

LAS FUERZAS ARMADAS REVOLUCIONARIO DE COLOMBIA EJERCITO DEL PUEBLO

A BRIEF HISTORY

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The Revolutionary Armed Forces of Colombia – People’s Army (FARC) is an organization rooted deep in the history of Colombia. Due to its long history, the FARC has played different roles in different time periods, and consequently is viewed by different people in vastly different ways. To some, the FARC is the hero of the commoner, to others a terrorist organization, and to others still, a narcotrafficking ring. In order to understand what the FARC is today, it is necessary to understand its history. The FARC is an organization that was born out of necessity, out of fear, and out of violence and has evolved in response to the ever-changing politics in Colombia. They are an organization that tried to negotiate with the Colombian government several times, only to be slaughtered upon reentry into society. They are an organization that protected villages from the brutal Colombian military during La Violencia. In its early years, the FARC was an organization formed to protect the citizens of Colombia, yet the modern FARC attacks military targets with zero concern for civilians in their way. The FARC of today is not the FARC of 1964.

20th Century Colombia

The FARC was a product the violence and disregard for the life that characterized Colombia during and after La Violencia. La Violencia officially began in 1948 with the assassination of Jorge Eliecer Gaitán, but the conflict

gained the support of the Colombian army. Despite the polarization of its politics, Colombia remained relatively peaceful during the '30s and early '40s. This changed rapidly following the 1946 elections. In 1946, Gaitán ran for president without the support of the liberal party, causing a split that resulted in the victory of the conservative candidate, Mariano Ospina Perez. Ospina was elected president of Colombia with only 42% of the vote.³ In September of 1947, Gaitán disclosed a secret document detailing the Ospina government's plan to import huge quantities of weapons into the country in order to handle the growing liberal unrest.⁴ The liberals assumed he was preparing to violently crush all opposition and reacted by arming themselves, setting the scene for a civil war.

With the messy political situation and the resulting violence, the people of Colombia were ready for a change. Gaitán was certain to win the 1950 election, assuming he could stay alive. Gaitán refused bodyguards, claiming the act of accepting bodyguards would transform his image from a man of the people into a corrupt politician. He believed he was immune – that no one would be stupid enough to assassinate him. Shortly before his assassination he stated, “If I am killed, not one stone will be left unturned”.⁵

The Founding of the FARC

The FARC was born out of the violence during and after La Violencia and the corresponding loss of faith in government. Referring to La Violencia, Pedro Marín, founder of the FARC, wrote, “The police and armed Conservatives would destroy the villages, kill inhabitants, burn their houses, take people prisoner and disappear them, steal livestock and rape the women. The goal of the Conservative groups was to inflict terror on the population”.⁹ In response to the violence at the hand of the military and paramilitaries, a teenager named Pedro Marín fled the Amazon and went into hiding in the Cordillera Central. There he began to form a guerrilla army of displaced Colombians. Tensions came to a head in 1964 when the Colombian Army set its sights on Marquetalia, a small town that had declared itself an independent republic during La Violencia. The Colombian army attacked the barely armed village of approximately one-thousand farmers. This attack sent the members of the community fleeing for the mountains, where a group of about fifty of them would officially unite to form the FARC. Shortly after, founder Pedro Marín adapted the nom de guerre Manuel Marulanda. Colombian historian, Arturo Alape, wrote, “With Operation Marquetalia, the directing class of the country created the FARC movement in Colombia”.¹⁰

Solidification of Power

Over the course of the politically turbulent 1970’s and ‘80’s, the villages of the Amazon came to resemble the wild west of the United States. For example, drinking and fighting became so prominent on the weekly day off, that many villages established a ritual of collecting and counting the dead on Monday mornings.¹¹ In addition to the violence, the coca plant became the main source of income for the farmers, and the cocaine base became an accepted currency. The Colombian government had essentially abandoned the countryside. In the midst of this chaos, the FARC guerrillas entered the scene and played the role of government and law enforcement. The guerrillas were welcomed in the villages as they gave a sense of order to the mayhem. As a byproduct of this acceptance, the guerrillas cemented their control of the Amazon area and gained even more support from the populous. The guerrillas quickly took advantage of their solidification of control by taxing the growth and sale of coca. This new source of funding allowed the guerrillas to buy more weapons and recruit more soldiers, and rapidly became a key source of income for the FARC. With the capture of the cartel leaders by U.S. and Colombian forces towards the end of the 1990’s, the FARC became the only power in southern Colombia and the sole governing force.

Recruitment and Training

Recruitment was not a significant challenge for the FARC during the 20th century. The Colombian military and the paramilitary death squads always made it easy for the FARC to recruit members, providing plenty of incentive through their oppression and abuse of the farmers living in the Amazon region. The Colombian military had, and to a certain extent has, a reputation for brutality in the regions controlled by the FARC, and the paramilitaries, frequently

supported by the military, had an even more brutal reputation. Children and teenagers in the countryside matured in an environment where the military was to be feared for their brutality and the guerrillas respected for their protection. In addition, the guerrilla-controlled areas historically have been areas of extreme poverty, which with the exception of military raids, received absolutely no support from the Colombian government. This combination of factors made it easy for the FARC to recruit guerrillas.

One author summarizes FARC ideology as, “The Colombian government is corrupt; the American government is imperialistic; FARC is the people’s army; the FARC and the poor are persecuted by the state”.¹² Beyond those simple tenants, their ideology is hard to pinpoint. They’re against drugs, yet profit off of the trade of cocaine and heroin. They’re for the protection of the citizens, yet using their guerrilla tactics, frequently kill civilians. They teach a Marxist ideology, yet consistently rebuffed approaches from Cuba and the former USSR.¹³ Despite the seeming contradictions, every guerrilla is taught FARC ideology. All FARC recruits are sent to a training camp somewhere in the Amazon region. There they are not only taught guerrilla tactics and methods of navigating the dense jungle, but also spend four hours of each day in an academic setting being taught economics, political science, and FARC ideology - all from the skewed perspective of a senior member of the FARC.¹⁴

overthrew the established government of Gomez and placed General Rojas in power. Since this point, traditional government has been slowly wrenching power from the military, but frequently