



St. Moses the Black Orthodox Church

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A Parish of the Antiochian Orthodox Christian Archdiocese of North America
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August 28, 2022 **Righteous Father Moses of Ethiopia Martyrs** *Diomedes, Damon and Laurence; Martyr Susanna of Georgia*

RESURRECTIONAL APOLYTIKION IN TONE TWO (Blue Books Page 6.2) - *When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

KONTAKION OF THE NATIVITY OF THE THEOTOKOS IN TONE FOUR - *By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.*

THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.
The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (18:23-35)

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

UPCOMING SCHEDULE - Blessed Patronal Feast!

Tuesday, August 30, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, August 31, 2022 - 6:00 PM - Weekday Vespers

September 1, 2022 - Church New Year

Saturday, September 3, 2022 - 6:00 PM - Great Vespers

Sunday, September 4, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, September 6, 2022 - No Weekday Liturgy

Wednesday, September 7, 2022 - 6:00 PM - Great Vespers for the Feast of the Nativity of the Theotokos

Thursday, September 8, 2022 - 7:30 AM - Matins and Liturgy for the Feast of the Nativity of the Theotokos

Saturday, September 10, 2022 - 6:00 PM - Great Vespers

Sunday, September 11, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, September 13, 2022 - No Weekday Liturgy

Wednesday, September 14, 2022 - 6:00 PM - Weekday Vespers

Saturday, September 17, 2022 - 6:00 PM - Great Vespers

Sunday, September 18, 2022 - 9:30 AM - Matins and Divine Liturgy - Patronal Feast Day of Our Church

SAVE THE DATE

1. Annual Parish Meeting October 2, 2022 immediately following Divine Liturgy.
2. Fellowship of St. Moses the Black Conference Hosted by our Parish - October 14 - 16, 2022
3. Parish Life Conference at the Antiochian Village Hosted by our Parish - June 28 - July 2, 2023

Calling Volunteers!

1. IOCC Ukrainian Relief Dinner on September 25, 2022 - We need to have a Parish Liaison for this Event.
2. Parish Life Conference - We need two co-chairs for this event.
3. Pease plan to help out as much as possible for set up and tear down on Thursday, October 13 & Sunday, October 16.

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING— Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, Archbishop Melchizedek, Archpriest Moses, Matuska Magdalena, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Luke, The Seminarian Alexandros, Rachel and Christina, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Julitta, Ashley and Family, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Hanni, George, Arbutus, Michael, Maria, Ana, Molli, Eliza, Tobiah, Chelsea and Ryan, The staff, board, volunteers and donors of the Neighborhood Resilience Project, Rose, Chrissie, Pat & Dave, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Mark, Sophie, Abbie, Katie, Samuel, Gabby, Andrea, John, Oxanna, Vasily, Lorraine, Yeshi, Robert and Cheryl, Nikki, Blake, Apostolos, Panayoula, Kim, Sequoia, Kemaya, Henry, Lance, Andronicus and the Wolfe Family, Terri, Bernadette and Rob

DEPARTED - Archpriest John, Ron, Betty, Essa, George, Eddy, Sunny, Abraham, Sfwe

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online on PayPal at - https://www.paypal.com/donate/?hosted_button_id=H6PGMWDTQABFQ or by following the QR code -

