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FEBRUARY

JANUARY

1 **Circumcision of our Lord.**

6 **Epiphany of our Lord.**

8 S. Lucian, Bishop of Beauvais, Martyr. †c. 290

13 *S. Hilary, Bp. of Poitiers. †368*

17 S. Anthony of Egypt, Abbot. †356

18 S. Prisca, Virgin Martyr of Rome. †1st cent.

19 S. Wulfstan, Bishop of Worcester. †1095

20 S. Fabian, Bp. of Rome †250, and S. Sebastian, †303, Martyrs.

21 S. Agnes, Virgin Martyr of Rome. †303

22 S. Vincent, Deacon of Saragossa, Martyr. †304

24 S. Timothy, Bishop of Ephesus, Martyr. †97

25 **Conversion of S. Paul.**

26 S. Polycarp, Bishop of Smyrna, Martyr. †167

27 S. John Chrysostom, Bishop of Constantinople. †407

29 S. Francis de Sales, Bishop of Geneva. †1622

31 S. Ignatius, Bishop of Antioch, Martyr in Rome, †c. 110

FEBRUARY

1 S. Bride, Abbess of Kildare, Virgin. †525

2 **Purification of the Virgin Mary.**

3 S. Blaise, Bishop of Sebaste, Martyr. †c. 316

5 S. Agatha, Virgin Martyr of Catania. †251

6 S. Titus, Bishop of Gortyn. †107

10 S. Scholastica, Abbess of Monte Cassino, Virgin. †543

14 S. Valentine, Martyr. †c. 270

16 S. Franciszek Hodur, Bishop of Scranton. †1953

24 **S. Matthias**, Apostle. *In Leap Year this Feast is kept on the following day, and the letter f is doubled.*

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MARCH

- 1 S. David, Bishop of Menevia. †544
- 2 S. Chad, Bishop of Lichfield. †672
- 7 SS. Perpetua and Felicity, Martyrs at Carthage. †203
- 8 S. Thomas of Aquino, Confessor. †1274
- 9 S. Gregory, Bishop of Nyssa. †c. 394
- 12 S. Gregory the Great, Bishop of Rome. †604
- 16 S. Joseph of Arimethea, Confessor. †1st cent.
- 17 S. Patrick, Bishop, Apostle of Ireland. †465.
- 18 S. Cyril, Bishop of Jerusalem. †386
- 19 S. Joseph, Spouse of the Blessed Virgin Mary
- 20 S. Cuthbert, Bishop of Lindisfarne. †687
- 21 S. Benedict, Abbot of Monte Cassino. †543
- 25 **Annunciation of the Blessed Virgin Mary.**
- 26 S. Carlos Duarte Costa, Bishop of Botucatu. †1961

APRIL

- 3 S. Richard, Bishop of Chichester. †1253
- 4 S. Ambrose, Bishop of Milan. †397
- 11 S. Leo, Bishop of Rome. †461
- 19 S. Alphege, Bishop of Canterbury, Martyr. †1012
- 21 S. Anselm, Bishop of Canterbury. †1109
- 23 S. George, Martyr. †c. 303
- 25 **S. Mark**, Evangelist & Martyr.
- 29 S. Catherine of Siena, Virgin. †1380

MAY

- 1 **SS. Philip & James**, Apostles.
- 2 S. Athanasius, Bishop of Alexandria. †373

JULY

- 3 Invention of the Holy Cross. 326
- 4 S. Monica, Mother of S. Augustin. †387
- 6 S. John Evangelist, *ante Portam Latinam*.
- 8 S. Julian, anchoress of Norwich. †c. 1417
- 9 S. Gregory of Nazianzus, Bishop of Constantinople. †390
- 14 S. Dominique-Marie Varlet, Bishop of Babylon. †1742.
- 19 S. Dunstan, Bishop of Canterbury. †988
- 25 S. Aldhelm, Bishop of Sherborne. †709
- 26 S. Augustin, Bishop of Canterbury. †604
- 27 S. Bede, Monk of Jarrow. †735

JUNE

- 1 S. Nicomede, Martyr. †1st cent.
- 5 S. Boniface, Bishop of Mainz and Apostle of Germany, & his Companions, Martyrs. †755
- 9 S. Columba, Abbot of Iona. †597
- 11 **S. Barnabas**, Apostle.
- 13 S. Anthony, Confessor of Padua, †1231
- 14 S. Basil, Bishop of Cæsarea. †379
- 19 S. Margaret, Queen of Scotland. †1093
- 20 Translation of S. Edward, King of the West Saxons. †978
- 22 S. Alban, Protomartyr of England. †c. 304
- 24 **Nativity of S. John the Baptist.**
- 26 S. George Cummins, Bishop of New York City. †1876
- 28 S. Irenæus, Bishop of Lyons and Martyr. †202
- 29 **S. Peter**, Apostle.

JULY

- 2 The Visitation of the Blessed Virgin Mary.
- 4 Translation of S. Martin. 478

CONTENTS

- 8 ·S. Joseph René Vilatte, Bishop of Buffalo. †1929. *The Commemoration of the Holy Relics (Many Martyrs) is on the Sunday today or next.*
15 Translation of S. Swithun, Bishop of Winchester. †862
19 S. Vincent de Paul, Confessor. †1660
20 S. Margaret, Virgin & Martyr of Antioch. †3rd-4th cent.
22 **S. Mary Magdalene.**
23 S. Bridget of Sweden, Abbess of Vadstena. †1373
24 ·S. Aftimios Ofiesh, Bishop of Brooklyn. †1966
25 **S. James the Great, Apostle.**
26 S. Anna, Mother of the Blessed Virgin Mary.
29 S. Martha of Bethany.
31 S. Ignatius of Loyola, Confessor. †1556

AUGUST

- 1 *Lammas Day.* ·S. Mikhail Itkin of California, Bishop. †1989.
5 S. Dominic, Confessor. †1222
6 **Transfiguration of our Lord Jesus Christ.**
7 The Most Sweet Name of Jesus.
10 S. Laurence, Deacon at Rome, Martyr. †258
12 S. Clare of Assisi, Abbess and Virgin. †1253
15 Assumption of the Blessed Virgin Mary.
20 S. Bernard, Abbot of Clairvaux. †1153
24 **S. Bartholomew, Apostle.**
25 S. Louis, King of France. †1270
28 S. Augustine, Bishop of Hippo. †430
29 Beheading of S. John Baptist.
31 S. Aidan, Bishop of Lindisfarne. †651

SEPTEMBER

NOVEMBER

- 1 S. Giles, Abbot in Provence. †c. 712
- 7 S. Evurtius, Bishop of Orleans. †c. 340
- 8 Nativity of the Blessed Virgin Mary.
- 13 S. Cyprian, Bishop of Carthage and Martyr. †258
- 14 Holy Cross Day, 629
- 16 S. Ninian, Bishop in Galloway. †5th cent.
- 17 S. Lambert, Bishop of Maastricht, Martyr. †c. 700
- 18 S. Hildegard, Abbess of Bingen, Virgin. †1179
- 19 S. Theodore of Tarsus, Bishop of Canterbury. †690
- 21 **S. Matthew**, Apostle and Evangelist.
- 23 S. Thecla, Virgin and Protomartyr of Women.
- 26 S. Cyprian, Bishop, and S. Justina, Virgin, Martyrs of Antioch.
†304
- 27 SS. Cosmas & Damian, Martyrs in Cilicia. †c. 297
- 29 **S. Michael and All Angels.**
- 30 S. Hierome, Priest at Bethlehem. †420

OCTOBER

- 1 S. Remigius, Bishop of Rheims. †533
- 4 S. Francis of Assisi, Confessor. †1226
- 6 S. Faith, Virgin and Martyr in Aquitaine. †c. 287
- 9 S. Denys, Bishop and Martyr at Paris. †c. 286
- 13 Translation of S. Edward the Confessor, King. †1066
- 15 S. Teresa of Avila, Virgin. †1582
- 17 Translation of S. Etheldreda, Abbess of Ely. †679
- 18 **S. Luke**, Evangelist.
- 25 S. Crispin & S. Crispinian, Martyrs at Soissons. †288
- 28 **SS. Simon & Jude**, Apostles.

