



**St. Moses the Black Orthodox Church**  
**Rev. Paul Abernathy, Pastor**  
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## **Sunday, June 16, 2019 - The Great Feast of Pentecost**

### **THE FIRST ANTIPHON**

*Verse: The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.*

***Refrain: Through the intercessions of the Theotokos, O Savior, save us.***

*Verse: There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world. (Refrain)*

*Glory... Both now... (Refrain)*

### **THE SECOND ANTIPHON**

*Verse: The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee.*

*Refrain: n: Save us, O Good Comforter, who sing to Thee. Alleluia*

*Verse: Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten. (Refrain)*

*Verse: The Lord grant thee according to thy heart, and fulfill all thy purposes. (Refrain)*

*Glory... Both now... O, only begotten Son and Word of God...*

**THE THIRD ANTIPHON** - *O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.*

*During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of the Pentecost as below:*

**APOLYTIKION OF PENTECOST IN TONE EIGHT** - *Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.*

**THE EISODIKON (ENTRANCE HYMN) OF THE FEAST** - *Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia*

**APOLYTIKION OF PENTECOST IN TONE EIGHT** - *Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.*

**KONTAKION OF PENTECOST IN TONE EIGHT** - *When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.*

**THE ANTI-TRISAGION HYMN** - *As many of you as have been baptized into Christ have put on Christ. Alleluia.*

*(THRICE)*

*Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Have put on Christ. Alleluia.*

*Dynamis!*

*As many of you as have been baptized into Christ have put on Christ. Alleluia.*

### **THE EPISTLE**

**Their voice has gone out into all the earth. The heavens declare the glory of God.**

**The Reading from the Acts of the Apostles. (2:1-11)**

*When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."*

### **THE GOSPEL**

**The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)**

*On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."*

**MEGALYNARION FOR THE FEAST IN TONE SEVEN** - *O Mother that hath known no man, thou didst conceive, not experiencing corruption, lending a body to the Word, the Creator of all, becoming a receptacle to thine insupportable Creator, a dwelling place to thine incomprehensible Maker. Wherefore, O virgin Theotokos, thee do we magnify.*

**KOINONIKON (COMMUNION HYMN) FOR PENTECOST IN TONE EIGHT** - *Thy good Spirit shall lead me in the land of uprightness. Alleluia.*

*Instead of singing "We have seen the true light", sing the Apolytikion of Pentecost.*

## UPCOMING SCHEDULE

**Wednesday, June 19, 2019 - NO VESPERS - Fr. Paul will be traveling to a Parish Life Conference**

**Saturday, June 22, 2019 - 6:00 PM - Great Vespers**

**Sunday, June 23, 2019 - 9:30 AM - Matins and Divine Liturgy**

**Wednesday, June 26, 2019 - 6:00 PM - Week Day Vespers**

**Saturday, June 29, 2019 - 6:00 PM - Great Vespers**

**Sunday, June 30, 2019 - 9:30 AM - Matins and Divine Liturgy**

**Sunday, June 30, 2019 - 5:00 PM - Youth Night**

**Wednesday, July 3, 2019 - 6:00 PM - Week Day Vespers**

**Saturday, July 6, 2019 - NO GREAT VESPERS**

**Sunday, July 7, 2019 - 9:30 AM - Matins and Divine Liturgy**

**Monday, July 8, 2019 - 5:30 PM - Orthodox Teen Fellowship Gathering**

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**\*PRAYER LIST - Please contact Pres. Kristina Abernathy via email at [Kristina.nicole@me.com](mailto:Kristina.nicole@me.com) or via text or call at 724.493.7213 to add living or departed names to the prayer list.**

**LIVING**— Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Deacon John, Deacon Joseph, Shimasee Rebecca, Newly Born Child, The Brotherhood of St. Moses the Black, The Parishioners of St. George, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Ashley, Marcella, Peter, Julitta, John, Akxanna, Nicholas, Stephen, David, Jerrel, Nathan, Brooklin, Dylan, Thekla, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, Diane, Isiah, Jaquaghn, Jay, Ryan, Sincere, Bleu, Angelo, April, Paul, Dawaan, Jayden, The students of the Pitt/CMU/ Duquesne/Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Frank, Alexis, Juliana, Judah, Fidelia, Rhonda, Jonathan, Jaden, Qradin, William, Joseph, Jacqueline, Diane, Alexander, Major, Katherine, Kammy, Andrea, Gavin, Wesley, Ron, Xenia, Mark, Sophie, Abbie, Katie, Paul, Tyrone, Da'Niyah, Royal, Raymond, Florence, Kala, Kamiyah, Khristian, Khyian, Jasmine, Jahan & Newborn, Seth, Rob, Elizabeth, Jennifer, Tieke, David, All of our Fathers, Godfathers and Grandfathers

**DEPARTED** – Kh. Stephanie, Kh. Joanne, M. Victoria, John, Ed, Lucille, Oveniause, Marvin, Tatiana, Debbie, John, Stephanos, Delores, Tesfagiorgis, All of our departed Fathers, Godfathers and Grandfathers

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**\*\*CONFESSIONS and HOUSE BLESSINGS By Appointment** - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.

## **\*\*\*DONATIONS**

Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.

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Happy Father's Day to all of our Fathers, Godfathers and Grandfathers