



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, October 27, 2019

Nineteenth Sunday after Pentecost & Seventh Sunday of Luke

Martyr Nestor of Thessalonica; Procla (Claudia) the wife of Pontius Pilate; Kyriakos, patriarch of Constantinople; Venerable Nestor the Chronicler of the Kiev Caves

RESURRECTIONAL APOLYTIKION IN TONE TWO (Spiral Book Page 112) - *When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

ORDINARY KONTAKION IN TONE TWO - *O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.*

THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the Second Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus, He Who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who 14 years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but He said to me, “My grace is sufficient for you, for My power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, “Who was it that touched Me?” When all denied it, Peter said, “Master, the multitudes surround Thee and press upon Thee! And Thou sayest, ‘Who touched Me?’” But Jesus said, “Someone touched Me; for I perceive that power has gone forth from Me.” And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, “Daughter, your faith has made you well; go in peace.” While Jesus was still speaking, a man from the ruler's house came and said, “Your daughter is dead; do not trouble the Teacher any more.” But Jesus on hearing this answered him, “Do not fear; only believe, and she shall be well.” And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, “Child,

arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

UPCOMING SCHEDULE

Wednesday, October 30, 2019 - 6:00 PM - Weekday Vespers

Saturday, November 2, 2019 - 6:00 PM - Great Vespers

Sunday, November 3, 2019 - 9:30 AM - Matins and Divine Liturgy - Church School Following Communion

Wednesday, November 6, 2019 - 6:00 PM - Weekday Vespers

Saturday, November 10, 2019 - NO Great Vespers

Sunday, November 11, 2019 - 9:30 AM - Matins and Typika - Church School Following Communion

Wednesday, November 13, 2019 - 6:00 PM - Weekday Vespers

Friday, November 15, 2019 - Advent Fast Begins

Saturday, November 16, 2019 - 6:00 PM - Great Vespers

Sunday, November 17, 2019 - 9:30 AM - Matins and Divine Liturgy - Church School Following Communion

PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.

LIVING— Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Mother Magadalina, The Brotherhood of St. Moses the Black, The Parishioners of St. George, Deacon John, Shimashee Brenda, Deacon Abraham, Shimashee Laurie, Subdeacon Seraphim, Anna, Justina, Thomas, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Moses, Thekla, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Nicole, Gladys, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, The students of the Pitt/CMU/Duquesne/ Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Frank, Alexis, Juliana, Judah, Fidelia, Katherine, Kammy, Andrea, Xenia, Mark, Sophie, Abbie, Katie, Elizabeth, John, Tanya, Brad, Owen, Arthur Jennifer, Tieke, Samuel, Karen & Family, Michael, Nadar, Angela, Emil, Gabby, Joel, Ashley, Dave, Elise

DEPARTED – Kh. Stephanie, Kaitlin, Ibrahim, Shama, Eddie, Dolores

CONFESSIONS and HOUSE BLESSINGS By Appointment - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.

DONATIONS - Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.

TWO NOTES FROM FR. PAUL

1. Children are permitted to eat in the church. We do ask that **adults** refrain from eating and drinking in the church.
2. Clergy will from time to time wear liturgical/religious hats. Other hats and head coverings of any kind **for men** should be removed while in the church.