NOVEMBER

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- 1 **All Saints' Day.**
- 2 *Commemoration of All Souls.*
- 6 S. Leonard, Abbot at Limoges. †559
- 10 S. George Alexander McGuire, Bp. of New York. †1934
- 11 S. Martin, Bishop of Tours. †397
- 13 S. Britius, Bishop of Tours. †444
- 15 S. Machutus, Bishop of Aleth. †621
- 16 S. Gregory, Bishop of Neo-Cæsarea. †271
- 17 S. Hugh, Bishop of Lincoln. †1200
- 18 S. Rudolph Edward, Prince de Landas Berghes, Bishop in New York. †1920
- 19 S. Elizabeth, Princess of Hungary. †1231
- 20 S. Edmund, King of East Anglia, Martyr. †870
- 22 S. Cecilia, Virgin and Martyr at Rome. †230
- 23 S. Clement, Bishop of Rome, Martyr. †c. 100
- 24 S. John of the Cross, Confessor. †1591
- 25 S. Katherine, Virgin and Martyr at Alexandria. †307
- 27 (The Sunday today or following is the First Sunday of Advent)
- 28 S. Antonina Maria Izabela Wılucka-Kowalska, Bishop of Felicjanów. †1946
- 30 **S. Andrew**, Apostle.

DECEMBER

- 4 S. Clement, Priest at Alexandria. †c. 210
- 6 S. Nicholas, Bishop of Myra. †4th cent.
- 8 Conception of the Blessed Virgin Mary.
- 13 S. Lucy, Virgin and Martyr at Syracuse. †303
- 14 S. Pierre Martin Ngô Đình Thục, Bishop of Hue. †1984
- 20 S. Arnold Mathew, Bishop in England. †1919
- 21 **S. Thomas**, Apostle.
- 25 **Christmas Day**
- 26 **S. Stephen**, the First Martyr.
- 27 **S. John**, Apostle and Evangelist.

DECEMBER

28 **Childermas.**

29 S. Thomas, Bishop of Canterbury, Martyr. †1170

31 S. Sylvester, Bishop of Rome. †335

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A TABLE TO FIND EASTER-DAY

Golden Number	Month	Day	Sunday Letter
xiv	March	22	d
iiij	"	23	e
	"	24	f
xj	"	25	g
	"	26	A
xix	"	27	b
viiij	"	28	c
	"	29	d
xvj	"	30	e
v	"	31	f
	April	1	g
xiiij	"	2	A
ij	"	3	b
	"	4	c
x	"	5	d
	"	6	e
xviiij	"	7	f
vij	"	8	g
	"	9	A
xv	"	10	b
iv	"	11	c
	"	12	d
xij	"	13	e
j	"	14	f
	"	15	g
ix	"	16	A

This Table contains so much of the Calendar as is necessary for the determining of Easter; to find which, look for the Golden Number of the year in the first Column of the Table, against which stands the day of the Paschal Full Moon;

DECEMBER

then look in the third Column for the Sunday Letter, next after the day of the Full Moon, and the day of the Month standing against that Sunday Letter is Easter Day. If the Full Moon happens upon a Sunday, then (according to the first rule) the next Sunday after is Easter-Day.

To find the Golden Number, or Prime, add one to the Year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remaineth, then 19 is the Golden Number.

To find the Domical or Sunday Letter, according to the Calendar, until the Year 2099 inclusive, add to the Year of our Lord its Fourth Part, omitting Fractions; and

also the Number 6: Divide the sum by 7; and if there is no remainder, the A is the Sunday Letter: But if any number remaineth, then the Letter standing against that number in the small annexed Table is the Sunday Letter.

0	1	2	3	4	5	6
A	G	F	E	D	C	B

For the next Century, that is, from the year 2100 till the year 2199 inclusive, add to the current year its fourth part, and also the number 5, and then divide by 7, and proceed as in the last Rule.

Note, that in all Bisextile or Leap-Years, the Letter found as above will be the Sunday Letter, from the intercalated day exclusive to the end of the year.

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The Golden Numbers in the foregoing Calendar will point out the Days of the Paschal Full Moons from the Year 1900, to the Year 2199 inclusive.

An Introduction to Morning or Evening Prayer

¶ *At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Ezek. xviii. 27.

I acknowledge my transgressions, and my sin is ever before me.

Psalm li. 3.

Hide thy face from my sins, and blot out all mine iniquities.

Psalm li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is

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gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Joel ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Daniel ix. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jer. x. 24. Psalm vi. 1.

Repent ye; for the Kingdom of Heaven is at hand.

St. Matt. iii. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

St. Luke xv. 18, 19.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified.

Psalm cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to

forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the

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throne of the heavenly grace, saying after me;

Or, except on the First Sunday in Advent and the First Sunday of in Lent, the following may be said instead,

Let us humbly confess our sins to Almighty God.

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution, or Remission of sins, to be pronounced
by the Priest alone, standing; the people still kneeling.*

ALMIGHTY God, the Father of our Lord
Jesus Christ, who desireth not the
death of a sinner, but rather that he may turn
from his wickedness, and live; and hath given
power, and commandment, to his Ministers,
to declare and pronounce to his people, being
penitent, the Absolution and Remission of
their sins : He pardoneth ✠ and absolveth
all them that truly repent, and unfeignedly
believe his holy Gospel. Wherefore let us
beseech him to grant us true repentance, and
his Holy Spirit, that those things may please
him, which we do at this present; and that
the rest of our life hereafter may be pure, and
holy; so that at the last we may come to his
eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other
prayers,*

R. Amen.

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Or the following Absolution may be said instead,

MAY the almighty and merciful Lord grant unto you pardon ✠ and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. *R.* Amen.

¶ *If no priest be present the person saying the service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

The Order for Mattins

Daily Throughout the Year.

¶ *Here all standing up, the Priest shall say,*

ψ. O Lord, open thou *my* lips. R. And *my* mouth shall shew forth thy praise.

O GOD, ✠ make speed to save *me*. R. O Lord, make haste to help *me*.

ψ. Glory be to the Father, and to the Son, and to the Holy Ghost; R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

ψ. Praise ye the Lord. R. The Lord's Name be praised.

