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The Kalendar

JANUARY

1	A	KL	Circumcision of our Lord.
2	b	iv <i>n'</i>	
3	c	iii <i>n'</i>	
4	d	prid. <i>n'</i>	
5	e	NONES	
6	f	viii <i>id'</i>	Epiphany of our Lord.
7	g	vij <i>id'</i>	(<i>Keys of LXX.</i>)
8	A	vj <i>id'</i>	S. Lucian, Bishop of Beauvais, Martyr. †c. 290
9	b	v <i>id'</i>	
10	c	iv <i>id'</i>	
11	d	iii <i>id'</i>	
12	e	prid. <i>id'</i>	
13	f	IDES	S. Hilary, Bp. of Poitiers. †368
14	g	xix <i>kl'</i>	
15	A	xviii <i>kl'</i>	
16	b	xvii <i>kl'</i>	
17	c	xvj <i>kl'</i>	S. Anthony of Egypt, Abbot. †356
18	d	xv <i>kl'</i>	S. Prisca, Virgin Martyr of Rome. †1st cent. (<i>Earliest day for LXX.</i>)
19	e	xiv <i>kl'</i>	S. Wulfstan, Bishop of Worcester. †1095
20	f	xiii <i>kl'</i>	S. Fabian, Bp. of Rome †250, and S. Sebastian, †303, Martyrs.
21	g	xij <i>kl'</i>	S. Agnes, Virgin Martyr of Rome. †303 (<i>☉ in ♀</i>)
22	A	xj <i>kl'</i>	S. Vincent, Deacon of Saragossa, Martyr. †304
23	b	x <i>kl'</i>	
24	c	ix <i>kl'</i>	S. Timothy, Bishop of Ephesus, Martyr. †97
25	d	viii <i>kl'</i>	Conversion of S. Paul.
26	e	vij <i>kl'</i>	S. Polycarp, Bishop of Smyrna, Martyr. †167
27	f	vj <i>kl'</i>	S. John Chrysofom, Bishop of Constantinople. †407
28	g	v <i>kl'</i>	(<i>Keys of Quadragesima.</i>)
29	A	iv <i>kl'</i>	S. Francis de Sales, Bishop of Geneva. †1622
30	b	iii <i>kl'</i>	
31	c	prid. <i>kl'</i>	S. Ignatius, Bishop of Antioch, Martyr in Rome, †c. 110

THE KALENDAR

FEBRUARY

1	d	KL	S. Bride, Abbess of Kildare, Virgin. †525
2	e	iv n'	Purification of the Virgin Mary.
3	f	iiij n'	S. Blaise, Bishop of Sebaste, Martyr. †c. 316
4	g	prid. n'	(<i>Earliest day for Ash Wednesday.</i>)
5	A	NONES	S. Agatha, Virgin Martyr of Catania. †251
6	b	viiij id'	S. Titus, Bishop of Gortyn. †107
7	c	vij id'	
8	d	vj id'	
9	e	v id'	
10	f	iv id'	S. Scholastica, Abbess of Monte Cassino, Virgin. †543
11	g	iiij id'	
12	A	prid. id'	
13	b	IDES	
14	c	xvj kl'	S. Valentine, Martyr. †c. 270
15	d	xv kl'	
16	e	xiv kl'	S. Franciszek Hodur, Bishop of Scranton. †1953
17	f	xiiij kl'	
18	g	xij kl'	
19	A	xj kl'	(☉ in ♈)
20	b	x kl'	
21	c	ix kl'	
22	d	viiij kl'	
23	e	vij kl'	
24	f	vj kl'	S. Matthias , Apostle. <i>In Leap Year this Feast is kept on the following day, and the letter f is doubled.</i>
25	g	v kl'	
26	A	iv kl'	
27	b	iiij kl'	
28	c	prid. kl'	

MARCH

1	d	KL	S. David, Bishop of Menevia. †544
2	e	vj n'	S. Chad, Bishop of Lichfield. †672
3	f	v n'	
4	g	iv n'	
5	A	iiij n'	
6	b	prid. n'	
7	c	NONES	SS. Perpetua and Felicity, Martyrs at Carthage. †203

APRIL

8	d	viiij <i>id'</i>	S. Thomas of Aquino, Confessor. †1274
9	e	vij <i>id'</i>	S. Gregory, Bishop of Nyssa. †c. 394
10	f	vj <i>id'</i>	<i>(Latest day for Ash Wednesday.)</i>
11	g	v <i>id'</i>	<i>(Keys of Easter.)</i>
12	A	iv <i>id'</i>	S. Gregory the Great, Bishop of Rome. †604
13	b	iiij <i>id'</i>	
14	c	prid. <i>id'</i>	
15	d	IDES	
16	e	xvij <i>kl'</i>	S. Joseph of Arimathea, Confessor. †1st cent.
17	f	xvj <i>kl'</i>	S. Patrick, Bishop, Apostle of Ireland. †465.
18	g	xv <i>kl'</i>	S. Cyril, Bishop of Jerusalem. †386
19	A	xiv <i>kl'</i>	S. Joseph, Spouse of the Blessed Virgin Mary
20	b	xiiij <i>kl'</i>	S. Cuthbert, Bishop of Lindisfarne. †687 <i>(☉ in ♈, Equinox)</i>
21	c	xij <i>kl'</i>	S. Benedict, Abbot of Monte Cassino. †543
22	d	xj <i>kl'</i>	<i>(Earliest day for Easter.)</i>
23	e	x <i>kl'</i>	
24	f	ix <i>kl'</i>	
25	g	viiij <i>kl'</i>	Annunciation of the Blessed Virgin Mary.
26	A	vij <i>kl'</i>	S. Carlos Duarte Costa, Bishop of Botucatu. †1961
27	b	vj <i>kl'</i>	
28	c	v <i>kl'</i>	
29	d	iv <i>kl'</i>	
30	e	iiij <i>kl'</i>	
31	f	prid. <i>kl'</i>	

APRIL

1	g	KL	
2	A	iv <i>n'</i>	
3	b	iiij <i>n'</i>	S. Richard, Bishop of Chichester. †1253
4	c	prid. <i>n'</i>	S. Ambrose, Bishop of Milan. †397
5	d	NONES	
6	e	viiij <i>id'</i>	
7	f	vij <i>id'</i>	
8	g	vj <i>id'</i>	
9	A	v <i>id'</i>	
10	b	iv <i>id'</i>	
11	c	iiij <i>id'</i>	S. Leo, Bishop of Rome. †461
12	d	prid. <i>id'</i>	
13	e	IDES	

THE KALENDAR

14	f	xviiij	kl'	
15	g	xvij	kl'	
16	A	xvj	kl'	(Keys of the Rogation Days.)
17	b	xv	kl'	
18	c	xiv	kl'	
19	d	xiiij	kl'	S. Alphege, Bishop of Canterbury, Martyr. †1012
20	e	xij	kl'	(☉ in ♄)
21	f	xj	kl'	S. Anselm, Bishop of Canterbury. †1109
22	g	x	kl'	
23	A	ix	kl'	S. George, Martyr. †c. 303
24	b	viiij	kl'	
25	c	vij	kl'	S. Mark , Evangelist & Martyr. (Latest day for Easter.)
26	d	vj	kl'	
27	e	v	kl'	
28	f	iv	kl'	
29	g	iiij	kl'	S. Catherine of Siena, Virgin. †1380
30	A	prid.	kl'	

MAY

1	b	KL	SS. Philip & James , Apostles.
2	c	vj <i>n'</i>	S. Athanasius, Bishop of Alexandria. †373
3	d	v <i>n'</i>	Invention of the Holy Crofs. 326
4	e	iv <i>n'</i>	S. Monica, Mother of S. Auguftin. †387
5	f	iiij <i>n'</i>	
6	g	prid. <i>n'</i>	S. John Evangelift, <i>ante Portam Latinam</i> .
7	A	NONES	
8	b	viiij <i>id'</i>	S. Julian, Anchorefs of Norwich. †c. 1417
9	c	vij <i>id'</i>	S. Gregory of Nazianzus, Bifhop of Constantinople. †390
10	d	vj <i>id'</i>	(<i>Earlieft day for</i> Whitfunday .)
11	e	v <i>id'</i>	
12	f	iv <i>id'</i>	
13	g	iiij <i>id'</i>	
14	A	prid. <i>id'</i>	S. Dominique-Marie Varlet, Bifhop of Babylon. †1742.
15	b	IDES	
16	c	xvij <i>kl'</i>	
17	d	xvj <i>kl'</i>	
18	e	xv <i>kl'</i>	
19	f	xiv <i>kl'</i>	S. Dunftan, Bifhop of Canterbury. †988
20	g	xiiij <i>kl'</i>	
21	A	xij <i>kl'</i>	(☉ in ♀)

JUNE

22	b	xj	<i>kl'</i>	
23	c	x	<i>kl'</i>	
24	d	ix	<i>kl'</i>	
25	e	viiij	<i>kl'</i>	S. Aldhelm, Bishop of Sherborne. †709
26	f	vij	<i>kl'</i>	S. Augustin, Bishop of Canterbury. †604
27	g	vj	<i>kl'</i>	S. Bede, Monk of Jarrow. †735
28	A	v	<i>kl'</i>	
29	b	iv	<i>kl'</i>	
30	c	iiij	<i>kl'</i>	
31	d	prid.	<i>kl'</i>	

JUNE

1	e	KL	S. Nicomede, Martyr. †1st cent.
2	f	iv	<i>n'</i>
3	g	iiij	<i>n'</i>
4	A	prid.	<i>n'</i>
5	b	NONES	S. Boniface, Bishop of Mainz and Apofle of Germany, & his Companions, Martyrs. †755
6	c	viiij	<i>id'</i>
7	d	vij	<i>id'</i>
8	e	vj	<i>id'</i>
9	f	v	<i>id'</i>
10	g	iv	<i>id'</i>
11	A	iiij	S. Barnabas , Apofle.
12	b	prid.	<i>id'</i>
13	c	IDES	S. Anthony, Confessor of Padua, †1231 (<i>Lateft day for Whitfunday.</i>)
14	d	xviiij	<i>kl'</i>
15	e	xviij	<i>kl'</i>
16	f	xvj	<i>kl'</i>
17	g	xv	<i>kl'</i>
18	A	xiv	<i>kl'</i>
19	b	xiiij	<i>kl'</i>
20	c	xij	<i>kl'</i>
21	d	xj	<i>kl'</i>
22	e	x	<i>kl'</i>
23	f	ix	<i>kl'</i>
24	g	viiij	<i>kl'</i>
25	A	vij	<i>kl'</i>
26	b	vj	<i>kl'</i>

S. Aldhelm, Bishop of Sherborne. †709
S. Augustin, Bishop of Canterbury. †604
S. Bede, Monk of Jarrow. †735
S. Nicomede, Martyr. †1st cent.
S. Boniface, Bishop of Mainz and Apofle of Germany, & his Companions, Martyrs. †755
S. Columba, Abbot of Iona. †597
S. Barnabas, Apofle.
S. Anthony, Confessor of Padua, †1231 (*Lateft day for Whitfunday.*)
S. Bafil, Bishop of Cæsarea. †379
S. Margaret, Queen of Scotland. †1093
Tranflation of S. Edward, King of the Weft Saxons. †978
S. Alban, Protomartyr of England. †c. 304 (☉ in ☽)
Patuity of S. John the Baptift.
S. George Cummins, Bishop of New York City. †1876

THE KALENDAR

27	c	v	kl'	
28	d	iv	kl'	S. Irenaeus, Bishop of Lyons and Martyr. †202
29	e	iiij	kl'	S. Peter , Apostle.
30	f	prid.	kl'	

JULY

1	g	KL		
2	A	vj	n'	The Visitation of the Blessed Virgin Mary.
3	b	v	n'	(First of the Dog-days.)
4	c	iv	n'	Translation of S. Martin. 478
5	d	iiij	n'	
6	e	prid.	n'	
7	f	NONES		
8	g	viiij	id'	S. Joseph René Vilatte, Bishop of Buffalo. †1929. <i>The Commemoration of the Holy Relics (Many Martyrs) is on the Sunday today or next.</i>
9	A	vij	id'	
10	b	vj	id'	
11	c	v	id'	
12	d	iv	id'	
13	e	iiij	id'	
14	f	prid.	id'	
15	g	IDES		Translation of S. Swithun, Bishop of Winchester. †862
16	A	xvij	kl'	
17	b	xvj	kl'	
18	c	xv	kl'	
19	d	xiv	kl'	S. Vincent de Paul, Confessor. †1660
20	e	xiiij	kl'	S. Margaret, Virgin & Martyr of Antioch. †3rd-4th cent.
21	f	xij	kl'	
22	g	xj	kl'	S. Mary Magdalene.
23	A	x	kl'	S. Bridget of Sweden, Abbess of Vadstena. †1373 (☉ in ♌)
24	b	ix	kl'	S. Aftimios Ofielh, Bishop of Brooklyn. †1966
25	c	viiij	kl'	S. James the Great, Apostle.
26	d	vij	kl'	S. Anna, Mother of the Blessed Virgin Mary.
27	e	vj	kl'	
28	f	v	kl'	
29	g	iv	kl'	S. Martha of Bethany.
30	A	iiij	kl'	
31	b	prid.	kl'	S. Ignatius of Loyola, Confessor. †1556

SEPTEMBER

AUGUST

1	c	KL	<i>Lammis Day.</i> -S. Mikhail Itkin of California, Bishop. †1989.
2	d	iv <i>n'</i>	
3	e	iiij <i>n'</i>	
4	f	prid. <i>n'</i>	
5	g	NONES	S. Dominic, Confessor. †1222
6	A	viiij <i>id'</i>	Transfiguration of our Lord Jesus Christ.
7	b	vij <i>id'</i>	The Most Sweet Name of Jesus.
8	c	vj <i>id'</i>	
9	d	v <i>id'</i>	
10	e	iv <i>id'</i>	S. Laurence, Deacon at Rome, Martyr. †258
11	f	iiij <i>id'</i>	(<i>Last of the Dog-days.</i>)
12	g	prid. <i>id'</i>	S. Clare of Assisi, Abbess and Virgin. †1253
13	A	IDES	
14	b	xix <i>kl'</i>	
15	c	xviiij <i>kl'</i>	Assumption of the Blessed Virgin Mary.
16	d	xvij <i>kl'</i>	
17	e	xvj <i>kl'</i>	
18	f	xv <i>kl'</i>	
19	g	xiv <i>kl'</i>	
20	A	xiiij <i>kl'</i>	S. Bernard, Abbot of Clairvaux. †1153
21	b	xij <i>kl'</i>	
22	c	xj <i>kl'</i>	
23	d	x <i>kl'</i>	(☉ in ♍)
24	e	ix <i>kl'</i>	S. Bartholomew , Apostle.
25	f	viiij <i>kl'</i>	S. Louis, King of France. †1270
26	g	vij <i>kl'</i>	
27	A	vj <i>kl'</i>	
28	b	v <i>kl'</i>	S. Augustine, Bishop of Hippo. †430
29	c	iv <i>kl'</i>	Beheading of S. John Baptist.
30	d	iiij <i>kl'</i>	
31	e	prid. <i>kl'</i>	S. Aidan, Bishop of Lindisfarne. †651

SEPTEMBER

1	f	KL	S. Giles, Abbot in Provence. †c. 712
2	g	iv <i>n'</i>	
3	A	iiij <i>n'</i>	
4	b	prid. <i>n'</i>	
5	c	NONES	

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6	d	vij	<i>id'</i>	
7	e	vij	<i>id'</i>	S. Evurtius, Bifhop of Orleans. †c. 340
8	f	vj	<i>id'</i>	Nativity of the Blessed Virgin Mary.
9	g	v	<i>id'</i>	
10	A	iv	<i>id'</i>	
11	b	ijj	<i>id'</i>	
12	c	prid.	<i>id'</i>	
13	d	Ides		S. Cyprian, Bifhop of Carthage and Martyr. †258
14	e	xviij	<i>kl'</i>	Holy Crofs Day, 629
15	f	xvij	<i>kl'</i>	
16	g	xvj	<i>kl'</i>	S. Ninian, Bifhop in Galloway. †5th cent.
17	A	xv	<i>kl'</i>	S. Lambert, Bifhop of Maafricht, Martyr. †c. 700
18	b	xiv	<i>kl'</i>	S. Hildegard, Abbefs of Bingen, Virgin. †1179
19	c	xij	<i>kl'</i>	S. Theodore of Tarsus, Bifhop of Canterbury. †690
20	d	xij	<i>kl'</i>	
21	e	xj	<i>kl'</i>	S. Matthew , Apofle and Evangelift.
22	f	x	<i>kl'</i>	
23	g	ix	<i>kl'</i>	S. Thecla, Virgin and Protomartyr of Women. (☉ in ♌, Equinox)
24	A	vijj	<i>kl'</i>	
25	b	vij	<i>kl'</i>	
26	c	vj	<i>kl'</i>	S. Cyprian, Bifhop, and S. Juftina, Virgin, Martyrs of Antioch. †304
27	d	v	<i>kl'</i>	SS. Cofmas & Damian, Martyrs in Cilicia. †c. 297
28	e	iv	<i>kl'</i>	
29	f	ijj	<i>kl'</i>	S. Michael and All Angels.
30	g	prid.	<i>kl'</i>	S. Hierome, Priefte at Bethlehem. †420

OCTOBER

1	A	KL		S. Remigius, Bifhop of Rheims. †533
2	b	vj	<i>n'</i>	
3	c	v	<i>n'</i>	
4	d	iv	<i>n'</i>	S. Francis of Affiffi, Confeflor. †1226
5	e	ijj	<i>n'</i>	
6	f	prid.	<i>n'</i>	S. Faith, Virgin and Martyr in Aquitaine. †c. 287
7	g	Nones		
8	A	vijj	<i>id'</i>	
9	b	vij	<i>id'</i>	S. Denys, Bifhop and Martyr at Paris. †c. 286
10	c	vj	<i>id'</i>	
11	d	v	<i>id'</i>	

NOVEMBER

12	e	iv	<i>id'</i>	
13	f	iiij	<i>id'</i>	Tranflation of S. Edward the Confessor, King. †1066
14	g	prid.	<i>id'</i>	
15	A	IDES		S. Terefa of Avila, Virgin. †1582
16	b	xvij	<i>kl'</i>	
17	c	xvj	<i>kl'</i>	Tranflation of S. Etheldreda, Abbess of Ely. †679
18	d	xv	<i>kl'</i>	S. Luke , Evangelist.
19	e	xiv	<i>kl'</i>	
20	f	xiiij	<i>kl'</i>	
21	g	xij	<i>kl'</i>	
22	A	xj	<i>kl'</i>	
23	b	x	<i>kl'</i>	(☉ in m.)
24	c	ix	<i>kl'</i>	
25	d	viiij	<i>kl'</i>	S. Crispin & S. Crispinian, Martyrs at Soissons. †288
26	e	vij	<i>kl'</i>	
27	f	vj	<i>kl'</i>	
28	g	v	<i>kl'</i>	SS. Simon & Jude , Apostles.
29	A	iv	<i>kl'</i>	
30	b	iiij	<i>kl'</i>	
31	c	prid.	<i>kl'</i>	

NOVEMBER

1	d	KL	All Saints' Day.	
2	e	iv	<i>n'</i>	<i>Commemoration of All Souls.</i>
3	f	iiij	<i>n'</i>	
4	g	prid.	<i>n'</i>	
5	A	NONES		
6	b	viiij	<i>id'</i>	S. Leonard, Abbot at Limoges. †559
7	c	vij	<i>id'</i>	
8	d	vj	<i>id'</i>	
9	e	v	<i>id'</i>	
10	f	iv	<i>id'</i>	S. George Alexander McGuire, Bp. of New York. †1934
11	g	iiij	<i>id'</i>	S. Martin, Bishop of Tours. †397
12	A	prid.	<i>id'</i>	
13	b	IDES		S. Britius, Bishop of Tours. †444
14	c	xviiij	<i>kl'</i>	
15	d	xvij	<i>kl'</i>	S. Machutus, Bishop of Aleth. †621
16	e	xvj	<i>kl'</i>	S. Gregory, Bishop of Neo-Cæsarea. †271
17	f	xv	<i>kl'</i>	S. Hugh, Bishop of Lincoln. †1200

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18	g	xiv	kl'	S. Rudolph Edward, Prince de Landas Berghes, Bifhop in New York. †1920
19	A	xiiij	kl'	S. Elizabeth, Princefs of Hungary. †1231
20	b	xij	kl'	S. Edmund, King of Eaft Anglia, Martyr. †870
21	c	xj	kl'	
22	d	x	kl'	S. Cecilia, Virgin and Martyr at Rome. †230
23	e	ix	kl'	S. Clement, Bifhop of Rome, Martyr. †c. 100 (☉ in ♏)
24	f	viiij	kl'	S. John of the Crofs, Confellor. †1591
25	g	vij	kl'	S. Katherine, Virgin and Martyr at Alexandria. †307
26	A	vj	kl'	
27	b	v	kl'	(The Sunday today or following is the Firft Sunday of Advent)
28	c	iv	kl'	S. Antonina Maria Izabela Wılucka-Kowalska, Bifhop of Felicjanów. †1946
29	d	iiij	kl'	
30	e	prid.	kl'	S. Andrew, Apoftle.

DECEMBER

1	f	KL	
2	g	iv	n'
3	A	iiij	n'
4	b	prid.	n'
5	c	NONES	S. Clement, Priefte at Alexandria. †c. 210
6	d	viiij	id'
7	e	vij	id'
8	f	vj	id'
9	g	v	id'
10	A	iv	id'
11	b	iiij	id'
12	c	prid.	id'
13	d	IDES	S. Lucy, Virgin and Martyr at Syracufe. †303
14	e	xix	kl'
15	f	xviiij	kl'
16	g	xviij	kl'
17	A	xvj	kl'
18	b	xv	kl'
19	c	xiv	kl'
20	d	xiiij	kl'
21	e	xij	kl'
22	f	xj	kl'

S. Pierre Martin Ngô Đình Thục, Bifhop of Hue. †1984

(Here begins O Sapientia)

S. Arnold Mathew, Bifhop in England. †1919

S. Thomas, Apoftle. (☉ in ♊)

DECEMBER

23 g x *kl'*

24 A ix *kl'*

25 b viij *kl'*

26 c vij *kl'*

27 d vj *kl'*

28 e v *kl'*

29 f iv *kl'*

30 g iij *kl'*

31 A prid. *kl'*

Christmas Day

S. Stephen, the First Martyr.

S. John, Apostle and Evangelist.

Childermas.

S. Thomas, Bishop of Canterbury, Martyr. †1170

S. Sylvester, Bishop of Rome. †335

THE KALENDAR

A TABLE TO FIND EASTER-DAY

Golden Number	Month	Day	Sunday Letter
xiv	March	22	d
iiij	"	23	e
	"	24	f
xj	"	25	g
	"	26	A
xix	"	27	b
viiij	"	28	c
	"	29	d
xvj	"	30	e
v	"	31	f
	April	1	g
xiiij	"	2	A
ij	"	3	b
	"	4	c
x	"	5	d
	"	6	e
xviiij	"	7	f
vij	"	8	g
	"	9	A
xv	"	10	b
iv	"	11	c
	"	12	d
xij	"	13	e
j	"	14	f
	"	15	g
ix	"	16	A
xviij	"	17	b
vj	"	18	c
	"	19	d
	"	20	e
	"	21	f
	"	22	g
	"	23	A
	"	24	b
	"	25	c

much of the Calendar as is necessary for the determining of Easter; to find which, look for the Golden Number of the year in the first Column of the Table, against which stands the day of the Paschal Full Moon; then look in the third Column for the Sunday Letter, next after the day of the Full Moon, and the day of the Month standing against that Sunday Letter is Easter Day. If the Full Moon happens upon a Sunday, then (according to the first rule) the next Sunday after is Easter-Day.

To find the Golden Number, or Prime, add one to the Year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remaineth, then 19 is the Golden Number.

This Table contains fo

To find the Dominical

HOW THE PSALTER IS APPOINTED TO BE READ

or Sunday Letter, according to the Calendar, until the Year 2099 inclusive, add to the Year of our Lord its Fourth Part, omitting Fractions; and also the Number 6: Divide the sum by 7; and if there is no remainder, the A is the Sunday Letter: But if any number remaineth, then the Letter standing against that number in the small annexed Table is the Sunday Letter.

0	1	2	3	4	5	6
A	G	F	E	D	C	B

For the next Century,

that is, from the year 2100 till the year 2199 inclusive, add to the current year its fourth part, and also the number 5, and then divide by 7, and proceed as in the last Rule.

Note, that in all Bissextile or Leap-Years, the Letter found as above will be the Sunday Letter, from the intercalated day exclusive to the end of the year.

The Golden Numbers in the foregoing Calendar will point out the Days of the Paschal Full Moons from the Year 1900, to the Year 2199 inclusive.

HOW THE PSALTER IS APPOINTED TO BE READ

PSALMS to be read at Morning and at Evening Prayer are appointed for every Sunday in the year, and for certain other Holy-days. Otherwise the Psalter will be read through in order once every month as is appointed.

Whensoever Proper Psalms are appointed, then the Psalms of ordinary course for the day of the month shall be omitted.

On week days (unless Proper Psalms are provided) shall be read the Psalms for the day of the month, as they are appointed, for Morning and Evening Prayer.

And, whereas January, March, May, July, August, October, and December have one-and-thirty days apiece; It is ordered, that on the last day of any one of the said months being an ordinary

THE KALENDAR

week day shall be read the Pfalms affigned to the 30th day, or else the Pfalms of the monthly course omitted on one of the Sundays in that month; So that the Pfalter may begin again the first day of the next month ensuing.

And, whereas the 119th Psalm is divided into twenty-two portions, and is over-long to be read at one time; It is so ordered, that at one time shall not be read above four or five of the said portions.

And at the end of every Psalm, and of every such part of the 119th Psalm, shall be repeated this Hymn,

Glory be to the Father, and to the Son : and
to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be : world without end. Amen.

Note, that the Pfalter followeth the Division of the Hebrews, and the Translation of the great English Bible, set forth and used in the time of King *Henry* the Eighth, and *Edward* the Sixth.

TABLE OF PROPER PSALMS FOR CERTAIN DAYS

	MATTINS	EVENSONG
First Sunday in Advent . . .	1, 7	46, 48
Second Sunday in Advent	9, 11	50, 67
Third Sunday in Advent . .	73	75, 76, 82
Fourth Sunday in Advent .	94	96, 97, 98
Christmas Eve	—	89 (1–36)
Christmas Day	19, 85	132
1st Sunday after Christmas	2, 8	45, 110, 113
New Year's Eve	—	90, 133, 134
Circumcision	119 (1–32)	91, 121
2nd Sunday after Christ- mas	103	104
Eve of Epiphany	—	19, 87

PROPER PSALMS FOR CERTAIN DAYS

	MATTINS	EVENSONG
Epiphany	72	96, 97, 117
1st Sunday after Epiphany	46, 47, 67	18
2nd Sunday after Epiphany	27, 36	68
3rd Sunday after Epiphany	42, 43	33, 34
4th Sunday after Epiphany	60, 63	74
5th Sunday after Epiphany	99, 112	106
6th Sunday after Epiphany	80, 81	78
Septuagesima	104	147, 148
Sexagesima	139	25, 26
Quinquagesima	15, 20, 23	30, 31
Ash Wednesday	6, 32, 38	102, 130, 143
1st Sunday in Lent	51	6, 32, 143
2nd Sunday in Lent	119 (1-32)	119 (33-72)
3rd Sunday in Lent	119 (73-104)	119 (105-144)
4th Sunday in Lent	119 (145-176)	39, 40
5th Sunday in Lent	22	51
6th Sunday in Lent	61, 62	86, 130
Monday in Holy Week . . .	13, 25	26, 27, 28
Tuesday in Holy Week . . .	31	88
Wednesday in Holy Week .	41, 42, 43	54, 55
Thursday in Holy Week . .	56, 64	23, 109
Good Friday	22	40, 69
Easter Even	23, 30, 142	115, 116, 117
Easter Day	2, 16, 111	113, 114, 118
1st Sunday after Easter . . .	3, 57	103
2nd Sunday after Easter . .	120, 121, 122, 123	65, 66
3rd Sunday after Easter . . .	124, 125, 126, 127	81, 84
4th Sunday after Easter . . .	128, 129, 130, 131	145, 146
5th Sunday after Easter . . .	132, 133, 134	107
<i>Rogation Monday</i>	34, 127	62, 63
<i>Rogation Tuesday</i>	65, 66, 67	102
<i>Rogation Wednesday</i>	121, 144	
Eve of Ascension	—	15, 97, 99
Ascension Day	8, 21	24, 47, 110

THE KALENDAR

	MATTINS	EVENSONG
Sunday after Ascension Day	93, 96	148, 149, 150
Eve of Whitfunday	—	48, 145
Whitfunday	68	104
Trinity Sunday	29, 33	93, 99, 115
1st Sunday after Trinity . .	1, 3, 5	4, 7, 8
2nd Sunday after Trinity .	10, 12, 13	15, 16, 17
3rd Sunday after Trinity . .	18	19, 20, 21
4th Sunday after Trinity . .	24, 25	22, 23
5th Sunday after Trinity . .	26, 28	27, 29, 30
6th Sunday after Trinity . .	31, 32	33, 36
7th Sunday after Trinity . .	34	37
8th Sunday after Trinity . .	39, 40	41, 42, 43
9th Sunday after Trinity . .	46, 47, 48	44, 45
10th Sunday after Trinity .	50, 53	51, 54
11th Sunday after Trinity . .	56, 57	61, 62, 63
12th Sunday after Trinity .	65, 66	68
13th Sunday after Trinity .	71	67, 72
14th Sunday after Trinity .	75, 76	73, 77
15th Sunday after Trinity .	84, 85	89
16th Sunday after Trinity .	86, 87	90, 91
17th Sunday after Trinity .	92, 93	100, 101, 102
18th Sunday after Trinity .	103	107
19th Sunday after Trinity .	111, 112, 113	120, 121, 122, 123
20th Sunday after Trinity .	114, 115	124, 125, 126, 127
21st Sunday after Trinity . .	116, 117	128, 129, 130, 131
22nd Sunday after Trinity	118	132, 133, 134
23rd Sunday after Trinity .	110, 135	137, 138, 139
24th Sunday after Trinity .	136	140, 141, 142
25th Sunday after Trinity .	49	79, 83
26th Sunday after Trinity .	84, 144	105
Sunday next before Advent	145, 146	147, 148, 149, 150
Michaelmas Eve	—	91

PSALMS FOR SPECIAL OCCASIONS

	MATTINS	EVENSONG
Michaelmas	34, 103	148
All Hallows's Eve	—	146, 148
All Saints'	1, 15	145
Eve of a Greater Feast . . .	—	1, 30
A Greater Feast	111, 112	148, 149
Eve of the Dedication . . .	—	84, 87
Feast of the Dedication . . .	132	122, 133, 134
Harvest Thanksgiving . . .	103	65, 67
	104	147, 150

PSALMS FOR SPECIAL OCCASIONS

One or more of the following Psalms may be used on the occasions specified:—

Eves of Holy-days and Holy-days.—1, 15, 24, 30, 34, 42, 43, 84, 91, 103,

111, 112, 113, 116, portions of 119, 131, 132, 138, 145, 146, 148, 149.

Feast of Dedication or Patronal Feast.—24, 48, 84, 122, 132, 133, 134.

Thanksgiving for Harvest.—65, 67, 103, 104, 144, 145, 147, 148, 150.

For Home Missions and Missions beyond the Seas.—2, 45, 46, 47,

48, 67, 72, 85, 87, 96, 97, 100, 117.

Times of trouble or anxiety.—23, 25, 46, 77, 80, 86, 90, 130.

Occasions of thanksgiving.—30, 33, 65, 107, 111, 115, 138, 145, 146, 148, 150.



An Introduction to Morning or Evening Prayer

IN the name of the Father, ✠ and of the Son, and
of the Holy Ghost. Amen.

¶ *At the beginning of Morning Prayer the Minister shall
read with a loud voice some one or more of these Sentences
of the Scriptures that follow.*

WHEN the wicked man turneth away from his
wickedness that he hath committed, and
doeth that which is lawful and right, he shall save
his soul alive. *Ezekiel xviii. 27.*

I acknowledge my transgressions, and my sin is
ever before me. *Psalms l. 3.*

Hide thy face from my sins, and blot out all
mine iniquities. *Psalms l. 9.*

The sacrifices of God are a broken spirit: a
broken and a contrite heart, O God, thou wilt
not despise. *Psalms l. 17.*

Rend your heart, and not your garments, and
turn unto the Lord your God: for he is gracious

and merciful, flow to anger, and of great kindness,
and repenteth him of the evil. *Joel ij. 13.*

To the Lord our God belong mercies and
forgivenesses, though we have rebelled against
him; neither have we obeyed the voice of the Lord
our God, to walk in his laws which he set before
us. *Daniel ix. 9, 10.*

O Lord, correct me, but with judgement;
not in thine anger, lest thou bring me to noth-
ing. *Jeremiah x. 24, Psalm vj. 1.*

Repent ye; for the Kingdom of Heaven is at
hand. *St. Matthew iij. 2.*

I will arise and go to my father, and will say
unto him, Father, I have sinned against heaven,
and before thee, and am no more worthy to be
called thy son. *St. Luke xv. 18, 19.*

Enter not into judgement with thy servant, O
Lord; for in thy sight shall no man living be justi-
fied. *Psalm cxliij. 2.*

If we say that we have no sin, we deceive our-
selves, and the truth is not in us; but if we con-
fess our sins, God is faithful and just to forgive us
our sins, and to cleanse us from all unrighteous-
ness. *1 St. John i. 8, 9.*

AN INTRODUCTION

¶ *Then the Minister ſhall ſay,*

DEARLY beloved brethren, the Scripture moveth us, in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs; and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father; but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the ſame, by his infinite goodneſs and mercy. And although we ought, at all times, humbly to acknowledge our ſins before God; yet ought we chiefly ſo to do, when we aſſemble and meet together to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, ſaying after me;

Or, except on the First Sunday in Advent and the First Sunday of in Lent, the following may be said instead,

Let us humbly confess our sins to Almighty God.

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.*

ALMIGHTY God, the Father of our Lord Je-

AN INTRODUCTION

sus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth ✠ and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

The people shall answer here, and at the end of all other prayers,

R. Amen.

Or the following Absolution may be said instead,

MAY the almighty and merciful Lord grant unto you pardon ✠ and remission of all your sins, time for amendment of life, and the grace and comfort of the Holy Spirit. **R.** Amen.

¶ *If no priest be present the person saying the service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.*

The Order for Mattins

Daily Throughout the Year.

¶ *Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ *Here all standing up, the Priest shall say,*

ψ. O Lord, open thou my lips. R. And my mouth shall shew forth thy praise.

○ GOD, ✠ make speed to save me. R. O Lord, make haste to help me.

ψ. Glory be to the Father, and to the Son, and to the Holy Ghost; R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Alleluya.

THE ORDER FOR MATTINS

¶ *From First Evensong of Septuagesima until Easter, instead of Alleluya is said:*

℣. Praise ye the Lord. ℞. The Lord's Name be praised.

¶ *Then shall be said or sung this Psalm following; Except on Easter Day, upon which another Anthem is appointed; and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

¶ *On the days hereafter named, before this Psalm and after the Gloria Patri which follows it, may be sung or said the Invitatory:*

On the Sundays in Advent.—Our King and Saviour draweth nigh : O come, let us adore him.

On Christmas Day and until the Epiphany.—Alleluya. Unto us a child is born : O come, let us adore him. Alleluya.

On the Epiphany and seven days after, and on the Feast of the Transfiguration.—The Lord hath manifested forth his glory : O come, let us adore him.

On the Purification and the Annunciation.—The Word was made flesh : O come, let us adore him.

On the Monday following the first Sunday after Easter, and until Ascension Day.—Alleluya. The Lord is risen indeed : O come, let us adore him. Alleluya.

On Ascension Day and until Whitsunday.—Alleluya. Christ the Lord ascendeth into heaven : O come, let us adore him. Alleluya.

On Whitsunday and six days after.—Alleluya. The Spirit of the Lord filleth the world : O come, let us adore him. Alleluya.

On Trinity Sunday.—One God in Trinity, and Trinity in Unity : O come, let us adore him.

On other Festivals for which a proper Epistle and Gospel are appointed.—The Lord is glorious in his fairs : O come, let us adore him.

Venite, exultemus Domino. Psalm xcv.

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving; * and shew ourselves glad in him with psalms.

3 For the LORD is a great God; * and a great King above all gods.

4 In his hand are all the corners of the earth; * and the strength of the hills is his also.

5 The sea is his, and he made it; * and his hands prepared the dry land.

THE ORDER FOR MATTINS

6 O come, let us worship and fall down, * and kneel before the LORD our Maker.

7 For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me, * proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, * It is a people that do err in their hearts, for they have not known my ways.

11 Unto whom I fware in my wrath, * that they should not enter into my rest.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Then shall follow the Psalms in order as they be appointed. And at the end of every Psalm throughout the year, and likewise at the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be, * world without end. Amen.

- ¶ *Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament, as is appointed in the Table of Lessons, except there be proper Lessons assigned for that day: He that readeth so standing and turning himself, as he may best be heard of all such as are present.*
- ¶ *Note, that before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book: And after every Lesson, Here endeth the First, or the Second Lesson.*
- ¶ *And after that, shall be said or sung, in English, the Hymn called Te Deum Laudamus, except from Septuagesima until Easter: during which time shall be used instead Benedicite, omnia opera, in English, as followeth:*

Te Deum Laudamus.

W^E praise thee, O God; * we acknowledge thee
to be the Lord.

2 All the earth doth worship thee, * the Father
everlasting.

3 To thee all Angels cry aloud; * the Heavens,
and all the Powers therein.

4 To thee Cherubin and Seraphin * continu-
ally do cry,

5 Holy, Holy, Holy, * Lord God of Sabaoth;

THE ORDER FOR MATTINS

6 Heaven and earth are full of the Majesty * of thy glory.

7 The glorious company of the Apostles * praise thee.

8 The goodly fellowship of the Prophets * praise thee.

9 The noble army of Martyrs * praise thee.

10 The holy Church throughout all the world * doth acknowledge thee;

11 The Father, * of an infinite Majesty;

12 Thine honourable, true, * and only Son;

13 Also the Holy Ghost, * the Comforter.

THOU art the King of Glory, * O Christ.

15 Thou art the everlasting Son * of the Father.

16 When thou tookest upon thee to deliver man, * thou didst not abhor the Virgin's womb.

17 When thou hadst overcome the sharpness of death, * thou didst open the Kingdom of Heaven to all believers.

18 Thou fittest at the right hand of God, * in the glory of the Father.

19 We believe that thou shalt come * to be our Judge.

20 We therefore pray thee, help thy fervants,
* whom thou haft redeemed with thy precious
blood.

21 Make them to be numbered with thy
Saints, * in glory everlasting.

O LORD, fave thy people, * and blefs thine her-
itage.

23 Govern them, * and lift them up for ever.

24 Day by day * we magnify thee;

25 And we worfhip thy Name * ever, world
without end.

26 Vouchsafe, O Lord, * to keep us this day
without fin.

27 O Lord, have mercy upon us, * have mercy
upon us.

28 O Lord, let thy mercy lighten upon us, * as
our truſt is in thee.

29 O Lord, in thee have I truſted; * let me
never be confounded.

Or this Canticle,

Benedicite, omnia opera. vv. 35-66.

O ALL ye Works of the Lord, blefs ye the Lord;
* praife him, and magnify him for ever.

THE ORDER FOR MATTINS

2 O ye Angels of the Lord, blefs ye the Lord; *
O ye Heavens, blefs ye the Lord.

3 O ye Waters that be above the firmament,
blefs ye the Lord; * O all ye Powers of the Lord,
blefs ye the Lord.

4 O ye Sun and Moon, blefs ye the Lord; * O
ye Stars of heaven, blefs ye the Lord.

5 O ye Showers and Dew, blefs ye the Lord; *
O ye Winds of God, blefs ye the Lord.

6 O ye Fire and Heat, blefs ye the Lord; * O ye
Winter and Summer, blefs ye the Lord.

7 O ye Dews and Frofts, blefs ye the Lord; * O
ye Froft and Cold, blefs ye the Lord.

8 O ye Ice and Snow, blefs ye the Lord; * O ye
Nights and Days, blefs ye the Lord.

9 O ye Light and Darknefs, blefs ye the Lord;
* O ye Lightnings and Clouds, blefs ye the Lord.

O LET the Earth blefs the Lord; * yea, let it
praise him, and magnify him for ever.

11 O ye Mountains and Hills, blefs ye the Lord;
* O all ye Green Things upon the earth, blefs ye the
Lord.

12 O ye Wells, blefs ye the Lord; * O ye Seas
and Floods, blefs ye the Lord.

13 O ye Whales, and all that move in the waters, bleſs ye the Lord; * O all ye Fowls of the air, bleſs ye the Lord.

14 O all ye Beaſts and Cattle, bleſs ye the Lord;
* O ye Children of Men, bleſs ye the Lord.

O LET Iſrael bleſs the Lord; * praife him, and magnify him for ever.

16 O ye Priests of the Lord, bleſs ye the Lord;
* O ye Servants of the Lord, bleſs ye the Lord.

17 O ye Spirits and Souls of the Righteous, bleſs ye the Lord; * O ye holy and humble Men of heart, bleſs ye the Lord.

18 O Ananias, Azarias, and Miſael, bleſs ye the Lord; * praife him, and magnify him for ever.

Let us bleſs the Father, and the Son, and the Holy Ghoſt; * let us praife him and magnify him for ever.

Bleſſed art thou, O Lord, in the firmament of heaven; * and to be praifeſd and exalted above all for ever.

THE ORDER FOR MATTINS

*Or during Lent, Psalm 51.,
Or this Canticle,*

THE SONG OF THE THREE CHILDREN

Benedictus es Domine. vv. 29-34

BLESSED art thou, O Lord God of our fathers;
* praised and exalted above all for ever.

2 Blessed art thou for the Name of thy Majesty;
* praised and exalted above all for ever.

3 Blessed art thou in the temple of thy holiness;
* Praised and exalted above all for ever.

4 Blessed art thou that beholdest the depths,
and dwellest between the Cherubim: * praised and
exalted above all for ever.

5 Blessed art thou on the glorious throne of thy
Kingdom: * praised and exalted above all for ever.

6 Blessed art thou in the firmament of heaven:
* praised and exalted above all for ever.

Glory be to the Father, and to the Son, * and
to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be, * world without end. Amen.

¶ *Then shall be read in like manner the Second Lesson, taken
out of the New Testament. And after that, the Hymn fol-
lowing.*

THE SONG OF ZACHARY *Benedictus*. St. Luke i. 68.

BLESSED ✠ be the Lord God of Israel; * for he hath visited and redeemed his people;

2 And hath raised up a mighty salvation for us,
* in the house of his servant David;

3 As he spake by the mouth of his holy Prophets, * which have been since the world began;

4 That we should be saved from our enemies,
* and from the hand of all that hate us.

5 To perform the mercy promised to our forefathers, * and to remember his holy Covenant;

6 To perform the oath which he swore to our forefather Abraham, * that he would give us;

7 That we being delivered out of the hand of our enemies * might serve him without fear;

8 In holiness and righteousness before him, * all the days of our life.

9 And thou, Child, shalt be called the Prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways;

10 To give knowledge of salvation unto his people * for the remission of their sins,

11 Through the tender mercy of our God; *

THE ORDER FOR MATTINS

whereby the day-spring from on high hath visited us;

12 To give light to them that sit in darkness, and in the shadow of death, * and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Then shall be sung or said the Apostile's Creed, by the Minister and the people standing: Except only such days as the Creed of Saint Athanasius is appointed to be read.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholick

Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

ψ. O Lord, shew thy mercy upon us. R. And grant us thy salvation.

ψ. O Lord, save the *State*. R. And mercifully hear us when we call upon thee.

ψ. Endue thy Ministers with righteousness. R. And make thy chosen people joyful.

THE ORDER FOR MATTINS

℣. O Lord, save thy people. ℞. And bleſs thine inheritance.

℣. Give peace in our time, O Lord. ℞. Becauſe there is none other that fighteth for us, but only thou, O God.

℣. O God, make clean our hearts within us. ℞. And take not thy Holy Spirit from us.

℣. The Lord be with you. ℞. And with thy ſpirit.

Let us pray.

¶ *Then ſhall follow three Collects; the firſt of the day, which ſhall be the ſame that is appointed at the Communion; The ſecond for Peace; The third for Grace to live well. And the two laſt Collects ſhall never alter, but daily be ſaid at Morning Prayer throughout all the year, as followeth, all kneeling.*

THE SECOND COLLECT, *for Peace.*

O GOD, who art the author of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; Defend us thy humble ſervants in all affaults of our enemies; that we, ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. ℞. Amen.

THE THIRD COLLECT, *for Grace.*

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *R.* Amen.

Ps. The Lord be with you. *R.* And with thy spirit.

Ps. Let us bless the Lord. *R.* Thanks be to God.

¶ *Here may follow any of the Occasional Prayers and Thanksgivings, as need may require, ending with one of the Conclusions.*

Here endeth the Order of Morning Prayer throughout the Year.



The Order for Euenſong

Daily Throughout the Year.

¶ *Here all ſtanding up, the Prieſt ſhall ſay,*

O GOD, † make ſpeed to ſave me. *R.* O Lord,
make haſte to help me.

‡. Glory be to the Father, and to the Son, and
to the Holy Ghoſt; *R.* As it was in the beginning, is
now, and ever ſhall be, world without end. Amen.

Alleluya.

¶ *From Firſt Euenſong of Septuageſima until Eaſter, inſtead
of Alleluya is ſaid:*

‡. Praise ye the Lord. *R.* The Lord's Name be
praised.

