

VESPERAL
ACCORDING TO THE RITE OF THE
HOLY ROMAN CHURCH

VOLUME I

First Sunday of Advent
Until the Eve of the Nativity

LITURGICAL CALENDAR

NOVEMBER

- 27.
- 28.
- 29. ¹
- 30. Saint Andrew, Apostle. Minor feast.

DECEMBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6. Saint Nicholas, Bishop. 9 lect. duplex.
- 7.
- 8. Conception of the Blessed Virgin Mary. Major feast.
- 9.
- 10.
- 11.
- 12.
- 13. Saint Lucy, Virgin-Martyr. 9 lect. duplex.
- 14.
- 15.
- 16.
- 17. *O Wisdom.*
- 18. *O Adonay.*
- 19. *O Root of Jesse.*
- 20. *O Key of David.*
- 21. *O Dayspring.*
- 22. *O King of the Gentiles.*
- 23. *O Emmanuel.*

¹Outside of Advent, here is celebrated the Eve of Saint Andrew.

ORDINARY

THE ORDER OF VESPERS

INTRODUCTION

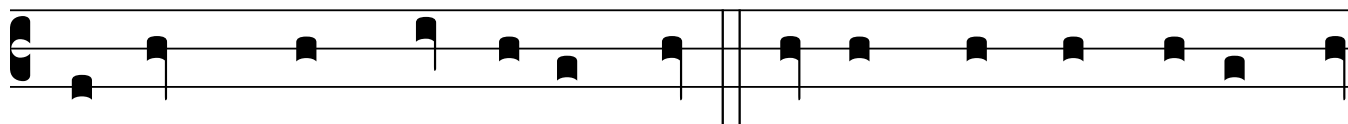
The congregation and ministers kneel and quietly make these prayers.

In the name ✠ of the all-holy and undivided Trinity. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

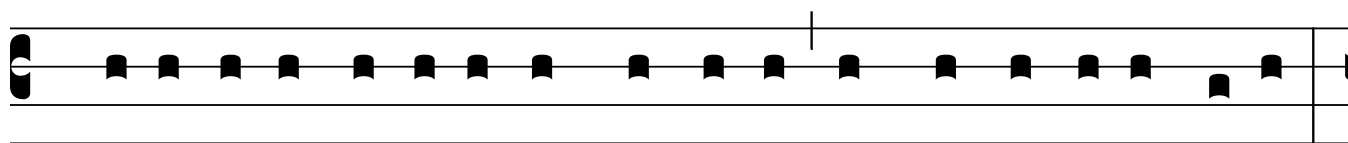
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The congregation and ministers stand as the officiant begins.

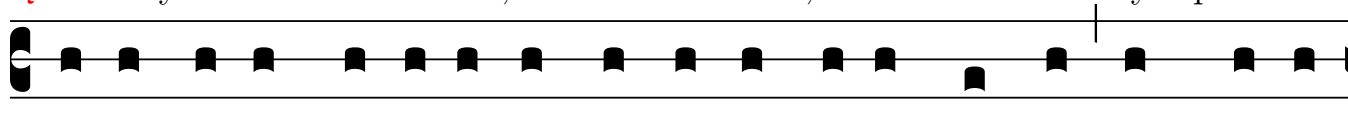


V. O God, ✠ make speed to save me. *R.* O Lord, make haste to help me.

The congregation and ministers say this together. Everywhere the three Persons of the Holy Trinity are invoked together, bow and cross yourself.



A. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.



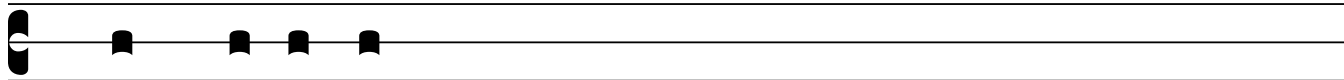
As it was in the be-gin-ning, is now and ev-er shall be: world without

end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the appointed psalms.*

*The lector then stands facing the altar before the choir and proclaims the chapter.
The congregation responds.*



R. Thanks be to God.

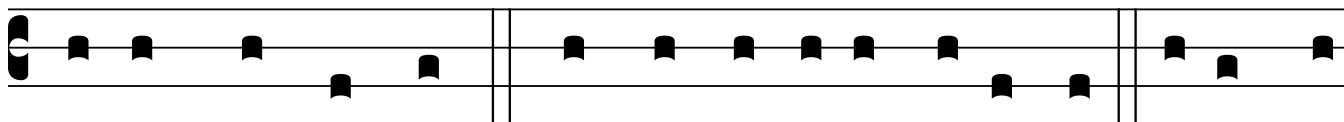
*Turn to the **red ribbon** and sing the appointed propers.*

CONCLUSION

*The congregation and ministers kneel as the cantors turn to the **blue ribbon** and sing the appointed Kyrie. Once this has been completed, make this prayer quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

All now stand. If the officiant is not a priest, he says.



V. O Lord, hear my prayer. **R.** And let my cry come unto thee. Let us pray.

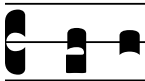
But if he is a priest, he turns to the congregation and says.



V. The Lord be with you. **R.** And with thy spir- it. Let us pray.

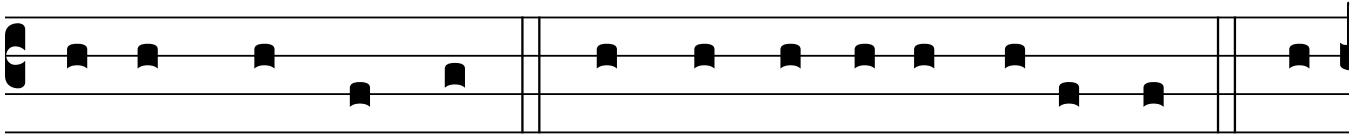
The Order of Vespers

The officiant then prays the collect. The congregation responds.

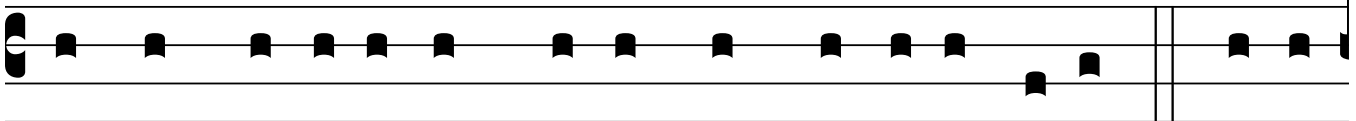


R. Amen.

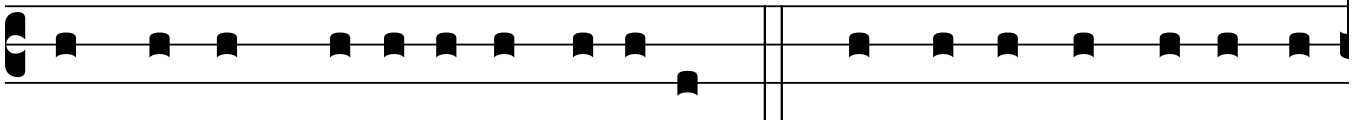
The service is concluded with this petition.



V. O Lord, hear my prayer. *R.* And let my cry come unto thee. *V.* Let



us bless the Father, and the Son, with the Ho-ly Spir- it. *R.* Let us



praise him and magni- fy him for-ev-er. *V.* May the souls of the faithful,



through the mer-cy of God, rest in peace. *R.* Thanks be to God.

All the congregation and ministers kneel and make quietly these prayers.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

THE ORDER OF COMPLINE

INTRODUCTION

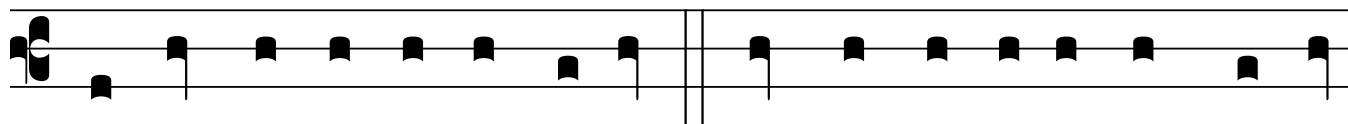
The congregation and ministers kneel and quietly make these prayers.

In the name ✙ of the all-holy and undivided Trinity. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

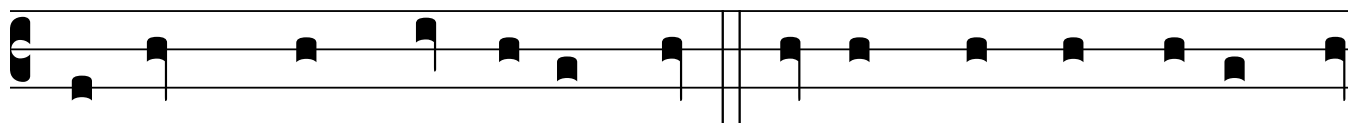
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The officiant begins in a low tone, with all still kneeling.



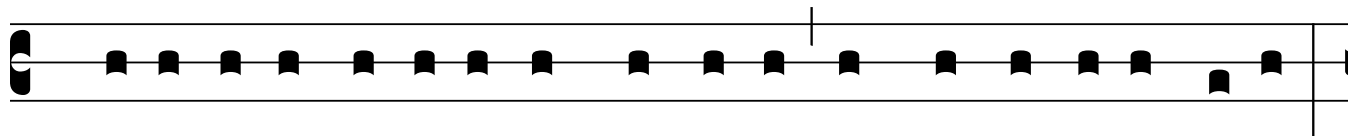
℣. Turn us then, O God our Sav-ior. ℞. And let thine anger cease from us.

The congregation and ministers stand as the officiant continues in a higher tone.



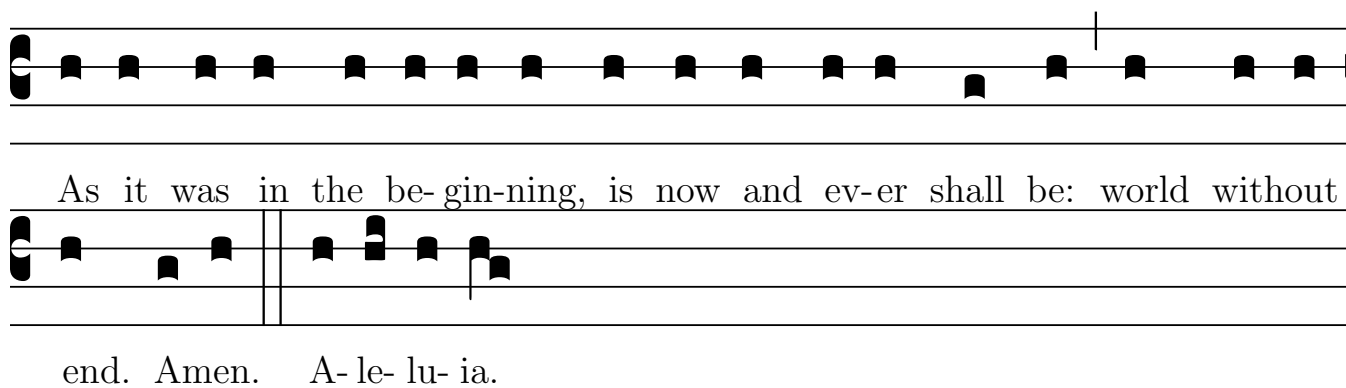
℣. O God, ✙ make speed to save me. ℞. O Lord, make haste to help me.

The congregation and ministers say this together. Everywhere the three Persons of the Holy Trinity are invoked together, bow and cross yourself.



℟. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.

Conclusion

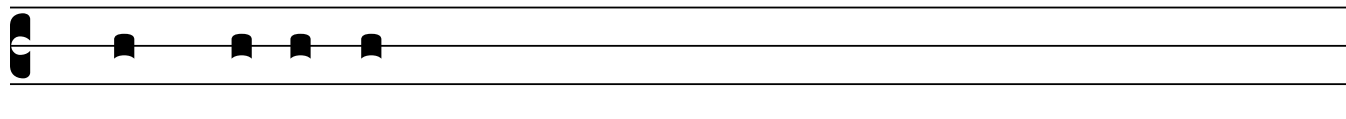


As it was in the be-gin-ning, is now and ev-er shall be: world without
end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the appointed psalms.*

*The lector then stands facing the altar before the choir and proclaims the chapter.
The congregation responds.*



R. Thanks be to God.

*Turn to the **red ribbon** and sing the appointed propers.*

CONCLUSION

*The congregation and ministers kneel as the cantors turn to the **blue ribbon** and sing the appointed Kyrie. Once this has been completed, make this prayer quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

In a low voice, the congregation and ministers say both these prayers together.

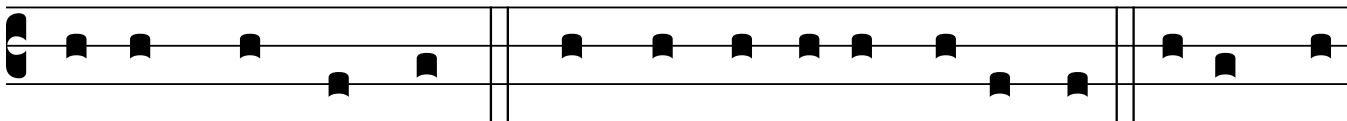
I confess to almighty God and to all the Saints that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, and all the Saints to pray for me to the Lord our God.

The Order of Compline

If the officiant is a priest, he alone says this prayer.

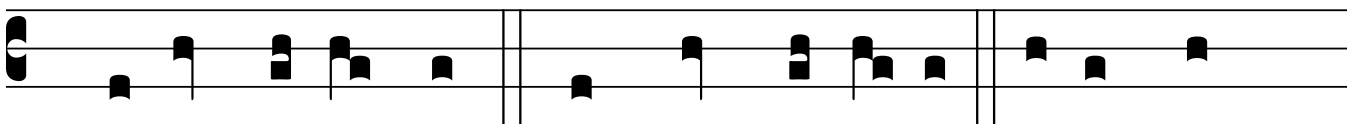
May almighty God **✠** have mercy upon us and forgive us all our sins, deliver us from all evil, and bring us to everlasting life. Amen.

All now stand. If the officiant is not a priest, he says.



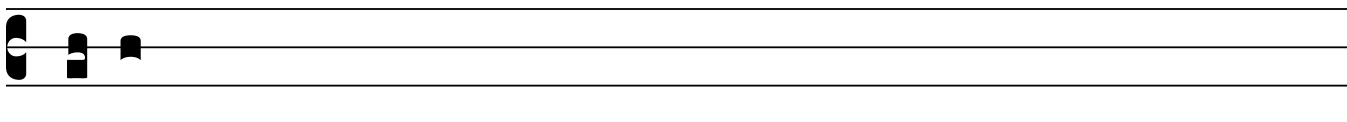
V. O Lord, hear my prayer. **R.** And let my cry come unto thee. Let us pray.

But if he is a priest, he turns to the congregation and says.



V. The Lord be with you. **R.** And with thy spir- it. Let us pray.

The officiant then prays the collect. The congregation responds.



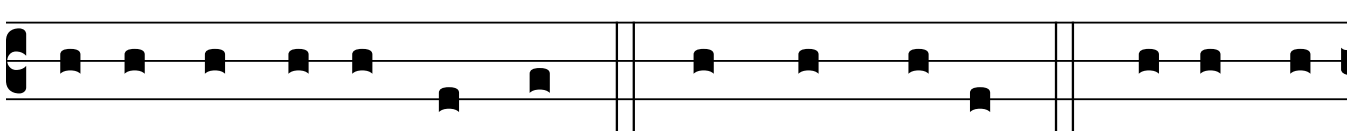
R. Amen.

*Turn to the **blue ribbon** and sing the Marian anthem with its versicle. The officiant will pray the corresponding collect to which the congregation responds.*

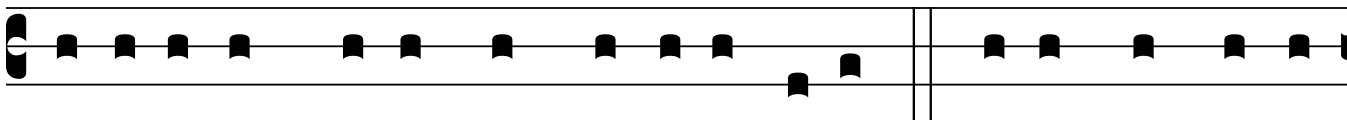


R. Amen.

The service is concluded with this petition.

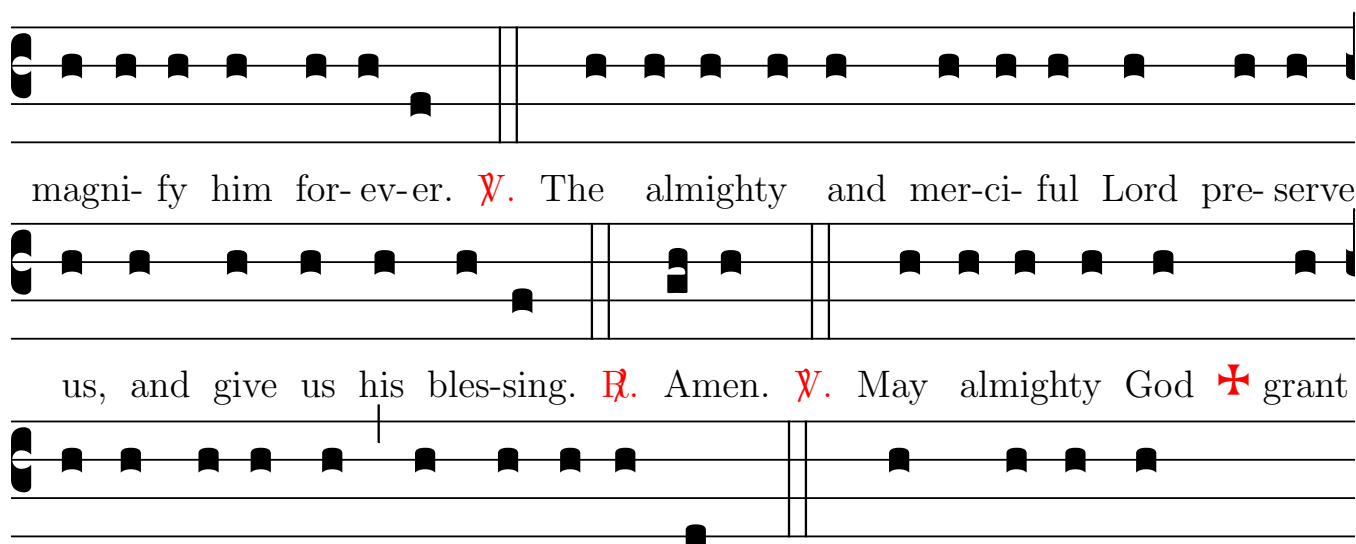


V. I will lay me down in peace. **R.** And take my rest. **V.** Let us bless



the Father, and the Son, with the Ho- ly Spir- it. **R.** Let us praise him and

Conclusion



magni- fy him for- ev- er. *V.* The almighty and mer- ci- ful Lord pre- serve

us, and give us his bles- sing. *R.* Amen. *V.* May almighty God *✠* grant

us a qui- et night and a per- fect end. *R.* Thanks be to God.

The congregation and ministers kneel and make quietly these prayers.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

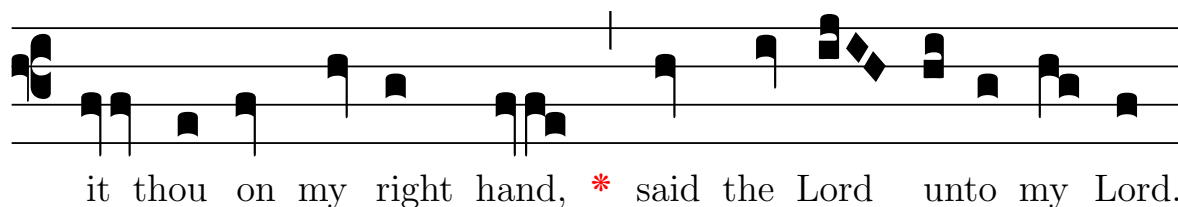
I believe in God the Father almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried. He descended into hell. The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty. From whence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of the Saints, the remission of sins, the resurrection of the body, and the life everlasting. Amen.

PSALTER

SUNDAY AT VESPERS

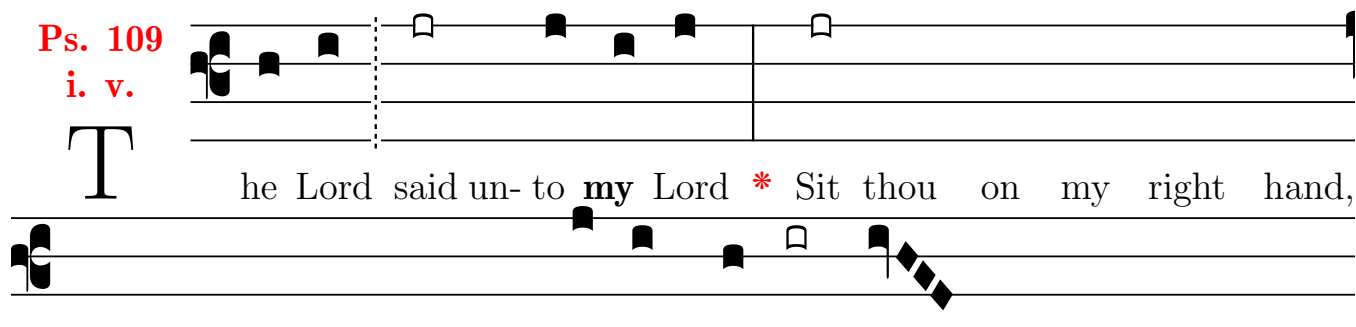
1. **Ant.**
i. v.

S



Ps. 109
i. v.

T



until I make thine en-emies thy footstool.

The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever after the order **of** Melchizedek.

The Lord upon thy **right** hand * shall wound even kings in the **day** of his

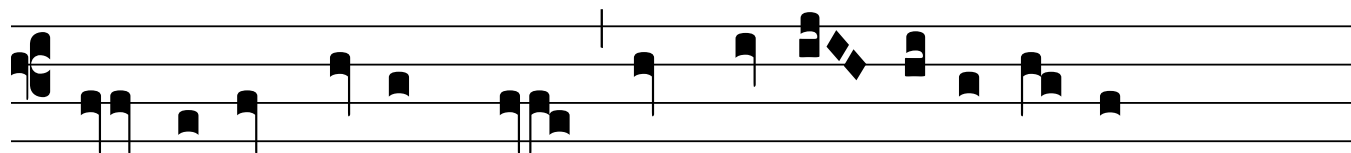
wrath.

He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

He shall drink of the brook in **the** way * therefore shall **he** lift up his head.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world without end. Amen.



Sit thou on my right hand, said the Lord unto my Lord.

2. **Ant.**
iv. vi.

A

ll his commandments * are true: they stand fast for- ev- er

and ev-er.

Ps. 110
iv. vi

I

will give thanks unto the Lord **with** my whole heart *

secretly among the faithful and in the congre- ga- **tion.**

The works **of** the Lord are great *
sought out of all them that have plea-
sure there**in.**

His work is worthy to be praise, and
had in honor * and his righteousness en-
dureth fore**ver.**

The merciful and gracious Lord hath so
done his **mar**velous works * that they
ought to be had in remem**brance.**

He hath given meat unto **them** that fear
him * he shall ever be mindful of his
coven**ant.**

He hath shewed his people the **power** of
his works * that he may give them the
heritage of the heath**en.**

The works of his hands are verity and

judgment * all his commandments are
true.

They stand fast fore**ver** and ever * and
are done in truth and equity.

He sent redemption **unto** his people * he
hath commanded his covenant forever;
holy and reverend is his **Name.**

The fear of the Lord is the begin**ning**
of wisdom * a good understanding have
all they that do thereafter; his praise
endureth fore**ver.**

Glory be to the Father, and to the Son
* and to the Holy Spirit.

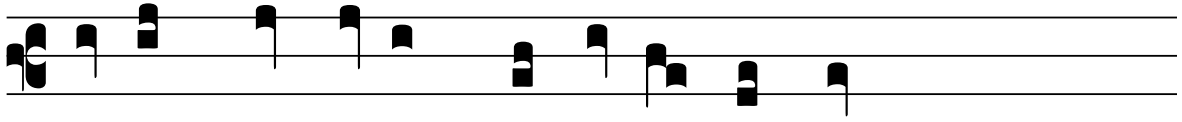
As it was in the beginning, is now
and **ever** shall be * world without end.
Amen.

Sunday at Vespers



All his commandments are true: they stand fast for-ev-er and ev-er.

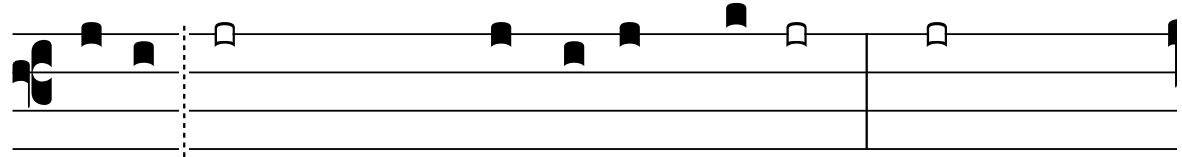
3. **Ant.**
iv. vi.



H

e hath great de-light * in his commandments.

Ps. 111
iv. vi



B

les-ed is the man that fear-eth the Lord * he hath great



delight in his com-mandments.

His seed shall be mighty upon earth *
the generation of the faithful shall be
blessed.

Riches and plenteousness **shall** be in his
house * and his righteousness endureth
forever.

Unto the godly there ariseth up light
in the darkness * he is merciful, loving,
and righteous.

A good man is merciful, and lendeth *
and will guide his words with discretion.

For he shall **never** be moved * and the
righteous shall be had in everlasting re-
membrance.

He will not be afraid of any **evil** tid-
ings * for his heart standeth fast, and
believeth in the **Lord**.

His heart is established, and will not
shrink * until he sees his desire upon
his enemies.

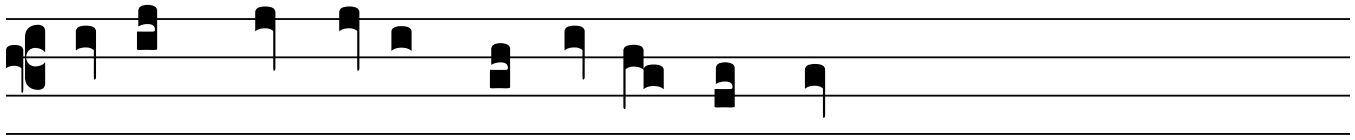
He hath dispersed abroad, and **given**
to the poor * and his righteousness re-
maineth forever; his horn shall be ex-
alted with honor.

The ungodly shall see it, and **it** shall
grieve him * he shall gnash with his
teeth, and consume away; the desire of
the ungodly shall perish.

Glory be to the Father, and to the Son
* and to the Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world without end.
Amen.

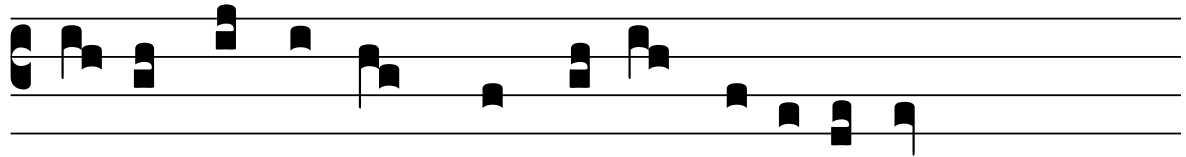
Sunday at Vespers



He hath great de- light in his commandments.

4. **Ant.**
vii. ii.

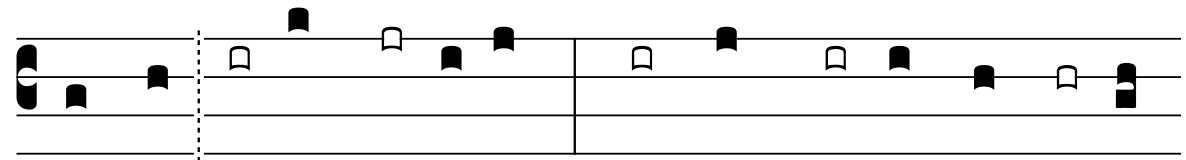
B



less- ed be the Name * of the Lord for-ev-ermore.

Ps. 112
vii. ii.

P



raise ye the **Lord**, ye **servants** * O **praise** the Name **of** the Lord.

Blessed be the **Name** of **the** Lord * from
this time **forth** forevermore.

The **Lord's** Name **is** praised * from the
rising up of the sun unto the **going** down
of the same.

The Lord is high **above** all **heathen** *
and his glory **above** the **heavens**.

Who is like unto the Lord our God, that
hath his **dwelling** **so** high? * and yet
humbleth himself to behold the things
that are in **heaven** **and** earth?

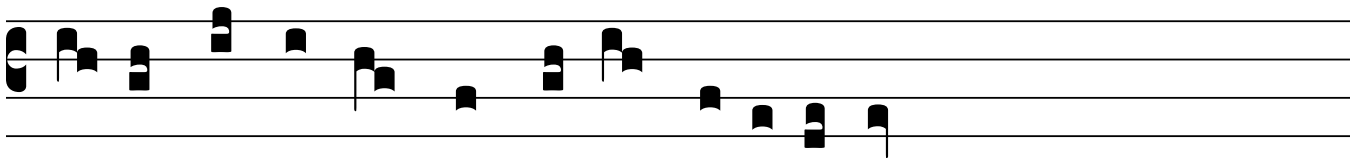
He taketh up the simple **out** of **the** dust
* and lifteth the poor out **of** the **mire**.

That he may sit him **with** the **princes** *
even with the princes **of** his **people**.

He maketh the barren **woman** to **keep**
house * and to be the joyful **mother** of
children.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning is now,
and **ever** **shall** be * world without end.
Amen.



Bless- ed be the Name of the Lord for-ev-ermore.

5. **Ant.**
T. Per.

W



e who live, * we will praise the Lord.

Sunday at Vespers

Ps. 113

T. Per.

W

hen Is-ra- el came out of E-gypt * and the house of Ja-cob

from a-mong the strange peo-ple. Ju-dah was his sanctu- ar- y *

and Is-ra- el his do-min-ion. The sea saw that and fled * Jordan was

driv- en back. The mountains skipped like rams * and the little hills

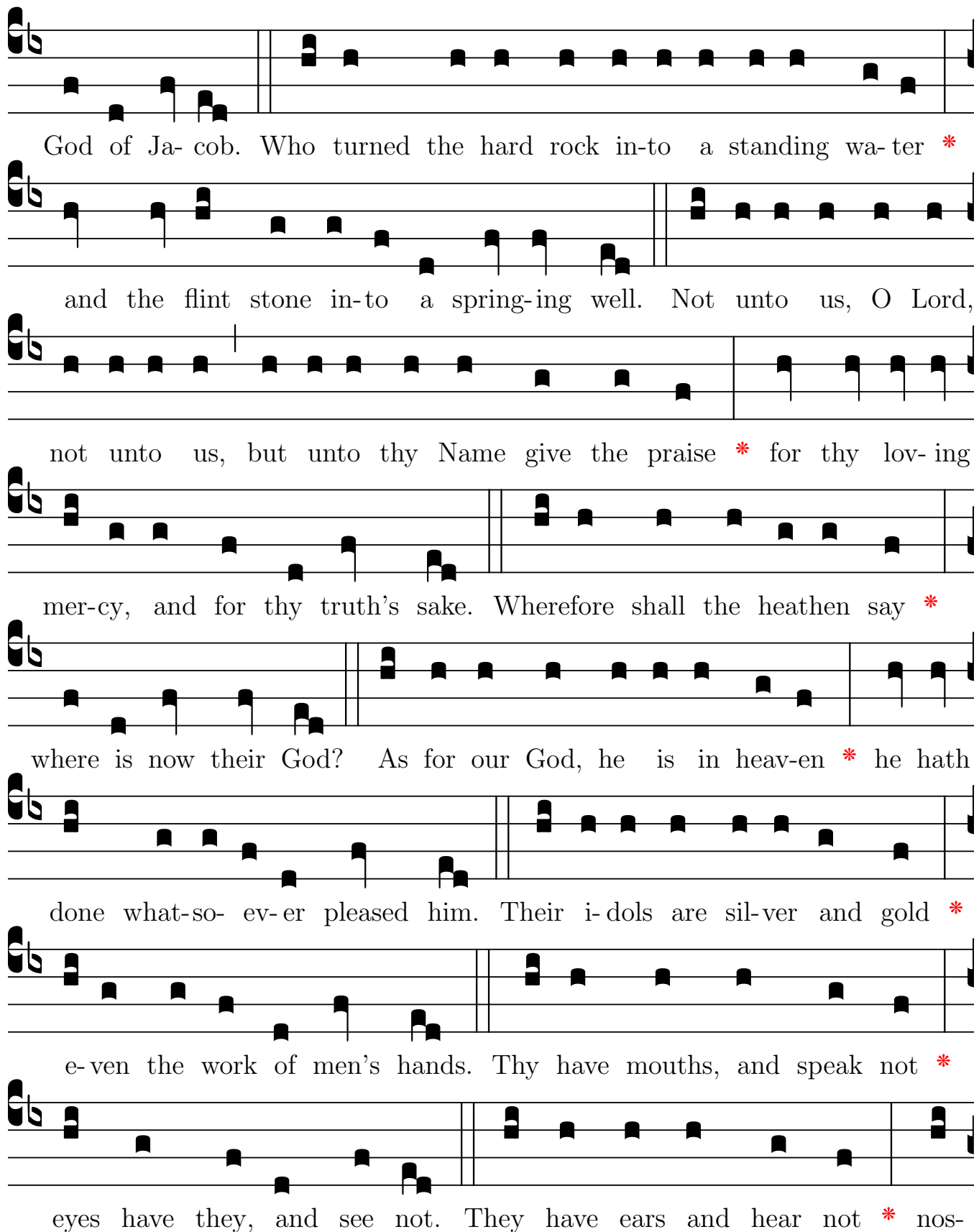
like young sheep. What ail-eth thee, O thou sea, that thou fleddest? *

and thou Jordan, that thou wast driv- en back? Ye mountains, that

ye skipped like rams? * and ye little hills, like young sheep. Tremble,

thou earth, at the pres- ence of the Lord * at the pres- ence of the

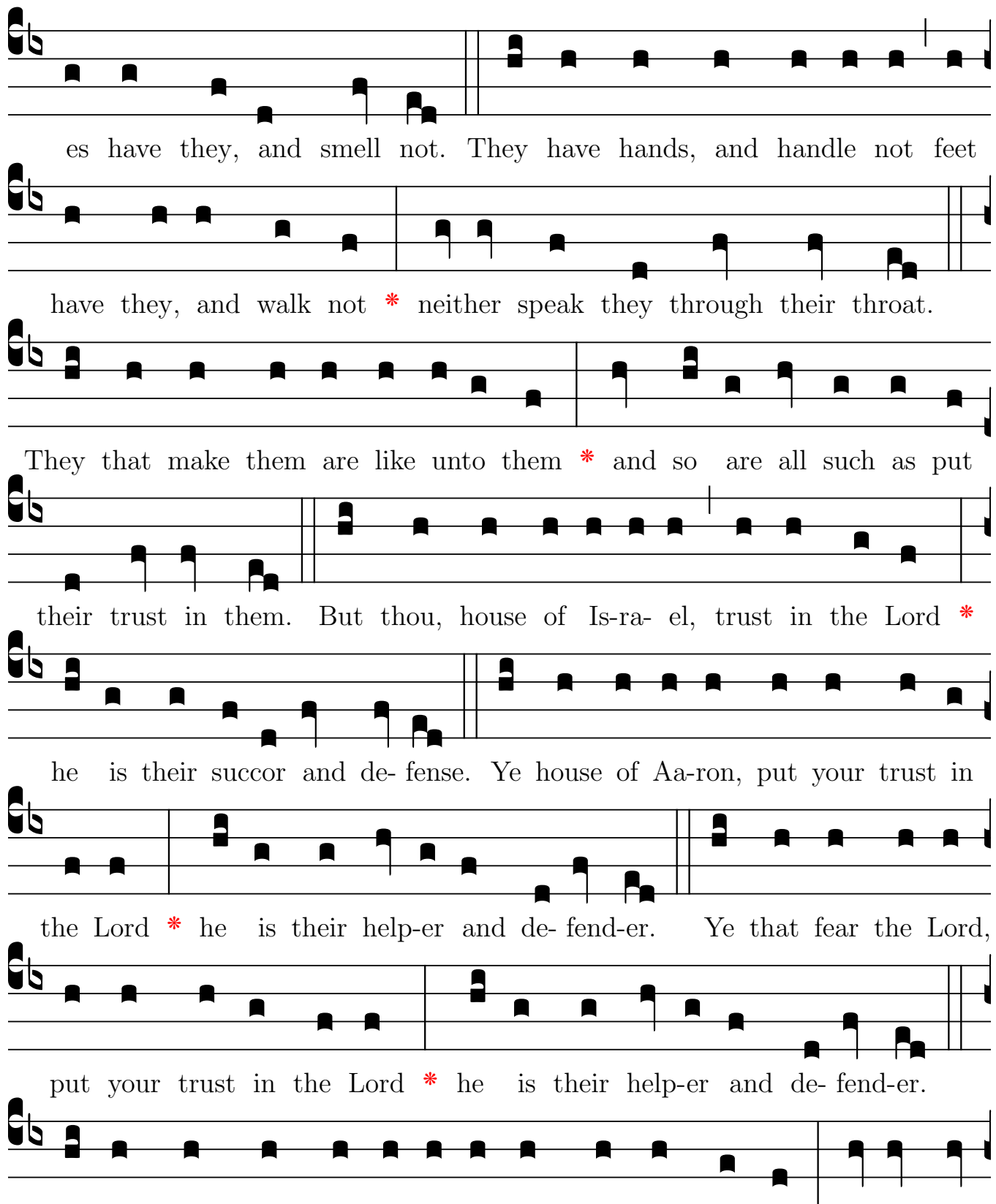
Sunday at Vespers



God of Ja- cob. Who turned the hard rock in-to a standing wa-ter *
and the flint stone in-to a spring-ing well. Not unto us, O Lord,
not unto us, but unto thy Name give the praise * for thy lov-ing
mer-cy, and for thy truth's sake. Wherefore shall the heathen say *
where is now their God? As for our God, he is in heav-en * he hath
done what-so- ev-er pleased him. Their i-dols are sil-ver and gold *
e-ven the work of men's hands. Thy have mouths, and speak not *
eyes have they, and see not. They have ears and hear not * nos-

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The notes are represented by black square symbols with stems. The lyrics are printed below the staves, with red asterisks marking specific words. The text is in a serif font, with hyphens used for syllables across line breaks.

Sunday at Vespers



es have they, and smell not. They have hands, and handle not feet

have they, and walk not * neither speak they through their throat.

They that make them are like unto them * and so are all such as put

their trust in them. But thou, house of Is-ra- el, trust in the Lord *

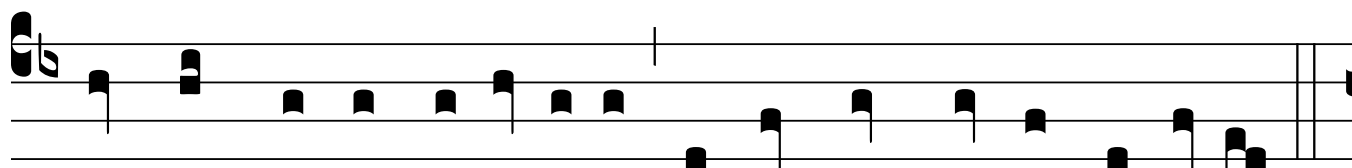
he is their succor and de- fense. Ye house of Aa-ron, put your trust in

the Lord * he is their help-er and de- fend-er. Ye that fear the Lord,

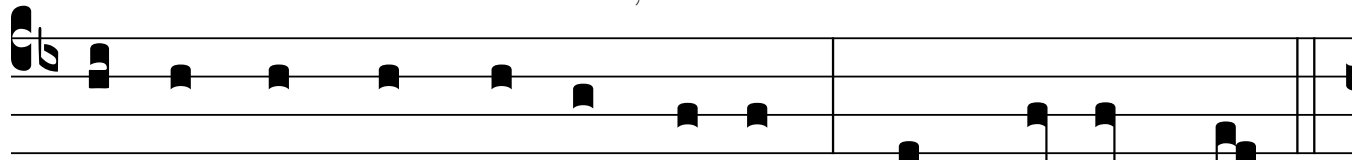
put your trust in the Lord * he is their help-er and de- fend-er.

The Lord hath been mindful of us, and he shall bless us * e-ven he

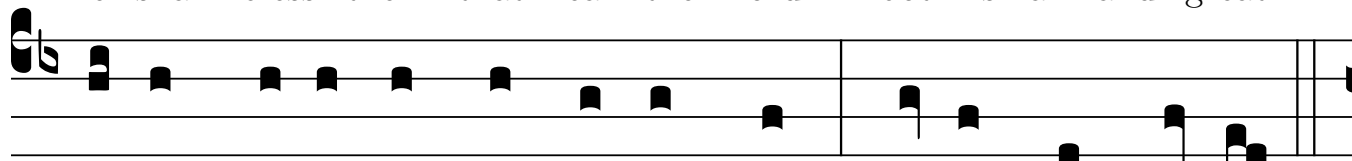
Sunday at Vespers



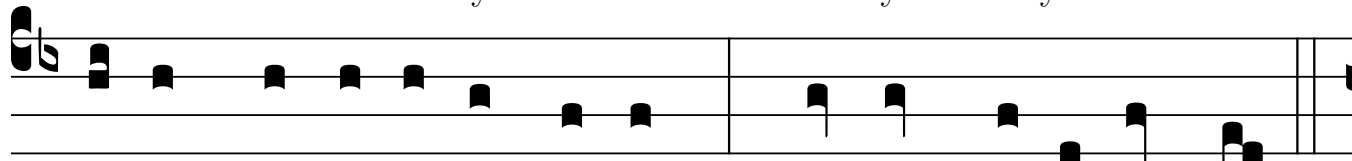
shall bless the house of Is-ra- el, he shall bless the house of Aa-ron.