¶ *Then shall be said or sung this Psalm following; Except on Easter Day, upon which another Anthem is appointed; and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

¶ *On the days hereafter named, before this Psalm and after the Gloria Patri which follows it, may be sung or said the Invitatory:*

On the Sundays in Advent.—Our King and Saviour draweth nigh : O come, let us adore

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him.

On Christmas Day and until the Epiphany.—Alleluya.
Unto us a child is born : O come, let us adore
him. Alleluya.

*On the Epiphany and seven days after, and on the
Feast of the Transfiguration.*—The Lord hath man-
ifested forth his glory : O come, let us adore
him.

On the Purification and the Annunciation.—The
Word was made flesh : O come, let us adore
him.

*On the Monday following the first Sunday after
Easter, and until Ascension Day.*—Alleluya. The
Lord is risen indeed : O come, let us adore
him. Alleluya.

On Ascension Day and until Whitsunday.—Alleluya.
Christ the Lord ascendeth into heaven : O
come, let us adore him. Alleluya.

On Whitsunday and six days after.—Alleluya.
The Spirit of the Lord filleth the world : O
come, let us adore him. Alleluya.

On Trinity Sunday.—One God in Trinity,
and Trinity in Unity : O come, let us adore
him.

On other Festivals for which a proper Epistle and Gospel are appointed.—The Lord is glorious in his saints : O come, let us adore him.

Venite, exultemus Domino. Psalm xcv.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving : and shew ourselves glad in him with Psalms.

3 For the Lord is a great God : and a great King above all gods.

4 In his hand are all the corners of the earth : and the strength of the hills is his also.

5 The sea is his, and he made it : and his hands prepared the dry land.

6 O come, let us worship and fall down : and kneel before the Lord our Maker.

7 For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts : as in the provocation, and as

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in the day of temptation in the wilderness;

9 When your fathers tempted me : proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I swear in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall follow the Psalms in order as they be appointed. And at the end of every Psalm throughout the year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son :
and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end.
Amen.

¶ *Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament, as*

is appointed in the Calendar, except there be proper Lessons assigned for that day : He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that, shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the Year.

Note, That before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book : And after every Lesson, Here endeth the First, or the Second Lesson.

1549: After the fyrste lesson shall folowe Te Deum laudamus in Englishe, dayly throughout the yeare, excepte in Lente, all the which tyme in the place of Te Deum shalbe used Benedicite omnia Opera Domini Domino, in Englyshe as foloweth:

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

2 All the earth doth worship thee : the Father everlasting.

3 To thee all Angels cry aloud : the Heavens, and all the Powers therein.

THE ORDER FOR MATTINS

4 To thee Cherubin and Seraphin : continually do cry,

5 Holy, Holy, Holy : Lord God of Sabaoth;

6 Heaven and earth are full of the Majesty : of thy glory.

7 The glorious company of the Apostles : praise thee.

8 The goodly fellowship of the Prophets : praise thee.

9 The noble army of Martyrs : praise thee.

10 The holy Church throughout all the world : doth acknowledge thee;

11 The Father : of an infinite Majesty;

12 Thine honourable, true : and only Son;

13 Also the Holy Ghost : the Comforter.

THOU art the King of Glory : O Christ.

15 Thou art the everlasting Son : of the Father.

16 When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

17 When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

18 Thou sittest at the right hand of God : in the glory of the Father.

19 We believe that thou shalt come : to be our Judge.

20 We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

21 Make them to be numbered with thy Saints : in glory everlasting.

O LORD, save thy people : and bless thine heritage.

23 Govern them : and lift them up for ever.

24 Day by day : we magnify thee;

25 And we worship thy Name : ever world without end.

26 Vouchsafe, O Lord : to keep us this day without sin.

27 O Lord, have mercy upon us : have mercy upon us.

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28 O Lord, let thy mercy lighten upon us
: as our trust is in thee.

29 O Lord, in thee have I trusted : let me
never be confounded.

¶ Or this Canticle.

THE SONG OF THE THREE CHILDREN

Benedictus es Domine. vv. 29-34

BLESSED art thou, O Lord God of our fa-
thers; * praised and exalted above all for
ever.

Blessed art thou for the Name of thy
Majesty; * praised and exalted above all for
ever.

Blessed art thou in the temple of thy holi-
ness; * Praised and exalted above all for ever.

Blessed art thou that beholdest the
depths, and dwellest between the Cherubim:
* praised and exalted above all for ever.

Blessed art thou on the glorious throne of
thy Kingdom: * praised and exalted above all
for ever.

Blessed art thou in the firmament of
heaven: * praised and exalted above all for

ever.

Glory be &c (1928 & 1929)

¶ Or this,

Benedicite, omnia opera. vv. 35-66.

O ALL ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord : O ye Heavens, bless ye the Lord.

O ye Waters that be above the firmament, bless ye the Lord : O all ye Powers of the Lord, bless ye the Lord.

O ye Sun and Moon, bless ye the Lord : O ye Stars of heaven, bless ye the Lord.

O ye Showers and Dew, bless ye the Lord : O ye Winds of God, bless ye the Lord.

O ye Fire and Heat, bless ye the Lord : O ye Winter and Summer, bless ye the Lord.

O ye Dews and Frosts, bless ye the Lord : O ye Frost and Cold, bless ye the Lord.

O ye Ice and Snow, bless ye the Lord : O ye Nights and Days, bless ye the Lord.

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O ye Light and Darkness, bless ye the Lord : O ye Lightnings and Clouds, bless ye the Lord.

O LET the Earth bless the Lord : yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord : O all ye Green Things upon the earth, bless ye the Lord.

O ye Wells, bless ye the Lord : O ye Seas and Floods, bless ye the Lord.

O ye Whales, and all that move in the waters, bless ye the Lord : O all ye Fowls of the air, bless ye the Lord.

O all ye Beasts and Cattle, bless ye the Lord : O ye Children of Men, bless ye the Lord.

O LET Israel bless the Lord : praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord : O ye Servants of the Lord, bless ye the Lord.

O ye Spirits and Souls of the Righteous, bless ye the Lord : O ye holy and humble Men of heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord : praise him, and magnify him for ever.

1928: Let us bless the Father, and the Son, and the Holy Ghost : praise him, and magnify him for ever. 1929: Let us bless the Father, and the Son, and the Holy Ghost : let us praise and exalt him for ever. Blessed art thou, O Lord, in the firmament of heaven : praised and exalted above all for ever.

¶ *Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that, the Hymn following; except when that shall happen to be read in the Chapter for the day, or for the Gospel on Saint John Baptist's Day.*

THE SONG OF ZACHARY *Benedictus.*

St. Luke i. 68.