¶ *Then ſhall be ſaid or ſung the Pſalms in order as they
be appointed. Then a Leſſon of the Old Teſtament, as is
appointed. And after that Magnificat (or the Song of the
blessed Virgin Mary) in Engliſh, as followeth.*

THE SONG OF THE BLESSED VIRGIN MARY

Magnificat. St. Luke i. 46.

M^y † ſoul doth magnify the Lord, * and my
ſpirit hath rejoiced in God my Saviour.

2 For he hath regarded * the lowliness of his handmaiden.

3 For behold, from henceforth * all generations shall call me blessed.

4 For he that is mighty hath magnified me; * and holy is his Name.

5 And his mercy is on them that fear him * throughout all generations.

6 He hath shewed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

7 He hath put down the mighty from their feat, * and hath exalted the humble and meek.

8 He hath filled the hungry with good things; * and the rich he hath sent empty away.

9 He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; * world without end. Amen.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Symeon) in English, as followeth.*

THE ORDER FOR EVENSONG

THE SONG OF SYMEON *Nunc dimittis.*

St. Luke ij. 29.

LORD, † now lettest thou thy fervant depart in peace, * according to thy word.

2 For mine eyes have seen * thy salvation,

3 Which thou hast prepared * before the face of all people;

4 To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; * world without end. Amen.

¶ *Then shall be sung or said the Apostles' Creed, by the Minister and the people standing.*

IBELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord:
Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From

thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholick Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling,*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

℣. O Lord, shew thy mercy upon us. ℞. And grant us thy salvation.

℣. O Lord, save the *State*. ℞. And mercifully hear us when we call upon thee.

THE ORDER FOR EVENSONG

ψ. Endue thy Minifters with righteoufnefs. R. And make thy chofen people joyful.

ψ. O Lord, fave thy people. R. And blefs thine inheritance.

ψ. Give peace in our time, O Lord. R. Because there is none other that fighteth for us, but only thou, O God.

ψ. O God, make clean our hearts within us. R. And take not thy Holy Spirit from us.

ψ. The Lord be with you. R. And with thy fpirit.

Let us pray.

¶ *Then fhall follow three Collects; the firft of the day; The fecond for Peace; The third for Aid againft all Perils, as hereafter followeth: which two laft Collects fhall be daily faid at Evening Prayer without alteration.*

THE SECOND COLLECT, *for Peace.*

O GOD, from whom all holy defires, all good counfels, and all juft works do proceed: Give unto thy fervants that peace which the world cannot give; that both our hearts may be fet to obey thy commandments, and alfo that by thee, we, being defended from the fear of our enemies, may pafs our time in reft and quietnefs; through the merits of Jefus Chrift our Saviour. R. Amen.

THE THIRD COLLECT, *for Aid against all Perils.*

LIGHTEN our darknes, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Iesus Chrif. *R.* Amen.

ψ. The Lord be with you. *R.* And with thy spirit.

ψ. Let us blefs the Lord. *R.* Thanks be to God.

¶ *In Quires and Places where they sing here followeth the Anthem.*

¶ *Here may follow any of the Occasional Prayers and Thanksgivings, as need may require, ending with one of the Conclusions.*

Here endeth the Order of Evening Prayer throughout the Year.



Quicumque vult

¶ *Upon these Feasts; Christmas Day, the Epiphany, Easter Day, Ascension Day, Whitsunday, and upon Trinity Sunday, shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called the Creed of Athanasius, by the Minister and people standing.*

¶ *Quicumque vult may also be sung or said at Mattins upon these Feasts; Saint Matthias, Saint John Baptist, Saint James, Saint Bartholomew, Saint Matthew, Saint Simon and Saint Jude, and Saint Andrew*

Quicumque vult.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholick Faith.

2 Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

AND the Catholick Faith is this: That we worship one God in Trinity, and Trinity in Unity;

4 Neither confounding the Persons : nor dividing the Substance.

5 For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

6 But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

7 Such as the Father is, such is the Son : and such is the Holy Ghost.

8 The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

9 The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

10 The Father eternal, the Son eternal : and the Holy Ghost eternal.

11 And yet they are not three eternals : but one eternal.

12 As also there are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

13 So likewise the Father is Almighty, the Son Almighty : and the Holy Ghost Almighty.

14 And yet they are not three Almighties : but one Almighty.

15 So the Father is God, the Son is God : and the Holy Ghost is God.

16 And yet they are not three Gods : but one God.

17 So likewise the Father is Lord, the Son Lord : and the Holy Ghost Lord.

18 And yet not three Lords : but one Lord.

19 For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord;

20 So are we forbidden by the Catholick Religion : to say, There be three Gods, or three Lords.

21 The Father is made of none : neither created, nor begotten.

22 The Son is of the Father alone : not made, nor created, but begotten.

23 The Holy Ghost is of the Father and of the Son : neither made, nor created, nor begotten, but proceeding.

24 So there is one Father, not three Fathers; one Son, not three Sons : one Holy Ghost, not three Holy Ghosts.

25 And in this Trinity none is afore, or after other : none is greater, or less than another;

26 But the whole three Persons are co-eternal together : and co-equal.

27 So that in all things, as is aforefaid : the Unity in Trinity and the Trinity in Unity is to be worſhipped.

28 He therefore that will be ſaved : muſt think thus of the Trinity.

FURTHERMORE, it is neceſſary to everlaſting ſalvation : that he alſo believe rightly the Incarnation of our Lord Jeſus Chriſt.

30 For the right Faith is, that we believe and confeſs : that our Lord Jeſus Chriſt, the Son of God, is God and Man;

31 God, of the ſubſtance of the Father, begotten before the worlds : and Man of the ſubſtance of his Mother, born in the world;

32 Perfect God and perfect Man : of a reaſonable ſoul and human fleſh ſubſiſting.

33 Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his manhood;

34 Who, although he be God and Man : yet he is not two, but one Chriſt;

35 One, not by converſion of the Godhead into fleſh : but by taking of the Manhood into God;

36 One altogether; not by confusion of Substance : but by unity of Person.

37 For as the reasonable soul and flesh is one man : so God and Man is one Christ;

38 Who suffered for our salvation : descended into hell, rose again the third day from the dead.

39 He ascended into heaven, he sitteth at the right hand of the Father, God Almighty : from whence he will come to judge the quick and the dead.

40 At whose coming all men will rise again with their bodies : and shall give account for their own works.

41 And they that have done good shall go into life everlasting : and they that have done evil into everlasting fire.

THIS is the Catholick Faith : which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.



The Litany

¶ Here followeth the Litany, or General Supplication, to be sung or said upon Sundays, Wednesdays, and Fridays (except on Christmas Day, Easter Day, and Whit Sunday), on the Rogation Days, and at other times when it shall be commanded by the Ordinary.

The Invocations.

O GOD the Father, of héaven : have mercy upon us.

O God the Father, of héaven : have mercy upon us.

O God the Son, Redeemer of the wórlđ : have mercy upon us.

O God the Son, Redeemer of the wórlđ : have mercy upon us.

O God the Holy Ghóft, proceeding from the Father and the Són : have mercy upon us.

O God the Holy Ghóft, proceeding from the Father and the Són : have mercy upon us.

O holy, bleffed, and glorious Trinity, three Persons and one Gód : Have mercy upon us.

O holy, bleffed, and glorious Trinity, three Persons and one Gód : Have mercy upon us.

THE LITANY

HOLY Virgin Mary, Mother of God our Saviour Jesus Chríst:

Pray for us.

All holy Angels and Archangels and all holy orders of blessed Spírits:

Pray for us.

All holy Patriarchs and Prophets, Apostles, Martyrs, Confessors, and Virgins, and all the blessed company of Héaven:

Pray for us.

The Deprecations.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for éver:

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrify; from envy, hatred, and mal-

ice, and · all uncháritablynefs,

Good Lord, deliver us.

From fornication, and all other deadly fin;
and from all the deceits of the world, the flefh, ·
and the dévil,

Good Lord, deliver us.

From lightning and tempeft; from earthquake, fire, and flood; from plague, peftilence, and famine; from battle and murder, and from · fudden déath,

Good Lord, deliver us.

From all fedition, privy confpiracy, and rebellion; from all falfe doctrine, herefy, and fchifm; from hardnefs of heart, and contempt of thy Word · and Commándment,

Good Lord, deliver us.

The Obfecrations.

By the myftery of thy holy Incarnation; by thy holy Nativity and Circumcifion; by thy Baptifm, Fasting, · and Temptátion,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Crofs and Paffion; by thy precious Death and Burial; by thy glorious Refurrection and Afcen-

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sion, and by the Coming of the · Holy Ghóft,
Good Lord, deliver us.

In all time of our tribulation; in all time of our
wealth; in the hour of death, and in the · day of
júdgement,

Good Lord, deliver us.

The Intercessions.

W^E finners do beseech thee to hear us, O Lord
God; and that it may please thee to rule
and govern thy holy Church universal in · the
right wáy;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart
of thy *servant, The President of the United States*,
that *he* may above all things seek thy ho-nour and
glóry;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all
Rulers and Magistrates, giving them grace to exe-
cute justice, and to · maintain trúth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bish-
ops, Priests, and Deacons, with true knowledge
and understanding of thy Word; and that both by

their preaching and living they may fet it forth,
and shew · it accórdingly;

We beseech thee to hear us, good Lord.

That it may please thee to blefs thy
servants and handmaidens at this time
[to be] admitted to the *To be used in the Ember*
Order of Deacons or *Weeks, and on the day of*
of Priests, and to pour *an Ordination.*
thy grace upon them; that they may duly exe-
cute their office to the edifying of thy Church,
and to the glory of thy holy name;

We beseech thee to hear us, good Lord.

That it may please thee to fend forth labourers
in·to thy hárvest;

We beseech thee to hear us, good Lord.

That it may please thee to blefs and keep · all
thy péople;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations
unity, · peace, and cóncord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to
love and dread thee, and diligently to live after · thy

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commándments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increafe of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits · of the Spírit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and · are decéived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan un-der our féet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and · tribulátion;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land, by water, or by air; all women labouring of child, all sick persons, and young children; and to shew thy pity upon all prison-ers and cáptives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate · and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy · upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to · turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we · may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy · holy Word;

We beseech thee to hear us, good Lord.

The Conclusion.

SON of God : we beseech thee to hear us.
Son of God : we beseech thee to hear us.

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O Lamb of God : that takest away the sins of
the world;

Grant us thy peace.

O Lamb of God : that takest away the sins of
the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the
Lord's Prayer.*

O UR Father, which art in heaven, Hallowed be
thy Name. Thy kingdom come. Thy will be
done in earth, As it is in heaven. Give us this day
our daily bread. And forgive us our trespasses, As
we forgive them that trespass against us. And lead
us not into temptation. But deliver us from evil.
Amen.

¶ *On ordinary days, the Litany continues at The Station on
pg. 58.*

A SUPPLICATION

A SUPPLICATION

¶ *On Rogation Days, during penitential seasons, and in times of trouble, the Litany may continue thus,*

¶. O Lord, deal not with us after our sins. *R.*
Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. *R.* Amen.

ANT. O Lord, arise, help us, and deliver us for thy name's sake.

¶. O God, we have heard with our ears, and our fathers have • declared unto us, * the noble works that thou didst in their days, and in the • old time before them.

ANT. O Lord, arise, help us, and deliver us for

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thine honour.

ψ. Glory be to the Father, and to the Son, • and to the Hóly Ghost; † As it was in the beginning, is now, • and ever fháll be, * world • without end. Amen.

ANT. O Lord, arise, help us, and deliver us for thy name's sake.

ψ. From our enemies defend us, O Chríst. R. Graciously look upon our afflictions.

ψ. Pitifully behold the sorrows of our héarts. R. Mercifully forgive the sins of thy péople.

ψ. Favourably with mercy hear our práyers. R. O Son of David, have mercy upon ús.

ψ. Both now and ever vouchsafe to hear us, O Chríst. R. Graciously hear us, O Chríst; graciously hear us, O Lord Chríst.

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ψ. O Lord, let thy mercy be shewed upon ús; R. As we do put our trust in thée.

Let us pray.

W^E humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant, that

in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *R.* Amen.

¶ *The following two prayers, For the State and For the Church, may be replaced on Wednesdays and Fridays with Other Prayers below.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold and bless thy servant *The President of the United States*, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plentifully with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *R.* Amen.

THE LITANY

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workeſt great marvels; Send down upon our Biſhops, and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. *R.* Amen.

¶ *Other approved prayers may be included, ad libitum.*

¶ *During Ember Weeks, the prayer 9. For them that are to be admitted into Holy Orders ſhall be ſaid here.*

A Prayer for Mercy.

OGOD, whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us; for the honour of Jeſus Chriſt, our Mediator and Advocate. *R.* Amen.

A Prayer of St. Chryſoſtom.

ALMIGHTY God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two or three are gathered together in thy

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Name thou wilt grant their requests; Fulfil now,
O Lord, the desires and petitions of thy servants,
as may be most expedient for them; granting us
in this world knowledge of thy truth, and in the
world to come life everlasting. *R.* Amen.

II Corinthians xiiij.

THE grace ✠ of our Lord Iesus Christ, and the
love of God, and the fellowship of the Holy
Ghost, be with us all evermore. *R.* Amen.

Here endeth the Litany.



Prayers and Thanksgivings upon several Occasions

*To be used before the final two prayers at the Litany, or after
Mattins or Evensong; or at other times.*

For the State

I. *A Prayer for Congress, to be used during their
Session.*

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of thy people; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy

whole Church, we humbly beg in the Name and mediation of Jesus Christ, our most blessed Lord and Saviour. *R.* Amen.

2. *For Courts of Justice.*

ALmighty God, who sittest in the throne judging right; We humbly beseech thee to bless the courts of justice and the magistrates in all this land; and give unto them the spirit of wisdom and understanding, that they may discern the truth and impartially administer the law in the fear of thee alone; through him who shall come to be our judge, thy Son, our Saviour, Jesus Christ. *R.* Amen.

3. *For a State Legislature.*

O GOD, the fountain of wisdom, whose statutes are good and gracious and whose law is truth; We beseech thee so to guide and bless the Legislature of this State, that it may ordain for our governance only such things as please thee, to the glory of thy Name and the welfare of the people; through Jesus Christ, thy Son, our Lord. *R.* Amen.

4. *For Our Country.*

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may shew forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *R.* Amen.

For the Church

5. *For the Church.*

O GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *R.* Amen.

6. *For Unity.*

O LORD Jesus Christ, who didst say to thine Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins but the faith of thy Church, and grant it that peace and unity which is agreeable to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *R.* Amen.

7. *For the Increase of the Sacred Ministry.*

O ALMIGHTY God, look mercifully upon the world which thou hast redeemed by the

blood of thy dear Son, and incline the hearts of many to the ministry of thy Church, so that by their labours thy light may shine in the darkness, and the kingdom of thy Son be hastened by the perfecting of thine elect; through Jesus Christ our Lord. *R.* Amen.

8. *For Candidates for Confirmation.*

O GOD, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Make ready, we beseech thee, the hearts and minds of thy *servants* who at this time are seeking the gifts of the Holy Ghost through the laying on of hands, that, drawing near with penitent and faithful hearts, they may be filled with the power of his divine indwelling; through the same Jesus Christ our Lord. *R.* Amen.

9. *In the Ember Weeks, to be said every day, for them that are to be admitted into Holy Orders.*

ALmighty God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son; Mercifully look upon the same, and at this time so guide

and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *R.* Amen.

10. *For Synods and Chapters of the Church.*

O ETERNAL God, the fountain of all wisdom, who didst send thy Holy Spirit to lead the disciples into all the truth; Vouchsafe that he being present with thy servants and handmaidens, the Bishops [*or* Bishop] and Presbyters about to assemble [*or* now assembled] in the Synod of this jurisdiction, may so rule their hearts and guide their counsels that in all things they may seek only thy glory and the good of thy holy Church; through Jesus Christ our Lord. *R.* Amen.

For the Natural Order

II. *For Rain.*

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour; through Jesus Christ our Lord. *R.* Amen.

12. *For Fair Weather.*

ALmighty God, our Heavenly Father, who art the author and giver of all good things; Look, we beseech thee, in thy loving-kindness upon us thine unworthy servants, and grant to us at this time such fair weather that we may receive the fruits of the earth in their season, to our comfort and the glory of thy holy Name, through Jesus Christ, our Mediator and Advocate. *R.* Amen.

13. *In the time of Dearth and Famine.*

O GOD, our heavenly Father, who by thy blessed Son hast taught us to ask our daily

bread of thee; Behold, we beseech thee, the affliction of thy people, and send us a seasonable relief in this our necessity. Increase the fruits of the earth by thy heavenly benediction; and grant that we, receiving with thankfulness thy gracious gifts, may use the same to thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. *R.* Amen.

14. *In the time of any common Plague or Sicknes.*

GRANT, we beseech thee, merciful Lord, help and deliverance unto us, who are visited with grievous mortality and sickness. Sanctify to us this our sore distress, and prosper with thy continual blessing those who labour to devise for mankind protection against disease and pain; through him who both healed and glorified pain, thy Son Jesus Christ our Lord. *R.* Amen.

15. *In Time of Calamity.*

O GOD, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant us thy help in this our need; through Jesus Christ our Lord. *R.*

Amen.

16. *On the Rogation Days*

ALMIGHTY God, who hast blessed the earth that it should be fruitful and bring forth abundantly whatsoever is needful for the life of man: Prosper, we beseech thee, the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord. *R.*
Amen.

O ALMIGHTY God, who hast made the sea and all that moveth therein: Bestow thy blessing on the harvest of the waters, that it may be abundant in its season, and on our fishermen and mariners, that they may be safe in every peril of the deep; so that we all with thankful hearts may acknowledge thee who art the Lord of the sea and of the dry land; through Jesus Christ our Lord. *R.*
Amen.

ALMIGHTY Father, who by thy Son Jesus Christ hast sanctified labour to the welfare of mankind: Prosper, we pray thee, the industries of this land and all those who are engaged therein;

that shielded in all their temptations and dangers, and receiving a rich reward of their labours, they may praise thee by living according to thy will; through Jesus Christ our Lord. *R.* Amen.

For the Social Order

17. *For Children.*

O LORD, Jesus Christ, who dost embrace children with the arms of thy mercy, and dost make them living members of thy Church; Give them grace, we pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that being made strong by thy Holy Spirit they may resist temptation and overcome evil; and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. *R.* Amen.

18. *For Every Man in his Work.*

ALMIGHTY God, our heavenly Father, who declarest thy glory and shewest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings,

from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son, Jesus Christ our Lord. *R.* Amen.

19. *For a Person under Affliction.*

O MERCIFUL God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant* for whom our prayers are offered. Remember *him*, O Lord, in mercy; endue *his* soul with patience; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *R.* Amen.

20. *For Christian Service.*

O LORD our heavenly Father, whose blessed Son came not to be ministered unto, but to minister; We beseech thee to bless all who, following in his steps, give themselves to the service

of their fellow men. Endue them with wisdom, patience, and courage, that they may strengthen the weak and raise up those who fall; and, being inspired by thy love, may worthily minister in thy Name to the suffering, the friendless, and the needy; for the sake of him who laid down his life for us, the same thy Son, our Saviour, Jesus Christ.
R. Amen.

21. *For Social Justice.*

ALMIGHTY God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord.
R. Amen.

22. *For the Family of Nations.*

ALMIGHTY God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of

our Lord and Saviour Jefus Chrif. *R.* Amen.

23. *In the time of War and Tumults.*

O ALMIGHTY Lord, who art a moft ftrong tower to all them that put their truft in thee: Be now and evermore our defence: look in pity upon the wounded and the prifoners; cheer the anxious; comfort the bereaved; fuccour the dying; have mercy on the fallen; and haften the time when war fhall ceafe in all the world; through Jefus Chrif our Lord. *R.* Amen.

24. *For Soldiers.*

O LORD God of Hofts, fretch forth, we pray thee, thine almighty arm to ftrengthen and protect the foldiers of our country; Support them in the day of battle, and in the time of peace keep them fafe from all evil; endue them with courage and loyalty; and grant that in all things they may ferve without reproach; through Jefus Chrif our Lord. *R.* Amen.

25. *Memorial Days.*

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all thofe thy fervants who

have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *R.* Amen.

26. *In Commemoration of the Faithful Departed.*

O ALMIGHTY God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus, the manifold blessings of thy love, that the good work which thou didst begin in them may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, vouchsafe that we, who now serve thee here on earth, may at the last, together with them, be found meet to be partakers of the inheritance of the saints in light; for the sake of the same thy Son, Jesus Christ, our Lord and Saviour. *R.* Amen.

27. *A Collect or Prayer for all Conditions of Men, to be used at such times when the Litany is not appointed to be said.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men: that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *R.* Amen.

THANKSGIVINGS

THANKSGIVINGS

I. *A General Thanksgiving.*

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *R.* Amen.

2. *For Rain*

O GOD our heavenly Father, who by thy gracious providence doft cause the former and the latter rain to defcend upon the earth, that it may bring forth fruit for the ufe of man; We give thee humble thanks that it hath pleased thee to fend us rain to our great comfort, and to the glory of thy holy Name; through thy mercies in Jefus Chrift our Lord. *R.* Amen.

3. *For Seafonable Weather.*

O LORD God, who haft in thy mercy relieved and comforted thy fervants by this feafonable change of weather: We yield thee hearty thanks for this thy goodnefs towards us, befeeching thee to give us grace to ufe all thy mercies to the honour and glory of thy holy Name; through Jefus Chrift our Lord. *R.* Amen.

4. *For the Bleffings of Harveft.*

O LORD God Almighty, the Creator and Father of all, we yield thee hearty thanks that thou haft ordained for mankind both feedtime and harveft, and doft now beftow upon us thy children the fruits of the earth in their feafon. For

THANKSGIVINGS

these and all other thy mercies we laud and magnify thy glorious Name; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore.

R. Amen.

5. *For Plenty.*

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty; We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord.

R. Amen.

6. *For Peace, and Deliverance from our Enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still

to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord.

R. Amen.

7. For restoring Publick Peace at Home.

O ETERNAL God, our heavenly Father, Who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *R.* Amen.

7. For Deliverance from Common Sicknes.

O LORD God, who dost not willingly afflict the children of men: We most heartily thank thee that in thy mercy thou hast delivered us from sickness and affliction, and with grateful

CONCLUSIONS

hearts we desire to offer unto thy fatherly goodness ourselves, our souls and bodies, to be a living sacrifice unto thee, always praising and magnifying thy loving-kindness in the midst of thy Church; through Jesus Christ our Lord. *R.* Amen.

CONCLUSIONS

1. *II Corinthians xiiij.*

THE grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *R.* Amen.

2. *Numbers vj.*

THE Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up the light of his countenance upon us and give us peace, ✠ now and for evermore. *R.* Amen.

3. *At Night.*

THE almighty and merciful God bless ✠ us and keep us this night and for evermore. *R.* Amen.

4. *For the Departed.*

MAY the souls ✠ of the faithful, through the mercy of God, rest in peace. *R.* Amen.

A BIDDING PRAYER

To be used before Sermons, or on Special Occasions.

¶ *And NOTE, That the Minister, in his discretion, may omit any of the clauses in this Prayer, or may add others, as occasion may require.*

GOOD Christian People, I bid your prayers for Chrif's holy Catholic Church, the blessed company of all faithful people; that it may please God to confirm and strengthen it in purity of faith, in holiness of life, and in perfectness of love, and to restore to it the witness of visible unity; and more especially for that branch of the same planted by God in this land, whereof we are members; that in all things it may work according to God's will, serve him faithfully, and worship him acceptably.

Ye shall pray for the President of these United States, and for the Governor of this State, and for all that are in authority; that all, and every one of them, may serve truly in their several callings to the glory of God, and the edifying and well-governing

A BIDDING PRAYER

of the people, remembering the account they shall be called upon to give at the last great day.

Ye shall also pray for the ministers of God's Holy Word and Sacraments; for Bishops (and herein more especially for our Bishop), that they may minister faithfully and wisely the discipline of Christ; likewise for all Priests and Deacons, that they may shine as lights in the world, and in all things may adorn the doctrine of God our Saviour.

And ye shall pray for a due supply of persons fitted to serve God in the Ministry and in the State; and to that end, as well as for the good education of all the youth of this land, ye shall pray for all schools, colleges, and seminaries of sound and godly learning, and for all whose hands are open for their maintenance; that whatsoever tends to the advancement of true religion and useful learning may for ever flourish and abound.

Ye shall pray for all the people of these United States, that they may live in the true faith and fear of God, and in brotherly charity one towards another.

Ye shall pray also for all who travel by land, sea, or air; for all prisoners and captives; for all who

are in sickness or in sorrow; for all who have fallen into grievous sin; for all who, through temptation, ignorance, helplessness, grief, trouble, dread, or the near approach of death, especially need our prayers.

Ye shall also praise God for rain and sunshine; for the fruits of the earth; for the products of all honest industry; and for all his good gifts, temporal and spiritual, to us and to all men.

Finally, ye shall yield unto God most high praise and hearty thanks for the wonderful grace and virtue declared in all his saints, who have been the choice vessels of his grace and the lights of the world in their several generations; and pray unto God, that we may have grace to direct our lives after their good examples; that, this life ended, we may be made partakers with them of the glorious resurrection, and the life everlasting.

All which things let us humbly ask in the words which Christ himself hath taught us, saying:

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As

A BIDDING PRAYER

we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. Amen.



The Collects, Epistles, and Gospels

To Be Used Throughout the Year.

¶ *Note, that the Collect appointed for every Sunday, or for any Holy-day that hath a Vigil or Eve, shall be said at the Evening Service next before.*

THE FIRST SUNDAY OF ADVENT

The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darknes, and put upon us the armour of light, now in the time of this mortal life in which thy Son Jefus Chrif came to vifit us in great humility; that in the laft day, when he fhall come again in his glorious majefty to judge both the quick and the dead, we may rife to the life immortal; through him who liveth and reigneth with thee and the Holy Ghof, one God, now and for ever. *R.* Amen.

¶ *This Collect is to be repeated every day, with the other Collects in Advent, until Chriftmaf-Eve.*

THE FIRST SUNDAY OF ADVENT

The Epistle. Romans 13. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

The Gospel. St. Matthew 21. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount

of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and

THE SECOND SUNDAY IN ADVENT

bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

THE SECOND SUNDAY IN ADVENT

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *R.* Amen.

¶ *The Collect from the First Sunday in Advent is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.*

The Epistle. Romans 15. 4.

WHATSOEVER things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and

consolation grant you to be likeminded one toward another according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke 21. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and

THE THIRD SUNDAY IN ADVENT

the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away.

THE THIRD SUNDAY IN ADVENT

The Collect.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make

ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who live with and reign with the Father and the Holy Spirit ever, one God, world without end. *R.* Amen.

¶ *The Collect from the First Sunday in Advent is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.*

The Epistle. 1 Corinthians 4. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

THE THIRD SUNDAY IN ADVENT

The Gospel. St. Matthew 11. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

THE FOURTH SUNDAY IN ADVENT

The Collect.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are fore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *R.* Amen.

¶ *The Collect from the First Sunday in Advent is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.*

The Epistle. Philippians 4. 4.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE FOURTH SUNDAY IN ADVENT

The Gospel. St. John 1. 19.

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

THE NATIVITY OF OUR LORD, OR THE
BIRTH-DAY OF CHRIST

THE COLLECTS, EPISTLES, AND GOSPELS

commonly called
CHRISTMAS DAY

[December 25]

The Collect.

ALmighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *R.* Amen.

The Epistle. Hebrews I. I.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: Being made so much better than

the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

The Gospel. St. John 1. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the

SAINT STEPHEN'S DAY

Father,) full of grace and truth.

SAINT STEPHEN'S DAY

[December 26]

The Collect.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *R.* Amen.

¶ *Then shall follow the Collect of the Nativity, which shall be said continually unto New-year's Eve.*

For the Epistle. Acts 7. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice,

and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

The Gospel. St. Matthew 23. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings,

SAINT JOHN THE EVANGELIST'S DAY

and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

SAINT JOHN THE EVANGELIST'S DAY

[December 27]

The Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *R.* Amen.

¶ *Then shall follow the Collect of the Nativity, which shall be said continually unto New-year's Eve.*

The Epistle. I St. John I. I.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

The Gospel. St. John 21. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth

THE INNOCENTS' DAY

thee? Peter seeing him faith to Iesus, Lord, and what shall this man do? Iesus faith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Iesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. And there are also many other things which Iesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

THE INNOCENTS' DAY

[December 28]

The Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we

may glorify thy holy Name; through Jefus Chrift our Lord. *R.* Amen.

¶ *Then fhall follow the Collect of the Nativity, which fhall be faid continually unto New-year's Eve.*

For the Epiftle. Revelation 14. 1.

AND I looked, and, lo, a Lamb ftood on the mount Sion, and with him an hundred forty and four thoufand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they fung as it were a new fong before the throne, and before the four beafts, and the elders: and no man could learn that fong but the hundred and forty and four thoufand, which were redeemed from the earth. Thefe are they which were not defiled with women; for they are virgins. Thefe are they which follow the Lamb whitherfoever he goeth. Thefe were redeemed from among men, being the firftfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

The Gospel. St. Matthew 2. 13.

THE angel of the Lord appeareth to Ioseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arofe, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

THE SUNDAY AFTER CHRISTMAS DAY

The Collect.

ALmighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Rx.* Amen.

The Epistle. Galations 4. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Wherefore thou art no more a servant, but a son;
and if a son, then an heir of God through Christ.

The Gospel. St. Matthew I. 18.

NOW the birth of Jesus Christ was on this wise:
When as his mother Mary was espoused to
Joseph, before they came together, she was found
with child of the Holy Ghost. Then Joseph her
husband, being a just man, and not willing to
make her a publick example, was minded to put
her away privily. But while he thought on these
things, behold, the angel of the Lord appeared
unto him in a dream, saying, Joseph, thou son of
David, fear not to take unto thee Mary thy wife:
for that which is conceived in her is of the Holy
Ghost. And she shall bring forth a son, and thou
shalt call his name JESUS: for he shall save his
people from their sins. Now all this was done,
that it might be fulfilled which was spoken of the
Lord by the prophet, saying, Behold, a virgin shall
be with child, and shall bring forth a son, and they
shall call his name Emmanuel, which being inter-
preted is, God with us. Then Joseph being raised
from sleep did as the angel of the Lord had bidden
him, and took unto him his wife: And knew her

not till she had brought forth her firstborn son:
and he called his name JESUS.

THE CIRCUMCISION OF CHRIST

The Collect.

ALmighty God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *R.* Amen.

The Epistle. Romans 4. 8.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe,

though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

The Gospel. St. Luke 2. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered

THE COLLECTS, EPISTLES, AND GOSPELS

them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after unto the Epiphany.*

THE SECOND SUNDAY AFTER CHRISTMAS

The Collect.

L OREM ipsum *R.* Amen.

The Epistle. 2 Corinthians 9. 9.

L OREM ipsum.

The Gospel. St. John 1. 14.

L OREM ipsum.

THE EPIPHANY

Or the Manifestation of Christ to the Gentiles.

[January 6]

The Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles:

THE EPIPHANY

Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord.

R. Amen.

The Epistle. Ephesians 3. 1.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unfearchable riches of Christ; And to make all men see what is the fellowship of the

myftery, which from the beginning of the world hath been hid in God, who created all things by Jefus Chrift: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wifdom of God, According to the eternal purpofe which he purpofed in Chrift Jefus our Lord: In whom we have boldnefs and accefs with confidence by the faith of him.

The Gofpel. St. Matthew 2. 1.

WHEN Jefus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wife men from the eaft to Jerufalem, Saying, Where is he that is born King of the Jews? for we have feen his ftar in the eaft, and are come to worship him. When Herod the king had heard thefe things, he was troubled, and all Jerufalem with him. And when he had gathered all the chief priests and fcribes of the people together, he demanded of them where Chrift fhould be born. And they faid unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the leaft among the princes of Juda: for out

THE FIRST SUNDAY AFTER THE EPIPHANY

of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

THE FIRST SUNDAY AFTER THE EPIPHANY

The Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon

thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Romans 12. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another.

The Gospel. St. Luke 2. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he

was twelve years old, they went up to Jerufalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerufalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerufalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

THE SECOND SUNDAY AFTER THE EPIPHANY

The Collect.

ALmighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Romans 12. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering; or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of saints; given to hospitality. Bless them which

persecute you: bleſs, and curſe not. Rejoice with them that do rejoice, and weep with them that weep. Be of the ſame mind one toward another. Mind not high things, but condeſcend to men of low eſtate.

The Goſpel. St. John 2. 1.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jeſus was there: And both Jeſus was called, and his diſciples, to the marriage. And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine. Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do it. And there were ſet there ſix waterpots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jeſus ſaith unto them, Fill the waterpots with water. And they filled them up to the brim. And he ſaith unto them, Draw out now, and bear unto the governor of the feaſt. And they bare it. When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was: (but the ſervants which drew the water knew;)

the governor of the feast called the bridegroom, And faith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worfe: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

THE THIRD SUNDAY AFTER THE EPIPHANY

The Collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Romans 12. 16.

BE not wise in your own conceits. Recompenſe to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, faith the Lord. Therefore if

thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

The Gospel. St. Matthew 8. 1.

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under

me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

THE FOURTH SUNDAY AFTER THE EPIPHANY

The Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Romans 13. 1.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

The Gospel. St. Matthew 8. 23.

AND when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went

THE FIFTH SUNDAY AFTER THE EPIPHANY

into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

THE FIFTH SUNDAY AFTER THE EPIPHANY

The Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord.
R. Amen.

The Epistle. Colossians 3. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even

as Chrift forgave you, fo alfo do ye. And above all thefe things put on charity, which is the bond of perfectnefs. And let the peace of God rule in your hearts, to the which alfo ye are called in one body; and be ye thankful. Let the word of Chrift dwell in you richly in all wifdom; teaching and admonifhing one another in pfalms and hymns and fpiritual fongs, fingings with grace in your hearts to the Lord. And whatfoever ye do in word or deed, do all in the name of the Lord Jefus, giving thanks to God and the Father by him.

The Gofpel. St. Matthew 13. 24.

THE kingdom of heaven is likened unto a man which fowed good feed in his field: But while men fleep, his enemy came and fowed tares among the wheat, and went his way. But when the blade was fprung up, and brought forth fruit, then appeared the tares alfo. So the fervants of the houfeholder came and faid unto him, Sir, didft not thou fow good feed in thy field? from whence then hath it tares? He faid unto them, An enemy hath done this. The fervants faid unto him, Wilt thou then that we go and gather them up? But he faid, Nay; left while ye gather up the tares,

THE SIXTH SUNDAY AFTER THE EPIPHANY

ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

THE SIXTH SUNDAY AFTER THE EPIPHANY

The Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *R.* Amen.

The Epistle. I St. John 3. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what

we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. St. Matthew 24. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; be-

lieve it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called

SEPTUAGESIMA

or the third Sunday before Lent.

The Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of

thy Name; through Jefus Chrif our Saviour, who liveth and reigneth with thee and the Holy Ghof, ever one God, world without end. *R.* Amen.

The Epiftle. 1 Corinthians 9. 24.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that ftriveth for the maftery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore fo run, not as uncertainly; fo fight I, not as one that beateth the air: But I keep under my body, and bring it into fubjection: left that by any means, when I have preached to others, I myfelf fhould be a caft-away.

The Gofpel. St. Matthew 20. 1.

THE kingdom of heaven is like unto a man that is an houfeholder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he fent them into his vineyard. And he went out about the third hour, and faw others ftanding idle in the marketplace, And faid unto them; Go ye alfo into the vineyard, and whatfoever is right I will give you. And they went their

way. Again he went out about the fixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

So the laft fhall be firft, and the firft laft: for many be called, but few chofen.

The Sunday called

SEXAGESIMA

or the fecond Sunday before Lent.

The Collect.

O LORD God, who feeft that we put not our truſt in any thing that we do; Mercifully grant that by thy power we may be defended againſt all adverſity; through Jeſus Chriſt our Lord. *R.* Amen.

The Epiftle. 2 Corinthians II. 19.

Y^E ſuffer fools gladly, ſeeing ye yourſelves are wiſe. For ye ſuffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himſelf, if a man ſmite you on the face. I ſpeak as concerning reproach, as though we had been weak. Howbeit whereinfoever any is bold, (I ſpeak fooliſhly,) I am bold alſo. Are they Hebrews? ſo am I. Are they Iſraelites? ſo am I. Are they the ſeed of Abraham? ſo am I. Are they miniſters of Chriſt? (I ſpeak as a fool) I am more; in labours more abundant, in ſtripes above meaſure, in priſons more frequent, in deaths oft.

Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke 8. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air

devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good

QUINQUAGESIMA

heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called

QUINQUAGESIMA

or the next Sunday before Lent.

The Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; Grant this for thine only Son Jesus Christ's sake. *R.* Amen.

The Epistle. I Corinthians 13. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long,

and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unfeemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

The Gospel. St. Luke 18. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets

concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

THE COLLECTS, EPISTLES, AND GOSPELS

The First day of Lent, commonly called

ASH WEDNESDAY

The Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *R.* Amen.

¶ *This Collect is to be read every day in Lent after the Collect appointed for the Day.*

For the Epistle. Joel 2. 12.

TURN ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call

a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Gospel. St. Matthew 6. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves

do not break through nor steal: For where your treasure is, there will your heart be also.

THE FIRST SUNDAY IN LENT

The Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. 2 Corinthians 6. 1.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: But in all things approving ourselves as

the ministers of God, in much patience, in afflictions, in necessities, in distresses, In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, By honour and dishonour, by evil report and good report: as deceivers, and yet true; As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

The Gospel. St. Matthew 4. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And faith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And faith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then faith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

THE SECOND SUNDAY IN LENT

The Collect.

ALmighty God, who seeest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in

THE SECOND SUNDAY IN LENT

our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. 1 Thessalonians 4. 1.

W^E beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

The Gospel. St. Matthew 15. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

THE THIRD SUNDAY IN LENT

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to

THE THIRD SUNDAY IN LENT

be our defence against all our enemies; through Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. Ephesians 5. 1.

BE ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling favour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving

what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

The Gospel. St. Luke II. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be

your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

THE FOURTH SUNDAY IN LENT

The Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. Galatians 4. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusaleme which now is, and is in bondage with her children. But Jerusaleme which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou

that travaileſt not: for the deſolate hath many more children than ſhe which hath an husband. Now we, brethren, as Iſaac was, are the children of promiſe. But as then he that was born after the fleſh perſecuted him that was born after the Spirit, even ſo it is now. Nevertheleſs what faith the ſcripture? Caſt out the bondwoman and her ſon: for the ſon of the bondwoman ſhall not be heir with the ſon of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

The Goſpel. St. John 6. 1.

JESUS went over the ſea of Galilee, which is the ſea of Tiberias. And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed. And Jeſus went up into a mountain, and there he ſat with his diſciples. And the paſſover, a feaſt of the Jews, was nigh. When Jeſus then lifted up his eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread, that theſe may eat? And this he ſaid to prove him: for he himſelf knew what he would do. Philip answered him, Two hundred pennyworth of bread

is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, faith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

THE FIFTH SUNDAY IN LENT

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great

THE FIFTH SUNDAY IN LENT

goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. Hebrews 9. 11.

CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

The Gospel. St. John 8. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

PALM SUNDAY

Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

THE SUNDAY NEXT BEFORE EASTER

commonly called

PALM SUNDAY

The Collect.

ALmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. Philippians 2. 5.

LET this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel. St. Matthew 27. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and

brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; inasmuch that the governor

marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this

just perſon: ſee ye to it. Then answered all the people, and ſaid, His blood be on us, and on our children. Then releaſed he Barabbas unto them: and when he had ſcourged Jeſus, he delivered him to be crucified. Then the ſoldiers of the governor took Jeſus into the common hall, and gathered unto him the whole band of ſoldiers. And they ſtripped him, and put on him a ſcarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail, King of the Jews! And they ſpit upon him, and took the reed, and ſmote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs. And when they were come unto a place called Golgotha, that is to ſay, a place of a ſkull, They gave him vinegar to drink mingled with gall: and when he had taſted thereof, he would not drink. And they crucified him, and parted his garments, caſting lots: that it might be fulfilled which was ſpoken by the prophet, They

parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the crosse. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the crosse, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And

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fraightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

MONDAY BEFORE EASTER

For the Epistle. Isaiah 63. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine

apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and

carried them all the days of old. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? That led them through the deep, as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the founding of thy bowels and of thy mercies toward me? are they restrained? Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, our redeemer; thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake,

the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy Name.

The Gospel. St. Mark 14. 1.

AFTER two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaſter box of ointment of ſpikenard very precious; and ſhe brake the box, and poured it on his head. And there were ſome that had indignation within themſelves, and ſaid, Why was this waſte of the ointment made? For it might have been ſold for more than three hundred pence, and have been given to the poor. And they murmured againſt her. And Jeſus ſaid, Let her alone; why trouble ye her? ſhe hath wrought a good work on me. For ye have the poor with you always, and whenſoever ye will ye may do

them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made

ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen,

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I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus said unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he said to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be fore amazed, and to be very heavy; And said unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and said unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he

returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast

about his naked body; and the young men laid hold on him: And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest: And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he

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wept.

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For the Epistle. Ifaiah 50. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

This shall ye have of mine hand; ye shall lie down in sorrow.

The Gospel. St. Mark 15. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him

for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is,

being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, Save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My

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God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

WEDNESDAY BEFORE EASTER

The Epistle. Hebrews 9. 16.

WHERE a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This

is the blood of the testament which God hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgement: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

The Gospel. St. Luke 22. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall shew you a large

upper room furnished: there make ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he

faid unto them, The kings of the Gentiles exercife Lordſhip over them; and they that exercife authority upon them are called benefactors. But ye ſhall not be ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve. For whether is greater, he that ſitteth at meat, or he that ſerveth? is not he that ſitteth at meat? but I am among you as he that ſerveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and ſit on thrones judging the twelve tribes of Iſrael. And the Lord ſaid, Simon, Simon, behold, Satan hath deſired to have you, that he may ſift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, ſtrengthen thy brethren. And he ſaid unto him, Lord, I am ready to go with thee, both into priſon, and to death. And he ſaid, I tell thee, Peter, the cock ſhall not crow this day, before that thou ſhalt thrice deny that thou knoweſt me. And he ſaid unto them, When I ſent you without purſe, and ſcrip, and ſhoes, lacked ye any thing? And they ſaid, Nothing. Then ſaid he

unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold

a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another

saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

THURSDAY BEFORE EASTER

And they said, What need we any further witness?
for we ourselves have heard of his own mouth.

THURSDAY BEFORE EASTER

The Epistle. 1 Corinthians II. 17.

IN this that I declare unto you I praise you not,
that ye come together not for the better, but
for the worse. For first of all, when ye come to-
gether in the church, I hear that there be divisions
among you; and I partly believe it. For there must
be also heresies among you, that they which are ap-
proved may be made manifest among you. When
ye come together therefore into one place, this is
not to eat the Lord's supper. For in eating every
one taketh before other his own supper: and one
is hungry, and another is drunken. What? have
ye not houses to eat and to drink in? or despise
ye the church of God, and shame them that have
not? what shall I say to you? shall I praise you in
this? I praise you not. For I have received of the
Lord that which also I delivered unto you, that
the Lord Jesus the same night in which he was be-
trayed took bread: And when he had given thanks,
he brake it, and said, Take, eat: this is my body,
which is broken for you: this do in remembrance

of me. After the ſame manner alſo he took the cup, when he had ſupped, ſaying, this cup is the new teſtament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do ſhew the Lord's death till he come. Wherefore whoſoever ſhall eat this bread, and drink this cup of the Lord, unworthily, ſhall be guilty of the body and blood of the Lord. But let a man examine himſelf, and ſo let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himſelf, not diſcerning the Lord's body. For this cauſe many are weak and ſickly among you, and many ſleep. For if we would judge ourſelves, we ſhould not be judged. But when we are judged, we are chaſtened of the Lord, that we ſhould not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the reſt will I ſet in order when I come.

The Gospel. St. Luke 23. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerufalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And

Herod with his men of war fet him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices,

requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the

right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of

GOOD FRIDAY

the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

GOOD FRIDAY

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for whom our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Rx.* Amen.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all

estates of men in thy holy Church, that every member of the same, in his vocation and ministry may truly and godly serve thee; through our Lord and Savior Jesus Christ. *R.* Amen.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. Hebrews 10. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers there-

unto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting

till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

GOOD FRIDAY

The Gospel. St. John 19. 1.

THEN Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; And went again into the judgement hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Jefus answered, Thou couldest have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin. And from thenceforth Pilate fought to releaſe him: but the Jews cried out, ſaying, If thou let this man go, thou art not Caefar's friend: whoſoever maketh himſelf a king ſpeaketh againſt Caefar. When Pilate therefore heard that ſaying, he brought Jefus forth, and ſat down in the judgement ſeat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the paſſover, and about the ſixth hour: and he ſaith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate ſaith unto them, Shall I crucify your King? The chief prieſts answered, We have no king but Caefar. Then delivered he him therefore unto them to be crucified. And they took Jefus, and led him away. And he bearing his croſs went forth into a place called the place of a ſkull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either ſide one, and Jefus in the miſt. And Pilate wrote a title, and put it on the croſs. And the writing was JESUS

OF NAZARETH THE KING OF THE JEWS.

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing

that all things were now accomplished, that the scripture might be fulfilled, faith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

EASTER-EVEN

EASTER-EVEN

The Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Day of Lent is to be read every day in Lent after the Collect appointed for the Day.*

The Epistle. 1 St. Peter 3. 17.

IT is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even

baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

The Gospel. St. Matthew 27. 57.

WHEN the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until

EASTER DAY

the third day, left his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

EASTER DAY

At Morning Prayer, instead of the Psalm, O come, let us sing, &c. these Anthems shall be sung or said.

CHRIST our passover is sacrificed for us : therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. *1 Corinthians v. 7*

CHRIST being raised from the dead dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord. *Romans vj. 9.*

CHRIST is risen from the dead : and become
the first-fruits of them that slept.

For since by man came death : by man came
also the resurrection of the dead.

