



St. Moses the Black Orthodox Church

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A Parish of the Antiochian Orthodox Christian Archdiocese of North America
Rev. Paul Abernathy, Pastor
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Sunday, August 7, 2022 **After-feast of the Transfiguration of Christ**

Martyr Dometios of Persia; Hieromartyr Narcissus, patriarch of Jerusalem; Sozon of Nicomedia

THE FIRST ANTIPHON

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain. Who settest fast the mountains by Thy strength, Who art girded about with power.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who coverest Thyself with light as with a garment. The mountains shall rejoice at the presence of the Lord, for He cometh; yea, He is come to judge the earth. (Refrain)

Glory... Both now... (Refrain)

THE SECOND ANTIPHON

His foundations are in the holy mountains. The Lord loveth the gates of Zion more than all the dwellings of Jacob.

Refrain: Save us, O Son of God, Who wast transfigured on Mount Tabor, who sing to Thee. Alleluia.

Glorious things are spoken of thee, O city of God. (Refrain)

A man will say: Mother Zion; and: That man was born in her; and: The Most High Himself hath founded her. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON - *Of Thy mercies, O Lord, will I sing forever. The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints. Blessed is the people that knoweth jubilation. O Lord, in the light of Thy countenance shall they walk, and in Thy Name shall they rejoice all the day long.*

APOLYTIKION OF THE TRANSFIGURATION IN TONE SEVEN - *When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.*

THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS - *Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.*

RESURRECTIONAL APOLYTIKION IN TONE SEVEN (Blue Books Page 6.7) - *Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.*

APOLYTIKION OF THE TRANSFIGURATION IN TONE SEVEN - *When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.*

APOLYTIKION TO ST. MOSES THE BLACK - Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!

KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN - Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

THE EPISTLE

The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (14:14-22)

At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve August 07, 2022 Liturgy Variables 3 8th Sun. after Pentecost baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

UPCOMING SCHEDULE -

Monday, August 8, 2022 - 5:00 PM - Parakelsis

Tuesday, August 9, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, August 9, 2022 - 6:00 PM - Weekday Vespers

Saturday, August 13, 2022 - 6:00 PM - Great Vespers

Sunday, August 14, 2022 - 9:30 AM - Matins and Divine Liturgy for the Feast of Dormition

Tuesday, August 16, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, August 17, 2022 - 6:00 PM - Weekday Vespers

Saturday, August 20, 2022 - 6:00 PM - Great Vespers

Sunday, August 21, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, August 23, 2022 - No Weekday Liturgy

Wednesday, August 24, 2022 - 6:00 PM - Weekday Vespers

Saturday, August 27, 2022 - 6:00 PM - Great Vespers

Sunday, August 28, 2022 - 9:30 AM - Matins and Divine Liturgy - Patronal Feast Day of Our Church

SAVE THE DATE - FELLOWSHIP OF ST. MOSES THE BLACK CONFERENCE AT OUR CHURCH - OCTOBER 14 - 16, 22

Please plan to help out as much as possible for set up and tear down on Thursday, October 13 and Sunday, October 16.

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING— *Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, Archpriest Moses, Matuska Magdalena, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Luke, The Seminarian Alexandros, Rachel and Christina, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Julitta, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Hanni, George, Arbutus, Chelsea and Ryan, Pani Kathy, Donna, Tracey, Diane, Carletta, Tyra, Gabriel, Adrienne, Antoine, Rhonda, Norma, Simon, Connor, George, Marcia, Geoffrey, Daniel, Emma, Deborah, Gus, Marianne, James, Cathy, Daniel, James, Angela, John, Rose, Chrissie, Pat & Dave, The students of the Pitt/CMU/ Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Mark, Sophie, Abbie, Katie, Samuel, Gabby, Andrea, John, Oxanna, Vasily, Lorraine, Yeshi, Robert and Cheryl, Nikki, Blake, Apostolos, Panayoula, Kim*

DEPARTED - *Ron, Florence, David, Patricia, Essa, George, Eddy, Sunny, Abraham, Sfwe*

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online on PayPal at - https://www.paypal.com/donate/?hosted_button_id=H6PGMWDTQABFQ or by following the QR code -