BLESSED ✝ be the Lord God of Israel : for
he hath visited and redeemed his people;
2 And hath raised up a mighty salvation
for us : in the house of his servant David;
3 As he spake by the mouth of his holy
Prophets : which have been since the world
began;

THE ORDER FOR MATTINS

4 That we should be saved from our enemies : and from the hand of all that hate us.

5 To perform the mercy promised to our forefathers : and to remember his holy Covenant;

6 To perform the oath which he sware to our forefather Abraham : that he would give us;

7 That we being delivered out of the hand of our enemies : might serve him without fear;

8 In holiness and righteousness before him : all the days of our life.

9 And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;

10 To give knowledge of salvation unto his people : for the remission of their sins,

11 Through the tender mercy of our God : whereby the day-spring from on high hath visited us;

12 To give light to them that sit in darkness, and in the shadow of death : and to

guide our feet into the way of peace.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and
ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostle's Creed, by the
Minister and the people standing : Except only such
days as the Creed of Saint Athanasius is appointed to
be read.*

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ his only Son our
Lord: Who was conceived by the Holy
Ghost, Born of the Virgin Mary: Suffered
under Pontius Pilate, Was crucified, dead,
and buried: He descended into hell; The
third day he rose again from the dead: He as-
cended into heaven, And sitteth on the right
hand of God the Father Almighty: From
thence he shall come to judge the quick and
the dead.

I believe in the Holy Ghost: The holy
Catholick Church; The Communion of
Saints: The Forgiveness of sins: The Resur-

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rection of the body, And the Life everlasting.
Amen.

¶ *And after that, these Prayers following, all devoutly kneeling,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

℣. O Lord, shew thy mercy upon us. ℞.
And grant us thy salvation.

℣. O Lord, save the *State*. ℞. And mercifully hear us when we call upon thee.

℣. Endue thy Ministers with righteousness. ℞. And make thy chosen people joyful.

℣. O Lord, save thy people. ℞. And bless

thine inheritance.

✠. Give peace in our time, O Lord. *R.* Because there is none other that fighteth for us, but only thou, O God.

✠. O God, make clean our hearts within us. *R.* And take not thy Holy Spirit from us.

✠. The Lord be with you. *R.* And with thy spirit.

Let us pray.

¶ *Then shall follow three Collects; the first of the day, which shall be the same that is appointed at the Communion; The second for Peace; The third for Grace to live well. And the two last Collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.*

THE SECOND COLLECT, *for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *R.* Amen.

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THE THIRD COLLECT, *for Grace.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *R.* Amen.

ψ. The Lord be with you. *R.* And with thy spirit.

ψ. Let us bless the Lord. *R.* Thanks be to God.

¶ *Here may follow any of the Occasional Prayers and Thanksgivings, as need may require, ending with one of the Conclusions.*

Here endeth the Order of Morning Prayer throughout the Year.



The Order for Evensong

Daily Throughout the Year.

¶ *Here all standing up, the Priest shall say,*

O GOD, ✠ make speed to save *me.* *R.* O Lord, make haste to help *me.*

✠. Glory be to the Father, and to the Son, and to the Holy Ghost; *R.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

✠. Praise ye the Lord. *R.* The Lord's Name be praised.

¶ *Then shall be said or sung the Psalms in order as they be appointed. Then a Lesson of the Old Testament, as is appointed. And after that Magnificat (or the Song of the blessed Virgin Mary) in English, as followeth.*

THE SONG OF THE BLESSED VIRGIN MARY

Magnificat. St. Luke i. 46.

M^Y ✠ soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

2 For he hath regarded : the lowliness of his handmaiden.

THE ORDER FOR EVENSONG

3 For behold, from henceforth : all generations shall call me blessed.

4 For he that is mighty hath magnified me : and holy is his Name.

5 And his mercy is on them that fear him : throughout all generations.

6 He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.

7 He hath put down the mighty from their seat : and hath exalted the humble and meek.

8 He hath filled the hungry with good things : and the rich he hath sent empty away.

9 He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Symeon) in English, as followeth.*

THE SONG OF SYMEON *Nunc dimittis.*

St. Luke ij. 29.

LORD, ✠ now lettest thou thy servant depart in peace : according to thy word.

2 For mine eyes have seen : thy salvation,

3 Which thou hast prepared : before the face of all people;

4 To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostles' Creed, by the Minister and the people standing.*

IBELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right

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hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholick Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

✠. O Lord, shew thy mercy upon us. *Rx.*

And grant us thy salvation.

✠. O Lord, save the *State*. R. And mercifully hear us when we call upon thee.

✠. Endue thy Ministers with righteousness. R. And make thy chosen people joyful.

✠. O Lord, save thy people. R. And bless thine inheritance.

✠. Give peace in our time, O Lord. R. Because there is none other that fighteth for us, but only thou, O God.

✠. O God, make clean our hearts within us. R. And take not thy Holy Spirit from us.

✠. The Lord be with you. R. And with thy spirit.

Let us pray.

¶ *Then shall follow three Collects ; the first of the day; The second for Peace ; The third for Aid against all Perils, as hereafter followeth : which two last Collects shall be daily said at Evening Prayer without alteration.*

THE SECOND COLLECT, *for Peace.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace

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which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *R.* Amen.

THE THIRD COLLECT, *for Aid against all Perils.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *R.* Amen.

ψ. The Lord be with you. *R.* And with thy spirit.

ψ. Let us bless the Lord. *R.* Thanks be to God.

¶ *In Quires and Places where they sing here followeth the Anthem.*

¶ *Here may follow any of the Occasional Prayers and Thanksgivings, as need may require, ending with one of the Conclusions.*

*Here endeth the Order of Evening Prayer throughout
the Year.*



Quicunque vult

¶ *Upon these Feasts; Christmas Day, the Epiphany, Easter Day, Ascension Day, Whitsunday, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called the Creed of Athanasius, by the Minister and people standing.*

¶ *Quicunque vult may also be sung or said at Mattins upon these Feasts; Saint Matthias, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, and Saint Andrew*

Quicunque vult.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholick Faith.

2 Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

AND the Catholick Faith is this: That we worship one God in Trinity, and Trinity in Unity;

4 Neither confounding the Persons : nor dividing the Substance.

5 For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

6 But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

7 Such as the Father is, such is the Son : and such is the Holy Ghost.

8 The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

9 The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

10 The Father eternal, the Son eternal : and the Holy Ghost eternal.

11 And yet they are not three eternals : but one eternal.

12 As also there are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

13 So likewise the Father is Almighty, the Son Almighty : and the Holy Ghost Almighty.

QUICUNQUE VULT

14 And yet they are not three Almightyes : but one Almighty.

15 So the Father is God, the Son is God : and the Holy Ghost is God.

16 And yet they are not three Gods : but one God.

17 So likewise the Father is Lord, the Son Lord : and the Holy Ghost Lord.

18 And yet not three Lords : but one Lord.

19 For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord;

20 So are we forbidden by the Catholick Religion : to say, There be three Gods, or three Lords.

21 The Father is made of none : neither created, nor begotten.

22 The Son is of the Father alone : not made, nor created, but begotten.

23 The Holy Ghost is of the Father and of the Son : neither made, nor created, nor begotten, but proceeding.

24 So there is one Father, not three Fathers; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

25 And in this Trinity none is afore, or after other : none is greater, or less than another;

26 But the whole three Persons are co-eternal together : and co-equal.

27 So that in all things, as is aforesaid : the Unity in Trinity and the Trinity in Unity is to be worshipped.

28 He therefore that will be saved : must think thus of the Trinity.

FURTHERMORE, it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our Lord Jesus Christ.