For as in Adam all die : even so in Christ shall
all be made alive. *1 Corinthians xv. 20.*

Glory be to the Father, and to the Son : and
to the Holy Ghost;

As it was in the beginning, is now, and ever
shall be : world without end. Amen.

The Collect.

ALMIGHTY God, who through thine only-
begotten Son Jesus Christ hast overcome
death, and opened unto us the gate of everlasting
life; We humbly beseech thee, that, as by thy
special grace preventing us thou dost put into our
minds good desires, so by thy continual help we
may bring the same to good effect; through Jesus
Christ our Lord, who liveth and reigneth with
thee and the Holy Ghost, ever one God, world
without end. Amen.

The Epistle. Colossians 3. 1.

IF ye then be risen with Christ, seek those things
which are above, where Christ sitteth on the

right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Chrif in God. When Chrif, who is our life, fhall appear, then fhall ye alfo appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleaneſs, inordinate affection, evil concupiſcence, and covetouſneſs, which is idolatry: For which things' fake the wrath of God cometh on the children of diſobedience: In the which ye alfo walked ſome time, when ye lived in them.

The Goſpel. St. John 20. 1.

THE firſt day of the week cometh Mary Magdalene early, when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre. Then ſhe runneth, and cometh to Simon Peter, and to the other diſciple, whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him. Peter therefore went forth, and that other diſciple, and came to the ſepulchre. So they ran both together: and the other diſciple did outrun Peter, and came firſt

to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

MONDAY IN EASTER WEEK

The Collect.

ALmighty God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *R.* Amen.

For the Epistle. Acts 10. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that

through his name whoſoever believeth in him ſhall receive remiſſion of ſins.

The Goſpel. St. Luke 24. 13.

BEHOLD, two of them went that ſame day to a village called Emmaus, which was from Jeruſalem about threeſcore furlongs. And they talked together of all theſe things which had happened. And it came to paſs, that, while they communed together and reaſoned, Jeſus himſelf drew near, and went with them. But their eyes were holden that they ſhould not know him. And he ſaid unto them, What manner of communications are theſe that ye have one to another, as ye walk, and are ſad? And the one of them, whoſe name was Cleopas, anſwering ſaid unto him, Art thou only a ſtranger in Jeruſalem, and haſt not known the things which are come to paſs there in theſe days? And he ſaid unto them, What things? And they ſaid unto him, Concerning Jeſus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief prieſts and our rulers delivered him to be condemned to death, and have crucified him. But we truſted that it had been he which

should have redeemed Ifrael: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to

another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

TUESDAY IN EASTER WEEK

The Collect.

ALmighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *R.* Amen.

For the Epistle. Acts 13. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you

feareth God, to you is the word of this saluation sent. For they that dwell at Jerufalem, and their rulers, becaufe they knew him not, nor yet the voices of the prophets which are read every fabbath day, they have fulfilled them in condemning him. And though they found no caufe of death in him, yet defired they Pilate that he fhould be flain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a fepulchre. But God raifed him from the dead: And he was feen many days of them which came up with him from Galilee to Jerufalem, who are his witneffes unto the people. And we declare unto you glad tidings, how that the promife which was made unto the fathers, God hath fulfilled the fame unto us their children, in that he hath raifed up Jefus again; as it is alfo written in the fecond pfalm, Thou art my Son, this day have I begotten thee. And as concerning that he raifed him up from the dead, now no more to return to corruption, he faid on this wife, I will give you the fure mercies of David. Wherefore he faith alfo in another pfalm, Thou fhalt not fuffer thine Holy One to fee corruption. For David, after he had ferved his own generation by the will

of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

The Gospel. St. Luke 24. 36.

JESUS himself stood in the midst of them, and said unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed

THE FIRST SUNDAY AFTER EASTER

not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

THE FIRST SUNDAY AFTER EASTER

The Collect.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth;

through the merits of the same thy Son Jesus Christ our Lord. *R.* Amen.

The Epistle. I St. John 5. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He

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that hath the Son hath life; and he that hath not the Son of God hath not life.

The Gospel. St. John 20. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

THE SECOND SUNDAY AFTER EASTER

The Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that

his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord.

R. Amen.

The Epistle. 1 St. Peter 2. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

THE THIRD SUNDAY AFTER EASTER

The Gospel. St. John 10. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

THE THIRD SUNDAY AFTER EASTER

The Collect.

ALmighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable

to the fame; through our Lord Jefus Chrif. *R.*
Amen.

The Epiftle. 1 St. Peter 2. 11.

DEARLY beloved, I befeech you as ftrangers and pilgrims, abftain from flefhly lufts, which war againft the foul; having your converfation honeft among the Gentiles; that, whereas they fpeak againft you as evildoers, they may, by your good works, which they fhall behold, glorify God in the day of vifitation. Submit yourfelves to every ordinance of man for the Lord's fake; whether it be to the King, as fupreme; or unto governors, as unto them that are fent by him, for the punifhment of evildoers, and for the praife of them that do well. For fo is the will of God, that with well-doing ye may put to filence the ignorance of foolifh men: as free, and not uſing your liberty for a cloak of maliciouſnefs; but as the fervants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Goſpel. St. John 16. 16.

JESUS ſaid to his diſciples, A little while, and ye fhall not fee me; and again, a little while and ye fhall fee me; becauſe I go to the Father. Then

THE FOURTH SUNDAY AFTER EASTER

ſaid ſome of his diſciples among themſelves, What is this that he ſaith unto us, A little while, and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me; and, Becauſe I go to the Father? They ſaid therefore, What is this that he ſaith, A little while? we cannot tell what he ſaith. Now Jeſus knew that they were deſirous to ask him, and ſaid unto them, Do ye enquire among yourſelves of that I ſaid, A little while, and ye ſhall not ſee me; and again, a little while and ye ſhall ſee me? Verily, verily, I ſay unto you, That ye ſhall weep and lament, but the world ſhall rejoyce: and ye ſhall be ſorrowful, but your ſorrow ſhall be turned into joy. A woman, when ſhe is in travail, hath ſorrow, becauſe her hour is come: but as ſoon as ſhe is delivered of the child, ſhe remembereth no more the anguiſh, for joy that a man is born into the world. And ye now therefore have ſorrow: but I will ſee you again, and your heart ſhall rejoyce, and your joy no man taketh from you.

THE FOURTH SUNDAY AFTER EASTER

The Collect.

O ALMIGHTY God, who alone canſt order the unruly wills and affections of ſinful men:

Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the fundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.
R. Amen.

The Epistle. St. James i. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

The Gospel. St. John 16. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said

THE FOURTH SUNDAY AFTER EASTER

these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

THE FIFTH SUNDAY AFTER EASTER commonly called

ROGATION SUNDAY

The Collect.

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *R.* Amen.

The Epistle. St. James I. 22.

BE ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But who so looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself

unspotted from the world.

The Gospel. St. John 16. 23.

VERILY, verily I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, be-

cause the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

THE ASCENSION DAY

The Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *R.* Amen.

For the Epistle. ACTS I. I.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled

together with them, commanded them that they should not depart from Jerufalem, but wait for the promise of the Father, which, faith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerufalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. St. Mark 16. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

SUNDAY AFTER ASCENSION DAY

The Collect.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech

thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *R.* Amen.

The Epistle. 1 St. Peter 4. 7.

THE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

The Gospel. St. John 15. 26, and part of Chapter 16.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Fa-

ther, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

WHITSUNDAY

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *R.* Amen.

For the Epistle. Acts 2. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and

profelytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

The Gospel. St. John 14. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Ifcariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him,

and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

MONDAY IN WHITSUN WEEK

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *R.* Amen.

For the Epistle. Acts 10. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed

of the devil: for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerufalem; whom they flew and hanged on a tree: him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

The Gospel. St. John 3. 16.

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

TUESDAY IN WHITSUN WEEK

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all

things, and evermore to rejoyce in his holy comfort; through the merits of Christ Iesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *R.* Amen.

For the Epistle. Acts 8. 14.

WHEN the Apostles, which were at Ierusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the name of the Lord Iesus.) Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. St. John 10. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep: to him the porter openeth; and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth his own sheep,

he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow; but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again; Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

TRINITY SUNDAY

The Collect.

ALmighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of thy Divine Majesty to worship the Unity: We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who

liveſt and reigneſt, one God, world without end.
R. Amen.

For the Epiſtle. Revelation 4. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the firſt voice which I heard was as it were of a trumpet talking with me; which ſaid, Come up hither, and I will ſhew thee things which muſt be hereafter. And immediately I was in the Spirit; and behold, a throne was ſet in heaven, and one ſat on the throne: and he that ſat was to look upon like a jasper and a ſardine ſtone: and there was a rainbow round about the throne, in ſight like unto an emerald. And round about the throne were four and twenty ſeats; and upon the ſeats I ſaw four and twenty elders ſitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices. And there were ſeven lamps of fire burning before the throne, which are the ſeven ſpirits of God. And before the throne there was a ſea of glaſs like unto cryſtal: and in the midſt of the throne, and round about the throne, were four beaſts full of eyes before and behind. And

the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory, and honour, and thanks, to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are and were created.

The Gospel. St. John 3. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a

TRINITY SUNDAY

man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of

man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

THE FIRST SUNDAY AFTER TRINITY

The Collect.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. I St. John 4. 7.

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also

to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

The Gospel. St. Luke 16. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then

THE SECOND SUNDAY AFTER TRINITY

he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

THE SECOND SUNDAY AFTER TRINITY

The Collect.

O LORD, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *R.* Amen.

The Epistle. 1 St. John 3. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren.

He that loveth not his brother abideth in death. Whoſoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, becauſe he laid down his life for us: and we ought to lay down our lives for the brethren. But whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his bowels of compaſſion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and ſhall aſſure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatſoever we ask, we receive of him, becauſe we keep his commandments, and do thoſe things that are pleaſing in his ſight. And this is his commandment, That we ſhould believe on the name of his Son Jeſus Chriſt, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke 14. 16.

A CERTAIN man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his Lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

THE THIRD SUNDAY AFTER TRINITY

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *R.* Amen.

The Epistle. 1 St. Peter 5. 5. ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. St. Luke 15. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in

the prefence of the angels of God over one finner that repenteth.

The Fourth Sunday after Trinity.

The Collect.

OGOD, the protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy; Increaſe and multiply upon us thy mercy; that, thou being our ruler and guide, we may ſo paſs through things temporal, that we finally loſe not the things eternal: Grant this, O heavenly Father, for Jeſus Chriſt's ſake our Lord. Amen. The Epif-
tle. Rom. 8. 18. IRECKON that the ſufferings of this preſent time are not worthy to be compared with the glory which ſhall be revealed in us. For the earneſt expectation of the creature waiteth for the manifeſtation of the ſons of God. For the creature was made ſubject to vanity, not willingly, but by reaſon of him who hath ſubjected the ſame in hope, Becauſe the creature itſelf alſo ſhall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourſelves alſo, which have the

firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

The Gospel. St. Luke 6. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly

to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen. The Epistle. 1 St. Peter 3. 8. BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord

God in your hearts.

The Gospel. St. Luke 5. 1.

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennefaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and

all that were with him, at the draught of the fishes which they had taken: And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Sixth Sunday after Trinity.

The Collect.

OGOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that wee, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

The Epistle. Rom. 6. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resur-

rection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

The Gospel. St. Matthew 5. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgement: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgement: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in dan-

ger of hell fire. Therefore if thou bring thy gift to the altar, and there remembreſt that thy brother hath ought againſt thee; Leave there thy gift before the altar, and go thy way; firſt be reconciled to thy brother, and then come and offer thy gift. Agree with thine adverſary quickly, whiles thou art in the way with him; leſt at any time the adverſary deliver thee to the judge, and the judge deliver thee to the officer, and thou be caſt into priſon. Verily I ſay unto thee, Thou ſhalt by no means come out thence, till thou haſt paid the uttermoſt farthing.

The Seventh Sunday after Trinity.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increaſe in us true religion, nourish us with all goodneſs, and of thy great mercy keep us in the ſame; through Jeſus Chriſt our Lord. Amen. The Epistle. Rom. 6. 19. ISPEAK after the manner of men becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleannels and to iniquity unto iniquity; even ſo now yield your members ſervants to righteouſneſs unto holineſs. For when

ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

The Gospel. St. Mark 8. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the

people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

The Eighth Sunday after Trinity.

The Collect.

OGOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen. The Epistle. Rom. 8. 12. BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs;

heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Gospel. St. Matthew 7. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Ninth Sunday after Trinity. The Collect. GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ

our Lord. Amen. The Epistle. 1 Cor. 10. 1.
 BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh

he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The Gospel. St. Luke 16. 1.

JESUS said unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my Lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his Lord's debtors unto him, and said unto the first, How much owest thou unto my Lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And

how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the Lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

The Tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen. The Epistle. 1 Cor. 12. 1. CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And

there are differences of adminiftrations, but the fame Lord. And there are diverſities of operations, but it is the fame God which worketh all in all. But the manifeftation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wiſdom; to another the word of knowledge by the fame Spirit; To another faith by the fame Spirit; to another the gifts of healing by the fame Spirit; To another the working of miracles; to another prophecy; to another diſcerning of ſpirits; to another divers kinds of tongues; to another the interpretation of tongues: But all theſe worketh that one and the ſelfſame Spirit, dividing to every man ſeverally as he will.

The Goſpel. St. Luke 19. 41.

AND when he was come near, he beheld the city, and wept over it, Saying, If thou hadſt known, even thou, at leaſt in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days ſhall come upon thee, that thine enemies ſhall caſt a trench about thee, and compaſs thee round, and keep thee in on every ſide, And ſhall lay thee even with the ground, and thy children within thee;

and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

The Collect.

OGOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

The Epistle. 1 Cor. 15. 1. BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that

he was buried, and that he rose again the third day according to the scriptures: And that he was seen of Cephas, then of the twelve: After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

The Gospel. St. Luke 18. 9. JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all

that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Twelfth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen. The Epistle. 2 Cor. 3. 4. SUCH trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But

if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: How shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark 7. 31. JESUS, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished,

faying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

THE THIRTEENTH SUNDAY AFTER TRINITY

The Collect.

ALMIGHTY and merciful God, of whoſe only gift it cometh that thy faithful people do unto thee true and laudable ſervice; Grant, we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes; through the merits of Jeſus Chriſt our Lord. Amen.

The Epistle. Gal. 3. 16. TO Abraham and his ſeed were the promiſes made. He faith not, And to ſeeds, as of many; but as of one, And to thy ſeed, which is Chriſt. And this I ſay, that the covenant, that was confirmed before of God in Chriſt, the law, which was four hundred and thirty years after, cannot diſannul, that it ſhould make the promiſe of none effect. For if the inheritance be of the law, it is no more of promiſe: but God gave it to Abraham by promiſe. Wherefore then ſerveth the law? It was added becauſe of tranſgreſſions, till the ſeed ſhould come to whom

the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Gospel. St. Luke 10. 23. BLESSED are the eyes which see the things that ye see: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And

Jefus anfwering faid, A certain man went down from Jerufalem to Jericho, and fell among thieves, which ftripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain prieft that way: and when he faw him, he paffed by on the other fide. And likewise a Levite, when he was at the place, came and looked on him, and paffed by on the other fide. But a certain Samaritan, as he journeyed, came where he was: and when he faw him, he had compaffion on him, And went to him, and bound up his wounds, pouring in oil and wine, and fet him on his own beaft, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the hoft, and faid unto him, Take care of him; and whatfoever thou fpendeft more, when I come again, I will repay thee. Which now of thefe three, thinkeft thou, was neighbour unto him that fell among the thieves? And he faid, He that fhewed mercy on him. Then faid Jefus unto him, Go, and do thou likewise.

THE FOURTEENTH SUNDAY AFTER TRINITY

THE FOURTEENTH SUNDAY AFTER TRINITY

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Gal. 5. 16. ISAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against

fuch there is no law. And they that are Chrift's have crucified the flefh with the affections and lufts.

The Gospel. St. Luke 17. 11. AND it came to pafs, as he went to Jerufalem, that he paffed through the midft of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which ftood afar off: And they lifted up their voices, and faid, Jefus, Mafter, have mercy on us. And when he faw them, he faid unto them, Go fhew yourfelves unto the priefts. And it came to pafs, that, as they went, they were cleaned. And one of them, when he faw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jefus anfwering faid, Were there not ten cleaned? but where are the nine? There are not found that returned to give glory to God, fave this ftranger. And he faid unto him, Arife, go thy way: thy faith hath made thee whole.

THE FIFTEENTH SUNDAY AFTER TRINITY

THE FIFTEENTH SUNDAY AFTER TRINITY

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Gal. 6. II. YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me:

for I bear in my body the marks of the Lord Iesus. Brethren, the grace of our Lord Iesus Christ be with your spirit. Amen.

The Gospel. St. Matth. 6. 24. NO man can serue two maisters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serue God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grafs of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat?

THE SIXTEENTH SUNDAY AFTER TRINITY

or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

THE SIXTEENTH SUNDAY AFTER TRINITY

The Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Ephes. 3. 13. **I** DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his

Spirit in the inner man; That Chrifft may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all faints what is the breadth, and length, and depth, and height; And to know the love of Chrifft, which paffeth knowledge, that ye might be filled with all the fulnefs of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Chrifft Jefus throughout all ages, world without end. Amen. The Gofpel. St. Luke 7. 11. AND it came to pafs the day after, that he went into a city called Nain; and many of his difciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only fon of his mother, and ſhe was a widow: and much people of the city was with her. And when the Lord ſaw her, he had compaffion on her, and ſaid unto her, Weep not. And he came and touched the bier: and they that bare him ſtood ſtill. And he ſaid, Young man, I ſay unto thee, Arife. And he that was dead ſat up, and began to ſpeak. And he delivered him to his mother. And there came a fear on all: and

THE SEVENTEENTH SUNDAY AFTER TRINITY

they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

THE SEVENTEENTH SUNDAY AFTER TRINITY

The Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Ephes. 4. 1. **ITHEREFORE**, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

The Gospel. St. Luke 14. 1. **IT** came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they

watched him. And, behold, there was a certain man before him which had the dropfy. And Iesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them. When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

THE EIGHTEENTH SUNDAY AFTER TRINITY

THE EIGHTEENTH SUNDAY AFTER TRINITY

The Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *R.* Amen.

The Epistle. 1 Cor. 1. 4. I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; That in every thing ye are enriched by him, in all utterance, and in all knowledge; Even as the testimony of Christ was confirmed in you: So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Gospel. St. Matth. 22. 34. WHEN the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with

all thy heart, and with all thy foul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

THE NINETEENTH SUNDAY AFTER TRINITY

The Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Ephes. 4. 17. THIS I say therefore, and testify in the Lord, that ye henceforth

walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve

not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

The Gospel. St. Matth. 9. 1. JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Twentieth Sunday after Trinity.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldst have done; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Ephes. 5. 15. SEE then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

The Gospel. St. Matth. 22. 1. JESUS said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth

his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and

take him away, and cast him into outer darknes, there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.

R. Amen.

The Epistle. Ephes. 6. 10. MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darknes of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the Gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

The Gospel. St. John 4. 46. THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman faith unto him, Sir, come down ere my child die. Jesus faith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told

him, faying, Thy fon liveth. Then enquired he of them the hour when he began to amend. And they faid unto him, Yefterday at the feventh hour the fever left him. So the father knew that it was at the fame hour, in the which Jefus faid unto him, Thy fon liveth: and himfelf believed, and his whole houfe. This is again the fecond miracle that Jefus did, when he was come out of Judaea into Galilee.

The Twenty-fecond Sunday after Trinity.

The Collect.

LORD, we befeech thee to keep thy houfehold the Church in continual godlinefs; that through thy protection it may be free from all adverfities, and devoutly given to ferve thee in good works, to the glory of thy Name; through Jefus Chrift our Lord. *R.* Amen.

The Epiftle. Phil. 1. 3. I THANK my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the Gofpel from the firft day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jefus Chrift: Even as

it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgement; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. The Gospel. St. Matth. 18. 21. PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his Lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying,

Lord, have patience with me, and I will pay thee all. Then the Lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their Lord all that was done. Then his Lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his Lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

The Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Phil. 3. 17. BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gospel. St. Matth. 22. 15. THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto

him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

The Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *R.*

Amen.

The Epistle. Col. 1. 3. WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the faints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the faints in light.

The Gospel. St. Matth. 9. 18. WHILE he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

THE TWENTY-FIFTH SUNDAY AFTER TRINITY

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. Jer. 23. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; But, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

The Gospel. St. John 6. 5.

WHEN Jesus then lifted up his eyes, and saw a great company come unto him, he said unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, said unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth

that prophet that should come into the world. If there be any more Sundays before Advent-Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted : Provided that this last Collect, Epistle, and Gospel shall always be used upon the Sunday next before Advent.

SAINT ANDREW'S DAY

[November 30]

The Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay: Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil the holy commandments; through the same Jesus Christ our Lord. *R.* Amen.

¶ *The Collect from the First Sunday in Advent is to be repeated every day, with the other Collects in Advent, from Advent Sunday until Christmas-Eve.*

The Epistle. Romans 10. 9.

IF thou shalt confesse with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their

words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

The Gospel. St. Matthew 4. 18.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

SAINT THOMAS THE APOSTLE

SAINT THOMAS THE APOSTLE

[December 21]

The Collect.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore.

R. Amen.

¶ *The Collect from the First Sunday in Advent is to be repeated every day, with the other Collects in Advent, until Christmas-Eve.*

The Epistle. Ephesians 2. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for

an habitation of God through the Spirit.

The Gospel. St. John 20. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing

THE CONVERSION OF SAINT PAUL

ye might have life through his name.

THE CONVERSION OF SAINT PAUL

[January 25]

The Collect.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. Acts 9. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him,

Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

And here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this

is very Chrif.

The Gospel. St. Matthew 19. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first.

THE PRESENTATION OF CHRIST IN THE

TEMPLE

commonly called

THE PURIFICATION OF SAINT MARY THE

VIRGIN

[February 2]

The Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten

THE PURIFICATION OF SAINT MARY THE
VIRGIN

Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *R.* Amen.

For the Epistle. Malachi 3. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement; and I will be a swift witness against the forcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that

turn aside the stranger from his right, and fear not me, faith the Lord of hosts.

The Gospel. St. Luke 2. 22.

AND when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared

THE PURIFICATION OF SAINT MARY THE VIRGIN

before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

SAINT MATTHIAS'S DAY

[February 24]

The Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choofe thy faithful fervant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Chrifft our Lord. *R.* Amen.

For the Epistle. Acts I. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,) Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. For he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem; infomuch as that field is called in their

SAINT MATTHIAS'S DAY

proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven Apostles.

The Gospel. St. Matthew II. 25.

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

THE ANNUNCIATION OF THE BLESSED VIRGIN

MARY

[March 25]

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *R.* Amen.

For the Epistle. Isaiah 7. 10.

MOREOVER, the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God;

ANNUNCIATION OF THE BLESSED VIRGIN
MARY

ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The Gospel. St. John I. 26.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be

great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elifabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

SAINT MARK'S DAY

[April 25]

The Collect.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: Give us grace, that, being not like children carried away with every

blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *R.* Amen.

The Epistle. Ephesians 4. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, Apostles; and some, Prophets; and some, Evangelists; and some, Pastors and Teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but

speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Gospel. St. John 15. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and

SAINT PHILIP AND SAINT JAMES'S DAY

it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

SAINT PHILIP AND SAINT JAMES'S DAY

[May 1]

The Collect.

O ALMIGHTY God, whom truly to know is everlasting life: Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *R.* Amen.

The Epistle. St. James I. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered

abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea, driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich, in that he is made low; because as the flower of the grafs he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grafs, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gospel. St. John 14. 1.

AND Jesus said unto his disciples, Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you: and if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father

that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it.

SAINT BARNABAS THE APOSTLE

[June 11]

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. Acts 11. 22.

TIDINGS of these things came unto the ears of the church which was in Jerusalem; and they sent forth Barnabas, that he should go as far

as Antioch. Who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John 15. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love

hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

SAINT JOHN BAPTIST'S DAY

[June 24]

The Collect.

ALmighty God, by whose providence thy servant John Baptift was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *R.* Amen.

SAINT JOHN BAPTIST'S DAY

For the Epistle. Ifaiah 40. 1.

COMFORT ye, comfort ye my people, faith your God. Speak ye comfortably to Jerufalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for ſhe hath received of the Lord's hand double for all her ſins. The voice of him that crieth in the wilderneſs, Prepare ye the way of the Lord, make ſtraight in the deſert a highway for our God. Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made ſtraight, and the rough places plain: And the glory of the Lord ſhall be revealed, and all fleſh ſhall ſee it together: for the mouth of the Lord hath ſpoken it. The voice ſaid, Cry. And he ſaid, What ſhall I cry? All fleſh is graſs, and all the goodlineſs thereof is as the flower of the field: The graſs withereth, the flower fadeth: becauſe the ſpirit of the Lord bloweth upon it: ſurely the people is graſs. The graſs withereth, the flower fadeth: but the word of our God ſhall ſtand for ever. O Zion, that bringeſt good tidings, get thee up into the high mountain; O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength; lift it up, be not afraid; ſay

unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gospel. St. Luke i. 57.

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear

came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins, Through the tender

mercy of our God; whereby the dayſpring from on high hath viſited us, To give light to them that fit in darkneſs and in the ſhadow of death, to guide our feet into the way of peace. And the child grew, and waxed ſtrong in ſpirit, and was in the deſerts till the day of his ſhewing unto Iſrael.

SAINT PETER'S DAY

[June 29]

The Collect.

O ALMIGHTY God, who by thy Son Jeſus Chriſt didſt give to thy Apoſtle Saint Peter many excellent gifts, and commandeſt him earneſtly to feed thy flock; Make, we beſeech thee, all Biſhops and Paſtors diligently to preach thy holy Word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory; through Jeſus Chriſt our Lord. *R.* Amen.

For the Epistle. Acts 12. 1.

ABOUT that time Herod the king ſtretched forth his hands to vex certain of the church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews,

he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed

on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Gospel. St. Matthew 16. 13.

WHEN Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven:

SAINT MARY MAGDALEN

and whatfoever thou fhalt loofe on earth fhall be loofed in heaven.

SAINT MARY MAGDALEN

[July 22]

TODO

2 Corinthians 5. 14. The love of Chriftn constraineth us; behold, all things are become new.

St. John 20. 11. Mary ftood without at the fepulchre weeping: and that he had fpoken thefe things unto her.

SAINT JAMES THE APOSTLE

[July 25]

The Collect.

GRANT, O merciful God, that as thine holy Apoftle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jefus Chriftn, and followed him; fo we, forfaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jefus Chriftn our Lord.
R. Amen.

For the Epistle. Acts II. 27, and part of chapter 12.

IN these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

The Gospel. St. Matthew 20. 20.

THEN came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know

THE TRANSFIGURATION

not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

THE TRANSFIGURATION

[August 6]

TODO

1 St. John 3. 1. Behold, what manner of love the Father hath bestowed upon us, even as he is pure.

St. Mark 9. 2. Jesus taketh with him Peter, This is my beloved Son: hear him.

SAINT BARTHOLOMEW THE APOSTLE

[August 24]

The Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord.
R. Amen.

For the Epistle. Acts 5. 12.

BY the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Inasmuch that

they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

The Gospel. St. Luke 22. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise Lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

SAINT MATTHEW THE APOSTLE

[September 21]

The Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Rx.* Amen.

The Epistle. 2 Corinthians 4. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but

Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Gospel. St. Matthew 9. 9.

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

SAINT MICHAEL AND ALL ANGELS

[September 29]

The Collect.

OVERLASTING God, who haft ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. Revelation 12. 7.

THERE was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him

by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoyce, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gospel. St. Matthew 18. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that

man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

SAINT LUKE THE EVANGELIST

[October 18]

The Collect.

ALmighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the foul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *R.* Amen.

The Epistle. 2 Timothy 4. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words.

The Gospel. St. Luke 10. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

SAINT SIMON AND SAINT JUDE, APOSTLES

[October 28]

The Collect.

OMNIPOTENT God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together

in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Iesus Chrift our Lord. *R.* Amen.

The Epistle. St. Jude I.

JUDE, the servant of Iesus Chrift, and brother of James, to them that are sanctified by God the Father, and preserved in Iesus Chrift, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Iesus Chrift. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto

the judgement of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

The Gospel. St. John 15. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his Lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also. If I had not done among them the

ALL SAINTS' DAY

works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

ALL SAINTS' DAY

[November 1]

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *R.* Amen.

For the Epistle. Revelation 7. 2.

AND I saw another angel ascending from the east, having the seal of the living God: and

he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand.

Of the tribe of Nephthalim were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

ALL SAINTS' DAY

Of the tribe of Issachar were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

The Gospel. St. Matthew 5. 1.

JESUS, seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.



A SAINT'S DAY

A SAINT'S DAY

The Collect.

ALMIGHTY and everlasting God, who dost enkindle the name of thy love in the hearts of the Saints; Grant to us, thy humble servants, the same faith and power of love; that, as we rejoice in their triumphs, we may profit by their examples; through Jesus Christ our Lord. *R.* Amen.

¶ *Or this.*

ALMIGHTY God, who hast called us to faith in thee, and hast compassed us about with so great a cloud of witnesses; Grant that we, encouraged by the good examples of thy Saints, and especially of thy servant Saint *N.*, may persevere in running the race that is set before us, until at length, through thy mercy, we, with them, attain to thine eternal joy; through him who is the author and finisher of our faith, thy Son Jesus Christ our Lord. *R.* Amen.

The Epistle. Hebrews 12. 1.

SEEING we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is

set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

The Gospel. St. Matthew 25. 31.

WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked,

and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Of a Martyr or Martyrs The Collect

ALmighty God, by whose grace and power thy holy Martyr N. or M. triumphed over suffering and despised death: Grant, we beseech thee, that enduring hardness, and waxing valiant in fight, we may with [them] (the noble army of martyrs) receive the crown of everlasting life; through Jesus Christ our Lord. *R.* Amen. Epistle: Hebrews 11. 32—12. 2. And what shall I . . . the throne of God. Gospel: St. Matthew 16. 24—27. Jesus said to his disciples, If any man . . . to his works

Of a Confessor or Doctor

O GOD, who hast enlightened thy Church by the [example and] teaching of thy [Confessors and Doctors] (servant N.): Enrich it evermore, we beseech thee, with thy heavenly grace, and raise up faithful witnesses, who by their life and doctrine may set forth to all men the truth of thy salvation; through Jesus Christ our Lord.

℞. Amen. Lesson: Wisdom 7. 7-14. I prayed, and understanding . . . from learning. Gospel: St. Matthew 13. 51-52. Jesus saith . . . new and old.

Bishop: Alcuin [g 65]

Of a Virgin or Matron Collect Graciously hear us, O God of our salvation: that like as we do rejoice in the festival of thy blessed [Virgin and Martyr, or Virgin, or Martyr] Saint N. [and her companions] so we may learn to follow her [or them] in all godly and devout affections: through Jesus Christ our Lord. ℞. Amen. See Alcuin page 67

O merciful God, of the Lord; and may indeed be , one God, world.... Merciful Lord, hear the prayers of thy servants who commemorate the Nativity of the Mother of God; and grant that by the incarnation of thy dear Son, we may be indeed made nigh into him, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen. The Priest's Book of Private Devotion - 1899 The Day-hours of the Church of England - 1891

A SAINT'S DAY

The Order of Baptism

The Catechism

The Order of Confirmation

The Order for the Reconciliation of a Penitent

commonly called Confession

¶ *The Penitent, kneeling, begins,*

Bless me, for I have sinned.

The Priest gives the blessing,

THE Lord be in thy heart and upon thy lips,
that so thou mayest worthily and rightly
confess all thy sins, in the Name of the Father, and
of the Son, and of the Holy Ghost. Amen.

¶ *The Penitent then makes his confession, saying,*

I CONFESS to God Almighty, the Father, the
Son, and the Holy Ghost, that I have sinned
in thought, word, and deed, through my own
grievous fault. Wherefore I pray God to have
mercy upon me.

And especially I have sinned in these ways . . .

For these and all other sins which I cannot
now remember, I am truly sorry. I pray God to
have mercy on me. I firmly intend amendment of

life, and I humbly beg forgiveness of God and his Church, and ask thee for penance, counsel, and absolution.

¶ *After the confession, the Priest may find it helpful to question the penitent, so that advice about possible reparation, or restitution, or how to face the future more successfully may be given.*

¶ *Then some form of penance is given. This is not a penalty but some useful act which aids the penitent to make outward embodiment of his contrite purpose.*

¶ *The Priest then pronounces this absolution:*

OUR Lord Jesus Christ, who hath left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive thee thine offences: And by his authority committed to me, I absolve thee from all thy sins,
✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *R.* Amen.

The Lord hath put away all thy sins. *R.*
Thanks be to God.

The Priest concludes,

Go in peace, and pray for me, a sinner.



OF CONFESSION

The Form of Solemnization of Matrimony
The Order for the Visitation of the Sick, and
the Communion of the Sick
Kings evil in a git branch
The Order for the Burial of the Dead.
The Thankfgiving of Women after Child-
birth

The Psalms of David

DAY I. MORNING PRAYER

PSALM I. *Beatus vir, qui non abiit, &c.*

BLESSED is the man that hath not walked in the counfel of the ungodly, nor ftood in the wáy of finners, * and hath not fat in the féat of the fcórnful.

2 But his delight is in the láw of the LÓRD; * and in his law will he exercife himsëlf dáy and night.

3 And he fhall be like a tree planted bý the wáter-fide, * that will bring forth his frúit in due féafon.

4 His leaf alfo fháll not wíther; * and look, whatfoever he doeth, ít fhall prófper.

5 As for the ungodly, it is nóť fò with thém; * but they are like the chaff, which the wind fcattereth away from the fáce of thé earth.

6 Therefore the ungodly fhall not be able to fťand ín the júdgement, * neither the finners in the congregation óf the ríghteous.

7 But the LORD knoweth the wáy of the rígh-

teous; * and the way of the ungodly ſhall pérish.

PSALM 2. *Quare fremuerunt gentes?*

WHY do the heathen ſo furiously ráge togethé? * and why do the people imáge a váin thing?

2 The kings of the earth ſtand up, and the rulers take cóunfel togethé * againſt the LORD, and againſt híſ Anóinted.

3 Let us break their bónds afúnder, * and caſt away their córds from us.

4 He that dwelleth in heaven ſhall láugh them to ſcórn: * the Lord ſhall have them ín deríſion.

5 Then ſhall he ſpeak unto thém in his wráth, * and vex them in his fóre díſpléaſure.

6 Yet háve I ſet my Kíng * upon my holy híll of Sýon.

7 I will preach the law, whereof the LORD hath fáid unto mé, * Thou art my Son, this day have Í begóttén thee.

8 Deſire of me, and I ſhall give thee the heathen for thíne inhéritance, * and the utmoſt parts of the earth for thý poſſéſſion.

9 Thou shalt bruise them with a rod of iron,
★ and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings; ★ be
learned, ye that are judges of the earth.

11 Serve the LORD in fear, ★ and rejoice unto
him with reverence.

12 Kiss the Son, lest he be angry, and so ye per-
ish from the right way, ★ if his wrath be kindled,
yea, but a little. Blessed are all they that put their
trust in him.

PSALM 3. *Domine, quid multiplicati?*

LORD, how are they increased that trouble me!
★ many are they that rise against me.

2 Many one there be that say of my soul, ★
There is no help for him in his God.

3 But thou, O LORD, art my defender; ★ thou
art my worship, and the lifter up of my head.

4 I did call upon the LORD with my voice, ★
and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again;
★ for the LORD sustained me.

6 I will not be afraid for ten thousands of the
people, ★ that have set themselves against me round
about.

7 Up, LORD, and hélp me, O my Gód, * for thou smiteſt all mine enemies upon the cheek-bone; thou haſt broken the teeth of thé ungódly.

8 Salvation belongeth únto the LÓRD; * and thy bleſſing is upón thy péople.

PSALM 4. *Cum invocarem.*

HEAR me when I call, O Gód of my ríghteouſneſs: * thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken únto mý prayer.

2 O ye ſons of men, how long will ye blaſphéme mine hónour, * and have ſuch pleaſure in vanity, and ſéek after léaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the mán that is gódly; * when I call upon the Lord, hé will héar me.

4 Stand in áwe, and ſin nó; * commune with your own heart, and in your chámber, ánd be ſtill.

5 Offer the ſacrífice of ríghteouſneſs, * and put your trúſt in thé LORD.

6 There be mány that fáy, * Who will ſhéw us ány good?

7 LORD, líft thou up * the light of thy coun-tenánce upón us.

8 Thou haft put gládnefs in my héart; * fince the time that their corn and wine and óil incréafed.

9 I will lay me down in péace, and take my réft; * for it is thou, LORD, only, that makeft me dwéll in fáfety.

PSALM 5. *Verba mea auribus.*

PONDER my wórds, O Lórd, * confider my méditation

2 O hearken thou unto the voice of my calling, my Kíng, and my Gód: * for unto thee will I máke my prayer.

3 My voice fhalt thou hear betímes, O LÓRD; * early in the morning will I direct my prayer unto thee, ánd will lóok up.

4 For thou art the God that haft no pléafure in wíckednefs; * neither fhall any évil dwéll with thee.

5 Such as be foolífh fhall not ftánd in thy fíght; * for thou hateft all thém that work váníty.

6 Thou fhalt deftroy thém that fpeak léafing: * the LORD will abhor both the blood-thirfty ánd decéitful man.

7 But as for me, I will come into thine houle, even upon the multitude óf thy mércy; * and in

thy fear will I worship toward thy hólý témples.

8 Lead me, O LORD, in thy righteousness,
because of mine éemies; * make thy way pláin
before my face.

9 For there is no fáithfulness in his móuth; *
their inward parts are véry wickedness.

10 Their throat is an ópen sépulchre; * they
flátter with their tongue.

11 Destroy thou them, O God; let them per-
ish through their own imáginations; * cast them
out in the multitude of their ungodliness; for they
have rebelled against thee.

12 And let all them that put their trúst in
thee rejoice: * they shall ever be giving of thanks,
because thou defendest them; they that love thy
Name shall be jóyful in thee;

13 For thou, LORD, wilt give thy blessing untó
the righteous, * and with thy favourable kindness
wilt thou defend him as with a shield.

DAY 1. EVENING PRAYER

PSALM 6. *Domine, ne in furore.*

O LORD, rebuke me not in thine indignation,
* neither chasten me in thy displeasure.

2 Have mercy upon me, O LÓRD, for I am wéak; * O LORD, heal me, for my bónes are véxed.

3 My sòul alfo is fóre tróubled: * but, LORD, how long wílt thou púnish me?

4 Turn thee, O LORD, and delíver my sòul; * O save me fór thy mércy's sake.

5 For in death no man remémbereth thee; * and who will give thee thänks ín the pit?

6 I am weary of my groaning; every night wáfh I my béd, * and water my cóuch with mý tears.

7 My beauty is gone for véry tróuble, * and worn away becaufe of áll mine énemies.

8 Away from me, all yé that work váníty; * for the LORD hath heard the vóice of my wéeping.

9 The LORD hath heard mý pétition; * the LÓRD will recéive my prayer.

10 All mine enemies fhall be confounded, and fóre véxed; * they fhall be turned back, and put to fhäme súddenly.

PSALM 7. *Domine, Deus meus.*

O LORD my God, in thee háve I put my trúst: * save me from all them that perfecute me, ánd delíver me;

2 Left he devour my foul, like a lion, and téar it in piéces, * while thére is nóne to help.

3 O LORD my God, if I have done ány such thíng; * or if there be any wíckedness ín my hands;

4 If I have rewarded evil unto him that dealt friently with mé; * yea, I have delivered him that without any cause ís mine ényemy,

5 Then let mine enemy persecute my sóul, and táke me; * yea, let him tread my life down upon the earth, and lay mine hónoúr ín the dust.

6 Stand up, O LORD, in thy wrath, and lift up thyself, because of the indignation óf mine ényemies; * arise up for me in the judgements that thou hást commáded.

7 And so shall the congregation of the people cóme about thée: * for their sakes therefore lift úp thyself again.

8 The LORD shall judge the people: give sentence wíth me, O LÓRD, * according to my righteousness, and according to the innocency thát is ín me.

9 O let the wickedness of the ungodly cóme to an énd; * but güide thóu the just.

10 For the ríghteous Gód * trieth the véry héarts and reins.

11 My help cómeth of Gód, * who preserveth thém that are trúe of heart.

12 God is a righteous Judge, ftróng, and pá-tient; * and God is provóked évery day.

13 If a man will not turn, hé will whet his fwórd; * he hath bent his bow, and máde it réady.

14 He hath prepared for him the ínstruments of déath; * he ordaineth his arrows against the pér-secútors.

15 Behold, he travailéth with míschief; * he hath conceived forrow, and brought fórth ungod-linefs.

16 He hath graven and dígged up a pít, * and is fallen on himself into the destruction that he máde for óther.

17 For his travail shall come upón his own héad, * and his wickednefs shall fáll on his ówn pate.

18 I will give thanks unto the LORD, accord-ing tó his ríghteoufnefs; * and I will praise the Náme of the LÓRD Most High.

PSALM 8. *Domine, Dominus noster.*

O LORD our Governor, how excellent is thy Náme in all the wórld; * thou that haft fet

thy glory abóve the héavens!

2 Out of the mouth of very babes and sucklings haft thou ordained strength, becaúse of thine énemies, * that thou mightest still the enemy and the avénger.

3 For I will confider thy heavens, even the wórks of thy fíngers; * the moon and the stars, which thou hást ordáined.

4 What is man, that thou art míndful of hím? * and the son of man, that thou vísitést him?

5 Thou madest him lower thán the ángels, * to crown him with glóry and wórship.

6 Thou makest him to have dominion of the wórks of thy hánds; * and thou haft put all things in subjection únder hís feet;

7 All shéep and óxen; * yea, and the béasts of thé field;

8 The fowls of the air, and the físhes of the féa; * and whatsoever walketh through the páths of thé seas.

9 O LÓRD our Góvernor, * how excellent is thy Náme in áll the world!

DAY 2. MORNING PRAYER

PSALM 9. *Confitebor tibi.*

I WILL give thanks unto thee, O LORD, wíth my whole héart; * I will spéak of all thy márvellóus works.

2 I will be glád and rejoice in thée; * yea, my songs will I make of thy Name, O thóu Most Híghést.

3 While mine enemíes are driven báck, * they sháll fall and perísh át thy présénce.

4 For thou hast maintained my ríght and my cáuse; * thou art set in the thróne that júdgest right.

5 Thou hast rebuked the heathen, and destroyed thé ungódlý; * thou hast put out their name for éver and éver.

6 O thou enemy, destrúctions are come to a perpétuál énd; * even as the cities which thou hast destroyed, their memorial is péríshed wíth them.

7 But the LORD sháll endúre for éver; * he hath also prepared his féat for júdgement.

8 For he sháll judge the wórld in ríghteoufness, * and míníster true júdgement untó the péo-ple.

9 The LORD also will be a defence for the oppressed, * even a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee; * for thou, LORD, hast never failed them that seek thee.

11 O praise the LORD which dwelleth in Sion; * shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them, * and forgetteth not the complaint of the poor.

13 Have mercy upon me, O LORD; consider the trouble which I suffer of them that hate me, * thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: * I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made; * in the same net which they hid privily, is their foot taken.

16 The LORD is known to execute judgment; * the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell, * and all the people that forget God.

18 For the poor shall not alway be forgotten;
★ the patient abiding of the meek shall not perish
for ever.

19 Up, LORD, and let not man have the upper
hand; ★ let the heathen be judged in thy fight.

20 Put them in fear, O LORD, ★ that the hea-
then may know themselves to be but men.

PSALM 10. *Ut quid, Domine?*

WHY standest thou so far off, O LORD, ★ and
hidest thy face in the needful time of trou-
ble?

2 The ungodly for his own lust doth per-
secute the poor: ★ let them be taken in the crafty
wiliness that they have imagined.

3 For the ungodly hath made boast of his own
heart's desire, ★ and speaketh good of the covetous,
whom GÓD abhorreth.

4 The ungodly is so proud, that he careth not
for Gód, ★ neither is Gód in all his thoughts.

5 His ways are alway grievous; ★ thy judge-
ments are far above out of his sight, and therefore
defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall
never be cast down, ★ there shall no harm happen

untó me.

7 His mouth is full of curŕing, decéit, and fráud; * under his tongue is ungodlinéŕs and váníty.

8 He fitteth lurking in the thieviŕŕh córners of the ftréets, * and privily in his lurking dens doth he murder the innocent; his eyes are fét agáinŕt the poor.

9 For he lieth waiting ŕecretly; even as a lion lurketh hé in his dén, * that he may ráviŕŕh thé poor.

10 He doth ráviŕŕh the póor, * when he getteth him ínto híŕ net.

11 He falleth down, and húmbleth himŕélŕ, * that the congregation of the poor may fall into the hánds of his cáptains.

12 He hath ŕaid in his heart, Tuŕŕh, God háth forgóttén; * he hideth away his face, and he will néver fée it.

13 Aríŕe, O LORD God, and líft up thine hánd; * forgët nót the poor.

14 Wherefore ŕhould the wícked blaŕpheme Gód, * while he doth ŕay in his heart, Tuŕŕh, thou God cáreŕt not fór it?

15 Surely thóu haŕt féen it; * for thou behold-eŕt ungodlineŕs ánd wrong,

16 That thou mayest take the matter into thy hand; * the poor committeth himself unto thee; for thou art the helper of the friendsless.

17 Break thou the power of the ungodly and malicious; * take away his ungodliness, and thou shalt find none.

18 The LORD is King for ever and ever, * and the heathen are perished out of the land.

19 LORD, thou hast heard the desire of the poor; * thou preparest their heart, and thine ear hearkeneth thereto;

20 To help the fatherless and poor unto their right, * that the man of the earth be no more exalted against them.

PSALM II. *In Domino confido.*

IN the LORD put I my trust; * how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver, * that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down, * and what hath the righteous done?