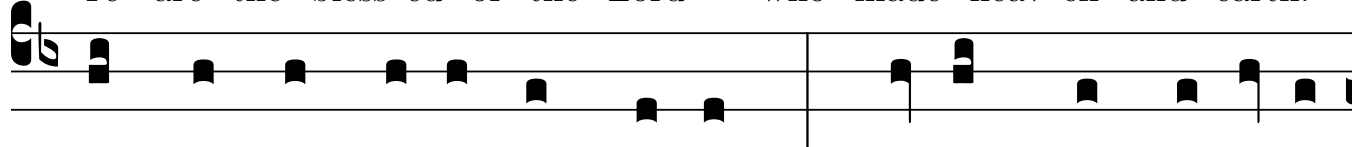
He shall bless them that fear the Lord * both small and great.



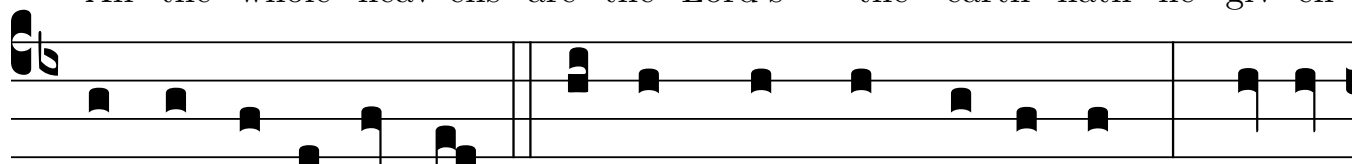
The Lord shall increase you more and more * you and your chil-dren.



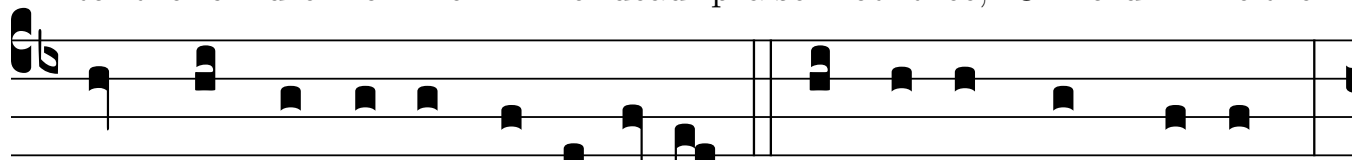
Ye are the bless-ed of the Lord * who made heav-en and earth.



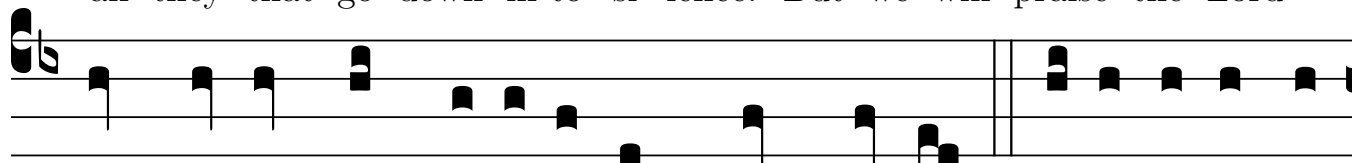
All the whole heav-ens are the Lord's * the earth hath he giv-en



to the children of men. The dead praise not thee, O Lord * neither

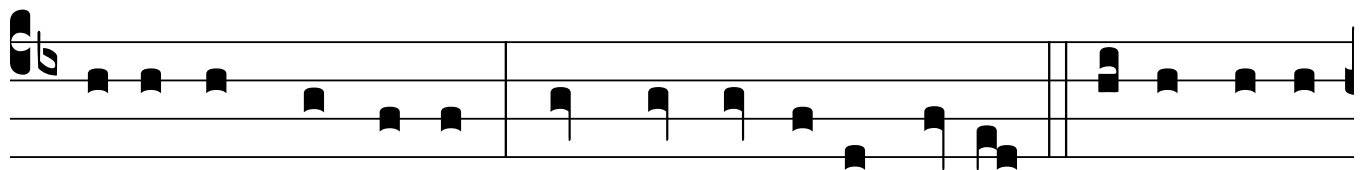


all they that go down in-to si-lence. But we will praise the Lord *

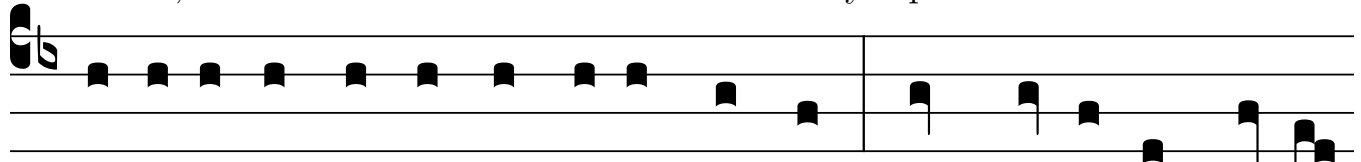


from this time forth for-ev-ermore, praise the Lord. Glo-ry be to the

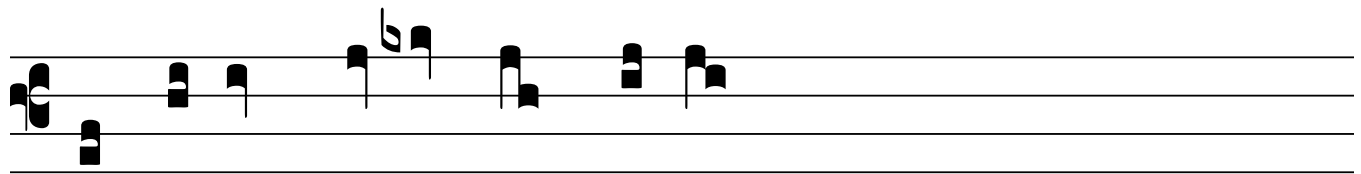
Sunday at Vespers



Father, and to the Son * and to the Ho-ly Spir- it. As it was in



the be-gin-ning, is now, and ev-er shall be * world without end. A-men.



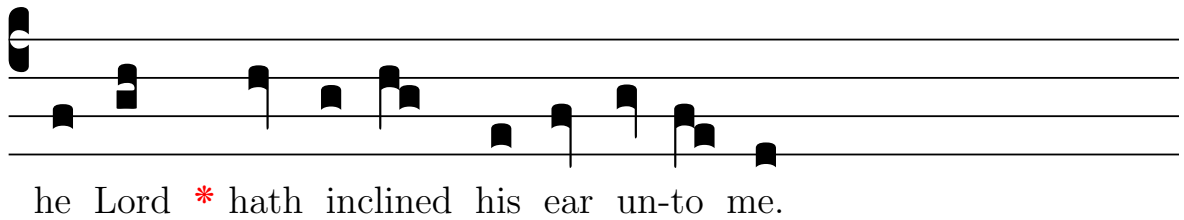
We who live, we will praise the Lord.

*Turn back to the **white ribbon** for the chapter.*

MONDAY AT VESPERS

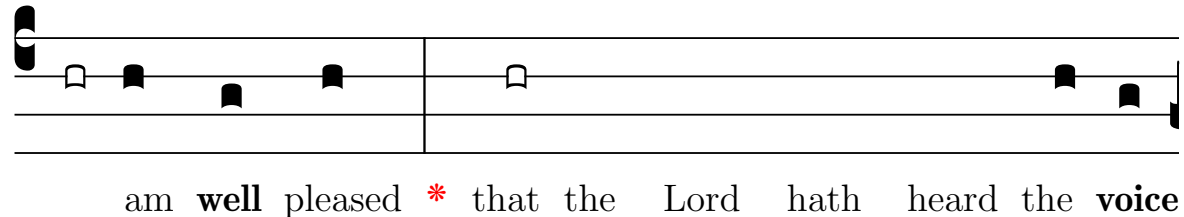
1. **Ant.**
i. iii.

T



Ps. 114
i. iii.

I



of my prayer.

That he hath inclined his ear **unto** me
* therefore will I call upon him as **long**
as I live.

The snares of death compassed me
round **about** * and the pains of hell gat
hold upon me.

I shall find trouble and heaviness, and I
will call upon the Name of **the** Lord *
O Lord, I beseech thee, **deliver** my soul.

Gracious is the Lord, and **righteous** *
yea, our **God** is merciful.

The Lord preserveth the **simple** * I was
in misery, **and** he helped me.

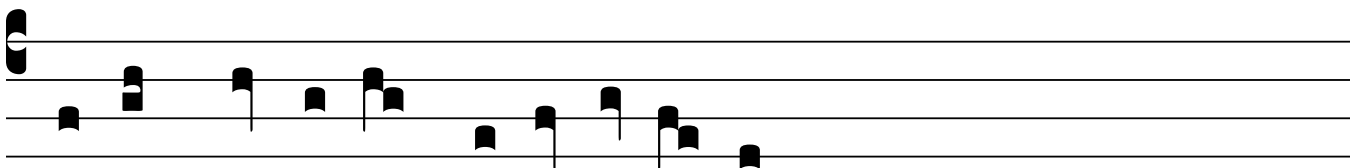
Turn again then unto thy rest, O **my**
soul * for the Lord **hath** rewarded thee.

And why? thou hast delivered my soul
from death * mine eyes from tears, and
my **feet** from falling.

I will walk before **the** Lord * in the land
of the living.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world **without** end.
Amen.



The Lord hath inclined his ear un-to me.

Monday at Vespers

2. **Ant.**
viii. ii.

I

be-lieved, * and there-fore will I speak.

Ps. 115
viii. ii.

I

be- lieved and therefore will I speak; but I was

sore **troubled** * I said in my haste, All **men** are li- ars.

What reward shall I give **unto** the Lord
* for all the benefits that he **hath** done
unto me?

I will receive the cup of **salvation** * and
call upon **the** Name of the Lord.

I will pay my vows now in the presence
of all his **people** * right dear in the sight
of the Lord is **the** death of his saints.

Behold, O Lord, how that I am thy
servant * I am thy servant, and the son
of thine handmaid; thou hast broken my
bonds in sunder.

I will offer to thee the sacrifice of
thanksgiving * and will call upon **the**
Name of the Lord.

I will pay my vows unto the Lord, in the
sight of all his **people** * in the courts of
the Lord's house, even in the midst of
thee, O **Jerusalem**.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.

I be-lieved, and there-fore will I speak.

3. **Ant.**
iv. 1.

O

praise * the Lord, all ye heathen.

Ps. 116
iv. i.

O

praise the Lord, **all** ye heathen * praise **him**, all ye na- tions.

For his merciful kindness is ever more
and **more** toward us * and the truth
of the Lord endureth **forever**, praise the
Lord.

Glory be to the **Father**, and to the Son

* and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever** shall be * world **without** end.
Amen.

O praise the Lord, all ye heathen.

4. Ant.
iv. vii.

I

called, * and he heard me.

Ps. 119
iv. vii.

W

hen I was in trouble, I **called** u-pon the Lord * and he

heard me.

Deliver my soul, O **Lord**, from lying lips
* and from a deceitful tongue.

What reward shall be given or done
unto **thee**, thou false tongue? * even
mighty and sharp arrows, with hot

burning coals.

Woe is me, that I am constrained to
dwel with Mesech * and to have my
habitation among the tents of **Kedar**.

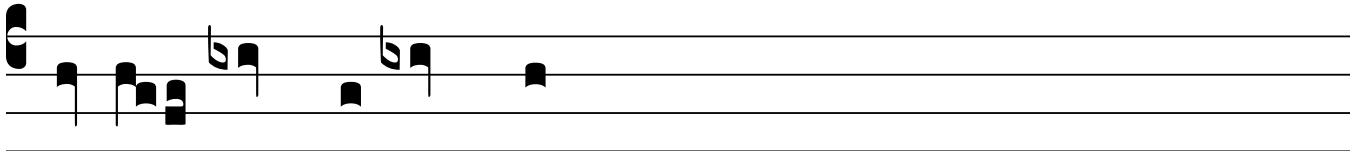
Monday at Vespers

My soul hath long **dwelt** among them *
that are enemies **unto** peace.

I labor for peace, but when I speak **unto**
them thereof * they make them ready to
battle.

Glory be to the **Father**, and to the Son
* and to the Holy **Spirit**.

As it was in the beginning, is now and
ever shall be. * world without out end.
Amen.



I called, and he heard me.

5. **Ant.**
viii. ii.

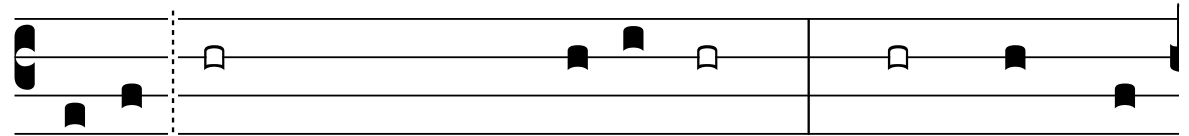
M



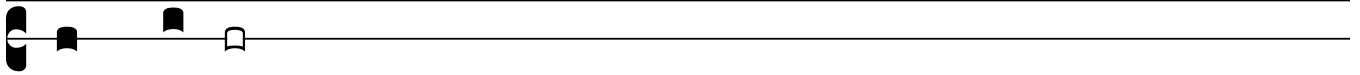
y help com-eth * e-ven from the Lord.

Ps. 120
viii. ii.

I



will lift up mine eyes **unto** the hills * from whence **com-**



eth my help.

My help cometh even **from** the Lord *
who hath made **heaven** and earth.

He will not suffer thy foot **to** be moved *
and he that keep**eth** thee will not sleep.

Behold, he that keepeth **Israel** * shall
neither **slumber** nor sleep.

The Lord himself is thy **keeper** * the
Lord is thy defense up**on** thy right hand.

So that the sun shall not burn **thee** by
day * **neither** the moon by night.

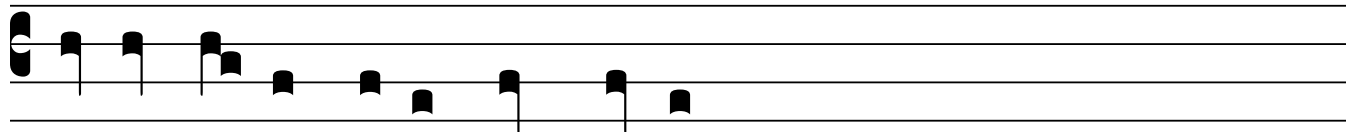
The Lord shall preserve thee from all
evil * truly, it is even he **that** shall keep
thy soul.

The Lord shall preserve thy going out,
and thy **coming** in * from this time **forth**
forevermore.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world **without** end.
Amen.

Monday at Vespers



My help com-eth e-ven from the Lord.

*Turn back to the **white ribbon** for the chapter.*

TUESDAY AT VESPERS

1. **Ant.**
iv. vi.

W

e will go with gladness * in-to the house of the Lord.

Ps. 121
iv. vi.

I

was glad when **they** said unto me * We will go into the

house of the **Lord**.

Our feet **shall** stand in thy gates * O Jerusalem.

Jerusalem is built **as** a city * that is at unity in **itself**.

For thither the tribes go up, even **the** tribes of the Lord * to testify unto Israel, to give thanks unto the Name of the **Lord**.

For there is the **seat** of judgment * even the seat of the house of **David**.

O pray for the peace **of** Jerusalem * they shall prosper that love **thee**.

Peace **be** within thy walls * and plentifulness within thy palaces.

For my brethren **and** companions' sakes * I will wish thee prosperity.

Yea, because of the house **of** the Lord our God * I will seek to do thee **good**.

Glory be to the **Father**, and to the Son * and to the Holy Spirit.

As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.

We will go with gladness in-to the house of the Lord.

2. **Ant.**
viii. i.

T

hou that dwell-est * in the heav- ens, have mer-cy up-on us.

Ps. 122
viii. i.

U

n-to thee I lift **up** mine eyes * O thou that dwellest **in**

the hea-vens.

Behold, even as the eyes of **servants** *
look unto the hand **of** their masters.

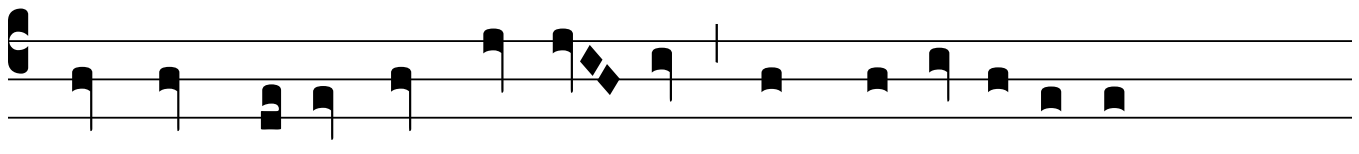
And as the eyes of a maiden unto the
hand of her **mistress** * even so our eyes
wait upon the Lord our God, until he
have **mercy** upon us.

Have mercy upon us, O Lord, have
mercy **upon** us * for we are **utterly** de-
spised.

Our soul is filled with the scornful re-
proof of the **wealthy** * and with the de-
spite**fulness** of the proud.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



Thou that dwell-est in the heav- ens, have mer-cy up-on us.

3. **Ant.**
i. iii.

O

ur help * standeth in the name of the Lord.



Ps. 123
i. iii.

I f the Lord had not been on our side, now let Is
ra- el say * if the Lord himself had not been on our side,

when men rose **up** a-against us.

They had swallowed us **up** quick * when they were so wrathfully displeased at us.

Yea, the waters had **drowned** us * and the stream had gone **over** our soul.

The deep waters of **the** proud * had gone even **over** our soul.

But praised be **the** Lord * who hath not given us over for a **prey** unto their teeth.

Our soul is escaped even as a bird out

of the snare of the **fowler** * the snare is broken, and we **are** delivered.

Our help standeth in the Name of **the** Lord * who hath made **heaven** and earth.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be * world without end. Amen.

Our help standeth in the name of the Lord.

4. Ant.
viii. ii.

D

o well, O Lord, * unto those that are good and true of heart.

Ps. 124
viii. ii.

T

hey that put their trust in the Lord shall be even

as the mount Zi- on * which may not be removed, but stand

eth **fast** for- ev-er.

The hills stand about Jer**u**salem * even so standeth the Lord round about his people, from this time **forth** forevermore.

For the rod of the ungodly cometh not into the lot of the **righteous** * lest the righteous put their hand **unto** wickedness.

Do well, **O** Lord * unto those that are **good** and true of heart.

As for such as turn back unto their own **wickedness** * the Lord shall lead them forth with the evildoers; but peace shall be **upon** Israel.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Do well, O Lord, unto those that are good and true of heart.

5. Ant.
i. iv.

T

hen were we like * unto them that dream.

Ps. 125
i. iv.

W

hen the Lord turned again the captivity of Zi- on *

then were we like unto them that dream.

Then was our mouth filled with **laughter**
* **and** our tongue with joy.

Then said they among the **heathen** *
The Lord hath **done** great things for
them.

Yea, the Lord hath done great things for
us already * **whereof** we rejoice.

Turn our captivity, **O** Lord * as the
rivers in the south.

They that sow **in** tears * **shall** reap in

joy.

He that now goeth on his way weep-
ing, and beareth forth **good** seed *
shall doubtless come again with joy, and
bring **his** sheaves with him.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

W

Then were we like unto them that dream.

Turn back to the white ribbon for the chapter.

WEDNESDAY AT VESPERS

1. **Ant.**
viii. ii.

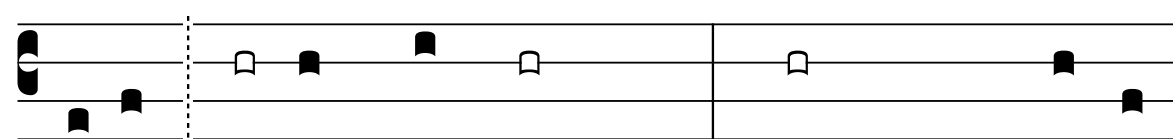
H



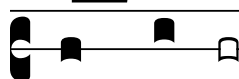
appy is the man * that hath his quiv-er full of them.

Ps. 126
viii. ii.

E



x-cept the Lord **build** the house * their labor is but **lost**



that build it.

Except the Lord keep the **city** * the watchman **waketh** but in vain.

It is but lost labor that ye haste to rise up early, and so late take rest, and eat the bread of **carefulness** * for so he giveth **his** beloved sleep.

Lo, children and the fruit **of** the womb * are the heritage and gift that **cometh** of the Lord.

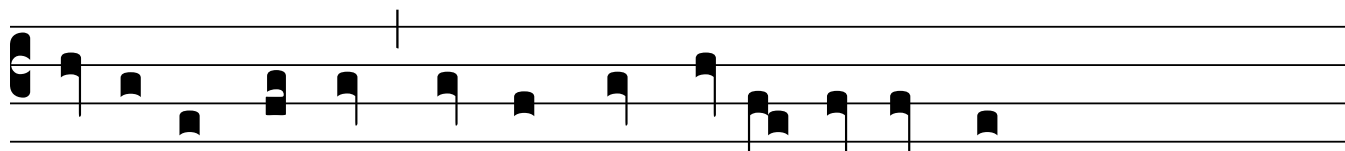
Like as arrows in the hand of the **giant**

* even so are **the** young children.

Happy is the man that hath his quiver **full** of them * they shall not be ashamed when they speak with their **enemies** in the gate.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

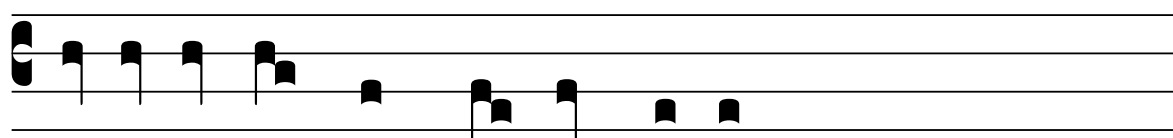
As it was in the beginning is now, and ever **shall** be * world without end. Amen.



Happy is the man that hath his quiv-er full of them.

2. **Ant.**
viii. ii.

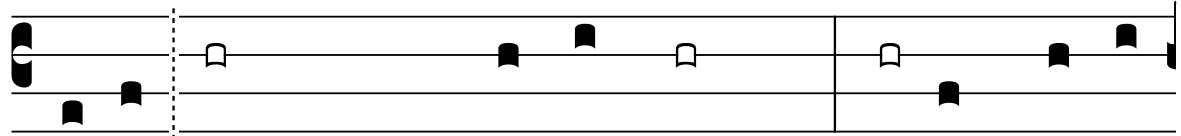
B



less-ed are all they * that fear the Lord.

Ps. 127
viii. ii.

B



les-sed are all they that **fear** the Lord * **and** walk in



his ways.

For thou shalt eat the labors **of** thine hands * O well is thee, and **happy** shalt thou be.

Thy wife shall be as the **fruitful** vine * upon **the** walls of thine house.

Thy children like the olive **branches** * round **about** thy table.

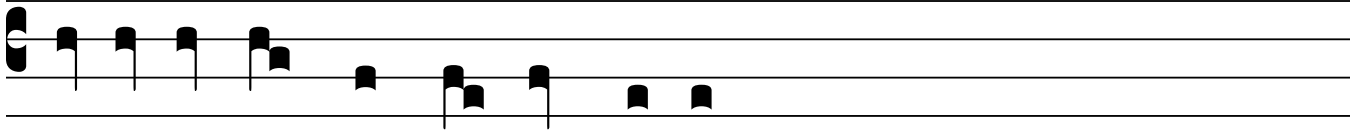
Lo, thus shall the man be **blessed** * that **feareth** the Lord.

The Lord from out of Zion shall so **bless** thee * that thou shalt see Jerusalem in prosperity **all** thy life long.

Yea, that thou shalt see thy children's **children** * and peace **upon** Israel.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.



Bless-ed are all they that fear the Lord.

3. Ant.
viii. ii.

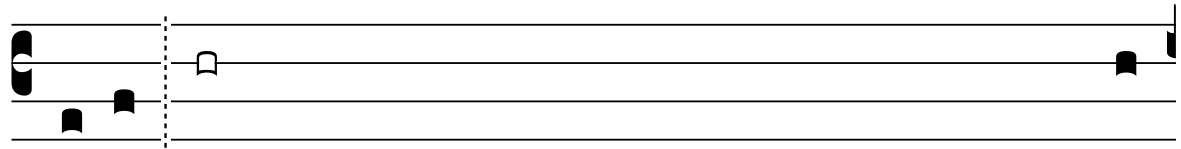
W



e bless you * in the Name of the Lord.

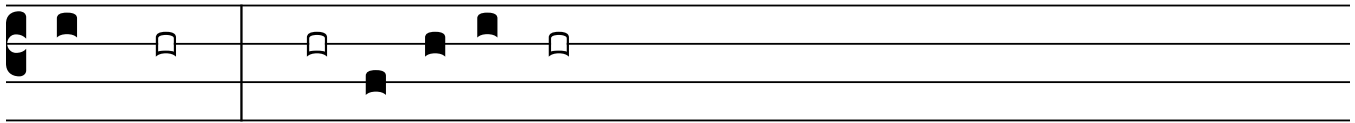
Ps. 128
viii. ii.

M



a-ny a time have they fought against me from my

Wednesday at Vespers



youth up * may Is-ra- el now say.

Yea, many a time have they vexed me
from my **youth** up * but they have not
prevailed against me.

The plowers plowed **upon** my back * and
made long furrows.

But the **righteous** Lord * hath hewn the
snare of the **ungodly** in pieces.

Let them be confounded and turned
backward * as many as have evil **will**
at Zion.

Let them be even as the grass growing
upon the **housetops** * which withereth

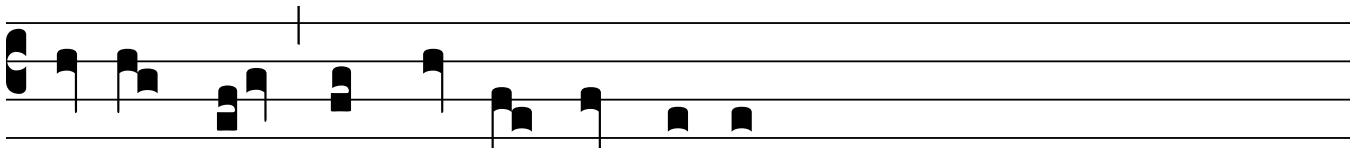
afore **it** be plucked up.

Whereof the mower filleth **not** his hand
* neither he that bindeth up the sheaves
in his bosom.

So that they who go by say not so much
as, The blessing of the Lord be **with** you
* we bless you in **the** Name of the Lord.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

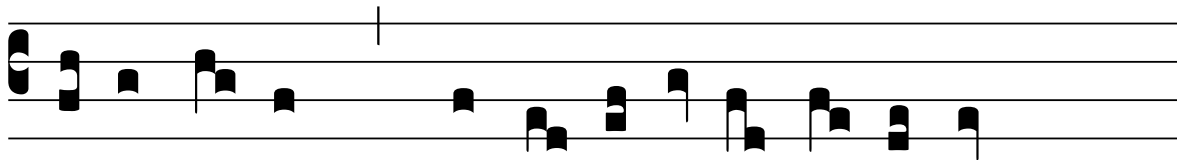
As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



We bless you in the Name of the Lord.

4. **Ant.**
viii. iii.

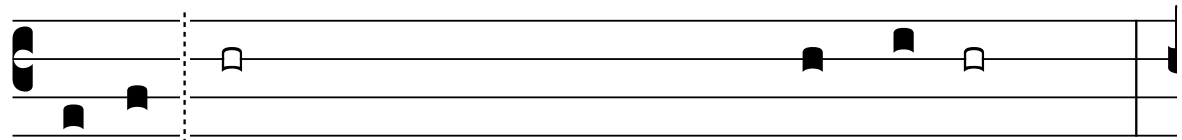
O



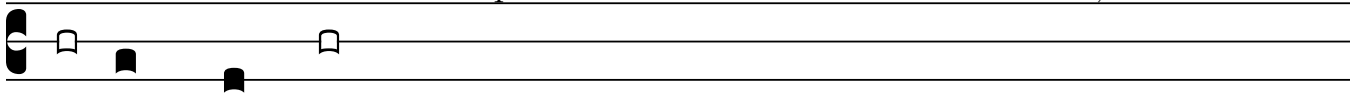
ut of the depths * have I cried un-to thee, O Lord.

Ps. 129
viii. iii.

O



ut of the deep have I called un to **thee**, O Lord *



Lord hear my voice.

O let thine ears consider well * the voice
of my complaint.

If thou, Lord, wilt mark **iniquities** * O
Lord, who **may** abide it?

For with thee **there** is mercy * and
there**fore** shalt thou be feared.

I look for the Lord; my soul doth **wait**
for him * in **his** word is my trust.

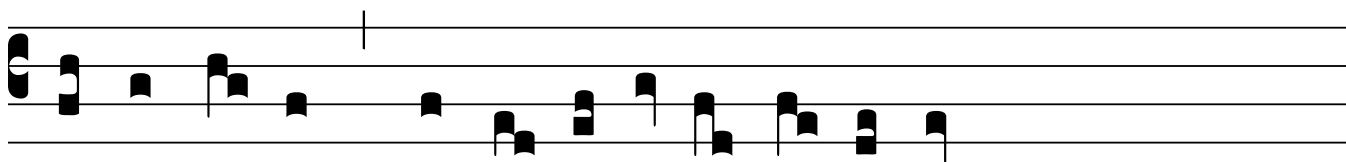
My soul fleeth **unto** the Lord * before
the morning watch, I say, **before** the
morning watch.

O Israel, trust in the Lord, for with the
Lord there is **mercy** * and with him is
plenteous redemption.

And he shall redeem **Israel** * **from** all
his sins.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



Out of the depths have I cried un-to thee, O Lord.

5. **Ant.**
iv. vii.

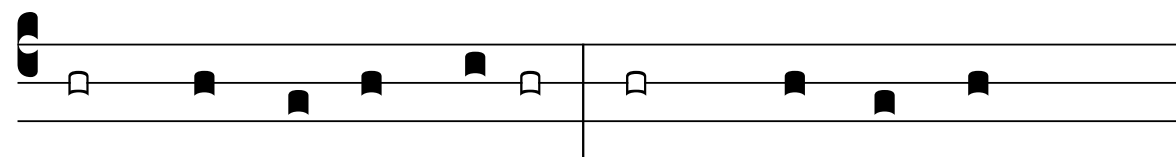
O



Is- ra- el, * trust in the Lord.

Ps. 130
iv. vii.

L



ord, I am **not** high minded * I have no **proud** looks.

I do not exercise myself **in** great matters
* which are too high **for** me.

But I refrain my soul, and keep it low,
like as a child that is weaned **from** his
mother * yea, my soul is even as a
weaned **child**.

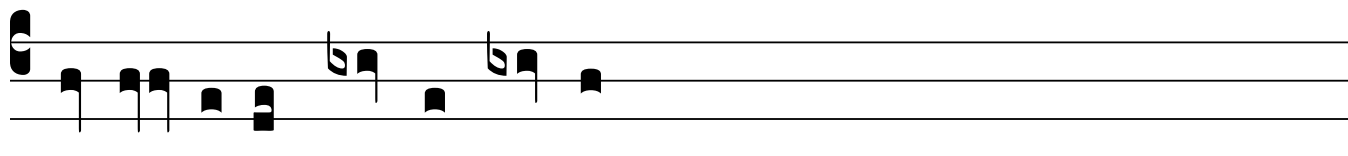
O **Israel**, trust in the Lord * from this

time forth **forevermore**.

Glory be to the **Father**, and to the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever** shall be * world without end.
Amen.

Wednesday at Vespers



O Is- ra- el, trust in the Lord.

*Turn back to the **white ribbon** for the chapter.*

THURSDAY AT VESPERS

1. **Ant.**
iv. vii.

A

nd all * thy trouble.

Ps. 131
iv. vii.

L

ord, re-member Da-vid * and all his trouble.

How he **sware** unto the Lord * and
vowed a vow unto the almighty God of
Jacob.

I will not come within the tabernacle of
mine house * nor climb up into **my** bed.

I will not suffer mine eyes to sleep, nor
mine eyelids to slumber * neither the
temples of my head to take **any** rest.

Until I find out a place for the **temple** of
the Lord * a habitation for the mighty
God of **Jacob**.

Lo, we heard of the **same** at Ephrata *
and found it in **the** wood.

We will go into his **tabernacle** * and fall
low on our knees before his **footstool**.

Arise, O Lord, **into** thy resting place *
thou, and the ark of **thy** strength.

Let thy priests be **clothed** with righ-
teousness * and let thy saints sing with
joyfulness.

For thy **servant** David's sake * turn not

away the presence of thine **Anointed**².

The Lord hath made a faithful oath
unto David * and he shall not shrink
from it.

Of the fruit **of** thy body * shall I set
upon **thy** seat.

If thy children will keep my covenant,
and my testimonies that **I** shall learn
them * their children also shall sit upon
thy throne forevermore.

For the Lord hath chosen Zion to be a
habitation for himself * he hath longed
for her.

This shall be my **rest** forever * here will
I dwell, for I have a delight **therein**.

I will bless her victuals with increase *
and will satisfy her poor **with** bread.

I will deck her priests **with** salvation *
and her saints shall rejoice **and** sing.

There shall I make the horn of **David** to
flourish * I have ordained a lantern for

²The Latin reads *Christi tui*.

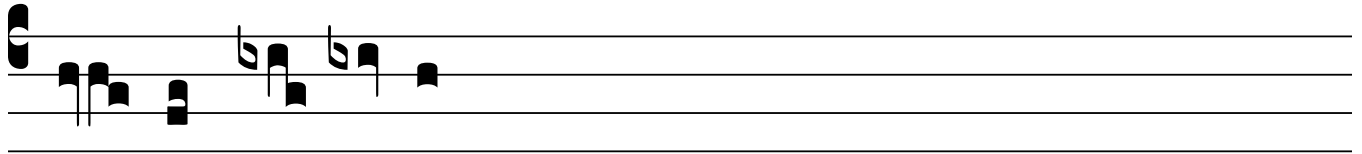
³Likewise here *Christo meo*.

mine **Anointed**³.

As for her enemies, I **shall** clothe them with shame * but upon himself shall his crown **flourish**.

Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.



And all thy trouble.

2. **Ant.**
i. iv.

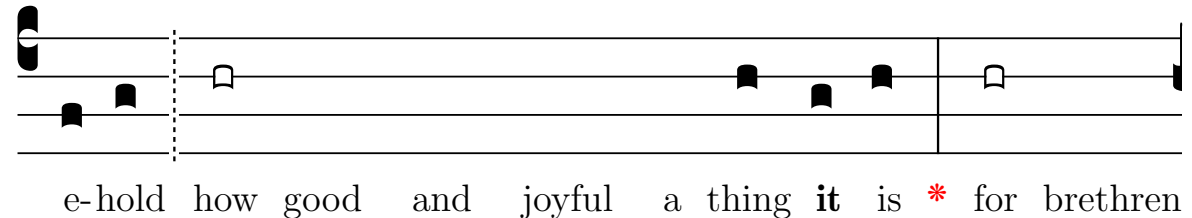
B



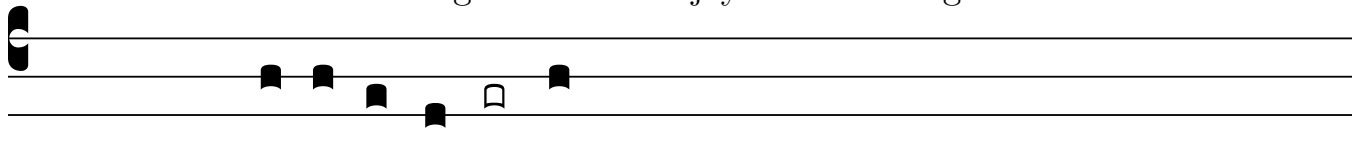
e-hold how good * and joy-ful a thing it is.

Ps. 132
i. iv.

B



e-hold how good and joyful a thing **it** is * for brethren



to dwell to-gether in unity.

It is like the precious oil upon the head, that ran down unto **the** beard * even unto Aaron's beard, and went down to the skirts **of** his clothing.

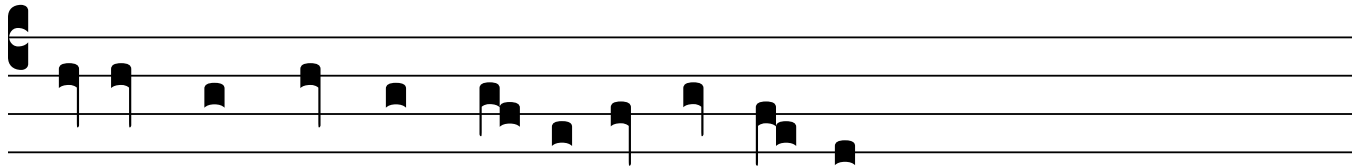
Like as the dew of **Hermon** * which fell upon the **hill** of Zion.

For there the Lord promised his **blessing**

* and **life** forevermore.

Glory be to the Father, and to **the** Son * and to the **Holy Spirit**.

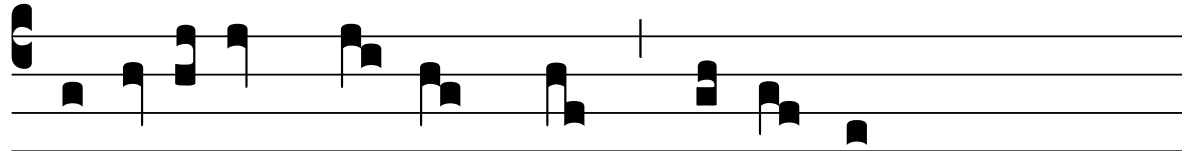
As it was in the beginning, is now, and ever **shall** be * world **without** end. **Amen**.



Be-hold how good and joy-ful a thing it is.

3. **Ant.**
iii. vi.

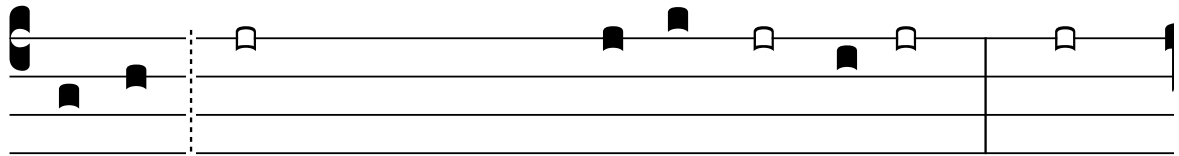
W



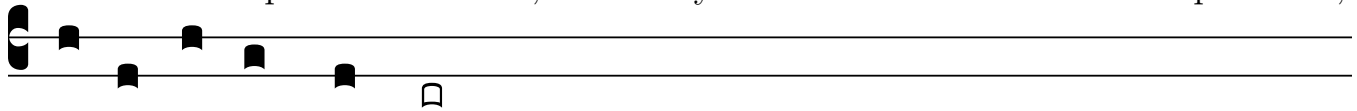
hat-so- ev-er * the Lord pleased, that did he.

Ps. 134
iii. vi.

O



praise the Lord, laud ye the **Name** of **the** Lord * praise it,



O ye ser-vants of the Lord.

Ye that stand in the **house** of **the** Lord
* in the courts **of** the house of our God.

O praise the Lord, for the **Lord** is
gracious * O sing praises unto his Name,
for it is lovely.

For why? the Lord hath chosen **Jacob**
unto himself * and Israel for **his** own
possession.

For I **know** that the **Lord** is great * and
that our **Lord** is above all gods.

Whatsoever the Lord pleased, that did
he in **heaven**, and **in** earth * and in the
sea, and **in** all deep places.

He bringeth forth the clouds from the
ends of **the** world * and sendeth forth

lightnings with the rain, bringing the
winds **out** of his treasures.

He smote the **firstborn** of **Egypt** * from
man **even** unto the beasts.

He hath sent tokens and wonders into
the midst of thee, O thou **land** of **Egypt**
* upon Pharaoh, **and** all his servants.

He smote **diverse** **nations** * **and** slew
mighty kings.

Sehon king of the Amorites; and Og the
king of **Basan** * and all the **kingdoms** of
Canaan.

And gave their land to **be** a **heritage** *
even a heritage unto Israel his people.

Thy Name, O Lord, **endureth** for **ever**

* so doth thy memorial, O Lord, from one generation **tion** to another.

For the Lord will **avenge** his **people** * and be gracious **unto** his servants.

As for the images of the heathen, they are but **silver and** gold * **the** work of men's hands.

They have **mouths**, and **speak** not * eyes have **they**, but they see not.

They have ears, and **yet** they **hear** not * neither is there **any** breath in their mouths.

They that make them are **like** unto

them * and so are all they **that** put their trust in them.

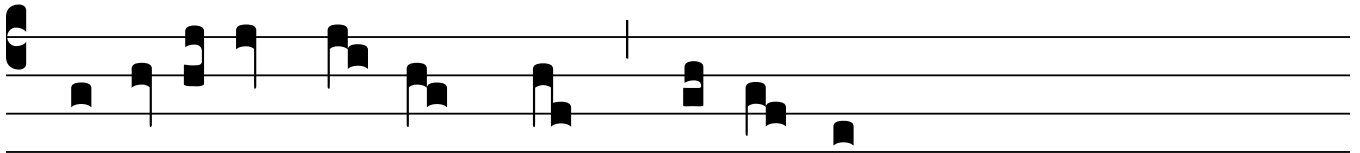
Praise the Lord, ye **house** of **Israel** * praise the Lord, **ye** house of Aaron.

Praise the Lord, ye **house** of **Levi** * ye that **fear** the Lord, praise the Lord.

Praised be the Lord **out** of **Zion** * who dwelleth at Jerusalem.

Glory be to the **Father**, and **to** the Son * and to **the** Holy Spirit.

As it was in the beginning, is now, and **ever shall** be * world **without** end. Amen.



What-so- ev-er the Lord pleased, that did he.

4. **Ant.**
iii. vi.

F

or his mer-cy * en-dur- eth for- ev-er.