30 For the right Faith is, that we believe and confess : that our Lord Jesus Christ, the Son of God, is God and Man;

31 God, of the substance of the Father, begotten before the worlds : and Man of the substance of his Mother, born in the world;

32 Perfect God and perfect Man : of a reasonable soul and human flesh subsisting.

33 Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his manhood;

34 Who, although he be God and Man : yet he is not two, but one Christ;

35 One, not by conversion of the Godhead into flesh : but by taking of the Manhood into God;

36 One altogether; not by confusion of Substance : but by unity of Person.

37 For as the reasonable soul and flesh is one man : so God and Man is one Christ;

38 Who suffered for our salvation : descended into hell, rose again the third day from the dead.

39 He ascended into heaven, he sitteth at the right hand of the Father, God Almighty : from whence he will come to judge the quick and the dead.

40 At whose coming all men will rise again with their bodies : and shall give account for their own works.

41 And they that have done good shall go into life everlasting : and they that have done

evil into everlasting fire.

THIS is the Catholick Faith : which except
a man believe faithfully, he cannot be
saved.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and
ever shall be : world without end. Amen.



The Litany

¶ *Here followeth the Litany, or General Supplication, to be sung or said upon Sundays, Wednesdays, and Fridays (except on Christmas-day, Easter-day, and Whit Sunday), on the Rogation Days, and at other times when it shall be commanded by the Ordinary.*

The Invocations.

O GOD the Father, of héaven : have mercy upon us.

O God the Father, of héaven : have mercy upon us.

O God the Son, Redeemer of the wórld : have mercy upon us.

O God the Son, Redeemer of the wórld : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Són : have mercy upon us.

O God the Holy Ghost, proceeding from the Father and the Són : have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one Gód : Have mercy upon us.

*O holy, blessed, and glorious Trinity, three
Persons and one Gód : Have mercy upon us.*

HOLY Virgin Mary, Mother of God our
Saviour Jesus Chríst:

Pray for us.

All holy Angels and Archangels and all
holy orders of blessed Spírits:

Pray for us.

All holy Patriarchs and Prophets, Apos-
tles, Martyrs, Confessors, and Virgins, and all
the blessed company of Héaven:

Pray for us.

The Deprecations.

REMEMBER not, Lord, our offences, nor
the offences of our forefathers; neither
take thou vengeance of our sins: Spare us,
good Lord, spare thy people, whom thou
haßt redeemed with thy most precious blood,
and be not angry with · us for éver:

Spare us, good Lord.

From all evil and mischief, from sin, from
the crafts and assaults of the devil, from thy
wrath, and from everlaßt-ing damnátion,

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Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and · all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, · and the dévil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from · sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word · and Commandment,

Good Lord, deliver us.

The Obsecrations.

BY the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, · and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the · Holy Ghóst,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the · day of júdgment,

Good Lord, deliver us.

The Intercessions.

WE sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in · the right wáy;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy *servant*, The President of the United States, that *he* may above all things seek thy ho·nour and glóry;

We beseech thee to hear us, good Lord.

That it may please thee to bless and pre-

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serve all Rulers and Magistrates, giving them grace to execute justice, and to · maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and shew · it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless thy *servants and handmaidens* at this time [to be] admitted to *To be used in the Ember* the Order of Deacons or of Priests, *Weeks, and on the day of an Ordination.* and to pour thy grace upon them; that they may duly execute their office to the edifying of thy Church, and to the glory of thy holy name;

We beseech thee to hear us, good Lord.

That it may please thee to send forth

labourers in·to thy hárvēst;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep ·
all thy péople;

We beseech thee to hear us, good Lord.

That it may please thee to give to all na-
tions unity, · peace, and cóncord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart
to love and dread thee, and diligently to live
after · thy commándments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy
people increase of grace to hear meekly thy
Word, and to receive it with pure affection,
and to bring forth the fruits · of the Spírit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the
way of truth all such as have erred, and · are
decéived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such
as do stand; and to comfort and help the
weak-hearted; and to raise up them that fall;

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and finally to beat down Satan un-der our
féet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help,
and comfort, all that are in danger, necessity,
and · tribulátiön;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all
who travel by land, by water, or by air; all
women labouring of child, all sick persons,
and young children; and to shew thy pity
upon all prison-ers and cáptives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and
provide for, the fatherless children, and wid-
ows, and all that are desolate · and opprésed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy ·
upon áll men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our
enemies, persecutors, and slanderers, and to ·
turn their héarts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we · may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy · holy Wórd;

We beseech thee to hear us, good Lord.

The Conclusion.

SON of God : we beseech thee to hear us.
Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

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Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

¶ *On ordinary days, the Litany continues at The Station on pg. 46.*

A SUPPLICATION

¶ *On Rogation Days, during penitential seasons, and in times of trouble, the Litany may continue thus,*

℣. O Lord, deal not with us after our sins. ℞. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor

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the desire of such as be sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

R. Amen.

ANT. O Lord, arise, help us, and deliver us for thy name's sake.

ψ. O God, we have heard with our ears, and our fathers have • declared unto us, * the noble works that thou didst in their days, and in the • old time before them.

ANT. O Lord, arise, help us, and deliver us for thine honour.

ψ. Glory be to the Father, and to the Son, • and to the Hóly Ghost; † As it was in the beginning, is now, • and ever shall be, * world • without end. Amen.

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ANT. O Lord, arise, help us, and deliver us for thy name's sake.

ψ. From our enemies defend us, O Chríst.

℣. Graciously look upon our afflictions.

ψ. Pitifully behold the sorrows of our héarts. **℣.** Mercifully forgive the sins of thy péople.

ψ. Favourably with mercy hear our pray-ers. **℣.** O Son of David, have mercy upon ús.

ψ. Both now and ever vouchsafe to hear us, O Chríst. **℣.** Graciously hear us, O Chríst; graciously hear us, O Lord Chríst.

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ψ. O Lord, let thy mercy be shewed upon ús; **℣.** As we do put our trust in thée.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence

THE STATION

in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *R.* Amen.

¶ *The following two prayers, For the State and For the Church, may be replaced on Wednesdays and Fridays with Other Prayers below.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold and bless thy *servant* The President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *R.* Amen.

THE LITANY

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *R.* Amen.

¶ *Other approved prayers may be included, ad libitum.*

¶ *During Ember Weeks, the prayer 9. For them that are to be admitted into Holy Orders shall be said here.*

A Prayer for Mercy.

OGOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *R.* Amen.

THE STATION

A Prayer of St. Chrysostom.

AMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *R.* Amen.

II Corinthians xiiij.

THE grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *R.* Amen.

Here endeth the Litany.



Prayers and Thanksgivings upon several Occasions

*To be used before the final two prayers at the Litany, or
after Mattins or Evensong; or at other times.*

For the State

1. *A Prayer for Congress, to be used during their
Session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may

be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Rx.* Amen.

2. *For Courts of Justice.*

ALmighty God, who sittest in the throne judging right; We humbly beseech thee to bless the courts of justice and the magistrates in all this land; and give unto them the spirit of wisdom and understanding, that they may discern the truth and impartially administer the law in the fear of thee alone; through him who shall come to be our judge, thy Son, our Saviour, Jesus Christ. *Rx.* Amen.