4 The LORD is in his hólý témples; * the LORD's féat is in héaven.

5 His eyes consíder the póor, * and his eyelids try the chýldren óf men.

6 The LORD allóweth the ríghteous: * but the ungodly, and him that delighteth in wickedness, dóth his fóul abhor.

7 Upon the ungodly he sháll rain snares, fire and brimstone, stórm and témpest: * this sháll be their pórtion tó drink.

8 For the ríghteous LORD lóveth ríghteousness; * his countenance will behold the thýng that ís just.

DAY 2. EVENING PRAYER

PSALM 12. *Salvum me fac.*

HELP me, LORD, for there is not one gódlý man léft; * for the faithful are mínished from among the chýldren óf men.

2 They talk of vanity every one wíth his néighbour; * they do but flatter wíth their lips, and díffemble ín their dóuble heart.

3 The LORD sháll root out áll deceitful líps, * and the tongue that spéaketh próud thýngs;

4 Which have said, With our tóngue will we preváil; ★ we are they that ought to speak; who is lörd över us?

5 Now for the comfortless trouble's fáke of the néedy, ★ and because of the deep sighing óf the poor,

6 I will úp, faith the LÓRD; ★ and will help every one from him that fwelleth against him, and will sét him át rest.

7 The words of the LÓRD are púre words; ★ even as the filver, which from the earth is tried, and purified féven times ín the fire.

8 Thou shalt kéepe them, O LÓRD; ★ thou shalt preserve him from this generátion for éver.

9 The ungodly walk on évery síde: ★ when they are exalted, the children of men are pút to rébuke.

PSALM 13. *Usque quo, Domine?*

HOW long wilt thou forget me, O Lórd; for éver? ★ how long wilt thou híde thy fáce from me?

2 How long shall I seek counsel in my foul, and be so véxed in my héart? ★ how long shall mine enemies tríumph óver me?

3 Confider, and héar me, O LORD my Gód; *
lighten mine eyes, that I fléep not ín death.

4 Left mine enemy fáy, I have preváiled
agáinst him: * for if I be caſt down, they that
trouble me wíll rejóice at it.

5 But my truſt is ín thy mércy, * and my heart
is joyful in thý ſalvátion.

6 I will ſing of the LORD, becauſe he hath
dealt ſo lóvingly with mé; * yea, I will praiſe the
Name of the Lórd Moſt Híghelt.

PSALM 14. *Dixit inſipiens.*

THE fool hath fáid in his héart, * Thére is nó
God.

2 They are corrupt, and become abominable
ín their dóings; * there is none that doeth göod, nó
not one.

3 The LORD looked down from heaven upon
the chýldren of mén, * to ſee if there were any that
would underſtand, and ſeek áfter God.

4 But they are all gone out of the way, they
are altogether become abómináble; * there is none
that doeth göod, nó not one.

5 Their throat is an open ſepulchre, with
their tongues have théy decéived; * the poiſon of

aíps is únder théir lips.

6 Their mouth is full of cúrling and bíttér-
nefs; * their feet are swíft to shéd blood.

7 Deftruction and unhappinefs is in their
ways, and the way of peace háve they not knówn;
* there is no fear of Gód befóre their eyes.

8 Have they no knowledge, that they are all
fuch wórkers of míschief, * eating up my people
as it were bread, and call nót upón the LORD?

9 There were they brought in great fear, even
whére no fear wás; * for God is in the generation
óf the ríghteous.

10 As for you, ye have made a mock at the
cóunfel of the póor; * becaúse he putteth his trúft
in thé LORD.

11 Who shall give falvation unto Ifrael out of
Syon? When the LORD turneth the captivity óf
his péople, * then shall Iacob rejoice, and Ísrael
sháll be glad.

DAY 3. MORNING PRAYER

PSALM 15. *Domine, quis habitabit?*

LORD, who shall dwell in thy tábernácle? * or
who shall rest upón thy hóly hill?

2 Even he that leadeth an úncorrupt lífe, *
and doeth the thing which is right, and ſpeaketh
the trúth from hís heart.

3 He that hath uſed no deceit in his tongue,
nor done evil tó his néighbour, * and hath not
flanderéd his néighbour.

4 He that ſetteth not by himſelf, but is lowly
ín his own éyes, * and maketh much of thém that
féar the LORD.

5 He that ſweareth unto his neighbour, and
diſappóinteth him nóť, * though it were to his
öwn híndrance.

6 He that hath not given his money úpon
úſury, * nor taken reward agáinſť the ínnocent.

7 Whoſo dóeth theſe thínťs * ſhall néver fall.

PSALM 16. *Conſerva me, Domine.*

PRESERVE me, O Gód; * for in thee háve I pút
my truſť.

2 O my foul, thou haſť ſáid unto the LÓRD,
* Thou art my God; my goods are nóthing únto
thee.

3 All my delight is upon the ſaints, thát are in
the éarth, * and upon ſuch as excél in vírtue.

4 But they that run áfter another gód * shall háve great tróuble.

5 Their drink-offerings of blood will Í not óffer, * neither make mention of their námes withín my lips.

6 The LORD himself is the portion of mine inheritance, ánd of my cúp; * thou fhált maintáin my lot.

7 The lot is fallen unto me ín a fair gróund; * yea, I have a góodly héritage.

8 I will thank the LORD for gíving me wárning; * my reins álso chaften me in the night-séafon.

9 I have fet GOD álways befóre me; * for he is on my right hand, therefore Í shall nótt fall.

10 Wherefore my heart was glad, and my glóry rejóiced: * my flefh álso fhall réft in hope.

11 For why? thou fhalt not léave my soul in héll; * neither shalt thou suffer thy Holy One to fée corrúption.

12 Thou fhalt shew me the path of life: in thy prefence is the fúlnefs of jóy, * and at thy right hand there is pléasure for évermore.

PSALM 17. *Exaudi, Domine.*

HEAR the right, O LORD, consider my complaint, * and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; * and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me; * for I am utterly purposed that my mouth shall not offend.

4 Because of men's works, that are done against the words of thy lips: * I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths, * that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me: * incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee, * from such as resist thy right hand.

8 Keep me as the apple of an eye; * hide me under the shadow of thy wings.

9 From the ungodly that trouble me; * mine enemies compass me round about to take away my soul.

10 They are inclosed in their own fat, * and their mouth speaketh proud things.

11 They lie waiting in our way on every side, * turning their eyes down to the ground.

12 Like as a lion that is greedy of his prey, * and as it were a lion's whelp, lurking in secret places.

13 Up, LORD, disappoint him, and cast him down; * deliver my soul from the ungodly, which is a sword of thine;

14 From the men of thy hand, O LORD; from the men, I say, and from the evil world; * which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire, * and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness; * and when I awake up after thy likeness, I shall be satisfied with it.

DAY 3. EVENING PRAYER

PSALM 18. *Diligam te, Domine.*

I WILL love thee, O LORD, my strength. The LORD is my stony rock, and my defence; * my favour, my God, and my might, in whom I will trust; my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the LORD, which is worthy to be praised; * so shall I be safe from mine enemies.

3 The sorrows of death compassed me, * and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me; * the snares of death overtook me.

5 In my trouble I will call upon the LORD, * and complain unto my God:

6 So shall he hear my voice out of his holy temple, * and my complaint shall come before him; it shall enter even into his ears.

7 The earth trembled and quaked, * the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence, * and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens álfó, and came dówn, * and it was dark únder hís feet.

10 He rode upon the Cherubins, ánd did flý; * he came flying upon the wíngs óf the wind.

11 He made dárknefs his secret pláce, * his pavilion round about him, with dark water and thick clóuds to cóver him.

12 At the brightnefs of his prefence his clóuds remóved; * hailstónes, and cóals of fire.

13 The LORD álfó thundered out of heaven, and the Higheft gáve his thúnder; * hailstónes, and cóals of fire.

14 He fent out his arrows, and fcáttered thém; * he caft forth lightnings, ánd deftróyed them.

15 The fprings of water were feen, and the foundations of the round world were difcovered, at thy chíding, O LÓRD, * at the blafing of the breath of thy difpléafure.

16 He fhall fend down from on hích to fétch me, * and fhall take me out of mány wáters.

17 He fhall deliver me from my ftrongeft enemy, and from thém which háte me; * for they are too míghty fór me.

18 They prevented me in the dáy of my tróuble; * but the LORD was mý uphólder.

19 He brought me forth also into a place of liberty; * he brought me forth, even because he had a favour unto me.

20 The LORD shall reward me after my righteous dealing, * according to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the LORD, * and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws, * and will not cast out his commandments from me.

23 I was also uncorrupt before him, * and eschewed mine own wickedness.

24 Therefore shall the LORD reward me after my righteous dealing, * and according unto the cleanness of my hands in his eyesight.

25 With the holy thou shalt be holy, * and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean, * and with the froward thou shalt learn forwardness.

27 For thou shalt save the people that are in adversity, * and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle; * the LORD my God shall make my darkness to be light.

29 For in thee I fhall difcómfit an hoft of mén,
* and with the help of my God I fhall leap óver thé wall.

30 The way of God is an úndefiled wáy: * the word of the LORD alfo is tried in the fire; he is the defender of all them that pút their trúft in him.

31 For who is Gód, but the LÓRD? * or who hath any ftréngth, except óur God?

32 It is God, that girdeth mé with ftrength of wár, * and maketh my wäy pérfect.

33 He maketh my féet like hárts' feet, * and fétteþ me úp on high.

34 He téacheth mine hands to fíght, * and mine arms fhall break éven a bów of fteel.

35 Thou haft given me the defence of thy falvátion; * thy right hand alfo fhall hold me up, and thy loving corréction fhall máke me great.

36 Thou fhalt make room enough under mé for to gó, * that my fóotþeps fháll not flide.

37 I will follow upon mine enemies, and óvertáke them; * neither will I turn again till Í have deftróyed them.

38 I will fmite them, that they fhall not be áble to ftánd, * but fall únder mý feet.

48 Even the God that feeth that I bé avénged,
* and subdueth the péople únto me.

49 It is he that delivereth me from my cruel
enemies, and setteth me up above mine ádver-
saries: * thou shalt rid me fróm the wícked man.

50 For this cause will I give thanks unto thee,
O LORD, amóng the Géntiles, * and sing praises
únto thý Name.

51 Great prosperity giveth he únto his Kíng,
* and sheweth loving-kindness unto David his
anoínted, and unto his féed for évermore.

DAY 4. MORNING PRAYER

PSALM 19. *Cœli enarrant.*

THE heavens declare the glóry of Gód; * and the
firmament shéweth his hándywork.

2 One day télleth anóther; * and one night
certifíeth anóther.

3 There is neither spéech nor lánguage; * but
their voices are héard amóng them.

4 Their found is gone out ínto all lánds; * and
their words into the énds of thé world.

5 In them hath he fet a tabernácle for the sún;
* which cometh forth as a bridegroom out of his
chamber, and rejoiceth as a gíant to rún his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the énd of it agáin; * and there is nothing híd from the héat thereof.

7 The law of the LORD is an undefiled law, convérting the sóul; * the testimony of the LORD is sure, and giveth wísdóm únto the símple.

8 The statutes of the LORD are right, ánd rejoice the héart; * the commandment of the LORD is pure, and giveth líght untó the eyes.

9 The fear of the LORD is clean, and endúreth for éver; * the judgements of the LORD are true, and righteous áltogéther.

10 More to be desired are they than gold, yea, thán much fíne gold; * sweeter also than honey, ánd the hóney-comb.

11 Moreover, by them ís thy fervant táught; * and in keeping of them thére is gréat reward.

12 Who can tell how óft he offéndeth? * O cleanse thou me fróm my fécret faults.

13 Keep thy fervant also from presumptuous síns, lest they get the domínion óver me; * so shall I be undefiled, and innocent fróm the gréat offence.

14 Let the words of my mouth, and the meditation of my héart, * be alway acceptable in thy

fight,

15 O LORD, ★ my strength, and my redeemer.

PSALM 20. *Exaudiat te Dominus.*

THE LORD hear thee in the day of trouble; ★ the Name of the God of Jacob defend thee;

2 Send thee help from the sanctuary, ★ and strengthen thee out of Syon:

3 Remember all thy offerings, ★ and accept thy burnt-sacrifice;

4 Grant thee thy heart's desire, ★ and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God ★ the LORD perform all thy petitions.

6 Now know I that the LORD helpeth his Anointed, and will hear him from his holy heaven, ★ even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses; ★ but we will remember the Name of the LORD our God.

8 They are brought down, and fallen; ★ but we are risen, and stand upright.

9 Save, LORD; and hear us, O Kíng of héaven,
★ when we cáll upón thee.

PSALM 21. *Domine, in virtute tua.*

THE King sháll rejoyce ín thy strength, O LÓRD;
★ exceeding glad sháll he be of thy fálvátion.

2 Thou haft given hím his heart's desíre, ★ and
haft not denied him the requést of hís lips.

3 For thou shalt prevent him with the bléss-
ings of góodness, ★ and shalt set a crown of pure
góld upón hís head.

4 He asked life of thee; and thou gavest hím a
lóng life, ★ even for éver and éver.

5 His honour is great in thy fálvátion; ★ glory
and great worship shalt thou láy upón him.

6 For thou shalt give him everlasting felícity,
★ and make him glad with the jóy of thy cóunte-
nance.

7 And why? becaúse the King putteth his
trúst in the LÓRD; ★ and in the mercy of the Most
Higheft he sháll nótt míscárry.

8 All thine enemies sháll féel thine hánd; ★ thy
right hand sháll find out thémm that háte thee.

9 Thou shalt make them like a fiery oven in
tíme of thy wráth: ★ the LORD sháll deftroy them

in his displeasure, and the fire sháll confúme them.

10 Their fruit shalt thou root óut of the éarth,
* and their seed from among the children óf men.

11 For they intended míschief against thee, *
and imagined such a device as they are not áble to
perform.

12 Therefore shalt thou pút them to flíght, *
and the strings of thy bow shalt thou make ready
against the fáce of them.

13 Be thou exalted, LORD, in thine own
ftréngth; * so we will sing, and práise thy pówer.

DAY 4. EVENING PRAYER

PSALM 22. *Deus, Deus meus.*

MY God, my God, look upon me; why hast
thóu forfáken me? * and art so far from my
health, and from the wórds of my complaint?

2 O my God, I cry in the day-time, bút thou
hearest nó; * and in the night-seáson álso I táke no
rest.

3 And thou contínuest hóly, * O thou wór-
ship of Ísrael.

4 Our fathers hóped in thee; * they trusted in
thee, and thou dídst delíver them.

5 They called upon thee, ánd were hólpén;
* they put their truŕt in thee, and were nóť con-
fóunded.

6 But as for me, I am a wórm, and no mán; *
a very ŕcorn of men, and the outcaŕť óf the péople.

7 All they that ŕee me láugh me to ŕcórñ; *
they ŕhoot our their lips, and ŕhake their hěads,
ŕáying,

8 He truŕted in GóD, that hé would delíver
him; * let him deliver him, if hé will háve him.

9 But thou art he that took me óut of my
mother's wómb; * thou waŕt my hope, when I
hanged yet upón my móther's breafťs.

10 I have been left unto thee ever ŕínce I was
bórn; * thou art my God, even fróm my móther's
womb.

11 O go not from me, for tróuble is hard at
háñd, * and there is nóne to hělp me.

12 Many oxen are cóme abóut me; * fat bulls
of Baŕan cloŕe me ín on évery ŕíde.

13 They gape upón me with their móuths, *
as it were a ramping and a róaring líon.

14 I am poured out like water, and all my
bónes are out of jóint; * my heart alŕo in the midŕť
of my body is éven like méłting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, * and thou shalt bring me into the dust of death.

16 For many dogs are come about me, * and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet; I may tell all my bones: * they stand staring and looking upon me.

18 They part my garments among them, * and cast lots upon my vesture.

19 But be not thou far from me, O LORD; * thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, * my darling from the power of the dog.

21 Save me from the lion's mouth; * thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren; * in the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him: * magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 For he hath not despised, nor abhorred, the low estate of the poor; * he hath not hid his

face from him; but when he called unto hím he héard him.

25 My praise is of thee in the great cóngregátion; * my vows will I perform in the fight of thém that féar him.

26 The poor shall eat and be fátisfíed; * they that seek after the LORD shall praise him; your heart shall líve for éver.

27 All the ends of the world shall remember themselves, and be turned únto the LÓRD; * and all the kindreds of the nations shall wórship befóre him.

28 For the kíngdom is the LÓRD's, * and he is the Governor amóng the péople.

29 All such as be fát upon éarth * have éaten and wórhipped.

30 All they that go down into the duft shall knéel befóre him; * and no man hath quickened his ówn foul.

31 My féed shall férve him: * they shall be counted unto the Lord for a gènerátion.

32 They shall come, and the heavens shall declére his ríghteousnéfs * unto a people that shall be born, whóm the Lórd hath made.

PSALM 23. *Dominus regit me.*

THE LORD is my fhépherd; * therefore can Í lack nóthing.

2 He fhall feed me in a gréen pálture, * and lead me forth beside the wáters of cómfort.

3 He fhall convért my fóul, * and bring me forth in the paths of righteoufnefs, fór his Náme's fake.

4 Yea, though I walk through the valley of the fhadow of death, I will féar no évil; * for thou art with me; thy rod and thy ftäff cómfort me.

5 Thou fhalt prepare a table before me againft thém that tróuble me; * thou haft anointed my head with oil, and my cúp fhall bé full.

6 But thy loving-kindnefs and mercy fhall follow me all the dáys of my life; * and I will dwell in the houle of the Lórd for éver.

DAY 5. MORNING PRAYER

PSALM 24. *Domini est terra.*

THE earth is the LORD's, and áll that therein is; * the compafs of the world, and théy that dwéll therein.

2 For he hath founded ít upon the féas, * and prepared ít upón the floods.

3 Who shall ascend into the hill of the LÓRD?
* or who shall rise up in his hóly place?

4 Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his néighbour.

5 He shall receive the bléssing from the LÓRD,
* and righteoufness from the God of his salvátiön.

6 This is the generation of thém that féek him; * even of them that seek thy fáce, O Jácob.

7 Lift up your heads, O ye gates; and be ye lift up, ye éverlasting dóors; * and the King of glóry shall cóme in.

8 Who is the Kíng of glóry? * it is the LORD strong and mighty, even the LORD míghty in bát-tle.

9 Lift up your heads, O ye gates; and be ye lift up, ye éverlasting dóors; * and the King of glóry shall cóme in.

10 Who is the Kíng of glóry? * even the LORD of hofts, he is the Kíng of glóry.

PSALM 25. *Ad te, Domine, levavi.*

U^NTO thee, O LORD, will I lift up my soul; my God, I have pút my trust in thée: * O let

me not be confounded, neither let mine enemies triumph óver me.

2 For all they that hope in thee fhall nót be afhámed; * but fuch as transgrefs without a caufe fhall be pút to confúfion.

3 Shew mé thy ways, O LÓRD, * and téach me thy paths.

4 Lead me forth in thy trúth, and léarn me: * for thou art the God of my falvation; in thee hath been my hope áll the dáy long.

5 Call to remembrance, O LORD, thy ténder mércies, * and thy loving-kindneffes, which have been éver óf old.

6 O remember not the fins and offénces of my yóuth; * but according to thy mercy think thou upon me, O LORD, fór thy góodnefs.

7 Gracious and ríghteous is the LÓRD; * therefore will he teach fínners ín the way.

8 Them that are meek fhall he gúide in júdgement; * and fuch as are gentle, them fháll he léarn his way.

9 All the paths of the LORD are mércy and trúth, * unto fuch as keep his covenant and his téftimónies.

10 For thy Náme's fake, O LÓRD, * be merciful unto my sín, for ít is great.

11 What man is he that féareth the LÓRD? * him fhall he teach in the wáy that hé fhall choofe.

12 His fíoul fhall dwell at éafe, * and his feed fhall inhérit thé land.

13 The fecret of the LORD is among thém that féar him; * and he will fhéw them his cóvenant.

14 Mine eyes are ever looking únto the LÓRD; * for he fhall pluck my feet óut of thé net.

15 Turn thee unto me, and have mércy upón me; * for I am defolate ánd in míserý.

16 The forrows of my héart are enlárged: * O bring thou me óut of my tróubles.

17 Look upón my advérsity and míserý, * and forgíve me áll my sín.

18 Confider mine enemies, how mány they áre; * and they bear a tyrannous háte agáínst me.

19 O keep my foul, ánd delíver me: * let me not be confounded, for I have pút my trúst in thee.

20 Let perfectnefs and righteous dealing wáit upón me; * for my hópe hath béen in thee.

21 Deliver Ísrael, O Gód, * out of áll his tróubles.

PSALM 26. *Judica me, Domine.*

BE thou my judge, O LORD, for I have walked
ínnocéntly: * my trust hath been alfo in the
LORD, therefore fháll I nótt fall.

2 Examine me, O LÓRD, and próve me; * try
out my réins and mý heart.

3 For thy loving-kindnefs is éver before mine
éyes; * and I will wálk in thý truth.

4 I have not dwélt with vain pérsons; * nei-
ther will I have fellowship wíth the decéitful.

5 I have hated the congregation óf the
wicked; * and will not fit amóng the ungódlly.

6 I will wafh my hands in innocécy, O
LÓRD; * and fo will I gó to thine áltar.

7 That I may fhew the vóice of thankfgíving,
* and tell of áll thy wóndrous works.

8 LORD, I have loved the habitátion of thy
hóufe, * and the place where thine hónour dwél-
leth.

9 O fhut not up my fóul with the fínners, *
nor my life with the blöod-thírfy.

10 In whofe hánds is wíckednefs, * and their
right hánd is fúll of gifts.

11 But as for me, I will walk ínnocéntly: * O

deliver me, and be mérciful únto me.

12 My fóot standeth ríght: * I will praise the LORD in the cóngregátions.

DAY 5. EVENING PRAYER

PSALM 27. *Dominus illuminatio.*

THE LORD is my light and my salvation; whóm then sháll I féar? * the LORD is the strength of my life; of whom then sháll I bé afraid?

2 When the wicked, even mine enemies and my foes, came upon me to éat up my flésh, * they stúmbled ánd fell.

3 Though an host of men were laid against me, yet shall not my héart be afráid; * and though there rose up war against me, yet will I pút my trúst in him.

4 One thing have I desired of the LORD, which Í will requíre; * even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to vísit his témples.

5 For in the time of trouble he sháll hide me in his tábernácle; * yea, in the sécret place of his dwelling sháll he hide me, and set me up upón a rók of stone.

6 And now fhall he lift up mine héad * above mine enemies róund abóut me.

7 Therefore will I offer in his dwelling an oblation, with great gládnefs: * I will fing, and fpeak praifes únto thé LORD.

8 Hearken unto my voice, O LORD, when I cry únto thee; * have mercy upón me, and héar me.

9 My heart hath talked of thee, Séek ye my fáce: * Thy face, LÓRD, will Í feek.

10 O hide not thóu thy fáce from me, * nor caft thy fervant awáy in difpléafure.

11 Thou haft béen my fúccour; * leave me not, neither forfake me, O God of my fálvátion.

12 When my father and my móther forfáke me, * the LORD táketh mé up.

13 Teach me thy wáy, O LÓRD, * and lead me in the right way, becaúfe of mine énemies.

14 Deliver me not over into the will of mine ádverfáries: * for there are falfe witneffes rífen up againft me, and fúch as fpéak wrong.

15 I fhould útterly have fáinted, * but that I believe verily to fee the goodnefs of the LORD in the lánd of the líving.

16 O tarry thou the LÓRD's léifure; * be ftrong, and he fhall comfort thine heart; and put

thou thy trúft in thé LORD.

PSALM 28. *Ad te, Domine.*

UNTO thee will I cry, O LORD my stréngth: *
think no scorn of me; lest, if thou make as
though thou hearest not, I become like them that
go dówn into the pit.

2 Hear the voice of my humble petitions,
when I cry unto thee; * when I hold up my hands
towards the mercy-seat of thy hóly témples.

3 O pluck me not away, neither destroy me
with the ungodly and wicked dóers, * which speak
friendly to their neighbours, but imagine míschief
in théir hearts.

4 Reward them accórding to their déeds, *
and according to the wickedness of their ówn
inventions.

5 Recompense them after the wórk of their
hánds; * pay them that they háve deférréd.

6 For they regard not in their mind the works
of the LORD, nor the opération of his hánds; *
therefore shall he break them down, ánd not búild
them up.

7 Práised be the LÓRD; * for he hath heard
the voice of my humble petitions.

8 The LORD is my strength, and my shield; my heart hath trusted in him, and I am helped; * therefore my heart danceth for joy, and in my song will I praise him.

9 The LÓRD is my strength, * and he is the wholesome defence of his Anóinted.

10 O save thy people, and give thy blessing unto thine inheritance: * feed them, and set them up for ever.

PSALM 29. *Afferte Domino.*

BRING unto the LORD, O ye mighty, bring young rams unto the LÓRD; * ascribe unto the LORD worship and strength.

2 Give the LORD the honour due unto his Name; * worship the LORD with holy worship.

3 It is the LORD that commandeth the waters; * it is the glorious God that maketh the thunder.

4 It is the LORD that ruleth the sea; the voice of the LORD is mighty in operation; * the voice of the LORD is a glorious voice.

5 The voice of the LORD breaketh the cedar-trees; * yea, the LORD breaketh the cedars of Líbanus.

6 He maketh them alſo to skíp like a cálf; * Libanus alſo, and Sirion, like a yöung únicorn.

7 The voice of the LORD divideth the flames of fire; the voice of the LORD ſháketh the wílder-nefs; * yea, the LORD ſhaketh the wildernéſs of Cádés.

8 The voice of the LORD maketh the hinds to bring forth young, and diſcovereth the thícк búſhes: * in his temple doth every man ſpéak of his hónour.

9 The LORD fitteth abóve the wáter-flood, * and the LORD remaineth a Kíng for éver.

10 The LORD ſhall give ſtrength untó his péo-ple; * the LORD ſhall give his people the bléſſing óf peace.

DAY 6. MORNING PRAYER

PSALM 30. *Exaltabo te, Domine.*

I WILL magnify thee, O LORD; for thóu haſt ſet me úp, * and not made my foes to tríumph óver me.

2 O LORD my God, I cried unto thee; * and thóu haſt héaled me.

3 Thou, LORD, haft brought my fóul out of héll: * thou haft kept my life from them that go dówn to thé pit.

4 Sing praifes unto the LORD, Ó ye fáints of his; * and give thanks unto him for a remembrance óf his hólinefs.

5 For his wrath endureth but the twinkling of an eye, and in his pléasure is life; * heavinefs may endure for a night, but joy cometh ín the mórning.

6 And in my prosperity I faid, I fhall never bé remóved: * thou, LORD, of thy goodnefs haft máde my híll fo strong.

7 Thou didft túrn thy fáce from me, * and Í was tróubled.

8 Then cried I únto thee, O LÓRD; * and gat me to my LÓRD right húmbly.

9 What profit ís there in my blóod, * when I go dówn to thé pit?

10 Shall the dúft give thánks unto thée? * or fhall ít decláre thy truth?

11 Hear, O LORD, and have mércy upón me; * LORD, be thóu my hélper.

12 Thou haft turned my héavinefs into jóy; * thou haft put off my sackcloth, and girded mé with gládnefs.

13 Therefore shall every good man sing of thy praise without ceasing. * O my God, I will give thanks unto thee for ever.

PSALM 31. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust; let me never be put to confusion; * deliver me in thy righteousness.

2 Bow down thine ear to me; * make haste to deliver me.

3 And be thou my strong rock, and house of defence, * that thou mayest save me.

4 For thou art my strong rock, and my castle: * be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me; * for thou art my strength.

6 Into thy hands I commend my spirit; * for thou hast redeemed me, O LORD, thou God of truth.

7 I have hated them that hold of superstitious vanities, * and my trust hath been in the LORD.

8 I will be glad and rejoice in thy mercy; * for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou haft not fhut me up into the hánd of the énýmy; * but haft fet my féet in a lárge room.

10 Have mercy upon me, O LORD, for Í am in tróuble, * and mine eye is confumed for very heavinefs; yea, my sóul and my bódý.

11 For my life is waxen óld with héavinefs, * and my yéars with móurning.

12 My ftrength faileth me, becaufe of míne iníquity, * and my bónes are confúmed.

13 I became a reproof among all mine enemies, but efpecially amóng my néighbours; * and they of mine acquaintance were afraid of me; and they that did fee me without convéyed themféives from me.

14 I am clean forgotten, as a déad man out of mínd; * I am become like a bróken véffel.

15 For I have heard the blaſphemy óf the múltitude, * and fear is on every fide; while they confpire together againft me, and take their counſel to táke away my life.

16 But my hope hath béen in thee, O LÓRD; * I have faid, Thóu art mý God.

17 My time is in thy hand; deliver me from the hánd of mine énéemies, * and from them that pérfecúte me.

18 Shew thy ſervant the líght of thy cóunte-
nance, * and ſave me fór thy mércy's ſake.

19 Let me not be confounded, O LORD, for I
have called upón thee; * let the ungodly be put to
confuſion, and be put to ſilence ín the grave.

20 Let the lying lips be pút to ſilence, *
which cruelly, diſdainfully, and deſpitefully, ſpeak
agáinſt the ríghteous.

21 O how plentiful is thy goodneſs, which
thou haſt laid up for thém that fear thee, * and
that thou haſt prepared for them that put their
truſt in thee, even befóre the ſóns of men!

22 Thou ſhalt hide them privily by thine own
prefence from the provóking of áll men: * thou
ſhalt keep them ſecretly in thy tabernacle fróm the
ſtrífe of tongues.

23 Thanks bé to the LÓRD; * for he hath
ſhewed me marvellous great kindneſs in a ſtröng
cíty.

24 And when I made háſte, I fáid, * I am caſt
out of the ſíght of thíne eyes.

25 Nevertheleſs, thou heardeſt the vóice of
my práyer, * when I críed únto thee.

26 O love the LORD, áll ye his ſáints; * for the
LORD preſerveth them that are faithful, and plen-

teouſly rewardeth the pröud dóer.

27 Be ſtrong, and he ſhall eſtábliſh your héart,
★ all ye that put your trúſt in thé LORD.

DAY 6. EVENING PRAYER

PSALM 32. *Beati, quorum.*

BLESSED is he whoſe unrighteouſneſs ís forgiven,
★ and whoſe ſín is cóvered.

2 Bleſſed is the man unto whom the LORD
impúteth no ſín, ★ and in whoſe ſpirit thére is nó
guile.

3 For whíle I held my tóngue, ★ my bones con-
ſumed away through my dáily compláining.

4 For thy hand is heavy upón me day and
níght, ★ and my moiſture is like the dróught in
ſúmmer.

5 I will acknowledge my ſín unto thée; ★ and
mine unrighteouſneſs háve I nó hid.

6 I ſaid, I will confeſs my ſíns unto the LÓRD;
★ and ſo thou forgaveſt the wíckedneſs óf my ſín.

7 For this ſhall every one that is godly make
his prayer unto thee, in a time when thou máyeſt
be fóund; ★ but in the great water-floods they ſhall
nót come nígh him.

8 Thou art a place to hide me in; thou shalt preserve me from trouble; * thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go; * and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding; * whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly; * but who so putteth his trust in the LORD, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the LORD; * and be joyful, all ye that are true of heart.

PSALM 33. *Exultate, justi.*

REJOICE in the LORD, O ye righteous; * for it becometh well the just to be thankful.

2 Praise the LORD with harp; * sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; * sing praises lustily unto him with a good courage.

4 For the word of the LORD is true; * and all his works are faithful.

5 He loveth righteoufnefs and júdgement; *
the earth is full of the góodnefs óf the LORD.

6 By the word of the LORD wére the heavens
máde; * and all the hofts of them by the bréath of
hís mouth.

7 He gathereth the waters of the fea together,
as it wére upon an héap; * and layeth up the deep,
as ín a tréafure-houfe.

8 Let all the éarth fear the LÓRD: * ftand in
awe of him, all ye that dwéll in thé world.

9 For he fpáke, and it was dóne; * he com-
manded, ánd it ftóod faft.

10 The LORD bringeth the counfel of the
héathen to nóught, * and maketh the devices of
the people to be of none effect, and cafteth out
the cóunfels of prínces.

11 The counfel of the LORD fhall endúre for
éver, * and the thoughts of his heart from genera-
tion to génerátion.

12 Bleffed are the people, whofe Gód is the
Lord GÓD; * and bleffed are the folk, that he hath
chofen to him to be hís inhéritance.

13 The LORD looked down from heaven, and
beheld all the children of mén; * from the habita-

tion of his dwelling he confidereth all them that dwell on thé earth.

14 He fashíoneth áll the hearts of thém, ★ and underftándeth áll their works.

15 There is no king that can be faved by the múltitude of an hóft; ★ neither is any mighty man delívered by múch ftrength.

16 A horfé is counted but a vain thíng to fave a mán; ★ neither fhall he deliver any man bý his gréat ftrength.

17 Behold, the eye of the LORD is upon thém that féar him, ★ and upon them that put their trúft in his mércy;

18 To delíver their foul from déath, ★ and to feed them ín the tíme of dearth.

19 Our foul hath patiently tárried for the LÓRD; ★ for he is our hélp and óur fhield.

20 For our héart fhall rejoice in hím; ★ becaúse we have hoped ín his hóly Name.

21 Let thy merciful kindnefs, O LÓRD, be upon ús, ★ like as we do pút our trúft in thee.

PSALM 34. *Benedicam Domino.*

I WILL alway give thánks unto the LÓRD; ★ his praíse fhall ever bé in mý mouth.

2 My foul shall make her bóast in the LÓRD;
★ the humble shall hear thereof, and bé glad.

3 O práife the LORD with mé, ★ and let us magnify his Náme toéther.

4 I fought the LORD, ánd he heard mé; ★ yea, he delivered me óut of áll my fear.

5 They had an eye unto him, ánd were líghtened; ★ and their faces were nótfhámed.

6 Lo, the poor crieth, and the LORD héareth hím; ★ yea, and faveth him out of áll his tróubles.

7 The angel of the LORD tarrieth round about thém that féar him, ★ and delíveréth them.

8 O taste, and fee, how grácious the LÓRD is: ★ blessed is the man that trútfeth ín him.

9 O fear the LORD, yé that are his fáints; ★ for they that fear hím lack nóthing.

10 The lions do lack, and súffer húngers; ★ but they who feek the LORD shall want no manner of thíngr that ís good.

11 Come, ye children, and héarken unto mé; ★ I will teach you the féar of thé LORD.

12 What man is he that lútfeth to líve, ★ and would fáin fee góod days?

13 Keep thy tóngue from évil, ★ and thy lips, thát they spéak no guile.

14 Eschew évil, and do góod; * seek péace, and enfúe it.

15 The eyes of the LORD are óver the rígh-teous, * and his ears are open únto thér prayers.

16 The countenance of the LORD is againŕt thém that do évil, * to root out the remembrance óf them fróm the earth.

17 The righteous cry, and the LORD héareth thém, * and delivereth them out of áll their tróubles.

18 The LORD is nigh unto them that are óf a contrite héart, * and will fave fuch as be of an húmble ŕpírit.

19 Great are the troubles óf the rígh-teous; * but the LORD delivereth hím óut of all.

20 He kéepeth all his bónes, * ŕo that not one of thém is bróken.

21 But misfortune ŕhall fláy the ungódlý; * and they that hate the righteous ŕháll be déŕolate.

22 The LORD delivereth the fóuls of his ŕér-vants; * and all they that put their truŕt in him ŕhall nóť be déŕtitute.

DAY 7. MORNING PRAYER

PSALM 35. *Judica, Domine.*

PLEAD thou my cause, O LORD, with them that strive with me, * and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler, * and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me: * say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame, that seek after my soul; * let them be turned back and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind, * and the angel of the LORD scattering them.

6 Let their way be dark and slippery, * and let the angel of the LORD persecute them.

7 For they have privily laid their net to destroy me without a cause; * yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net, that he hath laid privily, catch himself; * that he may fall into his own

mischief.

9 And, my soul, be jýyful in the LÓRD; * it shall rejoice in his salvation.

10 All my bones shall say, LORD, who is like unto thee, who deliverest the poor from him that is too strong for him: * yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up: * they laid to my charge things that I knew not.

12 They rewarded me evil for good, * to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting; * and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother; * I went heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together; * yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers, * who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this? * O deliver my soul from the calamities which they

bring on me, and my darling fróm the líons.

18 So will I give thee thanks in the great cón-
gregátion; * I will praise thee amóng much péople.

19 O let not them that are mine enemies tri-
umph over mé ungódlý; * neither let them wink
with their eyes that háte me withóut a caúse.

20 And why? their commúning is not for
péace; * but they imagine deceitful words against
them that are quíet ín the land.

21 They gaped upon me with their mouths,
and fáid, * Fie on thee! fie on thee! we fáw it wíth
our eyes.

22 This thóu haft feen, O LÓRD; * hold not
thy tongue then, go not fár from mé, O Lord.

23 Awake, and stand up to júdge my quárrel;
* avenge thou my caúse, my Gód, and mý Lord.

24 Judge me, O LORD my God, according tó
thy ríghteoufnefs; * and let them not tríumph óver
me.

25 Let them not fay in their hearts, There!
there! só would we háve it; * neither let them fay,
Wé have devóured him.

26 Let them be put to confufion and shame
together, that rejóice at my tróuble; * let them be

clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing; * yea, let them say alway, Blessed be the LORD, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness, * and of thy praise all the day long.

PSALM 36. *Dixit injustus.*

MY heart sheweth me the wickedness of the ungodly, * that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, * until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit: * he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; * neither doth he abhor any thing that is evil.

5 Thy mercy, O LORD, reacheth unto the heavens, * and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong

móuntains: * thy judgements are líke the gréat deep.

7 Thou, LORD, shalt save both man and beaft: How excellent is thy mércy, O Gód! * and the children of men shall put their trust under the shádw of thy wings.

8 They shall be fatisfied with the plenteoufnés of thy hóuse; * and thou shalt give them drink of thy pleasures, as óut of the ríver.

9 For with thee is the well of lífe; * and in thy light shall we fée light.

10 O continue forth thy loving-kindnés unto thém that knów thee, * and thy righteoufnés unto thém that are true of heart.

11 O let not the foot of pride cóme agáinst me; * and let not the hand of the ungódly cást me down.

12 There are they fallen, all thát work wíckednéfs; * they are cast down, and shall not be áble to stand.

DAY 7. EVENING PRAYER

PSALM 37. *Noli æmulari.*

FRET not thyself because of thé ungódly; * neither be thou envious agáinst the évil-dóers.

2 For they shall soon be cut down like the grass, * and be withered even as the green herb.

3 Put thou thy trust in the LORD, and be doing good; * dwell in the land, and verily thou shalt be fed.

4 Delight thou in the LORD, * and he shall give thee thy heart's desire.

5 Commit thy way unto the LORD, and put thy trust in him, * and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, * and thy just dealing as the noon-day.

7 Hold thee still in the LORD, and abide patiently upon him: * but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

8 Leave off from wrath, and let go displeasure: * fret not thyself, else shalt thou be moved to do evil.

9 Wicked doers shall be rooted out; * and they that patiently abide the LORD, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone: * thou shalt look after his place, and he shall be away.

11 But the meek-spirited sháll posséss the éarth, * and sháll be refreshéd in the múltitúde of peace.

12 The ungodly seeketh cóunsel against the júst, * and gnasheth upón him wíth his teeth.

13 The Lord sháll láugh him to scórn; * for he hath seen that his dáy is cóming.

14 The ungodly have drawn out the fwórd, and have bent their bów, * to cast down the poor and needy, and to slay such as are of a right cónversátion.

15 Their sword sháll go thróugh their own héart, * and their bów sháll be bróken.

16 A smáll thing thát the ríghteous hath, * is better than great riches of thé ungódlly.

17 For the arms of the ungodly sháll be bróken, * and the LORD uphóldeth the ríghteous.

18 The LORD knoweth the dáy of the gódlly; * and their inheritance sháll endúre for éver.

19 They sháll not be confounded in the périlous tíme; * and in the days of dearth théy sháll háve enough.

20 As for the ungodly, they sháll perísh; and the enemies of the LORD sháll confúme as the fat

of lámbbs: * yea, even as the fmoke fhall théy consume away.

21 The ungodly borroweth, and páyeth not agáin; * but the righteous is mercifúl and líberal.

22 Such as are blessed of God fháll poffefs the lánd; * and they that are curfed of him fháll be róoted out.

23 The LORD ordereth a góod man's góing, * and maketh his way accéptable tó himfelf.

24 Though he fall, he fhall nótt be caft away; * for the LORD uphóldeth him wíth his hand.

25 I have been yóung, and now am óld; * and yet faw I never the righteous forfaken, nor his féed bégging théir bread.

26 The righteous is ever mercifúl, and lén-deth; * and his féed is bléffed.

27 Flee from evil, and do the thíng that is góod; * and dwéll for évermore.

28 For the LORD loveth the thíng that is ríght; * he forfaketh not his that be godly, but they are preférved for éver.

29 The unrighteous fháll be púnifhed; * as for the féed of the ungodly, it fháll be róoted out.

30 The righteous fháll inhérit the lánd, * and dwell thereín for éver.

31 The mouth of the righteous is exercised in wisdom, * and his tongue will be talking of judgement.

32 The law of his Gód is in his héart, * and his goings sháll not slide.

33 The ungodly féeth the righteous, * and seeketh occásion to sláy him.

34 The LORD will not léave him in his hánd, * nor condemn him when hé is júdged.

35 Hope thou in the LORD, and keep his way, and he sháll promote thee, that thóu shalt posséss the lánd: * when the ungodly sháll pérish, thóu shalt féé it.

36 I myself have seen the ungodly ín great pówer, * and flourishing like a gréen báy-tree.

37 I went by, and ló, he was góne: * I fought him, but his place could nó where bé found.

38 Keep innocency, and take heed unto the thíng that is ríght; * for that sháll bring a man péáce at thé lást.

39 As for the transgressors, they sháll pérish togéther; * and the end of the ungodly is, they sháll be rooted óut át the lást.

40 But the salvation of the righteous cómeth of the LÓRD; * who is also their strength in the

tíme of tróuble.

41 And the LORD ſhall ſtand bý them, and ſáve them: * he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they pút their trúſt in him.

DAY 8. MORNING PRAYER

PSALM 38. *Domine, ne in furore.*

P^UT me not to rebuke, O LÓRD, in thine ánger;
* neither chaſten me in thy héavy diſpléaſure.

2 For thine árrows ſtick fáſt in me, * and thy hand préſſeth mé fore.

3 There is no health in my fleſh, becauſe of thý diſpléaſure; * neither is there any reſt in my bones, by réaſon of mý ſin.

4 For my wickedneſſes are gone óver my héad, * and are like a fore burden, too héavy for mé to bear.

5 My wounds ſtínk, and are corrúpt, * thróugh my fóoliſhneſs.

6 I am brought into ſo great tróuble and míſery, * that I go mourning áll the dáy long.

7 For my loins are filled wíth a fore diſéaſe, * and there is no whole párt in my bódý.

8 I am feeble, and fore smítted; * I have roared for the very dísqúíetnéf of my heart.

9 Lord, thou knowest ál my desíre; * and my groaning ís not híd from thee.

10 My heart panteth, my stréngth hath fáíled me, * and the síght of míne éyes ís góne from me.

11 My lovers and my neighbours díd stánd looking upón my tróuble, * and my kínsmen stóod afár off.

12 They álso that fought after my lífe láid fnáres for me; * and they that went about to do me évíl talked of wíckednéf, and ímagíned deceit ál the dáy long.

13 As for me, I was líke a déaf man, and héárd not; * and as one that ís dumb, who dóth not ópen híś móuth.

14 I became even as a mán that héareth not, * and in whóse móuth are nó reproofs.

15 For in thee, O LÓRD, have I put my trúst; * thou shált anfwer for mé, O Lórd my God.

16 I have requíred that they, even míne enemies, shóuld not tríumph óver me; * for when my foot sípped, they rejoyced gréatly agáínst me.

17 And I, truly, am fét in the plágue, * and my heavínef ís éver in mý síght.

18 For I will confés my wíckednefs, * and be sórry for mý fin.

19 But mine enemies líve, and are míghty; * and they that hate me wrongfully are mány in númer.

20 They alfo that reward evil for good áre agáínst me; * becaúse I follow the thínɡ that góod is.

21 Forfake me nóť, O LORD my Gód; * be nóť thou fár from me.

22 Háťte thee to hélp me, * O Lord God of mý falváťon.

PSALM 39. *Dixi, custodiam.*

I SAID, I will take héed to my wáys, * that I offénd not ín my tongue.

2 I will keep my mouth as it were wíth a brídle, * while the ungódlly is ín my fíght.

3 I held my tongue, ánd spake nóťhíng: * I kept sílence, yea, even from good words; but it was páín and gríef to me.

4 My heart was hot wíthín me: and while I was thus mufíng the fíre kíndled, * and at the láťt I fpáke wíth mý tongue:

5 LORD, let me know mine end, and the númer of my dáy; * that I may be certified how lóng I háve to live.

6 Behold, thou haſt made my days as it wére a fpán long, * and mine age is even as nothing in reſpect of thee; and verily every man living is al-together váníty.

7 For man walketh in a vain ſhadow, and diſquietéth himſelf in váin; * he heapeth up riches, and cannot tell whó ſhall gáther them.

8 And now, Lord, whát is my hópe? * truly my hope is éven ín thee.

9 Deliver me from all míne offénces; * and make me not a rebuke untó the fóoliſh.

10 I became dumb, and ópened not my móuth; * for it was thÿ dóing.

11 Take thy plágue away from mé: * I am even confumed by the méans of thy héavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to confume away, like as it were a moth fréttíng a gárment: * every man therefore ís but váníty.