Ps. 135
iii. vi.

O

give thanks unto the Lord, for **he** is **gracious** * and his

mercy **endur**-eth for- ev-er.

O give thanks unto the **God** of **all** gods
* for his mercy **endureth** forever.

O thank the **Lord** of **all** lords * for his
mercy **endureth** forever.

Who alone **doth** great **wonders** * for his
mercy **endureth** forever.

Who by his excellent wisdom **made** the
heavens * for his mercy **endureth** for-
ever.

Who laid out the earth **above** the **waters**
* for his mercy **endureth** forever.

Who **hath** made **great** lights * for his
mercy **endureth** forever.

The **sun** to **rule** the day * for his mercy
endureth forever.

The moon and the stars to **govern** the
night * for his mercy **endureth** forever.

Who smote Egypt, **with** their **firstborn**
* for his mercy **endureth** forever.

And brought Israel **from** **among** them *
for his mercy **endureth** forever.

With a mighty **hand** and **stretched** out
arm * for his mercy **endureth** forever.

Who divided the **Red** sea **in** two parts
* for his mercy **endureth** forever.

And made Israel to go **through** the
midst of it * for his mercy **endureth** for-
ever.

But as for Pharaoh and his host, he
overthrew them **in** the **Red** sea * for his
mercy **endureth** forever.

Who lead his people **through** the
wilderness * for his mercy **endureth** for-
ever.

Who **smote** the **great** kings * for his
mercy **endureth** forever.

Yea, and slew **mighty** kings * for his
mercy **endureth** forever.

Sehon **king** of the **Amorites** * for his
mercy **endureth** forever.

And Og the **king** of **Basan** * for his
mercy **endureth** forever.

And gave away their land **for** a **heritage**
* for his mercy **endureth** forever.

Even for a heritage unto Israel his
servant * for his mercy **endureth** for-
ever.

Who remembered us when **we** were in
trouble * for his mercy **endureth** for-
ever.

And hath delivered us **from** our **enemies**
* for his mercy **endureth** forever.

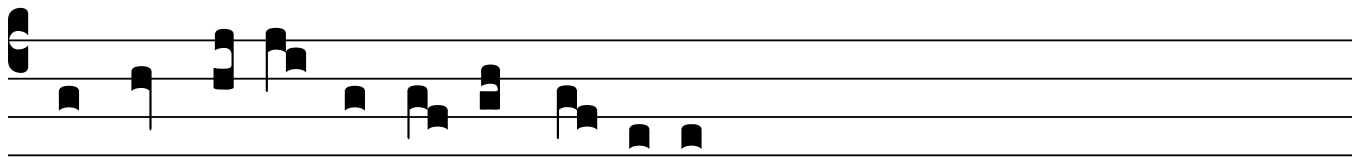
Who giveth **food** to **all** flesh * for his
mercy **endureth** forever.

O give thanks unto the **God** of **heaven**
* for his mercy **endureth** forever.

O give thanks **unto** the **Lord** of lords *
for his mercy **endureth** forever.

Glory be to the **Father**, and **to** the Son
* and to **the** Holy Spirit.

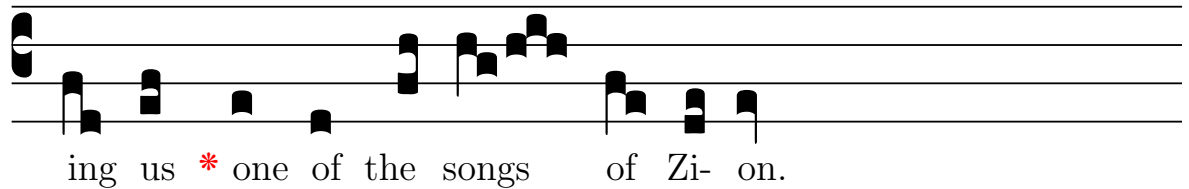
As it was in the beginning, is now,
and **ever shall** be * world **without** end.
Amen.



For his mer-cy en-dur- eth for- ev-er.

5. **Ant.**
viii. i.

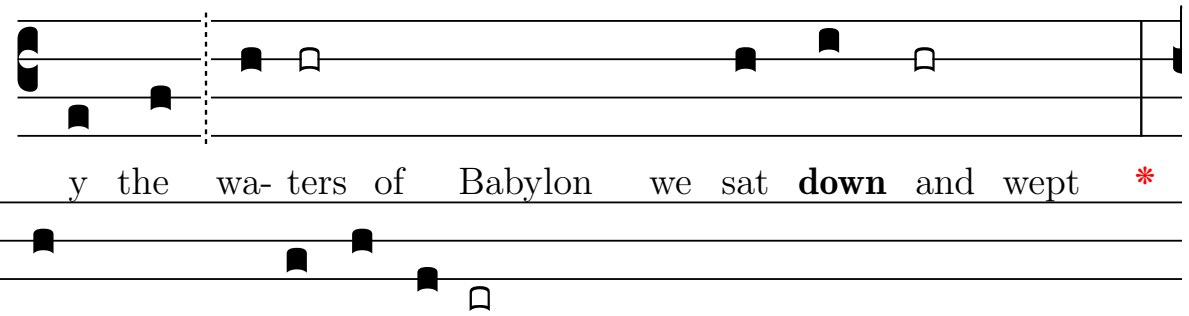
S



ing us * one of the songs of Zi- on.

Ps. 136
viii. i.

B



y the wa- ters of Babylon we sat **down** and wept *

when we remembered **thee**, O Zi- on.

As for our harps, we **hanged** them up *
upon the trees **that** are therein.

For they that led us away captive re-
quired of us then a song and melody in
our **heaviness** * Sing us one of the **songs**
of Zion.

How shall we sing the **Lord's** song * **in**
a strange land?

If I forget thee, O **Jerusalem** * let my
right hand **forget** her cunning.

If I do not remember thee, let my tongue
cleave to the roof **of** my mouth * yea,
if I prefer not **Jerusalem** **above** my chief
joy.

Remember the children of Edom, O
Lord, in the day of **Jerusalem** * how
they said, Down with it, down it, **even**
to the ground.

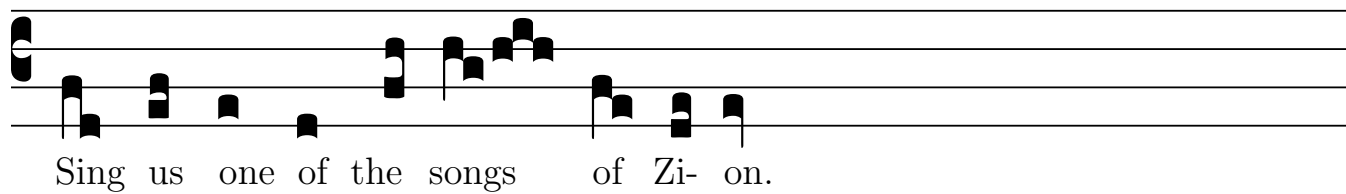
O daughter of Babylon, wasted with
misery * yea, happy shall he be that re-
wardeth thee, as **thou** hast served us.

Blessed shall he be that taketh thy
children * and throweth **them** against
the stones.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

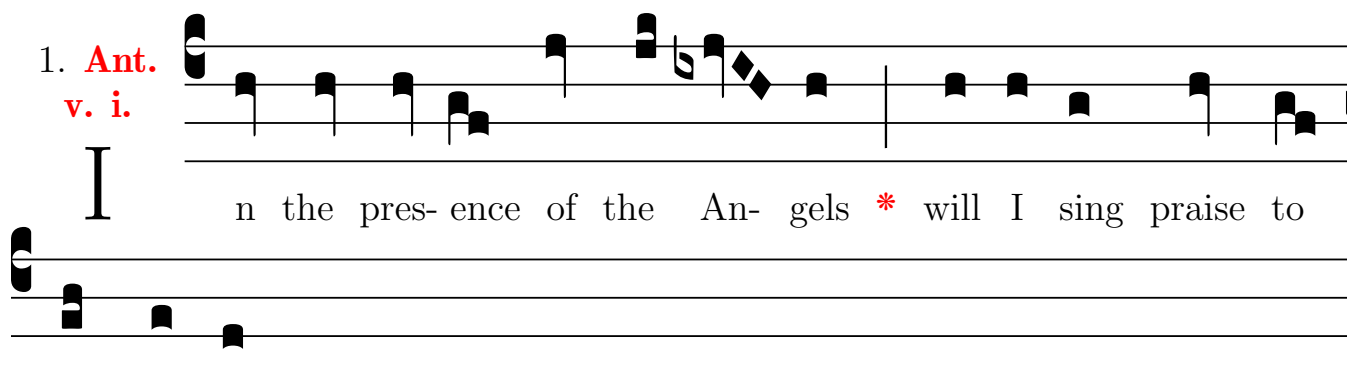
Thursday at Vespers



*Turn back to the **white ribbon** for the chapter.*

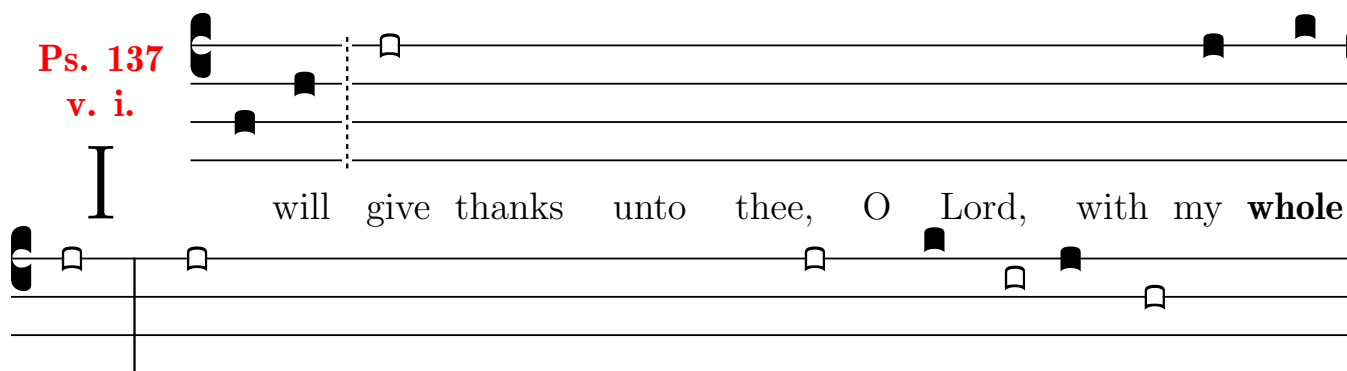
FRIDAY AT VESPERS

1. **Ant.**
v. i.



thee, my God.

Ps. 137
v. i.



heart * even before the gods will I sing **praise** unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness **and** truth * for thou hast magnified thy Name, and thy **Word** above all things.

When I called upon thee, thou **heardest** me * and enduedst my **soul** with **much** strength.

All the kings of the earth shall praise **thee**, O Lord * for they have heard the **words** of **thy** mouth.

Yea, they shall sing of the ways **of** the Lord * that great is the **glory of** the Lord.

For though the Lord be high, yet hath he respect unto the **lowly** * as for the

proud, he beholdeth **them** afar off.

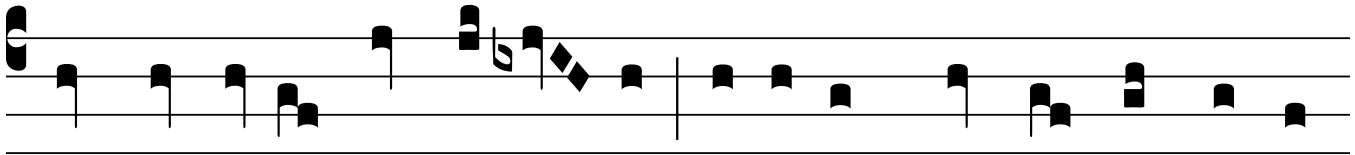
Though I walk in the midst of trouble, yet shalt thou **refresh** me * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy **right** hand shall **save** me.

The Lord shall make good his loving-kindness **toward** me * yea, thy mercy, O Lord, endureth forever; despise not then the **works** of thine **own** hands.

Glory be to the Father, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and ever **shall** be * world without end. **Amen**.

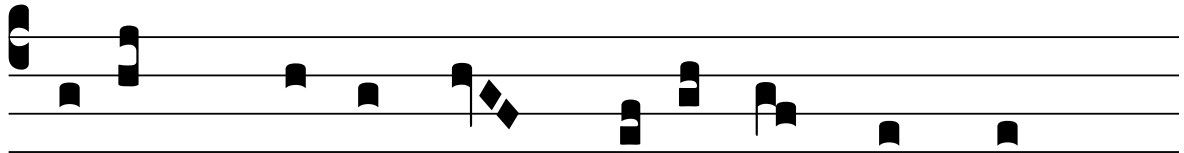
Friday at Vespers



In the pres-ence of the An- gels will I sing praise to thee, my God.

2. **Ant.**
iii. vi.

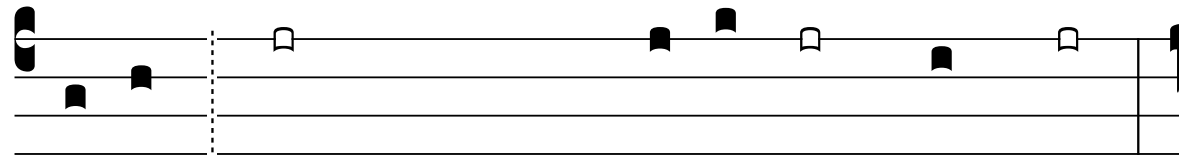
O



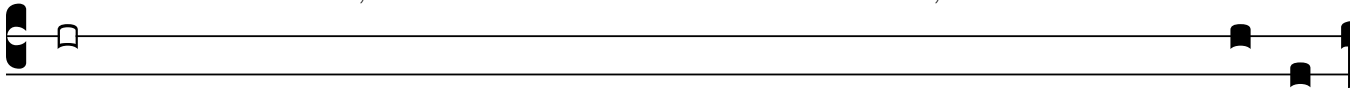
Lord, * thou hast searched me out, and known me.

Ps. 138
iii. vi.

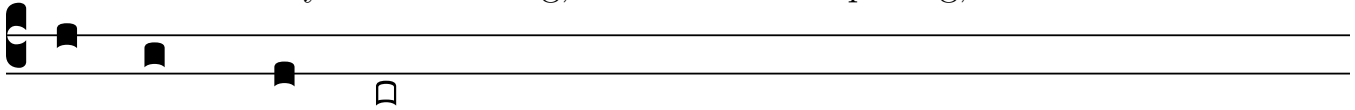
O



Lord, thou hast searched me **out**, and **known** me *



thou knewest my down -sitting, and mine uprising; thou under- standest



my thoughts long be-fore.

Thou art about **my** path, and **about** my bed * and **spiest** out all my ways.

For lo, there is not a **word** in **my** tongue * but thou, O Lord, knowest **it** altogether.

Thou hast fashioned me **behind** and **before** * and laid **thine** hand upon me.

Such knowledge is too wonderful and **excellent for** me * I **cannot** attain unto it.

If I climb up into **heaven**, **thou** art there

* if I go down to hell, **thou** art there also.

If I take the wings **of** the **morning** * and remain in the **uttermost** parts of the sea.

Even there also shall **thy** hand **lead** me * and thy **right** hand shall hold me.

If I say, Peradventure the **darkness** shall **cover** me * then shall **my** night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as **clear** as **the**

day * the darkness and light **to** thee are both alike.

For my **reins** are thine * thou hast covered **me** in my mother's womb.

I will give thanks unto thee, for I am fearfully and **wonderfully** made * marvelous are thy works, and that my **soul** knoweth right well.

My bones **are** not **hid** from thee * though I be made secretly, and **fashioned** beneath in the earth.

Thine eyes did see my substance, yet **being imperfect** * and in thy book were all **my** members written.

Which day by **day** were **fashioned** * when as **yet** there was none of them.

How dear are thy counsels **unto me**, O God * O how **great** is the sum of them.

If I tell them, they are more in **number** **than** the sand * when I wake up, I **am** present with thee.

Wilt thou not slay the **wicked**, O God? * depart from **me**, ye bloodthirsty men.

For they speak unrighteously **against** thee * and thine **enemies** take thy Name in vain.

Do not I hate them, O **Lord**, that **hate** thee * and am not I grieved with those that **rise** up against thee?

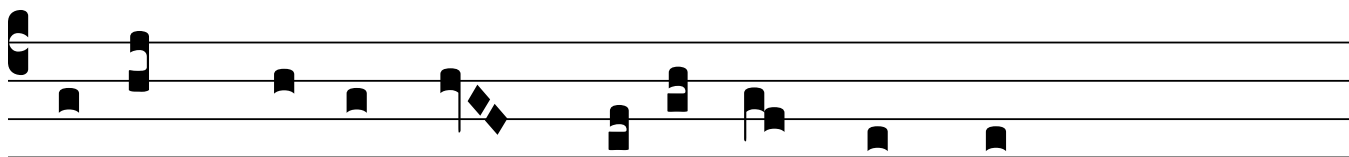
Yea, I **hate** them **right** sore * even as though **they** were mine enemies.

Try me, O God, and seek the **ground** of **my** heart * prove me, and **examine** my thoughts.

Look well if there be any way of **wickedness in** me * and lead me in the **way** everlasting.

Glory be to the **Father**, and **to** the Son * and to **the** Holy Spirit.

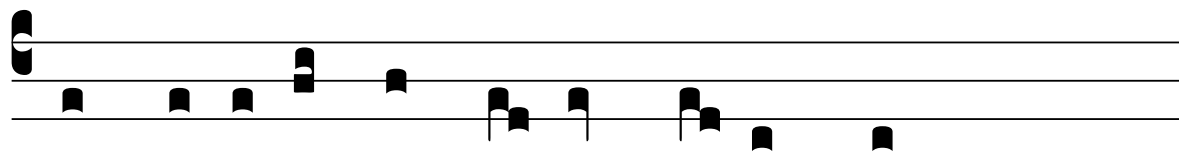
As it was in the beginning, is now, and **ever shall** be * world **without** end. Amen.



O Lord, thou hast searched me out, and known me.

3. **Ant.**
iv. vi.

F



rom the wick-ed man, * O Lord, pre-serve me.

Ps. 139
iv. vi.

D

e- li- ver me, O Lord, **from** the e- vil man *

and preserve me from the wicked **man**.

Who imagine **mischief** in their hearts *
and stir up strife all the day **long**.

They have sharpened their tongues **like**
a serpent * adder's poison is under their
lips.

Keep me, O Lord, from the hands of **the**
ungodly * preserve me from the wicked
men, who are purposed to overthrow my
goings.

The proud have laid a snare for me, and
spread a **net** abroad with cords * yea,
and set traps in my **way**.

I said unto the **Lord**, Thou art my God
* hear the voice of my prayers, O **Lord**.

O Lord God, thou strength of **my** sal-
vation * thou hast covered my head in
the day of **battle**.

Let not the ungodly have his **desire**, O
Lord * let not his mischievous imagina-
tion prosper, lest they be too **proud**.

Let the mischief of their own lips fall
upon the head of them * that compass
me **about**.

Let hot burning coals **fall** upon them *
let them be cast into the fire, and into
the pit, that they never rise up **again**.

A man full of words shall not prosper
upon the earth * evil shall hunt the
wicked person to overthrow **him**.

Sure I am that the Lord **will** avenge the
poor * and maintain the cause of the
helpless.

The righteous also shall give **thanks**
unto thy Name * and the just shall con-
tinue in thy **sight**.

Glory be to the **Father**, and to the Son
* and to the Holy **Spirit**.

As it was in the beginning, is now,
and **ever** shall be * world without end.
Amen.

From the wick-ed man, O Lord, pre- serve me.

4. **Ant.**
viii. ii.

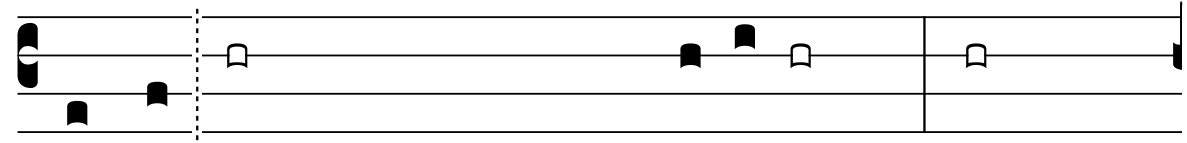
L



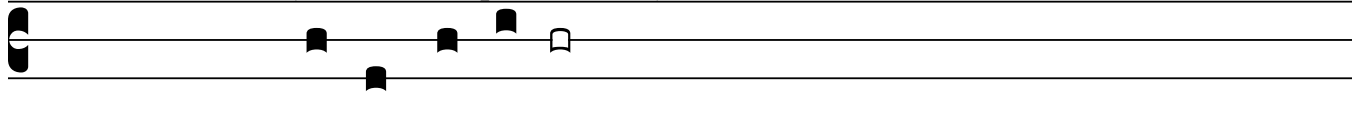
ord, I call * up-on thee, haste thee unto me.

Ps. 140
viii. ii.

L



ord, I call upon thee, haste thee unto me * and consider



my voice when I cry unto thee.

Let my prayer be set forth in thy sight
as the **incense** * and let the lifting up of
my hands be an **evening** sacrifice.

Set a watch, O Lord, **before** my mouth
* and keep **the** door of my lips.

O let not mine heart be inclined to any
evil thing * let me not be occupied in
ungodly works with the men that work
wickedness, neither let me eat of such
things as please them.

Let the righteous rather smite me
friendly * **and** reprove me.

But let not their precious balms **break**
my head * yea, I will pray yet **against**
their wickedness.

Let their judges be overthrown in stony
places * that they may hear my **words**,

for they are sweet.

Our bones lie scattered **before** the pit *
like as when one breaketh and heweth
wood upon the earth.

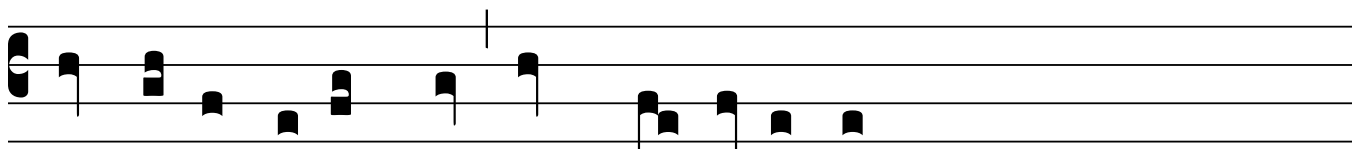
But mine eyes look unto thee, O **Lord**
God * in thee is my trust, O **cast** not
out my soul.

Keep me from the snare that they have
laid for me * and from the traps of the
wicked doers.

Let the ungodly fall into their own net
together * and let me **ever** escape them.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



Lord, I call up-on thee, haste thee unto me.

5. **Ant.**
viii. ii.

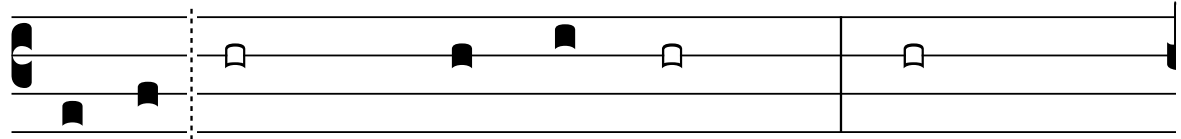
L



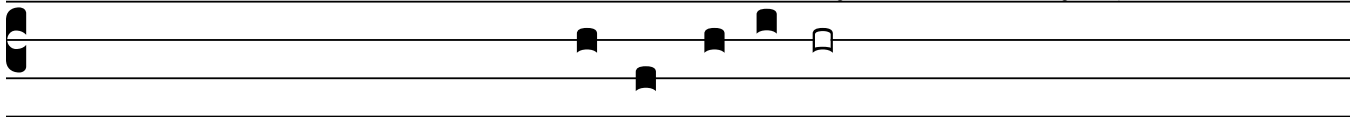
et my portion, O Lord, * be in the land of the liv- ing.

Ps. 141
viii. ii.

I



cried un to the Lord **with** my voice * yea, even unto



the Lord did I make my **suppli-** ca- tion.

I poured out my complaints **before** him
* and shewed him **of** my trouble.

When my spirit was in heaviness thou
knewest **my** path * in the way wherein
I walked have they privily **laid** a snare
for me.

I looked also upon my **right** hand * and
saw there was no man **that** would know
me.

I had no place to flee **unto** * and no **man**
cared for my soul.

I cried unto thee, O **Lord**, and said *
Thou art my hope, and my portion in
the land **of** the living.

Consider **my** complaint * for I **am**
brought very low.

O deliver me from my persecutors * for
they **are** too strong for me.

Bring my soul out of prison, that I may
give thanks **unto** thy Name * which
thing if thou wilt grant me, then shall
the righteous resort **unto** my company.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



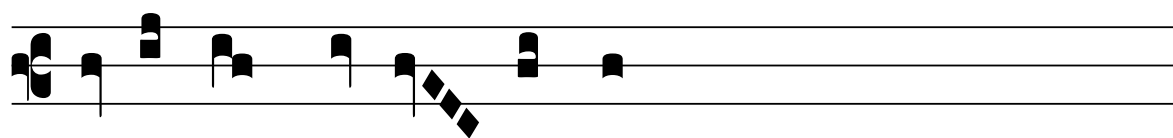
Let my portion, O Lord, be in the land of the liv- ing.

*Turn back to the **white ribbon** for the chapter.*

SATURDAY AT VESPERS

1. Ant.
vi.

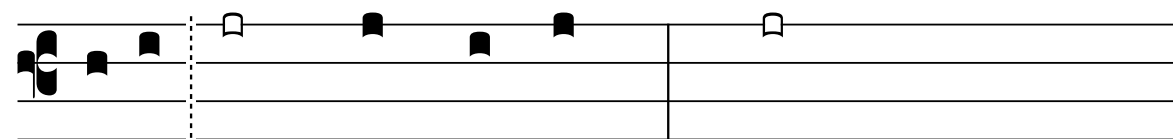
B



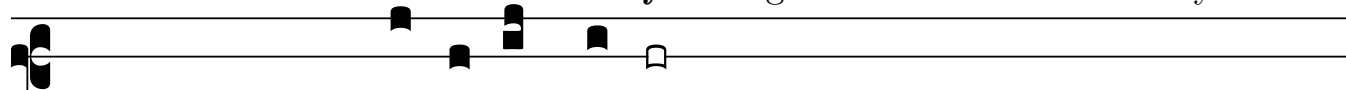
less-ed be * the Lord my strength.

Ps. 143
vi. i.

B



les- ed be the Lord **my** strength * who teacheth my hands



to war, and my **fingers** to fight.

My hope and my fortress, my castle and deliverer, my defender in whom **I** trust * who subdueth my people **that** is under me.

Lord, what is man that thou hast such respect **unto** him? * or the son of man, that thou **so** regardest him?

Man is like a thing **of** nought * his time passeth away **like** a shadow.

Bow thy heavens, O Lord, and **come** down * touch the mount**ains**, and they shall smoke.

Cast forth thy lightning, and **tear** them * shoot out thine arrows, **and** consume them.

Send down thine hand from **above** * deliver me, and take me out of the great waters, from the hand **of** strange children.

Whose mouth talketh of vanity * and

their right hand is a right **hand** of wickedness.

I will sing a new song unto thee, **O** God * and sing praises unto thee **upon** a ten-stringed lute.

Thou hast given victory **unto** kings * and hast delivered David thy servant from the **peril** of the sword.

Save me, and deliver me from the hand of strange **children** * whose mouth talketh of vanity, and their right hand is a right hand **of** iniquity.

That our sons may grow up as the **young** plants * and that our daughters may be as the polished corners **of** the temple.

That our garners may be full and plentiful with all manner **of** store * that our sheep may bring forth thousands and ten **thousands** in our streets.

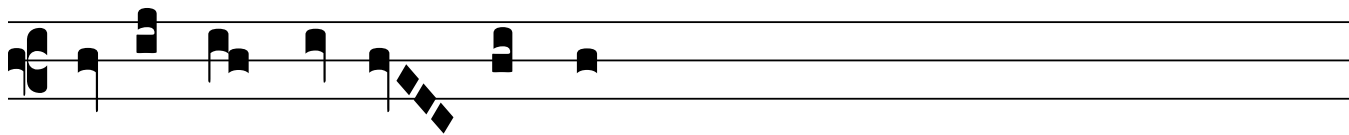
That our oxen may be strong to labor,
that there be no **decay** * no leading into
captivity, and no **complaining** in our
streets.

Happy are the people that are in such a
case * yea, blessed are the people who

have **the** Lord for their God.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

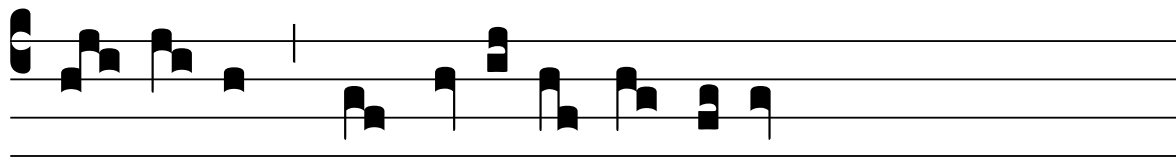
As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



Bless-ed be the Lord my strength.

2. **Ant.**
viii. iii.

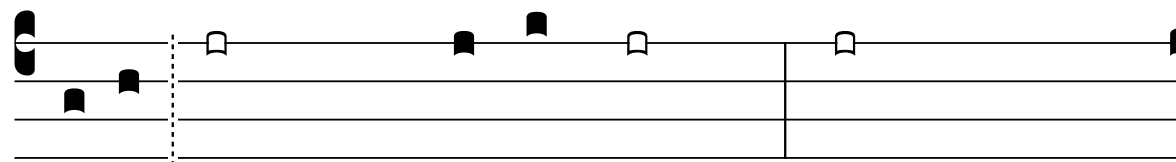
F



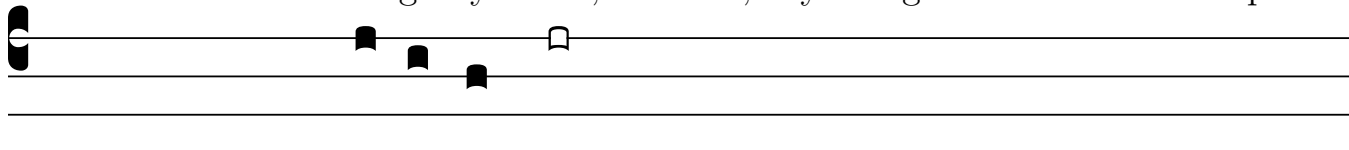
or- ev- er, * yea, for- ev- er and ev- er.

Ps. 144
viii. iii.

I



will mag nify thee, O **God**, my King * and I will praise



thy Name for- ev- **er** and ever.

Every day will I give thanks **unto** thee *
and praise thy Name forever and ever.

Great is the Lord, and marvelous, wor-
thy **to** be praised * there is no end **of**
his greatness.

One generation shall praise thy works
unto **another** * and **declare** thy power.

As for me, I will be talking of thy
worship * thy glory, thy **praise**, and

wondrous works.

So that men shall speak of the might of
thy marvelous acts * and I will also tell
of thy greatness.

The memorial of thine abundant kind-
ness **shall** be shewed * and men shall
sing **of** thy righteousness.

The Lord is gracious and **merciful** *
long-suffering, and **of** great goodness.

The Lord is loving unto **every** man *
and his mercy is **over** all his works.

All thy works praise **thee**, O Lord * and
thy saints **give** thanks unto thee.

They shew the glory of thy **kingdom** *
and talk **of** thy power.

That thy power, thy glory, and mighti-
ness of thy **kingdom** * might **be** known
unto men.

Thy kingdom is an everlasting
kingdom * and thy dominion endureth
throughout all ages.

The Lord upholdeth all **such** as fall *
and lifteth up all **those** that are down.

The eyes of all wait upon **thee**, O Lord *
and thou givest them their meat **in** due
season.

Thou openest **thine** hand * and fillest
all things living with plenteousness.

The Lord is righteous in **all** his ways *
and **holy** in all his works.

The Lord is nigh unto all them that call
upon him * yea, all such as call upon
him faithfully.

He will fulfill the desire of them that
fear him * he also will hear their cry,
and will help them.

The Lord preserveth all that **love** him *
but scattereth abroad all **the** ungodly.

My mouth shall speak the praise **of** the
Lord * and let all flesh give thanks unto
his holy Name forever and ever.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

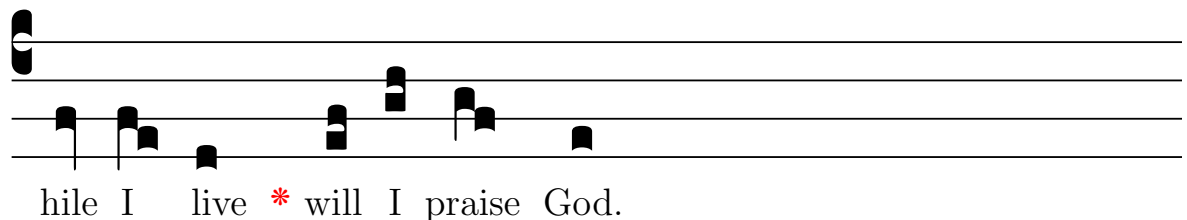
As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



For- ev- er, yea, for- ev- er and ev- er.

3. **Ant.**
iv. i.

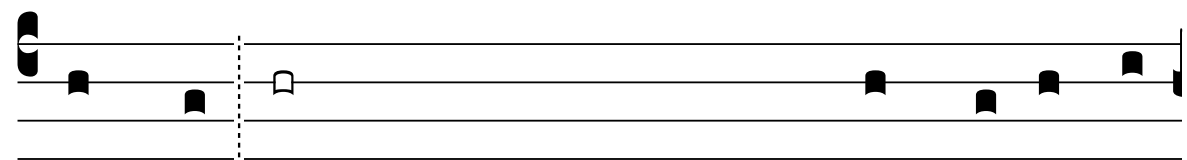
W



hile I live * will I praise God.

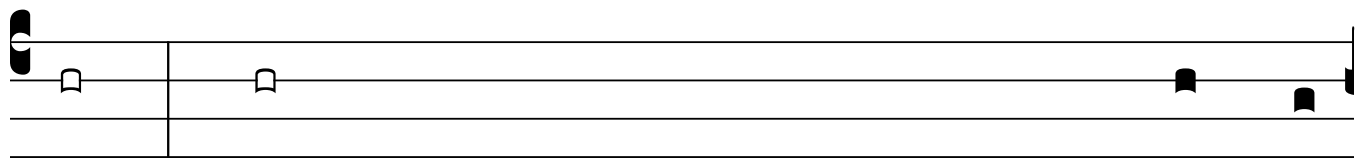
Ps. 145
iv. i.

P

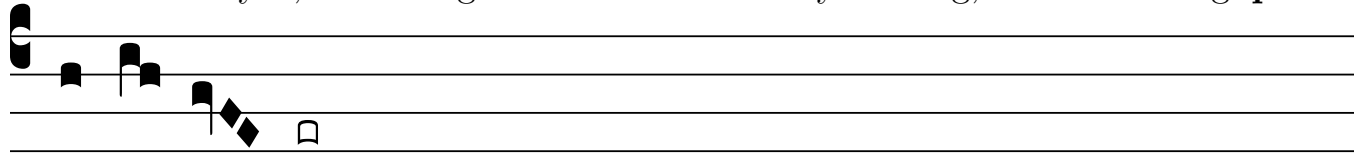


raise the Lord, O my soul; while I live, **will** I praise

Saturday at Vespers



the Lord * yea, as long as I have any being, I will sing **prai-**



ses un-to my God.

O put not your trust in princes, nor in **any** son of man * for there **is** no help in them.

For when the breath of man goeth forth he shall turn **again** to his earth * and then **all** his thoughts perish.

Blessed is he that hath the God of **Jacob** for his help * and whose hope **is** in the Lord his God.

Who made heaven and earth, the sea, and **all** that therein is * who keepeth his **promise** forever.

Who helpeth them to **right** that suffer wrong * who **feedeth** the hungry.

The Lord looseth men **out** of prison *

the Lord **giveth** sight to the blind.

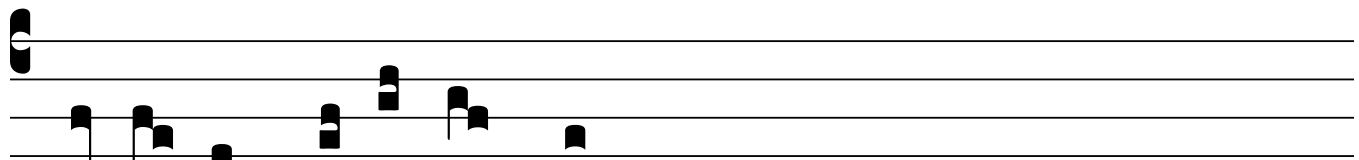
The Lord helpeth them **that** are fallen * the Lord **careth** for the righteous.

The Lord careth for the strangers; he defendeth the father**less** and widow * as for the way of the ungodly, he turneth it upside down.

The Lord thy God, O Zion, shall be **King** forevermore * and throughout **all** generations.

Glory be to the Father, and to the Son * and to **the** Holy Spirit.

As it was in the beginning is now, and **ever** shall be * world **without** end. **Amen.**



While I live will I praise God.

4. **Ant.**
viii. iii.

U



n-to our God * be joy-ful praise.

Ps. 146
viii. iii.

O

praise the Lord, for it is a good thing to sing

praises unto our God * yea, a joyful and pleasant thing it

is to be thankful.

The Lord doth build up **Jerusalem** * and gather together the out**casts** of Israel.

He healeth those that are broken **in** heart * and giveth medicine to **heal** their sickness.

He telleth the number **of** the stars * and calleth **them** by all their names.

Great is our Lord, and great is his **power** * yea, and his wis**dom** is infinite.

The Lord setteth **up** the meek * and bringeth down to the ground **the** ungodly.

O sing unto the Lord with thank**giving** * sing praises upon the harp **unto** our God.

Who covereth the heavens with clouds,

and prepareth rain **for** the earth * and maketh the grass to grow upon the mountains, and herb **for** the use of men.

Who giveth fodder unto the **cattle** * and feedeth the young ravens that **call** upon him.

He hath no pleasure in the strength **of** a horse * neither delighteth he in **any** man's legs.

But the Lord's delight is in them that **fear** him * and put their trust **in** his mercy.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Unto our God be joy-ful praise.

5. **Ant.**
iv. vii.

P

raise * the Lord.

Ps. 147
iv. vii.

P

raise the Lord, O Je-ru-salem * praise thy God, O **Zi-** on.

For he hath made fast **the** bars of thy gates * and hath blest thy children within thee.

He maketh peace **in** thy borders * and filleth thee with the flour **of** wheat.

He sendeth forth his commandment upon earth * and his word runneth very **swiftly**.

He **giveth** snow like wool * and scattereth the hoarfrost like **ashes**.

He casteth forth his **ice** like morsels * who is able to abide **his** frost?

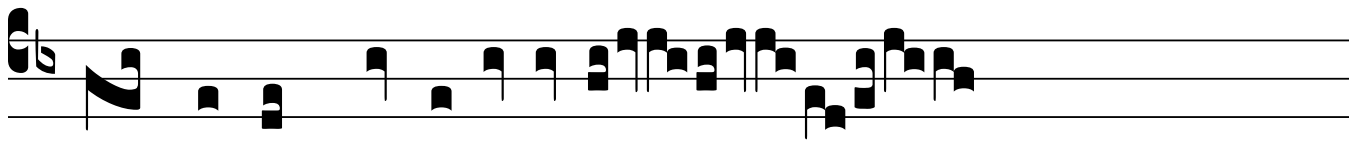
He sendeth out his **word**, and melteth them * he bloweth his wind, and the **waters** flow.

He sheweth his word **unto** Jacob * his statutes and ordinances unto **Israel**.

He hath not dealt so with **any** nation * neither have the heathen knowledge of **his** laws.

Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now and **ever** shall be * world without end. **Amen**.



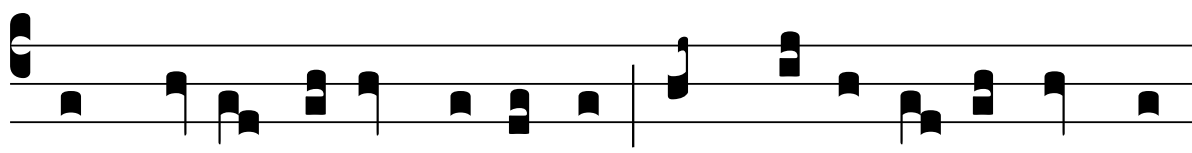
Praise the Lord, O Je-ru-sa-lem.

*Turn back to the **white ribbon** for the chapter.*

COMPLINE IN ADVENT

Ant.
viii. i.

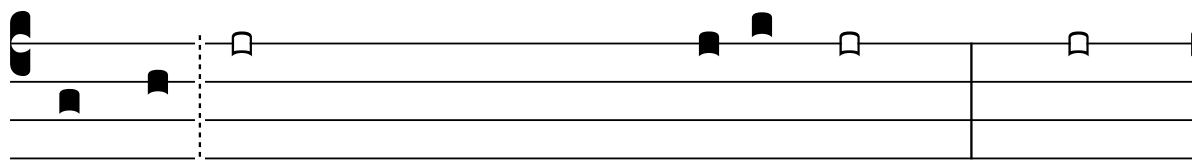
H



ave mer-cy * up-on me, O Lord: and hearken un-to my prayer.

Ps. 4
viii. i.

H



ear me when I call, O God of my **righteousness** * thou hast

set me at liberty when I was in trouble; have mercy upon

me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine **honor**? * and have such pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath chosen to himself the man that is **godly** * when I call upon the Lord, **he** will hear me.

Stand in awe, and **sin** not * commune with your own heart, and in your **chamber**, and be still.

Offer the sacrifice of **righteousness** * and put your **trust** in the Lord.

