



St. Moses the Black Orthodox Church

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A Parish of the Antiochian Orthodox Christian Archdiocese of North America
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November 20, 2022 Transfer of the Entrance of the Theotokos

THE FIRST ANTIPHON

Great is the Lord and greatly to be praised: in the city of our God and in His holy mountain. Glorious things are spoken of thee, O city of God.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

God is known in her palaces for a refuge. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God. (Refrain)

Glory... Both now... (Refrain)

THE SECOND ANTIPHON

The Most High hath sanctified His tabernacle. Holiness and majesty are in His sanctuary.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

This is the gate of the Lord, the righteous shall enter in thereat. (Refrain)

Holy is Thy temple, and wonderful in righteousness. (Refrain)

Glory... Both now... O, only begotten Son and Word of God...

THE THIRD ANTIPHON - *Even the rich among the people shall entreat thy favor. The King's daughter is all glorious within: her clothing is of wrought gold. Virgins shall be brought to the King after her: her companions shall be brought unto Thee.*

APOLYTIKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR - *Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation.*

RESURRECTIONAL APOLYTIKION IN TONE SIX (Blue Books page 6.2) - *When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.*

APOLYTIKION OF THE ENTRANCE OF THE THEOTOKOS IN TONE FOUR - *Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator's dispensation. • Do NOT sing the apolytikion of the patron saint or feast of the temple.*

KONTAKION OF ENTRANCE OF THE THEOTOKOS IN TONE FOUR - *The sacred treasury of God's holy glory, * the greatly precious bridal chamber and Virgin, * the Savior's most pure temple, free of stain and undefiled, * into the House*

*of the Lord * on this day is brought forward * and bringeth with herself the grace * of the Most Divine Spirit; * her do God's Angels hymn with songs of praise, * for she is truly the heavenly tabernacle.*

THE EPISTLE

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

He hath regarded the lowliness of His servant.

The Reading from the Epistle of St. Paul to the Hebrews. (9:1-7)

Brethren, the first tabernacle had ordinances of the divine services and an earthly sanctuary. For the first tabernacle was prepared, in which were the candlestick, and the table, and the bread of the offering, which is called the Sanctuary. And behind the second veil stood the tabernacle which is called the Holy of Holies; having a golden altar of incense, and the ark of the covenant overlaid round about with gold, which contained a golden jar holding the manna, and Aaron's rod that budded, and the two tablets of the covenant; and above it the two Cherubim of glory overshadowing the Ark's lid; of these things, we cannot now speak in particular. Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the divine services; but into the second the high priest enters alone, once in the year, not without blood, which he offers for himself, and for the ignorances of the people.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (10:38-42; 11:27-28)

At that time, Jesus entered a certain village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, "Lord, dost Thou not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As He said this, a woman in the crowd raised her voice and said to Him, "Blessed is the womb that bore Thee, and the breasts that Thou didst suck!" But He said, "Blessed rather are those who hear the word of God and keep it!"

UPCOMING SCHEDULE

Tuesday, November 22, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, November 23, 2022 - 6:00 PM - Weekday Vespers

Thursday, November 24, 2022 - 10:30 AM - Thanksgiving Liturgy and Meal - Sign up in the back

Saturday, November 26, 2022 - 6:00 PM - Great Vespers

Sunday, November 27, 2022 - 9:30 AM - Matins and Divine Liturgy

Tuesday, November 29, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, November 30, 2022 - 6:00 PM - Weekday Vespers

Saturday, December 3, 2022 - 6:00 PM - Great Vespers

Sunday, December 4, 2022 - 9:30 AM - Matins and Divine Liturgy

Monday, December 5, 2022 - St. Nicholas Day Celebration in the Evening

Tuesday, December 6, 2022 - 7:30 AM - Weekday Divine Liturgy

Wednesday, December 7, 2022 - No Weekday Vespers

Saturday, December 10, 2022 - 6:00 PM - Great Vespers

Sunday, December 11, 2022 - 9:30 AM - Matins and Divine Liturgy

A Few Points of Note

1. If you are able to provide a meal for the Wolfe Family, please contact Pres. Kristina. Henry is making good progress.
2. Parish Life Conference at the Antiochian Village Hosted by our Parish - June 28 - July 2, 2023
 1. We need an additional Co-Chair for the Parish Life Conference if you are interested, please see David.

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text to add living or departed names to the prayer list.

LIVING – Metropolitan Boulous, Archbishop Johana, Metropolitan Onufriy and the People of Ukraine, The People of Tigray, Eritrea and Ethiopia, The people of Syria, Holy Archangel Michael Monastery, Archbishop Melchizedek, Archpriest Moses, Matuska Magdalena, Archpriest Jerome and Family, Hieromonk Alexi, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, The Sisterhood of the Transfiguration Monastery, All of the Fellowship of St. Moses the Black Conference Attendees and Members, The Seminarian Luke, The Seminarian Micah and Family, The Seminarian Kevin, The Seminarian Alexandros, Rachel and Christina, Anthony, Caroline, Melania, Sister Janice, Sister Janice, Brandon, Isabella, Marcella, Julitta, Ashley and Family, Laura, David, Jerrel, Moses, Xenia, Thekla, Tracy, Joshua, Dustin, Hanni, George, Arbutus, Michael, Maria, Ana, Molli, Eliza, Tobiah, Chelsea and Ryan, The staff, board, volunteers and donors of the Neighborhood Resilience Project, Rose, Chrissie, Pat & Dave, Nick and Family, Eliza, Ella, Anastasia, Paige, Noah, Evan, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Alexandra, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, Alexis, Juliana, Judah, Mark, Sophie, Abbie, Katie, Amy, John and Family, Samuel, Andrea, John, Oxanna, Vasily, Lorraine, Yeshi, Robert and Cheryl, Nikki, Blake, Kim, Sequoia, Kemaya, Henry, Lance, Andronicus and the Wolfe Family, Terri, Bernadette and Rob, Aujhanay, Solomon, Dawit, Eyobel, Jeff and Shelly

DEPARTED - Anna, Gabby, Dan, Essa, George, Eddy, Sunny, Abraham, Sfw, Linda
The memorial is offered today by Andrea for her Grandmother Anna

CONFESSIONS - By Appointment - Please contact Rev. Paul Abernathy by calling at 412.227.9746 or Pres. Kristina to schedule confession or house blessing.

DONATIONS - Please make your offerings as follows: Checks made payable to St. Moses the Black Orthodox Church. Donations can be placed in the donation box in the front of the church.

Donations can be made online on PayPal at - https://www.paypal.com/donate/?hosted_button_id=H6PGMWDQTQABFQ or by following the QR code -



CELEBRATIONS - Andrea and Istvan (Anniversary - Nov 23), Toni (Birthday - Nov. 24), Katherine (Name's Day - Nov. 25)