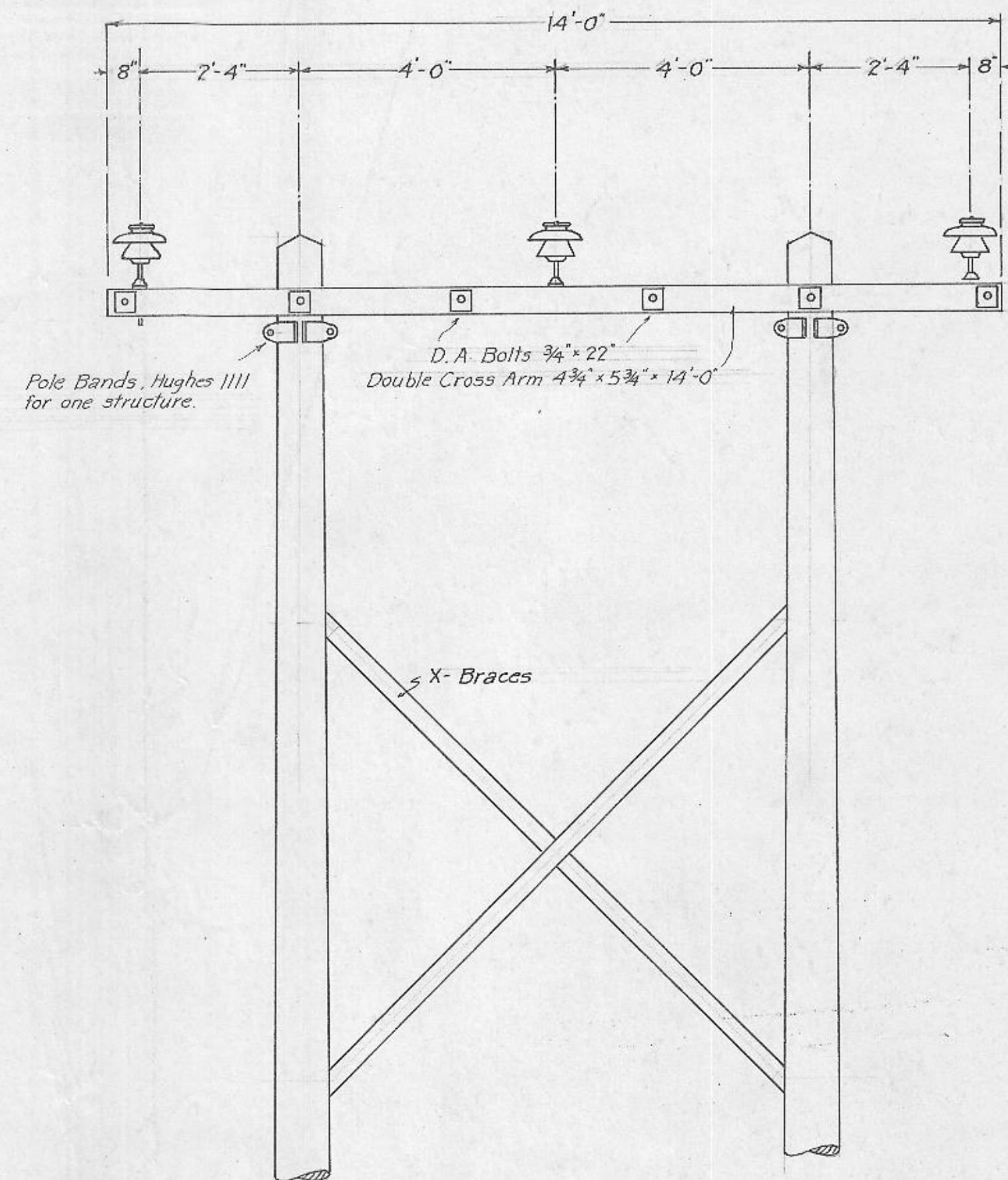
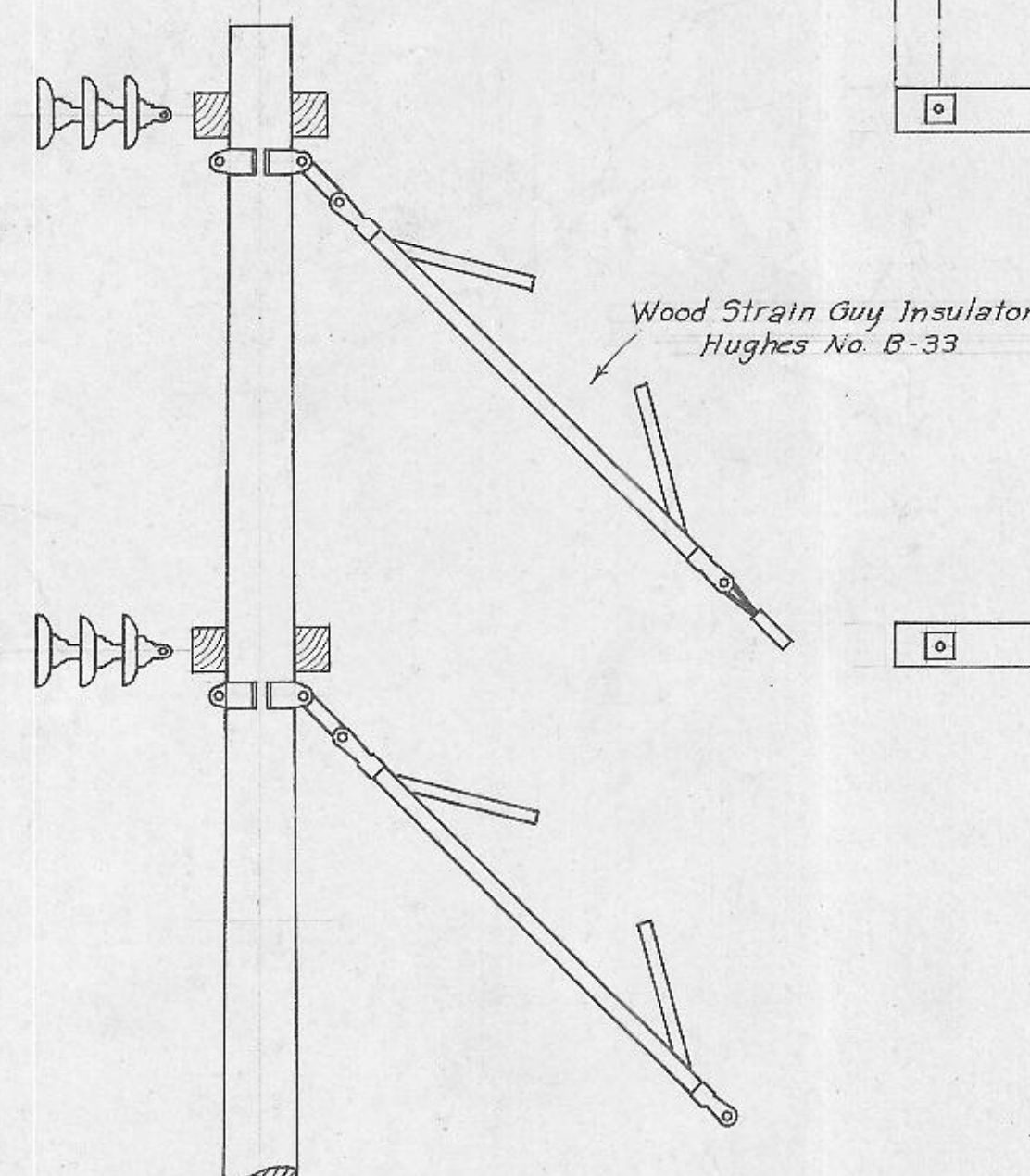


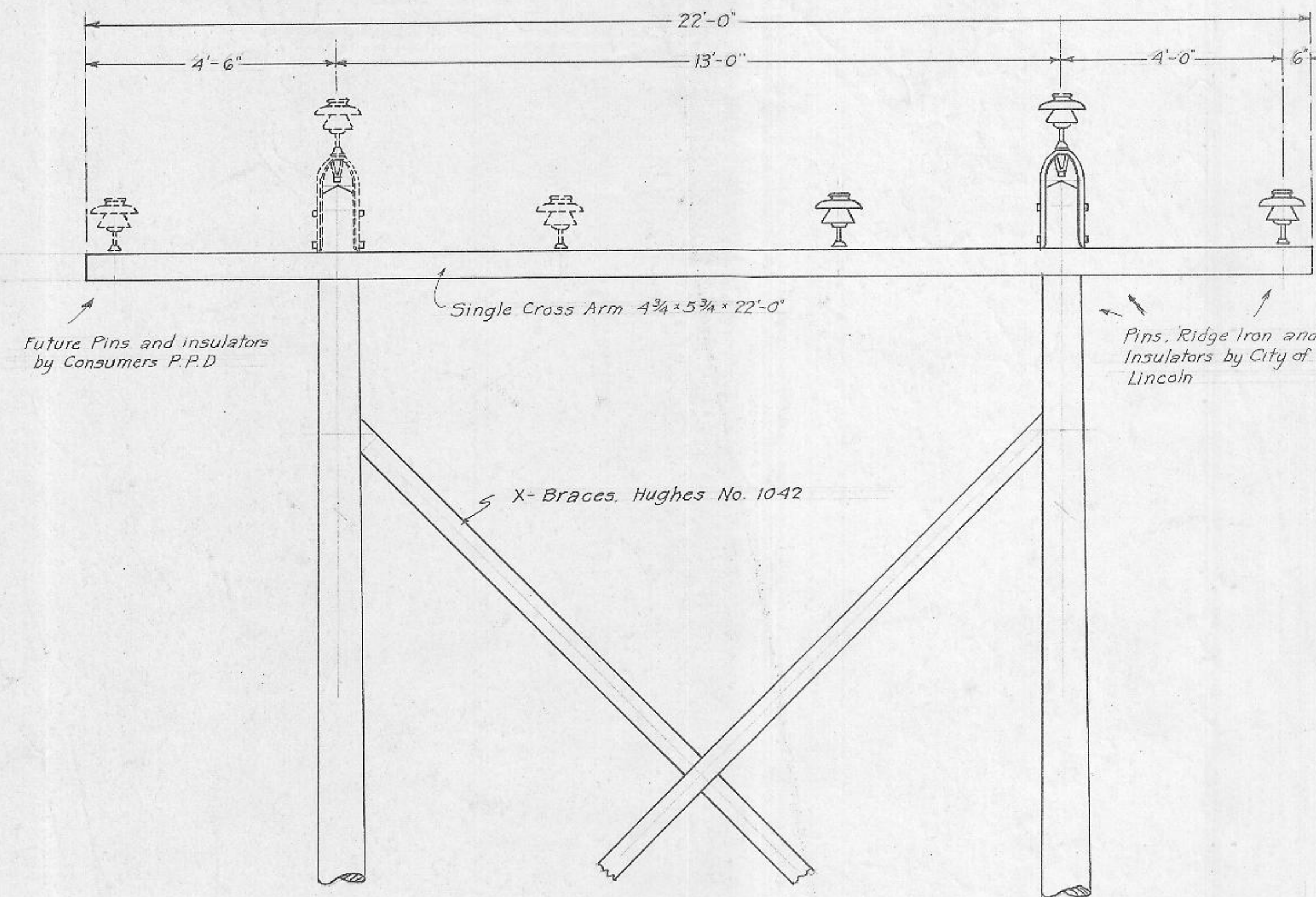
DETAIL OF
POLE GAPS
FOR FIRST THREE POLES