There be many **that** say * Who will **shew** us any good?

Lord, **lift** thou up * the light of thy countenance upon us.

Thou hast put gladness **in** my heart * since the time that their corn, and wine, and **oil** increased.

I will lay me down in peace, and **take** my rest * for it is thou, Lord, only, that makest me **dwell** in safety.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.

Ps. 90
viii. i.

W

ho- so dwelleth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my hope, and my **stronghold** * my God, **in** him will I trust.

For he shall deliver thee from the snare of the **hunter** * and from the **noisome** pestilence.

He shall defend thee under his wings, and thou shalt be safe under his **feathers** * his faithfulness and truth shall be thy **shield** and buckler.

Thou shalt not be afraid for any terror **by** night * nor for the arrow that **flieth** by day.

For the pestilence that walketh in **darkness** * nor for the sickness that destroyeth **in** the noonday.

A thousand shall fall beside thee, and ten thousand at thy **right** hand * but it shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold * and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast set thine house of **defense** very high.

There shall no evil happen **unto** thee * neither shall any plague come **nigh** thy

dwelling.

For he shall give his angels charge **over** thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands * that thou hurt not thy **foot** against a stone.

Thou shalt go upon the lion and **adder** * the young lion and the dragon shalt thou tread **under** thy feet.

Because he hath set his love upon me, therefore will I **deliver** him * I will set him up, because **he** hath known my Name.

He shall call upon me, and I will **hear** him * yea, I am with him in trouble; I will deliver him, and bring **him** to honor.

With long life will I satisfy him * and shew him **my** salvation.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Ps. 133
viii. i.

B

e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

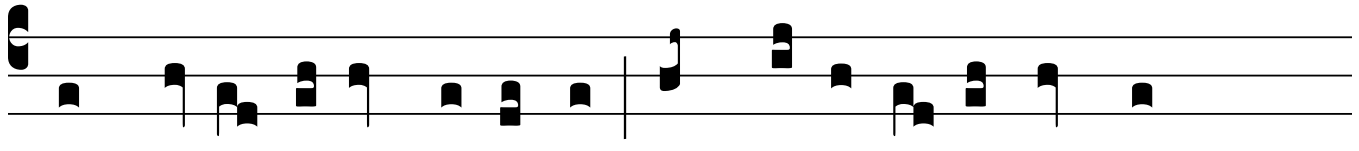
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without **end**.
Amen.



Have mer-cy up-on me, O Lord: and hearken un-to my prayer.

*Turn back to the **white ribbon** for the chapter.*

COMMON TONES

VESPERS BEFORE O WISDOM

*Except at first Vespers, sing the responsory. At first Vespers, turn to the **red ribbon** and sing the responsory appointed there.*

Tu exurgens Domine.

Resp.
iv.

T

hou shalt a-rise, O Lord, †to have mer-cy up-on Zi- on. **ii. V.**

For it is time that thou have mer-cy up-on her, yea, the time is

come. **R.** † To have mer-cy up-on Zi- on. **V.** Glo-ry be to the Father

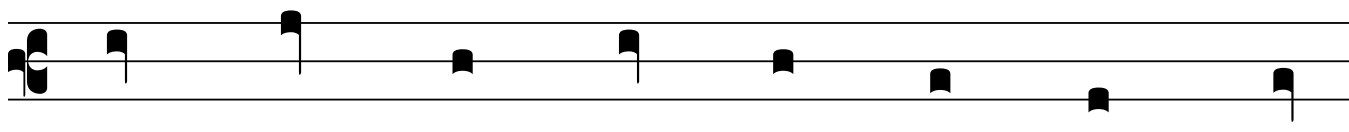
and to the Son: and to the Ho-ly Spir- it. **R.** Thou shalt a-rise, O

Lord, to have mer-cy up-on Zi- on.

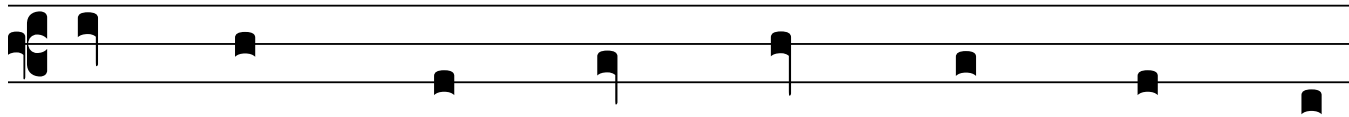
Conditor alme siderum.

- | | | | | | | | |
|----------|--------|-------|--------|-------|-------|-------|--------|
| 1. Cre- | a- | tor | of | the | stars | of | night, |
| 2. Thou, | griev- | ing | that | the | an- | cient | curse |
| 3. Thou | cam'st | the | Bride- | groom | of | the | Bride, |
| 4. At | whose | dred | name, | ma- | jes- | tic | now, |
| 5. O | thou | whose | com- | ing | is | with | dread, |
| 6. To | God | the | Fa- | ther, | God | the | Son, |

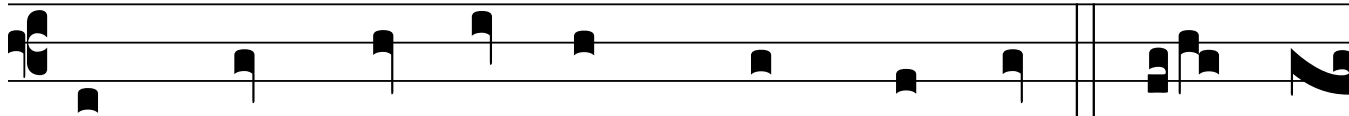
Vespers before O Wisdom



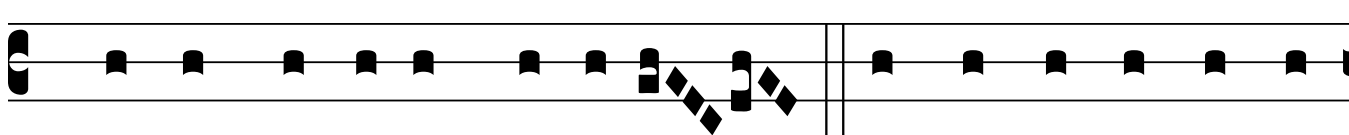
1. Thy peo- ple's ev- er- last- ing light,
 2. Should doom to death the u- ni- verse,
 3. As drew the world to eve- ning- tide;
 4. All knees must bend, all hearts must bow;
 5. To judge and doom the quick and dead,
 6. And God the Spir- it, Three in one



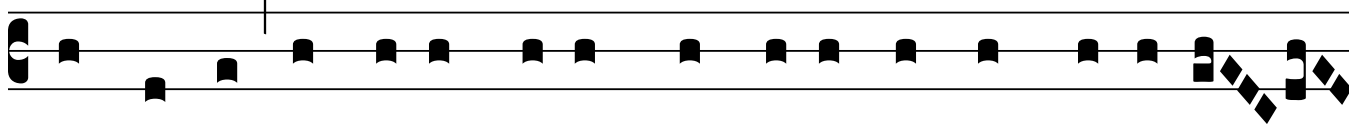
1. Je- sus, Re- deem- er, save us all,
 2. Hast found the med'- cine, full of grace,
 3. Pro- cee- ding from a vir- gin shrine,
 4. And things cel- es- tial thee shall own,
 5. Pre- serve us, while we dwell be- low,
 6. Laud, ho- nor, might, and glo- ry be,



1. And hear thy ser- vants when they call. -
 2. To save and heal a ru- ined race.
 3. The spot- less Vic- tim all di- vine.
 4. And things terr- es- tial, Lord a- lone.
 5. From ev- ery in- sult of the foe.
 6. From age to age e- ter- na- ly. A- men.



V. Drop down, ye hea-vens, from a-bove. *R.* And let the skies pour down



righteousness let the earth o- pen, and let it bring forth sal-va-tion.

Turn to the red ribbon for the Magnificat.

VESPERS AFTER O WISDOM

*Except at first Vespers, sing the responsory. At first Vespers, turn to the **red ribbon** and sing the responsory appointed there.*

Festina ne taraveris.

Resp.
ii.

H aste thee, * make no long tar- ry- ing,

O Lord. † And de- liv- er thy peo-

ple. **℣.** Come, O Lord, and make no tar- ry- ing: for- give the

of- fens- es of thy peo- ple. **℟.** † And de- liv-

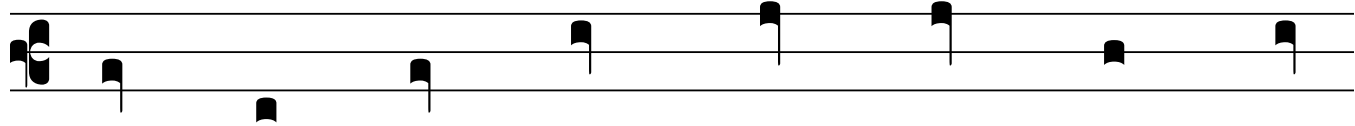
er thy peo- ple. **℣.** Glo- ry be to the Fa-

ther and to the Son: and to the Ho- ly Spir-

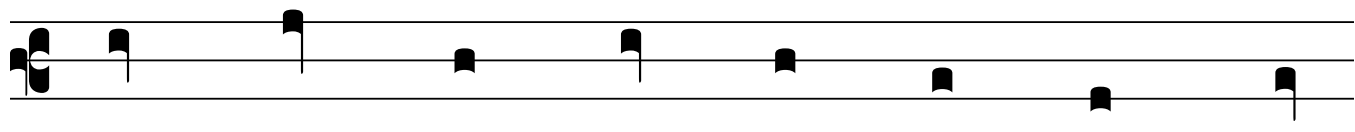
it. **℟.** † And de- liv- er thy peo- ple.

Vespers after O Wisdom

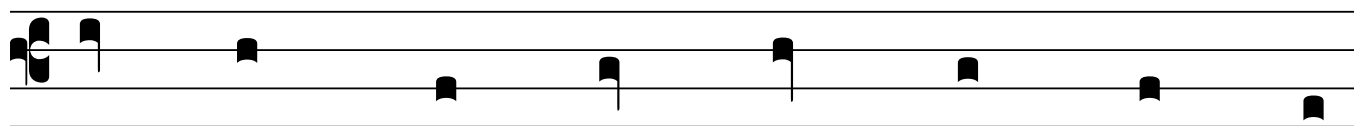
Conditor alme siderum.



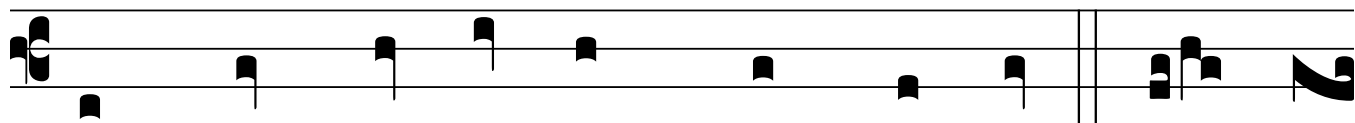
1. Cre- a- tor of the stars of night,
 2. Thou, griev- ing that the an- cient curse
 3. Thou cam'st the Bride- groom of the Bride,
 4. At whose dred name, ma- jes- tic now,
 5. O thou whose com- ing is with dread,
 6. To God the Fa- ther, God the Son,



1. Thy peo- ple's ev- er- last- ing light,
 2. Should doom to death the u- ni- verse,
 3. As drew the world to eve- ning- tide;
 4. All knees must bend, all hearts must bow;
 5. To judge and doom the quick and dead,
 6. And God the Spir- it, Three in one

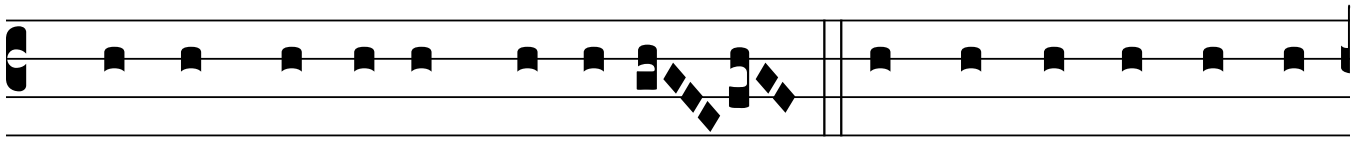


1. Je- sus, Re- deem- er, save us all,
 2. Hast found the med'- cine, full of grace,
 3. Pro- cee- ding from a vir- gin shrine,
 4. And things cel- es- tial thee shall own,
 5. Pre- serve us, while we dwell be- low,
 6. Laud, ho- nor, might, and glo- ry be,

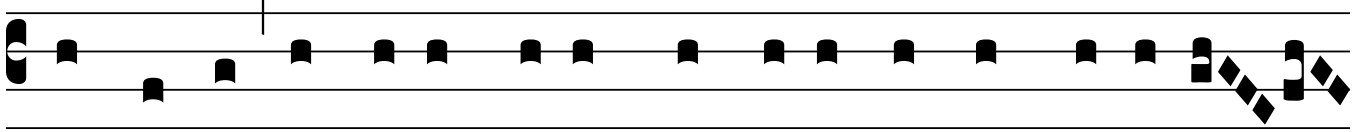


1. And hear thy ser- vants when they call. -
 2. To save and heal a ru- ined race.
 3. The spot- less Vic- tim all di- vine.
 4. And things terr- es- tial, Lord a- lone.
 5. From ev- ery in- sult of the foe.
 6. From age to age e- ter- na- ly. A- men.

Vespers after O Wisdom



V. Drop down, ye hea-vens, from a-bove. *R.* And let the skies pour down



righteousness let the earth o- open, and let it bring forth sal-va-tion.

Turn to the red ribbon for the Magnificat.

On Sundays, sing this Kyrie.

Kyrie XVII

K y- ri- e e- le- i- son. *iii.* Chris- te

e- le- i- son. *iii.* Ky- ri- e e- le- i- son. *ii.* Ky- ri-

e e- le- i- son.

On all other days, sing this Kyrie.

Kyrie XVIII

K y- ri- e e- le- i- son. *iii.* Chris- te e- le- i- son. *iii.*

Ky- ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

COMPLINE ON SUNDAYS IN ADVENT

In manus tuas.

Resp.

vi.

I

n- to thy hands, O Lord, †I commend my spir- it. ii. V.

For thou hast re-deemed me, O Lord, thou God of truth. R. †I com-

mend my spir- it. V. Glo-ry be to the Father, and to the Son, and to

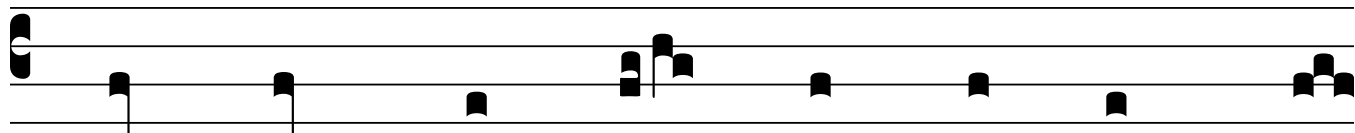
the Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

Te lucis ante terminum.

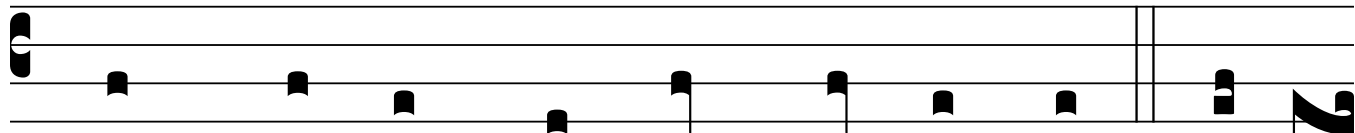
1. To	thee,	be-	fore	the	close	of	day,
2. From	all	ill	dreams	de-	fend	our	eyes,
3. O	Fa-	ther	that	we	ask	be	done,

1. Cre-	a-	tor	of	the	world	we	pray:
2. From	night-	ly	fears	and	fant-	a-	sies:
3. Through	Je-	sus	Christ,	thine	on-	ly	Son;

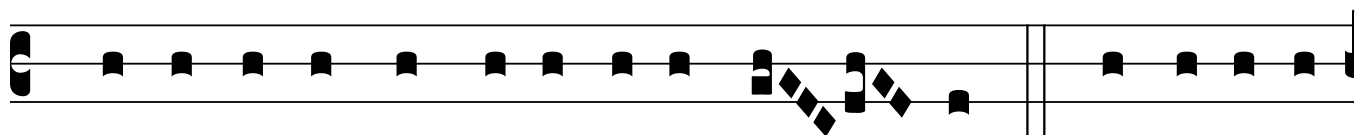
Compline on Sundays in Advent



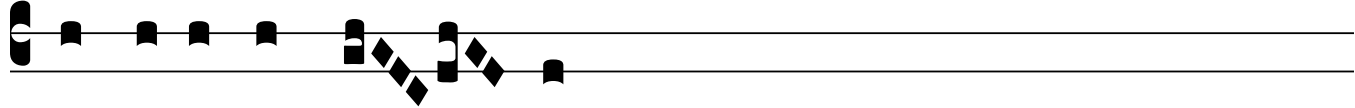
1. That with thy wont- -ed fa- vor thou
 2. Tread un- der foot our ghost- ly foe,
 3. Who, with the Ho- ly Ghost and thee,



1. Wouldst be our guard and keep- er now.
 2. That no pol- lu- tion we may know.
 3. Doth live and reign e- ter- na- ly. A- men.



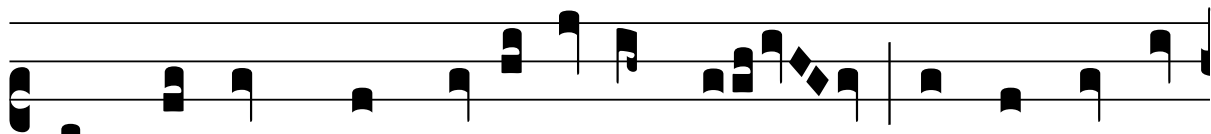
V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under



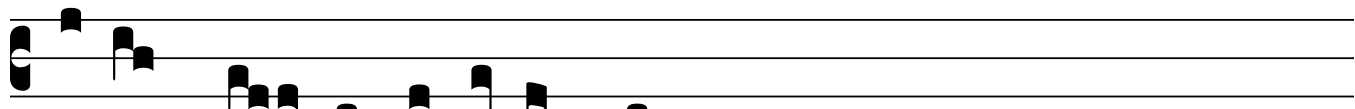
the sha-dow of thy wings.

Ant.
vii. i.

C



come, O Lord, * and vis- it us in peace: that we may joy

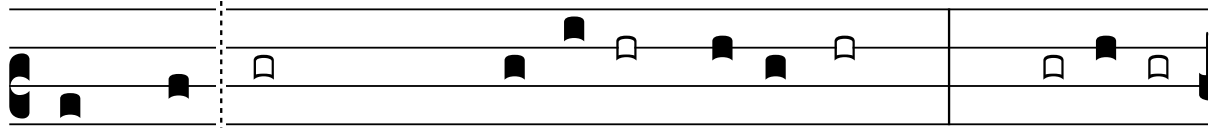


be- fore thee with a per-fect heart.

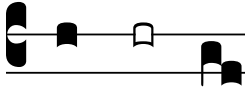
Compline on Sundays in Advent

Cant.
vii. i.

L



ord, now lettest thou thy **servant** de-**part** in peace * **according**



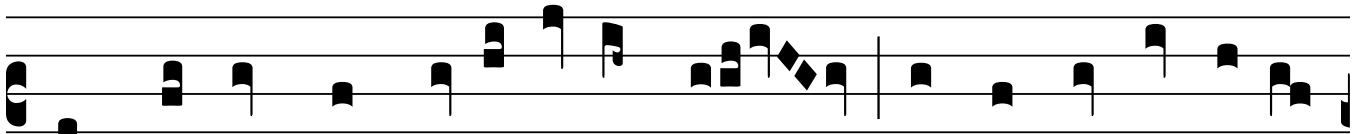
to thy word.

For mine eyes have seen **thy** salvation
* which thou hast prepared before the
face of all **people**.

A light to the revelation **of** the **Gentiles**
* and the glory of thy **people** **Israel**.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever shall** be * world **without** end.
Amen.



Come, O Lord, and vis- it us in peace: that we may joy be- fore

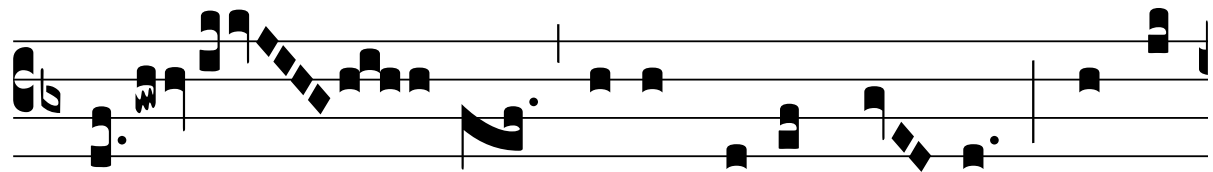


thee with a per-fect heart.

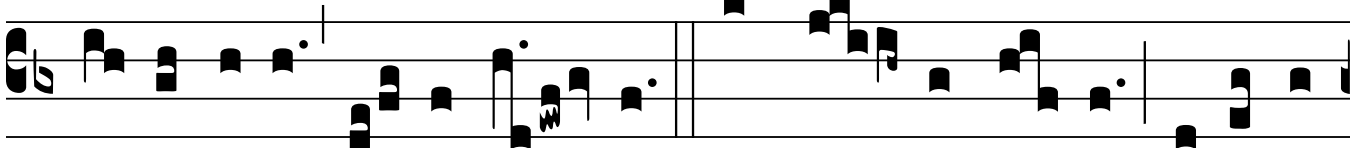
Turn to the white ribbon at the conclusion rite, pp. 10.

Anth.
v.

A

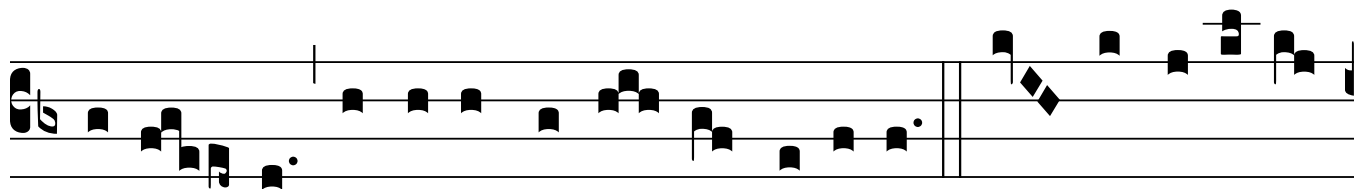


l- ma * Re-demptó- ris Ma- ter, quae pér-



vi- a cae- li por- ta ma- nes, Et stel- la ma- ris, succúr-re

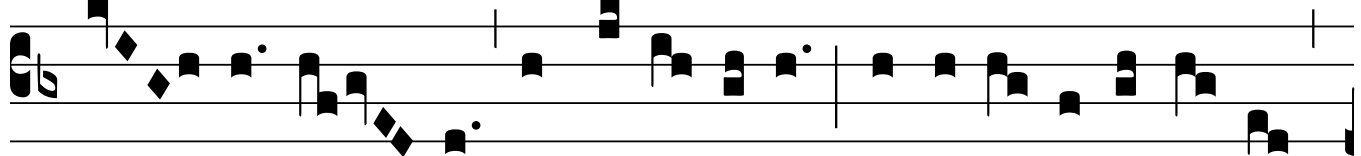
Compline on Sundays in Advent



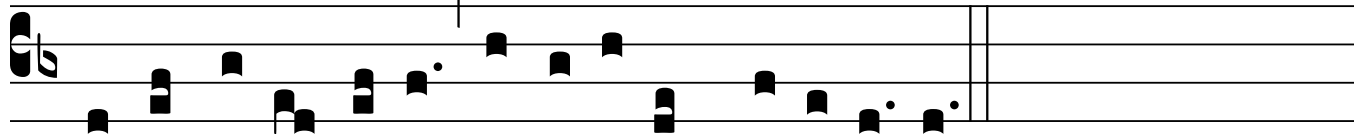
ca-dén- ti súr-ge-re qui cu- rat pó-pu- lo: Tu quae ge-nu- í-



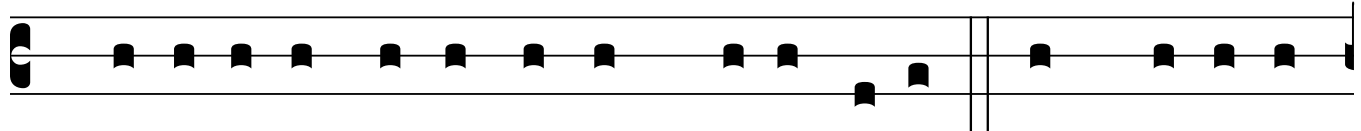
sti, na- tú- ra mi- rán- te, tu- um sanctum Ge- ni- tó- rem:



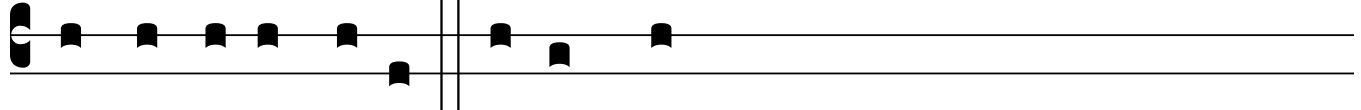
Vir- go pri- us ac po- sté- ri- us, Ga- bri- é- lis ab o- re



su- mens il- lud A- ve, pec- ca- tó- rum mi- se- ré- re.



V. The angel of the Lord announced unto Ma- ry. *R.* And she conceived



by the Ho- ly Spir- it. Let us pray.

Turn to the white ribbon for final prayers.

COMPLINE ON FERIA IN ADVENT

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

my spir- it. V. Glo- ry be to the Father, and to the Son, and to the

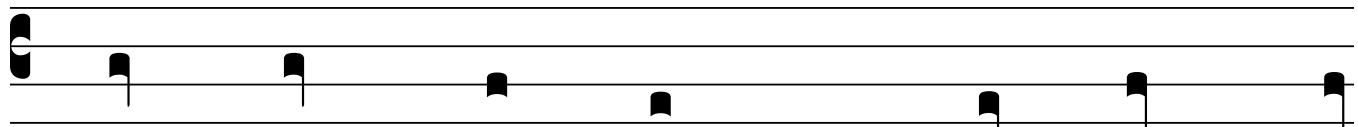
Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

Te lucis ante terminum.


1. To	thee,	be-	fore	the	close	of	day,
2. From	all	ill	dreams	de-	fend	our	eyes,
3. O	Fa-	ther	that	we	ask	be	done,

1. Cre-	a-	tor	of	the	world	we	pray:
2. From	night-	ly	fears	and	fant-	a-	sies:
3. Through	Je-	sus	Christ,	thine	on-	ly	Son;

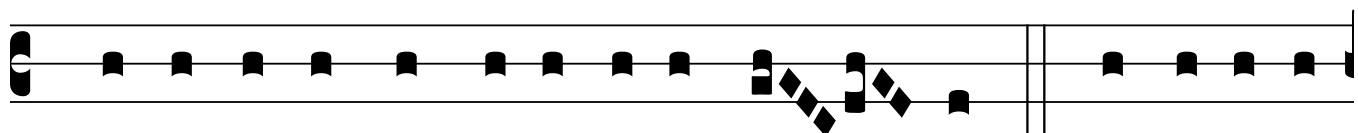
Compline on Feria in Advent



1. That with thy wont- ed fa- vor thou
 2. Tread un- der foot our ghost- ly foe,
 3. Who, with the Ho- ly Ghost and thee,



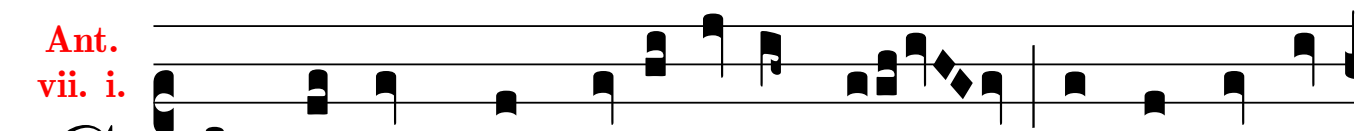
1. Wouldst be our guard and keep- er now. -
 2. That no pol- lu- tion we may know.
 3. Doth live and reign e- ter- na- ly. A- men.



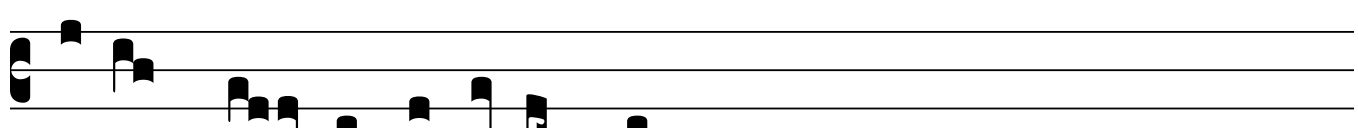
V. Keep us, O Lord, as the apple of thine eye. *R.* Hide us under

the sha-dow of thy wings.

Ant.
vii. i.



C ome, O Lord, * and vis- it us in peace: that we may joy

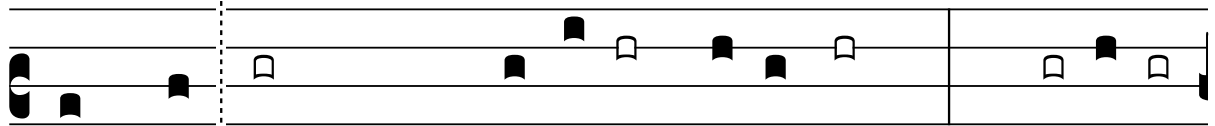


be- fore thee with a per-fect heart.

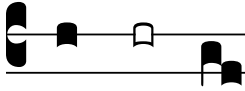
Compline on Feria in Advent

Cant.
vii. i.

L



ord, now lettest thou thy **servant** de-**part** in peace * **according**



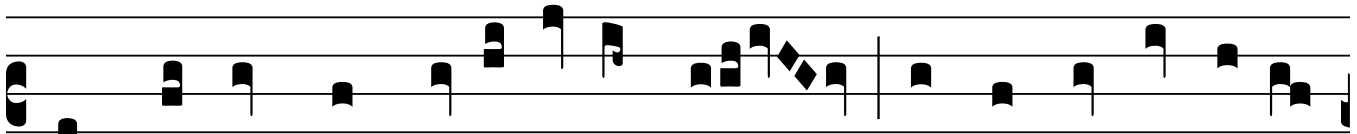
to thy word.

For mine eyes have seen **thy** salvation
* which thou hast prepared before the
face of all **people**.

A light to the revelation **of** the **Gentiles**
* and the glory of thy **people** **Israel**.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever shall** be * world with**out** end.
Amen.



Come, O Lord, and vis- it us in peace: that we may joy be- fore

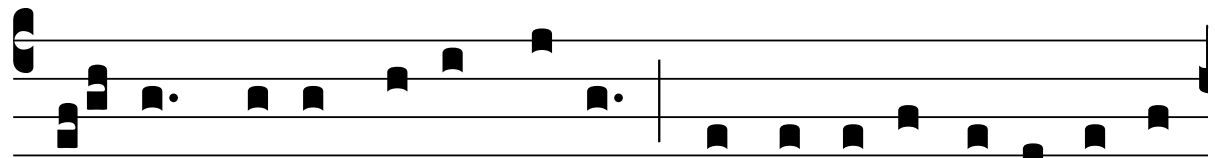


thee with a per-fect heart.

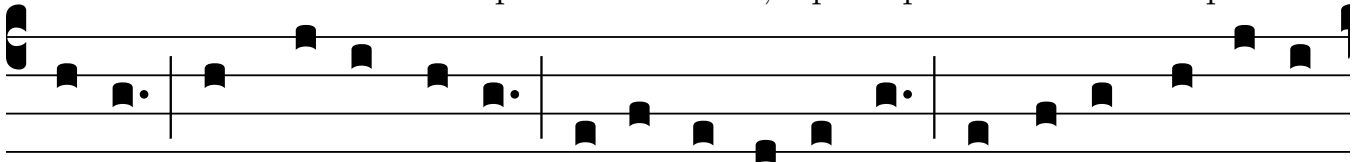
Turn to the white ribbon at the conclusion rite, pp. 10.

Anth.
v.

A

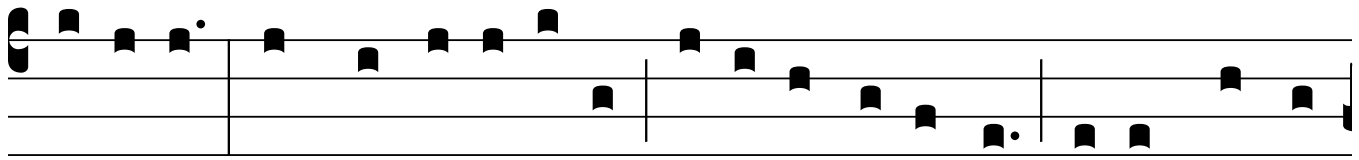


l- ma * Red-emptó- ris Ma- ter, quae pér-vi- a cae- li por-ta

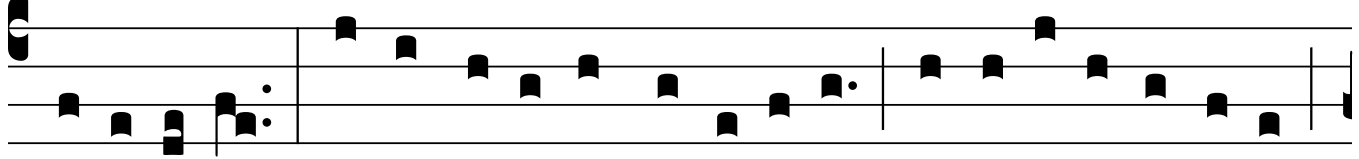


ma- nes, Et stel- la ma- ris, succúr- re ca- dén- ti sú- r- ge- re qui cu- rat

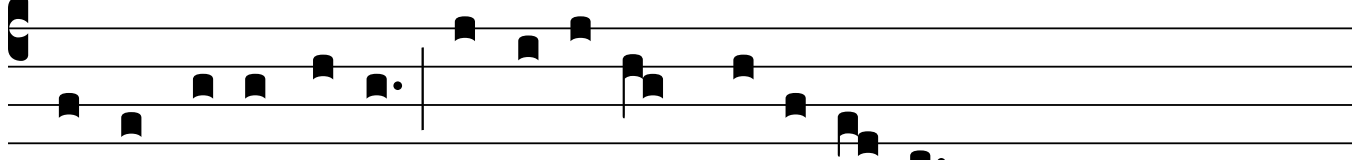
Compline on Feria in Advent



pó-pu- lo : Tu quae ge-nu- í-sti, na-tú-ra mi-rán-te, tu- um sanctum



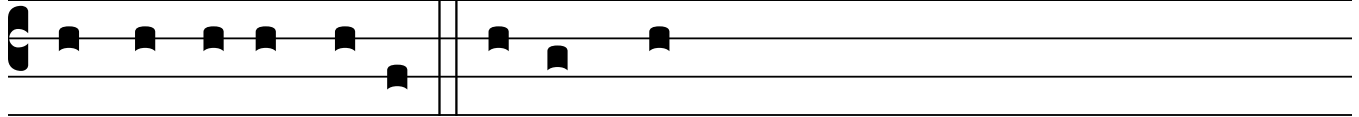
Ge-ni- tó-rem : Vir-go pri- us ac po-sté- ri- us, Ga-bri- é- lis ab o-re



su-mens il-lud A-ve, pec-ca-tó- rum mi-se- ré- re.



V. The angel of the Lord announced unto Ma-ry. *R.* And she conceived



by the Ho-ly Spir- it. Let us pray.

Turn to the white ribbon for final prayers.

TEMPORAL

FIRST WEEK IN ADVENT

SUNDAY AT FIRST VESPERS

Ecce dies veniunt.

Resp.

viii.

B

e-hold, * the days come, saith the Lord, that I will

raise un-to Da-vid a righteous branch: and a King

shall reign and shall be wise, and shall ex- e- cute judg-

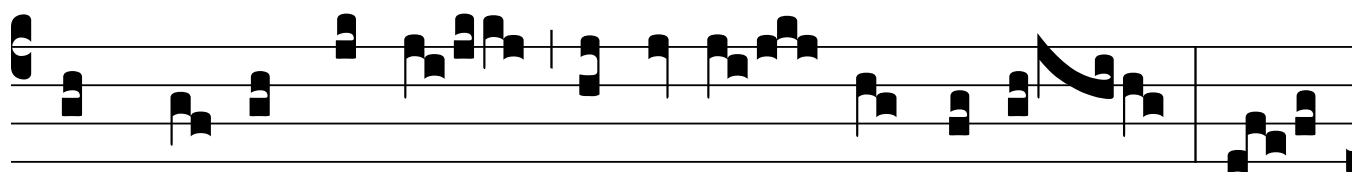
ment and right-eousness up-on the earth.

† And this is the Name whereby he shall be called. ✠ The

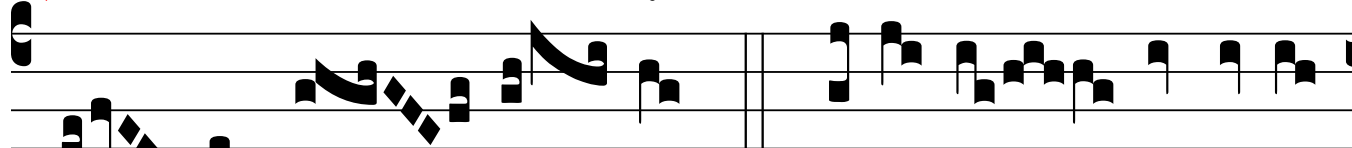
Lord our Right- eous- ness. V. In those days shall Ju-

dah be saved: and Is-ra- el shall dwell safe- ly. R.

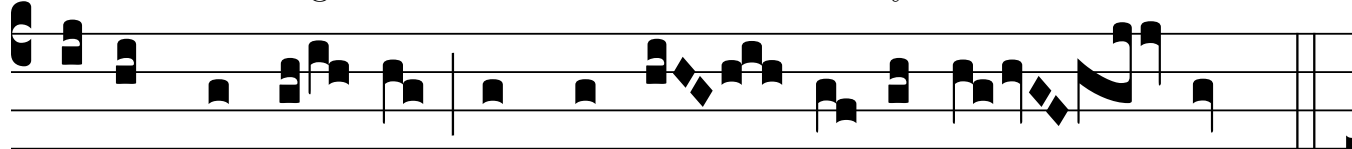
Sunday at First Vespers



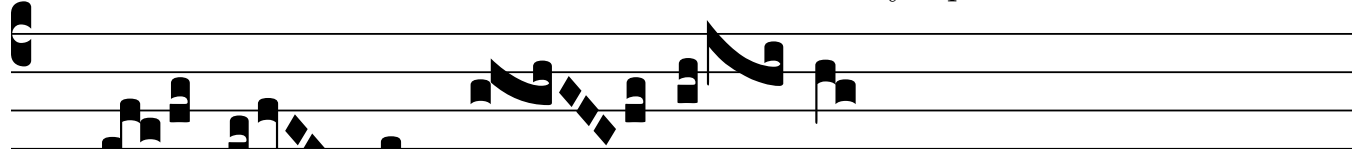
† And this is the Name whereby he shall be called. The



Lord our Right- eous- ness. V. Glo- ry be to the Fa-



ther and to the Son: and to the Ho- ly Spir- it. R.

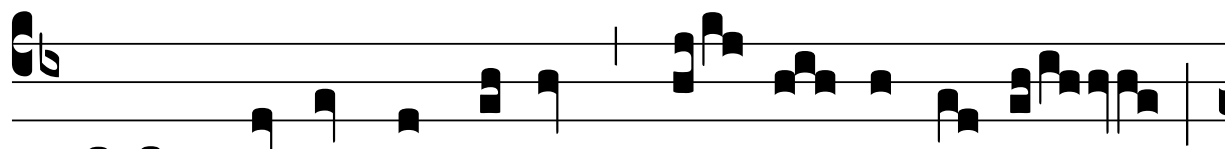


✠ The Lord our Right- eous- ness.

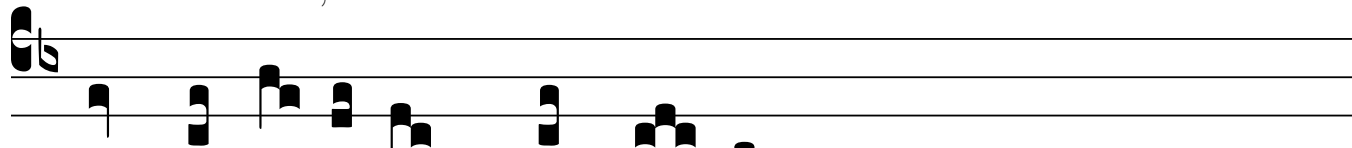
Ant.

i.

