

Report for year of \_\_\_\_\_

## Wildlife Rehabilitation



## Annual Year End Report (Report Due by January 31st for previous year)

| Organization name:   |   |   | Phone:  |  |  |
|--|---|---|---|--|--|
| Address:   |   |   |   |  |  |
| Email:   |   |   |   |  |  |
| accounted for by sending year, and return the construction Street, Redding, CA submitted. Filing an arrangement of the submitted of the submit | ng a copy of the Feo<br>ompleted report to<br>96001. Use of this<br>natural report is a cor | deral Annual Report) held und<br>b: Nicole Carion, Wildlife R<br>s form is not mandatory, but | nals and reptiles (birds can be er your permit during the report ehab Coordinator, 601 Locust the same information must be re to file a timely report could ad no activity during the year. |  |  |
| Non-releasable varieties and being use   |   |   | ase list any wildlife that is non-  |  |  |
| Common Name  | Date<br>Acquired  | Nature of Injury  | Location of Animal  |  |  |
|  |   |   |   |  |  |
|  |   |   |   |  |  |
|  |   |   |   |  |  |
|  |   |   |   |  |  |
|  |   |   |   |  |  |
| FG540 (Rev 1/14)   | •   |   | •   |  |  |

## Non- Releasable Wildlife Continued

| Common Name | Date<br>Acquired | Nature of Injury | Location of Animal |
|-------------|------------------|------------------|--------------------|
|             |                  |                  |                    |
|             |                  |                  |                    |
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|             |                  |                  |                    |

| Total amount of Non- | - Releasable |
|----------------------|--------------|
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**New Acquisitions.** Please provide a summary of all mammals and reptiles (migratory birds reporting can be done by providing a copy of the U.S Fish & Wildlife annual report) categorized by species. The quantity in the received column should equal the sum of the quantities in the Disposition column.

|             | Total                       | Disposition (enter quantity) |             |         |            |      |               |  |
|-------------|-----------------------------|------------------------------|-------------|---------|------------|------|---------------|--|
| Common Name | Total<br>Number<br>Received | Released                     | Transferred | Pending | Euthanized | Died | RE-<br>United |  |
|             |                             |                              |             |         |            |      |               |  |
|             |                             |                              |             |         |            |      |               |  |
|             |                             |                              |             |         |            |      |               |  |
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|             |                             |                              |             |         |            |      |               |  |
|             |                             |                              |             |         |            |      |               |  |

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**New Acquisitions Continued** 

| New Acquisition | Total              | Disposition (enter quantity) |             |  |  |      |               |
|-----------------|--------------------|------------------------------|-------------|--|--|------|---------------|
| Common Name     | Number<br>Received |                              | Transferred |  |  | Died | RE-<br>United |
|                 |                    |                              |             |  |  |      |               |
|                 |                    |                              |             |  |  |      |               |
|                 |                    |                              |             |  |  |      |               |
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|                 |                    |                              |             |  |  |      |               |
|                 |                    |                              |             |  |  |      |               |

| Total number of Mammals Received _ | Total Reptiles |
|------------------------------------|----------------|
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| Title             | Date  |
|-------------------|---|
|                   |   |
| owned to the best | of man  |
| erein may result  | •   |
| Date:             |   |
| l                 | orrect to the best<br>erein may result<br>standing. |

Send To: California Department of Fish and Game Nicole Carion Wildlife Rehabilitation Coordinator 601 Locust Street Redding, CA 96001

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