



## **St. Moses the Black Orthodox Church**

**St. Moses the Black Orthodox Church**  
**Rev. Paul Abernathy, Pastor**  
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**Sunday, November 7, 2021**

### **Venerable Lazarus the wonderworker of Magnesia The Thirty-three Martyrs of Melitene**

**RESURRECTIONAL APOLYTIKION IN TONE THREE (Page 116 in the Spiral Bound Book)** - *Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.*

**APOLYTIKION OF ST. LAZARUS OF MAGNESIA IN TONE EIGHT** - *In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sightings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our righteous Father Lazarus. Intercede with Christ God that our souls be saved.*

**APOLYTIKION TO ST. MOSES THE BLACK** - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

**ORDINARY KONTAKION IN TONE TWO** - *O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee*

#### **THE EPISTLE**

**O chant unto our God, chant ye. Clap your hands, all ye nations.**

**The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)**

*Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.*

#### **THE GOSPEL**

**The Reading from the Holy Gospel according to St. Luke. (8:41-56)**

*At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not*

*dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.*

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#### **UPCOMING SCHEDULE**

**Tuesday, November 9, 2021 - 7:30 AM - Week Day Liturgy**

**Wednesday, November 10, 2021 - 6:00 PM - Week Day Vespers**

**Saturday, November 13, 2021 - 6:00 PM - Great Vespers**

**Sunday, November 14, 2021 - 9:30 AM - Matins and Divine Liturgy**

**Tuesday, November 16, 2021 - 7:30 AM - Week Day Liturgy**

**Wednesday, November 17, 2021 - NO VESPERS**

**Saturday, November 20, 2021 - 6:00 PM - Great Vespers**

**Sunday, November 21, 2021 - 9:30 AM - Matins and Divine Liturgy**

**Tuesday, November 23, 2021 - 7:30 AM - Week Day Liturgy**

**Wednesday, November 24, 2021 - 6:00 PM - Week Day Vespers**

**Thursday, November 25, 2021 - 10:30 AM - Thanksgiving Liturgy followed by Meal**

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**PRAYER LIST - Please contact Pres. Kristina Abernathy via email at [Kristina.nicole@me.com](mailto:Kristina.nicole@me.com) or via text to add living or departed names to the prayer list.**

**LIVING**— Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest James, Kh. Linda, Kh. Vanessa, Archpriest Moses, Matuska Magdalena, Priest Martin, Kh. Melinda, Majesta, Priest Joseph, Kh. Arleen, Justin, Cristopher, Priest Dimitri, Pres. Beth, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, The Seminarian Paul, The Seminarian Igiri, The Seminarian Alexandros, Rachel, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Lucy, Linda, Amera, Adam, Moses, Hanni, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Ron, Arbutus, Elizabeth, Chelsea and Ryan, Alex, Maria, Holguin Family, Connor Family, Pani Kathy, Donna, Tina, Tracey, Diane, Carletta, Tyra, Gabriel, Adrienne, Antoine, Rhonda, Norma, Geoffrey, Daniel, Emma, Deborah, Gus, Marianne, James, Cathy, Daniel, James, Taili, Angela, John, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Nikola, Mark, Sophie, Abbie, Katie, Wayne, Samuel, Karen & Family, Gabby, Ashley & Family, Nicole, Jason, Kyle, Noah, Jim and Robin, Bob, Patrick and Ashley, Gary, Rebecca and her unborn child, Jill, Warren, Josh, Mara, Jubilee, Judah, Jason, Sara, Jason, Jeremy, Kristina, Kimberly, Jenny, John, Oxanna, Vasily, Lorraine, Willie Jean, Yeshe, Abel, Abeba and Family, Isaias, Samuel, Anthony, Tsige, Yoseph, Sharon and Family, Nashwa Family, Thomas, Maher, Marion, Nezla, Maria, Jennifer, Michael and Family, Laray, Carmen, Peggy and Justin, Mary and John, Charles and Diane, Lisa, Dorcas, Fred, Sarah and Michael, Ellis, Deborah, Sandra

**DEPARTED** - Priest Michael, David, Vicky, Calvin, Debbie, Doug, Joseph

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**CONFESSIONS and HOUSE BLESSINGS By Appointment** - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.

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**DONATIONS** - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

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**INFORMATION CARDS** - Please feel free to take and fill out an information card by the donation box to express a need you have or a talent that you wish to share with the Parish Council.

**LIGHT BEARERS** - If you would like to join the Light Bearers Committee to help people feel welcome in the church - providing a book, an information card and showing them a seat, please see Judy or Mom Denise.

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