B



e-hold, the Name of the Lord * com- eth from a- far:

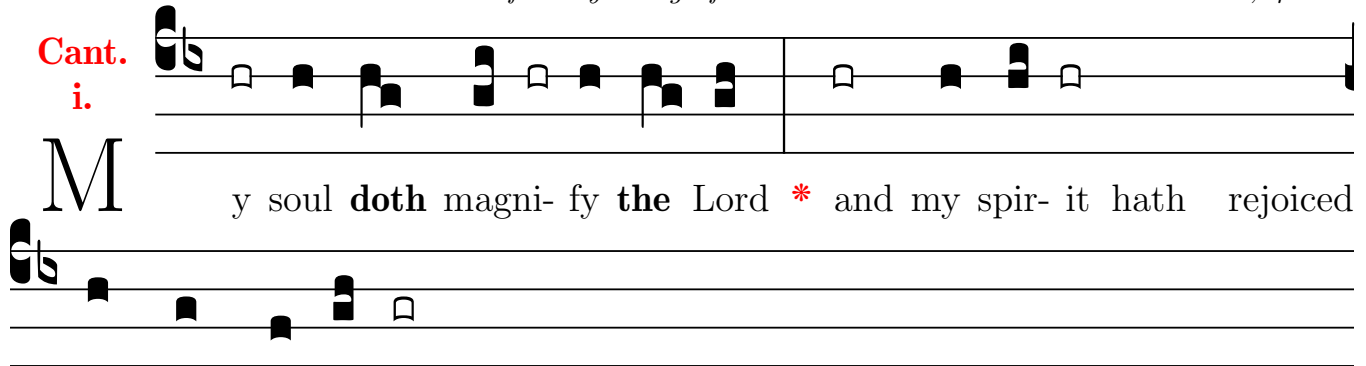


and his glo- ry fill- eth all the earth.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
i.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

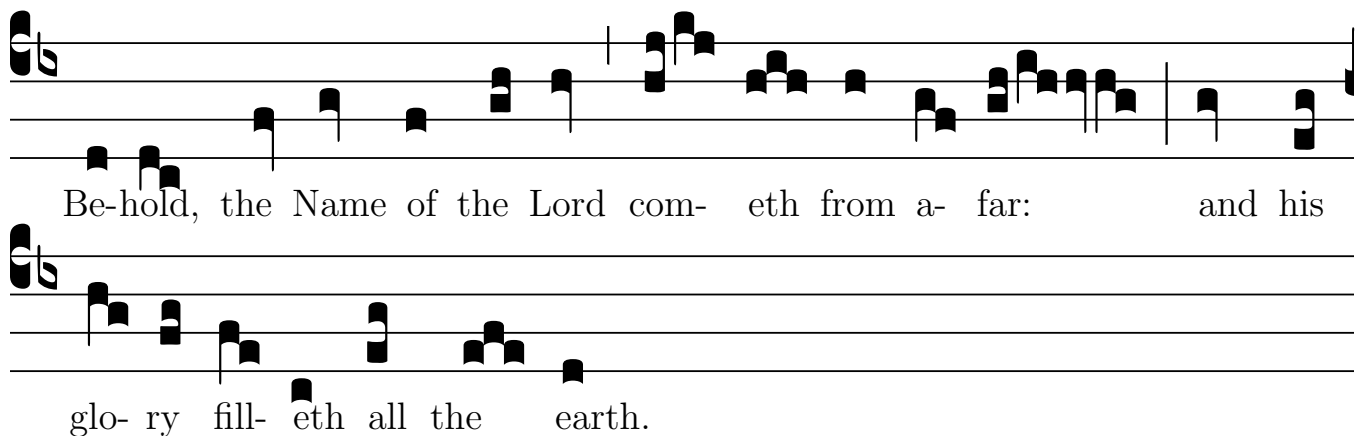
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



Turn to the white ribbon at the conclusion rite, pp. 6.

Sunday at First Vespers

Kyrie
XVII

K

The musical score is written on three staves. Each staff begins with a C-clef (soprano, alto, and tenor positions) and a common time signature (C). The notation consists of square neumes on a four-line staff. The lyrics are written below the staves, with some words split across lines. Red ink is used for the title 'Kyrie', the number 'XVII', and the Roman numerals 'iii.' and 'ii.'.

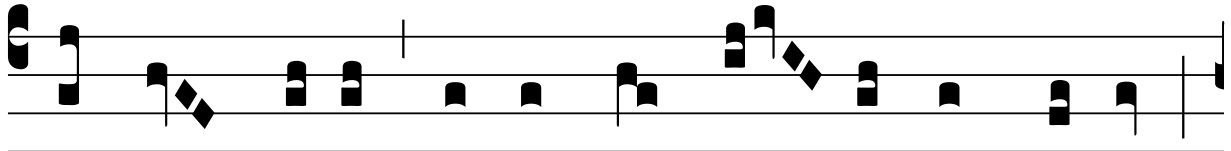
y- ri- e e- le- i- son. **iii.** Chris- te

e- le- i- son. **iii.** Ky- ri- e e- le- i- son. **ii.** Ky- ri-

e e- le- i- son.

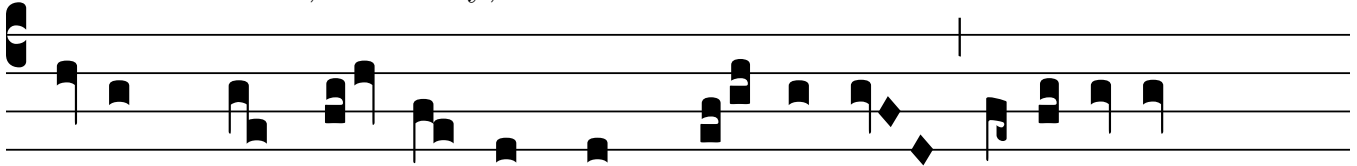
SUNDAY AT SECOND VESPERS

Ant.
viii.



F

ear not, * Mar-y, thou hast found fa- vor with the Lord:

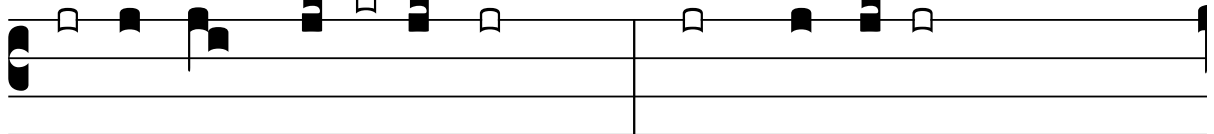


be-hold, thou shalt con-ceive, and bear a Son, al-le-lu-ia.

Canticle of Mary "Magnificat".

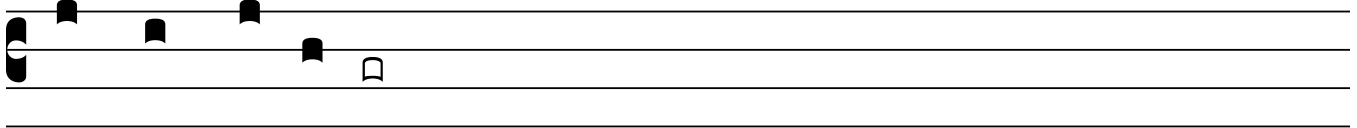
Luke i, 46-55.

Cant.
viii.



M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced



in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

meek.

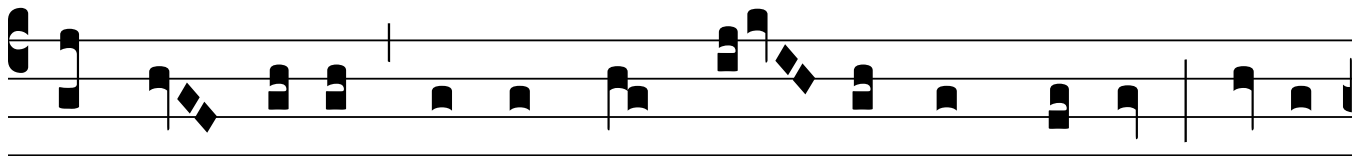
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

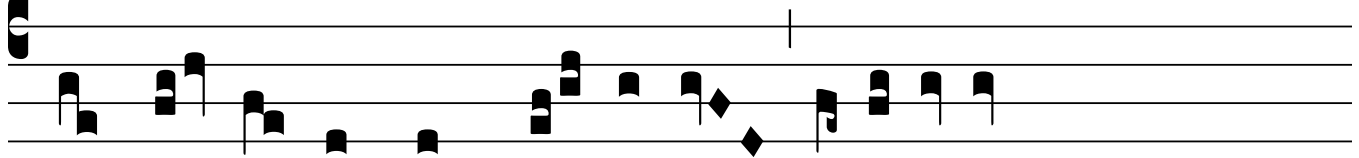
Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

Sunday at Second Vespers



Fear not, Mar-y, thou hast found fa- vor with the Lord: be- hold,

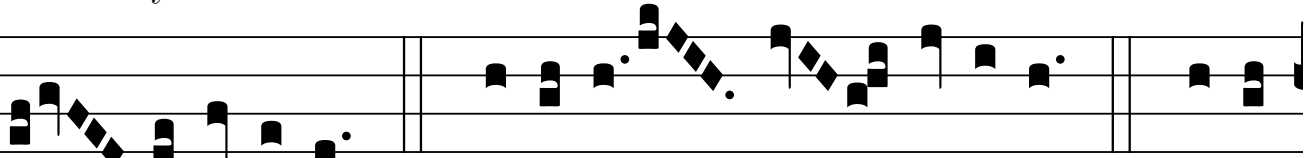
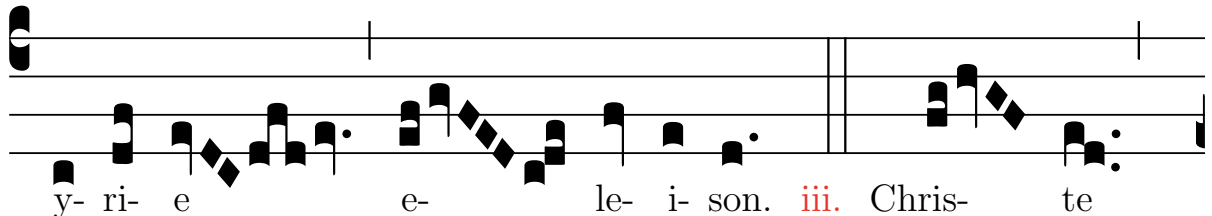


thou shalt con-ceive, and bear a Son, al-le- lu- ia.

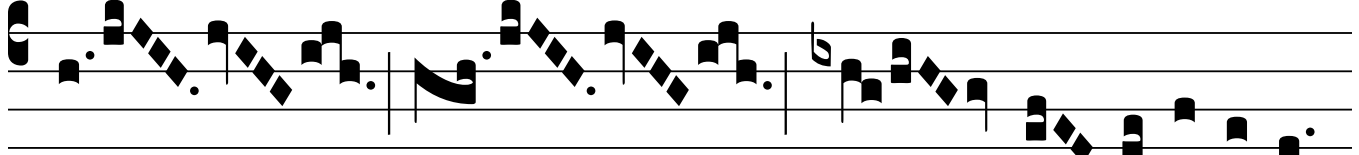
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVII

K



e- le- i- son. iii. Ky- ri- e e- le- i- son. ii. Ky- ri-

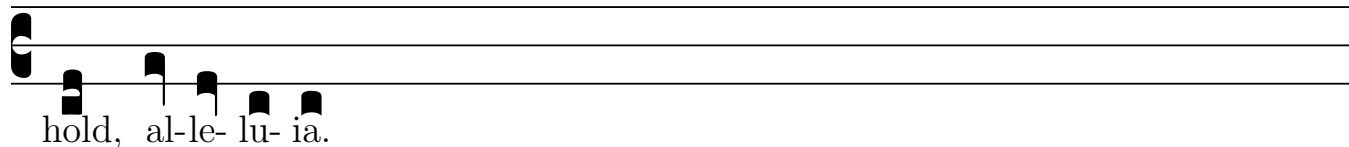
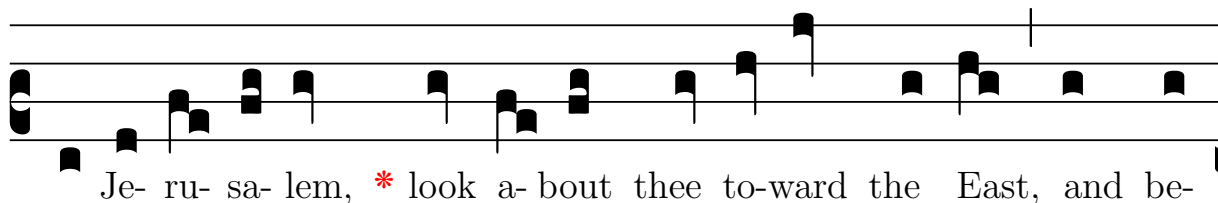


e e- le- i- son.

MONDAY AT VESPERS

Ant.
vii.

O

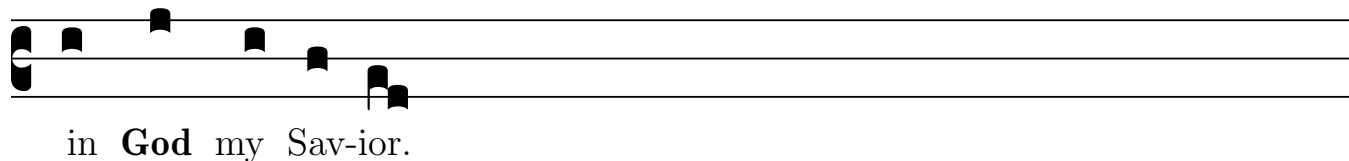


Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
vii.

M



For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the **imagination** of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the

humble and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.

Monday at Vespers

O Je-ru-sa-lem, look a-bout thee to-ward the East, and be-hold,
al-le-lu-ia.

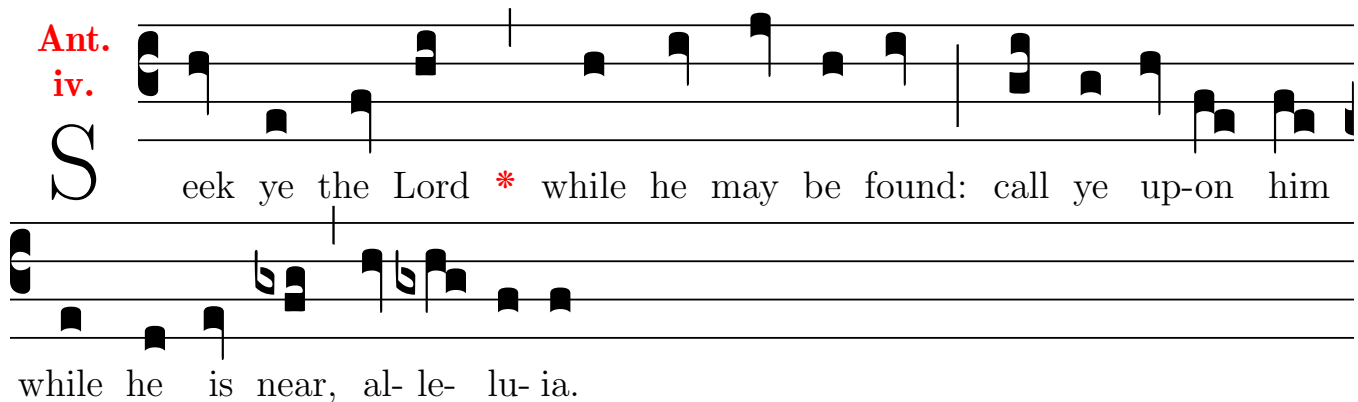
*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie
XVIII

K y- ri- e e- le- i- son. **iii.** Chris-te e- le- i- son. **iii.** Ky-
ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

TUESDAY AT VESPERS

Ant.
iv.

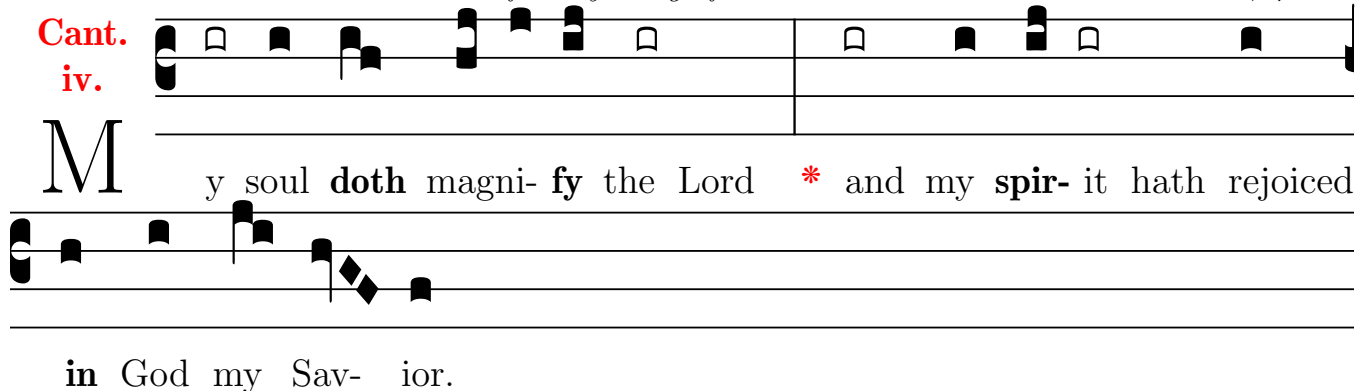


S eek ye the Lord * while he may be found: call ye up-on him
while he is near, al- le- lu- ia.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.



M y soul doth magni- fy the Lord * and my spir- it hath rejoiced
in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Turn to the white ribbon at the conclusion rite, pp. 6.

Tuesday at Vespers

Kyrie
XVIII

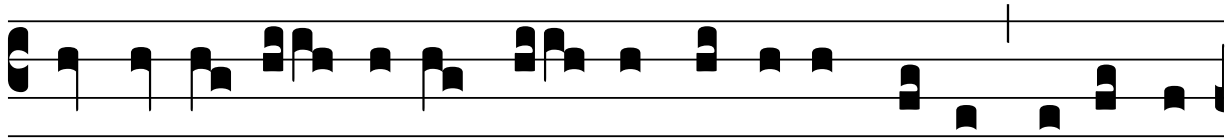
K

y- ri- e e- le- i- son. **iii.** Chris-te e- le- i- son. **iii.** Ky-

ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

WEDNESDAY AT VESPERS

Ant.
viii.



H

e that com-eth * af-ter me is mighti- er than I: the latchet

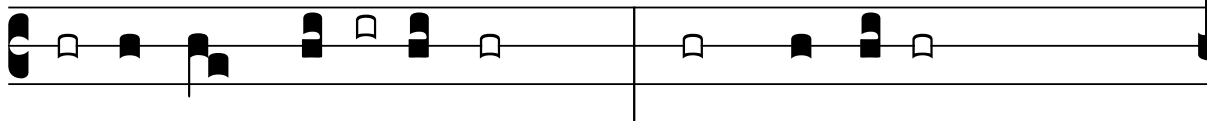


of whose shoes I am not worthy to un- loose.

Canticle of Mary "Magnificat".

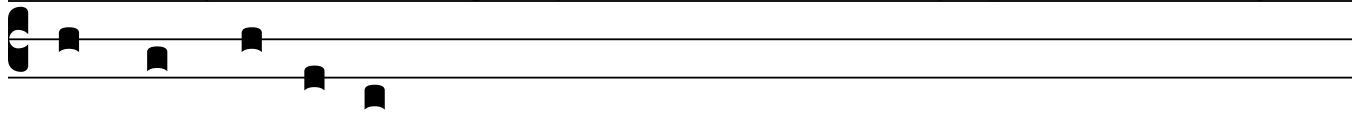
Luke i, 46-55.

Cant.
viii.



M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced



in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

meek.

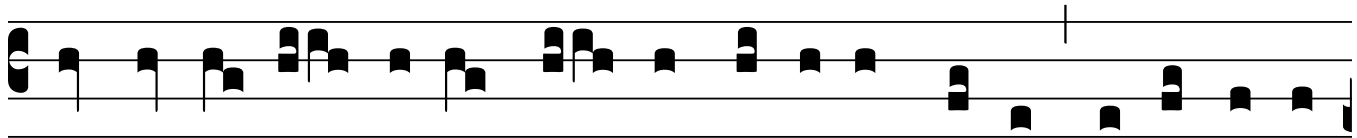
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

Wednesday at Vespers



He that com-eth af-ter me is mighti-er than I: the latchet of

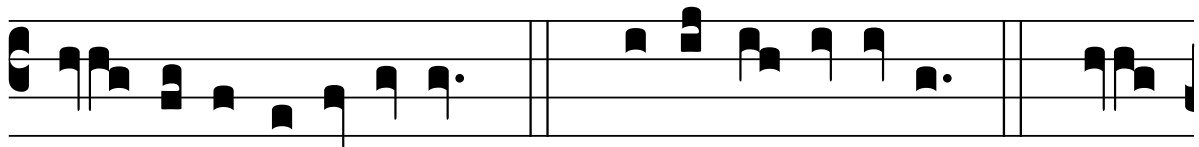


whose shoes I am not worthy to un-loose.

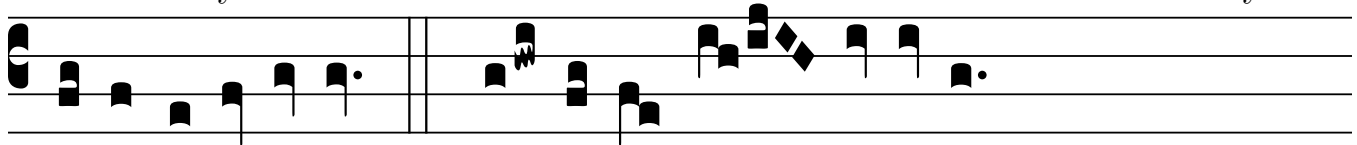
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVIII

K



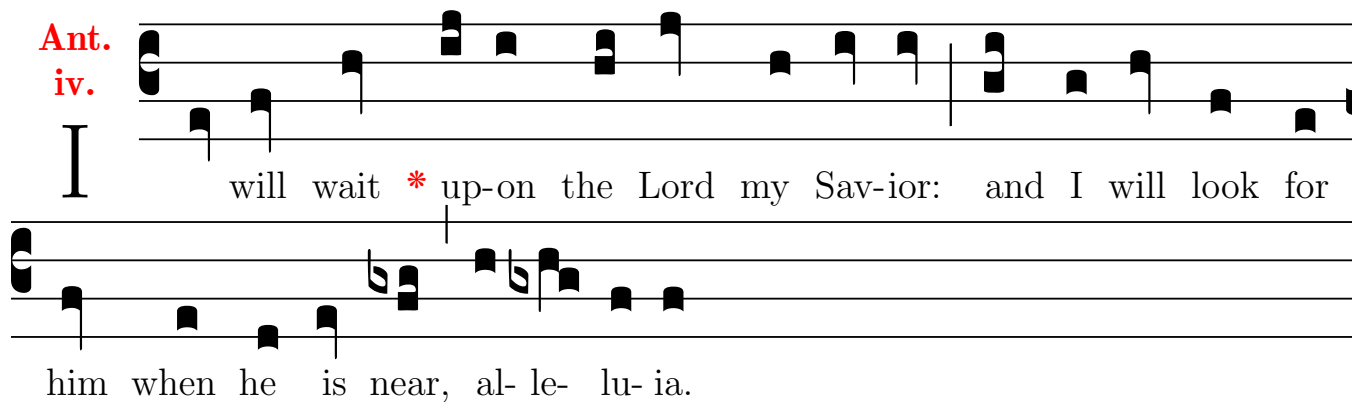
y-ri-e e-le-i-son. iii. Chris-te e-le-i-son. iii. Ky-



ri-e e-le-i-son. ii. Ky-ri-e e-le-i-son.

THURSDAY AT VESPERS

Ant.
iv.

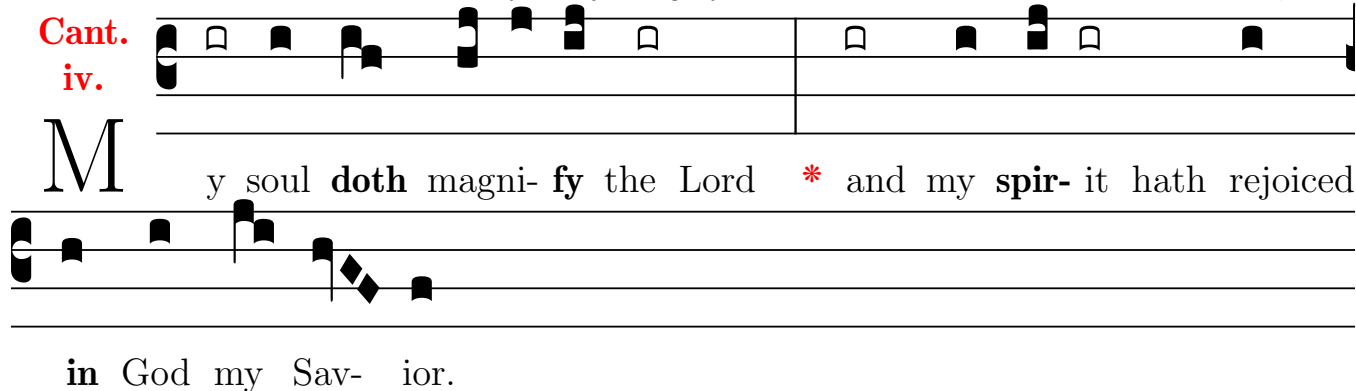


I will wait * up-on the Lord my Sav-ior: and I will look for
him when he is near, al- le- lu- ia.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.



My soul doth magni- fy the Lord * and my spir- it hath rejoiced
in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

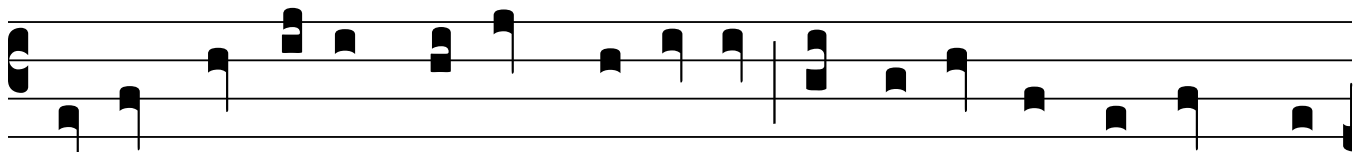
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

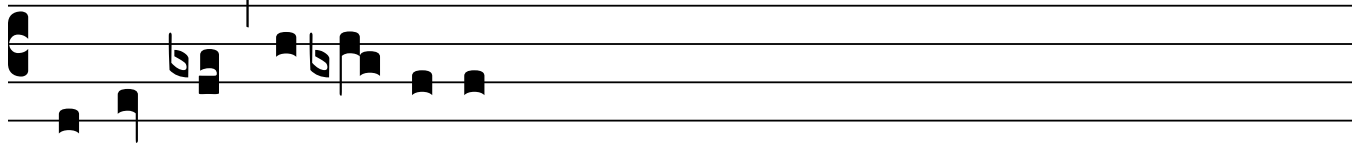
Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Thursday at Vespers



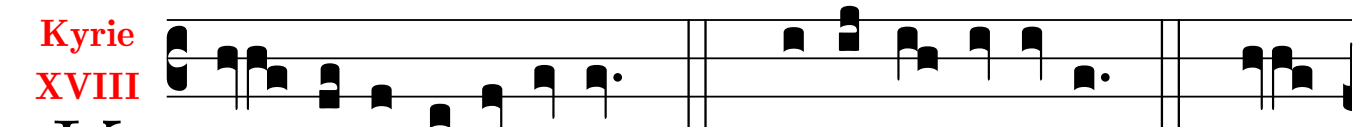
I will wait up-on the Lord my Sav-ior: and I will look for him when



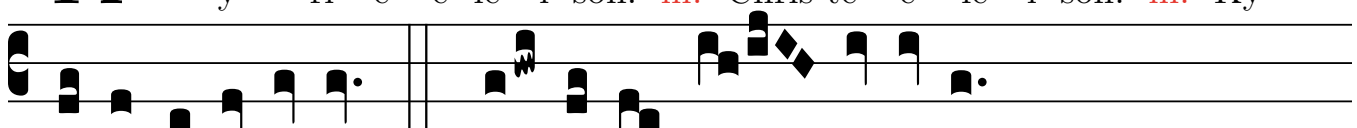
he is near, al- le- lu- ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie
XVIII



K y- ri- e e- le- i- son. **iii.** Chris-te e- le- i- son. **iii.** Ky-



ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

FRIDAY AT VESPERS

Ant.
iv.

O

ut of E-gypt * have I called my Son: he shall come to save his

people.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

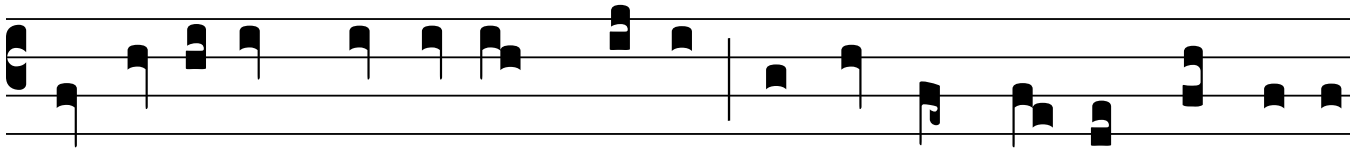
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Friday at Vespers

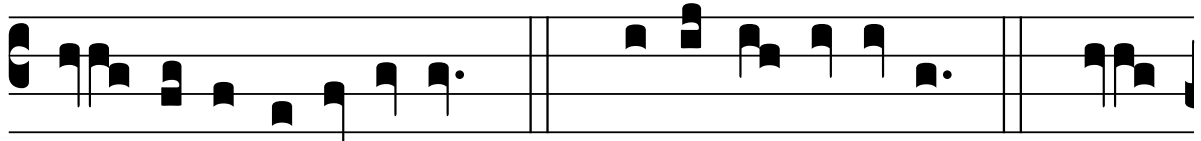


Out of E-gypt have I called my Son: he shall come to save his people.

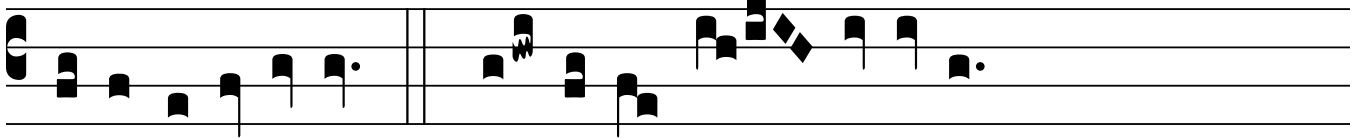
*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie XVIII

K



y- ri- e e- le- i- son. *iii.* Chris-te e- le- i- son. *iii.* Ky-



ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

SECOND WEEK IN ADVENT

SUNDAY AT FIRST VESPERS

Docebit nos Dominus.

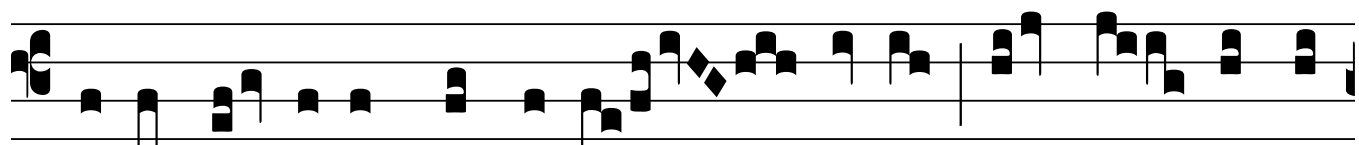
Resp.

ii.

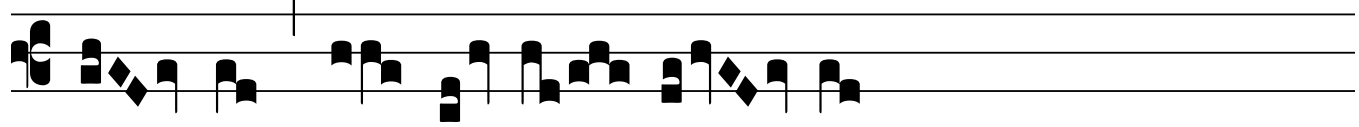
T

he Lord * will teach us of his ways, and we
will walk in his paths. † For out of Zi- on shall go
forth the law, and the word of the Lord from Je-
ru- sa- lem. V. Come ye, let us go up to the mountain
of the Lord: to the house of the God of Ja- cob. R.
† For out of Zi- on shall go forth the law, and the word of
the Lord from Je- ru- sa- lem. V. Glo- ry be to the
Fa-ther and to the Son: and to the Ho- ly Spir- it. R.

Sunday at First Vespers

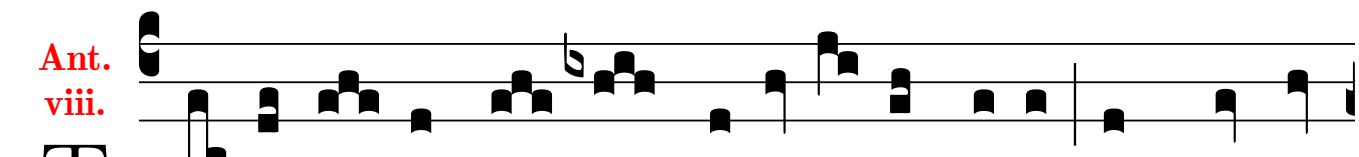


† For out of Zi- on shall go forth the law, and the word of




the Lord from Je- ru- sa- lem.

**Ant.
viii.**



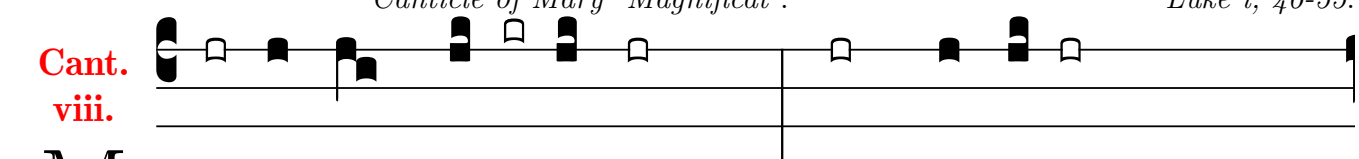
T he Sav-ior * of the world shall a-rise as the sun: and shall come



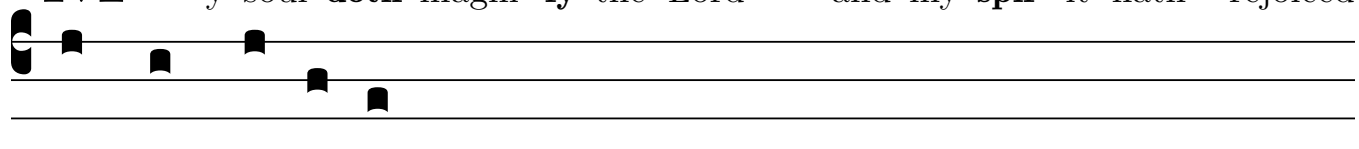
down in-to the Vir-gin womb, as the show-ers up-on the grass, al-le- lu- ia.

Canticle of Mary "Magnificat". *Luke i, 46-55.*

**Cant.
viii.**



M y soul doth magni- fy the Lord * and my spir- it hath rejoiced



in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

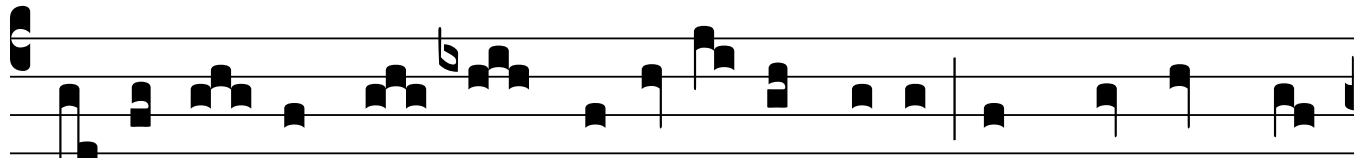
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son

* — and to the **Holy** Spirit.

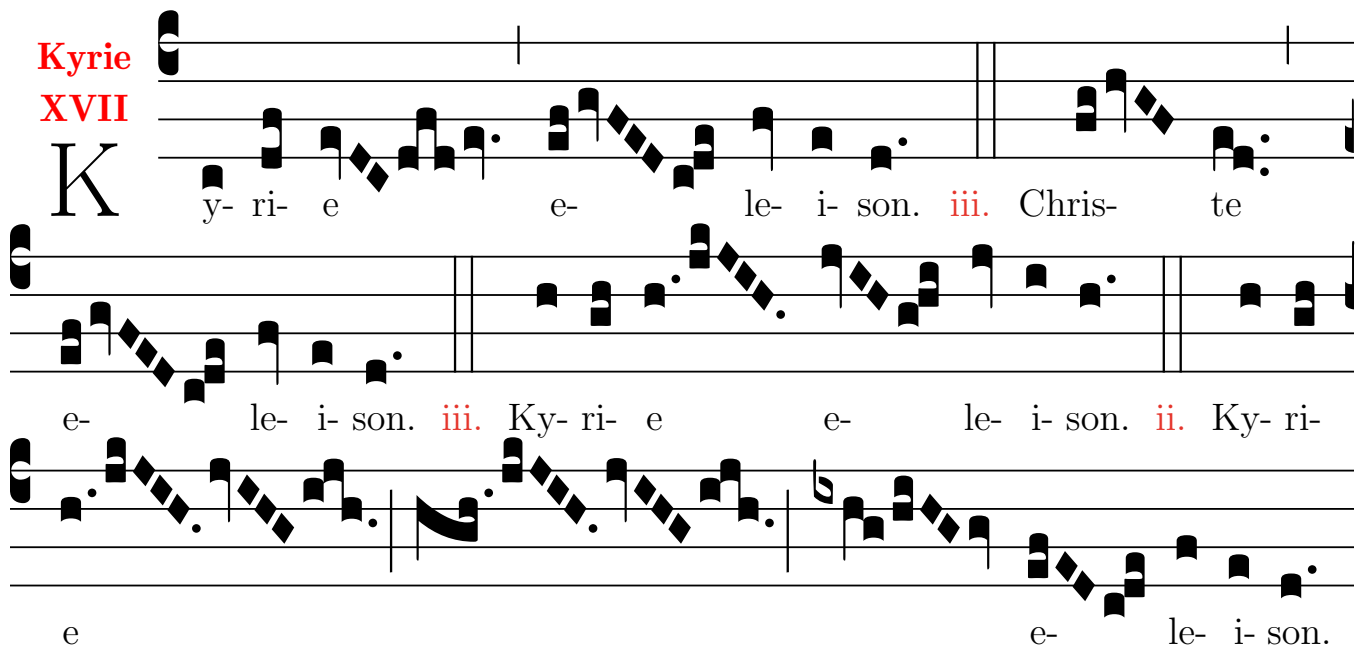
As it was in the beginning, is now, **and**
ever **shall** be * — world with**out** end.
Amen.



The Sav-ior of the world shall a-rise as the sun: and shall come down
in-to the Vir-gin womb, as the show-ers up-on the grass, al-le-lu-ia.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XVII



K y- ri- e e- le- i- son. **iii.** Chris- te
e- le- i- son. **iii.** Ky- ri- e e- le- i- son. **ii.** Ky- ri-
e e- le- i- son.

SUNDAY AT SECOND VESPERS

Ant.
viii.

B

less-ed * art thou, Mar-y, who hast be-lieved: there shall be

per-formed in thee the things which were told thee from the Lord,

al- le- lu- ia.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the

imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

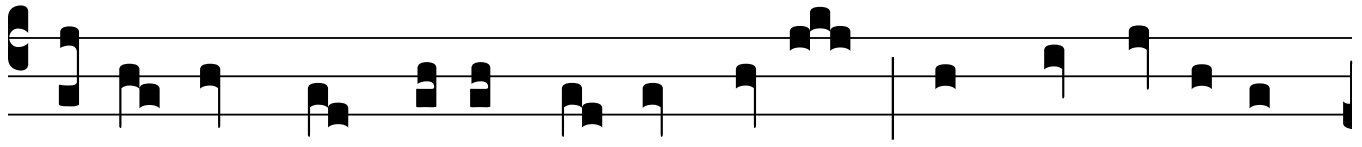
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abra-

Sunday at Second Vespers

ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



Bless-ed art thou, Mar-y, who hast be-lieved: there shall be per-formed

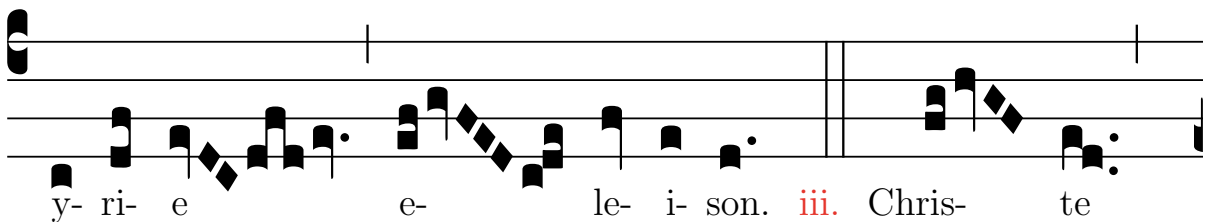


in thee the things which were told thee from the Lord, al- le- lu- ia.

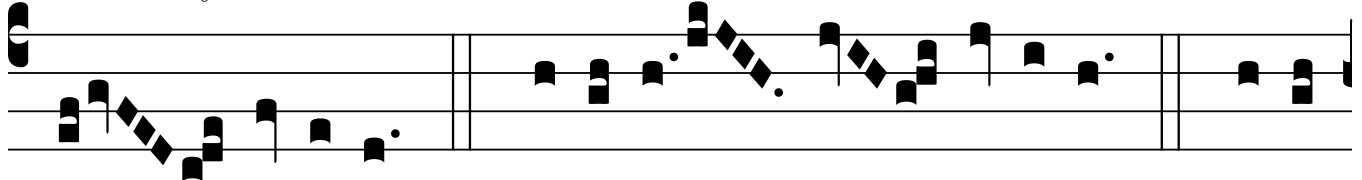
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVII

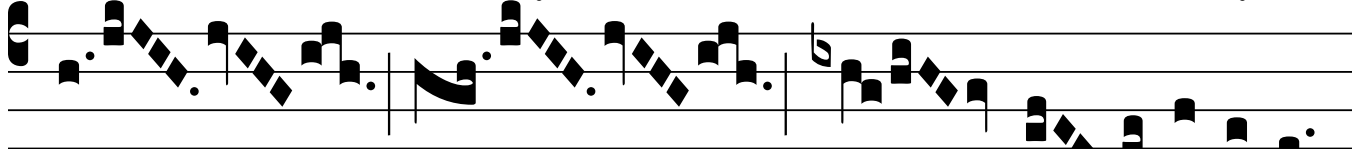
K



y- ri- e e- le- i- son. *iii.* Chris- te



e- le- i- son. *iii.* Ky- ri- e e- le- i- son. *ii.* Ky- ri-



e

e- le- i- son.

