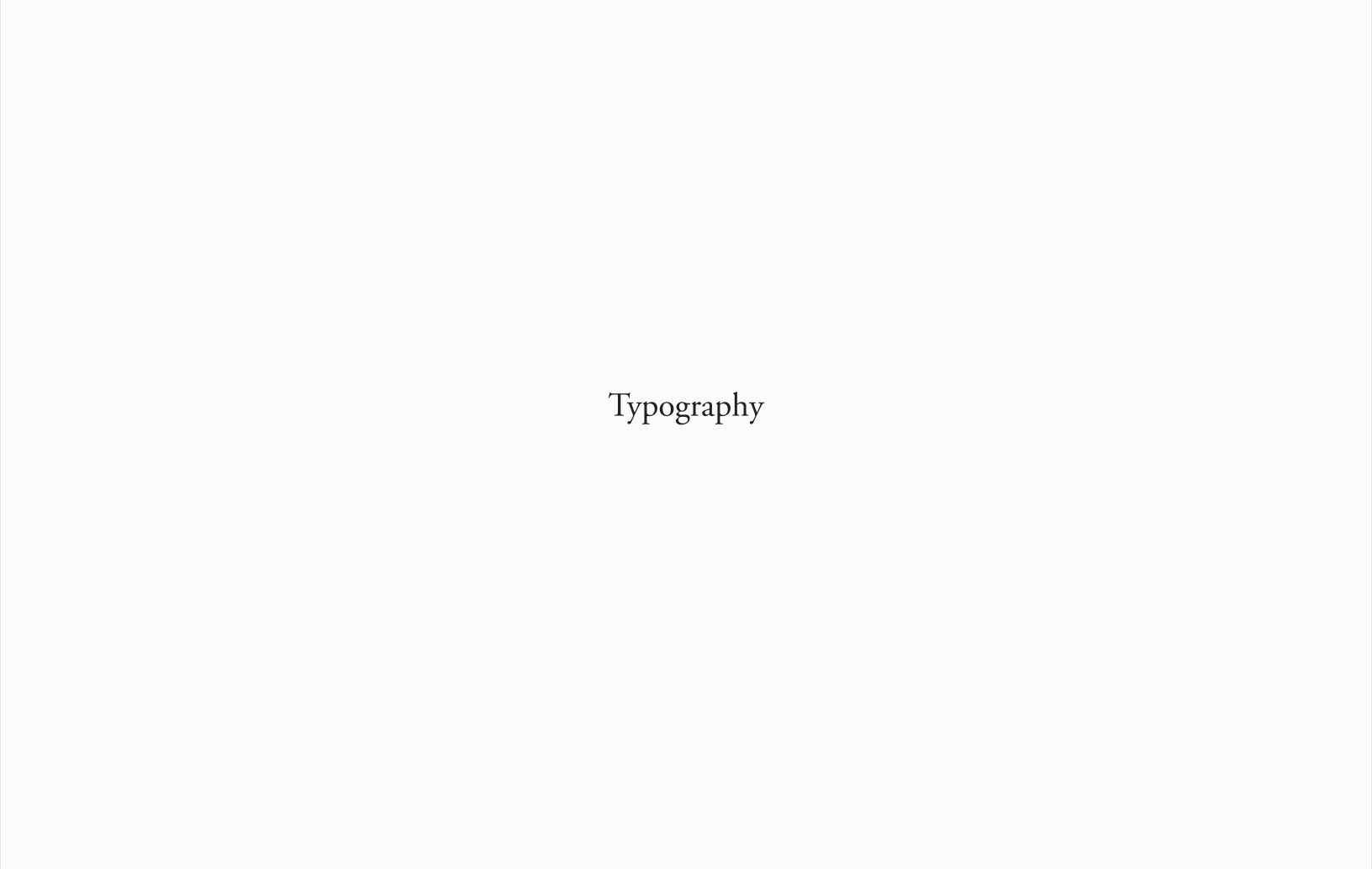


STYLEGUIDE



Typefaces

In general, serif should be used for textual content, while sans-serif should be used for system text. The main exception to this rule is in english, where serif may also be used for large system headers.

ENGLISH SERIF

Adobe Garamond Pro Regular Adobe Garamond Pro Bold

ENGLISH SANS

Roboto Regular Roboto Medium

HEBREW SERIF

טעמי פרנק רגיל **טעמי פרנק מודגש**

HEBREW SANS

היבו רגיל **היבו מודגש**

English Type Guide

Headers and body styles for english content and system text.

