

Roadmap

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1 Introduction

The central concern of this thesis is the syntax of mathematics, programming languages, and their respective mutual influence, as conceived and practiced by mathematicians and computer scientists. From one vantage point, the role of syntax in mathematics may be regarded as a 2nd order concern, a topic for discussion during a Fika, an artifact of ad hoc development by the working mathematician whose real goals are producing genuine mathematical knowledge. For the programmers and computer scientists, syntax may be regarded as a matter of taste, with friendly debates recurring regarding the use of semicolons, brackets, and white space. Yet, when viewed through the lens of the propositions-as-types paradigm, these discussions intersect in new and interesting ways. When one introduces a third paradigm through which to analyze the use of syntax in mathematics and programming, namely Linguistics, I propose what some may regard as superficial detail, indeed becomes a central paradigm, with many interesting and important questions.

To get a feel for this syntactic paradigm, let us look at a basic mathematical example: that of a group homomorphism, as expressed in a variety of sources.

Definition 1 *In mathematics, given two groups, $(G, *)$ and (H, \cdot) , a group homomorphism from $(G, *)$ to (H, \cdot) is a function $h : G \rightarrow H$ such that for all u and v in G it holds that*

$$h(u * v) = h(u) \cdot h(v)$$

Definition 2 *Let $G = (G, \cdot)$ and $G' = (G', *)$ be groups, and let $\phi : G \rightarrow G'$ be a map between them. We call ϕ a **homomorphism** if for every pair of elements $g, h \in G$, we have*

$$\phi(g * h) = \phi(g) \cdot \phi(h)$$

Definition 3 *Let G, H , be groups. A map $\phi : G \rightarrow H$ is called a group homomorphism if*

$$\phi(xy) = \phi(x)\phi(y) \text{ for all } x, y \in G$$

(Note that xy on the left is formed using the group operation in G , whilst the product $\phi(x)\phi(y)$ is formed using the group operation in H .)

Definition 4 *Classically, a group is a monoid in which every element has an inverse (necessarily unique).*

We inquire the reader to pay attention to nuance and difference in presentation that is normally ignored or taken for granted by the fluent mathematician.

If one want to distill the meaning of each of these presentations, there is a significant amount of subliminal interpretation happening very much analagous to our innate linguistic usage. The inverse and identity are discarded, even though they are necessary data when

proof assistants, is rejected by those who dogmatically accept the law of the excluded middle and ZFC as the word of God.

It should be noted, the constructivist rejects neither the law of the excluded middle nor ZFC. She merely observes them, and admits their handiness in certain situations. Excluded middle is indeed a helpful tool, as many mathematicians may attest. The contention is that it should be avoided whenever possible - proofs which don't rely on it, or it's corollary of proof by contradiction, are much more amenable to formalization in systems with decidable type checking. And ZFC, while serving the mathematicians of the early 20th century, is lacking when it comes to the higher dimensional structure of n-categories and infinity groupoids.

What these theorem provers give the mathematician is confidence that her work is correct, and even more importantly, that the work which she takes for granted and references in her work is also correct. The task before us is then one of religious conversion. And one doesn't undertake a conversion by simply by preaching. Foundational details aside, this thesis is meant to provide a blueprint for the syntactic reformation that must take place.

It doesn't ask the mathematician to relinquish the beautiful language she has come to love in expressing her ideas. Rather, it asks her to make a compromise for the time being, and use a Controlled Natural Language (CNL) to develop her work. In exchange she'll get the confidence that Agda provides. Not only that, she'll be able to search through a library, to see who else has possibly already postulated and proved her conjecture. A version of this grandiose vision is explored in The Formal Abstracts Project.