MONDAY AT VESPERS

Ant.
iv.

B

e-hold, the King com-eth, * the Lord of the earth: and he shall

take a-way the yoke of our cap-tiv-i-ty.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all **generations** shall call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

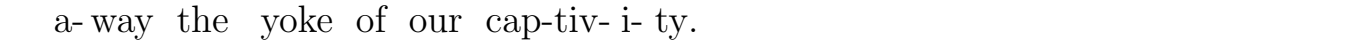
ble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

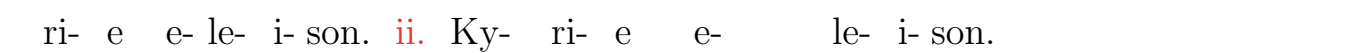
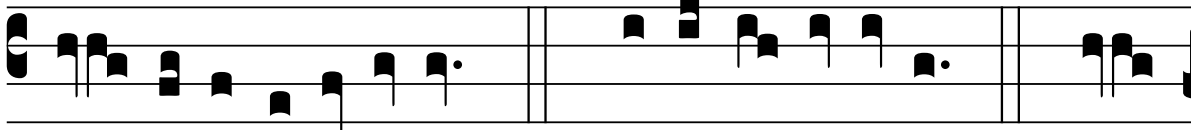
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

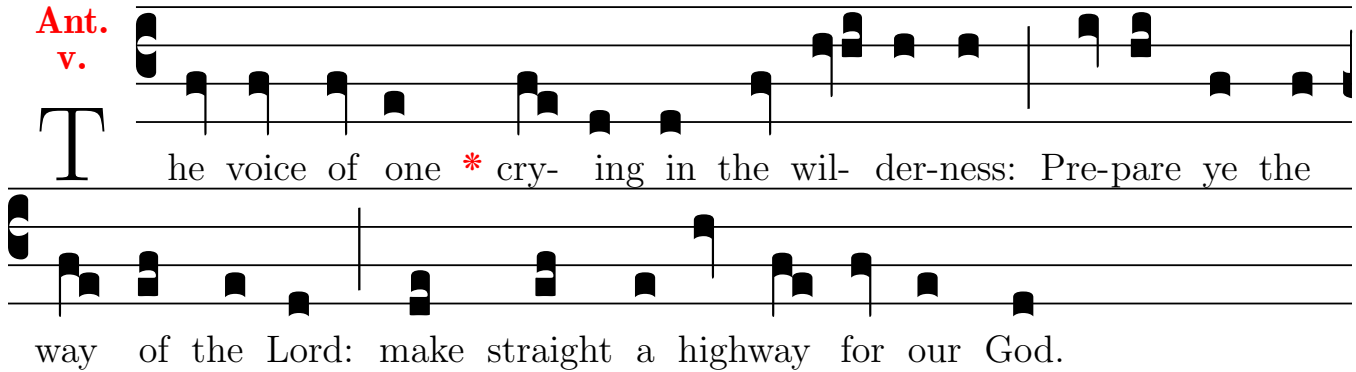


Kyrie XVIII



TUESDAY AT VESPERS

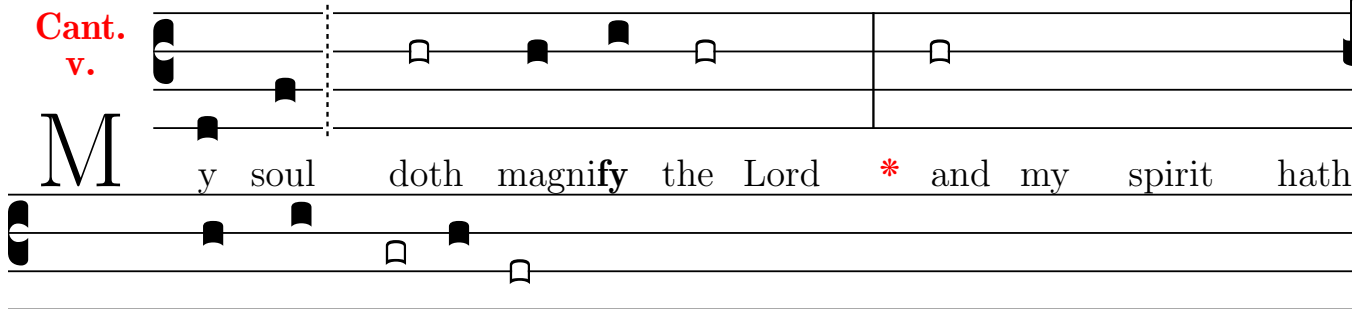
Ant.
v.



Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
v.



For he hath regarded * the lowliness of
his handmaiden.

For behold, from **henceforth** * all gen-
erations shall **call** me **blessed**.

For he that is mighty hath magnified me
* and **holy** is **his** Name.

And his mercy is on them that **fear** him
* throughout all **generations**.

He hath shewed strength **with** his arm
* he hath scattered the proud in the
imagination of **their** hearts.

He hath put down the mighty **from** their
seat * and hath exalted the **humble** and

meek.

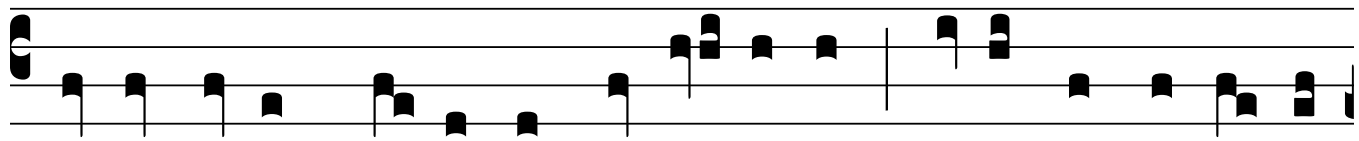
He hath filled the hungry with **good**
things * and the rich he hath sent **empty**
away.

He, remembering his mercy, hath
holpen his servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

Tuesday at Vespers



The voice of one cry- ing in the wil- der-ness: Pre-pare ye the way of
the Lord: make straight a highway for our God.

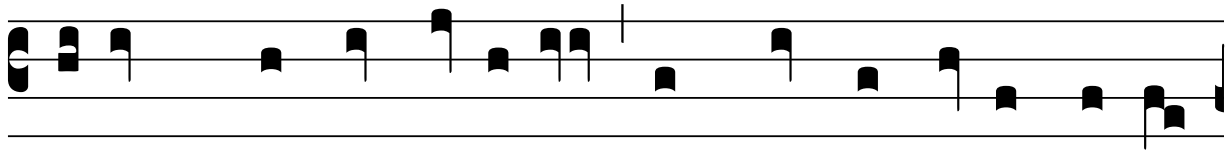
*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie
XVIII

K y- ri- e e- le- i- son. **iii.** Chris-te e- le- i- son. **iii.** Ky-
ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

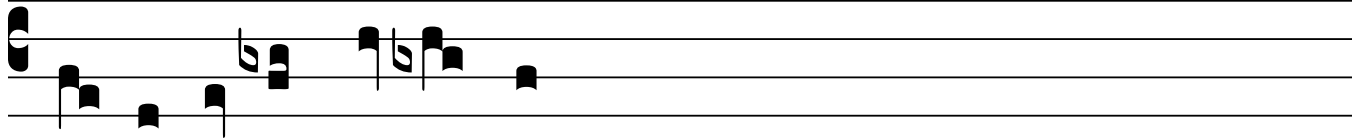
WEDNESDAY AT VESPERS

Ant.
iv.



Z

i- on, * thou shalt be re-newed: and shalt see thy righteousness

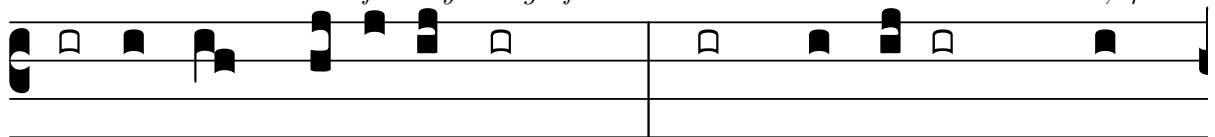


which is to come un-to thee.

Canticle of Mary "Magnificat".

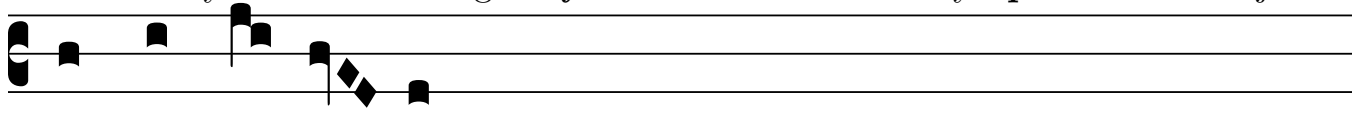
Luke i, 46-55.

Cant.
iv.



M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced



in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

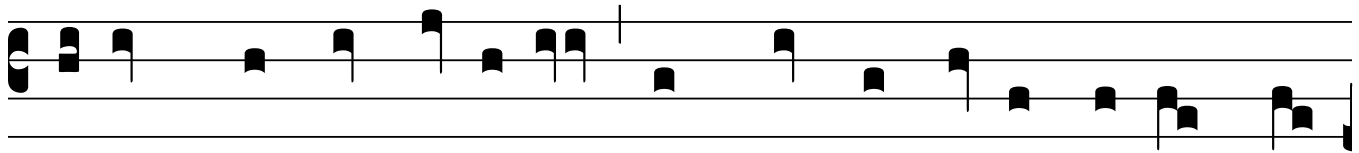
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

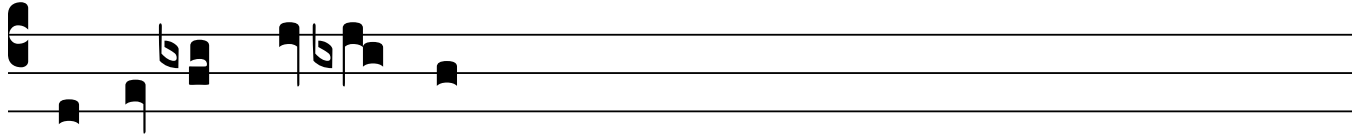
Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Wednesday at Vespers



Zi- on, thou shalt be re-newed: and shalt see thy righteousness which

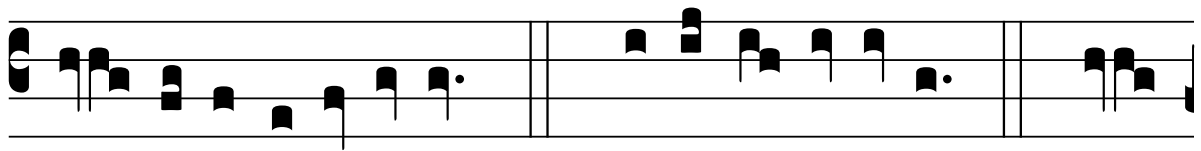


is to come un-to thee.

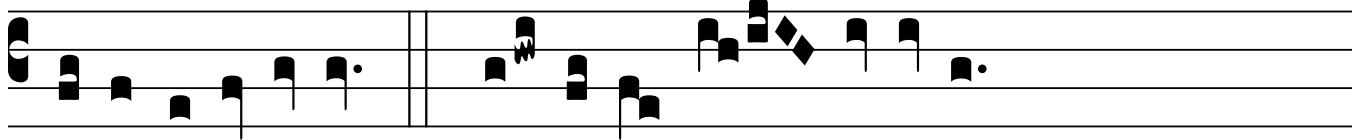
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVIII

K



y- ri- e e- le- i- son. *iii.* Chris-te e- le- i- son. *iii.* Ky-



ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

THURSDAY AT VESPERS

Ant.
iv.

H

e that com-eth af-ter me * is pre-ferred be-fore me: the latchet

of whose shoe I am not worthy to unloose.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

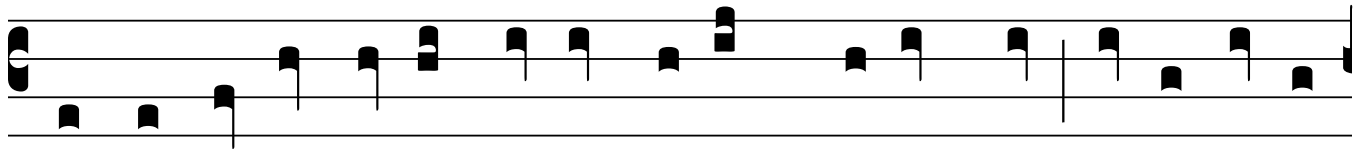
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Thursday at Vespers



FRIDAY AT VESPERS

Ant.
vii.

S

ing unto the Lord * a new song: and his praise from the ends

of the earth.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in **God** my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the

humble and meek.

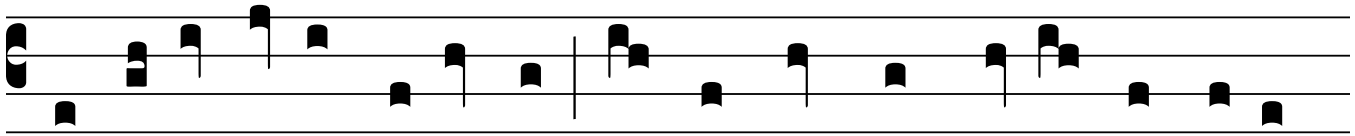
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.

Friday at Vespers

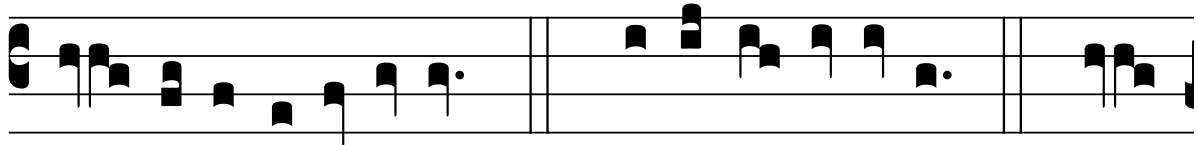


Sing unto the Lord a new song: and his praise from the ends of the earth.

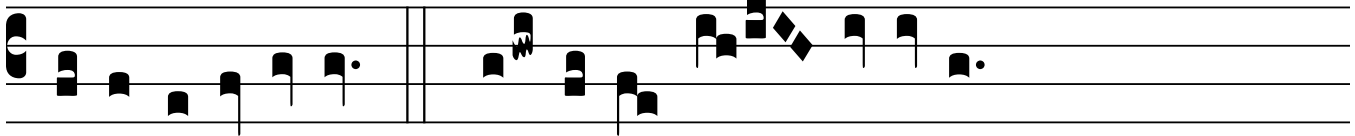
*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie XVIII

K



y- ri- e e- le- i- son. *iii.* Chris-te e- le- i- son. *iii.* Ky-



ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

THIRD WEEK IN ADVENT

SUNDAY AT FIRST VESPERS

Qui venturus est.

Resp.

vi.

H

e that shall come * will come, and will not tar- ry:

now shall there be no more fear with-in our bor- ders.

† For he is our Sav- ior. V. He will sub-due

all our in- iq- ui- ties: and will cast away from us all our

of- fenc- es. R. † For he is our Sav- ior. V.

Glo- ry be to the Fa- ther and to the Son: and to the

Ho- ly Spir- it. R. † For he is our Sav- ior.

Ant.
iv.

B

e- fore me * there was no God formed, neither shall there be

af-ter me: that unto me every knee shall bow, every tongue con-fess.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all **generations** shall call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

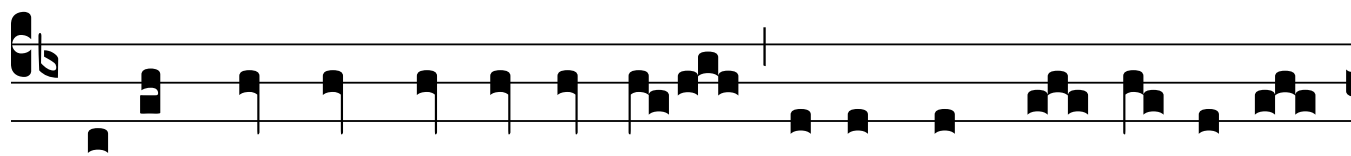
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

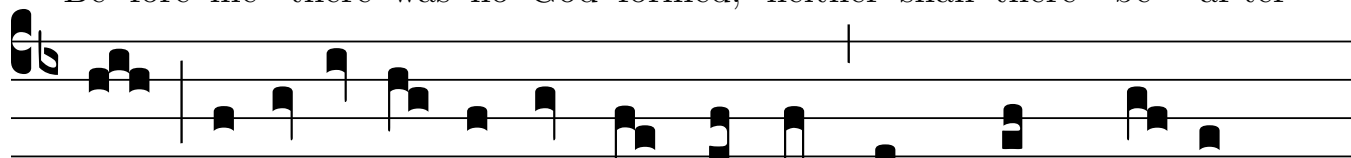
Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Third Week in Advent



Be- fore me there was no God formed, neither shall there be after

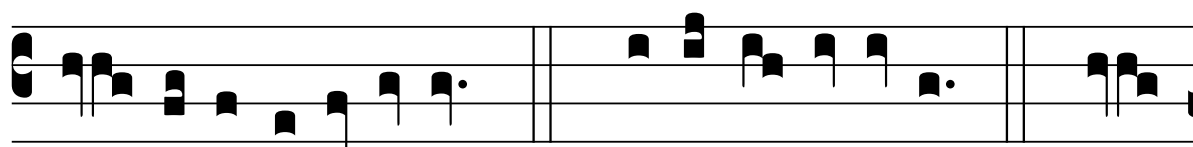


me: that unto me every knee shall bow, every tongue con-fess.

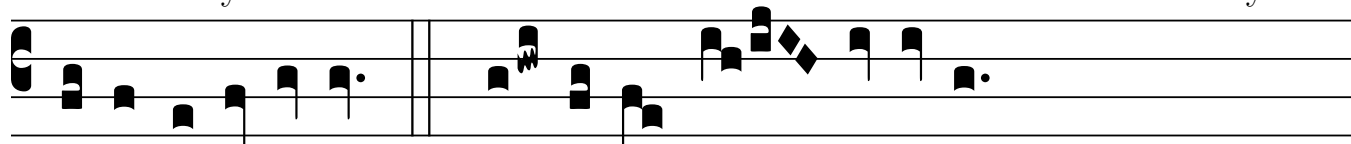
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVIII

K



y- ri- e e- le- i- son. *iii.* Chris-te e- le- i- son. *iii.* Ky-



ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

SUNDAY AT SECOND VESPERS

Ant.

i.

G

o ye to John * and say: The blind see, and the deaf hear:

the lame walk, the lep- ers are cleansed.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

humble and meek.

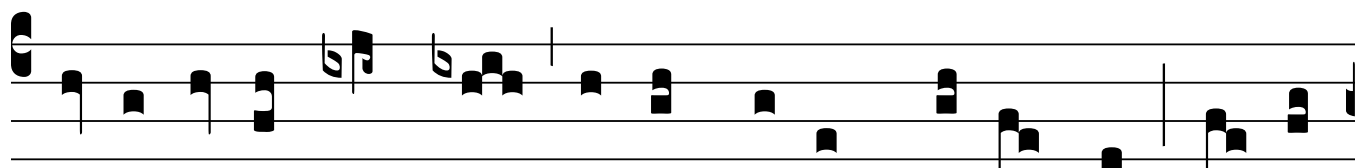
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

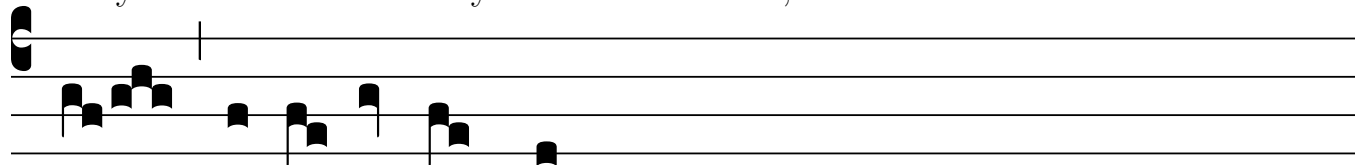
Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

Sunday at Second Vespers



Go ye to John and say: The blind see, and the deaf hear: the lame

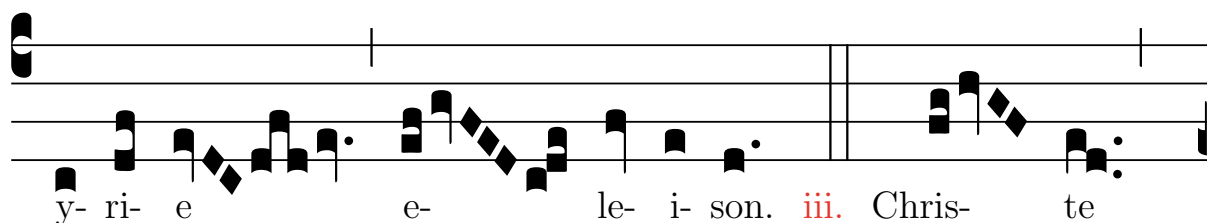


walk, the lep- ers are cleansed.

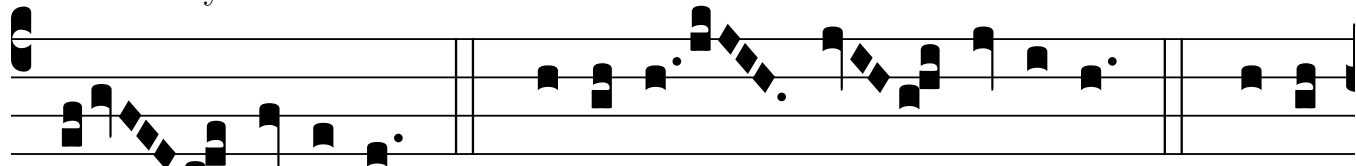
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie XVII

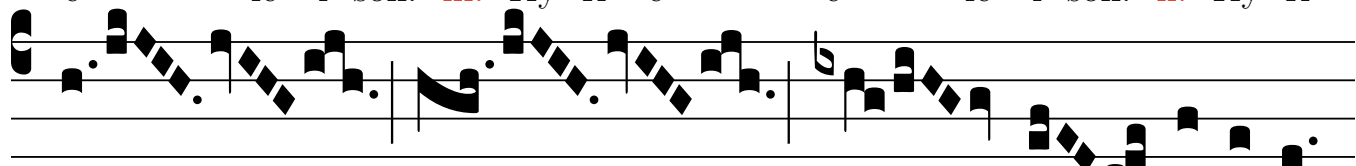
K



y- ri- e e- le- i- son. iii. Chris- te



e- le- i- son. iii. Ky- ri- e e- le- i- son. ii. Ky- ri-



e e- le- i- son.

MONDAY AT VESPERS

Ant.
viii.

A - wake, * a - wake, a - rise, O Je - ru - sa - lem: loose thy - self
from the bands of thy neck, O cap - tive daughter of Zi - on.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.

M y soul doth magni - fy the Lord * and my spir - it hath rejoiced
in God my Sav - ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm
* he hath **scattered** the proud in the
imagination of their hearts.

He hath put down **the** mighty **from** their
seat * and hath **exalted** the **humble** and

meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

Monday at Vespers

A- wake, a- wake, a- rise, O Je- ru- sa- lem: loose thy- self from the
bands of thy neck, O cap- tive daughter of Zi- on.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XVIII

K y- ri- e e- le- i- son. **iii.** Chris- te e- le- i- son. **iii.** Ky-
ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

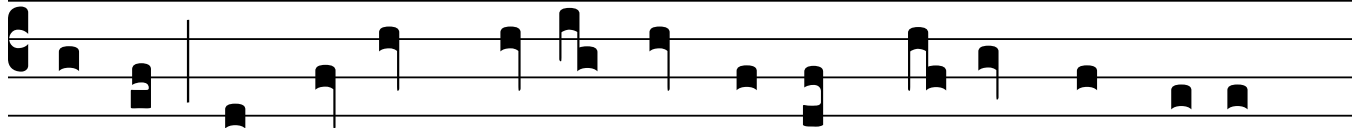
TUESDAY AT VESPERS

Ant.
vii.



L

et the mountains * break forth with joy, and the hills with right-

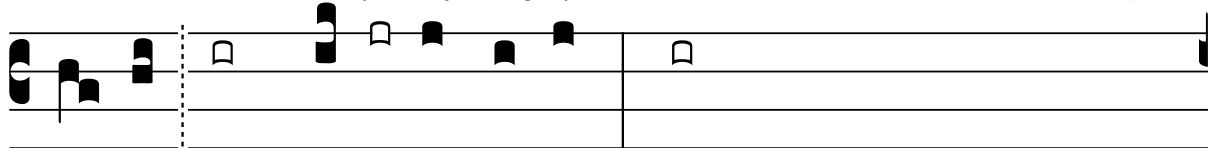


eousness: for the Lord, the light of the world, com-eth with pow-er.

Canticle of Mary "Magnificat".

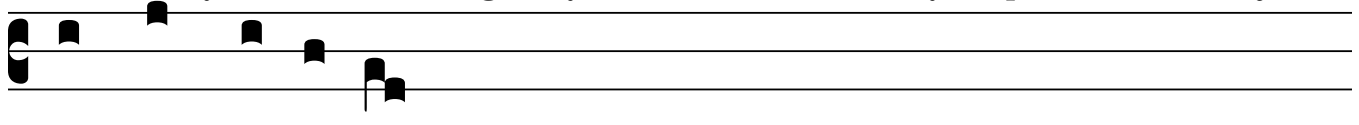
Luke i, 46-55.

Cant.
vii.



M

y soul doth magni- fy the Lord * and my spirit hath rejoiced



in **God** my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the

humble and meek.

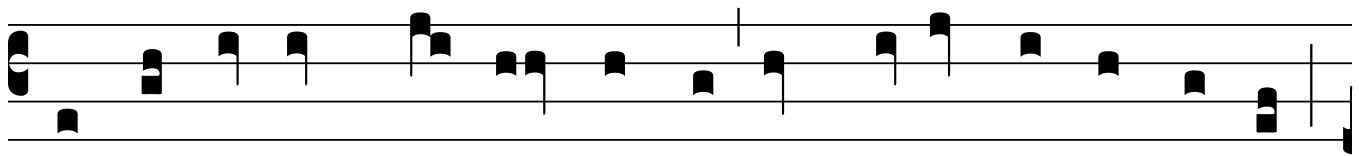
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** **Israel** * as he promised to our forefathers, to Abraham and his **seed** forever.

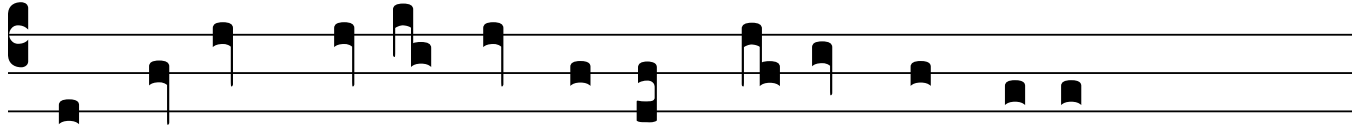
Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.

Tuesday at Vespers



Let the mountains break forth with joy, and the hills with righteousness:

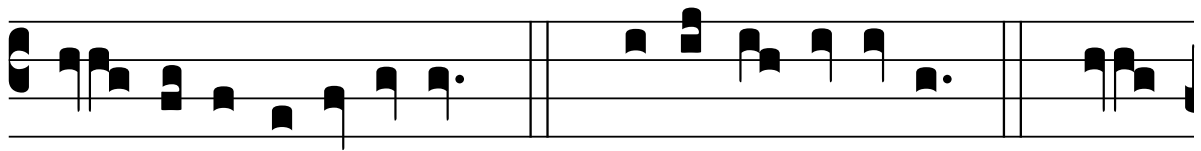


for the Lord, the light of the world, com-eth with pow-er.

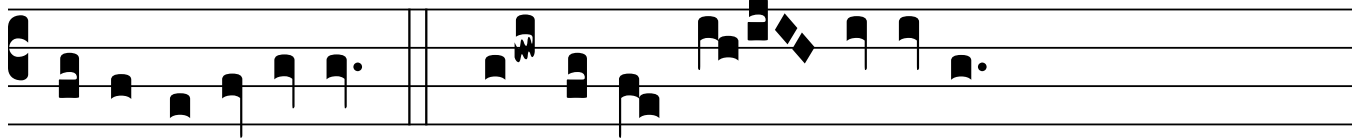
*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

Kyrie XVIII

K



y- ri- e e- le- i- son. *iii.* Chris-te e- le- i- son. *iii.* Ky-



ri- e e- le- i- son. *ii.* Ky- ri- e e- le- i- son.

EMBER WEDNESDAY AT VESPERS

Ant.
vii.

H

ow shall this be done, * O Angel of God, for I have not

suf-ered to re-ceive a man in wed-lock? Hearn-en, O Mar-y, Vir-gin of

Christ: the Ho-ly Spir-it shall come up-on thee, and the pow-er

of the Most High shall o-vershad-ow thee.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in **God** my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him

* throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

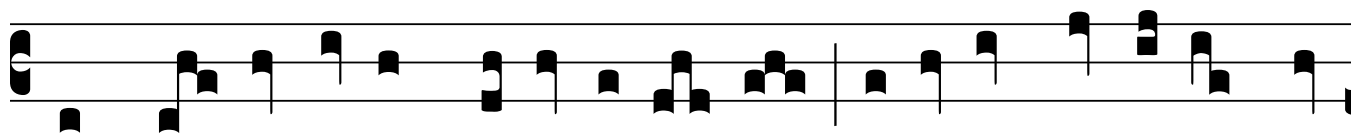
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abra-

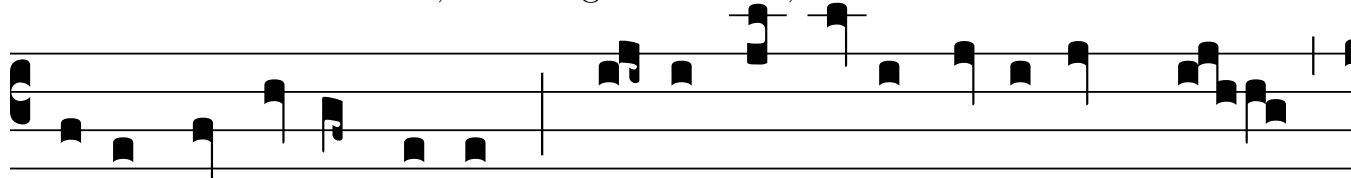
ham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

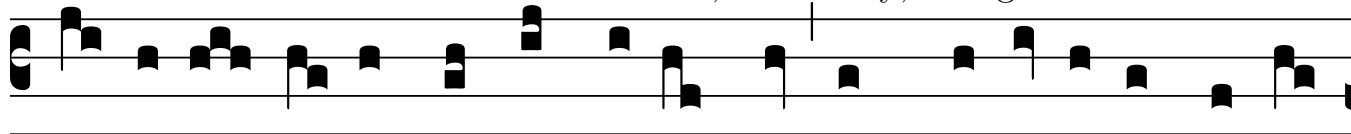
As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.



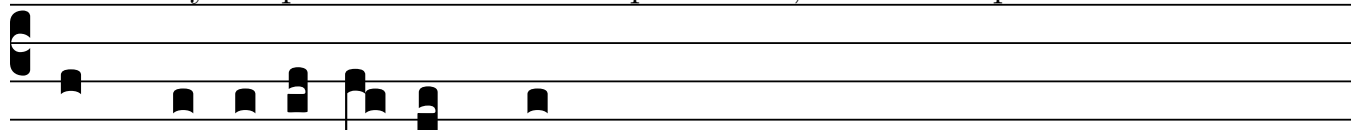
How shall this be done, O Angel of God, for I have not suffered to



re-ceive a man in wed-lock? Heark-en, O Mar-y, Vir-gin of Christ:



the Ho-ly Spir- it shall come up-on thee, and the pow-er of the Most

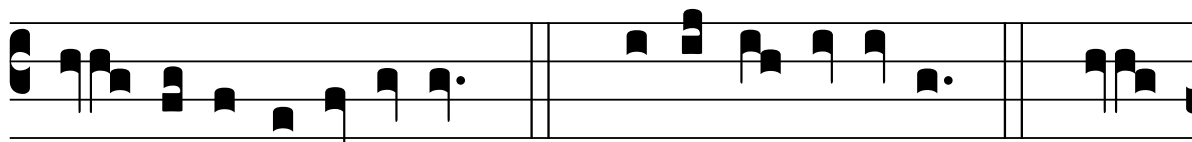


High shall o-vershad- ow thee.

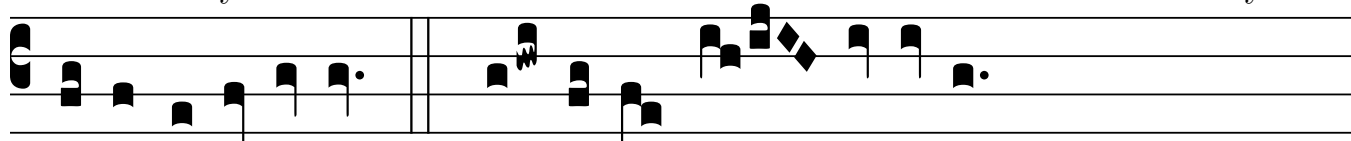
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XVIII

K



y- ri- e e- le- i- son. **iii.** Chris-te e- le- i- son. **iii.** Ky-



ri- e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

THURSDAY AT VESPERS

Ant.
v.

R

e-joice ye * with Je-ru-sa-lem, and be ye glad with her,

all ye that love her, for-ev-er.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
v.

M

y soul doth magnify the Lord * and my spirit hath

rejoiced in **God** my **Sav**-ior.

For he hath **regarded** * the lowliness of **his** hand**maiden**.

For behold, from **henceforth** * all generations shall **call** me **blessed**.

For he that is mighty hath **magnified** me * and **holy** is **his** Name.

And his mercy is on them that **fear** him * throughout all **generations**.

He hath shewed strength **with** his arm * he hath scattered the proud in the imagination of **their** hearts.

He hath put down the mighty **from** their seat * and hath **exalted** the humble and

meek.

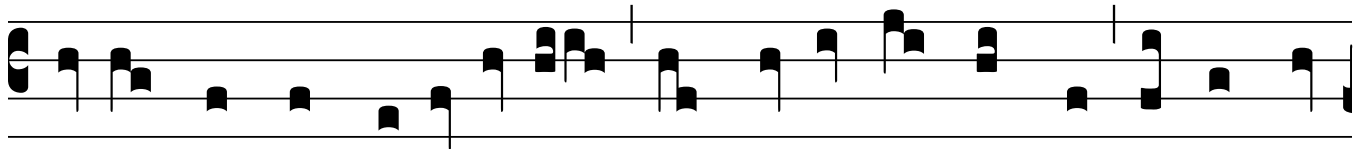
He hath filled the hungry with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his servant **Israel** * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the Father, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and ever **shall** be * world without end. **Amen**.

Thursday at Vespers

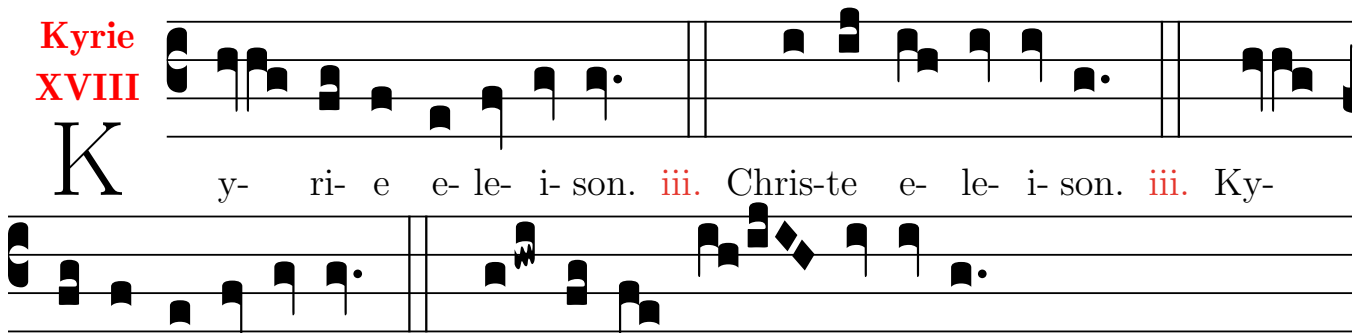


Re-joice ye with Je-ru-sa-lem, and be ye glad with her, all ye that
love her, for-ev-er.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XVIII

K

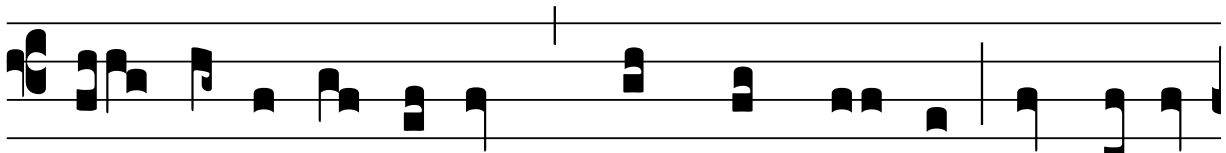


y-ri-e e-le-i-son. **iii.** Chris-te e-le-i-son. **iii.** Ky-
ri-e e-le-i-son. **ii.** Ky-ri-e e-le-i-son.

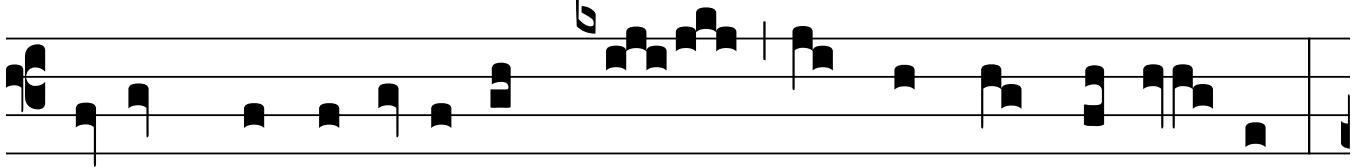
EMBER FRIDAY AT VESPERS

Ant.
ii.

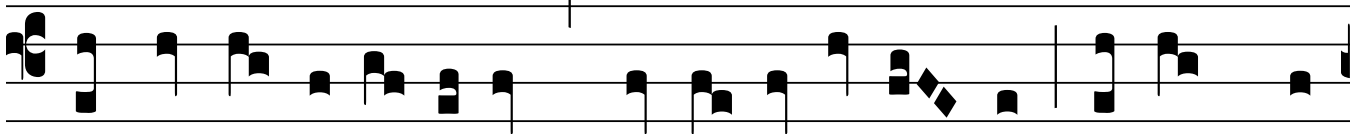
O



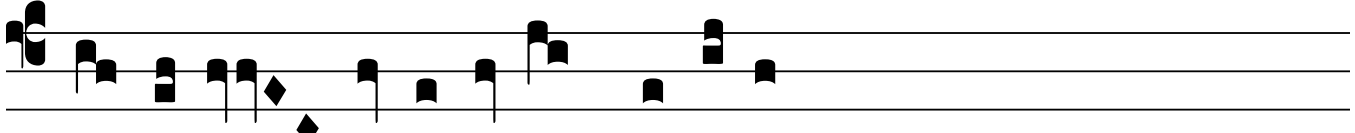
Vir- gin of vir- gins, * how shall this be? for neither



be- fore thee was an- y like thee, nor shall there be af- ter.



Daughters of Je- ru- sa- lem, why mar- vel ye at me? the thing which



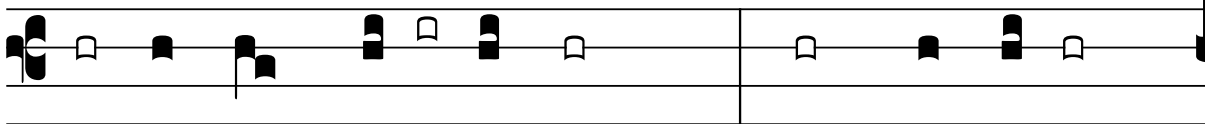
ye be- hold is a di- vine mys- ter- y.

Canticle of Mary "Magnificat".

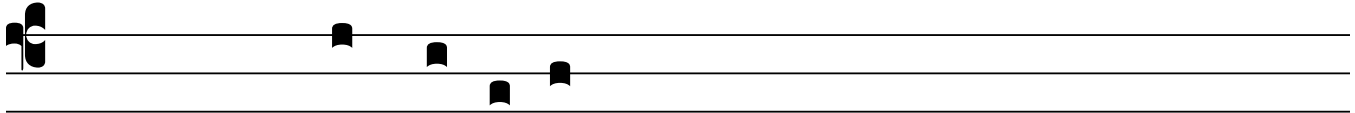
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav- ior.

