM - Bridegroom Matins
Wednesday, April 20, 2022 - 7:30 AM - Pre-scantified Divine Liturgy
Wednesday, April 20, 2022 - 7:00 PM - Holy Unction
Thursday, April 21, 2022 - 9:00 AM - Divine Liturgy for the Last Supper
Thursday, April 21, 2022 - 7:00 PM - 12 Passion Gospels
Friday, April 22, 2022 - 10:00 AM - Royal Hours
Friday, April 22, 2022 - 4:00 PM - Vespers
Friday, April 22, 2022 - 7:00 PM - Lamentations
Saturday, April 23, 2022 - 9:30 AM - Holy Saturday Divine Liturgy with Chrismations
Saturday, April 23, 2022 - 10:00 PM - Paschal Rush Service with the Blessing of the Baskets
Sunday, April 24, 2022 - 12:00 PM - Agape Vespers followed by Fellowship Paschal Meal

Tuesday, April 26, 2022 - No Divine Liturgy
Wednesday, April 27, 2022 - 6:00 PM - Weekday Vespers
Saturday, April 30, 2022 - 6:00 PM - Great Vespers
Sunday, May 1, 2022 - 9:30 AM - Matins and Divine Liturgy

SAVE THE DATE - FELLOWSHIP OF ST. MOSES THE BLACK CONFERENCE AT OUR CHURCH - OCTOBER 14 - 16, 2022

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING— Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, Archpriest James, Kh. Linda, Kh. Vanessa, Archpriest Moses, Matuska Magdalena, Priest Joseph, Kh. Arleen, Justin, Cristopher, Priest Dimitri, Pres. Beth, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Paul, The Seminarian Igiri, The Seminarian Alexandros, Despina and her unborn child, Katie, Rachel and her unborn child, Kyra Chris and John, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Natalie, Amera, Adam, Moses, Hanni, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Ron, Arbutus, Elizabeth, Chelsea and Ryan, Alex, Maria, Holguin Family, Connor Family, Pani Kathy, Donna, Tracey, Diane, Carletta, Tyra, Gabriel, Adrienne, Antoine, Rhonda, Norma, Simon, Marcia, Terri, Geoffrey, Daniel, Emma, Deborah, Gus, Marianne, James, Cathy, Daniel, James, Angela, John, Rose, Chrissie, Pat, Theodora, Troy, Ephraim, Paisios, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Nikola, Mark, Sophie, Abbie, Katie, Lina Samuel, Karen & Family, Gabby, Ashley & Family, Nicole, Jason, Kyle, Noah, Jim and Robin, Bob, Patrick and Ashley, Tony and Kay, Jill, Warren, Josh, Mara, Jubilee, Judah, Jason, Sara, Jason, Jeremy, Kristina, Kimberly, Jenny, John, Oxanna, Vasily, Lorraine, Yeshi, Abel, Abeba and Family, Isaias, Samuel, Anthony, Tsige, Yoseph, Deborah, Sandra, Robert and Cheryl, Nikki, Cindi and Bob, Victoria, Judy, Richard, Nick, Maria and Ava, Blake, Nicholas, Joanne, Nicole and Abby, Elsa

DEPARTED - Moses, Russ, Frank, Carla, Lito, Keleta, Robert

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online at - <https://bit.ly/3KRaa7O> or by following the QR code -



PASCHA - A few points of preparation for Pascha

- 1. Hard Boiled Eggs** - If you are willing and able to make and dye 2 dozen hard boiled eggs for the paschal Rush service, please see Susan. She has the red dye.
 - 2. Baskets** - Feel free to bring a basket of meats, cheese, etc., to the Paschal Rush service to be blessed and then shared afterwards.
 - 3. Agape Vespers Meal** - The sign up sheet for the Agape Vespers Meal is in the back of the church on the food table. Please sign up to bring something if you are able.
 - 4. Flowers** - If you would like to bring potted plants or stem flowers to decorate the church on Holy Friday, please see Pres. Kristina
 - 5. Silverware** - We are in need of some more forks and spoons for our fellowship hour.
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