

Clark County Building Department

Application # B023-25943

Date: 1/16/2024

Reviewed By: Daniel Montague

Clark County makes no representations by this review as to the accuracy or completeness of these plans. This review shall not be construed to be a permit for, or approval of any violation of State or County laws.

FLOOR PLAN KEYNOTES

- 01 400 AMP MAIN PANEL (VERIFY W/ ELECTRICAL PLAN)
- 02 5/8" TYPE "X" GYPSUM BOARD AT ALL GARAGE CEILINGS AND WALLS
- 03 ELECTRIC FIREPLACE, HEAT & GLO 48" (PER OWNER)
- 04 22"x30" ATTIC ACCESS (1 HR. RATED METAL.)
- 05 1 3/8" SOLID CORE OR 20 MINUTE RATED DOOR WITH A SELF CLOSER (PER IRC 2018 SECTION R302.5.1)
- 06 ARCHITECTURAL INTERIOR SOFFIT/ARCH
- 07 ARCHITECTURAL EXTERIOR SOFFIT/ARCH
- 08 SLOPE SLAB 1/4"/FT. AWAY FROM HOUSE (TO DAYLIGHT)
- 09 EDGE OF CONCRETE SLAB (SEE FOUNDATION & SITE PLANS)
- 10 CUSTOM SHELVES (PER OWNER)
- 11 BASE CABINETS.
- 12 COUNTER TOP @ 36" A.F.F. (SURFACE PER OWNER.)
- 13 WALL MOUNTED UPPER CABINETS.
- 14 DISHWASHER UNDER COUNTER.
- 15 REFRIGERATOR / FREEZER (MAKE & MODEL PER OWNER)
- 16 48" FREESTANDING RANGE w/ OVENS (MAKE & MODEL PER OWNER)
- 17 48" EXHAUST HOOD (MAKE & MODEL PER OWNER)
- 18 SINK W/ DISPOSAL (PER OWNER)
- 19 BATHTUB (PER OWNER)
- 20 MIRROR
- 21 TEMPERED GLASS SHOWER DOOR & ENCLOSURE
- 22 WATERPROOF SEAT @ 20" A.F.F.
- 23 LAUNDRY SINK
- 24 WASHER (MAKE & MODEL PER OWNER)
- 25 DRYER (MAKE & MODEL PER OWNER)
- 26 CUSTOM CLOSET CABINETRY (PER OWNER)
- 27 CLOSET SHELF AND ROD (PER OWNER)
- 28 UTILITY SINK (PER OWNER)
- 29 WATER HEATER, SEE PLUMBING PLAN (MAKE & MODEL PER OWNER)
- 30 FULL HEIGHT CABINETS (PER OWNER)
- 31 36" HIGH WALL
- 32 BAR-B-QUE (MAKE & MODEL PER OWNER)
- 33 UNDER COUNTER FRIDGE (MAKE & MODEL PER OWNER)
- 34 COUNTER TOP @ 42" A.F.F. (SURFACE PER OWNER)
- 35 BAR SINK (PER OWNER)
- 36 BOLLARD/ PROTECTIVE BARRIER (PER UPC 507.13.1)

FLOOR PLAN GENERAL NOTES

- A. ALL EXTERIOR DOORS SHALL BE PROVIDED WITH A LANDING THAT COMPLIES WITH SECTION R311.1 OF THE 2018 IRC
- B. ALL GYPSUM BOARD SHALL BE 5/8" U.N.O.
- C. ALL BATHROOM AND LAUNDRY ROOM WALLS SHALL BE PROVIDED WITH CEMENT, FIBER-CEMENT, OR GLASS MAT GYPSUM BACKERS (PER 2018 IRC SECTION R702.3) KITCHEN WALLS HOUSING, PLUMBING SHALL ALSO BE PROVIDED WITH CEMENT, FIBER-CEMENT, OR GLASS MAT GYPSUM BACKERS.
- D. ALL WOOD IN CONTACT WITH CONCRETE SHALL BE PRESERVATIVE TREATED.
- E. VERIFY LOCATIONS OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY WORK.
- F. FIREPLACE TYPE AND SIZE SHALL BE ICBO APPROVED & OWNER/BUILDER VERIFIED.
- G. ALL DIMENSIONS TO ARE FACE TO FACE OF STUD, STRUCTURE, OR COLUMN CENTER-LINE, UNLESS NOTED OTHERWISE.
- H. DO NOT SCALE FROM DRAWINGS.
- I. FIELD TO VERIFY EXISTING CONDITIONS PRIOR TO CONSTRUCTION. IMMEDIATELY NOTIFY ARCHITECT OF ANY PLAN DISCREPANCIES OR EXISTING AS-BUILT CONDITION CONFLICTING INFORMATION.
- J. ALL DOOR AND WINDOWS ARE DIMENSIONED TO CENTERLINE OF CLEAR OPENING. ALL NON-DIMENSIONED WINDOWS TO BE CENTERED IN THE CLEAR OPENING.
- K. REFER TO ENLARGED PLANS FOR ADDITIONAL PLANS, NOTES, AND INFORMATION.
- L. REFER TO MECHANICAL DRAWINGS FOR ALL LOCATIONS AND REQ.'S OF MECHANICAL EQPM. AND INFRASTRUCTURE.
- M. REFER TO PLUMBING DRAWINGS FOR ALL LOCATIONS AND REQ.'S OF PLUMBING EQPM AND INFRASTRUCTURE.
- N. REFER TO ELECTRICAL DRAWINGS FOR ALL LOCATIONS AND REQ.'S OF ELECTRICAL EQPM., DEVICES, AND INFRASTRUCTURE.
- O. REFER TO SPECIFICATIONS FOR SUBMITTAL OF SAMPLES OF ALL INTERIOR MATERIALS AND/OR FINISHES.
- P. PROVIDE SOLID BACKING BEHIND ALL CABINETRY.
- Q. ALL KITCHEN CABINETRY TO BE FULL HEIGHT

