

## Transportation Investment Act (TIA) Local Project Delivery Application

|                     | Section I – | Local Gover    | nment Applica              | ant Intori | mation        |
|---------------------|-------------|----------------|----------------------------|------------|---------------|
| Applicant           |             |                | Main Contact               |            |               |
| Contact Title       |             |                | Phone Number               |            |               |
| Contact Address     |             |                |                            |            |               |
| Address Line 2      |             |                |                            |            |               |
| City                |             | State          |                            | Zip Code   |               |
|                     | Sec         | rtion II – Pro | ject Informati             | ion        |               |
| County              | City        |                | ongressional D             |            | GDOT District |
| Regional Commission |             |                | MPO Region (if applicable) |            |               |
| Regional Commission | n ID Numbe  | er/ PI Numbe   | er/ and Project            | t Name     |               |
| ☐ Local Governm     | nent is LAP | Certified      |                            |            |               |

| Please check all phases of delivery in which the Local Government desires to have responsibility (PE, ROW, UTL, CST) |  |                              |  |  |
|--|--|------------------------------|--|--|
|  |  | Preliminary Engineering (PE) |  |  |
|  |  | Right of Way (ROW)           |  |  |
|  |  | Utilities (UTL)              |  |  |
|  |  | Construction (CST)           |  |  |

## **Section III-Attachments**

Provide as attachments, the following information:

- 1. The Local Government's plan for delivering the selected phase(s) of the Project. Include in this plan the following information:
  - a. Type of resources necessary (internal/external, breakdown by each phase, types, and anticipated costs)
  - b. Type of contracting mechanism
  - c. Local Government's plan to contract and fund selected phase(s) until TIA revenues are available for reimbursement; and
  - d. If Project is on the State Route system.
- 2. Previous experience with Project or Program Delivery. List no more than 4 and no less than 2 projects of similar scope and cost. Provide dates of initializing PE, right of way acquisition, letting and completing construction for each. Provide the percentage breakdown of Local Government's project management and program management costs for each project. Provide original estimated cost and final completed cost by phase.
- 3. Procedures currently in place or that will be in place for managing Project quality, scope, schedule, and budget.
- 4. Procedures in place or that will be in place for regular reporting to GDOT of Project scope, schedule, and budgets.
- 5. The Local Government's expense eligibility guidelines for delivering local transportation projects; or procedures in place for contract payment validation.
- 6. The MPO recommendation (if within MPO).
- 7. The Local Government's conflict of interest policy.

Complete the information below, add the appropriate attachments and submit to:

Mike Dover, State TIA Administrator Georgia Department of Transportation 600 West Peachtree Street, NW Atlanta, Georgia 30308

| I,                             | (Nai                      | me), the                                 |  |  |  |
|--------------------------------|---------------------------|--|--|--|--|
| (Title), on behalf of          |                           | , who being duly sworn do swear that the |  |  |  |
| information given herein is tr | ue to the best of his/her | knowledge and belief.                    |  |  |  |
| LOCAL GOVERNMENT:              |                           |  |  |  |  |
|                                | (Signature)               | Sworn to and subscribed before me,       |  |  |  |
|                                | (Title)                   | This day of, 20 In the presence of:      |  |  |  |
|                                | (Date)                    |  |  |  |  |
| SEAL:                          |                           | NOTARY PUBLIC                            |  |  |  |
|                                |                           | My Commission Expires:                   |  |  |  |