



**St. Moses the Black Orthodox Church**  
**Rev. Paul Abernathy, Pastor**  
**412.254.6281 [www.stmosesonthehill.com](http://www.stmosesonthehill.com)**  
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**Sunday, August 11, 2019**  
**Eighth Sunday after Pentecost & Eighth Sunday of Matthew**  
**After-feast of the Transfiguration of Christ**

*Martyr and Archdeacon Euplos of Catania in Sicily; Niphon, patriarch of Constantinople;  
New-martyrs Anastasios and Demetrios of Lesbos*

**THE FIRST ANTIPHON**

*Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain. Who settest fast the mountains by Thy strength, Who art girded about with power.*

*Refrain: Through the intercessions of the Theotokos, O Savior, save us.*

*Who coverest Thyself with light as with a garment. The mountains shall rejoice at the presence of the Lord, for He cometh; yea, He is come to judge the earth. (Refrain)*

*Glory... Both now... (Refrain)*

**THE SECOND ANTIPHON**

*His foundations are in the holy mountains. The Lord loveth the gates of Zion more than all the dwellings of Jacob.*

*Refrain: Save us, O Son of God, Who wast transfigured on Mount Tabor, who sing to Thee. Alleluia.*

*Glorious things are spoken of thee, O city of God. (Refrain)*

*A man will say: Mother Zion; and: That man was born in her; and: The Most High Himself hath founded her.*

*(Refrain) Glory... Both now... O, only begotten Son and Word of God...*

**THE THIRD ANTIPHON** - *Of Thy mercies, O Lord, will I sing forever. The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints. Blessed is the people that knoweth jubilation. O Lord, in the light of Thy countenance shall they walk, and in Thy Name shall they rejoice all the day long.*

**During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of the Transfiguration.**

**THE EISODIKON (ENTRANCE HYMN) OF ORDINARY SUNDAYS** - *Come, let us worship, and fall down before Christ. Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.*

**After the Little Entrance (Eisodos), sing these apolytikia in the following order.**

**RESURRECTIONAL APOLYTIKION IN TONE SEVEN (Spiral Book Page 124)** - *Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.*

**APOLYTIKION OF THE TRANSFIGURATION IN TONE SEVEN** - *When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.*

**APOLYTIKION TO ST. MOSES THE BLACK** - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

**KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN** - *Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.*

#### **THE EPISTLE**

**The Lord will give strength to His people.**

**Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.**

**The Reading from the First Epistle of St. Paul to the Corinthians. (1:10-17)**

*Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.*

#### **THE GOSPEL**

**The Reading from the Holy Gospel according to St. Matthew. (14:14-22)**

*At that time, when Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.*

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## **UPCOMING SCHEDULE**

**Sunday, August 11, 2019 - 5:00 PM - St. Moses Youth Gathering**

**Monday, August 12, 2019 - 5:00 PM - Paraklesis**

**Tuesday, August 13, 2019 - 5:00 PM - Paraklesis**

**Wednesday, August 14, 2019 - 6:00 PM - Vespers Divine Liturgy for the Feast of Dormition**

**Saturday, August 17, 2019 - 6:00 PM - Great Vespers**

**Sunday, August 18, 2019 - 9:30 AM - Matins and Divine Liturgy**

**Wednesday, August 21, 2019 - 6:00 PM - Weekday Vespers**

**Saturday, August 24, 2019 - Back to School Event - 1:00 PM - 4:00 PM**

**Saturday, August 24, 2019 - 6:00 PM - Great Vespers**

**Sunday, August 25, 2019 - 9:30 AM - Matins and Divine Liturgy**

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**\*PRAYER LIST - Please contact Pres. Kristina Abernathy via email at [Kristina.nicole@me.com](mailto:Kristina.nicole@me.com) or via text or call at 724.493.7213 to add living or departed names to the prayer list.**

**LIVING**— Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Deacon John, The Brotherhood of St. Moses the Black, The Parishioners of St. George, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Thekla, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Gladys, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Frank, Alexis, Juliana, Judah, Fidelia, Katherine, Kammy, Andrea, Xenia, Mark, Sophie, Abbie, Katie, Elizabeth, John, Tanya, Brad, Owen, Arthur Jennifer, Tieke, Samuel, Karen & Family, The Balouris Family, Judy, Jason, Charles, Craig, Brittany, Michael, Nadar, Angela, Emil, Jean, Tara

**DEPARTED** – Archpriest John, Kh. Stephanie, Oveniause, Tesfagiorgis, Harold, Sheldon, Mouna

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**\*\*CONFESSIONS and HOUSE BLESSINGS By Appointment - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.**

## **\*\*\*DONATIONS**

Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.

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