Feature Title

Adobe Garamond Pro Regular - 50px - #000

Page Title

Adobe Garamond Pro Regular - 30px - #000

CHAPTER

Adobe Garamond Pro Regular - 18px - #333 - Uppercase - Tracking 50

SECTION TITLE

Roboto Regular - 16px - #666 - Uppercase - Tracking 100

Small Text

Roboto Regular - 13px - #999

Content text. Dolor sit amet, consectetur adipiscing elit. Maecenas at neque quis **justo vestibulum** maximus. Phasellus vitae viverra nunc. Praesent in purus in est elementum bibendum.

Adobe Garamond Pro Regular / Bold - 18px - #000 / #666

System text. Dolor sit amet, consectetur adipiscing elit. Maecenas at neque quis **justo vestibulum** maximus. Phasellus vitae viverra nunc. Praesent in purus in est elementum bibendum.

Roboto Regular / Bold - 16px - #000 / #666

Hebrew Type Guide

Headers and body styles for hebrew content and system text.

כותרת דוגמא

Heebo Medium - 40px - #000

כותרת עמוד

Heebo Regular - 30px - #000

כותרת עמוד

Taamey Frank CLM Medium - 22px - #333 - Tracking 50

כותרת סעיף

Heebo Regular - 16px - #666 - Tracking 100

טקסט קטן

Heebo Regular - 13px - #999

טקסט תוכן. בראשית ברא אלהים את השמים ואת הארץ והארץ היתה תהו ובהו וחשך על־פני תהום ורוח אלהים מרחפת על־פני המים ויאמר אלהים יהי אור ויהי־אור וירא אלהים את־האור כי־טוב ויבדל אלהים בין האור ובין החשך

Taamey Frank CLM Medium / Bold - 22px - #000

טקסט מערכת. בראשית ברא אלהים את השמים ואת הארץ והארץ היתה תהו ובהו וחשך על־פני תהום ורוח אלהים **מרחפת על־פני המים** ויאמר אלהים יהי אור ויהי־אור וירא אלהים את־האור כי־טוב ויבדל אלהים בין האור

Heebo Regular / Bold - 16px - #000

Logo

Brandmark

The brandmark is the letter samekh the first letter in the word "Sefaria", and is meant to evoke Jewish culture, calligraphy, and an enduring history of textual learning.



Logotype

The logo incorporates modern, sans-serif typography and english text to balance the historical overtones of the brandmark and conform to contemporary technology culture.

Sefaria

Logo Usage

The brandmark and logo can be used in white on imagery or the primary color.
They should not be used in color on images, or ever on black.













Sefaria

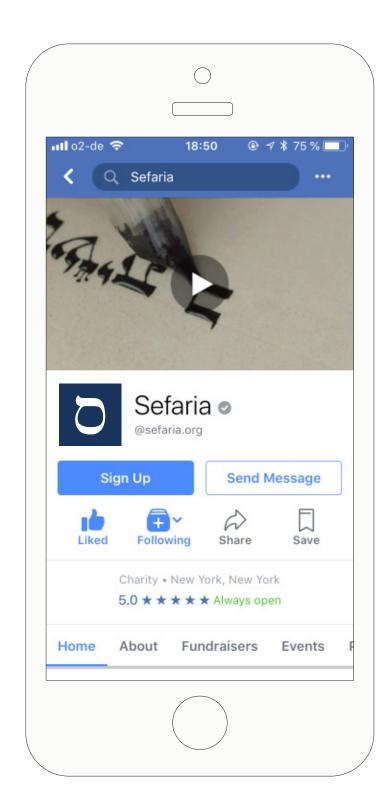


Profile Image

The white brandmark on the primary color should be used as the default for app icons, social media profiles, and other similar applications.











Primary Color

The primary color should be used in cases where the brand is meant to be communicated through color. It can be used in any from, as a thin line, shape, block, background, or even selectively as text.