SOUTH OF AIR BASE SUBSTATION
Scale - 1/2" = 1'-0"



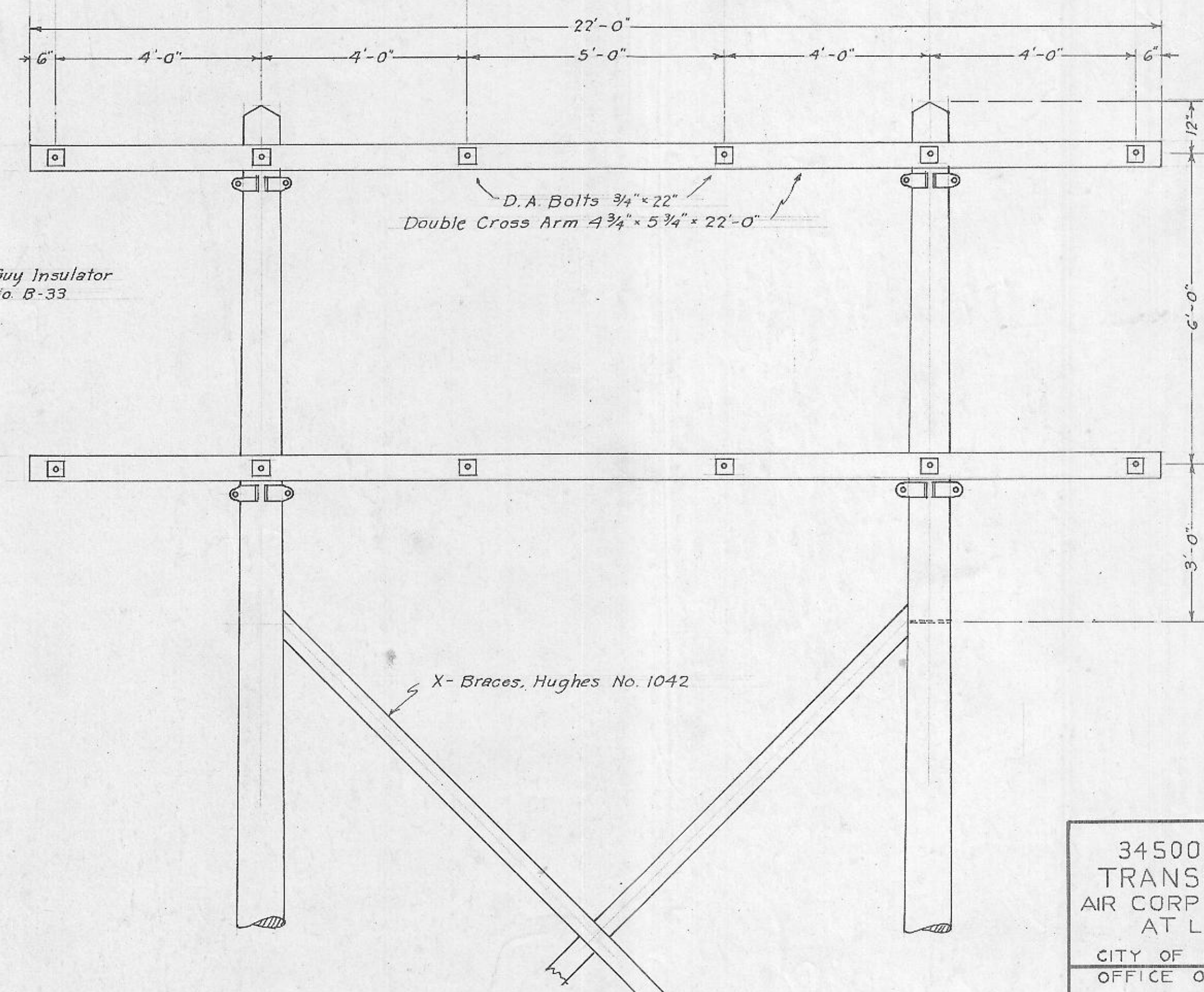
DETAIL OF
ANGLE STRUCTURES No. 4 & 5



Wood Strain Guy Insulator
Hughes No. B-33



DETAIL OF
JOINT TANGENT STRUCTURES No. 2 AND No. 3



DETAIL OF
JOINT DEAD-END STRUCTURE No. 1

34500 VOLT 3 PHASE TRANSMISSION LINE TO AIR CORPS MECHANICS SCHOOL AT LINCOLN AIR BASE	
CITY OF LINCOLN NEBRASKA OFFICE OF THE CITY ENGINEER MAY 1942	
Drawn by A.J.M. No. SHEETS 2	Chkd Approved City Engineer 2