13 Hear my prayer, O LORD, and with thine ears conſider my cállíng; * hold not thy péace at mÿ tears;

14 For I am a ŕtranger with thee, ánd a ŕójourner, * as áll my fáthers were.

15 O ŕpare me a little, that I may recóver my ŕtréngth, * before I go hence, and bé no móre ŕeen.

PSALM 40. *Expectans expectavi.*

IWAITED pátiently for the LÓRD, * and he inclined unto me, and héárd my cálling.

2 He brought me álŕo out of the horrible pit, out of the míre and cláy, * and ŕet my feet upon the rock, and orderéd my góings.

3 And he hath put a new ŕóng in my móuth, * even a thankŕgiving únto óur God.

4 Many ŕhall ŕée it, and ŕéar, * and ŕhall put their trúŕt in thé LORD.

5 Bleŕŕéd is the man that hath ŕet his hópe in the LÓRD, * and turned not unto the proud, and to ŕuch as gó ábóut with lies.

6 O LORD my God, great are the wondrous works which thou haŕt done, like as be álŕo thy thoughts which áre to úŕ-ward; * and yet there is no man that ordereth thém untó thee.

7 If I ŕhould decláre them, and ŕpéak of them, * they ŕhould be more than I am áble tó exprefs.

8 Sacrifice and meat-offering thou wouldest not, * but mine éars haft thou ópened.

9 Burnt-offerings, and sacrifice for fin, haft thou not required: * then fáid I, Ló, I come,

10 In the volume of the book it is written of me, that I should fulfil thy wíll, O my Gód: * I am content to do it; yea, thy lów is withín my heart.

11 I have declared thy righteoufnefs in the great cóngregátion: * lo, I will not refrain my lips, O LORD, and that thou knówest.

12 I have not hid thy righteoufnefs within my héart; * my talk hath been of thy truth and of thy fálvátion.

13 I have not kept back thy loving mércy and trúth * from the great cóngregátion.

14 Withdraw not thou thy mercy fróm me, O LÓRD; * let thy loving-kindnefs and thy truth ál-way preférve me.

15 For innumerable troubles are come about me; my fins have taken fuch hold upon me, that I am not áble to look úp; * yea, they are more in number than the hairs of my head, and my héart hath fáiled me.

16 O LORD, let it be thy pleafure tó deliver me; * make hafte, O LÓRD, to hélp me.

17 Let them be affhamed and confounded together, that ſeek after my ſóul to deſtróy it; * let them be driven backward and put to rebuke, that wíſh me évil.

18 Let them be deſolate, and rewarded with fháme, * that ſay unto me, Fie upon thee! fíe upón thee!

19 Let all thoſe that ſeek thee be jóyful and glád in thee; * and let ſuch as love thy ſalvation ſay alway, The LÓRD be práíſed.

20 As for me, I am póor and néedy; * but the Lord cáreth fór me.

21 Thou art my helper ánd redéemer; * make no long tárrying, Ó my God.

DAY 8. EVENING PRAYER

PSALM 41. *Beatus qui intelligit.*

BLESSED is he that conſidereth the póor and néedy; * the Lord ſhall deliver him in the tíme of tróuble.

2 The LORD préſerve him, and keep him alive, that he may be bléſſed upon éarth; * and deliver not thou him into the wíll of his énemies.

3 The LORD comfort him, when he lieth sick upon his béd; * make thou all his béd in his sickness.

4 I said, LORD, be merciful unto mé; * heal my foul, for I have sinned agáinst thee.

5 Mine enemies speak évil of mé, * When shall he die, and his näme pérish?

6 And if he come to see me, he spéaketh váníty, * and his heart conceiveth falsehood within himself, and when he cometh fórt he télleth it.

7 All mine enemies whisper togéther agáinst me; * even agáinst me do they imáagine this évil.

8 Let the sentence of guiltinefs procéed agáinst him; * and now that he lieth, let hím rise úp no more.

9 Yea, even mine own familiar friend, whóm I trústed, * who did also eat of my bread, hath láid great wáit for me.

10 But be thou merciful únto me, O LÓRD; * raise thou me up again, and Í shall rewárd them.

11 By this I know thou fávourest mé, * that mine enemy doth not tríumph agáinst me.

12 And when I am in my health, thóu uphóldest me, * and shalt fet me before thy fáce for éver.

13 Blessed be the LORD Gód of Ísrael, * wórld without énd. Amen.

PSALM 42. *Quemadmodum.*

LIKE as the hart desíreth the wáter-brooks, * so longeth my soul áfter thée, O God.

2 My soul is athirst for God, yea, even fór the líving God: * when shall I come to appear before the préfence óf God?

3 My tears have been my méat day and níght, * while they daily say unto me, Whére is nów thy God?

4 Now when I think thereupon, I pour out my héart by myfélf; * for I went with the multitude, and brought them forth intó the hóuse of God;

5 In the voice of práise and thanksgiving, * among fúch as keep hóly-day.

6 Why art thou so full of héaviness, O my sóul? * and why art thou so disquietéd withín me?

7 Pút thy trust in Gód; * for I will yet give him thanks for the hélp of his cóuntenance.

8 My God, my soul is véxed withín me; * therefore will I remember thee concerning the land of Iordan, and the little híll of Hérmon.

9 One deep calleth another, because of the nóise of the wáter-pipes; * all thy waves and stórms are gone óver me.

10 The LORD hath granted his loving-kindness ín the dáy-time; * and in the night-seafon did I sing of him, and made my prayer unto the Gód of mý life.

11 I will say unto the God of my strength, Why hast thóu forgóttén me? * why go I thus heavily, while the enemý opprésseth me?

12 My bones are smitten asúnder as with a fwórd, * while mine enemies that trouble me cást me ín the teeth;

13 Namely, while they say dáily unto mé, * Whére is nów thy God?

14 Why art thou so véxed, O my sóul? * and why art thou so disquietéd withín me?

15 O pút thy trust in Gód; * for I will yet thank him, which is the help of my cóuntenance, ánd my God.

PSALM 43. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly péople; * O deliver me from the decéitful and wicked man.

2 For thou art the God of my strength, why haŕt thou pút me fróm thee? * and why go I ŕo heavily, while the enemy oppréŕeth me?

3 O ŕend out thy light and thy truth, that théy may léad me, * and bring me unto thy holy hill, and tó thy dwélling.

4 And that I may go unto the altar of God, even unto the God of my jóy and gládneŕŕ; * and upon the harp will I give thanks unto thée, O Gód, my God.

5 Why art thou ŕo héavy, O my ŕóul? * and why art thou ŕo diŕquietéd withín me?

6 O pút thy truŕt in Gód; * for I will yet give him thanks, which is the help of my cóuntenance, ánd my God.

DAY 9. MORNING PRAYER

PSALM 44. *Deus, auribus.*

W^E have heard with our ears, O God, our fáthers have tóld us * what thou haŕt dóne in their tíme of old:

2 How thou haŕt driven out the heathen with thy hand, and plánted them ín; * how thou haŕt deŕtroyed the nátions, and cáŕt them out.

3 For they gat not the land in possession through their own swórd, * neither was it their own árm that hélped them;

4 But thy right hand, and thine arm, and the líght of thy countenance; * because thou hadst a fávour únto them.

5 Thou árt my King, O Gód; * fend hélp unto Jácob.

6 Through thee will we overthréw our éne-mies, * and in thy Name will we tread them under, that ríse úp agáinst us.

7 For I will not trúst in my bów, * it is not my fwórd that shall hélp me;

8 But it is thou that savest us fróm our éne-mies, * and puttest them to confútion that háte us.

9 We make our boást of Gód all day lóng, * and will praíse thy Náme for éver.

10 But now thou art far off, and puttest us to confútion, * and goest not fórt with our ármies.

11 Thou makest us to turn our backs upón our énemies, * so that they which háte us spóil our goods.

12 Thou lettest us be éaten up like shéep, * and hast scattered us amóng the héathen.

13 Thou fellest thy péople for nóught, * and takest no móney fór them.

14 Thou makest us to be rebuked óf our neighbours, * to be laughed to scorn, and had in derision of them that are róund abóut us.

15 Thou makest us to be a by-word amóng the héathen, * and that the people sháke their héads at us.

16 My confusión is dáily befóre me, * and the flame of my face hath cóveréd me;

17 For the voice of the slanderer ánd blasphemér, * for the enemy ánd avénger.

18 And though all this be come upon us, yet do we nót forgét thee, * nor behave ourselves frowardly ín thy cóvenant.

19 Our heart is not turned báck, * neither our steps gone óut of thý way;

20 No, not when thou hast smitten us into the pláce of drágons, * and covered us with the shá-dow óf death.

21 If we have forgotten the Name of our God, and holden up our hands to ány stránge god, * shall not God searh it out? for he knoweth the very sécrets óf the heart.

22 For thy sake also are we killed all the day long, * and are counted as sheep appointed to be slain.

23 Up, Lórd, why sleepest thou? * awake, and be not absent from ús for éver.

24 Wherefore hidest thou thy face, * and forgettest our misery and trouble?

25 For our soul is brought low, even únto the dúst; * our belly cleaveth únto the ground.

26 Aríse, and hélp us, * and deliver us fór thy mércy's sake.

PSALM 45. *Eructavit cor meum.*

M^Y heart is inditing óf a good mátter; * I speak of the things which I have máde untó the King.

2 My tóngue is the pén * of a réady wríter.

3 Thou art fairer than the chíldren of mén; * full of grace are thy lips, because God hath bleffed thee for éver.

4 Gird thee with thy fword upon thy thigh, O thóu Most Míghty, * according to thy wórship ánd renown.

5 Good luck have thou wíth thine hónour: * ride on, because of the word of truth, of meekness,

and righteouſneſs; and thy right hand ſhall teach thee térriblé things.

6 Thy arrows are very ſharp, and the people ſhall be ſubduéd unto thée, * even in the midſt among the Kíng's énemies.

7 Thy feat, O God, endúreth for éver; * the ſceptre of thy kingdom is a ríght ſcéptre.

8 Thou haſt loved righteouſneſs, and háted iníquity; * wherefore God, even thy God, hath anointed thee with the oil of gladneſs abóve thy féllows.

9 All thy garments ſmell of myrrh, áloes, and cáſſia; * out of the ivory palaces, whereby théy have máde thee glad.

10 Kíngs' daughters were among thy honouráble wómen; * upon thy right hand did ſtand the queen in a veſture of gold, wrought about with dívers cólours.

11 Hearken, O daughter, and confider; inclíne thine éar; * forget alſo thine own people, ánd thy fáther's houſe.

12 So ſhall the Kíng have pleaſure ín thy beauty; * for he is thy Lord God, and wórſhip thóu him.

13 And the daughter of Tyre shall bé there with a gift; * like as the rich also among the people shall make their supplication befóre thee.

14 The King's daughter is all glórious withín; * her clothing ís of wróught gold.

15 She shall be brought unto the King in ráiment of néedle-work: * the virgins that be her fellows shall bear her company, and shall be bróught untó thee.

16 With joy and gladnefs sháll they be bróught, * and shall enter into the Kīng's pálace.

17 Instead of thy fathers thóu shalt have chíl-dren, * whom thou mayest make prínces in áll lands.

18 I will remember thy Name from one generation tó anóther; * therefore shall the people give thanks unto thee, wórlđ withóut end.

PSALM 46. *Deus noster refugium.*

GOD is our hópe and ftréngh, * a very present hélp in tróuble.

2 Therefore will we not fear, though the éarth be móved, * and though the hills be carried into the mídst of thé sea;

3 Though the waters thereóf rage and fwéll, *

and though the mountains fhake at the t  mpe  t   f the fame.

4 The rivers of the flood thereof fhall make glad the c  ty of G  d; * the holy place of the tabernacle of the M    t H  ghe  t.

5 God is in the mid  t of her, therefore fhall ſhe not b   rem  ved; * God fhall help her, and th  t right   arly.

6 The heathen make much ado, and the k  ngdoms are m  ved; * but God hath ſhewed his voice, and the   arth fhall m    t away.

7 The LORD of h    ts is w  th us; * the God of Jacob   s our r    ge.

8 O come hither, and behold the w  rks of the L  RD, * what de  truction he hath br  ught up  n the earth.

9 He maketh wars to c     e in all the w  rld; * he breaketh the bow, and knappeth the ſpear in funder, and burneth the ch  riots   n the fire.

10 Be   till then, and kn  w that I am G  d: * I will be exalted among the heathen, and I will be ex  lted   n the earth.

11 The Lord of h    ts is w  th us; * the God of Jacob   s our r    ge.

DAY 9. EVENING PRAYER

PSALM 47. *Omnes gentes, plaudite.*

O CLAP your hands together, áll ye péople: * O
fing unto God with the vóice of mélody.

2 For the LORD is high, and tó be féared; * he
is the great Kíng upon áll the earth.

3 He shall subdue the péople únder us, * and
the nations únder óur feet.

4 He shall choóse out an héritage for ús, *
even the worship of Jacob, whóm he lóved.

5 God is gone úp with a merry nóise, * and
the LORD with the sóund of thé trump.

6 O fing praifes, fing praifes únto our Gód; *
O fing praifes, fing praifes únto óur King.

7 For God is the Kíng of all the éarth: * fing
ye praifes with únderstánding.

8 God reigneth óver the héathen; * God fit-
teth upón his hólý feat.

9 The princes of the people are joined unto
the people of the Gód of Ábraham; * for God,
which is very high exalted, doth defend the earth,
as it wére with á shield.

PSALM 48. *Magnus Dominus.*

GREAT is the Lord, and highly tó be práifed *
in the city of our God, even upón his hólý
hill.

2 The hill of Syon is a fair place, and the jóy
of the whole éarth; * upon the north-side lieth the
city of the great King; God is well known in her
palaces as a süre réfuge.

3 For lo, the kíngs of the éarth * are gathered,
and gone bý togéther.

4 They marvelled to fée fuch thínks; * they
were astonished, and súddenly cáft down.

5 Fear came there upon thém, and sórrow, *
as upon a woman ín her trávail.

6 Thou shalt break the shíps of the féa *
thróugh the éast-wind.

7 Like as we have heard, so have we seen in the
city of the LORD of hofts, in the cíty of our Gód;
* God upholdeth the fáme for éver.

8 We wait for thy loving-kíndnefs, O Gód, *
in the mídfít of thy témples.

9 O God, according to thy Name, so is thy
praife untó the world's énd; * thy right hand is fúll
of ríghteoufnefs.

10 Let the mount Syon rejoice, and the daughters of Júdah be glád, * becaúse of thy júdgements.

11 Walk about Syon, and go róund abóut her; * and téll the tówers thereof.

12 Mark well her bulwarks, fet úp her hóuses, * that ye may tell them thát come áfter.

13 For this God is our God for éver and éver: * he sháll be our gúide untó death.

PSALM 49. *Audite hæc, omnes.*

O HEAR ye this, áll ye péople; * ponder it with your ears, all ye that dwéll in thé world;

2 High and lów, rich and póor, * one wíth anóther.

3 My mouth sháll spéak of wísdom, * and my heart sháll muse of únderstánding.

4 I will incline mine éar to the párale, * and shew my dark spéech upón the harp.

5 Wherefore shóuld I fear in the dáy of wíckednefs, * and when the wíckednefs of my heels compasséth me róund about?

6 There be some that put their trúst in their góods, * and boást themselves in the multitude óf their ríches.

7 But no man may deliver his brother, * nor make agreement unto Gód for him;

8 For it cost móre to redeem their sóuls, * so that he must let that alóne for éver;

9 Yea, though he live lóng, * and fee not the grave.

10 For he seeth that wise men also die, and perish together, * as well as the ignorant and foolish, and leave their riches for óther.

11 And yet they think that their houses shall continue for éver, * and that their dwelling-places shall endure from one generation to another; and call the lands áfter their ówn names.

12 Nevertheless, man will not abide in honour, * seeing he may be compared unto the beasts that perish; this is the wáy of them.

13 This is their foolishness; * and their posterity praise their fáying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the mórning: * their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my sóul from the place of héll; * for hé shall receive me.

16 Be not thou afraid, though óne be made rich, * or if the glory of his hóuse be incréased;

17 For he shall carry nothing away with him wén he díeth, * neither shall his pömp fóllow him.

18 For while he lived, he counted himsélf an happy mán; * and so long as thou doest well unto thyself, mén will speak góod of thee.

19 He shall follow the generation óf his fáthers, * and shall néver fée light.

20 Man being in honour hath no únderstánding * but is compared unto the béasts that pérish.

DAY 10. MORNING PRAYER

PSALM 50. *Deus deorum.*

THE LORD, even the most mighty Gód, hath spóken, * and called the world, from the rising up of the sun unto the góing dówn thereof.

2 Out of Syon hath Gód appéared * in pérfect béauty.

3 Our God shall come, and shall nót keep sílence; * there shall go before him a consuming fire, and a mighty tempest shall be stirred up róund abóut him.

4 He shall call the heaven from above, * and the earth, that he may judge his people.

5 Gather my faints together unto me; * those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; * for God is Judge himself.

7 Hear, O my people, and I will speak; * I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt-offerings, * because they were not always before me.

9 I will take no bullock out of thine house, * nor he-goat out of thy folds.

10 For all the beasts of the forest are mine, * and so are the cattle upon a thousand hills.

11 I know all the fowls upon the mountains, * and the wild beasts of the field are in my sight.

12 If I be hungry, I will not tell thee; * for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls' flesh, * and drink the blood of goats?

14 Offer unto God thanksgiving, * and pay thy vows unto the most High.

15 And call upon me in the tíme of tróuble; *
so will I hear thee, and thóu shalt práise me.

16 But unto the ungódlý saíd Gód, * Why
doft thou preach my laws, and takeft my cóvenant
ín thy mouth;

17 Whereas thou hateft to bé refórmed, * and
has caft my wórds behínd thee?

18 When thou saweft a thief, thou confént-
edft únto him; * and haft been partaker wíth the
adúlterers.

19 Thou haft let thy móuth fpeak wíckednefs,
* and with thy tongue thóu haft fet fórth deceit.

20 Thou fateft, and fpakeft agáínft thy
bróther; * yea, and haft flandered thíne own
móther's fon.

21 Thefe things haft thou done, and I held my
tongue, and thou thoughteft wickedly, that I am
even fuch a óne as thyfélf; * but I will reprove thee,
and fet before thee the thíngs that thóu haft done.

22 O confider this, yé that forget Gód, * leſt I
pluck you away, and there be nóne to delíver you.

23 Whofo offereth me thanks and praíse, he
hónoureth mé; * and to him that ordereth his con-
verſation right will I ſhew the ſalvátion óf God.

PSALM 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, * and cleanse me from my sin.

3 For I know my faults, * and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shaped in wickedness, * and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins, * and put out all my misdeeds.

10 Make me a cléan heart, O Gód, * and renew a right spírit withín me.

11 Cast me not away fróm thy préfence, * and take not thy holy Spírit fróm me.

12 O give me the comfort óf thy help agáin, * and stablilh me with thý free Spírit.

13 Then shall I teach thy ways únto the wicked, * and finners shall be converted únto thee.

14 Deliver me from blood-guiltinefs, O God, thou that art the Gód of my héalth; * and my tongue shall sing of thy ríghteousnefs.

15 Thou shalt ópen my lips, O Lórd, * and my móuth shall shéw thy praise.

16 For thou desirest no sacrifice, élse would I gíve it thee; * but thou delightest nó in burnt-ófferings.

17 The sacrifice of God is a tróubled spírit: * a broken and contrite heart, O God, shalt thou nó despise.

18 O be favourable and gracious únto Sýon; * build thou the wálls of Hierúsalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings ánd

oblátions; * then ſhall they offer young bullocks
upón thine áltar.

PSALM 52. *Quid gloriaris?*

WHY boasteſt thou thyſelf, thou týrant, * that
thou cánt do míſchief;

2 Whereas the góodneſ of Gód * endúreth
yet dáily?

3 Thy tongue imágineth wíckedneſ, * and
with lies thou cutteſt like a ſhärp ráſor.

4 Thou haſt loved unrighteouſneſ móre
than góodneſ, * and to talk of líes more than
ríghteouſneſ.

5 Thou haſt loved to ſpeak all wórds that may
do húrt, * Ó thou fálfé tongue.

6 Therefore ſhall God deſtróy thee for éver;
* he ſhall take thee, and pluck thee out of thy
dwelling, and root thee out of the lánd of the
líving.

7 The righteous alſo ſhall ſée this, and féar; *
and ſhall láugh him tó ſcorn;

8 Lo, this is the man that took not Gód for his
ſtréngth; * but truſted unto the multitude of his
riches, and ſtrengthened himſelf in his wíckedneſ.

9 As for me, I am like a green olive-tree in the hóuse of Gód; * my trust is in the tender mercy of God for éver and éver.

10 I will always give thanks unto thee for thát thou hast dóne; * and I will hope in thy Name, for thy säints líke it well.

DAY 10. EVENING PRAYER

PSALM 53. *Dixit insipiens.*

THE foolish body hath fáid in his héart, * Thére is nó God.

2 Corrupt are they, and become abominable ín their wíckednefs; * there is nóne that dóeth good.

3 God looked down from heaven upon the children of mén, * to see if there were any that would understánd, and sseek áfter God.

4 But they are all gone out of the way, they are altogethér becóme abóminable; * there is also none that doeth göod, nó not one.

5 Are not they without understánding, thát work wíckednefs, * eating up my people as if they would eat bread? they have not cálléd upón God.

6 They were afraid whére no féar was; * for God hath broken the bones of him that besieged

thee; thou haſt put them to confuſion, becauſe Gód hath deſpíſed them.

7 O that the ſalvation were given unto Iſrael out of Sýon! * O that the Lord would deliver his people out of captivity!

8 Then ſhould Jácob rejóice, * and Iſrael ſhould be ríght glad.

PSALM 54. *Deus, in nomine.*

SAVE me, O God, fór thy Náme's ſake, * and avénge me in thy ſtrength.

2 Hear my práyer, O Gód, * and hearken unto the wórds of mý mouth.

3 For ſtrangers are riſen úp agáinſt me; * and tyrants, which have not God before their eyes, ſeek áfter mý ſoul.

4 Behold, Gód is my hélper; * the Lord is with thém that uphóld my ſoul.

5 He ſhall reward evil untó mine énemies: * deſtroy thou thém in thy truth.

6 An offering of a free heart will I give thee, and práiſe thy Name, O LÓRD; * becauſe it is ſo cómfortáble.

7 For he hath delivered me out of áll my tróuble; * and mine eye hath ſeen his deſire upón mine

énemies.

PSALM 55. *Exaudi, Deus.*

HEAR my práyer, O Gód, ★ and hide not thyself from mý petition.

2 Take heed unto mé, and héar me, ★ how I mourn in my prayer, ánd am véxed.

3 The enemy crieth fo, and the ungodly cómeth on fo fást; ★ for they are minded to do me some mischief; fo malicioufly are they sét agáinst me.

4 My heart is difquýeted withín me, ★ and the fear of death is fálled upón me.

5 Fearfulnefs and trembling are cóme upón me, ★ and an horrible dread hath óverwhélmed me.

6 And I faid, O that I had wíngs like a dóve! ★ for then would I flee away, and bé at rest.

7 Lo, then would I get me away far óff, ★ and remáin in the wíldernes.

8 I would make háfte to escápe, ★ because of the stormy wínd and témpet.

9 Destroy their tongues, O Lórd, and divíde them; ★ for I have spied unrighteousnefs and strífe in the cíty.

10 Day and night they go about within the walls thereof: * mischief also and sorrow are in the midst of it.

11 Wickedness is therein; * deceit and guile go not out of their streets.

12 For it is not an open enemy, that hath done me this dishonour; * for then I could have borne it;

13 Neither was it mine adversary, that did magnify himself against me; * for then peradventure I would have hid myself from him;

14 But it was even thou, my companion, * my guide, and mine own familiar friend.

15 We took sweet counsel together, * and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell; * for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God, * and the LORD shall save me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly; * and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was against me; * for there

were mány wíth me.

20 Yea, even God, that endureth for ever, shall héar me, and bring them dówn; * for they will not túrn, nor féar God.

21 He laid his hands upon such as bé at péace with him, * and he bráke his cóvenant.

22 The words of his mouth were sófter than butter, having wár in his héart; * his words were smóother than oil, and yet bé they véry swords.

23 O cast thy burden upon the LORD, and hé shall nóurish thee, * and shall not suffer the righteous to fáll for éver.

24 And ás for thém, * thou, O God, shalt bring them into the pít of destrúction.

25 The blood-thirsty and deceitful men shall not líve out half their dáys: * nevertheless, my trust shall bé in thée, O Lord.

DAY II. MORNING PRAYER

PSALM 56. *Miserere mei, Deus.*

BE merciful unto me, O God, for man goeth abóut to devóur me; * he is daily fíghting, and tróubling me.

2 Mine enemies are daily in hand to ſwallow me úp; * for they be many that fight againſt me, O thóu Moſt Híghſt.

3 Nevertheless, though I am ſómetime afráid, * yet put Í my trúſt in thee.

4 I will praíſe God, becaúſe of his wórd: * I have put my truſt in God, and will not fear what fléſh can do únto me.

5 They dáily miſtake my wórdſ; * all that they imagine is to dó me évil.

6 They hold all together, and kéept hemſelves clóſe, * and mark my ſteps, when they lay wáit for mý ſoul.

7 Shall they eſcápe for their wíckedneſſ? * thou, O God, in thy diſpléaſure ſhalt cáſt them down.

8 Thou telleſt my flittings; put my tears ínto thy bóttle: * are not theſe things nóted ín thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flíght: * this I know; for Gód is on mý ſide.

10 In God's wórd I will rejóice; * in the LORD's wórd will I cómfort me.

11 Yea, in God háve I put my trúft; * I will not be afraid what mán can do únto me.

12 Unto thee, O Gód, will I pay my vóws; * unto thée will I gíve thanks.

13 For thou haft delivered my foul from death, and my féet from fálling, * that I may walk before God in the líght of the líving.

PSALM 57. *Miserere mei, Deus.*

BE merciful unto me, O God, be merciful unto me; for my foul trústeth in thée; * and under the fhadow of thy wings shall be my refuge, until this tyranný be óver-past.

2 I will call únto the Most High Gód, * even unto the God that shall perform the cáuse which I háve in hand.

3 He shall fénd from héaven, * and save me from the reproof of hím that would éat me up.

4 God shall fend forth his mércy and trúth: * my foul is amöng líons.

5 And I lie even among the children of mén, that are fet on fíre, * whose teeth are spears and arrows, and their tóngue a shárp sword.

6 Set up thyself, O God, abóve the héavens; * and thy glory abóve áll the earth.

7 They have laid a net for my feet, and préssed down my sóul; * they have digged a pit before me, and are fallen into the mídft of ít themselves.

8 My heart is fixed, O God, my héart is fixed; * I will síng, and gíve praíse.

9 Awake up, my glory; awáke, lute and hárp: * I myself will awáke right éarly.

10 I will give thanks unto thee, O Lord, amóng the péople; * and I will síng unto thee amóng the nátions.

11 For the greatnéss of thy mercy reacheth únto the héavens, * and thy trúth untó the clouds.

12 Set up thyself, O God, aböve the héavens; * and thy glory aböve áll the earth.

PSALM 58. *Si vere utique.*

ARE your minds set upon righteoufness, O ye cóngregátion? * and do ye judge the thing that is right, Ó ye sóns of men?

2 Yea, ye imagine míschief in your héart upon the éarth, * and your hands déal with wíckedness.

3 The ungodly are froward, even fróm their mother's wómb; * as sóon as they are born, they go astráy, and spéak lies.

4 They are as venomous as the poíson óf a fér-pent, * even like the deaf adder that stóppeth hér ears;

5 Which refuseth to hear the vóice of the chármer, * charm he néver so wíselý.

6 Break their teeth, O God, in their mouths; smíte the jaw-bones of the líons, O LÓRD; * let them fall away like water that runneth apace; and when they shoot their arrows, lét them be róoted out.

7 Let them confume away like a snail, and be like the untímely frúit of a wóman; * and let thém not fée the sun.

8 Or ever your póts be made hot with thórns, * so let indignation vex him, even as a thínġ that ís raw.

9 The ríghteous shall rejoyce when he féeth the véngéance; * he shall wash his footsteps in the blood óf the ungódlý.

10 So that a man shall say, Verily there is a reward fór the ríghteous; * doubtless there is a God that júdgeth thé earth.

DAY II. EVENING PRAYER

PSALM 59. *Eripe me de inimicis.*

DELIVER me from mine énemies, O Gód; * defend me from them that ríse úp agáinft me.

2 O deliver me from the wícked dóers, * and fave me from the blöod-thírftý men.

3 For lo, they lie wáiting for my fóul; * the mighty men are gathered againft me, without any offence or fáult of mé, O LORD.

4 They run and prepare themféives without my fáult; * aríse thou therefore to hélp me, ánd behold.

5 Stand up, O LORD God of hofts, thou God of Ísrael, to vífit áll the héathen, * and be not merciful unto them that offend of malícious wickednefs.

6 They go to and fro ín the évening, * they grin like a dog, and run about thróugh the cíty.

7 Behold, they fpeak with their mouth, and fwórds are in their líps; * for whó doth hear?

8 But thou, O LORD, fhalt have them ín derísion, * and thou fhalt laugh all the héathen tó fcorn.

9 My ftrenght will I afcribe unto thée; * for

thou art the Gód of my réfuge.

10 God sheweth me his góodnefs plénteoufly;
* and God shall let me see my desire upón mine énemies.

11 Slay them not, lest my péople foréet it; *
but scatter them abroad among the people, and
put them down, O Lörd, óur defence.

12 For the sin of their mouth, and for the
words of their lips, they shall be táken in their
príde: * and why? their preaching is of cúrlíng
ánd lies.

13 Confume them in thy wrath, confume
them, that théy may pérish; * and know that it is
God that ruleth in Jacob, and unto the énds of
thé world.

14 And in the evening théy will retúrn, * grin
like a dog, and will go abóut the cíty.

15 They will run hére and there for méat, *
and grudge if they be not fátsified.

16 As for me, I will síng of thy power, and
will praíse thy mercy betímes in the mórning; * for
thou hast been my defence and refuge in the dáy of
my tróuble.

17 Unto thee, O my stréngth, will I síng; *
for thou, O God, art my refuge, and my mércifúl

God.

PSALM 60. *Deus, repulisti nos.*

O GOD, thou haſt caſt us out, and ſcattered us
abroad; * thou haſt alſo been diſpleaſed; O
turn thee únto ús again.

2 Thou haſt moved the lánd, and divided it:
* heal the fores thereof, fór it ſháketh.

3 Thou haſt ſhewed thy péople heavy thínks;
* thou haſt given us a drínk of déadly wine.

4 Thou haſt given a token for fúch as féar
thee, * that they may triumph becaúſe of thé
truth.

5 Therefore were thy belóved delivered; *
help me with thy right hánd, and héar me.

6 God hath ſpoken in his holineſs, I will re-
joice, ánd divide Sýchem, * and mete out the válley
of Súccoth.

7 Gilead is mine, and Manáſſes is míne; *
Ephraym alſo is the ſtrength of my head; Judah ís
my lów-giver;

8 Moab is my waſh-pot; over Edom will I cáſt
out my ſhóe; * Philíſtia, bé thou glád of me.

9 Who will lead me into the ſtróng cíty? *
who will bring me ínto Édom?

10 Haft not thou cáft us out, O Gód? * wilt not thou, O God, go óut with óur hofts?

11 O be thou our hélp in tróuble; * for váin is the hélp of man.

12 Through God will wé do great ácts; * for it is he that fhall tread dówn our énemies.

PSALM 61. *Exaudi, Deus.*

HEAR my cryíng, O Gód, * give ear únto my prayer.

2 From the ends of the earth will I cáll upón thee, * when my héart is in héavinefs.

3 O fet me up upon the rock that is hígher than Í; * for thou haft been my hope, and a ftrong tower for me agáinft the énemy.

4 I will dwell in thy tabernácle for éver, * and my trust fhall be under the cóvering óf thy wings.

5 For thou, O Lord, haft héard my defíres, * and haft given an heritage unto thófe that féar thy Name.

6 Thou fhalt grant the Kíng a long lífe, * that his years may endure throughout all génerátions.

7 He fhall dwell before Gód for éver: * O prepare thy loving mercy and faithfulnefs, that they máy preférve him.

8 So will I always sing praise unto thy Náme,
★ that I may daily perform my vows.

DAY 12. MORNING PRAYER

PSALM 62. *Nonne Deo?*

MY soul truly waiteth still upon Gód; ★ for of
him cometh my salvation.

2 He verily is my strength and my salvation; ★
he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against
every man? ★ ye shall be slain all the sort of you;
yea, as a tottering wall shall ye be, and like a broken
hedge.

4 Their device is only how to put him out
whom Gód will exalt; ★ their delight is in lies; they
give good words with their mouth, but curse with
their heart.

5 Nevertheless, my soul, wait thou still upon
Gód; ★ for my hope is in him.

6 He truly is my strength and my salvation; ★
he is my defence, so that I shall not fall.

7 In God is my health, and my glory; ★ the
rock of my might; and in Gód is my trust.

8 O put your trust in him alwáy, ye péople; *
pour out your hearts before him, for Gód is óur
hope.

9 As for the children of men, they áre but
vánity; * the children of men are deceitful upon
the weights, they are altogether lighter than vánity
itself.

10 O trust not in wrong and robbery; give not
yourselves únto vánity: * if riches increáse, set not
your héart upón them.

11 God spake once, and twice I have álso heard
the fáme, * that power belóngeth únto God;

12 And that thou, Lórd, art mérciful; * for
thou rewardest every man accórding to hís work.

PSALM 63. *Deus, Deus meus.*

O GOD, thóu art my Gód; * early wíll I séek
thee.

2 My foul thirsteth for thee, my flesh álso
lóngeth after thée, * in a barren and dry land
whére no wáter is.

3 Thus have I looked for thée in hólinefs, *
that I might behold thy pówér and glóry.

4 For thy loving-kindness is better thán the
life itfélf: * my líps shall práise thee.

5 As long as I live will I magnify thee ón this mánner, * and lift up my hánds in thý Name.

6 My soul shall be fatisfied, even as it were with márov and fátnes, * when my mouth praiseth thee with jóyful lips.

7 Have I not remembered thee in my béd, * and thought upon thee when Í was wáking?

8 Because thou hast béen my hélper; * therefore under the shadow of thy wíngs will Í rejoice.

9 My soul hángeth upon thee; * thy right hand háth uphólden me.

10 These also that seek the húrť of my sóul, * they shall go únder thé earth.

11 Let them fall upon the édge of the swórd, * that they may be a pórtion for fóxes.

12 But the King shall rejoice in God; all they also that swear by him shall bé comméded; * for the mouth of them that speak lies shall be stópped.

PSALM 64. *Exaudi, Deus.*

HEAR my voice, O Gód, in my práyer; * preserve my life from féar of the ényemy.

2 Hide me from the gathering together óf the fróward, * and from the infurrection of wícked dóers;

3 Who have whet their tóngue like a fwórd, *
and shoot out their arrows, éven bitter words;

4 That they may privily shoot at hím that is
pérfect: * suddenly do they hit him, and féar not.

5 They encourage themféives in mischíef, *
and commune among themféives how they may
lay snares, and say that no mán shall fee them.

6 They imagine wickednéis, and prácticífe it; *
that they keep secrét among themféives, every man
in the déep of hís heart.

7 But God shall suddenly shoot at them wíth
a swift árrów, * that théy shall be wóunded.

8 Yea, their own tóngues shall make them
fáll; * infomuch that whofo seeth them shall láugh
them tó scorn.

9 And all men that fee it shall say, Thís hath
Gód done; * for they shall perceive that ít is hís
work.

10 The righteous shall rejoice in the LORD,
and pút his trust in hím; * and all they that are true
of héart shall bé glad.

DAY 12. EVENING PRAYER

PSALM 65. *Te decet hymnus.*

THOU, O God, art praised in Sýon; * and
unto thee shall the vow be performed in
Jerúsalem.

2 Thou that héarest the prayer, * unto thee
shall áll flesh come.

3 My misdeeds preváil agáinst me: * O be
thou merciful únto óur sins.

4 Blessed is the man whom thou choolest,
and recéivest unto thee: * he shall dwell in thy
court, and shall be satisfied with the pleasures of
thy house, even of thy hólý témples.

5 Thou shalt shew us wonderful things in thy
righteousness, O God of óur salvátion; * thou that
art the hope of all the ends of the earth, and of
them that remáin in the bróad sea.

6 Who in his strength setteth fást the móun-
tains, * and is girded abóut with pówer.

7 Who stilleth the ráging of the féa, * and the
noise of his waves, and the madness óf the péople.

8 They also that dwell in the uttermost parts
of the earth shall be afraid at thy tókens, * thou
that makest the outgoings of the morning and

evening to praise thee.

9 Thou visitest the éarth, and bléssdest it; *
thou makest it véry plénteous.

10 The river of God is fúll of wáter: * thou
preparest their corn, for so thou providest fór the
earth.

11 Thou waterest her furrows, thou sendest
rain into the little válleys thereóf; * thou makest
it soft with the drops of rain, and bledest the
íncrease óf it.

12 Thou crownest the year with thy góodness;
* and thy clóuds drop fátness.

13 They shall drop upon the dwellings óf the
wílderness; * and the little hills shall rejóice on
évery síde.

14 The folds shall be full of shéep; * the valleys
also shall stand so thick with corn, that théy shall
láugh and sing.

PSALM 66. *Jubilate Deo.*

O BE joyful in God, ál ye lánds; * sing praises
unto the honour of his Name, make his
práise to be glórious.

2 Say unto God, O how wonderful art thóu
in thy wórks! * through the greatness of thy power

ŕhall thine enemies be found líars únto thee.

3 For all the wórld ŕhall wórŕhip thee, * ŕing of thee, and práife thy Name.

4 O come hither, and behóld the works of Gód; * how wonderful he is in his doing toward the children óf men.

5 He turned the ŕea ínto dry lánd, * ŕo that they went through the water on foot; there did wé rejóice thereof.

6 He ruleth with his power for ever; his eyes behóld the péople: * and ŕuch as will not believe ŕhall not be able tó exált themŕelves.

7 O práife our Gód, ye péople, * and make the voice of his práife to bé heard;

8 Who hóldeth our ŕoul in lífe; * and ŕuffereth nóť our fét to ŕlip.

9 For thou, O Gód, hať próved us; * thou alŕo hať tried us, like as ŕilver is tríed.

10 Thou broughteť us ínto the ŕnáre; * and laideť tróuble upón our loins.

11 Thou ŕufferedť men to ride óver our héads; * we went through fire and water, and thou broughteť us out íntó a wéalthy place.

12 I will go into thine houŕe wíth burnt-ófferings, * and will pay thee my vows, which I

promised with my lips, and spake with my mouth,
when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices,
with the incense of rams; * I will offer bullocks
and goats.

14 O come hither, and hearken, all ye that fear
God; * and I will tell you what he hath done for my
soul.

15 I called unto him with my mouth, * and
gave him praises with my tongue.

16 If I incline unto wickedness with mine
heart, * the Lord will not hear me.

17 But God hath heard me; * and considered
the voice of my prayer.

18 Praised be God, who hath not cast out my
prayer, * nor turned his mercy from me.

PSALM 67. *Deus misereatur.*

GOD be merciful unto us, and bless us, * and
shew us the light of his countenance, and be
merciful unto us:

2 That thy way may be known upon earth, *
thy saving health among all nations.

3 Let the people praise thee, O God; * yea, let
all the people praise thee.

4 O let the nations rejoyce and be glád; * for thou shalt judge the folk righteously, and govern the nátions upón earth.

5 Let the people práife thee, O Gód; * let all the péople práife thee.

6 Then shall the earth bring fórch her íncrease; * and God, even our own God, shall gíve us his bléssing.

7 Gód shall bléss us; * and all the ends of the wórld shall féar him.

DAY 13. MORNING PRAYER

PSALM 68. *Exurgat Deus.*

LET God arise, and let his enemíes be scátted; * let them also that hate him flée befóre him.

2 Like as the smoke vanisheth, so shalt thou dríve them awáy; * and like as wax melteth at the fire, so let the ungodly perish at the préfence óf God.

3 But let the righteous be glad and rejoyce before Gód; * let them also be mérry and jóyful.

4 O sing unto God, and sing praíses únto his Náme; * magnify him that rideth upon the heavens, as it were upon an horse; praíse him in his Name JAH, and rejoyce befóre him.

5 He is a Father of the fatherless, and defendeth the cause of the widows; * even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; * but letteth the runagates continue in scárceness.

7 O God, when thou wentest forth before the people; * when thou wentest through the wilderness;

8 The earth shook, and the heavens dropped at the presence of Gód; * even as Sinai also was moved at the presence of God, who is the Gód of Ísrael.

9 Thou, O God, sentest a gracious rain upon thine inheritance, * and refreshedst it when it was weary.

10 Thy congregation shall dwell therein; * for thou, O God, hast of thy goodness prepared for the poor.

11 The Lórd gave the word; * great was the company of the préachers.

12 Kings with their armies did flee, and were discomfited, * and they of the household divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dóve * that is covered with filver wings, and her féathers líke gold.

14 When the Almighty scattered kíngs for their fáke, * then were they as white as snów in Sálmón.

15 As the hill of Bafan, fó is Gód's hill; * even an high hill, as the híll of Báfan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pléafeth him to dwéll; * yea, the LORD will abide in ít for éver.

17 The chariots of God are twenty thoufand, even thóufands of ángels; * and the Lord is among them, as in the holy pláce of Sínai.

18 Thou art gone up on high, thou haft led captivity captive, and recéived gifts for mén; * yea, even for thine enemies, that the LORD God might dwéll amóng them.

19 Praised be the Lórd dáily, * even the God who helpeth us, and poureth his benefíts upón us.

20 He is our God, even the God of whom cómeth fálvátion: * GOD is the Lord, by whóm we efcápe death.

21 God shall wound the héad of his énemies, * and the hairy fcalp of fuch a one as goeth on stíll

in his wickednefs.

22 The Lord hath faid, I will bring my people again, as I díd from Báfan; * mine own will I bring again, as I did fometime from the déep of thé fea.

23 That thy foot may be dipped in the blóod of thine énemies, * and that the tongue of thy dogs may be rëd thróugh the fame.

24 It is well feen, O God, hów thou góeft; * how thou, my God and King, goeft in the fánc-tuáry.

25 The fingers go before, the minftrels fóllow áfter, * in the midft are the damfels playing wíth the tímbrels.

26 Give thanks, O Ifrael, unto God the Lord in the cóngregátions, * from the gróund of the héart.

27 There is little Benjamin their ruler, and the princes of Júdah their cóunfel; * the princes of Zabulon, and the prínces of Néphthali.

28 Thy God hath fént forth ftréngth for thee; * ftabliſh the thing, O God, that thóu haft wróught in us,

29 For thy temple's fáke at Jerúſalem; * ſo ſhall kings bring préſents únto thee.

30 When the company of the spear-men,
and multitude of the mighty are scattered abroad
among the beasts of the people, so that they
humbly bring pieces of silver; * and when he hath
scattered the people that delight in war;

31 Then shall the princes come out of Égypt; *
the Morians' land shall soon stretch out her hands
unto God.

32 Sing unto God, O ye kingdoms of the
earth; * O sing praises unto the Lord;

33 Who sitteth in the heavens over all from
the beginning: * lo, he doth send out his voice, yea,
and that a mighty voice.

34 Ascribe ye the power to Gód over Ísrael; *
his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy
places: * even the God of Ísrael, he will give
strength and power unto his people; blessed be
God.

DAY 13. EVENING PRAYER

PSALM 69. *Salvum me fac.*

SÁVE me, O Gód; * for the waters are come in,
even unto my foul.

2 I ftick faft in the deep mire, whére no gróund is; * I am come into deep waters, fo that the flóods run óver me.

3 I am weary of crying; my throat is dry; * my fight faileth me for waiting fo lóng upón my God.

4 They that hate me without a caufe are more than the háirs of my héad; * they that are mine enemies, and would deftroy me guilelefs, are míghty.

5 I paid them the thínks that I never tóok: * God, thou knoweft my fimplenefs, and my fáults are not híd from thee.

6 Let not them that truft in thee, O Lord GOD of hofts, be afhámed for my cáufe; * let not thofe that feek thee be confounded through me, O Lord Gód of Ísrael.

7 And why? for thy fake have I fúffered reproóf: * fhame hath cóvered mý face.

8 I am become a ftranger untó my bréthren, * even an alien unto my móther's children.

9 For the zeal of thine houfe hath éven éaten me; * and the rebukes of them that rebuked thee are fálled upón me.

10 I wept, and chaftened myfélf with fáfting, * and that was túrned to mý reproóf.

11 I put on fáckcloth álfo, * and they jéfted upón me.

12 They that fit in the gate fpéak agáinft me, * and the drunkards make fóns upón me.

13 But, LORD, I make my práyer unto thée * in an accéptablé time.

14 Hear me, O God, in the multitude óf thy mércy, * even in the truth of thy fálvátion.

15 Take me out of the mire, thát I fínk not; * O let me be delivered from them that hate me, and out of the dēep wáters.

16 Let not the water-flood drown me, neither let the deep fwállow me úp; * and let not the pit fhut her móuth upón me.

17 Hear me, O LORD, for thy loving-kindnefs is cómfortáble; * turn thee unto me according to the multitude óf thy mércies.

18 And hide not thy face from thy fervant; for Í am in tróuble: * O háfte thee, and héar me.

19 Draw nigh unto my fóul, and fáve it; * O deliver me, becáufe of mine énemies.

20 Thou haft known my reproof, my fhame, and mý dífhónour: * mine adverfaries are áll in thy fight.

21 Thy rebuke hath broken my heart; I am fúll of héavinefs: * I looked for fome to have pity on me, but there was no man, neither found I ány to cómfort me.

22 They gáve me gall to éat; * and when I was thirfty they gave me vínegár to drink.

23 Let their table be made a fnare to táke themfelves withál; * and let the things that should have been for their wealth be unto them an occá-sion of fálling.

