

St. Moses the Black Orthodox Church Rev. Paul Abernathy, Pastor 412.254.6281 www.stmosesonthehill.com stmosestheblackpgh@gmail.com

Sunday, March 24, 2019 Second Sunday of Great Lent: St. Gregory Palamas & Forefeast of the Annunciation

Venerable Zachariah the recluse and Artemon, bishop of Seleucia; New-hieromartyr Parthenios, patriarch of Constantinople

RESURRECTIONAL APOLYTIKION IN TONE TWO (Spiral Book Page 114) - When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF THE FOREFEAST OF THE ANNUNCIATION IN TONE FOUR - Today the preludes of universal joy move us to sing the prefestal hymn; for behold, Gabriel cometh, bringing the good tidings to the Virgin, and shall cry to her: Rejoice, thou who art full of grace; the Lord is with thee.

APOLYTIKION FOR ST. GREGORY PALAMAS IN TONE EIGHT - O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

APOLYTIKION TO ST. MOSES THE BLACK - Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!

KONTAKION OF THE FOREFEAST OF THE ANNUNCIATION IN TONE FOUR - At the great Archangel's voice, * O Theotokos, * the All-holy Spirit came * upon thee and thou didst conceive * Him that is one in essence and throne * with God the Father, O Adam's recovery

THE EPISTLE

O Lord, Thou wilt preserve us and keep us from this generation. Save me, O Lord, for the godly man hath disappeared.

The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

"In the beginning, Thou, O Lord, didst found the earth, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end." But to what angel has He ever said, "Sit at My right hand, until I make Thine enemies a stool for thy feet"? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore, we must pay closer attention to what we have heard, lest we drift away from it. For if the message, declared by angels, was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is

easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of Man has authority on earth to forgive sins" – He said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

ST. BASIL LITURGY MEGALYNARION - In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

UPCOMING SCHEDULE

Monday, March 25, 2019 - 4:30 PM - Compline
Wednesday, March 27, 2019 - 6:30 PM - Presacntified Divine Liturgy
Friday, March 29, 2019 - 5:00 PM - Akathist

Saturday, March 30, 2019 - 9:30 AM - Soul Saturday Liturgy Saturday, March 30, 2019 - 6:00 PM - Great Vespers Sunday, March 31, 2019 - 9:30 AM - Matins and Divine Liturgy

Monday, April 1, 2019 - 4:30 PM - Compline Wednesday, April 3, 2019 - 6:30 PM - Presacntified Divine Liturgy Friday, April 5, 2019 - 5:00 PM - Akathist

Saturday, April 6, 2019 - 9:30 AM - Soul Saturday Liturgy Saturday, April 6, 2019 - 6:00 PM - Great Vespers Sunday, April 7, 2019 - 9:30 AM - Matins and Divine Liturgy

*PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.

LIVING- Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Deacon John, Deacon Joseph, Shimasee Rebecca, Unborn Child, The Brotherhood of St. Moses the Black, The Parishioners of St. George, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Ashley, Marcella, Peter, Julita, John, Akxanna, Nicholas, Stephen, David, Jerrel, Nathan, Brooklin, Dylan, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Michael, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, Diane, Isiah, Jaquaghn, Jay, Ryan, Sincere, Bleu, Angelo, April, Paul, Dawaan, Jayden, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Alexis, Juliana, Judah, Fidelia, Rhonda, Jonathan, Jaden, Qradin, William, Joseph, Jacqueline, Diane, Edith, Chris, Caroline, Luke, Samuel, Hosanna, Alexander, Major, Barry, Linda, Lydia, Kristin, Katherine, Kammy, Andrea, Gavin, Wesley, Ron, Xenia, Mark, Sophie, Abbie, Katie

DEPARTED – Kh. Stephanie, Kh. Joanne, M. Victoria, John, Ed, Lucille, Oveniause, Marvin

**CONFESSIONS and HOUSE BLESSINGS By Appointment - Please contact Rev. Paul Abernathy via calling at 412.254.6281 to schedule confession or a meeting.

***DONATIONS

Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church**. Donations can be given to Pres. Kristina or Parish Treasurer Amera.