



St. Moses the Black Orthodox Church
Rev. Paul Abernathy, Pastor
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Sunday, July 21, 2019

Fifth Sunday after Pentecost & Fifth Sunday of Matthew

Righteous Fathers John of Edessa in Mesopotamia and Simeon of Homs (Emesa), the Fool-for-Christ; Parthenios, bishop of Radovizlios; Martyr Victor of Marseilles

RESURRECTIONAL APOLYTIKION IN TONE FOUR (Spiral Book Page 118) - *Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.*

APOLYTIKION TO ST. MOSES THE BLACK - *Dweller of the desert and angel in the body, you were shown to be a wonder-worker, our God-bearing Father Moses. You received heavenly gifts through fasting, vigil, and prayer: healing the sick and the souls of those drawn to you by faith. Glory to Him who gave you strength! Glory to Him who granted you a crown! Glory to Him who through you grants healing to all!*

THE EPISTLE

How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading from the Epistle of St. Paul to the Romans. (10:1-10)

Brethren, my heart's desire and prayer to God for Israel is that it may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says: Do not say in your heart, "Who will ascend into Heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:28-9:1)

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, "What have we to do to Thee, O Son of God? Art Thou come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged Him, "If Thou castest us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.

UPCOMING SCHEDULE

Sunday, July 21, 2019 - 5:00 PM - Youth Gathering

Wednesday, July 24, 2019 - 6:00 PM - Week Day Vespers

Thursday, July 25, 2019 - 6:00 PM - Orthodox Teen Fellowship Gathering

Saturday, July 27, 2019 - 6:00 PM - Great Vespers

Sunday, July 28, 2019 - 9:30 AM - Matins and Divine Liturgy

Wednesday, July 31, 2019 - 6:00 PM - Week Day Vespers

Thursday, August 1, 2019 - 5:00 PM - Paraklesis

Friday August 2, 2019 - 5:00 PM - Paraklesis

Saturday, August 3, 2019 - 6:00 PM - Great Vespers

Sunday, August 4, 2019 - 9:30 AM - Matins and Divine Liturgy

Monday, August 5, 2019 - 6:00 PM - Vespersal Divine Liturgy for the Feast of Transfiguration

Wednesday, August 7, 2019 - 6:00 PM - Week Day Vespers

Thursday, August 8, 2019 - 5:00 PM - Paraklesis

Friday August 9, 2019 - 5:00 PM - Paraklesis

Saturday, August 10, 2019 - 6:00 PM - Great Vespers

Sunday, August 11, 2019 - 9:30 AM - Matins and Divine Liturgy

***PRAYER LIST - Please contact Pres. Kristina Abernathy via email at Kristina.nicole@me.com or via text or call at 724.493.7213 to add living or departed names to the prayer list.**

LIVING– Metropolitan Boulous, Archbishop Johana, Archpriest Jason & Family, Archpriest Anthony & Family, Archpriest Elias, Archpriest James, Kh. Linda, Archpriest Patrick, Kh. Vanessa, Hieromonk Michael, Deacon John, The Brotherhood of St. Moses the Black, The Parishioners of St. George, The Seminarian Paul, Emmanuel, Melissa, Sister Janice, Sister Janice, The Focus Family, Pearl, Brandon, Isabella, Marcella, Peter, Julitta, David, Jerrel, Thekla, Tracy, Joshua, Dustin, Amera, Adam, Moses, Ramey, The Khalil Family, Michael, Maria, Ana, Mary, Macrina, Tobiah Basil, Victoria, Tyra, Lamar, Bisrat, James, Maurice, Gladys, Emma, Deborah, Marianne, James, Haleigh, Cathy, Kathleen, Daniel, Rocco, The students of the Pitt/CMU/Duquesne/Waynesburg OCF, Nadine, Elise, Katherine, Anthony, Steven, Tommy, Joanna, David, Esther, Juliana, Mary, Frank, Alexis, Juliana, Judah, Fidelia, Katherine, Kammy, Andrea, Xenia, Mark, Sophie, Abbie, Katie, Elizabeth, John, Tanya, Brad, Owen, Arthur Jennifer, Tieke, Samuel, Karen & Family, The Balouris Family

DEPARTED – Kh. Stephanie, Oveniause, Tesfagiorgis

****CONFESSIONS and HOUSE BLESSINGS By Appointment** - Please contact Rev. Paul Abernathy by calling at 412.254.6281 to schedule confession or a meeting.

***DONATIONS

Please make your offerings as follows: **Checks made payable to St. Moses the Black Orthodox Church.** Donations can be given to Pres. Kristina or Parish Treasurer Amera.

******Name Days** - Julitta (Judy - July 15th), Macrina (Eliza - July 19th), Maria (Randi - July 20th)