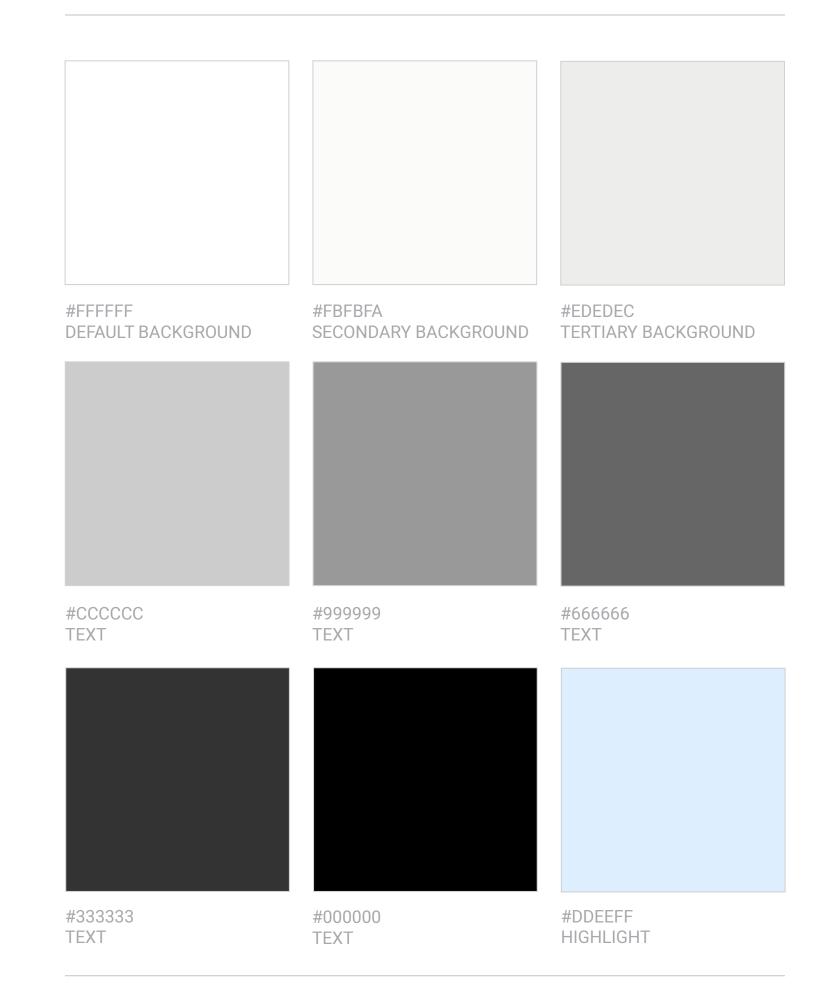


#18345D

Secondary Colors

Flat white and light, warm greys are used for backgrounds, while shades of pure greys and black are used for text.

A light blue can be used to highlight text or to drawn attention to other small elements, but shouldn't be used as a large block of color or a background.



Color System

The color system is primarily intended to be used as color bars at the top of text pages or UI elements that represent a text.

The color system can also be used to identify any structure other forms of information, such as the sections of a slide presentation. However, in cases where they dont reflect the texts, focus should be placed on using the colors in the left column.

The system colors should primarily be used as narrow lines or small shapes.

#4871BF (COMMENTARY)	#97B386 (CHASIDUT)
#004E5F (TANAKH)	#7C406F (MUSAR)
#5A99B7 (MISHNAH)	#CB6158 (RESPONSA)
#CCB479 (TALMUD)	#C7A7B4 (APOCRYPHA)
#5D956F (MIDRASH)	#B8D4D3 (MODERN WORKS)
#802F3E (HALAKHAH)	#B2B272 (GRAMMAR)
#594176 (KABBALAH)	#D4896C (REFERENCE)
#AB4E66 (LITURGY)	#7D6D5D
#7F85A9 (PHILOSOPHY)	#B1C8DD
#00827F (TANAITIC)	#3B5849



Iconography

Icons should be simple, geometric forms.
The shapes should be defined with lines or outlines, rather than filled in shapes.
By default, the icon color should be #999.







CLOSE ALT.