24 Let their eyes be blinded, thát they fée not; * and ever bów thou dówn their backs.

25 Pour out thine indignátion upón them, * and let thy wrathful díspléafure take hólđ of them.

26 Let their habitátion be vóid, * and no man to dwéll in théir tents.

27 For they perfécute him whom thóu haft f míttén; * and they talk how they may vex them whom thóu haft wóunded.

28 Let them fall from one wickednefs tó anóther, * and not come ínto thy ríghteoufnefs.

29 Let them be wiped out of the bóok of the líving, * and not be written amóng the ríghteous.

30 As for me, when I am póor and in héavinefs, * thy help, O Gód, fhall líft me up.

31 I will praise the Name of Gód with a sóng,
★ and magnify it with thanksgiving.

32 This álso shall please the LÓRD ★ better
than a bullock thát hath hórn and hoofs.

33 The humble shall confider this, and be
glád: ★ seek ye after God, and your sóul shall live.

34 For the LORD héareth the póor, ★ and de-
spiseth nó his prísoners.

35 Let heaven and éarth práise him: ★ the sea,
and all that móveth thérein.

36 For God will save Syon, and build the cíties
of Iúdah, ★ that men may dwell there, and have it
ín posséssion.

37 The posterity álso of his servants sháll in-
hérit it; ★ and they that love his Náme shall dwéll
therein.

PSALM 70. *Deus in adiutorium.*

HASTE thee, O Gód, to delíver me; ★ make
haste to hélp me, Ó LORD.

2 Let them be afhamed and confounded that
seek áfter my sóul; ★ let them be turned backward
and put to confusion that wish me évil.

3 Let them for their reward be sóon brought
to fháme, ★ that cry óver me, Thére! there!

4 But let all those that seek thee be joyful and glád in thee: * and let all such as delight in thy salvation say alway, The Lórd be práised.

5 As for me, I am póor and in míserý: * hafte thee únto mé, O God.

6 Thou art my helper and mý redéemer: * O LORD, make nó long tárrýing.

DAY 14. MORNING PRAYER

PSALM 71. *In te, Domine, speravi.*

IN thee, O LORD, have I put my trust; let me never be pút to confúsió, * but rid me and deliver me in thy righteóusness; incline thine ear unto mé, and fáve me.

2 Be thou my strong hold, whereunto I may álway refórt: * thou hast promised to help me, for thou art my hóuse of deféce and my cástle.

3 Deliver me, O my God, out of the hand óf the ungódlý, * out of the hand of the unríghteous and crúel man.

4 For thou, O Lord GOD, art the thínq that I lóng for: * thou art my hope, éven fróm my youth.

5 Through thee have I been holden up ever sínce I was bórn: * thou art he that took me out of

my mother's womb: my praise shall be always of thee.

6 I am become as it were a monster unto many, * but my sure trust is in thee.

7 O let my mouth be filled with thy praise, * that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age; * forsake me not when my strength faileth me.

9 For mine enemies speak against me; and they that lay wait for my soul take their counsel together, saying, * God hath forsaken him; persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O Gód; * my God, haste thee to help me.

11 Let them be confounded and perish that are against my soul; * let them be covered with shame and dishonour that seek to do me evil.

12 As for me, I will patiently abide always, * and will praise thee more and more.

13 My mouth shall daily speak of thy righteousness and salvation; * for I know no end thereof.

14 I will go forth in the strength of the Lord GÓD, * and will make mention of thy righteousness only.

15 Thou, O God, hast taught me from my youth up until now; * therefore will I tell of thy wondrous works.

16 Forake me not, O God, in mine old age, when I am gray-headed, * until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O Gód, is very high, * and great things are they that thou hast done: O God, who is like unto thee!

18 O what great troubles and adversities hast thou shewed me! and yet didst thou turn and refresh me; * yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour, * and comforted me on every side.

20 Therefore will I praise thee and thy faithfulness, O God, playing upon an instrument of music: * unto thee will I sing upon the harp, O thou Holy One of Ísrael.

21 My lips will be fain when I sing unto thee; * and so will my soul whom thou hast delivered.

22 My tongue also shall talk of thy righteousness all the day long; * for they are confounded and brought unto shame that seek to do me evil.

PSALM 72. *Deus, judicium.*

GIVE the King thy judgements, O Gód, * and thy righteousness unto the King's son.

2 Then shall he judge thy people according unto right, * and defend the poor.

3 The mountains also shall bring peace, * and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, * defend the children of the poor, and punish the wrong-doer.

5 They shall fear thee, as long as the sun and moon endureth, * from one generation to another.

6 He shall come down like the rain into a fleece of wool, * even as the drops that water the earth.

7 In his time shall the righteous flourish; * yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other, * and from the flood unto the world's

end.

9 They that dwell in the wilderneys shall knéel befóre him; * his enemies shall líck the duft.

10 The kings of Tharfis and of the ifles shall give présents; * the kings of Arabia and Sába shall bring gifts.

11 All kings shall fall dówn befóre him; * all nations shall dó him fervice.

12 For he shall deliver the póor when he crieth; * the needy alfo, and him that háth no hélper.

13 He shall be favourable to the fimple and néedy, * and shall préserve the sóuls of thé poor.

14 He shall deliver their souls from fálfhood and wróng; * and dear shall their blóod be ín his fight.

15 He shall live, and unto him shall be given of the góld of Arábia; * prayer shall be made ever unto him, and daily shall hé be práifed.

16 There shall be an heap of corn in the earth, hígh upon the hílls; * his fruit shall shake like Libanus, and shall be green in the city like gráfs upón the earth.

17 His Name shall endure for ever; his Name shall remain under the fun amóng the pófterities,

★ which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the Lord God, even the Gód of Ísrael, ★ which only dóeth wóndrous things;

19 And blessed be the Name of his majestý for éver: ★ and all the earth shall be filled with his majestý. Amén, Amen.

DAY 14. EVENING PRAYER

PSALM 73. *Quam bonus Israel!*

TRULY God is loving únto Ísrael: ★ even unto such as are óf a cléan heart.

2 Nevertheless, my féet were almost góne, ★ my tréadings had wéll-nigh slipt.

3 And why? I was grieved át the wícked: ★ I do also see the ungodly in fúch prospérité.

4 For they are in no péril of déath; ★ but are lúfty ánd strong.

5 They come in no misfórtune like other fólk; ★ neither are they plágued like óther men.

6 And this is the cause that they are so hólden with pride, ★ and overwhelmed with crúelty.

7 Their eyes fwéll with fátnefs, ★ and they do éven whát they lust.

8 They corrupt other, and speak of wicked blasphemy; * their talking is against the Most High.

9 For they stretch forth their mouth unto the heaven, * and their tongue goeth through the world.

10 Therefore fall the people unto them, * and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it? * is there knowledge in the Most High?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: * and I said, Then have I cleansed my heart in vain, and washed mine hands in innocency.

13 All the day long have I been punished, * and chastened every morning.

14 Yea, and I had almost said even as they; * but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this; * but it was too hard for me,

16 Until I went into the sanctuary of God: * then understood I the end of these men;

17 Namely, how thou dost set them in slippery places, * and castest them down, and de-

stróyeft them.

18 O how fuddenly dó they confúme, * per-
ifh, and cóme to a féarful end!

19 Yea, even like as a dream when óne
awáketh; * fo fhalt thou make their image to
vanifh óut of the cíty.

20 Thus my héart was gríeved, * and it went
éven thróugh my reins.

21 So foolifh was Í, and ígnorant, * even as it
were a béaft befóre thee.

22 Neverthelefs, I am álway by thee; * for
thou haft holden me bý my ríght hand.

23 Thou fhalt guide me with thy cóunfel, *
and after that recéive me with glóry.

24 Whom have I in héaven but thee? * and
there is none upon earth that I defire in compári-
son óf thee.

25 My flefh and my héart fáileth; * but God is
the ftrength of my heart, and my pórtion for éver.

26 For lo, they that forfake thee fhall périfh; *
thou haft deftroyed all them that commit fornicá-
tion agáinft thee.

27 But it is good for me to hold me faft by
God, to put my trúft in the Lord GÓD, * and to

ſpeak of all thy works in the gates of the dáughter
of Sýon.

PSALM 74. *Ut quid, Deus?*

O GOD, wherefore art thou abſent fróm us fo
lóng? * why is thy wrath fo hot againſt the
ſhéep of thy páſture?

2 O think upon thy cóngregátion, * whom
thou haſt purchaſed and redéemed óf old.

3 Think upon the tribe of thine inhéritance,
* and mount Syon, whereín thou háſt dwelt.

4 Lift up thy feet, that thou mayeſt utterly
deſtroy évery énemy, * which hath done evil in thy
ſáncuáry.

5 Thine adverſaries roar in the midſt of thy
cóngregátions, * and ſet up their bánners for
tókens.

6 He that hewed timber afore óut of the thick
trées, * was known to bring it to an éxcellént work.

7 But now they break down all the cárved
work thereóf * with áxes and hámmers.

8 They have ſet fire upon thy hóly pláces, *
and have defiled the dwelling-place of thy Name,
even únto thé ground.

9 Yea, they said in their hearts, Let us make havock of them áltogéther: * thus have they burnt up all the houses of Gód in the land.

10 We see not our tokens; there is nó one prophet móre; * no, not one is there among us, that understándeth ány more.

11 O God, how long shall the adversary do this dishónour? * how long shall the enemy blaspheme thy Náme, for éver?

12 Why withdráwest thou thy hánd? * why pluckest thou not thy right hand out of thy bosom to consume the ényemy?

13 For Gód is my King of óld; * the help that is done upon earth, he dóeth ít himself.

14 Thou didst divide the sea thróugh thy pówer; * thou brakest the heads of the dragons in the wáters.

15 Thou smoteest the heads of Leviathán in pièces, * and gavest him to be meat for the people in the wíldernefs.

16 Thou broughtest out fountains and waters out of the hard rócks; * thou driedst up mighty wáters.

17 The day is thíne, and the night is thíne; * thou hast prepared the líght and thé fun.

18 Thou haft fet all the bórders of the éarth; *
thou haft made súmmer and wínter.

19 Remember this, O LORD, how the enemy
háth rebúked; * and how the foolish people hath
blasphémed thý Name.

20 O deliver not the soul of thy turtle-dove
unto the multitude óf the énemies; * and forget
not the congregation of the póor for éver.

21 Look upón the Cóvenant; * for all the
earth is full of darknefs and cruel hábitátions.

22 O let not the fimple go away afhámed; *
but let the poor and needy give praíse únto thý
Name.

23 Aríse, O God, maintáin thine own cáuse; *
remember how the foolish man blasphemeth thee
dáily.

24 Forget not the vóice of thine énemies: *
the presumption of them that hate thee increaseth
éver móre and more.

DAY 15. MORNING PRAYER

PSALM 75. *Confitebimur tibi.*

U^NTO thee, O Gód, do we give thánks; * yea,
unto thee dó we gíve thanks.

2 Thy Name álfo is fo nígh; * and that do thy wóndrous wórks declare.

3 When I receive the cóngregátion, * I shall judge accórding únto right.

4 The earth is weak, and all the inhábitors thereóf: * I bear up the píllars óf it.

5 I faid unto the fools, Deal nót fo mádly; * and to the ungodly, Sét not úp your horn.

6 Set not úp your horn on hígh, * and spéak not with a stíff neck.

7 For promotion cometh neither from the éast, nor from the wést, * nor yét from thé fouth.

8 And why? Gód is the Júdge; * he putteth down one, and fetteth úp anóther.

9 For in the hand of the LORD there is a cúp, and the wine is réd; * it is full mixed, and he poureth óut of thé fame.

10 Ás for the dregs thereóf, * all the ungodly of the earth shall drínk them, and fúck them out.

11 But I will talk of the Gód of Jácob, * and práíse him for éver.

12 All the horns of the ungodly álfo will I bréak, * and the horns of the righteous shall bé exálted.

PSALM 76. *Notus in Judæa.*

IN Jéwry is God knówn; * his Name is gréat in Ísrael.

2 At Salem is his tábernácle, * and his dwélling in Sýon.

3 There brake he the árrows of the bów, * the fhield, the fwórd, and the báttle.

4 Thou art of more hónour and míght, * than the hílls of the róbbbers.

5 The proud are robbed, théy have slept their fléep; * and all the men whose hands were mighty have fòund nóthing.

6 At thy rebuke, O Gód of Jácob, * both the chariot and hórse are fálлен.

7 Thou, even thou art tó be féared; * and who may fstand in thy fight when thóu art ángry?

8 Thou didst caufe thy judgement to be héard from héaven; * the earth trémbled, ánd was still,

9 When God aróse to júdgement, * and to help all the méek upón earth.

10 The fiercenefs of man fhall túrn to thy práife; * and the fiercenefs of thém fhalt thóu refrain.

II Promíse unto the LORD your God, and

keep it, all ye that are róund abóut him; * bring presents unto him that óught to be féared.

12 He shall refrain the spírit of prínces, * and is wonderful among the kíngs of thé earth.

PSALM 77. *Voce mea ad Dominum.*

I WILL cry unto Gód with my vóice; * even unto God will I cry with my voice, and he shall héarken únto me.

2 In the time of my tróuble I fought the Lórd: * my fore ran and ceased not in the night-seafon; my foul refúsed cómfort.

3 When I am in heaviness, I will thínk upon Gód; * when my heart is véxed, I wíll complain.

4 Thou holdest míne eyes wáking: * I am so feeble, thát I cánnót spéak.

5 I have confideréd the days of óld, * and the yéars that áre pást.

6 I call to remémbrance my sóng, * and in the night I commune with mine own heart, and seárch óut my spírits.

7 Will the Lord absént himsélf for éver? * and will he be no móre intréated?

8 Is his mercy clean góne for éver? * and is his promíse come utterly to an énd for évermore?

9 Hath God forgotten tó be grácious? * and will he shut up his loving-kindness ín displeasure?

10 And I said, It is mine ówn infirmity; * but I will remember the years of the right hand of the Möst Híghest.

11 I will remember the wórks of the LÓRD, * and call to mind thy wónders of óld time.

12 I will think álso of all thy wórks, * and my talking shal bé of thy dóings.

13 Thy way, O Gód, is hólý: * who is so great a Gód as óur God?

14 Thou art the God that dóeth wónders, * and hast declared thy power amóng the péople.

15 Thou hast mightily deliveréd thy péople, * even the sons of Jácob and Jóséph.

16 The waters saw thee, O God, the waters saw thee, and were afráid; * the depths álso were tróubled.

17 The clouds poured out water, the áir thúndered, * and thine árrows wént abroad.

18 The voice of thy thunder was héard round about: * the lightnings shone upon the ground; the earth was móved, and shóok withal.

19 Thy way is in the sea, and thy paths ín the great wátters, * and thy fóotsteps are nótn known.

20 Thou leddest thy péople like shéep, * by the hand of Móses and Aáron.

DAY 15. EVENING PRAYER

PSALM 78. *Attendite, popule.*

HEAR my law, Ó my péople, * incline your ears unto the wórds of my mouth.

2 I will open my móuth in a párale; * I will declare hard féntencés of old;

3 Which wé have heard and knówn; * and such as our fáthers have tóld us;

4 That we shóuld not hide them from the children of the generátions to cóme; * but to shew the honour of the LORD, his mighty and wonderful wórks that hé hath done.

5 He made a covenant with Jacob, and gave Ísrael a láw, * which he commanded our forefathers to téach their chíldren;

6 That their postéridy might knów it, * and the children wích were yét unborn;

7 To the intent that wén they came úp, * they might shew their chíldren thé fame;

8 That they might pút their trust in Gód * and not to forget the works of God, but to kéepe his commándments;

9 And not to be as their forefathers, a faithless and stubborn génération; * a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God;

10 Like as the children of Éphraym; * who being harneſſed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of Gód, * and would not walk in his law;

12 But forgát what he had done, * and the wonderful works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Égypt, * even in the field of Zóan.

14 He divided the sea, and lét them go through; * he made the waters to stand on an heap.

15 In the day-time also he led them with a clóud, * and all the night through with a light of fire.

16 He clave the hard rócks in the wilderness, * and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock, * so that it gushed out like the rivers.

18 Yet for all this they finned móre agáinft him, * and provoked the móst Higheft ín the wíldernefs.

19 They tempted Gód in their héarts, * and required méat for théir luft.

20 They fpake againft God álfo, fáying, * Shall God prepare a table ín the wíldernefs?

21 He smote the ftony rock indeed, that the waters gulhed out, and the fstreams flówed withál; * but can he give bread álfo, or provide fléfh for his péople?

22 When the LORD héard this, he was wróth; * fo the fire was kindled in Jacob, and there came up heavy difpleafure agáinft Ísrael;

23 Becaufe they believed not in Gód, * and put not their trúft in hís help.

24 So he commanded the clouds abóve, * and opened the dóors of héaven.

25 He rained down manna álfo upón them for to éat, * and gave them fód from héaven.

26 So mán did eat angels' fód; * for he fént them méat enough.

27 He caufed the eaft-wind to blow únder héaven; * and through his power he bróught in the fóuthweft-wind.

28 He rained flesh upón them as thick as dúft,
* and feathered fowls like as the fánd of thé fea.

29 He let it fáll among their ténts, * even
round about their hábitátióh.

30 So they did eat and were well filled, for he
gáve them their own defíre: * they were not difap-
póinted of théir luft.

31 But while the meat was yet in their mouths,
the heavy wrath of God came upon them, and
flew the wéalthieft of thém; * yea, and fmote
down the chofen men that wére in Ísraél.

32 But for all this they fínned yet móre, * and
believed nótt his wóndrous works.

33 Therefore their days did he confúme in
váníty, * and their yéars in tróuble.

34 When he fléw them, they fóught him, *
and turned them early, and inquíred áfter God.

35 And they remembered that Gód was their
ftréngth, * and that the high God was théir redée-
mer.

36 Neverthelefs, they did but flátter him with
their móuth, * and diffebled wíth him ín their
tongue.

37 For their heart wás not whóle with him, *
neither continued they ftedfaft ín his cóvenant.

38 But he was so merciful, that he forgave their misdeeds, * and destroyed them not.

39 Yea, many a time turned he his wrath away, * and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh, * and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness, * and grieved him in the desert.

42 They turned back, and tempted God, * and moved the Holy One in Israel.

43 They thought not of his hand, * and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt, * and his wonders in the field of Zoan.

45 He turned their waters into blood, * so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up; * and frogs to destroy them.

47 He gave their fruit unto the caterpillar, * and their labour unto the grasshopper.

48 He destroyed their vines with hail-stones, * and their mulberry-trees with the frost.

49 He smote their cattle álfó with háil-stones,
* and their flócks with hot thúnderbolts.

50 He cast upon them the furioúsfnefs of his
wrath, anger, dísfleáfuire and tróuble: * and fent
evil ángels amóng them.

51 He made a way to his indignation, and
fpared nótf their fóul from déath; * but gave their
life over tó the péftilence;

52 And smote all the fírfst-born in Égypt, * the
móft principal and mightíeft in the dwéllings óf
Ham.

53 But as for his own people, he léd them
forth like fhéep, * and carried them in the wílder-
nefs líke a flock.

54 He brought them out fáfely, thát they
fhould not féar, * and overwhelmed their énfemies
wíth the fea.

55 And brought them wíthín the borders of
his fánfctuáry, * even to his mountain wích he
purcháfed wíth his ríght hand.

56 He cast out the heathen álfó befóre them,
* caufed their land to be dívided among them for
an herítage, and made the tribes of Ífrael to dwéll
ín thér tents.

57 So they tempted and displeased the Most High Gód, * and kept not his téstimonies;

58 But turned their backs, and fell away like théir forefáthers; * starting aside líke a bróken bow.

59 For they grieved him with théir hill-áltars, * and provoked him to displeasure wíth their ímages.

60 When God héard this, he was wróth, * and took fore displeasure at Ísrael.

61 So that he forfóok the tabernácle in Sýlo, * even the tent that he had píched amóng men.

62 He delivered their power ínto captívity, * and their beauty into the énemíes' hand.

63 He gave his people over also únto the fwórd, * and was wroth with hís inhéritance.

64 The fire confúmed their yóung men, * and their maidens were not gíven to márríage.

65 Their priests were sláin with the fwórd, * and there were no widows to make lámentátion.

66 So the Lord awaked as óne out of fléep, * and like a giant refréshed wíth wine.

67 He smote his enemies ín the hinder párts, * and put them to a perpétuál flame.

68 He refused the tabernácle of Jófeph, * and chofe not the tríbe of Éphraym;

69 But chose the tribe of Iúdah, * even the hill of Syon which he loved.

70 And there he built his temple on high, * and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant, * and took him away from the sheep-folds.

72 As he was following the ewes great with young ones he took him, * that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart, * and ruled them prudently with all his power.

DAY 16. MORNING PRAYER

PSALM 79. *Deus, venerunt.*

O GOD, the heathen are come into thine inheritance; * thy holy temple have they defiled, and made Jerufalém an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air, * and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerufalém, * and there was no man to bury them.

4 We are become an open fháme to our éne-mies, * a very fcorn and derifion unto them that are róund abóut us.

5 LORD, how long wilt thóu be ángry? * fhall thy jealoufy burn like fíre for éver?

6 Pour out thine indignation upon the hea-then that háve not knówn thee; * and upon the kingdoms that have not cálléd upón thy Name.

7 For they have devóured Jácob, * and laid wáfte his dwélling-place.

8 O remember not our old fins, but have mercy upón us, and that foon; * for we are cóme to great mísery.

9 Help us, O God of our falvation, for the glóry of thy Náme: * O deliver us, and be merciful unto our fins, fór thy Náme's fake.

10 Wherefore dó the heathen fáy, * Whére is nów their God?

11 O let the vengeance of thy fervants' blóod that is fhéd, * be openly fhewed upon the héathen in óur fight.

12 O let the forrowful fighing of the prifoners cóme befóre thee; * according to the greatnefs of thy power, preferve thou thóse that are appóinted tó die.

13 And for the blasphemy wherewith our neighbours háve blasphemed thée, * reward thou them, O Lord, sevenfold intó their bófom.

14 So we, that are thy people, and sheep of thy pasture, shall give thee thánks for éver, * and will alway be shewing forth thy praise from generation to gérátion.

PSALM 80. *Qui regis Israel.*

HEAR, O thou Shepherd of Ísrael, thou that leadeſt Jóſeph like a shéep; * shew thyself also, thou that fitteſt upón the Chérubyn.

2 Before Ephraym, Benjamin, ánd Manáſſes, * ſtir up thy ſtrength, and cóme, and hélp us.

3 Túrn us again, O Gód; * shew the light of thy countenance, and wé shall bé whole.

4 O LÓRD God of hóſts, * how long wilt thou be angry with thy péople that práyeth?

5 Thou feedeſt them wíth the bread of téars, * and givest them plenteouſnéſs of téars to drink.

6 Thou haſt made us a very ſtrife únto our néighbours, * and our enemies láugh us tó ſcorn.

7 Turn us agáin, thou God of hóſts; * shew the light of thy countenance, and wé shall bé whole.

8 Thou haft brought a vine out of Égypt; *
thou haft caſt out the héathen, and plánted it.

9 Thou mádeſt róom for it; * and when it had
taken root it filled thé land.

10 The hills were covered with the ſhádw of
it, * and the boughs thereof were like the góodly
cédar-trees.

11 She ſtretched out her branches únto the
ſéa, * and her boughs untó the ríver.

12 Why haft thou then bróken down her
hédge, * that all they that go bý pluck óff her
grapes?

13 The wild boar out of the wóod doth root
it úp, * and the wild beaſts of the fíeld devóur it.

14 Turn thee again, thou God of hoſts, look
dówn from héaven, * behold, and vísit thís vine;

15 And the place of the vineyard that thy
right hánd hath plánted, * and the branch that
thou madeſt ſo ftróng for thyſelf.

16 It is burnt with fíre, and cut dówn; * and
they ſhall periſh at the rebúke of thy cóuntenance.

17 Let thy hand be upon the mán of thy right
hánd, * and upon the ſon of man, whom thou
madeſt ſo ſtróng fór thine ówn ſelf.

18 And so will not wé go back from thée: * O let us live, and we shall cáll upon thy Name.

19 Turn us again, O LÓRD God of hósts; * shew the light of thy countenance, and wé shall bé whole.

PSALM 81. *Exultate Deo.*

SING we merrily unto Gód our strength; * make a cheerful noise unto the Gód of Jácob.

2 Take the pfalm, bring híther the tábret, * the merry hárp with the lute.

3 Blow up the trumpet ín the new-móon, * even in the time appointed, and upon our fólemn féast-day.

4 For this was made a státute for Ísrael, * and a law of the Gód of Jácob.

5 This he ordained in Joséph for a téstimóny, * when he came out of the land of Egypt, and had heard a stränge lánguage.

6 I eased his shoulder fróm the búrden, * and his hands were delivered from máking thé pots.

7 Thou calledst upon me in troubles, and I delívered thée; * and heard thee what time as the storm féll upón thee.

8 I próved thee álso * at the wátters óf strife.

9 Hear, O my people; and I will affúre thee,
O Ísraël, * if thou wilt héarken únto me,

10 There ſhall no ſtrange gód be in thee, * nei-
ther ſhalt thou worſhip ány óther god.

11 I am the LORD thy God, who brought thee
out of the lánd of Égypt: * open thy mouth wide,
and Í ſhall fíll it.

12 But my people wóuld not hear my vóice; *
and Ísraël wóuld nó obéy me.

13 So I gave them up únto their own hearts'
lúfts, * and let them follow their own imágíná-
tions.

14 O that my people wóuld have héarkened
unto mé! * for if Ísraël had wálked in mý ways,

15 I ſhóuld ſoon have put dówn their énemies,
* and turned my hand againſt their ádverſáries.

16 The haters of the LORD ſhóuld have béen
found líars; * but their time ſhóuld have endúred
for éver.

17 He ſhóuld have fed them alſo with the
fíneſt wheat-flóur; * and with honey out of the
ſtony rock ſhóuld I have fátiſfied thee.

DAY 16. EVENING PRAYER

PSALM 82. *Deus stetit.*

GOD standeth in the congregátion of prínces; *
he is a Júdge amóng gods.

2 How long will ye gíve wrong júdgement, *
and accept the persons óf the ungódly?

3 Defend the póor and fátherless; * see that
such as are in need and necéssity háve right.

4 Deliver the óutcast and póor; * save them
from the hand óf the ungódly.

5 They will not be learned nor understand,
but walk on stíll in dárkness: * all the foundations
of the éarth are óut of course.

6 I have fáid, Ye are góds, * and ye are all the
children of the Möst Híghest.

7 But yé shall die like mén, * and fall like óne
of the prínces.

8 Aríse, O God, and júdge thou the éarth; *
for thou shalt take all heathen to thíne inhéritance.

PSALM 83. *Deus, quis similis?*

HOLD not thy tongue, O God, keep nótt stíll
síllence: * refráin not thyfélf, O God.

2 For lo, thine enemies máke a múrmuring; *
and they that hate thee have líft up theír head.

3 They have imagined craftily agáinft thy péople, * and taken counfel agáinft thy fécret ones.

4 They have faid, Come, and let us root them out, that they be no móre a péople, * and that the name of Ifrael may be no more ín remémbrance.

5 For they have caft their heads togethéer with one confént, * and are confederáte agáinft thee;

6 The tabernacles of the Edomites, ánd the Ífmaelites; * the Moabítes and Hágarenes;

7 Gebal, and Ámmon, and Ámalech; * the Philiftines, with thém that dwéll at Tyre.

8 Affúr alfo is jóined with them; * and have holpen the children óf Lot.

9 But do thou to them as únto the Má dian-ites; * unto Sífera, and unto Jabyn at the bróok of Kýson;

10 Who périfhed at Éndor, * and became as the dúng of thé earth.

11 Make them and their princes like Óreb and Zéb; * yea, make all their princes like as Zéba and Sálmana;

12 Who fay, Let us táke to ourfélves * the houfes of Gód in pofféffion.

13 O my God, make them líke unto a whéel, * and as the ftúbble befóre the wind;

14 Like as the fire that búrneth up the wóod,
★ and as the flame that confúmeth the móuntains.

15 Perfécute them even sô wíth thy témpest, ★
and make them afráid with thý storm.

16 Make their faces ashámed, O LÓRD, ★ that
théy may féek thy Name.

17 Let them be confounded and vexed éver
more and móre; ★ let them be put to sháme, and
pérish.

18 And they shall know that thou, whose
Náme is JEHÓVAH ★ art only the most Higheft
óver áll the earth.

PSALM 84. *Quam dilecta!*

O HOW amiable áre thy dwéllings, ★ thou
LÓRD of hofsts!

2 My soul hath a desire and longing to enter
into the cóurts of the LÓRD; ★ my heart and my
flesh rejóice in the líving God.

3 Yea, the sparrow hath found her an hóuse,
and the swallow a nest where shé may lay her
yóung; ★ even thy altars, O LORD of hofsts, my
Kíng and mý God.

4 Blessed are they that dwéll in thy hóuse; ★
they will be álway práising thee.

5 Bleſſed is the man whoſe ſtrength is in thee;
* in whoſe héart are thy ways.

6 Who going through the vale of miſery úſe
it for a wél; * and the pools are filled with wáter.

7 They will gó from ſtrength to ſtrength, *
and unto the God of gods appeareth every one of
thém in Sýon.

8 O LORD God of hóſts, hear my práyer; *
hearken, O Gód of Jácob.

9 Behold, O Gód our defénder, * and look
upon the face of thine Anóinted.

10 For one dáy in thy cóurts * is better thán a
thóufand.

11 I had rather be a door-keeper in the hóuſe
of my Gód, * than to dwell in the ténts of ungód-
lineſs.

12 For the LORD God is a líght and defénſe;
* the LORD will give grace and worship, and no
good thing ſhall he withhold from them that líve
a gódlly life.

13 O LÓRD God of hóſts, * bleſſed is the man
that pútteth his trúſt in thee.

PSALM 85. *Benedixisti, Domine.*

LORD, thou art become gracious únto thy lánd;
★ thou haft turned away the captivity of Já-
cob.

2 Thou haft forgiven the offence of thy péo-
ple, ★ and cóvered áll their sins.

3 Thou haft taken away áll thy displeásure, ★
and turned thyself from thy wrathful indignátion.

4 Turn us then, O Gód our Sáviour, ★ and let
thine ánger céase from us.

5 Wilt thou be displeased at ús for éver? ★ and
wilt thou stretch out thy wrath from one genera-
tion tó anóther?

6 Wilt thou not turn agáin, and quicken ús,
★ that thy people máy rejóice in thee?

7 Shew us thy mércy, O LÓRD, ★ and grant us
thý fálvátion.

8 I will hearken what the LORD God will fáy
concerning me; ★ for he shall speak peace unto his
people, and to his faints, that they türn nótagain.

9 For his fálvation is nigh thém that féar him;
★ that glory may dwéll in óur land.

10 Mercy and truth are mét togéther: ★ righ-
teousnéss and peace have kísfed each óther.

11 Truth shall flourish out of the éarth, * and
righteousness hath looked down from héaven.

12 Yea, the LORD shall shew lóving-kindness;
* and our land shall gíve her íncrease.

13 Righteousness shall gó befóre him, * and he
shall direct his góing ín the way.

DAY 17. MORNING PRAYER

PSALM 86. *Inclina, Domine.*

BOW down thine ear, O LÓRD, and héar me; *
for I am póor, and in mísery.

2 Préserve thou my soul, for Í am hóly: * my
God, save thy sérvant that pútteth his trúst in thee.

3 Be merciful únto me, O Lórd; * for I will
call dáily upón thee.

4 Comfort the sóul of thy sérvant; * for unto
thee, O Lord, do I líft up mý soul.

5 For thou, Lord, art góod and grácious, *
and of great mercy unto all them that cáll upón
thee.

6 Give ear, LORD, únto my práyer, * and
ponder the voice of my húmble désires.

7 In the time of my trouble I will cáll upón
thee; * fór thou héarest me.

8 Among the gods there is none like únto thee, O Lórd; * there is not one that can dó as thóu doest.

9 All nations whom thou hadst made shall come and wórship thee, O Lórd; * and shall glórfify thy Name.

10 For thou art great, and dóest wondrous things: * thóu art Gód alone.

11 Teach me thy way, O LORD, and I will wálk in thy trúth: * O knit my heart unto thee, that Í may féar thy Name.

12 I will thank thee, O Lord my Gód, with all my héart; * and will praise thy Náme for évermore.

13 For great is thy mércy towárd me; * and thou hast delivered my soul from the néthermóft hell.

14 O God, the proud are risen agáinst me; * and the congregations of naughty men have fought after my soul, and have not fét thee befóre their eyes.

15 But thou, O Lord God, art full of compásson and mércy, * long-suffering, plenteous in góodness ánd truth.

16 O turn thee then unto me, and have mércy upón me; * give thy strength unto thy servant, and

help the sòn of thine hándmaid.

17 Shew some token upon me for good; that they who hate me may see it, and bé afhámed, * becaúse thou, LORD, haft holpen me and cómfortéd me.

PSALM 87. *Fundamenta ejus.*

HER foundations are upón the holy hills: * the LORD loveth the gates of Syon more than all the dwéllings of Jácob.

2 Very excellent things are spóken of thée, * thou cíty óf God.

3 I will think upon Ráhab and Bábylon, * with thém that knów me.

4 Behold ye the Phílístines álso; * and they of Tyre, with the Morians; lo, thére was hé born.

5 And of Syon it shall be reported that hé was bórn in her; * and the móst Hígh shall stáblísh her.

6 The LORD shall rehearse it, when he writeth úp the péople; * that hé was bórn there.

7 The fingers álso and trumpeters shall he rehearse: * All my fresh spríngs shall bé in thee.

PSALM 88. *Domine Deus.*

O LORD God of my salvation, I have cried day and níght befóre thee: * O let my prayer en-

ter into thy prefence, incline thine ear untó my cálling.

2 For my foul is fúll of tróuble, * and my life draweth nígh untó hell.

3 I am counted as one of them that go dówn into the píť, * and I have been even as a mán that háth no ftrength.

4 Free among the dead, like unto them that are wounded, and líe in the gráve, * who are out of remembrance, and are cut away from thy hand.

5 Thou haft laid me ín the loweft píť, * in a place of dárknefs, and ín the deep.

6 Thine indignation lieth hárd upón me, * and thou haft vexed mé with áll thy ftorms.

7 Thou haft put away mine acquáintance fár from me, * and made me to be abhórred óf them.

8 I am fo fáft in príson * that I cánnot gét forth.

9 My fight faileth for véry tróuble; * LORD, I have called daily upon thee, I have ftretched forth my hánds untó thee.

10 Dofť thou shew wónders among the déad? * or fhall the dead rífe up agáin, and práife thee?

11 Shall thy loving-kindnefs be shéwed in the gráve? * or thy faithfulnefs ín deftrúction?

12 Shall thy wondrous works be known in the dárk? * and thy righteoufnefs in the land where all things áre forgóttén?

13 Unto thee have I cried, O LÓRD; * and early fhall my prayer cóme befóre thee.

14 LORD, why abhórreft thou my fóul, * and hideft thóu thy fáce from me?

15 I am in mifery, and like unto him that is at the póint to díe; * even from my youth up thy terrors have I fuffered with a tróubled mind.

16 Thy wrathful difpleafure góeth óver me, * and the fear of thee háth undóne me.

17 They came round about me dáily like wáter, * and compaffed me togéther on évery fide.

18 My lovers and friends haft thou pút awáy from me, * and hid mine acquaintance óut of my fight.

DAY 17. EVENING PRAYER

PSALM 89. *Mifericordias Domini.*

MY fong fhall be alway of the loving-kíndnefs of the LÓRD; * with my mouth will I ever be fhewing thy truth from one generation tó anóther.

2 For I have said, Mercy shall be set up for ever; * thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen; * I have sworn unto Dávid my servant;

4 Thy seed will I stablish for ever, * and set up thy throne from one generation to another.

5 O LORD, the very heavens shall praise thy wondrous works; * and thy truth in the congregation of the saints.

6 For who is he among the clouds, * that shall be compared unto the LORD?

7 And what is he among the gods, * that shall be like unto the LORD?

8 God is very greatly to be feared in the council of the saints, * and to be had in reverence of all them that are round about him.

9 O LORD God of hosts, who is like unto thee? * thy truth, most mighty LORD, is on every side.

10 Thou rulest the raging of the sea; * thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it; * thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth álso is thine; * thou haft laid the foundation of the round world, and áll that thérein is.

13 Thou haft made the nórrh and the sóuth; * Tabor and Hermon shall rejóice in thy Name.

14 Thou háft a mighty árm; * ftrong is thy hand, and hígh is thy ríght hand.

15 Righteousnéfs and equity are the habitá-tion of thy féat; * mercy and truth shall gó befóre thy face.

16 Bleffed is the people, O LORD, that cán re-jóice in thee; * they shall walk in the líght of thy cóuntenance.

17 Their delight shall be dáily in thy Náme; * and in thy righteousness shall they máke their boást.

18 For thou art the glóry of their ftréngh, * and in thy loving-kindnéfs thou shalt lift úp our horns.

19 For the LÓRD is our defénce; * the Holy One of Ísrael is our King.

20 Thou fpakest sometime in vífions unto thy fáints, and fáidft, * I have laid help upon one that is mighty; I have exalted one chofen óut of the péople.

21 I have found Dávid my sérvant; * with my holy oil have Í anóinted him.

22 My hánd shall hold him fáft, * and my árm shall ftrénghen him.

23 The enemy shall not be able to dó him víolence; * the fon of wickednefs shall not húrt him.

24 I will smite down his fóes before his fáce, * and plague thém that háte him.

25 My truth álso and my mercy shall be wíth him; * and in my Name shall his hórn be exálted.

26 I will fet his dominion álso in the féa, * and his ríght hand ín the floods.

27 He shall call me, Thóu art my Fáther, * my God, and my ftróng falvátion.

28 And I will máke him my fírst-born, * higher than the kíngs of thé earth.

29 My mercy will I keep for hím for evermóre, * and my covenant shall stand fáft with him.

30 His feed álso will I make to endúre for éver, * and his throne as the dáys of héaven.

31 But if his children forsake my láw, * and walk not ín my júdgements;

32 If they break my statutes, and keep not my commándments; * I will vísit their offences with

the rod, and their sin with scourges.

33 Nevertheless, my loving-kindness will I not utterly take from him, * nor suffer my truth to fail.

34 My covenant I will not break, nor alter the thing that is gone out of my lips: * I have sworn once by my holiness, that I will not fail Dávid.

35 His seed shall endure for ever, * and his seat is like as the sun before me.

36 He shall stand fast for evermore as the moon, * and as the faithful witness in heaven.

37 But thou hast abhorred and forsaken thine Anointed, * and art displeased at him.

38 Thou hast broken the covenant of thy servant, * and cast his crown to the ground.

39 Thou hast overthrown all his hedges, * and broken down his strong holds.

40 All they that go by spoil him, * and he is become a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies, * and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword, * and givest him not victory in the battle.

43 Thou hast put out his glory, * and cast his throne down to the ground.

44 The days of his youth háft thou fhórtened,
* and covered him wíth dífhónour.

45 LORD, how long wilt thou hide thyfélf?
for éver? * and fhall thy wráth búrn like fire?

46 O remember how fhórt my tíme is; *
wherefore haft thou made äll mén for nought?

47 What man is he that liveth, and fháll not
fee déath? * and fhall he deliver his foul fróm the
hánd of hell?

48 Lord, where are thy old lóving-kíndneffes,
* which thou fwareft unto Dávid in thy truth?

49 Remember, Lord, the rebúke that thy fér-
vants have, * and how I do bear in my bofom the
rebukes of mány péople.

50 Wherewith thine enemies have blaf-
phemed thee, and flandered the footfteps of thíne
Anóinted. * Praífed be the LORD for evermore.
Amén, and Ámen.

DAY 18. MORNING PRAYER

PSALM 90. *Domine, refugium.*

LORD, thou haft béen our réfuge, * from one
generation tó anóther.

2 Before the mountains were brought forth,
or ever the earth and the wórlđ were máde, * thou
art God from everlasting, and wórlđ withóut end.

3 Thou turnest mán to destrúction; * again
thou sayest, Come again, ye chıldren óf men.

4 For a thousand years in thy fight are búť
as yésterday, * feeing that is pať as a wátch in thé
night.

5 As soon as thou scattereť them they are
éven as a fléep; * and fade away súddenly líke the
grafs.

6 In the morning it is gréen, and groweth úp;
* but in the evening it is cut down, dried úp, and
wíthered.

7 For we confume away in thy díspléasure, *
and are afraid at thy wrathful índignátion.

8 Thou hať fet our mífdeeds before thee; *
and our secreť fíns in the líght of thy cóuntenance.

9 For when thou art angry álł our days are
góne: * we bring our years to an end, as it were a
tále that ís told.

10 The days of our age are threeŕcore years
and ten; and though men be ŕo ŕtrong that they
cóme to fourŕcore yéars, * yet ís their ŕtrength then

but labour and forrow; fo soon passeth it away,
and wé are gone.

11 But who regardeth the pówér of thy wráth?
* for even thereafter as a man feareth, fo is thy díf-
pléasure.

12 So teach us to númer our dáy, * that we
may apply our hearts únto wísdóm.

13 Turn thee again, O LÓRD, at the lást, * and
be gracious untó thy sérvants.

14 O satsify us with thy mércy, and that sóon:
* fo shall we rejoyce and be glad all the dáy of óur
life.

15 Comfort us again now after the time that
thóu hast plágued us; * and for the years wherein
we have sufferéd advérsity.

16 Shew thy sérvants thy wór, * and their
chíldren thy glóry.

17 And the glorious majesty of the LORD our
God bé upon ús: * prosper thou the work of our
hands upon us, O prosper thóu our hándywork.

PSALM 91. *Qui habitat.*

W^HOSO dwelleth under the defénce of the
Most Hígh, * shall abide under the shadow
of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my strong hold; * my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, * and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; * his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, * nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, * nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand; * but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold, * and see the reward of the ungodly.

9 For thou, LORD, art my hope; * thou hast set thine house of defence very high.

10 There shall no evil happen unto thee, * neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, * to keep thee in all thy ways.

12 They shall béar thee in their hánds, * that thou hurt not thy fóot agáinft a ftone.

13 Thou shalt go upon the líon and ádder: * the young lion and the dragon shalt thou tread únder thý feet.

14 Becáufe he hath fet his love upon me, therefore will Í delíver him; * I will fet him up, becáufe he hath knówn my Name.

15 He shall call upon me, and Í will héar him; * yea, I am with him in trouble; I will deliver him, and bríng him to hónour.

16 With long life will I fátsifý him, * and fhew him mý falvátion.

PSALM 92. *Bonum est confiteri.*

IT is a good thing to give thánks unto the LÓRD, * and to fíng praifes unto thy Name, Ó móft Híghéft;

2 To tell of thy loving-kindnefs early ín the mórning, * and of thy truth in the night-féafon;

3 Upon an ínstrument of ten ftríngs, ánd upon the lúte; * upon a loud ínstrument, ánd upón the harp.

4 For thou, LORD, haft made me glád through thy wórks; * and I will rejoice in giv-

ing praise for the operations of thy hands.

5 O LORD, how glórious are thy wórks! * thy thoughts are véry deep.

6 An unwise man doth not wéll confíder this, * and a fool doth not únderstánd it.

7 When the ungodly are green as the grafs, and when all the workers of wickednéfs do flóurish, * then shall they be destroyed for ever; but thou, LORD, art the Most Híghest for évermore.

8 For lo, thine enemies, O LORD, lo, thine enemies shall pérish; * and all the workers of wickednéfs shall bé destróyed.

9 But mine horn shall be exalted like the hórñ of an únicorn; * for I am anóinted with frésh oil.

10 Mine eye also shall see his lúft of mine éne-mies, * and mine ear shall hear his desire of the wicked that aríse úp agáínst me.

11 The righteous shall flourish líke a pálm-tree, * and shall spread abroad like a cédar in Líbanus.

12 Such as are planted in the hóuse of the LÓRD, * shall flourish in the courts of the hóuse of óur God.

13 They also shall bring forth more frúit in their áge, * and shall be fát and well-líking.

14 That they may shew how true the LÓRD my strength is, * and that there is no unrighteousness in him.

DAY 18. EVENING PRAYER

PSALM 93. *Dominus regnavit.*

THE LORD is King, and hath put on glorious apparel; * the LORD hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, * that it cannot be moved.

3 Ever since the world began hath thy feat been prepared: * thou art from everlasting.

4 The floods are risen, O LORD, the floods have lift up their voice; * the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly; * but yet the LORD, who dwelleth on high, is mightier.

6 Thy testimonies, O LÓRD, are very sure * holiness becometh thine house for ever.

PSALM 94. *Deus ultionum.*

O LORD God, to whom vengeance belongeth, * thou God, to whom vengeance belongeth, shew thyself.

2 Arise, thou JUDGE of the world, * and reward the proud after their deserving.

3 LORD, how long shall the ungodly, * how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully, * and make such proud boasting?

5 They smite down thy people, O LORD, * and trouble thine heritage.

6 They murder the widow and the stranger, * and put the fatherless to death.

7 And yet they say, Tush, the LORD shall not see, * neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people: * O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear? * or he that made the eye, shall he not see?

10 Or he that nurturèth the heathen, * it is he that teacheth man knowledge, shall not he punish?

11 The LORD knoweth the thoughts of man, * that they are but vain.

12 Blessed is the man whom thou chastenest, O LORD, * and teachest him in thy law;

13 That thou mayest give him patience in time of adversity, * until the pit be digged up for the

ungóðly.