It is therefore natural for this thesis, which seeks

2 HoTT Proofs

2.1 Why HoTT for natural language?

We note that all natural language definitions, theorems, and proofs are copied here verbatim from the HoTT book. This decision is admittedly arbitrary, but does have some benefits. We list some here :

- As the HoTT book was a collaborative effort, it mixes the language of many individuals and editors, and can be seen as more “linguistically neutral”
- By its very nature HoTT is interdisciplinary, conceived and constructed by mathematicians, logicians, and computer scientists. It therefore is meant to interface with all these disciplines, and much of the book was indeed formalized before it was written
- It has become canonical reference in the field, and therefore benefits from wide familiarity
- It is open source, with publically available Latex files free for modification and distribution

The genesis of higher type theory is a somewhat elementary observation : that the identity type, parameterized by an arbitrary type A and indexed by elements of A , can actually be built iteratively from previous identities. That is, A may actually already be an identity defined over another type A' , namely $A \equiv x =_{A'} y$ where $x, y : A'$. The key idea is that this iterating identities admits a homotopical interpretation :

- Types are topological spaces
- Terms are points in these space
- Equality types $x =_A y$ are paths in A with endpoints x and y in A
- Iterated equality types are paths between paths, or continuous path deformations in some higher path space. This is, intuitively, what mathematicians call a homotopy.

To be explicit, given a type A , we can form the homotopy $p =_{x=A} y$ with endpoints p and q inhabiting the path space $x =_A y$.

Let's start out by examining the inductive definition of the identity type. We present this definition as it appears in section 1.12 of the HoTT book.

Definition 5 *The formation rule says that given a type $A : \mathcal{U}$ and two elements $a, b : A$, we can form the type $(a =_A b) : \mathcal{U}$ in the same universe. The basic way to construct an element of $a = b$ is to know that a and b are the same. Thus, the introduction rule is a dependent function*

$$\text{refl} : \prod_{a:A} (a =_A a)$$

called **reflexivity**, which says that every element of A is equal to itself (in a specified way). We regard refl_a as being the constant path at the point a .

We recapitulate this definition in Agda, and treat :

```
data _≡'_ {A : Set} : (a b : A) → Set where
  r : (a : A) → a ≡' a
```

2.2 An introduction to equality

There is already some tension brewing : most mathematicians have an intuition for equality, that of an identification between two pieces of information which intuitively must be the same thing, i.e. $2 + 2 = 4$. They might ask, what does it mean to “construct an element of $a = b$ ”? For the mathematician use to thinking in terms of sets $\{a = b \mid a, b \in \mathbb{N}\}$ isn't a well-defined notion. Due to its use of the axiom of extensionality, the set theoretic notion of equality is, no surprise, extensional. This means that sets are identified when they have the same elements, and equality is therefore external to the notion of set. To inhabit a type means to provide evidence for that inhabitation. The reflexivity constructor is therefore a means of providing evidence of an equality. This evidence approach is distinctly constructive, and a big reason why classical and constructive mathematics, especially when treated in an intuitionistic type theory suitable for a programming language implementation, are such different beasts.

In Martin-Löf Type Theory, there are two fundamental notions of equality, propositional and definitional. While propositional equality is inductively defined (as above) as a type which may have possibly more than one inhabitant, definitional equality, denoted $- \equiv -$ and perhaps more aptly named computational equality, is familiarly what most people think of as equality. Namely, two terms which compute to the same canonical form are computationally equal. In intensional type theory, propositional equality is a weaker notion than computational equality : all propositionally equal terms are computationally equal. However, computational equality does not imply propositional equality - if it does, then one enters into the space of extensional type theory.

Prior to the homotopical interpretation of identity types, debates about extensional and intensional type theories centred around two features or bugs : extensional type theory sacrificed decidable type checking, while intensional type theories required extra bureaucracy when dealing with equality in proofs. One approach in intensional type theories treated types as setoids, therefore leading to so-called “Setoid Hell”. These debates reflected Martin-Löf's flip-flopping on the issue. His seminal 1979 *Constructive Mathematics and Computer Programming*, which took an extensional view, was soon betrayed by lectures he gave soon thereafter in Padova in 1980. Martin-Löf was a born again intensional type theorist. These

Padova lectures were later published in the “Bibliopolis Book”, and went on to inspire the European (and Gothenburg in particular) approach to implementing proof assistants, whereas the extensionalists were primarily emanating from Robert Constable’s group at Cornell.