USER



FORMAT



MENU



EDIT



SEARCH



SHEET



VERSIONS



OPEN



TOPICS



CONNECTIONS



GROUPS



SAVE



HISTORY



SETTINGS



TRANSLATION



VIEWS



AUTHORS



SHARE



METRICS



ABOUT



ENGLISH



HEBREW

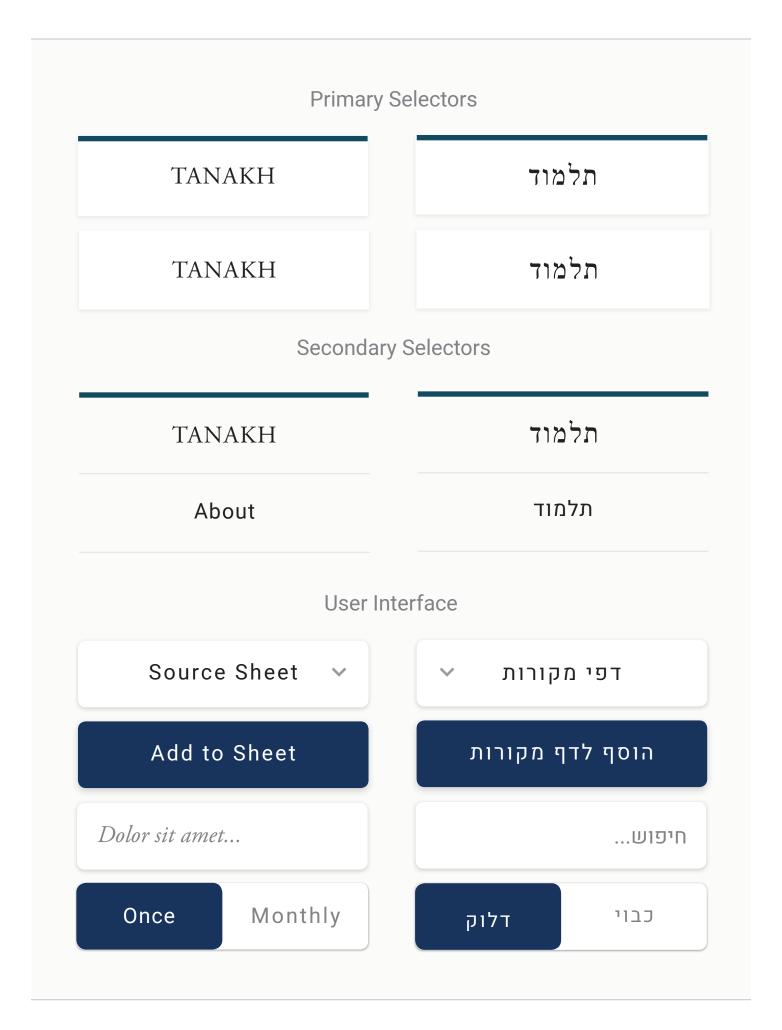


COPY

User Interface

When an interactive element represents a text category, the related category color should be used along the top of the element. Color bars should not be used with elements that have rounded-corners.

Non-textual interactive elements (form buttons, dropwdowns) should use the rounded-corner designs. White buttons should be used for option selection (e.g. a dropdown), while blue buttons should be used for action-completion (e.g. "Submit").



