

St. Moses the Black Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

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November 6, 2022

Paul the Confessor, archbishop of Constantinople Venerable Luke of Sicily;

Paul of Corinth, the fool-for-Christ

RESURRECTIONAL APOLYTIKION IN TONE FOUR (Blue Books Page 6.4) - Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF ST. PAUL THE CONFESSOR IN TONE THREE - Thy confession of the one divine Faith * showed thee to the Church to be a new Paul * and a zealot among priests, O holy one. * The righteous blood both of Abel and Zachary * with thee doth cry out together unto the Lord. * Righteous Father, intercede with Christ God in our behalf * that His Great Mercy may be granted unto us.

APOLYTIKION TO ST. MOSES THE BLACK - Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!

ORDINARY KONTAKION IN TONE TWO - O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul. The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not

dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

UPCOMING SCHEDULE

Tuesday, November 8, 2022 - 7:30 AM - Weekday Divine Liturgy Wednesday, November 9, 2022 - 6:00 PM - Weekday Vespers Saturday, November 12, 2022 - 6:00 PM - Great Vespers Sunday, November 13, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, November 15, 2022 - No Divine Liturgy - Advent Fast Begins
Wednesday, November 16, 2022 - 6:00 PM - Weekday Vespers
Saturday, November 19, 2022 - 6:00 PM - Great Vespers
Sunday, November 20, 2022 - 9:30 AM - Matins and Divine Liturgy for The Entrance of the Theotokos into the Temple

Tuesday, November 22, 2022 - 7:30 AM - Weekday Divine Liturgy
Wednesday, November 23, 2022 - 6:00 PM - Weekday Vespers
Thursday, November 24, 2022 - 10:30 AM - Thanksgiving Liturgy and Meal - Sign up in the back
Saturday, November 26, 2022 - 6:00 PM - Great Vespers
Sunday, November 27, 2022 - 9:30 AM - Matins and Divine Liturgy

A Few Points of Note

- 1. If you are able to provide a meal for the Wolfe Family, please contact Pres. Kristina. Henry is making good progress.
- 2. If you would like to offer \$25 children's gifts for Christmas or \$25 Target Gifts cards for Seniors for Christmas, please also let Pres. Kristina know today.
- 3. Parish Life Conference at the Antiochian Village Hosted by our Parish June 28 July 2, 2023
 - 1. We need an additional Co-Chair for the Parish Life Conference if you are interested, please see David.

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING – Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, The People of Tigray, Eritrea and Ethiopia, Archbishop Melchizedek, Archpriest Moses, Matuska Magdalena, Archpriest Jerome and Family, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, All of the Fellowship of St. Moses the Black Conference Attendees and Members, The Seminarian Luke, The Seminarian Micah and Family, The Seminarian Alexandros, Rachel and Christina, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Julitta, Ashley and Family, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Hanni, George, Arbutus, Michael, Maria, Ana, Molli, Eliza, Tobiah, Chelsea and Ryan, The staff, board, volunteers and donors of the Neighborhood Resilience Project, Rose, Chrissie, Pat & Dave, Nick and Family, Eliza, Ella, Anastasia, Paige, Noah, Evan, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Mark, Sophie, Abbie, Katie, Amy, John and Family, Samuel, Andrea, John, Oxanna, Vasily, Lorraine, Yeshi, Robert and Cheryl, Nikki, Blake, Apostolos, Panayoula, Kim, Sequoia, Kemaya, Henry, Lance, Andronicus and the Wolfe Family, Terri, Bernadette and Rob, Aujhanay, Solomon, Dawit, Eyobel, Jeff, Shelly and Dan

DEPARTED - Gabby, Essa, George, Eddy, Sunny, Abraham, Sfwe, Linda

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online on PayPal at - https://www.paypal.com/donate/? hosted button id=H6PGMWDTQABFQ or by following the QR code -