This tension has now been at least partially resolved, or at the very least clarified, by an insight Voevodsky was apparently most proud of : the introduction of h-levels. We’ll delegate these details for a later section, it is mentioned here to indicate that extensional type theory was really “set theory” in disguise, and the work over the past 10 years has elucidated the intensional and extensional positions.

```
data _≡_ {A : Set} (a : A) : A → Set where
  r : a ≡ a

infix 20 _≡_
```

```
J : {A : Set}
  → (D : (x y : A) → (x ≡ y) → Set)
  -- → (d : (a : A) → (D a a r ))
  → ((a : A) → (D a a r ))
  → (x y : A)
  → (p : x ≡ y)
  -----
  → D x y p
J D d x .x r = d x
```

```
_-1 : {A : Set} {x y : A} → x ≡ y → y ≡ x
_-1 {A} {x} {y} p = J D d x y p
where
  D : (x y : A) → x ≡ y → Set
  D x y p = y ≡ x
  d : (a : A) → D a a r
  d a = r

infixr 50 _-1
```

Proof 1 (First proof) Assume given $A : \mathcal{U}$, and let $D : \prod_{(x,y:A)} (x = y) \rightarrow \mathcal{U}$ be the type family defined by $D(x, y, p) := (y = x)$. In other words, D is a function assigning to any $x, y : A$ and $p : x = y$ a type, namely the type $y = x$. Then we have an element

$$d := \lambda x. \text{refl}_x : \prod_{x:A} D(x, x, \text{refl}_x).$$

Thus, the induction principle for identity types gives us an element $\text{ind}_{=A}(D, d, x, y, p) : (y = x)$ for each $p : (x = y)$. We can now define the desired function $(-)^{-1}$ to be $\lambda p. \text{ind}_{=A}(D, d, x, y, p)$, i.e. we set $p^{-1} := \text{ind}_{=A}(D, d, x, y, p)$. The conversion rule [missing reference] gives $\text{refl}_x^{-1} \equiv \text{refl}_x$, as required.

```

-1' : {A : Set} {x y : A} → x ≡ y → y ≡ x
-1' {A} {x} {y} r = r

```

Proof 2 (Second proof) We want to construct, for each $x, y : A$ and $p : x = y$, an element $p^{-1} : y = x$. By induction, it suffices to do this in the case when y is x and p is refl_x . But in this case, the type $x = y$ of p and the type $y = x$ in which we are trying to construct p^{-1} are both simply $x = x$. Thus, in the “reflexivity case”, we can define refl_x^{-1} to be simply refl_x . The general case then follows by the induction principle, and the conversion rule $\text{refl}_x^{-1} \equiv \text{refl}_x$ is precisely the proof in the reflexivity case that we gave.

```

•_ : {A : Set} → {x y : A} → (p : x ≡ y) → {z : A} → (q : y ≡ z) → x ≡ z
•_ {A} {x} {y} p {z} q = J D d x y p z q
  where
    D : (x1 y1 : A) → x1 ≡ y1 → Set
    D x y p = (z : A) → (q : y ≡ z) → x ≡ z
    d : (z1 : A) → D z1 z1 r
    d = λ v z q → q

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infixl 40 •_

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-- leftId : {A : Set} → (x y : A) → (p : I A x y) → I (I A x y) p (trans x x y r p)
li : {A : Set} {x y : A} (p : x ≡ y) → p ≡ r • p
li {A} {x} {y} p = J D d x y p
  where
    D : (x y : A) → x ≡ y → Set
    D x y p = p ≡ r • p
    d : (a : A) → D a a r
    d a = r

-- similairlymeans uniformly substitute the commuted expression throughout the proof.
ir : {A : Set} {x y : A} (p : x ≡ y) → p ≡ p • r
ir {A} {x} {y} p = J D d x y p
  where
    D : (x y : A) → x ≡ y → Set
    D x y p = p ≡ p • r
    d : (a : A) → D a a r
    d a = r

```

Lemma 1 For every type A and every $x, y : A$ there is a function

$$(x = y) \rightarrow (y = x)$$

denoted $p \mapsto p^{-1}$, such that $\text{refl}_x^{-1} \equiv \text{refl}_x$ for each $x : A$. We call p^{-1} the **inverse** of p .

3 Goals and Challenges

4 Approach

References

- [1] The Univalent foundations program and N.J.) Institute for advanced study (Princeton. *Homotopy Type Theory: Univalent Foundations of Mathematics*. 2013.