3. *For a State Legislature.*

O GOD, the fountain of wisdom, whose statutes are good and gracious and whose law is truth; We beseech thee so to guide and bless the Legislature of this State, that it may ordain for our governance only such things as please thee, to the glory of thy

Name and the welfare of the people; through Jesus Christ, thy Son, our Lord. *R.* Amen.

4. *For Our Country.*

ALmighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may shew forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all

which we ask through Jesus Christ our Lord.
R. Amen.

For the Church

5. *For the Church.*

O GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *R.* Amen.

6. *For Unity.*

O LORD Jesus Christ, who didst say to thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins but the faith of thy Church, and grant it that peace and unity which is agreeable to thy will; who livest and reignest with the Father

and the Holy Spirit, one God, world without end. *R.* Amen.

7. *For the Increase of the Sacred Ministry.*

O ALMIGHTY God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to the ministry of thy Church, so that by their labours thy light may shine in the darkness, and the kingdom of thy Son be hastened by the perfecting of thine elect; through Jesus Christ our Lord. *R.* Amen.

8. *For Candidates for Confirmation.*

O GOD, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Make ready, we beseech thee, the hearts and minds of thy *servants* who at this time are seeking the gifts of the Holy Ghost through the laying on of hands, that, drawing near with penitent and faithful hearts, they may be filled with the power of his divine indwelling; through the same Jesus Christ our Lord. *R.* Amen.

9. *In the Ember Weeks, to be said every day, for them that are to be admitted into Holy Orders.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *R.* Amen.

10. *For Synods and Chapters of the Church.*

ETERNAL God, the fountain of all wisdom, who didst send thy Holy Spirit to lead the disciples into all the truth; Vouchsafe that he being present with thy servants and

handmaidens, the Bishops [*or* Bishop] and Presbyters about to assemble [*or* now assembled] in the Synod of this jurisdiction, may so rule their hearts and guide their counsels that in all things they may seek only thy glory and the good of thy holy Church; through Jesus Christ our Lord. *R.* Amen.

For the Natural Order

11. *For Rain.*

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour; through Jesus Christ our Lord. *R.* Amen.

12. *For Fair Weather.*

ALmighty God, our Heavenly Father, who art the author and giver of all good things; Look, we beseech thee, in thy loving-

kindness upon us thine unworthy servants, and grant to us at this time such fair weather that we may receive the fruits of the earth in their season, to our comfort and the glory of thy holy Name, through Jesus Christ, our Mediator and Advocate. *R.* Amen.

13. *In the time of Dearth and Famine.*

O GOD, our heavenly Father, who by thy blessed Son hast taught us to ask our daily bread of thee; Behold, we beseech thee, the affliction of thy people, and send us a seasonable relief in this our necessity. Increase the fruits of the earth by thy heavenly benediction; and grant that we, receiving with thankfulness thy gracious gifts, may use the same to thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. *R.* Amen.

14. *In the time of any common Plague or Sickness.*

GRANT, we beseech thee, merciful Lord, help and deliverance unto us, who are visited with grievous mortality and sickness.

Sanctify to us this our sore distress, and prosper with thy continual blessing those who labour to devise for mankind protection against disease and pain; through him who both healed and glorified pain, thy Son Jesus Christ our Lord. *Rx.* Amen.

15. *In Time of Calamity.*

O GOD, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *Rx.* Amen.

16. *On the Rogation Days*

ALmighty God, who hast blessed the earth that it should be fruitful and bring forth abundantly whatsoever is needful for the life of man: Prosper, we beseech thee, the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth and ever rejoice in thy goodness, to the praise of thy holy Name;

through Jesus Christ our Lord. *R.* Amen.

O ALMIGHTY God, who hast made the sea and all that moveth therein: Bestow thy blessing on the harvest of the waters, that it may be abundant in its season, and on our fishermen and mariners, that they may be safe in every peril of the deep; so that we all with thankful hearts may acknowledge thee who art the Lord of the sea and of the dry land; through Jesus Christ our Lord. *R.* Amen.

A LMIGHTY Father, who by thy Son Jesus Christ hast sanctified labour to the welfare of mankind: Prosper, we pray thee, the industries of this land and all those who are engaged therein; that shielded in all their temptations and dangers, and receiving a rich reward of their labours, they may praise thee by living according to thy will; through Jesus Christ our Lord. *R.* Amen.

For the Social Order

17. *For Children.*

O LORD, Jesus Christ, who dost embrace children with the arms of thy mercy,

and dost make them living members of thy Church; Give them grace, we pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that being made strong by thy Holy Spirit they may resist temptation and overcome evil; and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. *R.* Amen.

18. *For Every Man in his Work.*

ALmighty God, our heavenly Father, who declarest thy glory and shewest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son, Jesus Christ our Lord. *R.*

Amen.

19. *For a Person under Affliction.*

O MERCIFUL God, and heavenly Father, who haſt taught us in thy holy Word that thou doſt not willingly afflict or grieve the children of men; Look with pity, we beſeech thee, upon the ſorrows of thy *ſervant* for whom our prayers are offered. Remember *him*, O Lord, in mercy; endue *his* ſoul with patience; comfort *him* with a ſenſe of thy goodneſs; lift up thy countenance upon *him*, and give *him* peace; through Jeſus Chriſt our Lord. *R.* Amen.

20. *For Chriſtian Service.*

O LORD our heavenly Father, whoſe bleſſed Son came not to be miniſtered unto, but to miniſter; We beſeech thee to bleſs all who, following in his ſteps, give themſelves to the ſervice of their fellow men. Endue them with wiſdom, patience, and courage, that they may ſtrengthen the weak and raiſe up thoſe who fall; and, being in-

spired by thy love, may worthily minister in thy Name to the suffering, the friendless, and the needy; for the sake of him who laid down his life for us, the same thy Son, our Saviour, Jesus Christ. *R.* Amen.

21. *For Social Justice.*

ALMIGHTY God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. *R.* Amen.

22. *For the Family of Nations.*

ALMIGHTY God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. *R.* Amen.

23. *In the time of War and Tumults.*

O ALMIGHTY Lord, who art a most strong tower to all them that put their trust in thee: Be now and evermore our defence: look in pity upon the wounded and the prisoners; cheer the anxious; comfort the bereaved; succour the dying; have mercy on the fallen; and hasten the time when war shall cease in all the world; through Jesus Christ our Lord.

R. Amen.

24. *For Soldiers.*

O LORD God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country; Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *R.* Amen.

25. *Memorial Days.*

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *R.* Amen.

26. *In Commemoration of the Faithful Departed.*

ALMIGHTY God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus, the manifold blessings of thy love, that the good work which thou didst begin in them may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, vouchsafe that we, who now serve thee here on earth, may at the last, together with them, be found meet to be partakers of the inheritance of the saints in

light; for the sake of the same thy Son, Jesus Christ, our Lord and Saviour. *R.* Amen.

27. *A Collect or Prayer for all Conditions of Men,
to be used at such times when the Litany is not
appointed to be said.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men: that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience

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under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *R.* Amen.

THANKSGIVINGS

I. *A General Thanksgiving.*

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service,

THANKSGIVINGS

and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *R.* Amen.

2. *For Rain*

O GOD our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee to send us rain to our great comfort, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *R.* Amen.

