to Keep a salebath His in convequence of the fourth commandonent Vis The Seventhe day 4 not the furt - Saturday & not Emilag our law their cetting apart the 1st untiad of They the hear added to the chustian law & imposed a restraint upon christine liberty any salbath - Tell the reigning Constantin ch & soo to meet logether on the furthey of The meck for religious workings in the morning to evening of to pursue their areal avoiding during the next of the week - The work of Justin Mady a very distinguished Muchan advante who weate about theyear 150 Manus much light an this Endquit It is a dealogue between a learned Leid & a Charten - The Sew uphands the chutain because his seit observe no sobbette hat are in This respect like the Pagains - Lusten makes the Christian admit & quetify it was Ineen at the Lewish 5 abbutto me a day of mice id lener States that as "Salsbalt & Salsfier doblation began from mous so amond its to the council of your fathers They were to end an brust again continuing his argument against the observance of a Salebith he says: "Doyace not see that the dements me never who nor Keep a subbatt h Justin Their admits that the christans did not Reep a sulbath of in certs that they were as more haven to the 30 A Mais to compounts

any after sent rete which had been abrogated by the christian airfensation -The furt day of the week was not observed or a sabbatte until et & 300 under Courtantine when Whisteamy had become The releion of the state. an edut their neut forth wine. The primition of histories did not observe: and in see the Ludges of town people of the occupation of all hades to reit on that menable day of the run (die Eslis) But let Those who are reliented in the country freely that freel liberty altered to the humapy agriculture herause it often infficie the no other day is to fet for lowing come & planeting hums to "1 - Theautoust did not Teened it fruit to include the yearnamy in his Despotice es est get as as met till cong afterwards The Etale much enabled to aweit the levery agriculture - on the whole it is no party The Shirtian duty to Keep a Solbatto My any day is to be they hallowed it is they not the I. It is an unovent usuge - let Thomas to with it continued to observe int but do not osupel others to do it - If has spring from a four unilual union between chuch frtite & how its ongur in on the same Some with we the other populary y history which have overwhelmed & built the rempleuty of our religion under a flood of is elanary cuemones