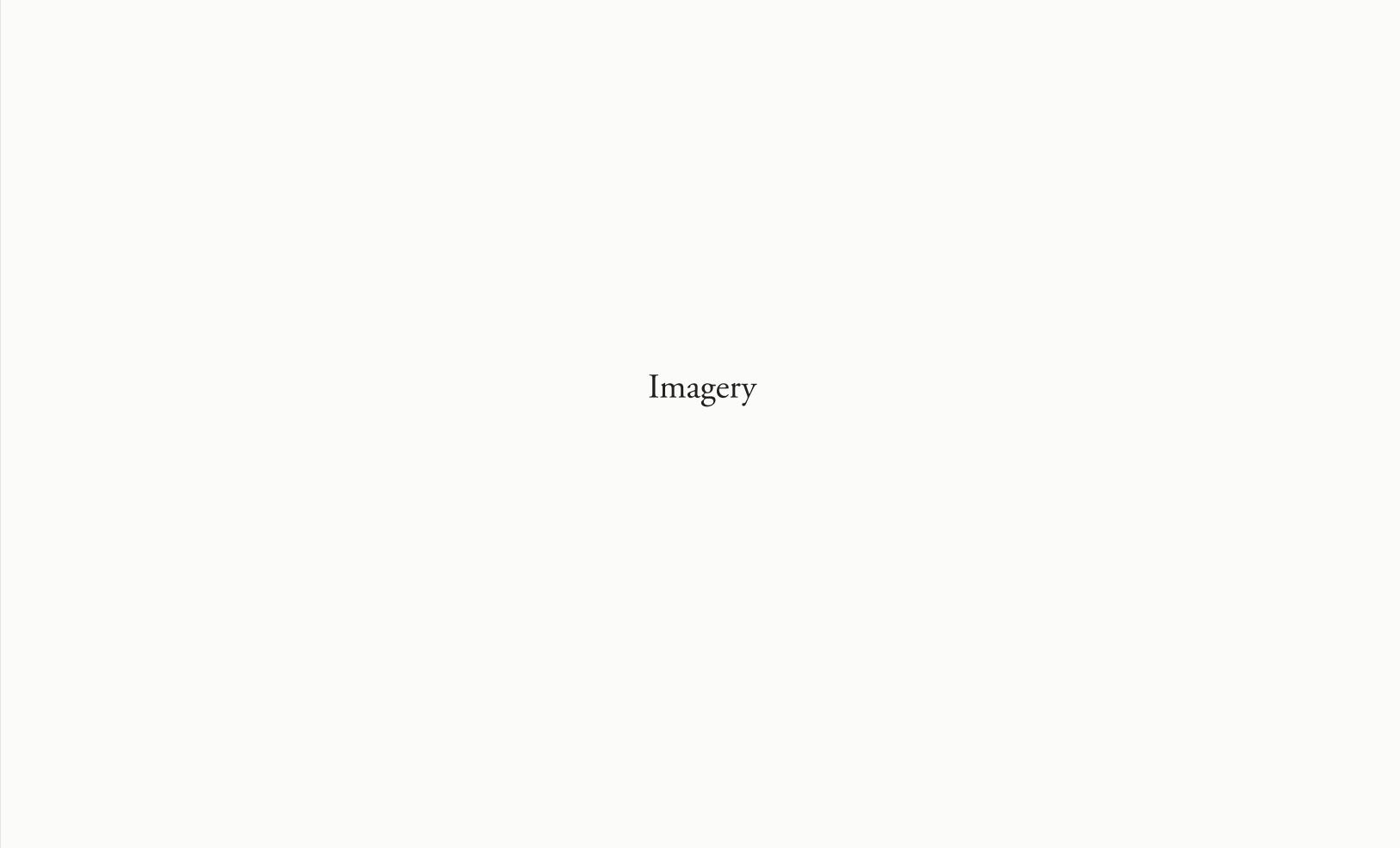
Dark Styles

For cases where dark styles are required, all greyscale elements should have the inverse color. For example, #333 should become #CCC.

Genesis > AN

1

- ¹ In the beginning God created the
- heaven and the earth. Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the
- waters. And God said: 'Let there be light.'
- And there was light. And God saw the light, that it was good; and God divided
- the light from the darkness. And God called the light Day, and the darkness
- 6 He called Night. And there was evening
- and there was morning, one day. And God said: 'Let there be a firmament in
- the midst of the waters, and let it divide the waters from the waters.' And God made the firmament, and divided the



Photography

Photography should be brightly-lit but warm, with earth-tone colors. Featured users should be captured in an attractive light, and should represent the full diversity of the product's audience.

Product images should be clean and crisp, and focused on the user's interaction with the content.

The overall feeling of images should be a balance of modern contexts and oldworld content.













Product Images

The website and apps should be displayed on silver or white devices, floating on brand greys or Sefaria blue.

Genesis 1 V AX When God began to create heaven and earth— the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water— God said, "Let there be light"; and there was light. God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day. God said, "Let there be an expanse in the midst of the water, that it may separate water from water." God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so. God called the expanse Sky. And there was evening and there was morning, a second day. God said, "Let the water below the sky be gathered into one area, that the dry land may appear." And it was so. God called the dry land Earth, and the gathering of waters He

Page Examples

ENGLISH

icons #999 content text Search Sefaria 60px Bkgd: #EDEDEC Color bar 4px high X Bkgd: #FBFBFA XX AX 60px Genesis 1 V RESOURCES Section Title **Content Text** box-shadow: 0px 1px 3px rgba(0,0,0,0.2) 60px from Bkgd: #FFFFF top of color COMMENTARY (22) 56 px **Content Text** bar to top of color bar When God began to create heaven and earth—the earth being un-12 • • below formed and void, with darkness over the surface of the deep and a **Small Text** TANAKH (17) Color bar 4px high wind from God sweeping over the water— God said, "Let there be 3 light"; and there was light. God saw that the light was good, and God 4 TALMUD (12) separated the light from the darkness. God called the light Day, and 5 the darkness He called Night. And there was evening and there was morning, a first day. God said, "Let there be an expanse in the midst MIDRASH (3) 6 Chapter System text of the water, that it may separate water from water." God made the 7 60px from expanse, and it separated the water which was below the expanse from top of grey-Other Text line to top the water which was above the expanse. And it was so. God called the 8 of grey line Border: #E5E5E5 below expanse Sky. And there was evening and there was morning, a sec-Sheets ond day. God said, "Let the water below the sky be gathered into one 9 10px area, that the dry land may appear." And it was so. God called the dry 10 land Earth, and the gathering of waters He called Seas. And God saw that this was good. And God said, "Let the earth sprout vegetation: 11 seed-bearing plants, fruit trees of every kind on earth that bear fruit Bkgd: #FBFBFA with the seed in it." And it was so. The earth brought forth vegetation: 12 seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good. And there was 13 evening and there was morning, a third day. God said, "Let there be 14

