

NOVAPEX 2015, Feb. 28th & Mar. 1st

Redding Senior Citizens Center
2290 Benton Drive, Redding, CA 96001

EXHIBITION ENTRY FORM

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____

Society Affiliations: () APS () AAPE () ATA () Other _____

Exhibit Category- *See following descriptions, please circle choice:* A B C D

First Time Exhibitor?: () Yes () NO

Youth Exhibitor?: () Yes () No

Is this Exhibit to be evaluated by Judges () Yes () No

Exhibit Title: _____

Number of pages: _____ Number of frames needed (16 pages to a frame): _____

Please provide a brief description of your exhibit (you must mail/email three copies of your Synopsis and Title Page to the Exhibits Committee Chair by February 1, 2015): _____

Has this exhibit won any previous awards and at what shows: _____

I apply to enter my exhibit in the NOVAPEX 2015 Show according to the rules and regulations which I have read and agree to. Signed: _____ Date: _____

Youth Exhibitor's age: _____ Parents consent: _____

Mail/email entry form by February 1, 2015 to: Mark Woodward, Exhibits Committee,
Mark Woodward, 1229 Ledell Drive, Redding, CA 96002-3609 email: markwoodward@charter.net