14 For the LORD will not fáil his péople; * neither will he forsóke his inhéritance;

15 Until righteousnes turn again únto júdgement: * all such as are true in héart shall fóllow it.

16 Who will rise up with me agáinst the wícked? * or who will take my part agáinst the évil-dóers?

17 If the LÓRD had not hélped me, * it had not failed but my soul had been pút to sílence.

18 But when I fáid, My foot hath slípt; * thy mercy, O LÖRD, héld me up.

19 In the multitude of the sorrows that I hád in my héart, * thy comforts have refréshed my sóul.

20 Wilt thou have any thing to do with the stóol of wíckednes, * which imagineth míschief ás a law?

21 They gather them together agáinst the sóul of the ríghteous, * and condemn the ínnocént blood.

22 But the LÓRD is my réfuge, * and my God is the stréngth of my cónfidence.

23 He shall recompense them their wickednes, and destroy them in théir own málice; * yea, the LORD our Gód shall destróy them.

DAY 19. MORNING PRAYER

PSALM 95. *Venite, exultemus.*

O COME, let us sing unto the LÓRD; * let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving; * and shew ourselves glad in him with psalms.

3 For the LÓRD is a great Gód; * and a great Kíng above all gods.

4 In his hand are all the corners of the éarth; * and the strength of the hills is his álfo.

5 The sea is his, and he made it; * and his hands prepared the dry land.

6 O come, let us worship and fall down, * and kneel before the LÓRD our Máker.

7 For hé is the Lord our Gód; * and we are the people of his pasture, and the shéep of his hand.

8 To-day if ye will hear his voice, hárden not your héarts * as in the provocation, and as in the day of temptation in the wíldernefs.

9 When your fáthers tépted me, * proved mé, and fáw my works.

10 Forty years long was I grieved with this

generación, and fáid, * It is a people that do err in their hearts, for théy have not knówn my ways;

II Unto whom I fwáre in my wráth, * that they shóuld not enter ínto mý rest.

PSALM 96. *Cantate Domino.*

O SING unto the LÓRD a new fóng; * sing unto the LORD, áll the whóle earth.

2 Sing unto the LÓRD, and praise his Náme; * be telling of his salvátiön from dáy to day.

3 Declare his honour untó the héathen, * and his wonders unto áll péople.

4 For the LORD is great, and cannot worthilý be práifed; * he is more to be féared than áll gods.

5 As for all the gods of the heathen, they áre but ídols; * but it is the LORD that máde the héavens.

6 Glory and worfhip áre befóre him; * power and honour are in his fánctuáry.

7 Ascribe unto the LORD, O ye kindreds óf the péople, * ascribe unto the LORD wórflhip and pówer.

8 Ascribe unto the LORD the honour due únto his Náme; * bring presents, and cóme ínto his courts.

9 O worſhip the LORD in the béauty of hóli-
neſs; * let the whole earth ſtánd in áwe of him.

10 Tell it out among the heathen that the
LÓRD is Kíng, * and that it is he who hath made
the round world ſo faſt that it cannot be moved;
and how that he ſhall judge the péople ríghteouſly.

11 Let the heavens rejoice, and lét the earth be
glád; * let the ſea make a noiſe, and áll that thérein
is.

12 Let the field be joyful, and áll that is ín it;
* then ſhall all the trees of the wood rejoice befóre
the LORD.

13 For he cometh, for he cómeth to judge the
éarth; * and with righteouſneſs to judge the world,
and the péople wíth his truth.

PSALM 97. *Dominus regnavit.*

THE LORD is King, the éarth may be glád
thereof; * yea, the multitude of the ísles may
be glád thereof.

2 Clouds and darkneſs are róund abóut him:
* righteouſneſs and judgement are the habitáti-
on of his feat.

3 There ſhall go a fíre befóre him, * and burn
up his enemies on évery ſide.

4 His lightnings gave shíne unto the wórlð: *
the earth sáw it, and wás afraid.

5 The hills melted like wax at the préfence
of the LÓRD; * at the prefence of the Lórd of the
whóle earth.

6 The heavens have decláred his ríghteouf-
ness, * and all the people have féen his glóry.

7 Confounded be all they that worship
carved images, and that delíght in vain góds: *
worship him, áll ye gods.

8 Syon heard of it, ánd rejóiced; * and the
daughters of Judah were glad, becaufe of thy
júdgements, Ó LORD.

9 For thou, LORD, art higher than áll that are
in the éarth: * thou art exalted fár above áll gods.

10 O ye that love the LORD, fee that ye hate
the thínq which is évil; * the Lord preserveth the
souls of his faints; he shall deliver them from the
hand óf the ungódlý.

11 There is sprung up a líght for the ríghteous,
* and joyfúl gladness for fuch as are trüe-héarted.

12 Rejoice in the LÓRD, ye ríghteous; * and
give thanks for a remembrance óf his hólines.

DAY 19. EVENING PRAYER

PSALM 98. *Cantate Domino.*

OSING unto the LÓRD a nów song; * for he hath done márvellóus things.

2 With his own right hand, and wíth his holy árm, * hath he gotten himsélf the víctory.

3 The LORD declared hís salvátió; * his righteoufnefs hath he openly shewed in the síght of the héathen.

4 He hath remembered his mercy and truth toward the hóuse of Ísrael; * and all the ends of the world have seen the salvátió of óur God.

5 Shew yourselves joyful unto the LÓRD, all ye lánds; * síng, rejóice, and gíve thanks.

6 Praíse the LÓRD upon the hárp; * síng to the harp with a psálm of thankfgíving.

7 With trumpets álso and sháwms, * O shew yourselves joyful befóre the LÓRD the King.

8 Let the sea make a noíse, and áll that therein ís; * the round world, and théy that dwéll therein.

9 Let the floods clap their hands, and let the hills be joyful togéther before the LÓRD; * for he ís cóme to júdge the earth.

10 With righteoufnefs sháll he judge the

wórld, * and the péople with équity.

PSALM 99. *Dominus regnavit.*

THE LORD is King, be the people never só un-
pátient; * he sitteth between the cherubims,
be the earth never só unquét.

2 The LORD is géat in Síyon, * and high
abóve all péople.

3 They shal give thanks únto thy Náme, *
which is great, wonderfúl, and hólý.

4 The King's power loveth judgement; thou
haft prépared équity, * thou haft executed judge-
ment and righteoufnés in Jácob.

5 O magnify the LÓRD our Gód, * and fall
down before his footstool, for hé is hólý.

6 Mofes and Aaron among his priests, and
Samuel among such as cáll upon his Náme: * these
called upon the LORD, ánd he héard them.

7 He spake unto them out of the clóudy píl-
lar; * for they kept his testimónies, and the lów that
he gáve them.

8 Thou heardest them, O LÓRD our Gód; *
thou forgavest them, O God, and punishedst their
ówen invéntions.

9 O magnify the LORD our God, and worship him upón his holy hÍll; * for the LORD our Gód is hóly.

PSALM 100. *Jubilare Deo.*

O BE joyful in the LÓRD, all ye lánds: * ŕerve the LORD with gladneŕs, and come before his préŕence with a ŕong.

2 Be ye ŕure that the LORD he is God; it is he that hath made us, and nóť we ourŕelves; * we are his people, and the ŕhéep of his páŕture.

3 O go your way into his gates with thankŕgiving, and ínto his courts with práíŕe; * be thankful unto him, and ŕpeak góod of híŕ Name.

4 For the LORD is gracious, his mercy is éverláŕŕing; * and his truth endureth from generation to génerátion.

PSALM 101. *Misericordiam et judicium.*

MY ŕong ŕhall be of mércy and júdgement; * unto thee, O LÓRD, will Í ŕing.

2 O let me have únderŕtánding * in the wáy of gódlíneŕŕ!

3 When wilt thou cóme unto mé? * I will walk in my hóuŕe with a pérŕect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness; * there shall no such cleave unto me.

5 A froward heart shall depart from me; * I will not know a wicked person.

6 Whofo privily slandereth his neighbour, * him will I destroy.

7 Whofo hath also a proud look and high stomach, * I will not suffer him.

8 Mine eyes look upon such as are faithful in the land, * that they may dwell with me.

9 Whofo leadeth a godly life, * he shall be my servant.

10 There shall no deceitful person dwell in my house; * he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land; * that I may root out all wicked doers from the city of the LORD.

DAY 20. MORNING PRAYER

PSALM 102. *Domine, exaudi.*

HEAR my prayer, O LORD, * and let my crying come unto thee.

2 Hide not thy face from me in the tíme of my tróuble; * incline thine ear unto me when I call; O héar me, and thát right foon.

3 For my days are confúmed away like smóke, * and my bones are burnt up as it wére a fírebrand.

4 My heart is smitten down, and wíthered like gráfs; * so that I forgét to éat my bread.

5 For the vóice of my gróaning, * my bones will scarce cléave to mý flefh.

6 I am become like a pelican ín the wílder-nefs, * and like an owl that is ín the défert.

7 I have watched, and am even as it wére a fpárraw, * that fitteth alone upón the hóufe-top.

8 Mine enemies revile me áll the day lóng; * and they that are mad upon me are sworn togéther agáinft me.

9 For I have eaten ashes ás it were bréad, * and mingled my drínk with wéeping;

10 And that becaúse of thine indignátiön and wráth; * for thou haft taken me úp, and cáft me down.

11 My days are gone líke a fháadow, * and I am wíthered líke gráfs.

12 But thou, O LORD, fhalt endúre for éver, * and thy remembrance throughout all génerátiön.

13 Thou shalt arise, and have mercy úpon Sýon; * for it is time that thou have mercy upon her, yéa, the tíme is come.

14 And why? thy fervants thínk upon her ftónes, * and it pitieth them to fée her ín the duft.

15 The heathen shall féar thy Name, O LÓRD; * and all the kings of the éarth thy májesty;

16 When the LORD shall búild up Sýon, * and when his glóry shall appear;

17 When he turneth him unto the prayer of the póor déstitute, * and despíseth not théir desire.

18 This shall be written for thóse that come áfter, * and the people which shall be bórn shall práise the LORD.

19 For he hath looked down from his fánc-tuáry; * out of the heaven did the LÓRD behóld the earth;

20 That he might hear the mournings of such as are ín captívity, * and deliver the children ap-póinted únto death;

21 That they may declare the Name of the LÓRD in Sýon, * and his worship át Jerúfalem;

22 When the people are gáthered togéther, * and the kingdoms álso, to ferve the LORD.

23 He brought down my strength in my journey, * and shórtened my days.

24 But I said, O my God, take me not away in the mídft of mine áge; * as for thy years, they endure throughout all générations.

25 Thou, Lord, in the beginning haft laid the foundátion of the éarth, * and the heavens are the wórk of thy hands.

26 They shall perish, but thóu shalt endure: * they all shall wax old as dóth a gárment;

27 And as a vesture shalt thou change them, and they sháll be chánged; * but thou art the same, and thy yéars shall nó fail.

28 The children of thy servants sháll continue, * and their seed shall stand fást in thy sight.

PSALM 103. *Benedic, anima mea.*

PRAISE the LÓRD, O my sóul; * and all that is within me práise his hóly Name.

2 Praíse the LÓRD, O my sóul, * and forget not áll his bénefits;

3 Who forgíveth all thy sín, * and healeth all thíne infírmities;

4 Who saveth thy lífe from destrúction, * and crowneth thee with mercy and lóving-kíndness;

5 Who fatisfieth thy móuth with good thíngs,
* making thee young and lusty ás an éagle.

6 The LORD executeth righteoufnéís and
júdgement * for all them that are oppréssed wíth
wrong.

7 He shewed his ways únto Móses, * his works
unto the chíldren of Ísrael.

8 The Lord is full of compáßion and mércy,
* long-suffering, and of grëat góodnéís.

9 He will not álway be chíding; * neither
keepeth he his ánger for éver.

10 He hath not dealt with us áfter our síns; *
nor rewarded us according to our wíckednéís.

11 For look how high the heaven is in com-
párisón of the éarth; * sò great is his mercy álso to-
ward thém that féar him.

12 Look how wide álso the éast is from the
wést; * sò far hath he sét our síns from us.

13 Yea, like as a father pitieth hís own chíl-
dren; * even sò is the LORD merciful unto thém
that féar him.

14 For he knoweth whereóf we are máde; * he
remembereth thát we áre but dúst.

15 The days of mán are but as gráís; * for he
flourisheth as a flówer óf the field.

16 For as foon as the wind goeth óver it, it is góne; * and the place thereof fhall knów it nó more.

17 But the merciful goodnes of the LORD endureth for ever and ever upon thém that féar him; * and his righteoufnes upon children's children;

18 Even upon fuch as kéepe his cóvenant, * and think upon his commándments to dó them.

19 The LORD hath prepared his féat in héaven, * and his kingdom rúleth óver all.

20 O praife the LORD, ye angels of his, yé that excel in ftréngth; * ye that fulfil his commandment, and hearken unto the vóice of his words.

21 O praife the LÓRD, all ye his hófts; * ye servants of his that dó his pléasure.

22 O fpeak good of the LORD, all ye works of his, in all places of his domínion: * praife thou the LÖRD, Ó my foul.

DAY 20. EVENING PRAYER

PSALM 104. *Benedic, anima mea.*

PRAISE the LÓRD, O my fóul: * O LORD my God, thou art become exceeding glorious; thou art clothed with majestý and hónour.

2 Thou deckest thyself with light as it were with a gárment, * and spreadest out the heavens like a cúrtain.

3 Who layeth the beams of his chambers in the wáters, * and maketh the clouds his chariot, and walketh upon the wíngs of thé wind.

4 He maketh his ángels spírits, * and his ministérs a fláming fire.

5 He laid the foundátions of the éarth, * that it never should móve at ány time.

6 Thou coveredst it with the deep like as with a gárment; * the waters stánd in the hills.

7 At thy rebuke they flée; * at the voice of thy thúnder they áre afraid.

8 They go up as high as the hills, and down to the válleys benéath; * even unto the place which thou hast appóinted fór them.

9 Thou hast set them their bounds which théy sháll not páss, * neither turn again to cówér thé earth.

10 He sendeth the springs into the rívers, * which rún amóng the hills.

11 All beafts of the fíeld drink thereóf, * and the wild ásses quénch their thirst.

12 Befide them fhall the fowls of the air have their hábitátiön, * and ſing amóng the bráñches.

13 He watereth the hills from abóve; * the earth is filled with the frúit of thý works.

14 He bringeth forth gráfs for the cáttle, * and green herb for the férvice óf men;

15 That he may bring food out of the earth, and wine that maketh glád the heart of mán; * and oil to make him a cheerful countenance, and bread to ſtrénghen mán's heart.

16 The trees of the LORD álfo are full of ſáp; * even the cedars of Libanus which hé hath pláñted;

17 Wherein the bírds make their néfts; * and the fir-trees are a dwélling fór the ſtork.

18 The high hills are a refuge fór the wild góats; * and ſo are the ſtony rocks fór the cónies.

19 He appointed the moon for cértain féaſons, * and the ſun knóweth his góing down.

20 Thou makeſt darknefs that ít may be níght; * wherein all the beaſts of the fóreſt dó move.

21 The lions roaring áfter their préy, * do ſéek their méat from God.

22 The ſun ariſeth, and they get them áwáy together, * and lay them dówn in thér dens.

23 Man goeth forth to his work, and tó his lábour, * untíl the évening.

24 O LORD, how mánifold are thy wórks! * in wífdóm haft thou made them all; the earth is fúll of thy ríches.

25 So is the great and wíde fea álfo; * wherein are things creeping innumerable, both fmáll and gréat beafts.

26 There go the ships, and there is thát Lev-íathan, * whom thou haft made to take his pástime thérein.

27 Thefe wait áll upon thee, * that thou mayest give them meat in düe féafon.

28 When thou givest it thém they gáther it; * and when thou openest thy hand they are fílléd wíth good.

29 When thou hidest thy face théy are tróubled: * when thou takest away their breath they die, and are turned agáin to théir duft.

30 When thou lettest thy breath go forth théy shall be máde; * and thou shalt renew the fáce of thé earth.

31 The glorious majesty of the LORD shall endúre for éver; * the LORD shall rejóice in hís works.

32 The earth shall tremble at the look of him;
* if he do but touch the hills, they shall smoke.

33 I will sing unto the LORD as long as I live;
* I will praise my God while I have my being.

34 And so shall my words please him: * my joy
shall be in the LORD.

35 As for sinners, they shall be consumed out
of the earth, and the ungodly shall come to an
end. * Praise thou the LORD, O my soul, praise
the LORD.

DAY 21. MORNING PRAYER

PSALM 105. *Confitemini Domino.*

O GIVE thanks unto the LORD, and call upon
his Name; * tell the people what things he
hath done.

2 O let your songs be of him, and praise him;
* and let your talking be of all his wondrous works.

3 Rejoice in his holy Name; * let the heart of
them rejoice that seek the LORD.

4 Seek the LORD and his strength; * seek his
face evermore.

5 Remember the marvellous works that he
hath done; * his wonders, and the judgements of
his mouth.

6 O ye feed of Abrahám his fěrvant, * ye children of Jácob his chósen.

7 He is the LÓRD our Gód; * his judgements áre in áll the world.

8 He hath been alway mindful of his covenant and prómife, * that he made to a thoufand générátions;

9 Even the covenant that he máde with Ábraham; * and the oath that he fwáre unto Ísaac;

10 And appointed the fame unto Jácob for a lów, * and to Israel for an everláfting téftament;

11 Saying, Unto thee will I give the lánd of Chánaan, * the lot of yóur inhéritance;

12 When there were yet bút a fěw of them, * and they ftrangers ín the land;

13 What time as they went from one nation to anóther, * from one kingdom to anóther péople;

14 He suffered no mán to do them wróng, * but reproved even kíngs for théir fakes;

15 Touch not míne Anóinted, * and do my próphets nó harm.

16 Moreover, he called for a déarth upon the lánd, * and deftroyed all the províſion óf bread.

17 But he had fent a mán befóre them, * even Jóſeph, who was fold to be a bönd-fěrvant;

18 Whose feet they hurt in the stocks; * the iron entered into his soul;

19 Until the time came that his cause was known: * the word of the LÖRD tried him.

20 The king sent, and delivered him; * the prince of the people let him go free.

21 He made him lord also of his house, * and ruler of all his substance;

22 That he might inform his princes after his will, * and teach his senators wisdom.

23 Israel also came into Égypt, * and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly, * and made them stronger than their enemies;

25 Whose heart turned, so that they hated his people, * and dealt untruly with his servants.

26 Then sent he Móses his servant, * and Aaron whom he had chosen.

27 And these shewed his tokens among them, * and wonders in the land of Ham.

28 He sent darkness, and it was dark; * and they were not obedient unto his word.

29 He turned their waters into blood, * and slew their fish.

30 Their lánd brought forth frógs; * yea, even in their kǫngs' chámbers.

31 He spake the word, and there came all mánnér of flíes, * and lice in áll their quárters.

32 He gave them háil-ftones for ráin; * and flames of fíre in théir land.

33 He smote their vines álfo and fíg-trees; * and destroyed the trees thát were ín their coasts.

34 He spake the word, and the graffhoppers came, and caterpillars innúmeráble, * and did eat up all the grafs in their land, and devoured the frúit of théir ground.

35 He smote all the fírft-born in their lánd; * even the chíef of áll their strength.

36 He brought them forth álfo with sílver and góld; * there was not one feeble pérson amóng their tribes.

37 Egypt was glad at théir depárting; * for théy were afráid of them.

38 He spread out a cloud to bé a cóvering, * and fire to give light in the nǫght-féafon.

39 At their desíre he brought quáils; * and he filled them with the bréad of héaven.

40 He opened the rock of ftone, and the wáters flowed óut, * so that rivers ran in the drý

pláces.

41 For why? he remembered his hóly prómise;
* and Abrahám his sérvant.

42 And he brought forth his péople with jóy,
* and his chófen with gládnefs;

43 And gave them the lánds of the héathen; *
and they took the labours of the people ín posséssion;

44 That they might kéep his státutes, * ánd
obférve his laws.

DAY 21. EVENING PRAYER

PSALM 106. *Confitemini Domino.*

O GIVE thanks unto the Lord; for hé is grá-
cious, * and his mercy endúreth for éver.

2 Who can exprefs the noble ácts of the
LÓRD, * or fhéw forth áll his praise?

3 Bleffed are they that álway keep júdgement,
* and dö ríghteoufnefs.

4 Remember me, O LORD, according to the
favour that thou bearest untó thy péople; * O vísit
me with thý falvátion;

5 That I may fee the felicity óf thy chófen, *
and rejoyce in the gladnefs of thy people, and give
thanks with thíne inhéritance.

6 We have finned wíth our fáthers; * we have done amíß, and dëalt wíckedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneß ín remémbrance; * but were dífobedient at the fea, even át the Réd fea.

8 Nevertheless, he helped them fór his Náme's fake, * that he might make his pówer tó be known.

9 He rebuked the Red fea alßo, and ít was dried úp; * fo he led them through the deep, as thróugh a wílderneß.

10 And he faved them from the ádverfaries' hánd, * and delivered them from the hánd of the éney.

11 As for thoße that troubled them, the waters óverwhélmed them; * there was not óne of thém left.

12 Then believed they his wórds, * and fang práíße untó him.

13 But wíthin a while théy forgat his wórks, * and would not abíde his cóunfel.

14 But lußt came upon them ín the wílderneß, * and they tempted Gód in the défert.

15 And he gáve them their desíre, * and sent leanneís withal ínto théir sòul.

16 They angered Mofes álsò in the ténts, * and Aaron the fáint of thé LORD.

17 So the earth opened, and swállowed up Dáthan, * and covered the congregation óf Abíram.

18 And the fire was kindled ín their cómpany; * the flame burnt úp the ungódly.

19 They made a cálf in Hóreb, * and worshipped the móltén ímage.

20 Thus they túrned their glóry * into the fimilitude of a cálf that éateth hay.

21 And they forgat Gód their Sáviour, * who had done sò great thíngs in Égypt;

22 Wondrous wórks in the land of Hám; * and fearful thíngs by the Réd sea.

23 So he fáid, he would have destroyed them, had not Mofes his chofen stóod befóre him in the gáp, * to turn away his wrathful indignation, lest he shóuld destróy them.

24 Yea, they thought scórn of that pleásant lánd, * and gave no credence únto hís word;

25 But múrmured in their ténts, * and hearkened not unto the vóice of thé LORD.

26 Then lift he up his hánd agáinft them, * to overthrow them ín the wíldernefs;

27 To caft out their feed among the nátions, * and to fcátter them ín the lands.

28 They joined themselves unto Báal-péor, * and ate the ófferings óf the dead.

29 Thus they provoked him to anger with their ówn invéntions; * and the plague was gréat amóng them.

30 Then ftood up Phineés and práyed; * and fo the plägue céafed.

31 And that was counted unto hím for rígh-teoufnefs, * among all pofteritíes for évermore.

32 They angered him alfo at the wáters of ftrífe, * fo that he punifhed Mófes for théir fakes;

33 Becaufe they provóked his fpírit, * fo that he fpake unadvísedly wíth his lips.

34 Neither deftroyed théy the héathen, * as the LÓRD commáded them;

35 But were mingled amóng the héathen, * and léarned théir works.

36 Infomuch that they worfhipped their idols, which turned tó their own decáy; * yea, they offered their fons and their daughters únto dévils;

37 And shed innocent blood, even the blood of their sons and of their daughters, * whom they had offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they stained with their own works, * and went a whoring with their own inventions.

39 Therefore was the wrath of the LORD kindled against his people, * inasmuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen; * and they that hated them were lords over them.

41 Their enemies oppressed them, * and had them in subjection.

42 Many a time did he deliver them; * but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, * he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies; * yea, he made all those that led them away captive to pity them.

45 Deliver us, O LORD our God, and gather us from among the héathen; * that we may give thanks unto thy holy Name, and make our bóaft of thy praise.

46 Blessed be the LORD God of Israel from everlasting and wórld without énd; * and let all the péople say, Ámen.

DAY 22. MORNING PRAYER

PSALM 107. *Confitemini Domino.*

O GIVE thanks unto the LORD, for hé is grá-cious, * and his mercy endúreth for éver.

2 Let them give thanks whom the LORD háth redéemed, * and delivered from the hánd of the ényemy;

3 And gathered them out of the lands, from the éast and from the wést; * from the nóρθ and fróm the south.

4 They went astray in the wildernes óut of the wáy, * and found no cíty to dwéll in;

5 Húngry and thírfty, * their soul fáinted ín them.

6 So they cried unto the LÓRD in their tróuble, * and he delivered thém from théir dístres.

7 He led them forth bý the right wáy, * that they might go to the cíty whére they dwelt.

8 O that men would therefore praise the Lórd for his góodneps; * and declare the wonders that he doeth for the chíldren óf men!

9 For he fatisfieth the empty fól, * and filleth the hungry fól with góodneps.

10 Such as sit in darkneps, and in the sháadow of déath, * being fast bound in misery and íron;

11 Because they rebelled against the wórds of the Lórd, * and lightly regarded the counfel of the möst Híghest;

12 He alfo brought down their héart through héavinefs: * they fell down, and there was nóne to hélp them.

13 So when they cried unto the LÓRD in their tróuble, * he delivered them out of théir distrefs.

14 For he brought them out of darkneps, and out of the sháadow of déath, * and brake their bónds in fúnder.

15 O that men would therefore praise the LÓRD for his góodneps; * and declare the wonders that he doeth for the chíldren óf men!

16 For he hath bróken the gates of bráfs, * and fmitten the bars of íron in fúnder.

17 Foolish men are plágued for their offence,
★ and becaúse of their wickedness.

18 Their soul abhorred all mánnér of méat, ★
and they were even hárd at déath's door.

19 So when they cried unto the LÓRD in their
trouble, ★ he delivered them óut of théir distres.

20 He sent his wórd, and héaled them; ★ and
they were saved from théir destrúction.

21 O that men would therefore praise the
LÓRD for his góodness; ★ and declare the wonders
that he doeth for the children óf men!

22 That they would offer unto him the sacri-
fice óf thanksgiving, ★ and tell out his wórks with
gládness!

23 They that go dówn to the sea in shíps, ★
and occupy their busíness in grëat wáters;

24 Thése men see the wórks of the LÓRD, ★
and his wónders ín the deep.

25 For at his word the stormy wínd aríseth, ★
which lifteth úp the wáves thereof.

26 They are carried up to the heaven, and
down agáin to the déep; ★ their soul melteth away
becaúse of the trouble.

27 They reel to and fro, and stagger líke a
drúnken man, ★ and are át their wít's end.

28 So when they cry unto the LÓRD in their trouble, * he delivereth them óut of théir distrefs.

29 For he máketh the storm to céafe, * so that the wáves thereóf are still.

30 Then are they glad, becaufe théy are at réft; * and so he bringeth them unto the haven where they wóuld be.

31 O that men would therefore praise the LÓRD for his góodness; * and declare the wonders that he doeth for the chýldren óf men!

32 That they would exalt him also in the congregation óf the péople, * and praise him in the féat of the élders!

33 Who turneth the floods into a wílderness, * and drieth úp the wáter-springs.

34 A fruitful land máketh he bárren, * for the wickedness of thém that dwéll therein.

35 Again, he maketh the wilderness a stánding wáter, * and water-springs óf a drý ground.

36 And there he fétteth the húngry, * that they may build them a cíty to dwéll in;

37 That they may sow their lánd, and plant vineyards, * to yield them frúits of íncrease.

38 He bleffeth them, so that they multiplý ex-céedingly; * and suffereth not their cáttle tó de-

creafe.

39 And again, when they are mínished and brought lów ★ through oppreffion, through any plágue or tróuble;

40 Though he fuffer them to be evil intréated through týrants, ★ and let them wander out of the wáy in the wíldernefs;

41 Yet helpeth he the póor out of mífery, ★ and maketh him households líke a flóck of fheep.

42 The righteous will confíder this, and re-jóice; ★ and the mouth of all wickednefs fháll be ftópped.

43 Whofo is wife will pónder thefe thíngs; ★ and they fhall underftand the loving-kíndnefs óf the LORD.

DAY 22. EVENING PRAYER

PSALM 108. *Paratum cor meum.*

O GOD, my heart is ready, my héart is réady; ★ I will fíng and give praífe with the beft mémber that Í have.

2 Awáke, thou lute, and hárp; ★ I myfelf will awáke right éarly.

3 I will give thanks unto thee, O LORD,
among the péople; * I will sing praises unto thee
among the nátions.

4 For thy mercy is greater than the héavens, *
and thy truth reacheth unto thé clouds.

5 Set up thyself, O God, abóve the héavens, *
and thy glory abóve áll the earth.

6 That thy beloved may bé delívered: * let thy
right hand fáve them, and héar thou me.

7 God hath spoken in his hólinefs; * I will re-
joice therefore, and divide Sichem, and mete out
the válley of Súccoath.

8 Gilead is mine, and Manáffes is míne; *
Ephraym alfo is the ftréngth of mý head.

9 Judah is my law-giver; Moab ís my wásh-
pot; * over Edom will I cast out my shoe; upon
Philystia wíll I tríumph.

10 Who will lead me into the ftróng cíty? *
and who will bring me ínto Édom?

11 Haft not thou forfáken us, O Gód? * and
wilt not thou, O God, go fórt with óur hofts?

12 O help us agáínst the énemy: * for váin is
the hélp of man.

13 Through Gód we fhall do great ácts; * and
it is he that fhall tréad down our énemies.

PSALM 109. *Deus laudem.*

HOLD not thy tongue, O Gód of my práife;
* for the mouth of the ungodly, yea, the
mouth of the deceitful is openéd upón me.

2 And they have spoken agáinft me with falſe
tóngues; * they compaffed me about alſo with
words of hatred, and fought agáinft me withóut a
cauſe.

3 For the love that I had unto them, lo, they
take now my cóntrary párt; * but I give myſélf untó
prayer.

4 Thus have they rewarded me évil for góod,
* and hatred fór my góod will.

5 Set thou an ungodly man to be rúler óver
him, * and let Satan ftánd at his ríght hand.

6 When ſentence is given upon him, let him
be condemned; * and let his prayer be túrned íntó
fin.

7 Let his dáys be féw; * and let another táke
his óffice.

8 Let his children be fátherleſs, * and his wífe
a wídow.

9 Let his children be vagabonds, and bég
their bréad; * let them ſeek it alſo out of déſolate

pláces.

10 Let the extortioner confume áll that he háth; * and let the stranger spóil his lábour.

11 Let there be nó man to píty him, * nor to have compaffion upon his fátherlefs chıldren.

12 Let his pofterity bé deftróyed; * and in the next generation let his náme be cléan put out.

13 Let the wickednefs of his fathers be had in remembrance in the fight of the LÓRD; * and let not the fin of his móther be dóne away.

14 Let them alway bé before the LÓRD, * that he may root out the memorial of thém from óff the earth.

15 And that, becaufe his mind was nó to do góod; * but perfecuted the poor helplefs man, that he might flay him that was véxed át the heart.

16 His delight was in curfing, and it fhall háppen únto him; * he loved not bleffing, therefore fháll it be fár from him.

17 He clothed himfelf with curfing, like as wíth a ráiment, * and it fhall come into his bowels like water, and like óil into hís bones.

18 Let it be unto him as the cloke that he háth upón him, * and as the girdle that he is alway gírded wíthal.

19 Let it thus happen from the LORD unto mine éemies, * and to those that speak évil agáinst my foul.

20 But deal thou with me, O LORD God, according únto thy Náme; * for swéet is thy mércy.

21 O deliver me, for I am hélpleß and póor, * and my heart is wóunded withín me.

22 I go hence like the shadow thát depárteth, * and am driven away as the grässhópper.

23 My knees are wéak through fásting; * my flesh is dried up for wánt of fátneß.

24 I became also a repróach únto them: * they that looked upon me sháked thér heads.

25 Help me, O LÓRD my Gód; * O save me according tó thy mércy.

26 And they shall know, how that thís is thy hánd, * and that thou, LÓRD, hást dóne it.

27 Though they cúrse, yet bléßs thou; * and let them be confounded that rise up agáinst me; but let thy férvant réjoice.

28 Let mine adverfaries be clóthed with sháme; * and let them cover themselves with their own confúßion, as wíth a cloke.

29 As for me, I will give great thanks unto the LÓRD with my móuth, * and praíse him amóng

the mŕltitude.

30 For he ſhall ſtand at the right hând of the pŕor, * to ſave his ſoul from the unrighteous jŕdges.

DAY 23. MORNING PRAYER

PSALM 110. *Dixit Dominus.*

THE LORD ſaid únto my Lŕrd, * Sit thou on my right hand, until I make thine enemies thy fŕotftool.

2 The LORD ſhall ſend the rod of thy power out of Sýon: * be thou ruler, even in the midſt amŕng thine énemies.

3 In the day of thy power ſhall the people offer thee free-will offerings with an hŕly wŕſhip: * the dew of thy birth is of the wŕmb of the mŕrning.

4 The LORD ſware, ánd will not repént, * Thou art a prieſt for ever after the order óf Melchíſedech.

5 The Lord upŕn thy right hând * ſhall wound even kings in the dáy of híſ wrath.

6 He ſhall judge amŕng the héathen; * he ſhall fill the places with the dead bodies, and ſmite in funder the heads over dívers cŕuntries.

7 He fhall drink of the bróok in the wáy; *
therefore fhall hé lift úp his head.

PSALM III. *Confitebor tibi.*

I WILL give thanks unto the LÓRD with my
whole héart, * fecretly among the faithful, and
in the cóngregátióin.

2 The wórks of the LORD are gréat, * fought
out of all them that have pléafure thérein.

3 His work is worthy to be praífed and hád in
hónour, * and his righteoufnefs endúreth for éver.

4 The merciful and gracious LORD hath fo
done his márvellous wórks, * that they ought to
be hád in remémbrance.

5 He hath given meat unto théin that féar
him; * he fhall ever be mindful óf his cóvenant.

6 He hath fhewed his people the pówer of his
wórks, * that he may give them the heritage óf the
héathen.

7 The works of his hands are veritý and
júdgement; * all his commándments áre true.

8 They ftand faft for éver and éver, * and are
done in trúth and équity.

9 He fent redemption únto his péople; * he
hath commanded his covenant for ever; holy and

réverend ís his Name.

10 The fear of the LORD is the beginning of wisdom; * a good understanding have all they that do thereafter; the praise of it endúreth for éver.

PSALM 112. *Beatus vir.*

BLESSED is the man that féareth the LÓRD; * he hath great delight in his commándments.

2 His feed sháll be míghty upon éarth; * the generation of the faithful sháll be bléssed.

3 Riches and plenteoufnefs sháll bé in his hóuse; * and his righteoufnefs endúreth for éver.

4 Unto the godly there arifeth up líght in the dárknefs; * he is mercifúl, lóving, and ríghteous.

5 A good man is mercifúl, and léndeth; * and will guide his wórds with díscrétion.

6 For he sháll néver be móved: * and the ríghteous sháll be had in everlásting remémbrance.

7 He will not be afraid of any évil tídings; * for his heart standeth fast, and believeth ín the LORD.

8 His heart is established, and wíll not shrínk, * until he see his desire upón his énemies.

9 He hath díspersed abroad, and gíven to the póor, * and his righteoufnefs remaineth for ever;

his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him; * he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

PSALM 113. *Laudate, pueri.*

PRAISE the LÓRD, ye sérvants; * O praise the Náme of thé LORD.

2 Blessed be the Náme of the LÓRD * from this time fórh for évermore.

3 The LORD's Náme is práised * from the rising up of the sun unto the going dówn of thé same.

4 The LORD is high abóve all héathen, * and his glory abóve the héavens.

5 Who is like unto the LORD our God, that hath his dwélling so hígh, * and yet humbleth himself to behold the things that are in héaven ánd earth?

6 He taketh up the símple óut of the dúft, * and lifteth the poor óut of thé mire;

7 That he may set him wíth the prínces, * even with the prínces óf his péople.

8 He maketh the barren wóman to keep hóuse, * and to be a joyful móther of chíldren.

DAY 23. EVENING PRAYER

PSALM 114. *In exitu Israel.*

WHEN Israel came out of Égypt, * and the house of Iacob from among the strange people,

2 Judah was his sanctuary, * and Israel his dominion.

3 The sea saw that, and fled; * Jordan was driven back.

4 The mountains skipped like rams, * and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest? * and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams? * and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord: * at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water, * and the flint-stone into a springing well.

PSALM 115. *Non nobis, Domine.*

NOT unto us, O LORD, not unto us, but unto thy Name give the praise; * for thy loving mercy and for thy truth's sake.

2 Wherefore fháll the heathen fáy, * Whére is nów their God?

3 As for our God, hé is in héaven: * he hath dòne whatfoéver pléafed him.

4 Their idols are fíilver and góld, * èven the wórk of mén's hands.

5 They have móuths, and fpéak not; * èyes have théy, and fée not.

6 They have éars, and héar not; * nòses have théy, and fméll not.

7 They have hands, and handle not; feet have théy, and wálk not; * neither fpéak they thróugh their throat.

8 They that make them are líke unto thém; * and sò are all fuch as pút their trúft in them.

9 But thou, hóufe of Ifrael, trúft thou in the LÓRD; * hè is their fúccour ánd defence.

10 Ye hóufe of Aaron, put your trúft in the LÓRD; * hè is their helper ánd defénder.

11 Ye that fear the LORD, put your trúft in the LÓRD; * hè is their helper ánd defénder.

12 The LORD hath been mindful of us, and hé fháll bléfs us; * even he fháll blèss the hóufe of Ifrael, he fháll bléfs the hóufe of Aáron.

13 He ſhall bleſs thém that fear the LÓRD, *
both ſmáll and great.

14 The LORD ſhall increáſe you more and
móre, * yóu and your children.

15 Ye are the bléſſed of the LÓRD, * who made
héaven ánd earth.

16 All the whole héavens are the LÓRD's; *
the èarth hath he given to the children óf men.

17 The dead práiſe not thee, O LÓRD, * nei-
ther àll they that go down ínto ſilence.

18 But wé will práiſe the LORD, * from this
time fòrth for évermore. Práiſe the LORD.

DAY 24. MORNING PRAYER

PSALM 116. *Dilexi, quoniam.*

I AM wéll pléaſed * that the LORD hath heard the
vóice of mý prayer;

2 That he hath inclined his éar unto mé; *
therefore will I call upon him as lóng as Í live.

3 The ſnares of death compaſſed me róund
abóut, * and the pains of hell gat hólđ upón me.

4 I ſhall find trouble and heavineſs; and I will
call upon the Náme of the LÓRD; * O LORD, I
befeech thee, delíver mý ſoul.

5 Gracious is the LÓRD, and ríghteous; * yea, our Gód is mérciful.

6 The LORD preférveth the símples: * I was in mífery, ánd he hélpéd me.

7 Turn again then unto thy réft, O my sóul; * for the LÓRD hath rewárded thee.

8 And why? thou haft delivered my sóul from déath, * mine eyes from tears, and my féet from fálling.

9 I will wálk before the LÓRD * in the lánd of the líving.

Credidi.

10 I believed, and therefore will I fpeak; but Í was fore tróubled: * I faid in my hafte, All mén are líars.

11 What reward fhall I gíve unto the LÓRD * for all the benefits that hé hath done únto me?

12 I will receive the cúp of falvátion, * and call upon the Náme of thé LORD.

13 I will pay my vows now in the prefence of áll his péople: * right dear in the fíght of the LORD is the déath of hís fáints.

14 Behold, O LORD, how that Í am thy férvant; * I am thy fervant, and the fón of thine hand-

maid; thou haſt broken my bónds in fúnder.

15 I will offer to thee the ſacrifice óf thankſgíving, * and will call upon the Náme of thé LORD.

16 I will pay my vows unto the LORD, in the fight of áll his péople, * in the courts of the LORD's houſe, even in the midſt of thee, O Jerúſalem. Práífe the LORD.

PSALM 117. *Laudate Dominum.*

O PRAISE the LORD, áll ye héathen; * praíſe him, áll ye nátions.

2 For his merciful kindneſs is ever more and móre towáreds us; * and the truth of the LORD endureth for éver. Práífe the LORD.

PSALM 118. *Confitemini Domino.*

O GIVE thanks unto the LORD, for hé is grá-cious; * becauſe his mercy endúreth for éver.

2 Let Iſrael now conféſs that hé is grá-cious, * and that his mercy endúreth for éver.

3 Let the houſe of Aáron now conféſs, * that his mercy endúreth for éver.

4 Yea, let them now that féar the LORD conféſs, * that his mercy endúreth for éver.

5 I called upon the LÓRD in tróuble; * and the LORD héard me át large.

6 The LÓRD is on my síde; * I will not fear what man dóeth únto me.

7 The LORD taketh my part with thém that hélp me; * therefore sháll I fee my desire upón mine énemies.

8 It is better to trúft in the LÓRD, * than to put any cónfidence ín man.

9 It is better to trúft in the LÓRD, * than to put any cónfidence in prínces.

10 All nátions compásséd me round abóut; * but in the Name of the LORD will Í destróy them.

11 They kept me in on every síde, they kept me in, I say, on évery síde; * but in the Name of the LORD will Í destróy them.

12 They came about me like bees, and are extinct even as the fíre among the thórns; * for in the Name of the LORD I wíll destróy them.

13 Thou hást thrust fore at mé, that I might fáll; * but the LÓRD was mý help.

14 The LORD is my strength, and my sóng; * and is becóme my salvátion.

15 The voice of joy and health is in the dwellings óf the ríghteous; * the right hand of

the LORD bringeth míghty thíngs to paíŕs.

16 The right hand of the LORD háth the pre-éminence; * the right hand of the LORD bringeth míghty thíngs to paíŕs.

17 I ſháll not die, but líve, * and declare the wórks of thé LORD.

18 The LORD hath chaŕtēned ánd corrēctēd me; * but he hath not gíven me óver únto death.

19 Open me the gátes of ríghteousnéŕs, * that I may go into them, and gíve thánks untó the LORD.

20 This is the gáte of the LÓRD, * the ríghteous ſháll énter ínto ít.

21 I will thank thee; for thóu haŕt héárd me, * and art becóme my ſalvátióŕ.

22 The ſame ſtone which the búílders re-fúŕŕed, * ís becóme the head-ſtone ín the córner.

23 This ís the LÓRD's dóíŕg * and ít ís márvel-lóus ín our eyes.

24 This ís the dáy which the LORD hath máde; * we will rejoyce ánd be glád ín ít.

25 Hélp me now, O LÓRD: * O LORD, ſend us nów proſpérity.

26 Bleſŕed be he that cometh ín the Náme of the LÓRD: * we have wíſhed you good luck, ye that

are of the hóuse of thé LORD.

27 God is the LORD who hath fhéwed us líght: * bind the sacrifice with cords, yea, even unto the hórn of the áltar.

28 Thou art my God, and Í will thánk thee; * thou art my God, and Í will práife thee.

29 O give thanks unto the LORD; for hé is grácious, * and his mercy endúreth for éver.

DAY 24. EVENING PRAYER

PSALM 119. *Beati immaculati.*

BLESSED are thóse that are undefíled in the wáy, * and walk in the láw of thé LORD.

2 Blessed are they that keep his téstimónies, * and seek him wíth their whóle heart.

3 For they who dó no wíckedness, * wálk in hís ways.

4 Thóu hast chárge*d * that we shall díligently kée*p thy commándments.

5 O that my ways were máde fo díréct, * that I might kée*p thy státutes!

6 So shall I not bé confóunded, * while I have respect unto áll thy commándments.

7 I will thank thee wíth an unfeigned héart *
when I ſhall have learned the júdgements óf thy
ríghteouſneſs.

8 I will keep thy céremónies; * O forſáke me
not útterly.

11. *In quo corrigit?*

WHEREWITHAL ſhall a yóung man cleanſe
his wáy? * even by ruling himſelf áfter thy
word.

10 With my whole heart háve I ſóught thee; *
O let me not go wrong out of thy commándments.

11 Thy words have I híd within my héart, *
that I ſhould not ſín agáínſt thee.

12 Bléſſed art thou, O LÓRD; * O téach me
thy ſtátutes.

13 With my lips have Í been télling * of all the
júdgements of thy mouth.

14 I have had as great delight in the way of thy
téſtimónies, * as in all mánner of ríches.

15 I will talk of thy commándments, * and
have reſpéct unto thy ways.

16 My delight ſhall be ín thy ſtátutes, * and I
will nóť forgét thy word.

119. *Retribue servo tuo.*

O DO well únto thy f érvant; * that I may líve,
and k éep thy word.

18 Ópen thou mine éyes; * that I may see the
wondrous thínks of thý law.

19 I am a ftránger upon éarth; * O hide not
thy commándments fróm me.

20 My foul breaketh out for the very f érvent
desíre * that it hath alway únto thy júdgements.

21 Thou hast rebúked the próud; * and curfed
are they that do err from thý commándments.

22 O turn from me sháme and rebúke; * for I
have kept thy téftimónies.

23 Princes alfo did fit and fpéak agáínst me; *
but thy f érvant is occupied ín thy ftátutes.

24 For thy testimonies áre my delíght, * ánd
my cóunfellors.

119. *Adhæsit pavimento.*

MY foul cléaveth to the dúft; * O quicken thou
me, accórding to thý word.

26 I have acknowledged my wáys, and thou
héardest me: * O téach me thy ftátutes.

27 Make me to understand the way of thý
commándments; * and so shall I tálk of thy wón-

drous works.

28 My ſoul melteth away for verry héavineſs; *
comfort thou me according únto thy word.

29 Take from me the wáy of lýing, * and cauſe
thou me to make múch of thy law.

30 I have chóſen the way of trúth, * and thy
judgements have I láid befóre me.

31 I have ſtuck unto thy téſtimónies; * O
LÓRD, confound me not.

32 I will run the way of thy commándments,
* when thou haſt ſet my héart at liberty.

DAY 25. MORNING PRAYER

v. *Legem pone.*

TEACH me, O LORD, the wáy of thy ftátutes, *
and I ſhall kéepe it únto the end.

34 Give me underſtanding, and Í ſhall keep
thy láw; * yea, I ſhall keep it wíth my whóle heart.

35 Make me to go in the path of thy com-
mándments; * for therein is my defire.

36 Incline my heart unto thy téſtimónies, *
and not to cóvetóuſneſs.

37 O turn away mine eyes, leſt they behold
váníty; * and quicken thou mé in thy way.

38 O stablish thy wórd in thy férvant, * that Í may féar thee.

39 Take away the rebuke that Í am afráid of; * for thy júdgements áre good.

40 Behold, my delight is in thy commándments; * O quicken me ín thy ríghteoufness.

VJ. *Et veniat super me.*

LET thy loving mercy come alfo únto me, O LÓRD, * even thy salvation, according únto thy word.