3. *For Seasonable Weather.*

O LORD God, who hast in thy mercy relieved and comforted thy servants by this seasonable change of weather: We yield thee hearty thanks for this thy goodness towards us, beseeching thee to give us grace to use all thy mercies to the honour and glory

of thy holy Name; through Jesus Christ our Lord. *R.* Amen.

4. *For the Blessings of Harvest.*

O LORD God Almighty, the Creator and Father of all, we yield thee hearty thanks that thou hast ordained for mankind both seedtime and harvest, and dost now bestow upon us thy children the fruits of the earth in their season. For these and all other thy mercies we laud and magnify thy glorious Name; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. *R.* Amen.

5. *For Plenty.*

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may

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yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord.
R. Amen.

6. *For Peace, and Deliverance from our Enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *R.* Amen.

7. *For restoring Publick Peace at Home.*

O ETERNAL God, our heavenly Father, Who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease

the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *R.* Amen.

7. *For Deliverance from Common Sickness.*

O LORD God, who dost not willingly afflict the children of men: We most heartily thank thee that in thy mercy thou hast delivered us from sickness and affliction, and with grateful hearts we desire to offer unto thy fatherly goodness ourselves, our souls and bodies, to be a living sacrifice unto thee, always praising and magnifying thy loving-kindness in the midst of thy Church; through Jesus Christ our Lord. *R.* Amen.

CONCLUSIONS

CONCLUSIONS

1. *II Corinthians xiiij.*

THE grace ✝ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *R.* Amen.

2. *Numbers vj.*

THE Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up the light of his countenance upon us and give us peace, ✝ now and for evermore. *R.* Amen.

3. *At Night.*

THE almighty and merciful God bless ✝ us and keep us this night and for evermore. *R.* Amen.

4. *For the Departed.*

MAY the souls ✝ of the faithful, through the mercy of God, rest in peace. *R.* Amen.

PRAYERS AND THANKSGIVINGS

A BIDDING PRAYER

To be used before Sermons, or on Special Occasions.

¶ *And NOTE, That the Minister, in his discretion, may omit any of the clauses in this Prayer, or may add others, as occasion may require.*

GOOD Christian People, I bid your prayers for Christ's holy Catholic Church, the blessed company of all faithful people; that it may please God to confirm and strengthen it in purity of faith, in holiness of life, and in perfectness of love, and to restore to it the witness of visible unity; and more especially for that branch of the same planted by God in this land, whereof we are members; that in all things it may work according to God's will, serve him faithfully, and worship him acceptably.

Ye shall pray for the President of these United States, and for the Governor of this State, and for all that are in authority; that all, and every one of them, may serve truly in their several callings to the glory of God, and the edifying and well-governing of the people, remembering the account they shall

A BIDDING PRAYER

be called upon to give at the last great day.

Ye shall also pray for the ministers of God's Holy Word and Sacraments; for Bishops (and herein more especially for our Bishop), that they may minister faithfully and wisely the discipline of Christ; likewise for all Priests and Deacons, that they may shine as lights in the world, and in all things may adorn the doctrine of God our Saviour.

And ye shall pray for a due supply of persons fitted to serve God in the Ministry and in the State; and to that end, as well as for the good education of all the youth of this land, ye shall pray for all schools, colleges, and seminaries of sound and godly learning, and for all whose hands are open for their maintenance; that whatsoever tends to the advancement of true religion and useful learning may for ever flourish and abound.

Ye shall pray for all the people of these United States, that they may live in the true faith and fear of God, and in brotherly charity one towards another.

Ye shall pray also for all who travel by

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land, sea, or air; for all prisoners and captives; for all who are in sickness or in sorrow; for all who have fallen into grievous sin; for all who, through temptation, ignorance, helplessness, grief, trouble, dread, or the near approach of death, especially need our prayers.

Ye shall also praise God for rain and sunshine; for the fruits of the earth; for the products of all honest industry; and for all his good gifts, temporal and spiritual, to us and to all men.

Finally, ye shall yield unto God most high praise and hearty thanks for the wonderful grace and virtue declared in all his saints, who have been the choice vessels of his grace and the lights of the world in their several generations; and pray unto God, that we may have grace to direct our lives after their good examples; that, this life ended, we may be made partakers with them of the glorious resurrection, and the life everlasting.

All which things let us humbly ask in the words which Christ himself hath taught us, saying:

A BIDDING PRAYER

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.



PRAYERS AND THANKSGIVINGS

The Collects, Epistles, and Gospels, to be used at the Ministration of the Holy Communion, throughout the year.

A BIDDING PRAYER

*The Order of the Administration of the Lord's Supper,
or*

Holy Communion.

So many as intend to be partakers of the holy Communion shall signify their names to the Curate at least some time the day before. If a Minister be persuaded that any person who presents himself to be a partaker of the holy Communion ought not to be admitted thereunto by reason of malicious and open contention with his neighbours, or other grave and open sin without repentance, he shall give an account of the same to the Ordinary of the place, and therein obey his order and direction, but so as not to refuse the Sacrament to any person until in accordance with such order and direction he shall have called him and advertised him that in any wise he presume not to come to the Lord's Table; Provided that in case of grave and immediate scandal to the Congregation the Minister shall not admit such person, but shall give an account of the same to the Ordinary within

seven days after at the latest and therein obey the order and direction given to him by the Ordinary; Provided also that before issuing his order and direction in relation to any such person the Ordinary shall afford him an opportunity for interview.

¶ *The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer, with the Collect following, the people kneeling.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy

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Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS; and the people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth. Minister.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew

mercy unto thousands in them that love me,
and keep my commandments.

People. Lord, have mercy upon us, and
incline our hearts to keep this law. Minister.
Thou shalt not take the Name of the Lord
thy God in vain: for the Lord will not hold
him guiltless, that taketh his Name in vain.
People. Lord, have mercy upon us, and in-
cline our hearts to keep this law. Minister.
Remember that thou keep holy the Sabbath-
day. Six days shalt thou labour, and do all
that thou hast to do; but the seventh day is
the Sabbath of the Lord thy God. In it thou
shalt do no manner of work, thou, and thy
son, and thy daughter, thy man-servant, and
thy maid-servant, thy cattle, and the stranger
that is within thy gates. For in six days the
Lord made heaven and earth, the sea, and ail
that in them is, and rested the seventh day:
wherefore the Lord blessed the seventh day,
and hallowed it. People. Lord, have mercy
upon us, and incline our hearts to keep this
law. Minister. Honour thy father and thy
mother; that thy days may be long in the land

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which the Lord thy God giveth thee. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister. Thou shalt do no murder. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister. Thou shalt not commit adultery. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister. Thou shalt not steal. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister. Thou shalt not bear false witness against thy neighbour. People. Lord, have mercy upon us, and incline our hearts to keep this law. Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his. People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee. Then shall follow one of these two Collects for the Queen, the Priest standing as before, and saying, Let us pray. ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy

upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. Amen. Or, ALMIGHTY and everlasting God, we are taught by thy Holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of ELIZABETH thy Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this,

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O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen. Then shall be said the Collect of the Day. And immediately after the Collect the Priest shall read the Epistle, saying, The Epistle [or, The portion of Scripture appointed for the Epistle] is written in the — Chapter of — beginning at the — Verse. And the Epistle ended, he shall say, Here endeth the Epistle. Then shall he read the Gospel (the people all standing up) saying, The holy Gospel is written in the — Chapter of — beginning at the — Verse. And the Gospel ended, shall be sung or said the Creed following, the people still standing, as before.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us

men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Ci-*

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tations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister : nor by him any thing, but what is prescribed in the Rules of this Book, or enjoined by the Queen, or by the Ordinary of the place.