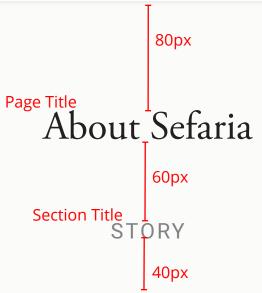
60px from

top of color

bar to bottom

of bar



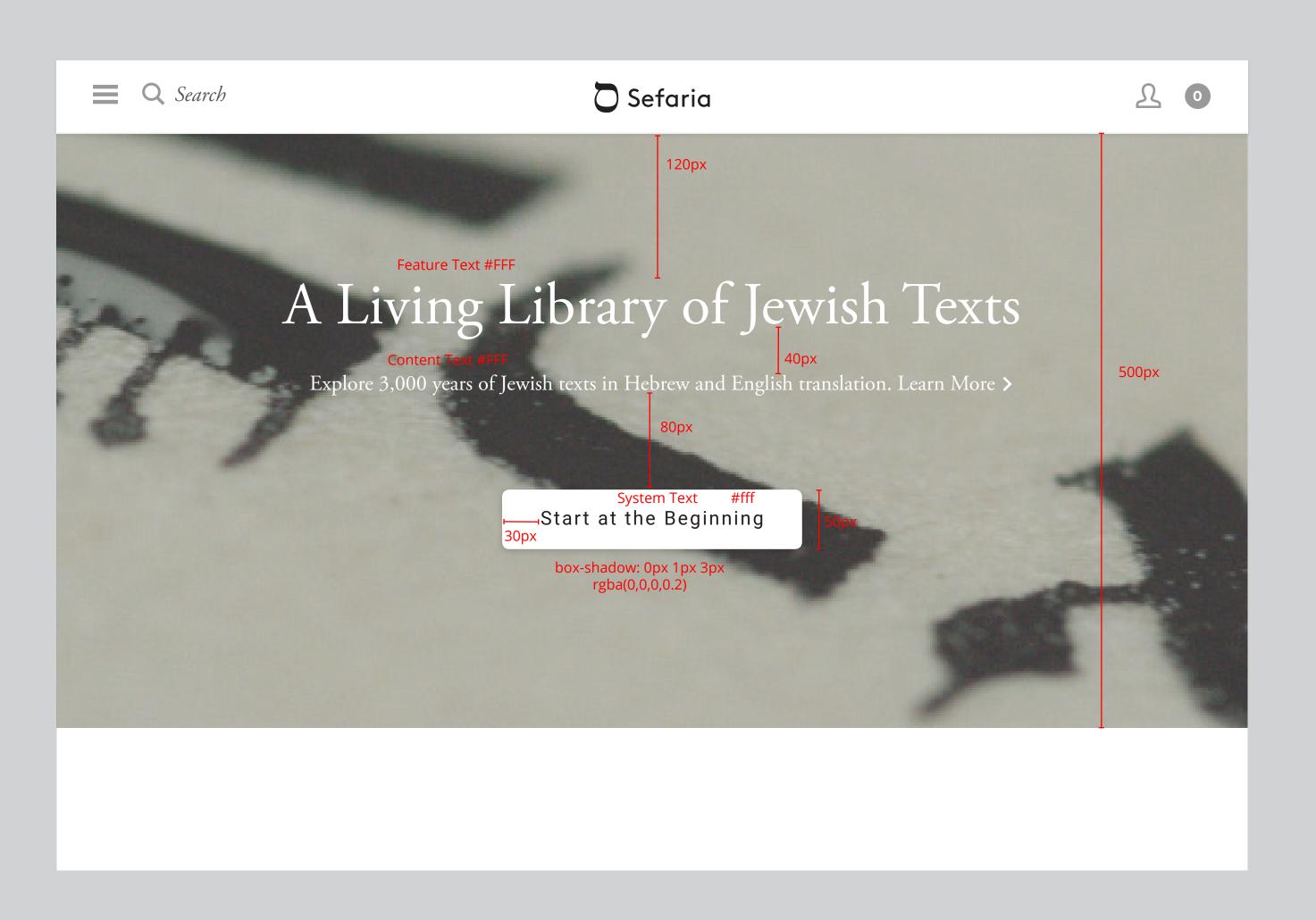


System Text

We are the People of the Book. For thousands of years, our culture, our traditions, and our values have been transmitted through our texts. From an oral tradition to handwritten scrolls to a vast corpus of printed books, each new medium democratized knowledge, and brought more people into the great Jewish conversation. We are the generation charged with shepherding our texts from print to digital in a way that can expand their reach and impact in new and unprecedented ways.

standard line break

Sefaria is a non-profit organization dedicated to building the future of Jewish learning in an open and participatory way. We are assembling a free living library of Jewish texts and their interconnections, in Hebrew and in translation. With these digital texts, we can create new, interactive interfaces for Web, tablet and mobile, allowing more people to engage with the textual treasures of our tradition.











Border 1px solid #F2F2F2

Bkgd: #FBFBFA



Enjoy your own private Sefaria! Share materials with students or colleagues from your own

school or around the world.

