

## **Eaton Analytical**

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Batch # 445 188

| www.EurofinsUS.com/Eaton  |                          | 01   | CHAIN OF CHOTORY DECORD                                     |           |                              |  |                                  |             |    |            |             |                 |
|---|--------------------------|--|---|-----------|------------------------------|--|----------------------------------|-------------|----|------------|-------------|-----------------|
| Shaded area for EEA use only  |                          | CHAIN OF CUSTODY RECORD  |   |           |                              |  |                                  |             |    | of _       |             |                 |
|   |                          | SAMPLER,(Signature)  |   |           | PWS ID#                      | STATE (sample origin)  | PROJECT NAME                     | PO#         |    | $\neg$     |             |                 |
| Hazen/LRD   |                          | NelenJohns   | (DK)  |           |                              |  | 1.                               |             |    |            |             |                 |
| BILL TO:  |                          | Yes  | No  | POPU      | JLATION SERVED               | SOURCE WATER   |                                  |             |    | RS         |             | IME             |
| Hazen   |                          | COMPLIANCE<br>MONITORING   | X   |           |                              |  |                                  |             |    | CONTAINERS | MATRIX CODE | TURNAROUND TIME |
| LAB Number COLLECTION   |                          | SAMPLING SITE  |   | TEST NAME |                              |  | SAMPLE REMARKS                   | CHLORINATED |    | OF CO      | TRIX        | RNAF            |
| DATE  | TIME AM PM               |  |   |           |                              |  | 1                                |             | NO | #          | MA          | D_              |
| 1 4217123 3-5-19  | 834 X                    | DBF-E  |   | Œ         | <u>C</u>                     |  | C/2=3,5                          |             | Xi | 2 li       | wi          | Ste             |
| 2 124 35-19   | 18:40X                   | DBF-I  |   | 1         | Marin dan p                  |  |                                  |             | X  | 2 1        | DW          | Sta             |
| 3 125 35-19   | 8,43 X                   | FINAL  |   | 1         |                              |  |                                  | X           | (  | 21         | Du          | Su              |
| 4   |                          | ) ·  |   | /         |                              |  |                                  |             |    |            |             |                 |
| 5 1/126 1-15-19   |                          | LTB  |   | 10        |                              |  |                                  |             |    | 2          |             |                 |
| 6   |                          |  |   |           |                              |  |                                  |             |    |            |             |                 |
| 7   |                          |  |   |           |                              |  |                                  |             |    |            |             |                 |
| 8   |                          |  |   |           |                              |  |                                  |             |    |            |             |                 |
| 9   |                          |  |   |           |                              |  |                                  |             |    |            |             |                 |
| 10  |                          | 10   |   |           |                              |  |                                  |             |    |            |             |                 |
| 11  |                          |  |   |           |                              |  |                                  |             |    | $\neg$     |             |                 |
| 12  |                          |  |   |           |                              |  |                                  |             |    | +          |             |                 |
| 13  |                          |  |   |           |                              |  |                                  |             |    | +          |             |                 |
| 14  |                          |  |   |           |                              |  |                                  |             |    | +          |             |                 |
| DEL MONIOUES DU A.  |                          |  | DATE  |           |                              |  |                                  |             |    |            |             |                 |
| RELINQUISHED BY;(Signature)   | DATE TIME                | RECEIVED BY:(Signature)  | TIME LAB RESERVES THE RIGHT TO RETURN UNUSED PORTIONS OF NO |           |                              |  | N-AQUEOUS SAMPLES TO CLIENT      |             |    |            |             |                 |
| Ninth, //a lubos) 25 mlaid  |                          | Y  |   |           | LAB COMMENTS                 |  |                                  |             |    |            |             |                 |
| 1 Way of the  | AM PM                    |  |   | AM PM     |                              |  |                                  |             |    |            |             |                 |
| RELINQUISHED BY:(Signature)   | DATE ' TIME              | RECEIVED BY:(Signature)  | DATE  | TIME      |                              |  |                                  |             |    |            |             |                 |
| V   |                          |  |   |           |                              |  |                                  |             |    |            |             |                 |
| DELINOUISE DV (S.   | AM PM                    |  |   | AM PM     |                              |  |                                  |             |    |            |             |                 |
| RELINQUISHED BY:(Signature)   | DATE TIME                | RECEIVED FOR LABORATORY BY:  | DATE  | TIME      | CONDITIONS UPON RE           | CEIRT (check one):   |                                  |             |    |            |             |                 |
| AM PM   |                          | Sheron   | 3619  | AM PM     | V                            |  |                                  |             |    |            |             |                 |
|   |                          | (TAT) - SURCHARGES   |   |           |                              |  |                                  |             |    |            |             |                 |
| DW-DRINKING WATER RW-REAGENT WATER GW-GROUND WATER EW-EXPOSURE WATER SW-SURFACE WATER PW-POOL WATER |                          |  |   |           | erbal: (3 working days) 100% |  |                                  |             |    |            |             |                 |
|   |                          | To accompany some construction of the construc | Holiday CALL than 48 hours be subject to                    |           |                              | Samples received unannounced with less<br>than 48 hours holding time remaining may |                                  |             |    |            |             |                 |
|   |                          | ng days) 75%   |   |           |                              | be subject to additional   | charges.                         | ginay       |    |            |             |                 |
| WW-WASTE WATER  | * Please call, expedited | STAT* = Less than 48 hours CALL  06-LO-F0435 Issue   |   |           |                              |  | e 6.0 Effective Date: 2016-09-20 |             |    |            |             |                 |