



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
412.254.6281

Sunday, April 2, 2017 - Fifth Sunday of Great Lent
Commemoration of our Righteous Mother Mary of Egypt

*Venerable Titus the wonderworker; Virgin-martyr Theodora of Palestine;
Martyrs Amphianos and Aidesios of Lydia*

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

· **Now sing the apolytikion of the patron saint or feast of the temple.**

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

Make your vows to the Lord our God, and perform them. God is known in Judah; His Name is great in Israel.

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation), He entered once for all into the Holy Place, taking not the blood of goats and calves but His own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, Who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

THE GOSPEL The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

SERVICE SCHEDULE

Sunday, April 2nd – 9:30 AM – Divine Liturgy – Hospitality and Secretary Presentation

Monday, April 3rd – 5:00 PM – Great Compline – Tentative

Wednesday, April 5th – 6:00 PM – Presanctified Liturgy

Friday, April 7th – 5:00 PM – Great Vespers

Saturday, April 8th – 9:30 AM – DIVINE LITURGY – Lazurus Saturday – Followed by Easter Egg Hunt

5:00 PM – GREAT VESPERS

Sunday, April 9th – 9:30 AM – DIVINE LITURGY – PALM SUNDAY

6:00 PM – Bridegroom Matins

Monday, April 10th – 9:00 AM – Presanctified Liturgy

6:00 PM – Bridgegroom Matins

Tuesday, April 11th – 9:00 AM – Presanctified Liturgy

6:00 PM – Bridgegroom Matins

Wednesday, April 12th – 9:00 AM – Presanctified Liturgy

6:00 PM – Holy Unction

Thursday, April 13th – 9:00 AM – DIVINE LITURGY of the Last Supper

6:00 PM – 12 Passion Gospels

Friday, April 14th – 9:00 AM – Royal Hours followed by decorating the Tomb

6:00 PM – Lamentations at the Tomb

Saturday, April 15th – 9:30 AM – DIVINE LITURGY

10:00 PM – PASCAL RUSH followed by fellowship with baskets.

Sunday, April 16th – CHRIST IS RISEN! 12:00 PM – Agape Vespers

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.

LIVING— Patriarch John, Metropolitan Boulous, Archbishop Johana, Archpriest Elias, Archpriest Jason & Family, Archpriest Joseph, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Priest Joseph, Kh. Arleen, Hiromonk Michael, The Sisters of St. Nina Monastery, Thomas, Jean, Patricia & Family, Gregory, Justin, Christopher, Joseph, Rodger, Sister Janice, John, Aksana, Nicholas, The Painter Family, The Boozer Family, The Wells Family, The Horne Family, The Focus Family, Carmen, Timothy, Debra, Brenda, Marcella, Cassie, Cami, Cheryl, Robert, Elaine, James, Laura, Adreanna, Carmella, Mogakolodi, Michael, George, Eva, The Elderkin Family, Barrant, Isolyn, Sabrina, Decoda, Ainsley, Destiny, Zachary, Billy, Michael, Phyllis, Isabella, Joan

DEPARTED – Archpriest John, Kh. Joanne, Monica, John, Nathan, Jon

CONFESSIONS By Appointment - Please contact Rev. Paul Abernathy via calling at 412.254.6281 to schedule confession or a meeting.

DONATIONS

Please make your offerings to St. Moses the Black as follows: Checks made payable to St. George Orthodox Church with St. Moses the Black in the memo line. Checks or cash can be either given to Pres. Kristina or mailed to the following address: St. George Orthodox Church, Attn: St. Moses the Black, 610 Dewey Avenue, Bridgeville, PA 15017.

PARISH OFFICERS

Sacred Music – David Anderson & Susan Rice (March 5th)

Youth Ministry – Brandon Bailey & Katrina Bitar (March 12th)

Pastoral Care – George Langan (March 19th)

Congregational Care – Holly Lassila (March 19th)

Communications – Chris Vacarello (March 26th)

Secretary – Pres. Kristina (April 2nd)

Hospitality Director – Katherine Miller (April 2nd)

PRESENTATION FORMAT –

1. Job Description
2. Vision for Role
3. SMART GOALS
4. Year Long Timeline