350px

40px

Your groups
Bkgd: #FFF

10px I

System Text #fff
How to use a Group > Sefaria Blue

box-shadow: 0px 1px 3px

rgba(0,0,0,0.2)

100px



300px

750px

Page Examples

HEBREW

O <u>\(\Omega\)</u>		ריפוש Q סויפוש Q	≡
⊗ 🕅 רים וכלים	קישו X	~ בראשית	AX
(22) שים		בראשית ברא אלהים את השמים ואת הארץ והארץ היתה תהו	
(17)	תנ"ך	בו אשית בו א אלהים את השמים ואת האוץ והאוץ היתה תהו ובהו וחשך על־פני תהום ורוח אלהים מרחפת על־פני המים ויאמר אלהים יהי אור ויהי־אור וירא אלהים את־האור כי־טוב ויבדל אלהים	אב ג ד
(12) 7	תלמ .	בין האור ובין החשך ויקרא אלהים לאור יום ולחשך קרא לילה ויהי־ ערב ויהי־בקר יום אחד (פ) ויאמר אלהים יהי רקיע בתוך המים ויהי	ה 1 ז
(3) な		מתחת לרקיע ובין המים אשר מעל לרקיע ויהי־כן ויקרא אלהים מתחת לרקיע שמים ויהי־ערב ויהי־בקר יום שני (פ) ויאמר אלהים יקוו המים מתחת השמים אל־מקום אחד ותראה היבשה ויהי־כן ויקרא אלהים	n U
קסטים נוספים			י יא יב
פי מקורות		אלהים תדשא הארץ דשא עשב מזריע זרע עץ פרי עשה פרי למינו אשר זרעו־בו על־הארץ ויהי־כן ותוצא הארץ דשא עשב מזריע זרע	- יג יד
	•	למינהו ועץ עשה־פרי אשר זרעו־בו למינהו וירא אלהים כי־טוב	10
	•	ויהי־ערב ויהי־בקר יום שלישי (פ) ויאמר אלהים יהי מארת ברקיע השמים להבדיל בין היום ובין הלילה והיו לאתת ולמועדים ולימים	U7
	•	ושנים והיו למאורת ברקיע השמים להאיר על־הארץ ויהי־כן ויעש אלהים את־שני המארת הגדלים את־המאור הגדל לממשלת היום	יח יט
		ואת־המאור הקטן לממשלת הלילה ואת הכוכבים ויתן אתם אלהים ברקיע השמים להאיר על־הארץ ולמשל ביום ובלילה ולהבדיל בין האור ובין החשך וירא אלהים כי־טוב ויהי־ערב ויהי־בקר יום	כ כא כב

0 2			ריפוש Q Sefaria	=
× ×	קישורים וכלים	×	~ בראשית	AX
	מפרשים (22)		• בְּרֵאשֶׁית בְּרָא אֱלֹהֵים אֵת הַשְּׁמַיִם וְאֵת הָאֶרֶץ: When God began to create heaven and earth	1
	(17) תנ"ך			,
	תלמוד (12)	• וְהָאָׂרֶץ הָיְתָה תֹהוּ וָבֿהוּ וְחָשֶׁךְ עַל־פְּגֵי תְהָוֹם וְרַוּחַ אֱלֹהִים מְרַחֶפֶּת	2	
	מדרש (3)		על־פְּגֵי הַמְיִם: the earth being unformed and void, with darkness over the surface of	
	טקסטים נוספים 🔾		the deep and a wind from God sweeping over the water—	
	דפי מקורות 🗋	•	וַיָּאֹמֶר אֱלֹהָים יְהַי אָוֹר וַיְהִי־אָוֹר:	3
			God said, "Let there be light"; and there was light.	
		•	וַיֵּרָא אֱלֹהֶים אֶת־הָאָוֹר כִּי־טֶוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאָוֹר וּבֵין הַחְשֶׁךּ:	4
			God saw that the light was good, and God separated the light from the darkness.	