¶ *Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.*

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matth. v. Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. St. Matth. vi. Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. St. Matth. vii. Not every one that

saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. St. Matth. vii Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold. St. Luke xix. Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. ix. If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix. Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix. He that soweth little shall reap little; and he that soweth plentifully shall reap plentifully. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth

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a cheerful giver. 2 Cor. ix. Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. Gal. vi. While we have time, let us do good unto all men; and specialty unto them that are of the household of faith. Gal. vi. Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. 1 Tim. vi. Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 Tim. vi. God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. Heb. vi. To do good, and to distribute, forget not; for with such sacrifices God is pleased. Heb. xiii. Whoso hath this world's good, and seeth his brother have need, and

shutteth up his compassion from him, how dwelleth the love of God in him? I St. John iii. Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. Tobit iv. Be merciful after thy power. If thou haſt much, give plenteouſly; if thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thyſelf a good reward in the day of neceſſity. Tobit iv. He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it ſhall be paid him again. Prov. xix. Blessed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble. Psalm xli.

¶ *Whilſt theſe Sentences are in reading, the Deacons, Church-wardens, or other fit perſon appointed for that purpoſe, ſhall receive the Alms for the Poor, and other devotions of the people, in a decent baſin to be provided by the Pariſh for that purpoſe; and reverently bring it to the Prieſt, who ſhall humbly preſent and place it upon the holy Table.*

¶ *And when there is a Communion, the Prieſt ſhall then place upon the Table ſo much Bread and Wine, as*

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he shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [* to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to

the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. * If there be no alms

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or oblations, then the words [of accepting our alms and oblations] be left out unsaid. When the Minister giveth warning for the celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following. DEARLY beloved, on — day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it

worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to exhort you in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, (and that not lightly, and after the manner of dissemblers with God; but so) that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table. The way and means thereto is; First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction,

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according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others that have offended you, as ye would have forgiveness of your offences at God's hand: for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime, repent you of your sins, or else come not to that holy Table; lest, after the taking of that holy Sacrament, the devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soul. And because it is requisite, that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister

of God's Word, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this Exhortation. DEARLY beloved brethren, on — I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all that are here present; and beseech you, for the Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think

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a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. They that refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. I, for my part, shall be ready; and, according to mine Office, I bid you in the Name of God, I call you in Christ's

behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great injury ye do unto God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God our heavenly Father.

At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation. DEARLY beloved in the Lord, ye that

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mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those

holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of

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our life. Amen.

Then shall the Priest say to them that come to receive the holy Communion, YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying, ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly

thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) standing up, and turning himself to the people, pronounce this Absolution. ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

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Then shall the Priest say, Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. COME unto me all that travail and are heavy laden, and I will refresh you. St. Matth. xi. 28. So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16 Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15. Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John ii. 1. After which the Priest shall proceed, saying, Lift up your hearts. Answer. We lift them up unto the Lord. Priest. Let us give thanks unto our Lord God. Answer. It is meet and right so to do. Then shall the Priest turn to the Lord's Table, and say, IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father,

Almighty, Everlasting God. * These words [Holy Father] must be omitted on Trinity Sunday. Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow, THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Proper Prefaces Upon Christmas Day, and seven days after. BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, etc. Upon Easter Day, and seven days after, BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb,

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which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, etc. Upon Ascension Day, and seven days after. THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, etc. Upon Whitsunday, and six days after. THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of

darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, etc. Upon the Feast of Trinity only. WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, etc. After each of which Prefaces shall immediately be sung or said, THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following. WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much

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as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death,

until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, (a) took Bread; and, when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he (d) took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (e) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen. (a) Here the Priest is to take the Paten unto his hands: (b) And here to break the Bread: (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hand: (e) And here to lay his hand

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upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the

Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ *Then shall the Priest say the Lord's Prayer, the people repeating after him every Petition.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say, THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

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Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say, THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more cording to the Form before prescribed: Beginning at [Our Saviour Christ in the same night, etc.] for the blessing of the Bread ; and at [Likewise after Supper, etc.] for the blessing of the Cup.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

After shall be said as followeth.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost

vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee , O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said or sung,

GLORY be to God on high, and in earth
peace, good will towards men. We
praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for

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thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen. Then the Priest (or Bishop if he be present) shall let them depart with this Blessing. THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Collects to be said after the Offertory, when there is no Communion, every such

day one or more; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister. ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.

O almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

Grant, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they

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may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. Amen.

PREVENT us O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee;

and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

¶ *Upon the Sundays and other Holy-days (if there be no Communion) shall be said all that is appointed at the Communion, until the end of the general Prayer [For the whole state of Christ's Church militant here in earth] together with one or more of these Collects last before rehearsed, concluding with the Blessing.*

And there shall be no celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion.

And if there be not above twenty persons in the Parish of discretion to receive the Communion: yet there shall be no Communion, except four (or three at the least) communicate with the Priest.

¶ *And in Cathedral and Collegiate Churches, and Colleges, where there are many Priests and Deacons, they shall all receive the Communion with the Priest every Sunday at the least, except they have a reasonable cause to the contrary.*

¶ *And to take away all occasion of dissension, and su-*

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perstition, which any person hath or might have concerning the Bread and Wine, it shall suffice that the Bread be such as is usual to be eaten; but the best and purest Wheat Bread that conveniently may be gotten.

¶ *And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use: but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest, and such other of the Communicants as he shall then call unto him, shall, immediately after the Blessing, reverently eat and drink the same.*

¶ *The Bread and Wine for the Communion shall be provided by the Curate and the Church-wardens at the charges of the Parish.*

¶ *And note, that every Parishioner shall communicate at the least three times in the year, of which Easter to be one. And yearly at Easter every Parishioner shall reckon with the Parson, Vicar, or Curate, or his or their Deputy or Deputies; and pay to them or him all Ecclesiastical Duties, accustomably due, then and at that time to be paid.*

¶ *After the Divine Service ended, the money given at the Offertory shall be disposed of to such pious and charitable uses, as the Minister and Church-wardens shall think fit. Wherein if they disagree, it shall be disposed of as the Ordinary shall appoint.*

The Order of Baptism
 The Catachism
 The Order of Confirmation
 The Form of Solemnization of Matrimony
 The Order for the Visitation of the Sick,
 and the Communion of the Sick The Order
 for the Burial of the Dead.
 The Thanksgiving of Women after Child-
 birth
 The Psalter
 Appendix? Blessing of anything Blessing
 of Holy Water Personal prayers (1928 bcp)
 Chapter: Big all-caps Section: Regular all
 caps (Te deum, venite) Subheading: Regular
 (Scriptural citation) subsubsection (*italic*)