

NOVAPEX 2015, Feb. 28th & Mar. 1st

Redding Senior Citizens Center
2290 Benton Drive, Redding, CA 96001

EXHIBITION ENTRY FORM

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____

Society Affiliations: () APS () AAPE () ATA () Other _____

Exhibit Category- See following descriptions, please circle choice: A B C D

First Time Exhibitor?: () Yes () NO

Youth Exhibitor?: () Yes () No

Is this Exhibit to be evaluated by Judges () Yes () No

Exhibit Title: _____

Number of pages: _____ Number of frames needed (16 pages to a frame): _____

Please provide a brief description of your exhibit (you must mail/email three copies of your Synopsis and Title Page to the Exhibits Committee Chair by February 1, 2015): _____

Has this exhibit won any previous awards and at what shows: _____

I apply to enter my exhibit in the NOVAPEX 2015 Show according to the rules and regulations which I have read and agree to. Signed: _____ Date: _____

Youth Exhibitor's age: _____ Parents consent: _____

Mail/email entry form by February 1, 2015 to: Mark Woodward, Exhibits Committee,
Mark Woodward, 1229 Ledell Drive, Redding, CA 96002-3609 email: markwoodward@charter.net

NOVAPEX 2015

Prospectus - Rules & Regulations

GENERAL INFORMATION: The NOVAPEX Stamp Exhibition is planned and organized by members of the Redding Stamp Club. The NOVAPEX Committee and its members assume no liabilities. Owners of exhibits must provide their own insurance. Reasonable precautions, including providing overnight security, will be taken. The show will take place on March 1-2, 2014 at the Redding Senior Center, 2290 Benton Drive, Redding, CA 96001.

ELIGIBILITY: Exhibiting is open to all philatelists. Novice exhibitors are encouraged and welcome to exhibit.

ENTRY: All exhibits must be entered on an official entry form provided by the NOVAPEX Committee. The Exhibiting Committee reserves the right to accept or reject any entry. The Exhibiting Committee may reassign an exhibit to another exhibiting category as deemed necessary. Exhibits must be the bona fide property of the exhibitor. There are no entry fees or frame fees for this event. The exhibitor should provide the Committee three (3) copies of the synopsis and title page along with the entry form. These should be received no later than February 1, 2014. Closing date for entries is February 1, 2014, or when all frames have been filled.

EXHIBIT CATEGORIES: There will be four categories of exhibits:

- A. Multi-frame exhibits, 10 frame maximum
- B. One-frame exhibits
- C. Youth exhibits- youth exhibitors must be under 18 years of age as of 3/1/2014. The exhibit must be the work of the youth and they must own their material.
- D. Display philately or postcard exhibit- display of philatelic and supporting material, or a postcard exhibit

FRAMES: Standard aluminum exhibit frames hold (16) 8.5 x 11 sheets in a 4 x 4 sheet pattern. Larger size exhibit pages should seek prior committee approval to insure they can be accommodated.

JUDGING AND AWARDS: Judging will be by a two-judge Northern CA Council approved jury. All exhibits will be judged on their own merit. There will be one Grand Award. Gold, Vermeil, Silver, Silver-bronze and Bronze awards will be decided by the jury. There may also be national society awards and other awards as deemed by the committee. All decisions of the judges are final.

DELIVERY AND PICK-UP: Exhibits must be brought to the show, mounted, and removed from the show by the exhibitor or their designate. NOVAPEX committee members will be available to offer assistance. Arrangements for mail-in exhibits, if necessary, can be made by contacting the Exhibit Chair in advance of mailing. Exhibits may be mounted between 7 AM and 9:30 AM on Saturday, March 1st. They must be removed immediately at the conclusion of the show at 4 PM on Sunday, March 2nd.

ACKNOWLEDGEMENT: All received entries will be acknowledged either by mail or email.

ACCEPTANCE OF RULES: Submitting a signed entry form denotes acceptance of the NOVAPEX show rules and regulations.

Exhibit Chair Contact: Mark Woodward markwoodward@charter.net
1229 Ledell Drive
Redding, CA 96002-3609
(530)221-8933 (home) (530)722-2248 (work)