



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, October 29, 2017

Twenty-First Sunday After Pentecost & Seventh Sunday of Luke

Venerable Martyr Anastasia the Roman; Venerable Abraham and his niece Mary of Mesopotamia; New Hieromartyr Athanasios of Sparta; Venerable Martyr Timothy of Esphigmenou monastery on Athos; Abraham, bishop of Rostov

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

- Now sing the apolytikion of the patron saint or feast of the temple.

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

O Lord, how magnified are Thy works. In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Galatians. (2:16-20)

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

SERVICE SCHEDULE

November 4th – 5:00 PM – Great Vespers

November 5th – 9:30 AM – Matins, Divine Liturgy and Children's Education Program

November 11th – 5:00 PM – Great Vespers

November 12th – 9:30 AM – Matins, Divine Liturgy and Children's Education Program

November 15th – Advent Fast Begins

November 18th – No Great Vespers – Fr. Paul is the retreat speaker at St. Mary's Orthodox Church in Baltimore, MD

November 19th – 9:30 AM – Matins, Divine Liturgy and Children's Education Program

November 20th – 6:00 PM – Vespersal Divine Liturgy for the Presentation of the Theotokos to the Temple

November 23rd – 10:00 AM – Divine Liturgy for Thanksgiving

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.

LIVING— *Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Archpriest Joseph, Priest Joseph, Kh. Arleen, Hiromonk Michael, The Sisterhood of St. Nina Monastery, Gregory, Justin, Christopher, The Seminarian Joseph, Rebecca, The Seminarian Paul, Rodger, Joyce, Sister Janice, The Painter Family, The Boozer Family, The Wells Family, The Horne Family, The Focus Family, Pearl, Brandon, Isabella, Ashley, Carmen, Timothy, Marcella, Cassie, George, Eva, The Elderkin Family, Billy, Daniel, Leisa, John, Mogakolaiti, Emery, Kane, Beverly, Jace and Family, Ericka, Ryder, Chris, Maria, Melanie, Jann, Tamaira and her unborn child, James-Brian, Valentina, Beatrice, Holly, Joshua, Noah, Tara, Laura, Tracey, Louise, Peter, Julita, Marika, Mary, John, Akxanna, Nicholas, David, Christina, Isaiah, Hunter, Marquis, Nathan, Brooklin, Dylan, Amara, Adam, Moses*

DEPARTED – *Bishop Antoun, Archpriest John, Kh. Stephanie, Kh. Joanne, Monica, Andre, Joey, Mary, Rose, Stephon, Calvin, Bern, Gregory, Efthimios, Helen*

CONFESSIONS and HOUSE BLESSINGS By Appointment - Please contact Rev. Paul Abernathy via calling at 412.254.6281 to schedule confession or a meeting.

DONATIONS

Please make your offerings to St. Moses the Black as follows: Checks made payable to St. George Orthodox Church with St. Moses the Black in the memo line. Checks or cash can be either given to Pres. Kristina or mailed to the following address: St. George Orthodox Church, Attn: St. Moses the Black, **3230 Washington Pike**, Bridgeville, PA 15017.

(Please NOTE New Address).