42 So shall I make answer unto my blasphemers; * for my trúst is in thy word.

43 O take not the word of thy truth utterly out of my móuth; * for my hope is ín thy júdgements.

44 So shall I álway keep thy láw; * yea, for éver and éver.

45 And I will wálk at líberty; * for I féek thy commándments.

46 I will speak of thy testimonies alfo, éven before kíngs, * and will nó be afhámed.

47 And my delight shall be in thy commándments, * which Í have lóved.

48 My hands alŕo will I lift up unto thy commandments, which Í have lóved; * and my ŕtudy ŕhall be ín thy ŕtátutes.

VIIJ. *Memor eŕto ŕervi tui.*

O THINK upon thy ŕervant, as concérning thy wórd, * wherein thou haŕt cauŕed mé to pút my truŕt.

50 The ŕame is my comfort ín my tróuble; * for thy word hath quíckened me.

51 The proud have had me exceedingly ín deríŕion; * yet have I not ŕhrínked from thy law.

52 For I remembered thine everlaŕting júdge-ments, O LÓRD, * and recéived cómfort.

53 I am hórríŕly afráíd, * for the ungodly thát forŕáke thy law.

54 Thy ŕtátutes have been my ŕóngs, * in the hóuŕe of my pílgrimage.

55 I have thought upon thy Name, O LORD, ín the night-ŕeáŕon, * ánd have képt thy law.

56 Thís I hád, * becauŕe I képt thy commánd-ments.

VIIJ. *Portio mea, Domine.*

THOU art my pórtion, O LÓRD; * I have promíŕed to kéep thy law.

58 I made my humble petition in thy prefence
wíth my whole héart; * O be merciful unto me,
accórding to thy word.

59 I called mine own ways tó remémbrance, *
and turned my feet unto thy téftimónies.

60 I made hafte, and prolónged not the tíme,
* to keep thy commándments.

61 The congregations of the ungodly have
róbbed me; * but I have not forgóttén thy law.

62 At midnight I will ríse to give thánks unto
thée, * becaúse of thy ríghteous júdgements.

63 I am a companion of all thém that féar
thee, * and kéept thy commándments.

64 The earth, O LORD, is fúll of thy mércy:
* O téach me thy ftátutes.

IX. *Bonitatem fecisti.*

O LORD, thou haft dealt graciously wíth thy
férvant, * accórding únto thy word.

66 O learn me true underftánding and
knówledge; * for I have believed thy commánd-
ments.

67 Before I was tróubled, I went wóng; * but
nów have I kéept thy word.

68 Thou art góod and grácious; * O téach me thy ſtátutes.

69 The proud have imagined a lŕe agáinſt me; * but I will keep thy commandments with my whóle heart.

70 Their héart is as fat as bráwn; * but my delight hath béen in thý law.

71 It is good for me that I have béen in tróuble; * that I may léarn thy ſtátutes.

72 The law of thy mouth is déarer unto mé * than thouſands of góld and ſilver.

DAY 25. EVENING PRAYER

x. *Manus tuæ fecerunt me.*

THY hands have made me and fáſhioned mé: * O give me underſtanding, that I may learn thý commándments.

74 They that fear thee will be glad whén they ſee mé; * becauſe I have put my trúſt in thý word.

75 I know, O LORD, that thy júdgements are ríght, * and that thou of very faithfulneſs haſt cauſed me tó be tróubled.

76 O let thy merciful kindneſs bé my cómfort, * according to thy word untó thy ſérvant.

77 O let thy loving mercies come unto mé,
that I may líve; * for thy láw is mý delight.

78 Let the proud be confounded, for they go
wickedly about tó deftróy me; * but I will be oc-
cupied in thý commándments.

79 Let such as fear thee, and have known thy
téstimónies, * be túrned untó me.

80 O let my heart be found ín thy státutes, *
that I be nóth áshámed.

xj. *Defecit anima mea.*

MY soul hath longed for thý salvátió, * and I
have a good hope becaúse of thý word.

82 Mine eyes long fóre for thy wórd; * sáying,
O when wílt thou cómfort me?

83 For I am become like a bóttle in the smóke;
* yet do I not forgét thy státutes.

84 How many are the dáys of thy férvant? *
when wilt thou be avenged of them that pérfecúte
me?

85 The proud have dígged píts for me, *
which are not áfter thý law.

86 All thy commándments are trúé: * they
pérfecute me falsely; Ó be thóu my help.

87 They had almoſt made an end of mé upon éarth; * but I forſook not thy commándments.

88 O quicken me after thy lóving-kíndneſs; * and ſo ſhall I keep the teſtimónies of thy mouth.

XIJ. *In æternum, Domine.*

O LÓRD, thy wórd * endureth for éver in héaven.

90 Thy truth alſo remaineth from one generation tó anóther; * thou haſt laid the foundation of the earth, and ít abídeſh.

91 They continue this day according tó thine órdinance; * for áll things ferve thee.

92 If my delight had not béen in thy lów, * I ſhould have periſhed ín my tróuble.

93 I will never forget thy commándments; * for with them thou haſt quíckenéd me.

94 I am thíne: O fáve me, * for I have ſought thy commándments.

95 The ungodly laid wait for me tó deſtróy me; * but I will conſider thy téſtimónies.

96 I ſee that all things cóme to an énd; * but thy commandment ís excéeding broad.

XIIJ. *Quomodo dilexi!*

LORD, what love have I únto thy lów! * all the day long is my stúdy ín it.

98 Thou through thy commandments haft made me wíser thán mine énemies; * for they are éver wíth me.

99 I have more understanding thán my téachers; * for thy testímonies áre my stúdy.

100 I am wíser thán the áged; * because I keep thy commándments.

101 I have refrained my feet from évery evil wáy, * that Í may kéept thy word.

102 I have not shrunk fróm thy júdgements; * fór thou téachest me.

103 O how sweét are thy words únto my thróat; * yea, sweeter than honey únto mý mouth.

104 Through thy commandments I get únderstánding; * therefore I háte all évil ways.

DAY 26. MORNING PRAYER

XIV. *Lucerna pedibus meis.*

THY word is a lantern únto my féet, * and a light únto mý paths.

106 I have fworn, and am stedfástly púrposed, * to keep thy ríghteous júdgements.

107 I am troubled abóve méafure: * quicken me, O LORD, accórding to thy word.

108 Let the free-will offerings of my mouth pléafe thee, O LÓRD; * and téach me thy júdge-ments.

109 My foul is álway in my hánd; * yet do I nót forgét thy law.

110 The ungodly have láid a fnáre for me; * but yet I fwerved not from thy commándments.

111 Thy testimonies have I claimed as mine heritáge for éver; * and why? they are the very jóy of my heart.

112 I have applied my heart to fulfil thy stá-tutes álway, * éven untó the end.

xv. *Iniquos odio habui.*

I HATE them that imáagine evil thínks; * but thy lów do Í love.

114 Thou art my defence and shíeld; * and my trúst is in thy word.

115 Away from mé, ye wícked; * I will keep the commándments of my God.

116 O stablish me according to thy wórd, that I may líve; * and let me not be díspóinted of my hope.

117 Hold thou me up, and Í shall be fáfe; * yea, my delight shall be ever ín thy státutes.

118 Thou haft trodden down all them that depárt from thy státutes; * for they imáigne bút deceit.

119 Thou puttest away all the ungodly of the éarth like drófs; * therefore I love thy téstimónies.

120 My flesh trémbbleth for fear of thee; * and I am afráid of thy júdgements.

XVJ. *Feci iudicium.*

I DEAL with the thing that is láwful and ríght; *
O give me not over unto míne oppréssors.

122 Make thou thy fervant to delight in thát which is góod, * that the proud dó me nó wrong.

123 Mine eyes are waisted away with lóoking for thy héalth, * and for the wórd of thy ríghteousness.

124 O deal with thy fervant according unto thy lóving mércy, * and téach me thy státutes.

125 I am thy fervant, O grant me únderstánding, * that I may know thy téstimónies.

126 It is time for thee, LORD, to láy to thine hánd; * for they have destróyed thy law.

127 For I love thy commándments * above góld and précious ſtone.

128 Therefore hold I ſtraight áll thy commándments; * and all falſe ways I útterly abhor.

XVIJ. *Mirabilia.*

THY teſtimónies are wónderful; * therefore doth my ſöul kéept them.

130 When thy wórd goeth fóρθ, * it giveth light and underſtanding únto the ſímple.

131 I opened my mouth, and dréwt in my bréath; * for my delight was in thy commándments.

132 O look thou upon me, and be mérciful unto mé, * as thou uſeſt to do unto thóſe that lóve thy Name.

133 Order my ſtéps in thy wórd; * and ſo ſhall no wickedneſs have domínion óver me.

134 O deliver me from the wrongful déalings of mén; * and ſo ſhall I kéept thy commándments.

135 Shew the light of thy countenance upón thy ſérvant, * and téach me thy ſtátutes.

136 Mine eyes gúſh out with wáter, * becauſe men kéept not thy law.

XVIII. *Justus es, Domine.*

RIGHTEOUS árt thou, O LÓRD; * and trúe is thy júdgement.

138 The testimónies that thóu hast commanded * are exceeding ríghteous ánd true.

139 My zeal hath éven confúmed me; * because mine enemies have forgóttén thy words.

140 Thy word is tried tó the úttermóst, * and thy férvant lóveth it.

141 I am smáll, and of no réputátion; * yet do I not forgét thy commándments.

142 Thy righteoufness is an everlásting ríghteoufness, * and thy lów is thé truth.

143 Trouble and heaviness have taken hólđ upón me; * yet is my delight in thy commándments.

144 The righteoufness of thy testimónies is éverlásting: * O grant me understánding, and Í shall live.

DAY 26. EVENING PRAYER

XIX. *Clamavi in toto corde me.*

ICALL wíth my whole héart; * hear me, O LORD; I will kéepe thy státutes.

146 Yea, even unto thee do I cáll; * help me,
and I ſhall keep thy téſtimónies.

147 Early in the morning do I cry unto thee;
* for in thy wórd is my truſt.

148 Mine eyes prévent the night-wátches; *
that I might be occupié in thy words.

149 Hear my voice, O LORD, according unto
thy lóving-kíndneſs; * quicken me, accórding as
thóu art wont.

150 They draw nigh that of malice pérfecúte
me, * and are fár from thy law.

151 Be thou nigh at hand, O LÓRD; * for all
thy commándments áre true.

152 As concerning thy teſtimonies, Í have
known long ſince, * that thou haſt grounded
thém for éver.

xx. *Vide humilitatem.*

O CONSIDER mine adverſity, ánd delíver me, *
for I do nóť forgét thy law.

154 Avenge thou my cáuſe, and delíver me; *
quicken me, accórding to thy word.

155 Health is far fróm the ungódlý; * for they
regárd not thy ſtátutes.

156 Great is thy mércy, O LÓRD; * quicken mé, as thóu art wont.

157 Many there are that trouble me, and pérsecúte me; * yet do I not fwerve from thy téstimónies.

158 It grieveth me when I fée the tranfgréffors; * becaufe they kéepe not thy law.

159 Confider, O LORD, how I love thy comandments; * O quicken me, according to thy lóving-kindnefs.

160 Thy word is true from éverláfting; * all the judgements of thy righteoufnefs endure for évermore.

XXJ. *Principes persecuti sunt.*

PRINCES have perfecuted mé without a cáufe; * but my heart standeth in áwe of thy word.

162 I am as glád of thy wórd, * as one that fíndeth gréat fpoils.

163 As for lies, I háte and abhór them; * but thy lów do Í love.

164 Seven times a day dó I práife thee; * becaufe of thy righteous judgements.

165 Great is the peace that they háve who love thy lów; * and they are not offéended át it.

166 LORD, I have looked fŕ thy ſaving
héalth, * and done after thý commándments.

167 My ſoul hath kept thy téſtimónies, * and
loved thém excéedingly.

168 I have kept thy commandments and téf-
timónies; * for all my wáys are befŕe thee.

XXIJ. *Appropinquet deprecatio.*

LET my complaint come befŕe thee, O LÓRD;
* give me underſtanding, accŕding to thý
word.

170 Let my ſupplication cŕme befŕe thee; *
deliver me, accŕding to thý word.

171 My lips ſhall ſpéak of thy práiſe, * when
thou haſt táught me thy ftátutes.

172 Yea, my tongue ſhall ſing of thy wŕd; *
for all thy commándments are ríghteous.

173 Let thíne hand hélp me; * for I have cho-
ſen thý commándments.

174 I have longed for thy ſáving health, O
LÓRD; * and in thy lów is mý delight.

175 O let my ſoul live, and ít ſhall práiſe thee;
* and thy júdgements ſhall hélp me.

176 I have gone aſtray like a ſhéep that is lŕſt;
* O ſeek thy ſervant, for I do not forget thy com-

mándments.

DAY 27. MORNING PRAYER

PSALM 120. *Ad Dominum.*

WHEN I was in trouble I called upon the
LÓRD, * and he heard me.

2 Deliver my soul, O LÓRD, from lying líps,
* and from a decéitful tongue.

3 What reward shall be given or done unto
thée, thou false tóngue? * even mighty and sharp
arrows, with hót búrning coals.

4 Woe is me, that I am constrained to dwell
with Méfech * and to have my habitation among
the ténts of Kédar!

5 My soul hath long dwélt amóng them * that
are énemies únto peace.

6 I labour for peace; but when I spéak unto
them thereóf, * they make them réady to báttle.

PSALM 121. *Levavi oculus.*

I WILL lift up mine éyes unto the hílls; * from
whence cometh mý help?

2 My help cometh éven from the LÓRD, *
who hath made héaven and earth.

3 He will not suffer thy fóot to be móved; *
and he that kéepeeth thee will not sleep.

4 Behold, he that kéepeeth Ísrael * fhall neither
flumber nór sleep.

5 The LORD himfelf is thy kéeper; * the LORD
is thy defence upón thy ríght hand;

6 So that the sun fhall not búrn thee by dáy,
* néither the móon by night.

7 The LORD fhall preserve thee fróm all évil;
* yea, it is even hé that fhall kéepe thy foul.

8 The LORD fhall preserve thy going óut, and
thy coming ín, * from this time fórtH for évermore.

PSALM 122. *Lætatus sum.*

I WAS glad when they fáid unto mé, * We will go
into the hóuse of thé LORD.

2 Our feet fhall stánd in thy gátes, * Ó
Jerúsálem.

3 Jerufalem is búilt as a cíty * that is at únity
ín itself.

4 For thither the tribes go up, even the tríbes
of the LÓRD, * to testify unto Ísrael, to give thanks
unto the Náme of thé LORD.

5 For there is the féat of júdgement, * even the
feat of the hóuse of Dávid.

6 O pray for the péace of Jerúfalem; * they
shall próspér that lóve thee.

7 Peace bé within thy wálls, * and plenteouf-
nefs withín thy pálaces.

8 For my brethren ánd companions' fákes, * I
will wísh thee prospérity.

9 Yea, because of the hóuse of the LORD our
Gód, * I will féek to dó thee good.

PSALM 123. *Ad te levavi oculos meos.*

U^NTO thee lift I up mine éyes, * O thou that
dwellest ín the héavens.

2 Behold, even as the eyes of servants look
unto the hand of their masters, and as the eyes of
a maiden unto the hánd of her místrefs, * even so
our eyes wait upon the LORD our God, until he
have mércy upón us.

3 Have mercy upon us, O LORD, have mércy
upón us; * for we are utterlý despísed.

4 Our soul is filled with the scornful repróof
of the wéalthy, * and with the despítefulnefs óf the
proud.

PSALM 124. *Nisi quia Dominus.*

I^F the LORD himself had not been on our side,
now may Ísrael fáy; * if the LORD himself had

not been on our ſide, when men roſe úp agáinſt us;

2 They had ſwállowed us up quíck; * when they were ſo wrathfully diſpléaſed át us.

3 Yea, the wáters had drówned us, * and the ſtream had gone óver óur foul.

4 The deep wáters of the próud * had gone even óver óur foul.

5 But práiſed be the LÓRD, * who hath not given us over for a préy untó their teeth.

6 Our foul is eſcaped even as a bird out of the ſnáre of the fówler; * the ſnare is broken, and wé are delívered.

7 Our help ſtandeth in the Náme of the LÓRD, * who hath made héaven ánd earth.

PSALM 125. *Qui confidunt.*

THEY that put their truſt in the LORD ſhall be even ás the mount Sýon, * which may not be removed, but ſtandeth fáſt for éver.

2 The hills ſtand abóut Jerúſalem; * even ſo ſtandeth the LORD round about his people, from this time fóρθ for évermore.

3 For the rod of the ungodly cometh not into the lóť of the ríghteous; * left the ríghteous put

their hánd unto wíckednefs.

4 Do wéll, O LÓRD, * unto thofe that are
góod and trúe of heart.

5 As for fuch as turn back unto théir own
wíckednefs, * the LORD fhall lead them forth with
the evil-doers; but peace fhall bé upon Ísrael.

DAY 27. EVENING PRAYER

PSALM 126. *In convertendo.*

WHEN the LORD turned again the captivity of
Sýon, * then were we líke unto thém that
dream.

2 Then was our mouth fílléd with láughter,
* ánd our tóngue with joy.

3 Then faid they amóng the héathen, * The
LORD hath done gréat things fór them.

4 Yea, the LORD hath done great things for ús
alréady; * whereöf wé rejoice.

5 Turn our captivity, O LÓRD, * as the rívers
ín the fouth.

6 Théy that fow in téars * fhall réap in joy.

7 He that now goeth on his way weeping,
and béareth forth good féed, * fhall doubtlefs
come again with joy, and bríng his fhéaves with
him.

PSALM 127. *Nifi Dominus.*

EXCEPT the LORD búild the hóuse, * their labour is but lóft that búild it.

2 Except the LORD kéep the cíty, * the watchman wáketh bút in vain.

3 It is but loft labour that ye hafte to rífe up early, and fo late take ref, and eat the bréad of cárefulnefs; * for fo he giveth hís belóved fleep.

4 Lo, children and the frúit of the wómb, * are an heritage and gift that cómeth óf the LORD.

5 Like as the arrows in the hánd of the gíant, * even fo are the yöung chíldren.

6 Happy is the man that hath his quíver fúll of them; * they fhall not be afhamed when they fpeak with their énemies ín the gate.

PSALM 128. *Beati omnes.*

BLESSED are all théy that fear the LÓRD, * and wálk in hís ways.

2 For thou fhalt eat the lábours of thine hánds: * O well is thee, and háppy fhált thou be.

3 Thy wife fhall be ás the fruitful víne * upon the wálls of thíne hóuse.

4 Thy children like the ólive-bráanches * round abóut thy táble.

5 Lo, thus shall the mán be bléssed * that féareth thé LORD.

6 The LORD from out of Syon shall fo bléss thee, * that thou shalt see Jerufalem in prosperity áll thy life long;

7 Yea, that thou shalt see thy children's children, * and péace upon Ísrael.

PSALM 129. *Sæpe expugnaverunt.*

MANY a time have they fought against me fróm my youth úp, * may Ísrael nów say.

2 Yea, many a time have they vexed me fróm my youth úp; * but they have not preváiled against me.

3 The plowers plówed upon my bák, * and máde long fúrrows.

4 But the ríghteous LÓRD * hath hewn the snares of the ungódlý in píeces.

5 Let them be confounded and túrned báckward, * as many as have evil wíll at Sýon.

6 Let them be even as the grafs growing upón the hóusetops, * which withereth afóre it be plúcked up;

7 Whereof the mower fílleth not his hánd, * neither he that bindeth up the shéaves his bósom.

8 So that they who go by fay not so much as,
The LORD próspér yóu; ★ we wíth you good luck
in the Náme of thé LORD.

PSALM 130. *De profundis.*

OUT of the deep have I called únto thee, O
LÓRD; ★ Lörd, héar my voice.

2 O let thine éars confider wéll ★ the vóice of
mý complaint.

3 If thou, LORD, wilt be extreme to márkJ
what is done amíss, ★ O Lord, whó may abíde it?

4 For there is mércy with thée; ★ therefore
fhalt thóu be féared.

5 I look for the LORD; my sóul doth wáit for
him; ★ in his wórd is mý trust.

6 My foul fleeth únto the Lórd ★ before the
morning watch, I fay, befóre the mórning watch.

7 O Ísrael, trust in the LORD, for with the
LÓRD there is mércy, ★ and with him is plénteous
redémption.

8 And he fháll redeem Ísrael ★ from áll his síns.

PSALM 131. *Domine, non est.*

LORD, I am nóthigh-mínded; ★ I háve no próud
looks.

2 I do not exercise myself in great matters * which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: * yea, my soul is even as a weaned child.

4 O Israel, trust in the LÓRD * from this time forth for evermore.

DAY 28. MORNING PRAYER

PSALM 132. *Memento, Domine.*

LÓRD, remember Dávid, * and all his trouble;
2 How he swore unto the LÓRD, * and vowed a vow unto the Almighty Gód of Jácob;

3 I will not come within the tabernacle of mine house, * nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eye-lids to slumber; * neither the temples of my head to take any rest;

5 Until I find out a place for the temple of the LÓRD; * an habitation for the mighty Gód of Jácob.

6 Lo, we heard of the fame at Éphrata, * and found it in the wood.

7 We will go into his tabernacle, * and fall low on our knees before his footstool.

8 Arise, O LORD, into thy réfting-place; *
thou, and the árk of thy strength.

9 Let thy priests be clóthed with ríghteouf-
nefs; * and let thy faints fíng with jóyfulnefs.

10 For thy f érvant David's fáke, * turn not
away the prefence of thíne Anóinted.

11 The LORD hath made a faithful oath únto
Dávid, * and he fháll not fhrink from it;

12 Of the frúit of thy bódý * fhall I fét upon
thy feat.

13 If thy children will keep my covenant, and
my testimonies that Í fhall léarn them; * their chil-
dren alfo fhall fit upon thy féat for évermore.

14 For the LORD hath chofen Syon to be an
habítation for himf élf; * he hath lónged fór her.

15 This fhall be my réft for éver: * here will I
dwell, for I háve a delíght therein.

16 I will blefs her víctuals with íncrease, * and
will fátisfý her póor with bread.

17 I will déck her priests with héalth, * and her
faints fháll rejóice and fíng.

18 There fhall I make the horn of Dávid to
flóurífh: * I have ordained a lantern for míne
Anóinted.

19 As for his enemies, I shall clóthe them with fháme; * but upon himself shall his cröwn flóurish.

PSALM 133. *Ecce, quam bonum!*

BEHOLD, how good and jóyful a thing it is, * brethren, to dwell togéther in únity!

2 It is like the precious ointment upon the head, that ran dówn unto the béard, * even unto Aaron's beard, and went down to the skírts of his clóthing.

3 Like as the déw of Hérmon, * which fell upon the híll of Sýon.

4 For there the LORD promísed his bléssing, * and lífe for évermore.

PSALM 134. *Ecce nunc.*

BEHÓLD now, praíse the LÓRD, * all ye férvants óf the LORD;

2 Ye that by night stand in the hóuse of the LÓRD, * even in the courts of the hóuse of óur God.

3 Lift up your hands in the fánctuáry, * and praíse the LORD.

4 The LORD that made héaven and éarth * give thee bleßing óut of Sýon.

PSALM 135. *Laudate Nomen.*

O PRAISE the LORD, laud ye the Náme of the LÓRD; * praise it, O ye sérvants óf the LORD;

2 Ye that stand in the hóuse of the LÓRD, * in the courts of the hóuse of óur God.

3 O praise the LORD, for the LÓRD is grá-cious; * O sing praises unto his Name, for ít is lóvely.

4 For why? the LORD hath chosén Jacob únto himsélf, * and Ísrael for his ówn posséssion.

5 For I knów that the LORD is gréat, * and that our Lord ís above áll gods.

6 Whatsoever the LORD pleased, that did he in héaven and in éarth; * and in the sea, and in áll deep pláces.

7 He bringeth forth the clouds from the énds of the wórld, * and sendeth forth lightnings with the rain, bringing the winds óut of his tréasures.

8 He smote the fírst-born of Égypt, * bóth of mán and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou lánd of Égypt; * upon Pharaoh, and áll his sérvants.

10 He smote dívers nátions, * and flëw míghty kings;

11 Sehon king of the Amorites, and Og the kíng of Báfan; * and all the kíngdoms of Chánaan;

12 And gave their land to bé an héritage, * even an heritage unto Ifraél his péople.

13 Thy Name, O LORD, endúreth for éver; * so doth thy memorial, O LORD, from one generation tó anóther.

14 For the LORD will avénge his péople, * and be gracious únto his fërvants.

15 As for the images of the heathen, they are but sílver and góld; * the wórk of mén's hands.

16 They have móuths, and spéak nó; * eyes have they, bú; they fëe not.

17 They have ears, and yét they hear nó; * neither is there any bréath in théir móuths.

18 They that make them are líke unto thém; * and so are all they that pút their trúst in them.

19 Praíse the LORD, ye hóuse of Ísraël; * praíse the LORD, ye hóuse of Áaron.

20 Praíse the LORD, ye hóuse of Lévi; * ye that fear the LÖRD, práise the LORD.

21 Praised be the LORD óut of Sýon, * who dwelleth át Jerúfalem.

DAY 28. EVENING PRAYER

PSALM 136. *Confitemini.*

O GIVE thanks unto the LORD, for hé is grá-cious: * and his mercy endúreth for éver.

2 O give thanks unto the Gód of all góds: * for his mercy endúreth for éver.

3 O thank the Lórd of all lórds: * for his mercy endúreth for éver.

4 Who only dóeth great wónders: * for his mercy endúreth for éver.

5 Who by his excellent wífdom máde the héavens: * for his mercy endúreth for éver.

6 Who laid out the earth abóve the wáters: * for his mercy endúreth for éver.

7 Who hath máde great líghts: * for his mercy endúreth for éver;

8 The sún to rule the dáy: * for his mercy endúreth for éver;

9 The moon and the stárs to góvern the níght: * for his mercy endúreth for éver.

10 Who smote Egypt with their fírst-born: * for his mercy endúreth for éver;

11 And brought out Ísrael fróm amóng them: * for his mercy endúreth for éver;

12 With a mighty hand, and strétched out arm: * for his mercy endúreth for éver.

13 Who divided the Red séa in two párts: * for his mercy endúreth for éver;

14 And made Ísrael to go thróugh the midft of ít: * for his mercy endúreth for éver.

15 But as for Pharaoh and his host, he overthrew them ín the Red séa: * for his mercy endúreth for éver.

16 Who led his people thróugh the wílder-
ness: * for his mercy endúreth for éver.

17 Who smóte great kíngs: * for his mercy endúreth for éver;

18 Yea, ánd slew mighty kíngs: * for his mercy endúreth for éver;

19 Schon kíng of the Ámorites: * for his mercy endúreth for éver;

20 And Og the kíng of Báfan: * for his mercy endúreth for éver;

21 And gave away their lánd for an héritage: * for his mercy endúreth for éver;

22 Even for an heritage unto Ísraél his sérvant: * for his mercy endúreth for éver.

23 Who remembered us when wé were in tróuble: * for his mercy endúreth for éver;

24 And hath delivered us fróm our énemies:
★ for his mercy endúreth for éver.

25 Who giveth fód to all flésh: ★ for his
mercy endúreth for éver.

26 O give thanks unto the Gód of héaven: ★
for his mercy endúreth for éver.

27 O give thanks unto the Lórd of lórd: ★ for
his mercy endúreth for éver.

PSALM 137. *Super flumina.*

By the waters of Babylon we fát down and wépt,
★ when we remembered thée, O Sýon.

2 As for our harps, we hánged them úp ★
upon the trées that áre therein.

3 For they that led us away captive required
of us then a fong, and melody ín our héavinefs: ★
Sing us one of the fóns of Sýon.

4 How fhall we fíng the LÓRD's fong ★ ín a
ftránge land?

5 If I forget thee, Ó Jerúfalem, ★ let my right
hand foréet her cúnning.

6 If I do not remember thee, let my tongue
cleave to the róof of my móuth; ★ yea, if I prefer
not Jerúfalem ín my mirth.

7 Remember the children of Edom, O LORD, in the dáy of Jerúfalem; * how they said, Down with it, down with it, éven tó the ground.

8 O daughter of Babylon, wásted with míserý; * yea, happy fhall he be that rewardeth thee, as thóu haft férvéd us.

9 Blefféd fhall he be that táketh thy chýldren, * and throweth thém agáínst the ftones.

PSALM 138. *Confitebor tibi.*

I WILL give thanks unto thee, O Lórd, with my whole héart; * even before the gods will I fíng práíse untó thee.

2 I will worship toward thy holy temple, and praíse thy Name, because of thy loving-kíndness and trúth; * for thou haft magnified thy Name and thy wórd above áll things.

3 When I called upon thée, thou héardeft me; * and enduedft my fóul with múch strength.

4 All the kings of the earth fhall práíse thee, O LÓRD; * for they have heard the wórds of thý mouth.

5 Yea, they fhall fíng in the wáys of the LÓRD, * that great is the glóry óf the LORD.

6 For though the LORD be high, yet hath he

respect untó the lówly; * as for the proud, he beholdeth théim afár off.

7 Though I walk in the midft of trouble, yet fhalt thóu refréfh me; * thou fhalt ftretch forth thy hand upon the furioufnefs of mine enemies, and thy right hánd fhall fáve me.

8 The LORD fhall make good his loving-kindnefs towárd me; * yea, thy mercy, O LORD, endureth for ever; defpife not then the wórks of thine ówn hands.

DAY 29. MORNING PRAYER

PSALM 139. *Domine, probasti.*

O LORD, thou haft fearched me óut and knówn me. * Thou knoweft my down-sitting and mine up-rifing, thou underftandeft my thöughts lóng before.

2 Thou art about my páth, and about my béd; * and fpíeft out áll my ways.

3 For lo, there is not a wórd in my tóngue, * but thou, O LORD, knoweft it áltogéther.

4 Thou haft fafhioned me behínd and befóre, * and laid thine hánd upón me.

5 Such knowledge is too wonderful and éxcel-lent for mé; * I cannot attain untó it.

6 Whither shall I go then fróm thy Spírit? *
or whither shall I go then fróm thy préfence?

7 If I climb up into héaven, thou art thére; *
if I go down to hell, thou art thère álfo.

8 If I take the wíngs of the mórning, * and
remain in the uttermost párts of thé fea;

9 Even there álfo shall thý hand léad me, * and
thy right hánd shall hóld me.

10 If I fay, Peradventure the dárknefs shall
cóver me; * then shall my night be túrned tó day.

11 Yea, the darknefs is no darknefs with thee,
but the night is as cléar as the dáy; * the darknefs
and light to thée are bóth alike.

12 For my réins are thíne; * thou haft covered
me ín my móther's womb.

13 I will give thanks unto thee, for I am fear-
fully and wónderfully máde: * marvellous are thy
works, and that my foul knóweth ríght well.

14 My bónes are not hid from thée, * though
I be made fecretly, and fafhioned benëath ín the
earth.

15 Thine eyes did fee my fubftance, yet béing
unpérfect; * and in thy book were all my mémbers
wríttén;

16 Which day by dáy were fáshioned, * when as yet thére was nóne of them.

17 How dear are thy counfels untó me, O Gód; * O how gréat is the fúm of them!

18 If I tell them, they are more in númer than the fánd: * when I wake up I am préfent with thee.

19 Wilt thou not flay the wícked, O Gód? * depart from me, ye blöod-thírfty men.

20 For they fpeak unrighteoufely agáinft thee; * and thine enemies táke thy Náme in vain.

21 Do not I hate them, O LÓRD, that hate thee? * and am not I grieved with thofe that rífe úp agáinft thee?

22 Yea, I háte them right fóre; * even as though they wére mine énemies.

23 Try me, O God, and feek the gróund of my héart; * prove me, and exámine my thoughts.

24 Look well if there be any way of wícked-nefs in mé; * and lead me in the way éverláfting.

PSALM 140. *Eripe me, Domine.*

DELIVER me, O LORD, fróm the evil mán; * and préferve me fróm the wícked man.

2 Who imagine mischief in their héarts, * and stir up strife áll the dáy long.

3 They have sharpened their tóngues líke a férpent; * adders' poison is únder théir lips.

4 Keep me, O LORD, from the hands óf the ungódlý; * preserve me from the wicked men, who are purposed to overthréw my góings.

5 The proud have laid a snare for me, and spread a nét abroad with córds; * yea, and set tráps in mý way.

6 I said unto the LORD, Thóu art my Gód, * hear the vóice of my práyers, O LORD.

7 O LORD God, thou strength of my héalth; * thou hast covered my head in the dáy of báttle.

8 Let not the ungodly have his desíre, O LÓRD; * let not his mischievous imagination prosper, lest théy be too proud.

9 Let the mischief of their own lips fall upón the head of thém * that cómpás mé about.

10 Let hot burning coals fáll upon thém; * let them be cast into the fire and into the pit, that they néver rise úp again.

11 A man full of words shall not prósper upon the éarth: * evil shall hunt the wicked person to óverthréw him.

12 Sure I am that the LÓRD will avenge the póor, * and maintain the cáufe of the hélpleŕs.

13 The righteous alŕo fhall give thanks únto thy Náme; * and the juŕt fhall contínué in thy fight.

PSALM 141. *Domine, clamavi*

LÓRD, I call upon thee, háŕte thee unto mé, * and confider my voice when I crý untó thee.

2 Let my prayer be ŕet forth in thy fight as the ínŕenŕe; * and let the lifting up of my hands be an évening ŕácrifice.

3 Set a watch, O LÓRD, before my móuth, * and keep the dóor of my lips.

4 O let not mine heart be inclined to ány evil thínŕ; * let me not be occupied in ungodly works with the men that work wickedneŕs, leŕt I eat of ŕuch thínŕs as pléáŕe them.

5 Let the righteous rather ŕmíte me fríendly; * ánd repróve me.

6 But let not their precious bálmŕ break my héad: * yea, I will pray yet agáínŕt their wíckedneŕs.

7 Let their judges be overthrown in ŕtóny pláŕes, * that they may hear my wórdŕ, for thy éweet.

8 Our bones lie scatteréd before the píť, * like as when one breaketh and heweth wóod upón the earth.

9 But mine eyes look unto thée, O LORD Gód; * in thee is my truſt, O cáſt not óut my foul.

10 Keep me from the fnare that théy have láid for me, * and from the traps of the wícked dóers.

11 Let the ungodly fall into their own néts togéther, * and let me éver eſcápe them.

DAY 29. EVENING PRAYER

PSALM 142. *Voce mea ad Dominum.*

I CRIED unto the LÓRD with my vóice; * yea, even unto the LORD did I make my fúpplicá-tion.

2 I poured out my compláints befóre him, * and ſhewed him óf my tróuble.

3 When my ſpirit was in heavineſs thou knéweſt my páth; * in the way wherein I walked have they privily láid a fnáre for me.

4 I looked alſo upón my right hánd, * and ſaw there was no mán that would knów me.

5 I had no pláce to flee untó, * and no man cáred for mý foul.

6 I cried unto thée, O LORD, and fáid, *
Thou art my hope, and my portion in the lánd of
the líving.

7 Cónsider my compláint; * for I am bröught
véry low.

8 O deliver me from my pérsecútors; * for
théy are too stróng for me.

9 Bring my foul out of prifon, that I may give
thanks únto thy Náme; * which thing if thou wilt
grant me, then fhall the righteous refort únto my
cómpany.

PSALM 143. *Domine, exaudi.*

HEAR my prayer, O LORD, and cónsider my
defíre; * hearken unto me for thy truth and
ríghteoufnéfs' fake.

2 And enter not into judgement wíth thy sér-
vant; * for in thy fight fhall no man living be júf-
tified.

3 For the enemy hath perfecuted my foul; he
hath fmitten my life dówn to the gróund; * he hath
laid me in the darknéfs, as the men that háve been
lóng dead.

4 Therefore is my fpirit véxed wíthín me, *
and my heart wíthín me is défolate.

5 Yet do I remember the time past; I múfe upon all thy wórks; * yea, I exercife myself in the wórks of thy hands.

6 I ftretch forth my hánds unto thee; * my foul gaspeth unto thee as a thírfty land.

7 Hear me, O LORD, and that foon, for my fpírit waxeth fáint: * hide not thy face from me, lest I be like unto them that go dówn into the pit.

8 O let me hear thy loving-kindnefs betimes in the morning, for in thee is my trúft: * shew thou me the way that I should walk in, for I lift up my fóul unto thee.

9 Deliver me, O LORD, fróm mine énemies; * for I flee unto thee to híde me.

10 Teach me to do the thing that pleaseth thee, for thóu art my Gód: * let thy loving Spirit lead me forth into the lánd of ríghteoufnefs.

11 Quicken me, O LORD, fór thy Name's fáke; * and for thy ríghteoufnefs' fáke bring my foul óut of tróuble.

12 And of thy goodnefs fláy mine énemies, * and destroy all them that vex my foul; for I ám thy férvant.

DAY 30. MORNING PRAYER

PSALM 144. *Benedictus Dominus.*

BLESSED be the LÓRD my strength, * who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress, my castle and deliverer, my defender in whom I trust; * who subdueth my people that is under me.

3 LORD, what is man, that thou hast such respect unto him? * or the son of man, that thou shouldst regard him?

4 Man is like a thing of nought; * his time passeth away like a shadow.

5 Bow thy heavens, O LÓRD, and come down; * touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them; * shoot out thine arrows, and consume them.

7 Send down thine hand from above; * deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity, * and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O Gód; *

and sing praises unto thee upon a tēn-strínged lute.

10 Thou hast given víctory unto kíngs, * and hast delivered David thy fervant from the péril óf the fword.

11 Save me, and deliver me from the hánd of frange children, * whose mouth talketh of vanity, and their right hand is a right hánd of iníquity.

12 That our sons may grow up ás the young plánts, * and that our daughters may be as the polished corners óf the témples.

13 That our garners may be full and plenteous with all mánners of stóre; * that our sheep may bring forth thousands and ten thóusands ín our streets.

14 That our oxen may be strong to labour, that thére be no decáy, * no leading into captivity, and no compláining ín our streets.

15 Happy are the people that áre in such a cáse; * yea, blessed are the people who have the LÓRD for théir God.

PSALM 145. *Exaltabo te, Deus.*

I WILL magnify thee, O God, my Kíng; * and I will praise thy Name for éver and éver.

2 Every day will I give thánks unto thée; * and
praífe thy Name for éver and éver.

3 Great is the LORD, and marvellous worthy
tó be práífed; * there is no énd of his gréatnefs.

4 One generation fhall praífe thy works únto
anóther, * and decláre thy pówer.

5 As for me, I will be talking óf thy wórship,
* thy glory, thy práífe, and wóndrous works;

6 So that men fhall fpeak of the might of thy
márvellous ácts; * and I will alfo téll of thy gréat-
nefs.

7 The memorial of thine abundant kindnefs
fháll be fhéwed; * and men fhall fíng of thy rígh-
teoufnefs.

8 The LORD is grácious and mérciful; * long-
suffering and of grëat góodnefs.

9 The LORD is loving unto évery mán; * and
his mercy is óver áll his works.

10 All thy works práífe thee, O LÓRD; * and
thy faints give thánks untó thee.

11 They fhew the glory óf thy kíngdom, * and
tálk of thy pówer;

12 That thy power, thy glory, and mightinefs
óf thy kíngdom, * might be knówn untó men.

13 Thy kingdom is an everláfting kíngdom, *
and thy dominion endureth throughóut all áges.

14 The LORD upholdeth áll fuch as fáll, * and
lifteth up all thóse that áre down.

15 The eyes of all wait upón thee, O Lórd; *
and thou givest them their méat in due féafon.

16 Thou ópenest thine hánd, * and fillest all
things living with plénteoufnes.

17 The LORD is ríghteous in all his wáys, *
and hóly in áll his works.

18 The LORD is nigh unto all them that cáll
upón him; * yea, all fuch as call upón him fáith-
fully.

19 He will fulfil the desire of thém that fear
hím; * he álso will hear their cry, ánd will hélp
them.

20 The LORD preserveth all thém that lóve
him; * but scattereth abroad áll the ungódlý.

21 My mouth shall speak the práise of the
LÓRD; * and let all flesh give thanks unto his holy
Name for éver and éver.

PSALM 146. *Lauda, anima mea.*

PRAISE the LORD, O my soul; while I líve will I
práise the LÓRD; * yea, as long as I have any

being, I will sing praises únto mý God.

2 O put not your trust in princes, nor in ány child of mán; * for there is no hélp in them.

3 For when the breath of man goeth forth he shall turn agáin to his éarth, * and then all his thöughts pérish.

4 Blessed is he that hath the God of Jácob for his hélp, * and whose hope is ín the LÓRD his God;

5 Who made heaven and earth, the sea, and áll that therein is; * who keepeth his prómise for éver;

6 Who helpeth them to right that suffer wóng; * who féedeth the húngry.

7 The LORD loofeth men óut of prísion; * the LORD giveth síght to thé blind.

8 The LORD helpeth théim that are fállén; * the LORD careth fór the ríghteous.

9 The LORD careth for the strangers, he defendeth the fatherlés and wídw: * as for the way of the ungodly, he túrneth it úpside down.

10 The LORD thy God, O Syon, shall be Kíng for evermóre, * and throughout all gènerátions.

DAY 30. EVENING PRAYER

PSALM 147. *Laudate Dominum.*

O PRAISE the LORD, for it is a good thing to sing praises únto our Gód; * yea, a joyful and pleafant thing it is to be thánkful.

2 The LORD doth búild up Jerúfalem, * and gather together the óut-casts of Ísrael.

3 He healeth thofe that are bróken in héart, * and giveth medicine to héal their sícknefs.

4 He telleth the númer of the ftárs, * and calleth them áll by théir names.

5 Great is our Lord, and gréat is his pówer; * yea, and his wísdóm is ínfinite.

6 The LORD fétteth up the méek, * and bringeth the ungodly dówn to thé ground.

7 O sing unto the LÓRD with thankfgíving; * sing praises upon the hárp unto óur God;

8 Who covereth the heaven with clouds, and prepareth ráin for the éarth; * and maketh the grafs to grow upon the mountains, and hérb for the úfe of men;

9 Who giveth fodder únto the cáttle, * and feedeth the young ravens that cáll upón him.

10 He hath no pleafure in the ftréngth of an

hórfé; * neither delighteth he in ány mán's legs.

11 But the LORD's delight is in thém that féar him, * and put their trúft in his mércy.

Lauda Hierusalem.

12 Praífe the LÓRD, O Jerúfalem; * praífe thy Gód, O Sýon.

13 For he hath made faft the bárs of thy gátes, * and hath bleffed thy chýldren wýthín thee.

14 He maketh péace in thy bórders, * and fil-leth thee wýth the flóur of wheat.

15 He fendeth forth his commándment upon éarth, * and his word runneth véry fwíftly.

16 He giveth fnów like wóol, * and fcattereth the hóar-froft like áfhes.

17 He cafteth forth his íce like mórfels: * who is able tó abíde his froft?

18 He fendeth out his wórd, and mélteth them: * he bloweth with his wínd, and the wátters flow.

19 He fheweth his wórd unto Jácob, * his ftatutes and ordinances únto Ísrael.

20 He hath not dealt fo wýth ány nátion; * neither have the heathen knówledge óf his laws.

PSALM 148. *Laudate Dominum.*

O PRAISE the LÓRD of héaven: * práife him ín the height.

2 Praife him, all ye ángels of hís: * práife him, áll his hof.

3 Praife him, fún and móon: * práife him, áll ye ftárs and light.

4 Praife him, áll ye héavens, * and ye waters that are abóve the héavens.

5 Let them práife the Náme of the LÓRD: * for he fpake the word, and they were made; he commanded, and théy were créated.

6 He hath made them faft for éver and éver: * he hath given them a law which fhall nó be bróken.

7 Praife the LÓRD upon éarth, * ye drágons, and áll deeps;

8 Fire and hail, fnów and vápours, * wind and ftorm, fulfilling hís word;

9 Móuntains and all hílls; * fruitful trées and all céders;

10 Beafts ánd all cáttle; * worms and féatheréd fowls;

11 Kings of the éarth and all péople; * princes

and all júdges óf the world;

12 Young men and maidens, old men and children, praife the Náme of the LÓRD: ★ for his Name only is excellent, and his praife above héaven ánd earth.

13 He fhall exalt the horn of his people; all his fáints fhall práife him; ★ even the children of Israel, even the péople that férveth him.

PSALM 149. *Cantate Domino.*

OSING unto the LÓRD a new fóng; ★ let the congregation of säints práife him.

2 Let Israel rejoice in hím that made hím, ★ and let the children of Syon be jóyful in théir King.

3 Let them praife his Náme in the dáce: ★ let them fíng praifes unto him with tábret ánd harp.

4 For the LORD hath pleásure ín his péople, ★ and helpeth the mEEK-héarted.

5 Let the fáints be jóyful with glóry; ★ let them rejóice in théir beds.

6 Let the praifes of God bé in their móuth; ★ and a two-edged fwórd in théir hands;

7 To be avenged óf the héathen, ★ and to rebúke the péople;

8 To b́ınd their kings in cháins, * and their nobles with línks of íron.

9 That they may be avenged of them, ás it is wŕıtten, * Such hónoúr have áll his faints.

PSALM 150. *Laudate Dominum.*

O PRAISE God ín his hólinefs: * praife him in the firmament óf his pówer.

2 Praife him ín his noble ácts: * praife him according to his éxcellent gréatnefs.

3 Praife him in the sóund of the trúmpet: * praife him upón the lúte and harp.

4 Praife him in the cýmbals and d́ances: * praife him upón the stŕings and pipe.

5 Praife him upon the well-túned cýmbals: * praife him upon the löud cýmbals.

6 Let every th́ing that hath bréath * práife the LORD.