Clark County

ZONING ONLY

Application # BD23-25943

Date: 1/9/2024

Reviewed By: Jamie Miller

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8/14/23 - CC COMMENT LETTER
REV #1



8/14/23

7020 BATH DR

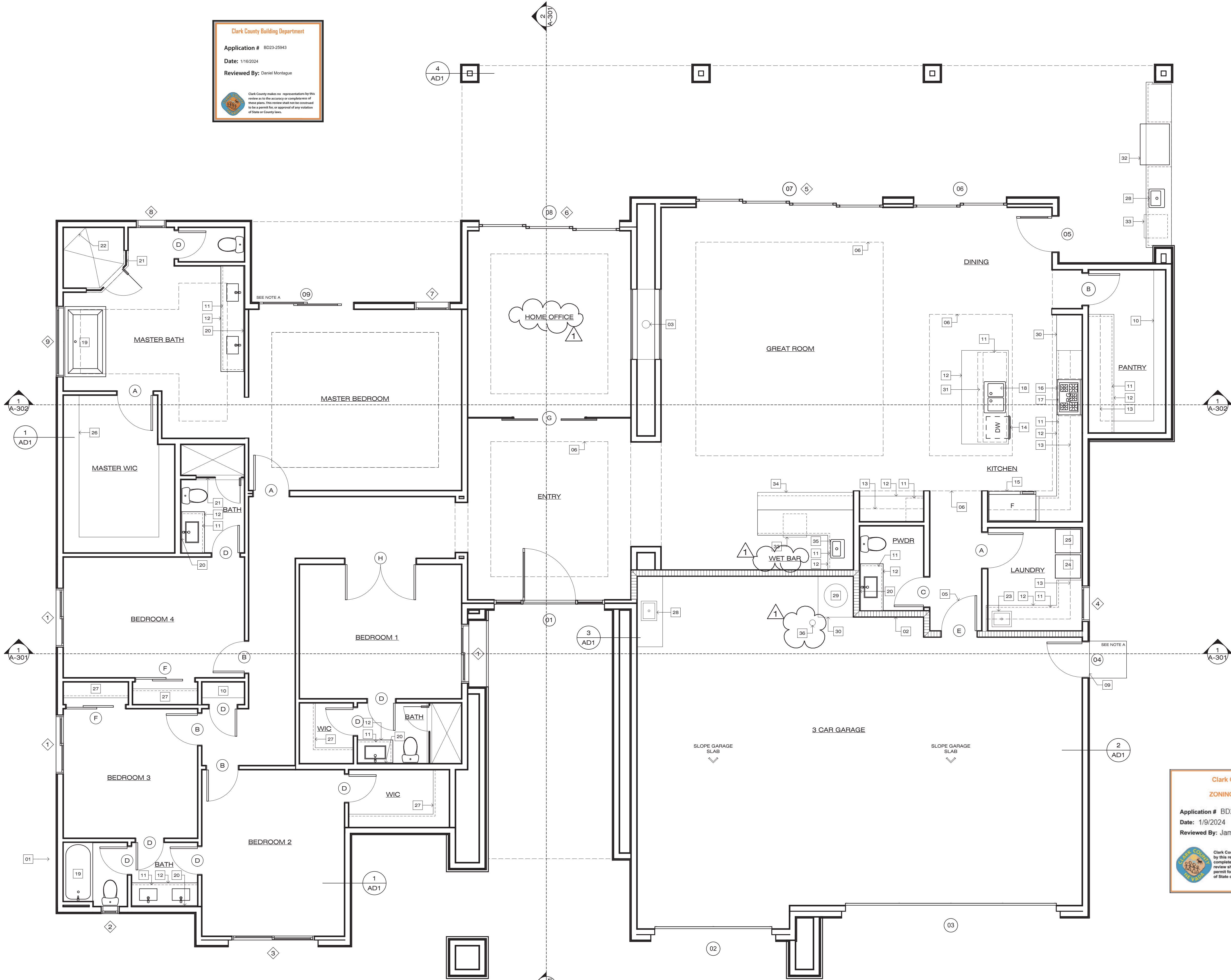
7020 BATH DR
LAS VEGAS, NV 89131
APN: 125-22-701-006

8/14/23

22001

FLOOR PLAN
NOTED

A-102



1

FIRST FLOOR PLAN NOTED

SCALE: 1/4" = 1'-0"

0 2 4 8