For **he** hath **regarded** * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

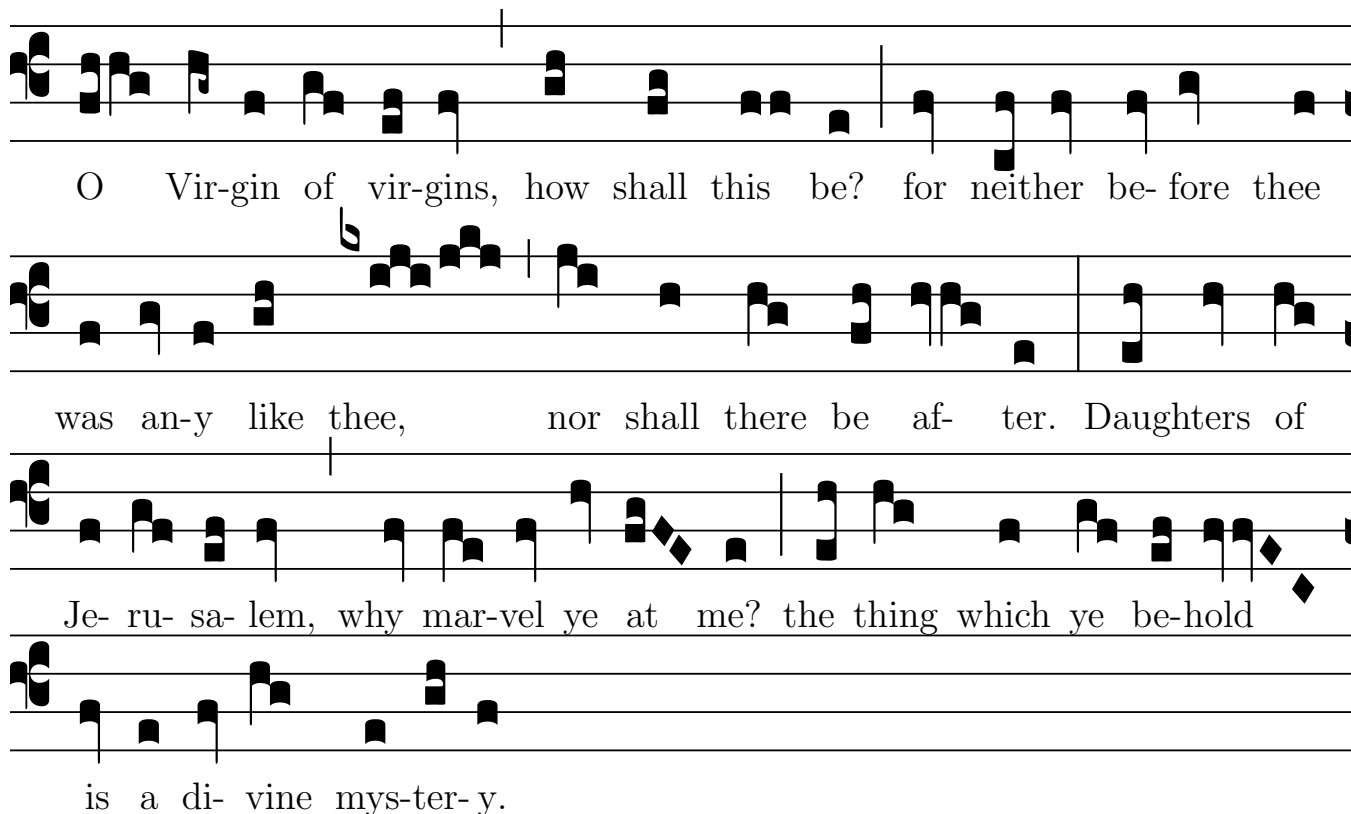
He hath filled **the** hungry with **good** things * and the **rich** he hath sent empty

away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



O Vir-gin of vir-gins, how shall this be? for neither be-fore thee
was an-y like thee, nor shall there be af-ter. Daughters of
Je-ru-sa-lem, why mar-vel ye at me? the thing which ye be-hold
is a di-vine mys-ter-y.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XVIII

K y-ri-e e-le-i-son. **iii.** Chris-te e-le-i-son. **iii.** Ky-
ri-e e-le-i-son. **ii.** Ky-ri-e e-le-i-son.

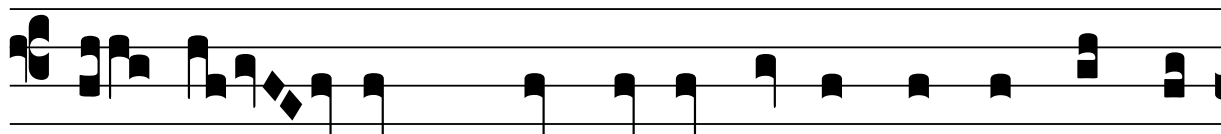
O ANTIPHONS

DECEMBER 17

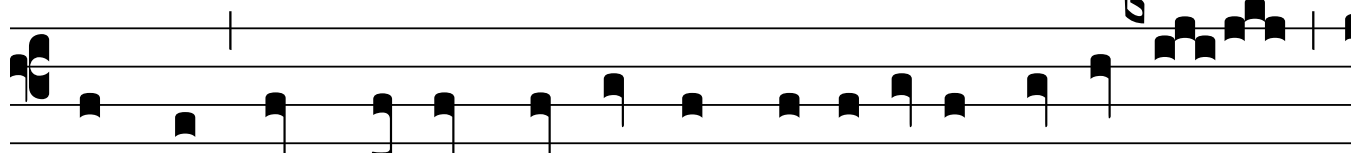
O SAPIENTIA

Ant.
ii.

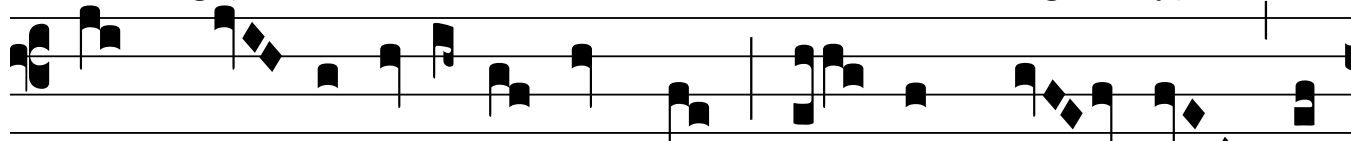
O



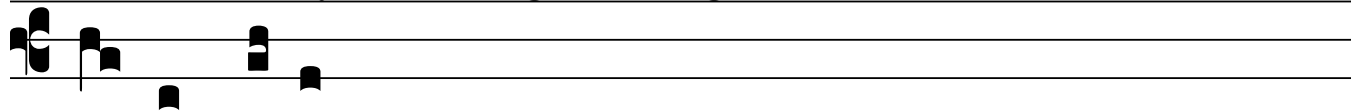
Wis- dom, * which cam-est out of the mouth of the



most High, and reachest from one end to an-other mighti- ly,



and sweet- ly order- ing all things: come and teach us the



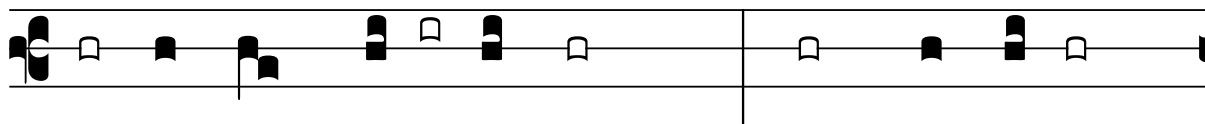
way of pru-dence.

Canticle of Mary "Magnificat".

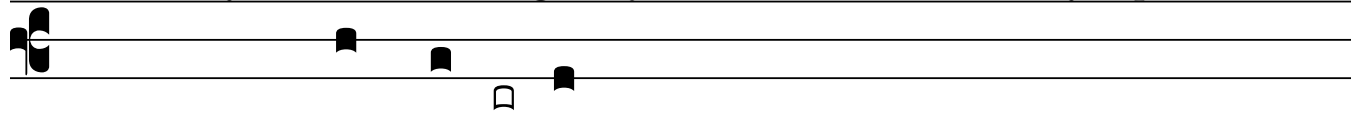
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **hand**maiden.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-
ination **of** their hearts.

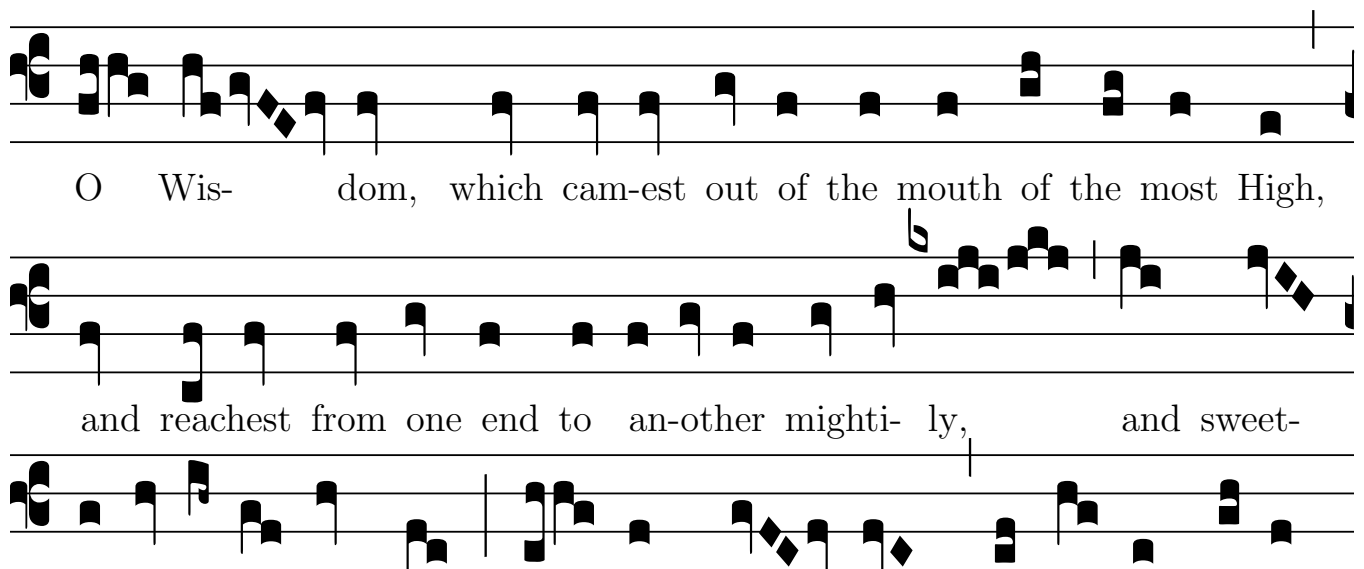
He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent empty
away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his seed **forever**.

Glory be to **the** Father, and **to** the Son
* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.
Amen.



O Wis- dom, which cam-est out of the mouth of the most High,
and reachest from one end to an-other mighti- ly, and sweet-
ly order-ing all things: come and teach us the way of pru-dence.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

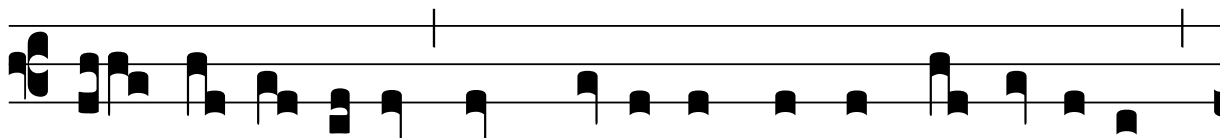
*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 18

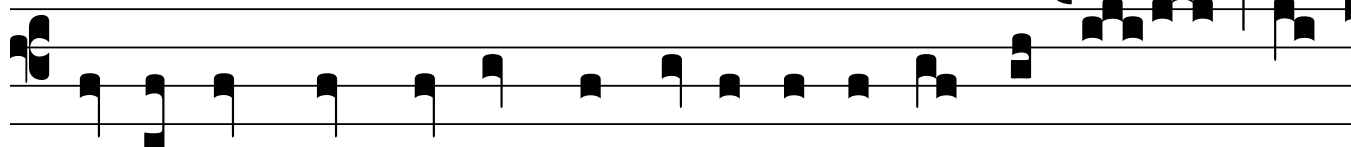
O ADONAY

Ant.
ii.

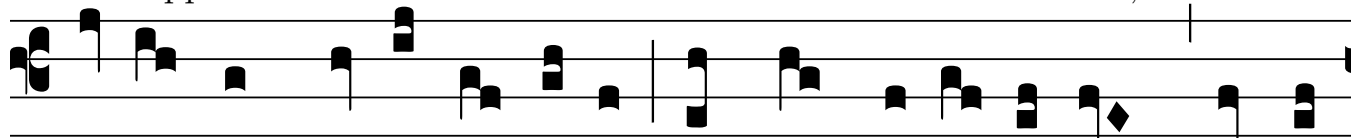
O



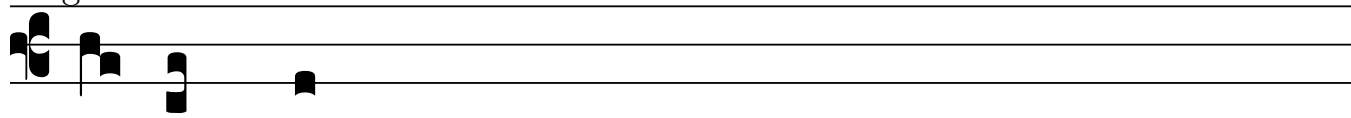
A- do- na- i * and Rul- er of the house of Is-ra- el,



who appeared in the bush to Mo- ses in a flame of fire, and



gav- est him the law in Si- nai: come and de- liv- er us with an



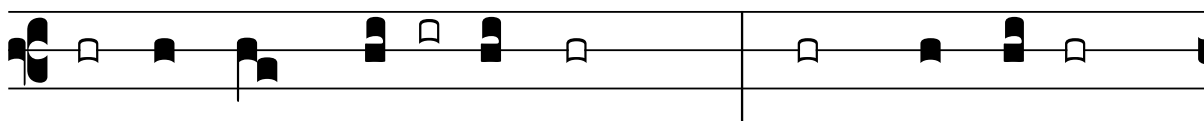
outstretched arm.

Canticle of Mary "Magnificat".

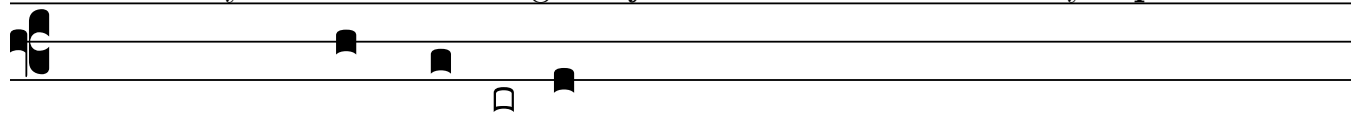
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from

their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent empty
away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he

promised to our forefathers, to Abra-
ham and his seed **forever**.

Glory be to **the** Father, and **to** the Son
* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.
Amen.

O A- do- na- i and Rul- er of the house of Is- ra- el, who ap-
peared in the bush to Mo- ses in a flame of fire, and gav- est him
the law in Si- nai: come and de- liv- er us with an outstretched arm.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 19

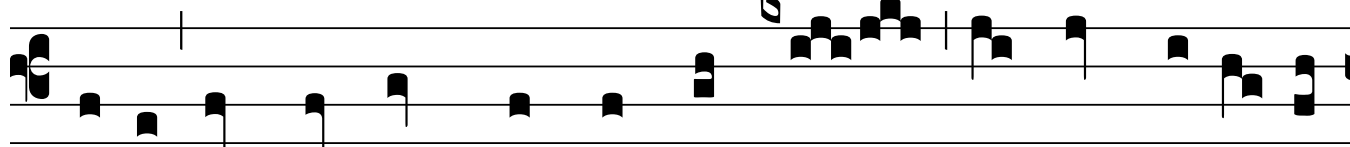
O RADIX JESSE

Ant.
ii.

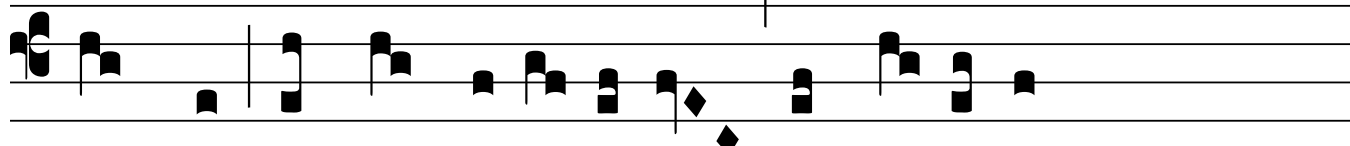
O



Root of Je-sse, * which standest for an en-sign of the



people, at whom kings shall shut their mouth, to whom the gen-tiles



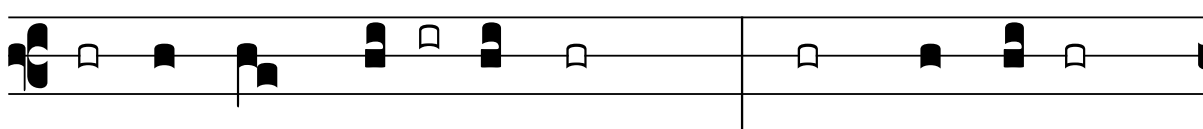
shall pray: come and de-liv-er us, and tar-ry not.

Canticle of Mary "Magnificat".

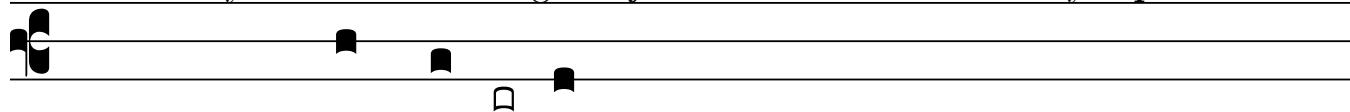
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni-fy the Lord * and my spir- it hath



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his seed **forever**.

Glory be to **the** Father, and **to** the Son

* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.

Amen.

O Root of Je-sse, which standest for an en-sign of the people, at
whom kings shall shut their mouth, to whom the gen-tiles shall pray:
come and de-liv-er us, and tar-ry not.

The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and sixteenth notes, with some rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a final note and a diamond-shaped ornament below it.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

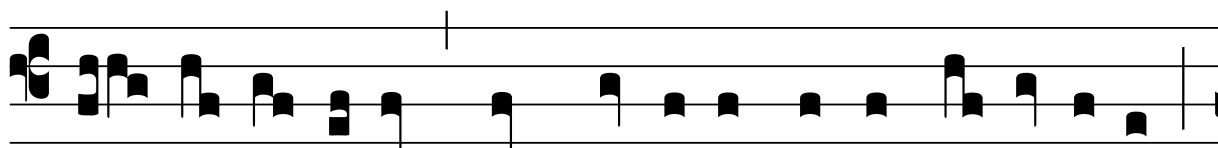
*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 20

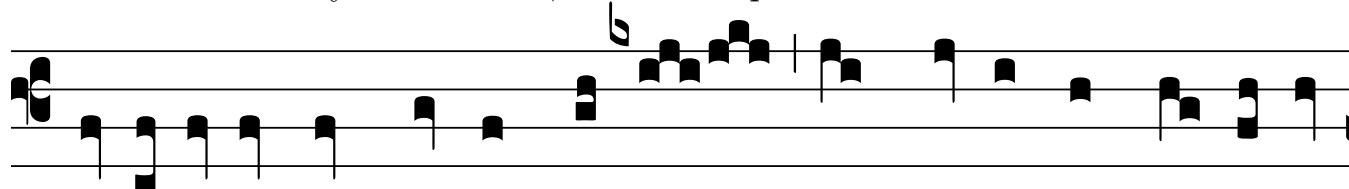
O CLAVIS DAVID

Ant.
ii.

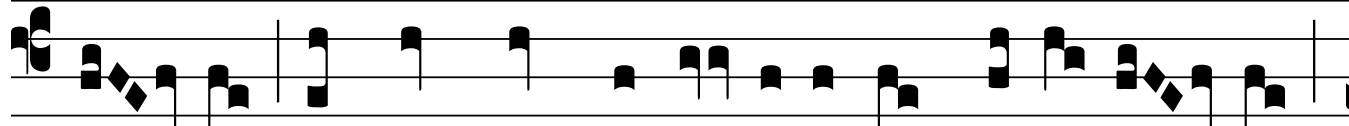
O



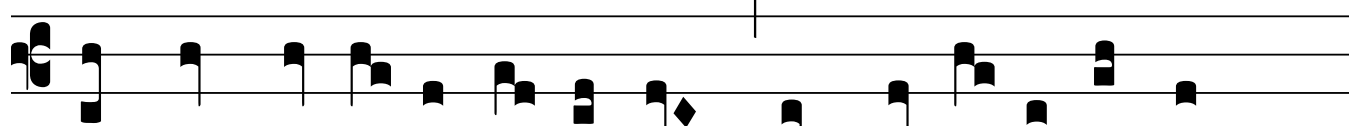
Key of Da-vid, * and scep-ter of the house of Is-ra- el:



that o-pen-est, and no man shut-teth, and shutt-est, and no man o-



pen-eth: come, and bring the pris-on-er from the pris-on house,



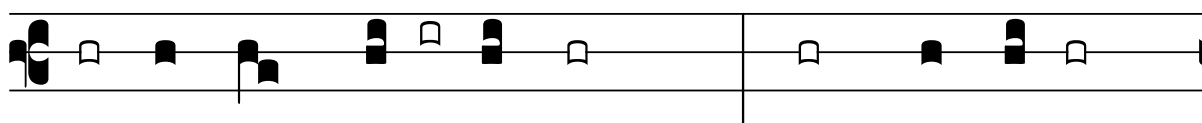
and him that sit-teth in darkness, from the shad-ow of death.

Canticle of Mary "Magnificat".

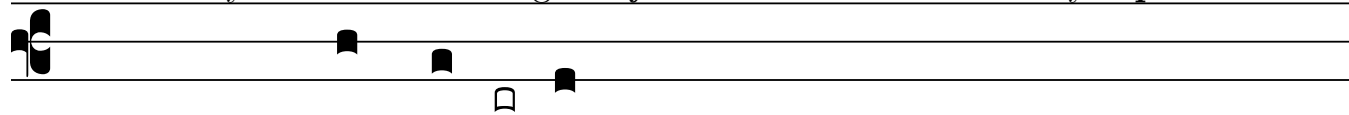
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni-fy the Lord * and my spir-it hath



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from

their seat * and hath exalted the humble and meek.

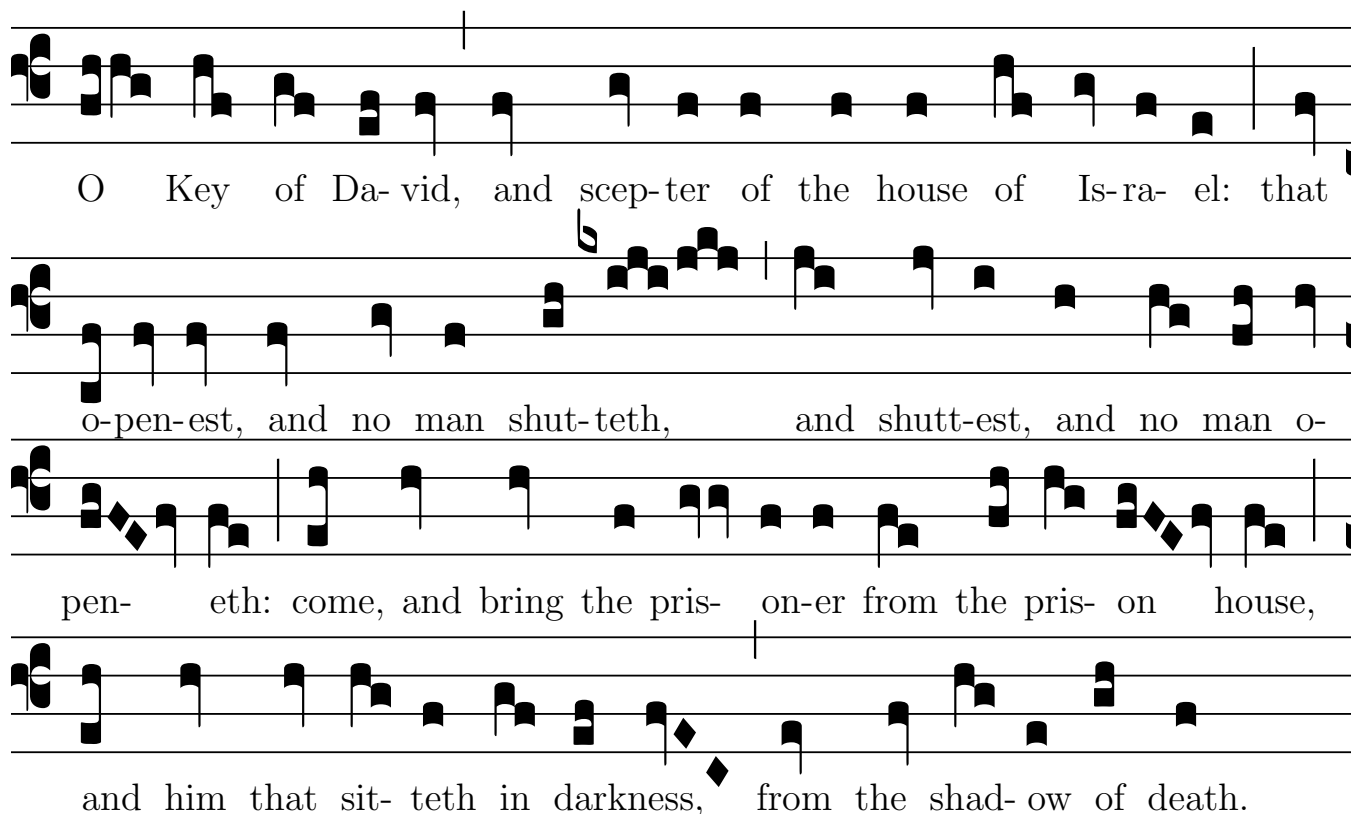
He hath filled **the** hungry with **good** things * and the **rich** he hath sent empty away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he

promised to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son * — and to the Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



O Key of Da-vid, and scep-ter of the house of Is-ra-el: that

o-pen-est, and no man shut-teth, and shutt-est, and no man o-

pen-eth: come, and bring the pris-on-er from the pris-on house,

and him that sit-teth in darkness, from the shad-ow of death.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

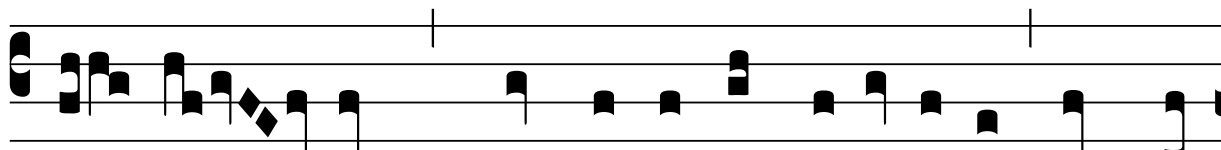
*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 21

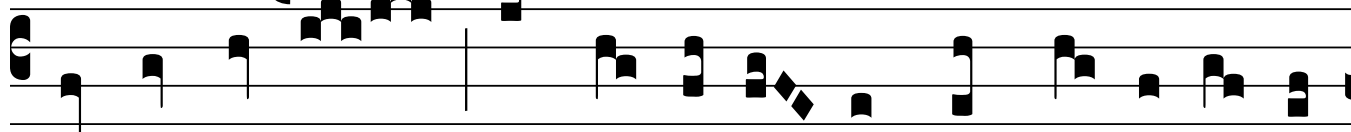
O ORIENS

Ant.
ii.

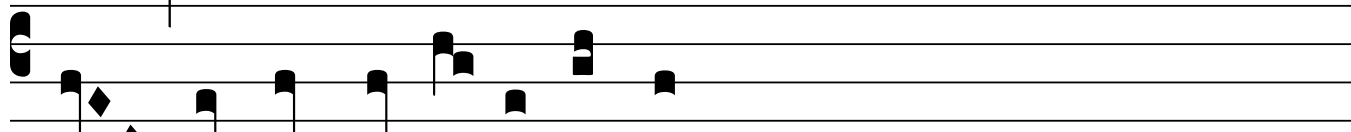
O



Day- spring, * Brightness of Light ev-er-last-ing, and Sun



of Righteousness: come and en-light- en them that sit in dark-



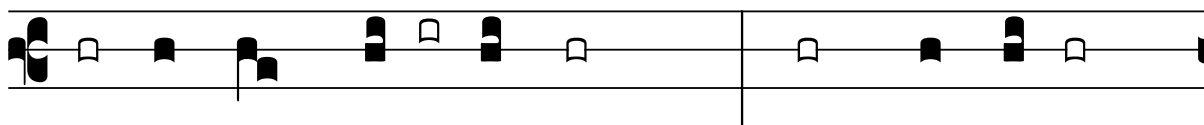
ness, and in the shad- ow of death.

Canticle of Mary "Magnificat".

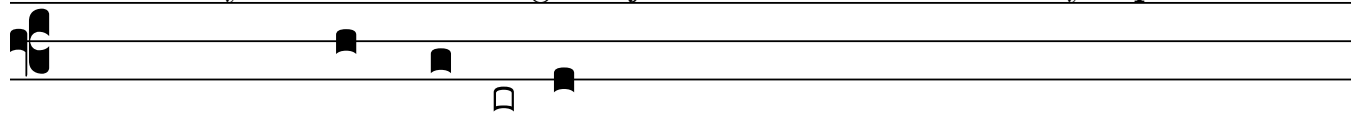
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

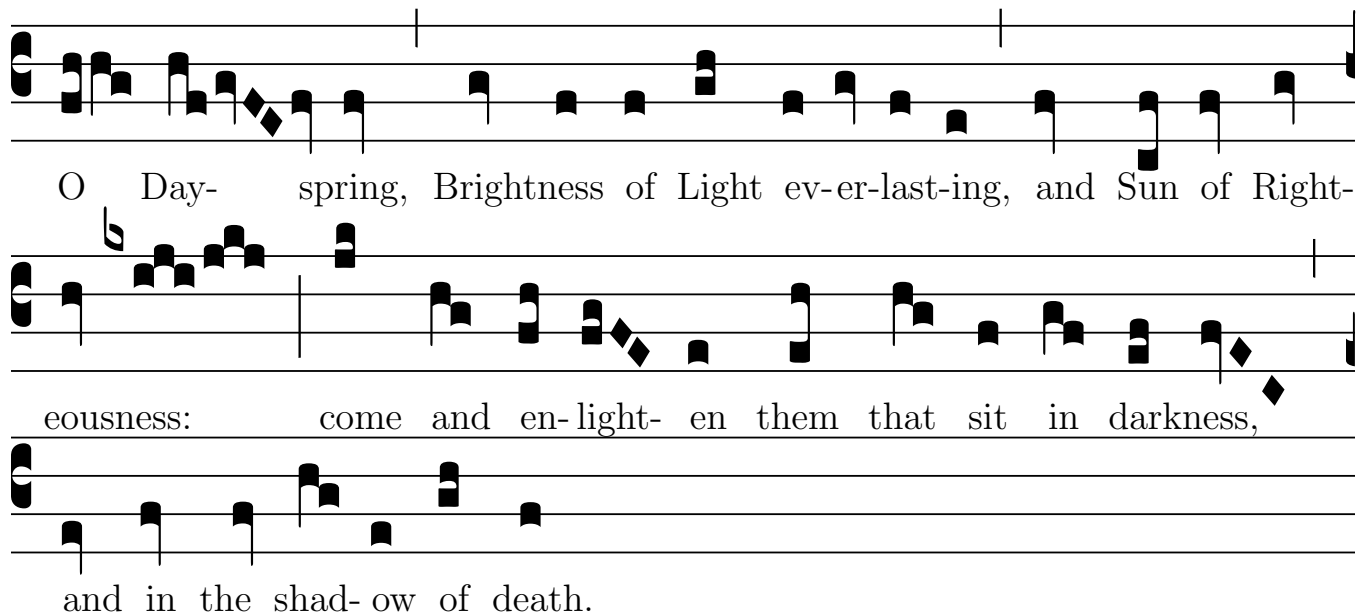
He, remembering his mercy, hath

holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his seed **forever**.

Glory be to **the** Father, and **to** the Son

* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.
Amen.



O Day- spring, Brightness of Light ev-er-last-ing, and Sun of Right-
eousness: come and en-light- en them that sit in darkness,
and in the shad- ow of death.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 22

O REX GENTIUM

Ant.
ii.

O King of the Gen-tiles, * and their De- sire, the Corner-
stone, who mak- est both one: come and save mankind, whom
thou hast formed out of clay.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
ii.

M y soul doth magni- fy the Lord * and my spir- it hath
rejoiced in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** **magnified** me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imag-ination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the **humble** and meek.

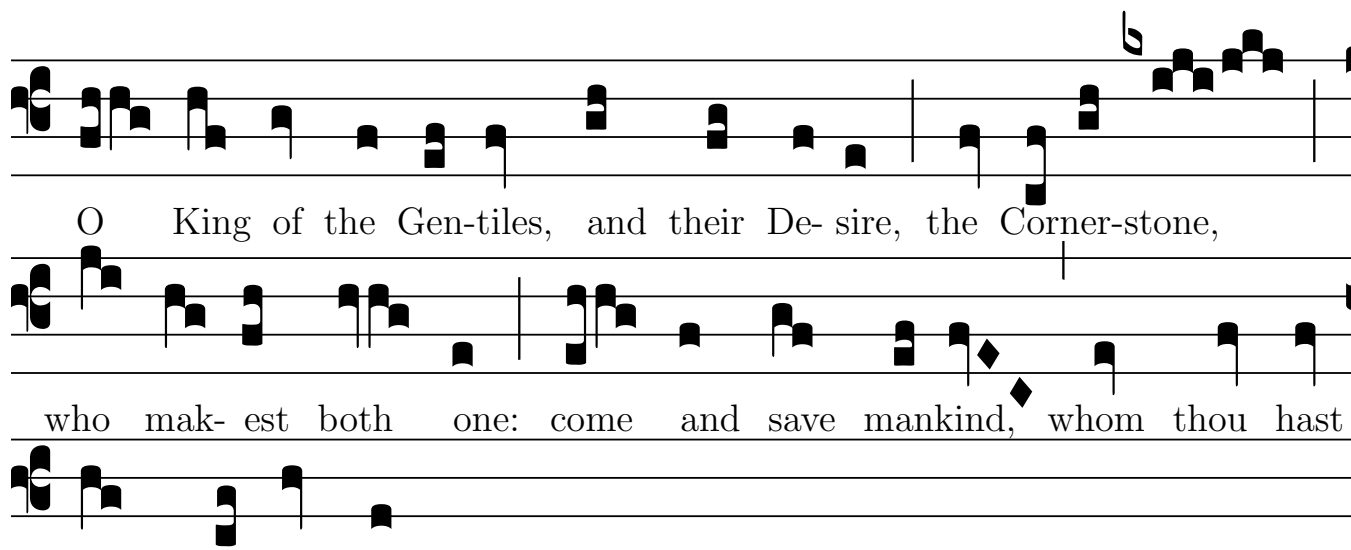
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he

promised to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son
* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.
Amen.



formed out of clay.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

*Turn to the **blue ribbon** for the Kyrie.*

DECEMBER 23

O EMMANUEL

Ant.
ii.

O

Emma- nu- el, * our King and Lawgiv- er, the De- sire
of all na- tions, and their Sav- ior: come and save us,
O Lord our God.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
ii.

M

y soul doth magni- fy the Lord * and my spir- it hath
rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he

promised to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son
* — and to the Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without **end**.
Amen.

O Emma- nu- el, our King and Lawgiv- er, the De- sire of all na-
tions, and their Sav- ior: come and save us, O Lord our God.

The musical notation is written on two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The notation is in a simple, square-note style, typical of early printed hymnals. The text is written below the staves, with hyphens indicating syllables that span across notes. The first line of text is "O Emma- nu- el, our King and Lawgiv- er, the De- sire of all na-", and the second line is "tions, and their Sav- ior: come and save us, O Lord our God." The musical notation is in a simple, square-note style, typical of early printed hymnals.

*Turn to the **white ribbon** at the conclusion rite, pp. 6.*

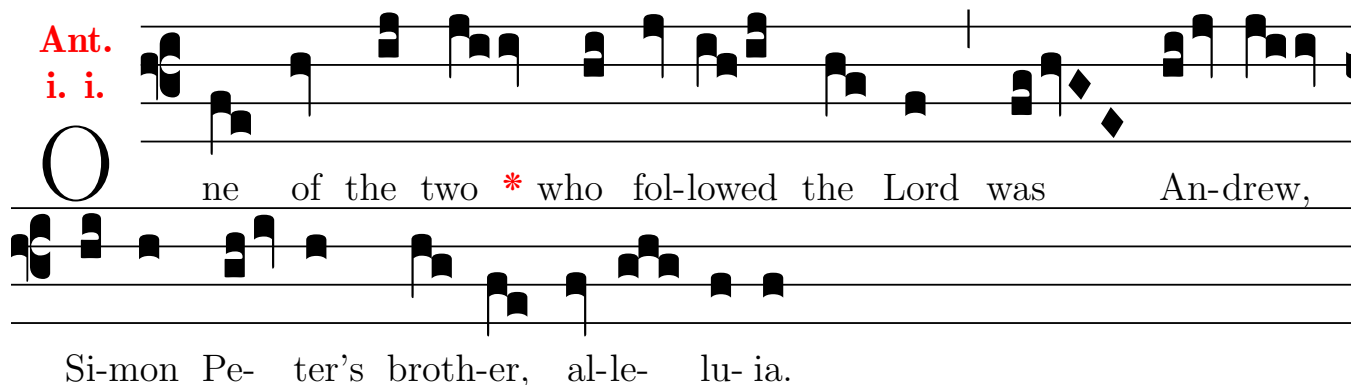
*Turn to the **blue ribbon** for the Kyrie.*

SANCTORAL

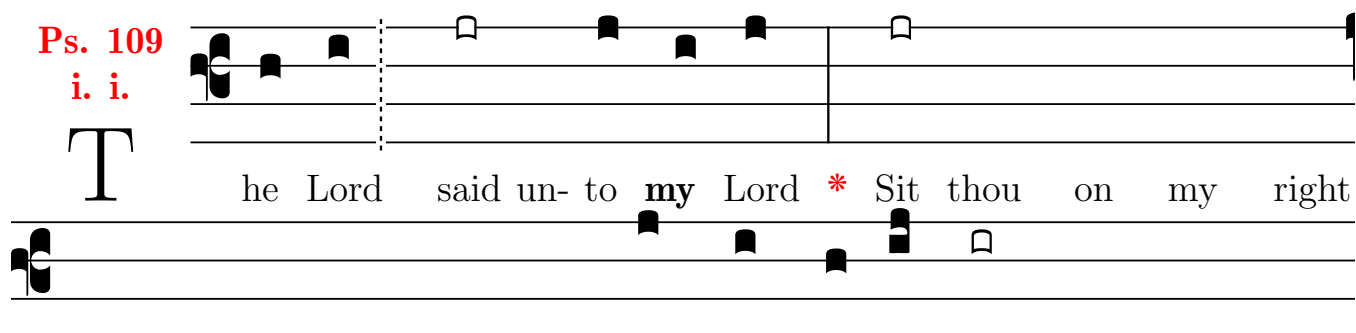
SAINT ANDREW, APOSTLE

AT FIRST VESPERS

Ant.
i. i.



Ps. 109
i. i.



The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever after the order **of** Melchizedek.

The Lord upon thy **right** hand * shall wound even kings in the **day** of his

wrath.

He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

He shall drink of the brook in **the** way * therefore shall **he** lift up his head.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world without end. Amen.

At First Vespers

Ps. 110
i. i.

I will give thanks unto the Lord with my whole heart * secretly among the faithful and in the congre-ga-tion.

The works of the Lord **are** great * sought out of all them that have **pleasure** therein.

His work is worthy to be praise, and had in **honor** * and his righteousness endure**th** forever.

The merciful and gracious Lord hath so done his marvel**ous** works * that they ought to be had **in** remembrance.

He hath given meat unto them that **fear** him * he shall ever be mindful **of** his covenant.

He hath shewed his people the power of **his** works * that he may give them the heritage **of** the heathen.

The works of his hands are verity and

judgment * all his commandments are true.

They stand fast forever and **ever** * and are done in **truth** and equity.

He send redemption unto his **people** * he hath commanded his covenant forever; holy and **reverend** is his Name.

The fear of the Lord is the beginning of **wisdom** * a good understanding have all they that do thereafter; his praise endure**th** forever.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world without end. Amen.

Ps. 111
i. i.

B les-sed is the man that feareth **the** Lord * he hath great delight in **his** commandments.

His seed shall be mighty **upon** earth *
the generation of the faithful **shall** be
blessed.

Riches and plenteousness shall be in **his**
house * and his righteousness endureth
forever.

Unto the godly there ariseth up light
in the **darkness** * he is merciful, lov**ing**,
and righteous.

A good man is merciful, and **lendeth** *
and will guide his words **with** discretion.

For he shall never **be** moved * and the
righteous shall be had in everlasting
remembrance.

He will not be afraid of any evil **tidings**
* for his heart standeth fast, and
bel**ieveth** in the Lord.

His heart is established, and will **not**
shrink * until he sees his desire **upon**
his enemies.

He hath dispersed abroad, and given
to **the** poor * and his rightousness
remaineth forever; his horn shall be
exalt**ed** with honor.

The ungodly shall see it, and it shall
grieve him * he shall gnash with his
teeth, and consume away; the desire of
the ungod**ly** shall perish.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning is now and
ever **shall** be: * world with**out** end.
Amen.

Ps. 112

i. i.

P

raise ye the Lord, ye **servants** * O praise **the** Name of

the Lord.

Blessed be the Name of **the** Lord * from
this time **forth** forevermore.

The Lord's Name **is** praised * from the
rising up of the sun unto the go**ing** down
of the same.

The Lord is high above all **heathen** *
and his glory **above** the heavens.

Who is like unto the Lord our God, that

hath his dwelling **so** high? * and yet
humbleth himself to behold the things
that are in **heaven** and earth?

He taketh up the simple out of **the** dust
* and lifteth the poor out **of** the mire.

That he may sit him with the **princes** *
even with the princes **of** his people.

He maketh the barren woman to **keep**

At First Vespers

house * and to be the joyful mother of children.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world without end.
Amen.

Ps. 116

i. i.

O

praise the Lord, all ye **heathen** * praise him, **all** ye

na-tions.

For his merciful kindness is ever more and more **toward** us * and the truth of the Lord endureth forever and ever.

Glory be to the Father, and to **the** Son

* and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world without end.
Amen.

One of the two who fol-lowed the Lord was An-drew, Si-mon

Pe- ter's broth-er, al-le- lu- ia.

Turn to the white ribbon for the chapter.

Saint Andrew, Apostle

Homo Dei ducebatur.

Resp.

ii.

