



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, November 3, 2019

Twentieth Sunday after Pentecost & Fifth Sunday of Luke

Martyrs Akepsimas, Joseph & Aeithalas of Persia; Dedication of St. George Church in Lydda of Palestine Hieromartyr George of Neapolis; Theodore the Confessor, bishop of Ancyra

RESURRECTIONAL APOLYTIKION IN TONE THREE (Spiral Book Page 114) - *Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.*

APOLYTIKION FOR THE PERSIAN MARTYRS IN TONE FOUR - *Thy martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.*

APOLYTIKION FOR ST. GEORGE THE GREAT-MARTYR IN TONE FOUR - *Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

ORDINARY KONTAKION IN TONE TWO - *O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.*

THE EPISTLE

Sing praises to our God, sing praises. Clap your hands, all ye peoples.

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm

has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

UPCOMING SCHEDULE

Wednesday, November 6, 2019 - NO VESPERS

Saturday, November 10, 2019 - NO Great Vespers

Sunday, November 11, 2019 - 9:30 AM - Matins and Typika - Church School Following Communion

Wednesday, November 13, 2019 - 6:00 PM - Weekday Vespers

Friday, November 15, 2019 - Advent Fast Begins

Saturday, November 16, 2019 - 6:00 PM - Great Vespers

Sunday, November 17, 2019 - 9:30 AM - Matins and Divine Liturgy - Church School Following Communion

Wednesday, November 20, 2019 - 6:00 PM - Vespersal Divine Liturgy for the Feast of the Presentation of the Theotokos

Saturday, November 23, 2019 - 6:00 PM - Great Vespers

Sunday, November 24, 2019 - 9:30 AM - Matins and Divine Liturgy - Church School Following Communion

Wednesday, November 27, 2019 - 6:00 PM - Weekday Vespers

Thursday, November 28, 2019 - 9:30 AM - Thanksgiving Divine Liturgy

Saturday, November 23, 2019 - 6:00 PM - Great Vespers

Sunday, November 24, 2019 - 9:30 AM - Matins and Divine Liturgy - Church School Following Communion

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.

LIVING— Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Mother Magadalina, The Brotherhood of St. Moses the Black, The Parishioners of St. George, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, Subdeacon Seraphim, Anna, Justina, Thomas, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Thekla, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Nicole, Gladys, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, The students of the Pitt/CMU/Duquesne/ Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Frank, Alexis, Juliana, Judah, Fidelia, Katherine, Kammy, Andrea, Xenia, Mark, Sophie, Abbie, Katie, Elizabeth, John, Tanya, Brad, Owen, Arthur Jennifer, Tieke, Samuel, Karen & Family, Michael, Nadar, Angela, Emil, Gabby, Joel, Ashley, Dave, Elise

DEPARTED – Kh. Stephanie, Kaitlin, Ibrahim, Shama, Eddie, Dolores, Alexandra

CONFESSIONS and HOUSE BLESSINGS By Appointment - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.

DONATIONS - Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.

CELEBRATIONS - Bisrat (Gabriel) - Birthday November 6th and Names Day November 8th