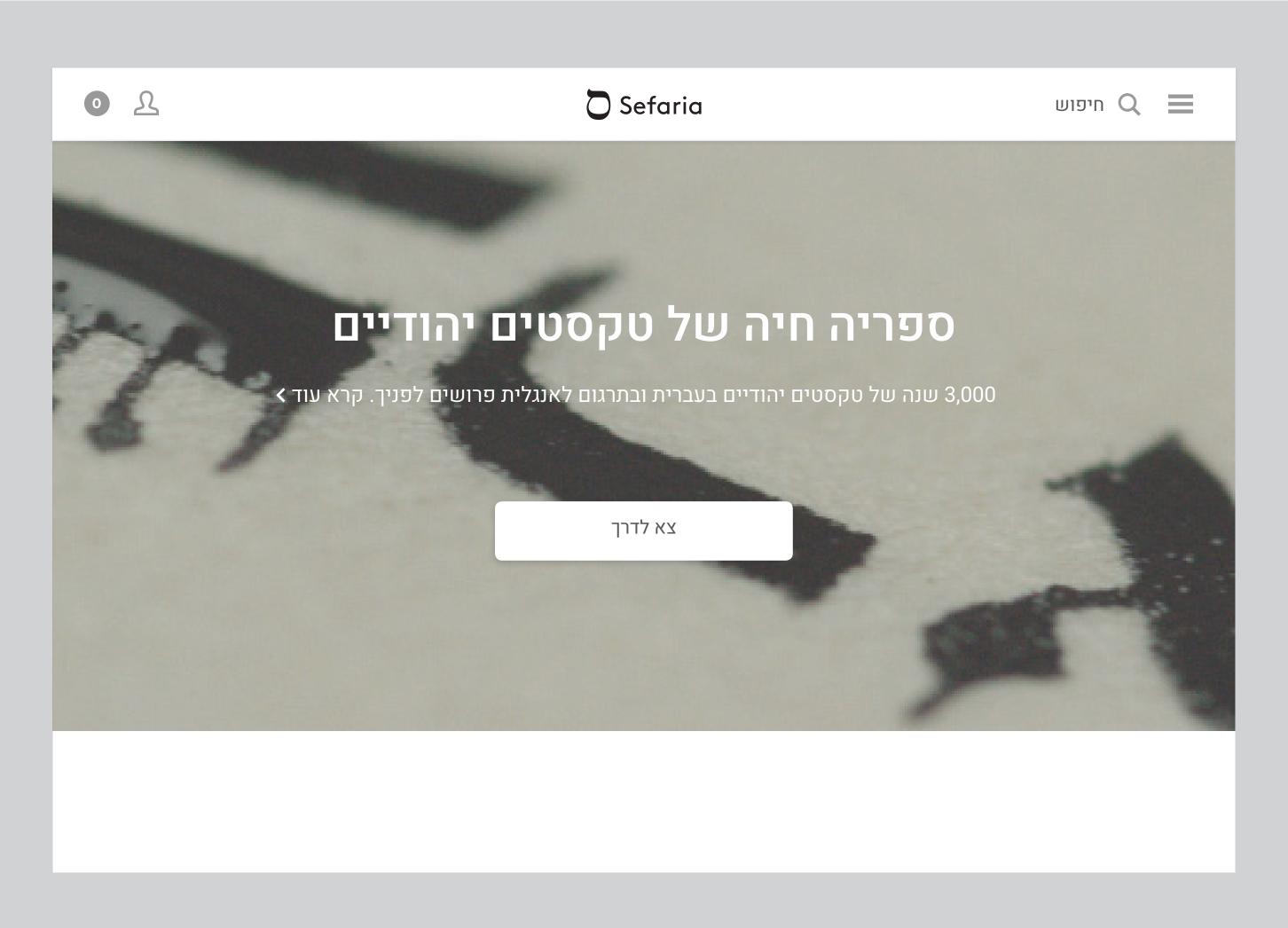
אודות ספריא

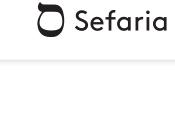
Sefaria

סיפור

אנו עם הספר. במשך אלפי שנים, התרבות, המסורת והערכים שלנו מתקיימים באמצעות הטקסטים שלנו. ממסורת בעל פה דרך מגילות הכתובות בכתב יד ועד אוסף עצום של ספרים מודפסים, כל מדיום חדש הנגיש ידע וכלל יותר אנשים בשיח היהודי. אנו הדור שהופקד עליו להעביר את הטקסטים שלנו מהדפוס אל הדיגיטלי, כך שאותם טקסטים ייחשפו וישפיעו בדרכים חדשות ופורצות דרך.

ספריא הוא מלכ"ר השואף לעיצוב עתיד הלימוד היהודי כך שיהא פתוח ושיתופי. אנו בונים ספריה חיה הפתוחה לציבור הרחב של טקסטים יהודיים, בעברית ובתרגומים שונים. באמצעות אותם טקסטים דיגי־ טליים, נוכל ליצור ממשקים חדשים ואינטראקטיביים למחשב, לטאבלט ולמכשיר סלולרי, ולהנגיש את האוצרות הטקסטואליים של היהדות לאוכלוסייה רחבה יותר.







קבוצות 🐎

קרא עוד על יתרונות השימוש בספריא בכיתת הלימוד, צור . קשר עם אנשי חינוך אחרים בתחום ולמד כיצד לשלב את ספריא בהוראה.

הקבוצות שלך

כיצד להשתמש בקבוצות >

Sefaria