T

he man of God * was led a- way to be cru-

ci- fied, but the peo-ple cried out with a loud voice,

say- ing: † His inno- cent blood is condemned with- out

cause. V. And when the ex- e- cu- tion- er was lead- ing him away to

be cru- ci- fied, a tu- mult was made of the peo- ple cry- ing

out and say- ing: R. † His inno- cent blood is condemned

with- out cause. V. Glo- ry be to the Fa- ther, and to the

Son: and to the Ho- ly Spir- it. R. † His inno- cent blood

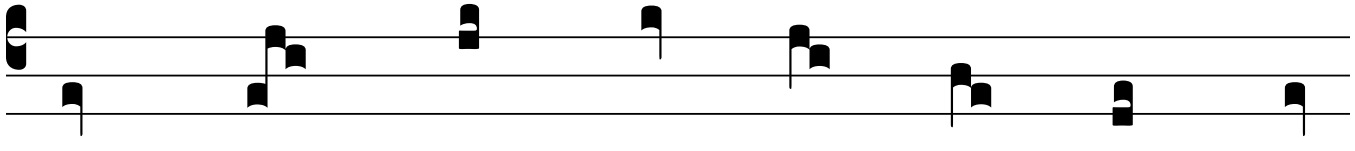
is condemned with- out cause.

At First Vespers

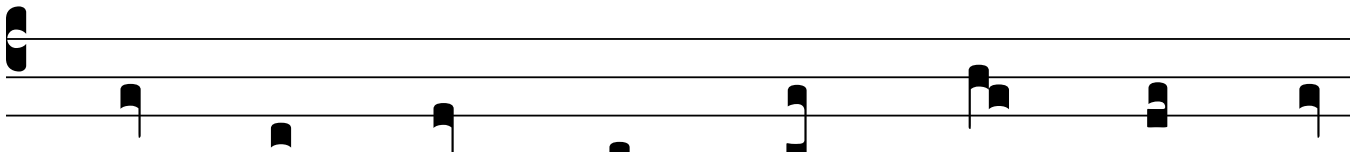
Exultet celum laudibus.



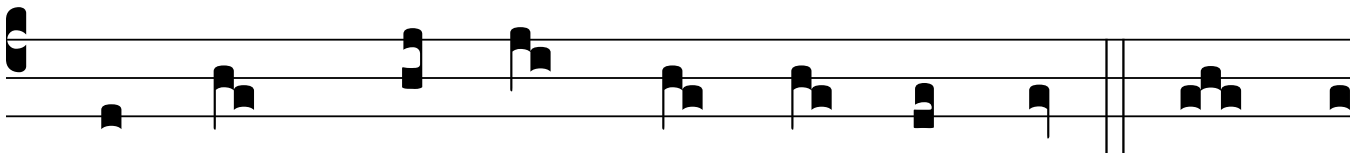
1. Let	heav'n	with	acc-	la-	ma-	tions	sing,
2. O	ye	who,	throned	in	glo-	ry	dread,
3. The	gates	of	heav'n,	at	your	com-	mand,
4. The	pow'r	of	old	to	you	con-	veyed,
5. That	Christ,	th'un-	err-	ing	Judge	of	doom,
6. All	hon-	or,	laud,	and	glo-	ry	be,



1. And	earth	with	joy	res-	pon-	sive	sing,
2. Shall	judge	the	liv-	ing	and	the	dead,
3. To	all	be	closed	or	o-	pen	stand:
4. Sick-	ness	and	health	a-	like	obey-	ed;
5. When	he	at	time's	last	end	shall	come,
6. O	Je-	sus,	Vir-	gin-	born,	to	thee;

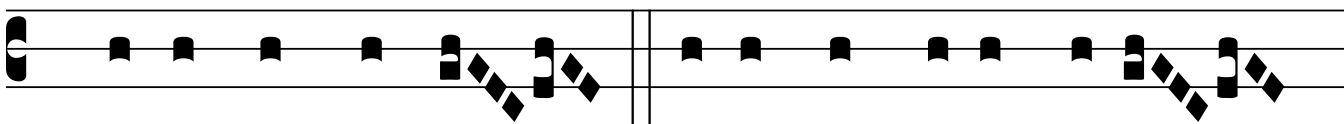


1. Th'A-	post-	les	deeds	and	high	es-	tate
2. True	lights,	the	world	il-	lu-	min-	ing,
3. May	we,	at	your	au-	gust	de-	cree,
4. May	ye	our	ail-	ing	souls	once	more
5. May	grant	us,	for	his	mer-	cy's	sake,
6. All	glo-	ry,	as	is	ev-	er	meet,



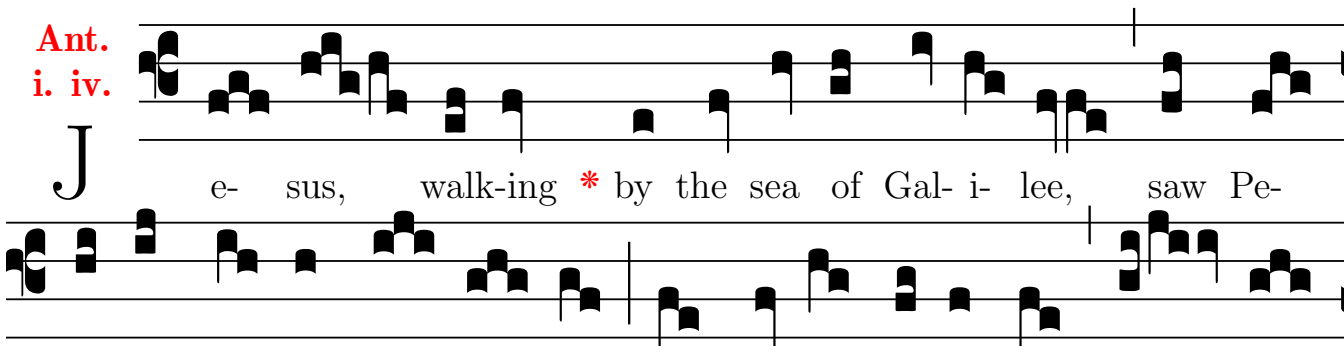
1. This	fes -	tal-	tide	we	ce-	le-	brate.
2. Re-	gard	the	sup-	pl'ant	prayer	we	bring.
3. Be	loosed	from	our	in-	i-	qui-	ty.
4. To	strength	and	hol-	i-	ness	re-	store.
5. Of	joys	e-	ter-	nal	to	par-	take.
6. To	Fa-	ther	and	to	Pa-	ra-	cleate. A- men.

Saint Andrew, Apostle

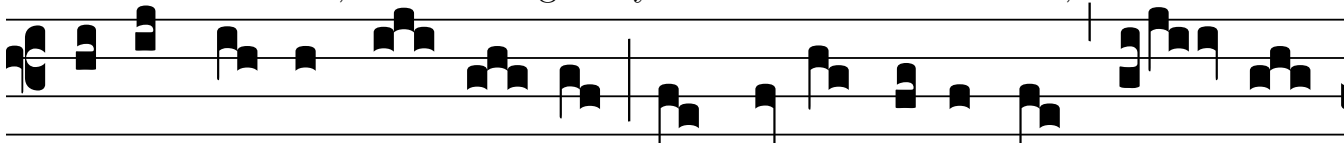


V. The Lord loved Andrew. *R.* For a sweet-smel-ling sa-vor.

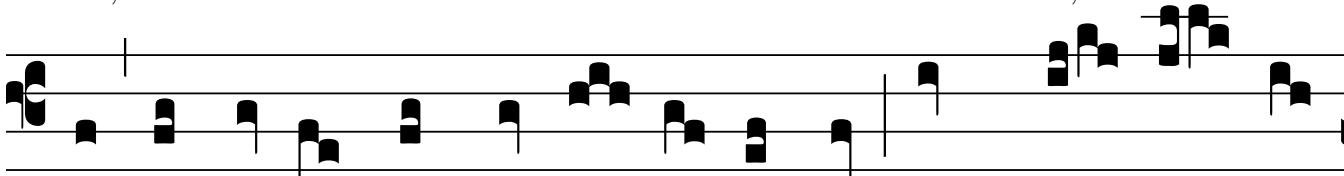
Ant.
i. iv.



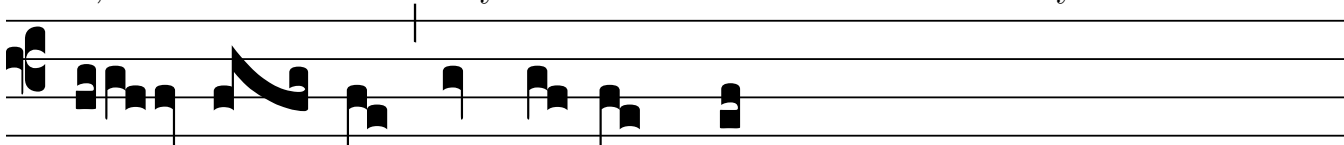
e- sus, walk-ing * by the sea of Gal- i- lee, saw Pe-



ter, and Andrew his broth- er: and he saith unto them, Fol- low



me, and I will make you fish- ers of men: and they left their

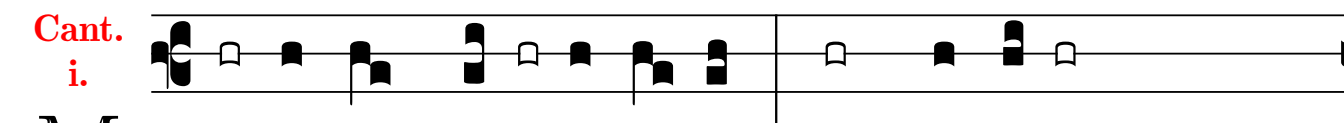


nets and ship, and fol- lowed him.

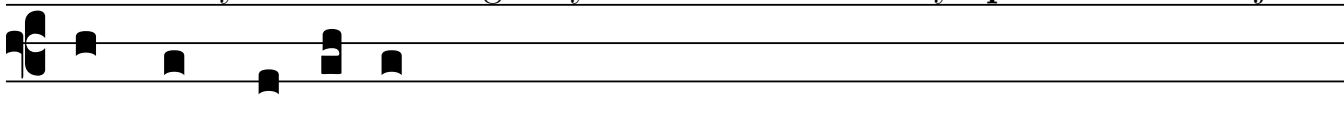
Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
i.



My soul doth magni- fy the Lord * and my spir- it hath rejoiced



in God my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-

ination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

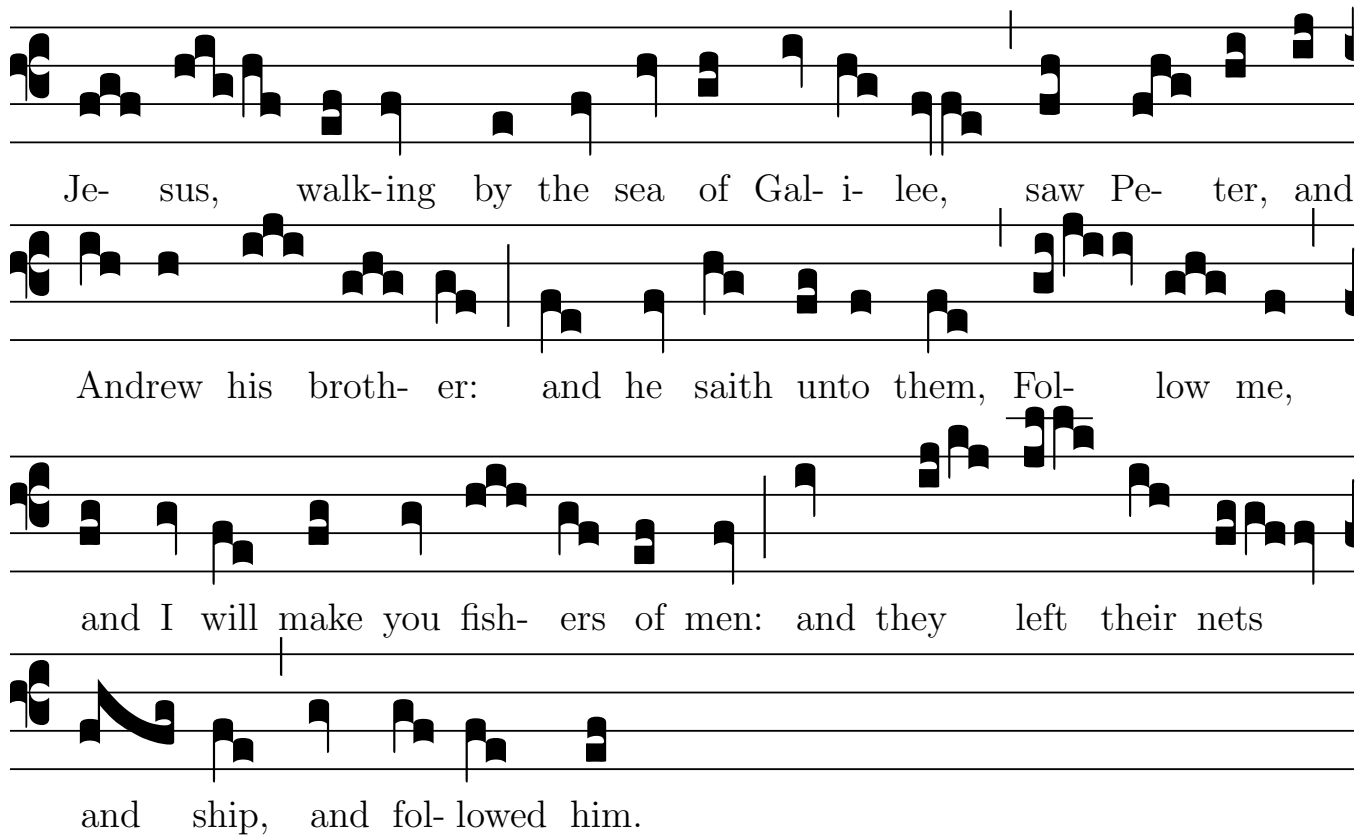
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



Je- sus, walk-ing by the sea of Gal- i- lee, saw Pe- ter, and

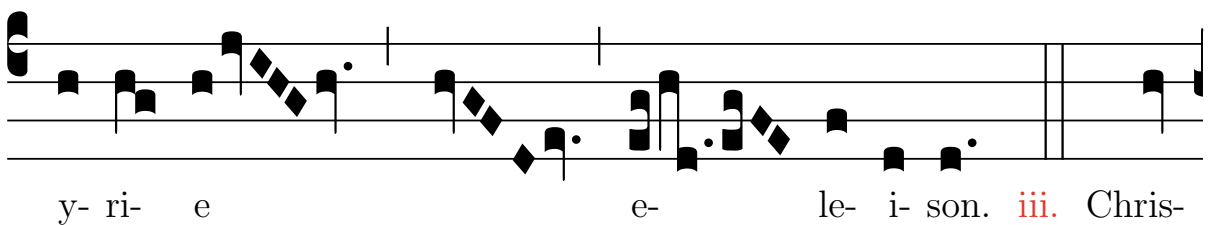
Andrew his broth- er: and he saith unto them, Fol- low me,

and I will make you fish- ers of men: and they left their nets

and ship, and fol- lowed him.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
IV
K



y- ri- e e- le- i- son. **iii.** Chris-

Saint Andrew, Apostle

te e- le- i- son. **iii.** Ky- ri- e e-

le- i- son. **ii.** Ky- ri- e e- le- i-

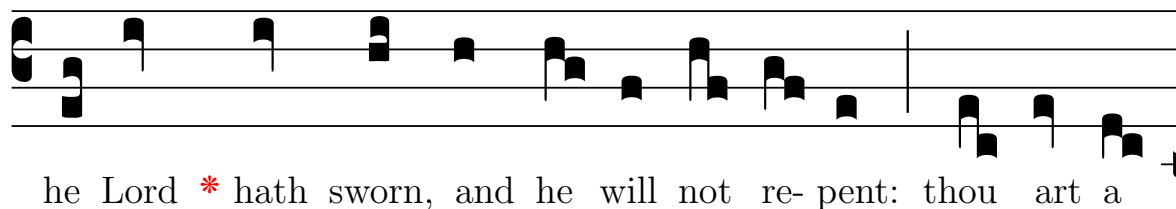
son.

The musical score is written on three staves. The first staff begins with a C-clef and a common time signature. It contains neumes for the text 'te e- le- i- son. iii. Ky- ri- e e-'. The second staff also begins with a C-clef and a common time signature, continuing the text 'le- i- son. ii. Ky- ri- e e- le- i-'. The third staff begins with a C-clef and a common time signature, containing the text 'son.'.

AT SECOND VESPERS

1. **Ant.**
vii. i.

T



he Lord * hath sworn, and he will not re-pent: thou art a

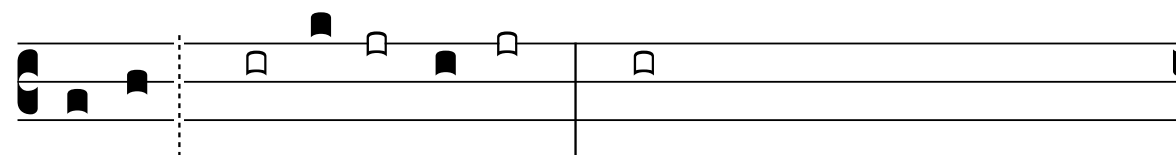
C



priest for-ev-er.

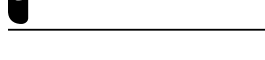
Ps. 109
vii. i.

T



he Lord said unto my Lord * Sit thou on my right hand,

C



until I make thine enemies thy footstool.

The Lord shall send the rod of thy power **out** of **Zion** * be thou ruler, even in the midst **among** thine **enemies**.

In the day of thy power shall the people offer thee free-will offerings with a **holy worship** * the dew of thy birth is of the womb **of** the **morning**.

The Lord sware, **and** will **not** repent * Thou art a priest forever after the order **of** **Melchizedek**.

The Lord **upon** thy **right** hand * shall wound even kings **in** the day **of** his

wrath.

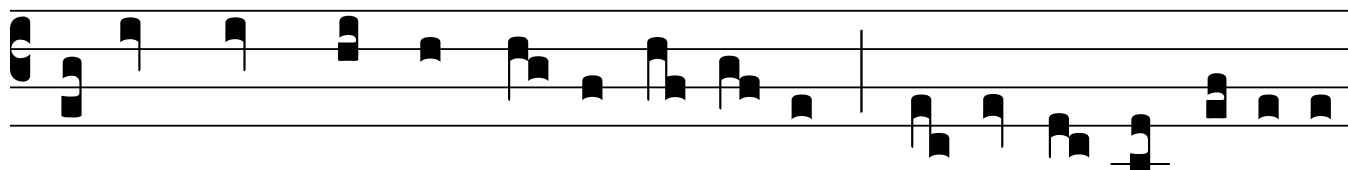
He shall judge among the heathen, he shall fill the places **with** the dead **bodies** * and smite in sunder the heads over **diverse countries**.

He shall drink **of** the brook **in** the way * therefore **shall** he lift **up** his head.

Glory be to the **Father**, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and **ever shall** be * world without end. **Amen**.

At Second Vespers



The Lord hath sworn, and he will not re-pent: thou art a priest for-ev-er.

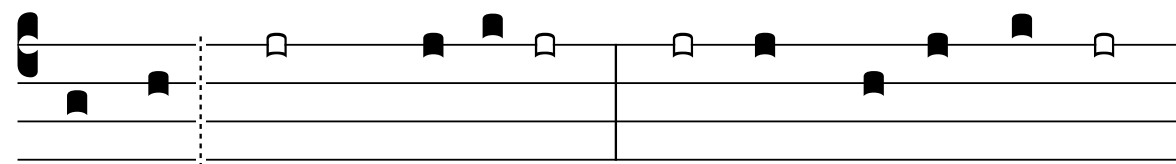
2. **Ant.**
viii. ii.



M

ay the Lord * set him with the princ-es of his people.

Ps. 112
viii. ii.



P

raise ye the Lord, ye **servants** * O praise **the** Name of the Lord.

Blessed be the Name **of** the Lord * from this time **forth** forevermore.

The Lord's **Name** is praised * from the rising up of the sun unto the **going** down of the same.

The Lord is high above all **heathen** * and his glory **above** the heavens.

Who is like unto the Lord our God, that hath his dwelling **so** high? * and yet humbleth himself to behold the things that are in **heaven** and earth?

He taketh up the simple out **of** the dust * and lifteth the poor out **of** the mire.

That he may sit him with the **princes** * even with the princes **of** his people.

He maketh the barren woman to **keep** house * and to be the joyful **mother** of children.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



May the Lord set him with the princ-es of his people.

3. **Ant.**
vii. i.

T

hou, O Lord, hast bro-ken * my bonds in sun-der: unto thee

will I of-fer the sac-ri- fice of praise.

Ps. 115
vii. i.

I

be- lieved, and therefore will I speak, but I was

sore **troubled** * I said in my haste, All **men** are **li-** ars.

What reward shall I **give** unto the Lord
* for all the benefits **he** hath done **unto**
me?

I will receive the cup **of** salvation * and
call **upon** the Name **of** the Lord.

I will pay my vows now in the presence
of **all** his **people** * right dear in the sight
of the Lord **is** the death **of** his saints.

Behold, O Lord, how that I **am** thy
servant * I am thy servant, and the son
of thine handmaiden, thou hast broken
my **bonds** in **sunder**.

I will offer to thee the sacrifice **of**
thanksgiving * and will call **upon** the
Name **of** the Lord.

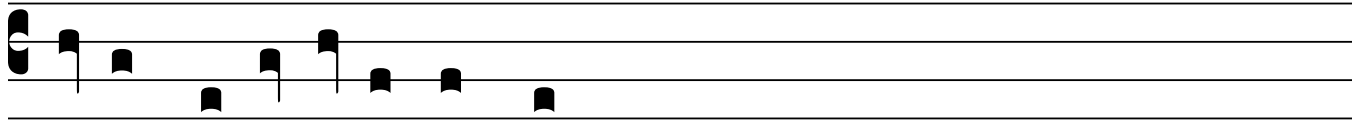
I will pay my vows unto the Lord in the
sight of **all** his **people** * in the courts of
the Lord's house, even in the midst of
thee, **O Jerusalem**.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever shall** be * world without end.
Amen.

Thou, O Lord, hast bro-ken my bonds in sun-der: unto thee will I

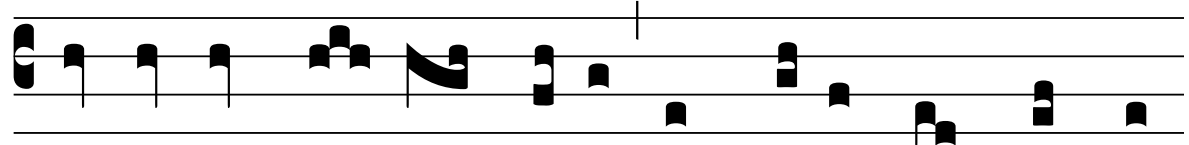
At Second Vespers



of-fer the sac-ri- fice of praise.

4. **Ant.**
viii. ii.

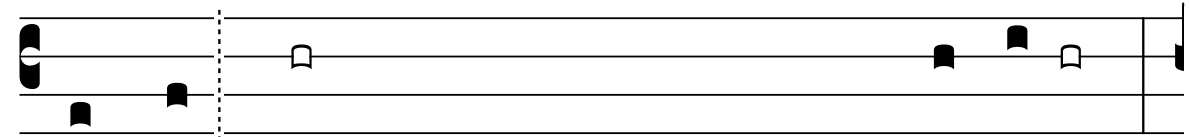
T



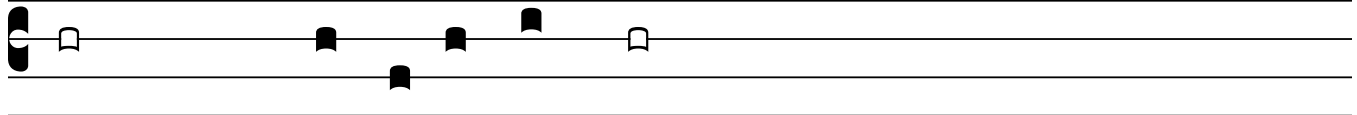
hey went on their way, * weep-ing and bear-ing forth good seed.

Ps. 125
viii. ii.

W



hen the Lord turned again the captivity of **Zi-** on *



then we were like **unto** them that dream.

Then was our mouth filled with **laughter**
* **and** our tongue with joy.

Then said they among the **heathen** *
The Lord hath **done** great things for
them.

Yea, the Lord hath done great things for
us **already** * **whereof** we rejoice.

Turn our captivity, **O** Lord * as the
rivers in the south.

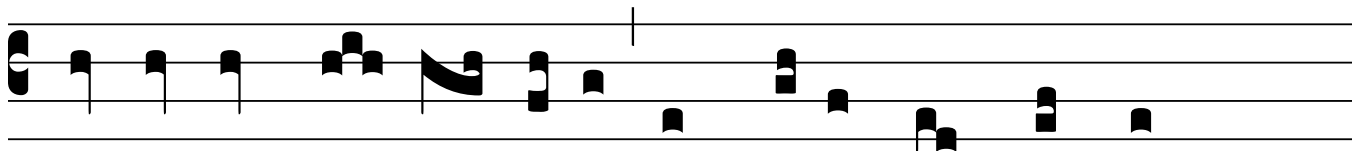
They that **sow** in tears * **shall** reap in

joy.

He that now goeth on his way weep-
ing, and beareth forth **good** seed *
shall doubtless come again with joy, and
bring **his** sheaves with him.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

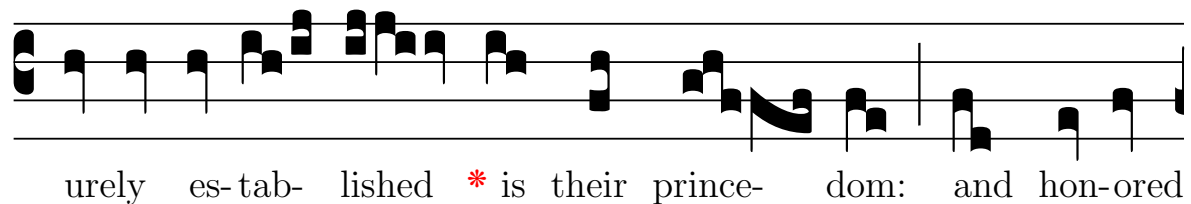
As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



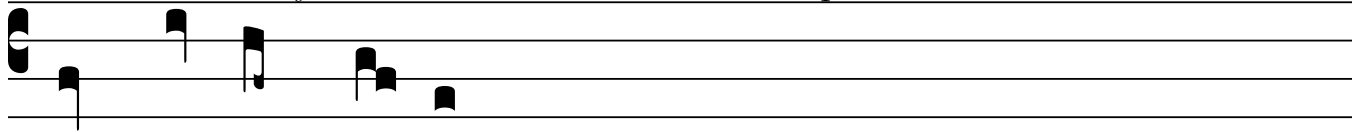
They went on their way, weep-ing and bear-ing forth good seed.

5. **Ant.**
vii. ii.

S



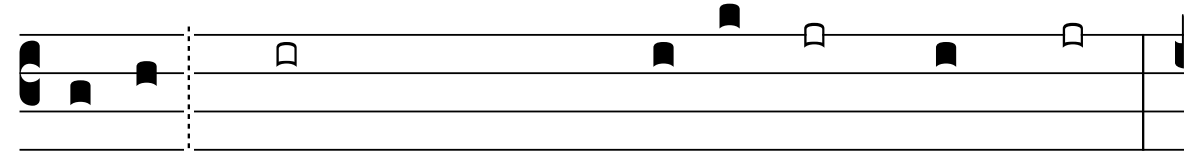
urely es-tab-lished * is their prince-dom: and hon-ored



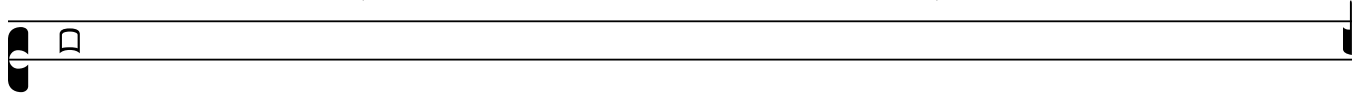
are thy friends, O Lord.

Ps. 138
vii. ii.

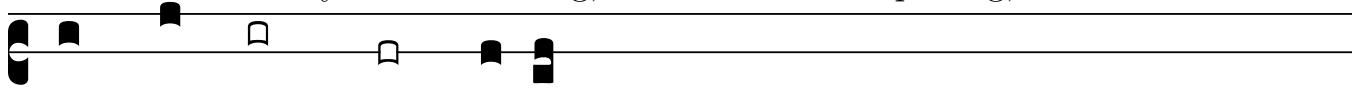
O



Lord, thou hast searched me out, and known me *



thou knowest my down-sitting, and mine uprising, thou understand



est **my** thoughts **long** be-fore.

Thou art about my path, **and** about my bed * and **spiest** out **all** my ways.

For lo, there is **not** a word **in** my tongue * but thou, O Lord, knowest it **altogether**.

Thou hast fashioned me behind **and** before * and laid thine **hand upon** me.

Such knowledge is too wonderful and **excellent for** me * I cannot **attain unto** it.

Whither shall I go then **from** thy **Spirit**? * or whither shall I go then **from** thy **presence**?

If I climb up into **heaven**, **thou** art there

* if I go down to hell, thou **art** there **also**.

If I take the wings **of** the **morning** * and remain in the utter**most** parts **of** the sea.

Even there also **shall** thy hand **lead** me * and thy **right** hand shall **hold** me.

If I say, Peradventure the **darkness** shall **cover** me * then shall my **night** be **turned** to day.

Yea, the darkness is no darkness with thee, but the **night** is **clear** as day * the darkness and light to **thee** are **both** alike.

For my **reins** are thine * thou hast covered me **in** my **mother's** womb.

I will give thanks unto thee, for I am fearfully and **wonderfully** made * marvelous are thy works, and that my soul **knoweth right** well.

My bones **are** not **hid** from thee * though I be made secretly, and fashioned **beneath in** the earth.

Thine eyes did see my substance, yet **being imperfect** * and in thy book were all my **members written**.

Which day by **day** were **fashioned** * when as yet **there** were **none** of them.

How dear are thy counsels **unto me**, O God * O how **great** is the **sum** of them.

If I tell them, they are more in **number than** the sand * when I wake up, I am **present with** thee.

Wilt thou not slay the **wicked**, O God *

depart from me, **ye** blood-**thirsty** men.

For they speak unrighteously **against** thee * and thine enemies **take** thy **Name** in vain.

Do not I hate them, O **Lord**, that **hate** thee? * and am not I grieved with those that rise **up against** thee?

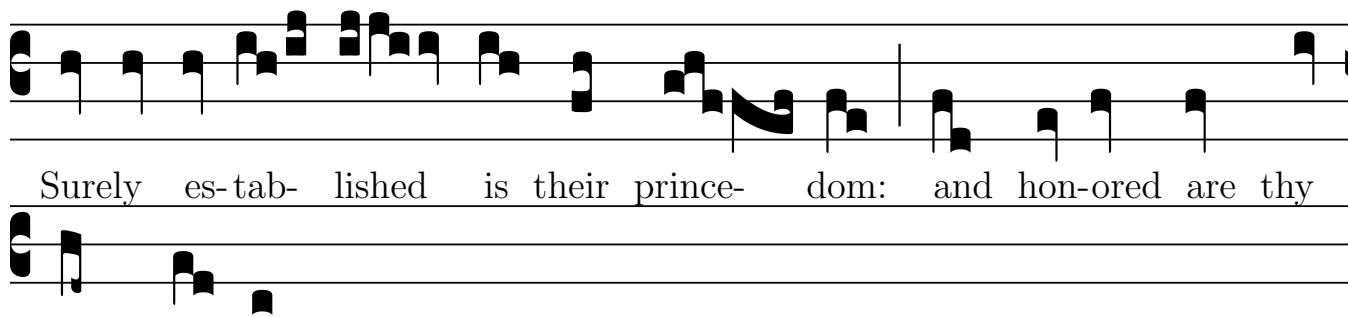
Yea, I **hate** them **right** sore * even as though they **were** mine **enemies**.

Try me, O God, and **seek** the ground **of** my heart * prove me, and **examine my** thoughts.

Look well if there be any way of **wickedness in** me * and lead me in the way **everlasting**.

Glory be to the **Father**, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and **ever shall** be * world **without** end. **Amen**.



friends, O Lord.

Turn to the white ribbon for the chapter.

Saint Andrew, Apostle

Vir perfecte pietatis.

Resp.

i.

M

an of virtue per- fect, ho- ly, Cap- tain thou

of in- no- cence: on thy feast re- ceive the lowly prayers

of thy sup- pli- cants. † And conjoin these ser- vants bow- ing in

thy praise and rev- er- ence: by thy prayers, grace endow- ing,

with the compa- ny

of saints. V. Im- i- ta- tor of Christ Je- sus, neath the Cross, the

ho- ly Rood: fel- lows of Saint Andrew make us, in the heavnly brother-

hood. R. † And conjoin these ser- vants bow- ing in thy praise and rev- er-

At Second Vespers

ence: by thy prayers, grace endow- ing, with the

compa- ny of saints. *R.* Glo-

ry be to the Fa- ther, and to the Son: and to the Ho- ly

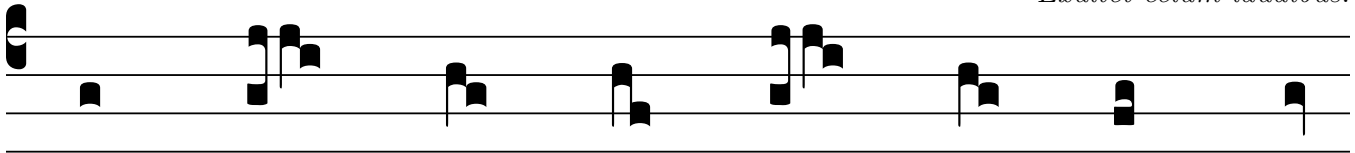
Spir- it. *R.* † And conjoin these ser-vants bow- ing in thy praise and rev-

er-ence: by thy prayers, grace endow- ing, with the

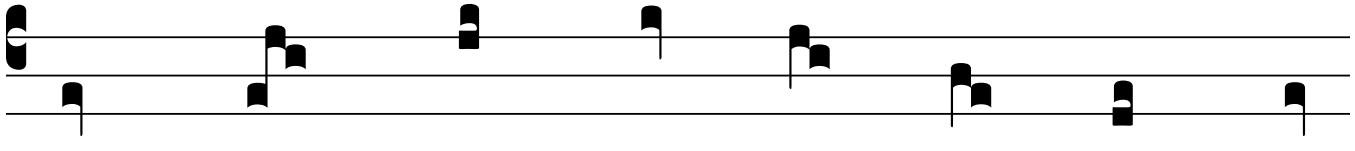
compa- ny of saints.

Saint Andrew, Apostle

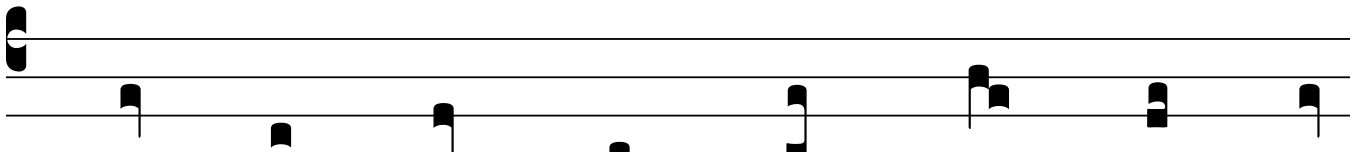
Exultet celum laudibus.



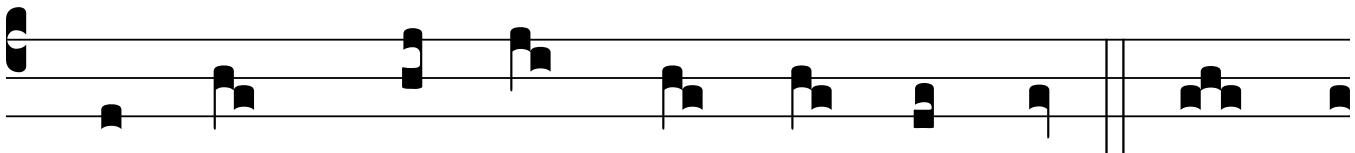
1. Let	heav'n	with	acc-	la-	ma-	tions	sing,
2. O	ye	who,	throned	in	glo-	ry	dread,
3. The	gates	of	heav'n,	at	your	com-	mand,
4. The	pow'r	of	old	to	you	con-	veyed,
5. That	Christ,	th'un-	err-	ing	Judge	of	doom,
6. All	hon-	or,	laud,	and	glo-	ry	be,



1. And	earth	with	joy	res-	pon-	sive	sing,
2. Shall	judge	the	liv-	ing	and	the	dead,
3. To	all	be	closed	or	o-	pen	stand:
4. Sick-	ness	and	health	a-	like	obey-	ed;
5. When	he	at	time's	last	end	shall	come,
6. O	Je-	sus,	Vir-	gin-	born,	to	thee;

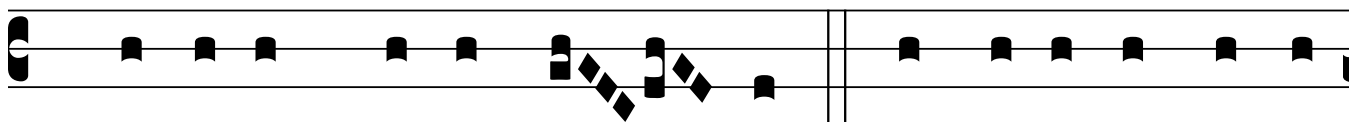


1. Th'A-	post-	les	deeds	and	high	es-	tate
2. True	lights,	the	world	il-	lu-	min-	ing,
3. May	we,	at	your	au-	gust	de-	cree,
4. May	ye	our	ail-	ing	souls	once	more
5. May	grant	us,	for	his	mer-	cy's	sake,
6. All	glo-	ry,	as	is	ev-	er	meet,

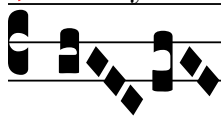


1. This	fes	-	tal-	tide	we	ce-	le-	brate.
2. Re-	gard		the	sup-	pl'ant	prayer	we	bring.
3. Be	loosed		from	our	in-	i-	qui-	ty.
4. To	strength		and	hol-	i-	ness	re-	store.
5. Of	joys		e-	ter-	nal	to	par-	take.
6. To	Fa-		ther	and	to	Pa-	ra-	cleate. A- men.

At Second Vespers

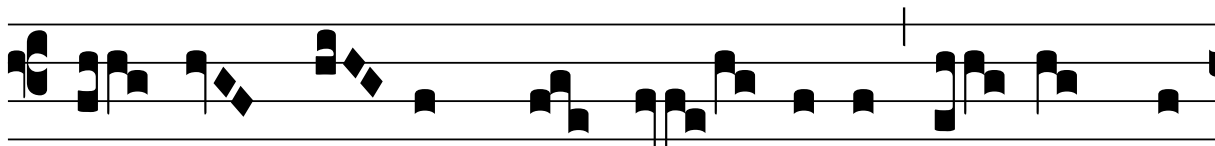


V. They de-clared the works of God. **R.** And understood his do-



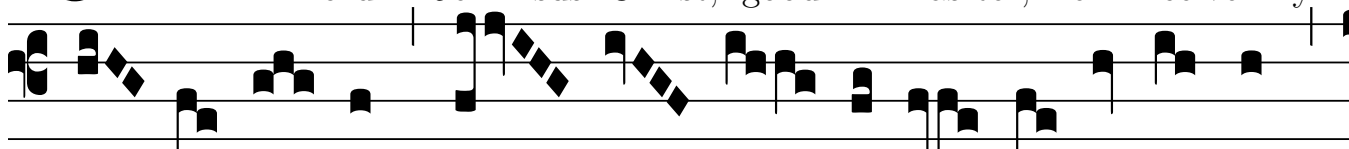
ings.

Ant.
ii. ii.

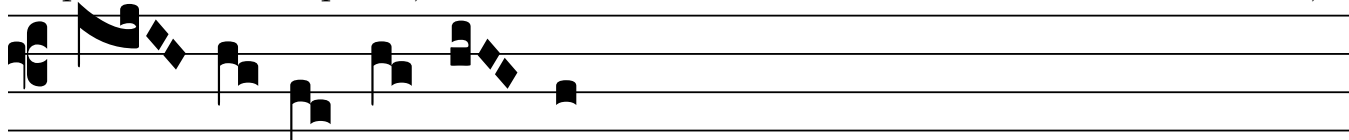


O

Lord * Je- sus Christ, good Mas-ter, re- ceive my



spir- it in peace, for now is the time that I shall come,

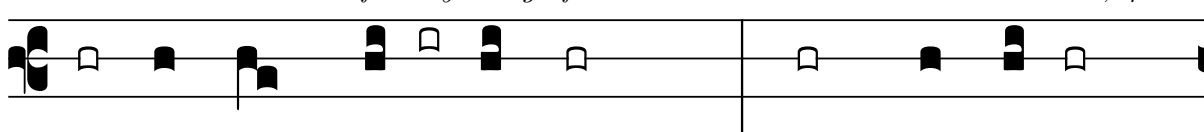


de- sir- ing to see thee.

Canticle of Mary "Magnificat".

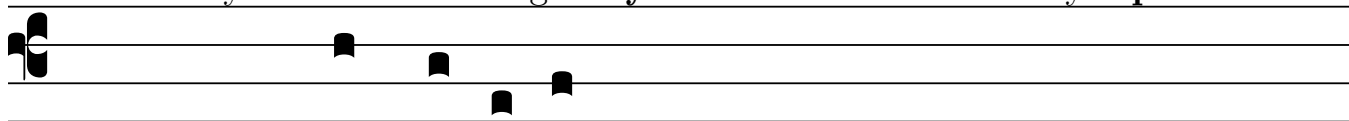
Luke i, 46-55.

Cant.
ii.



M

y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from

their seat * and hath exalted the humble and meek.

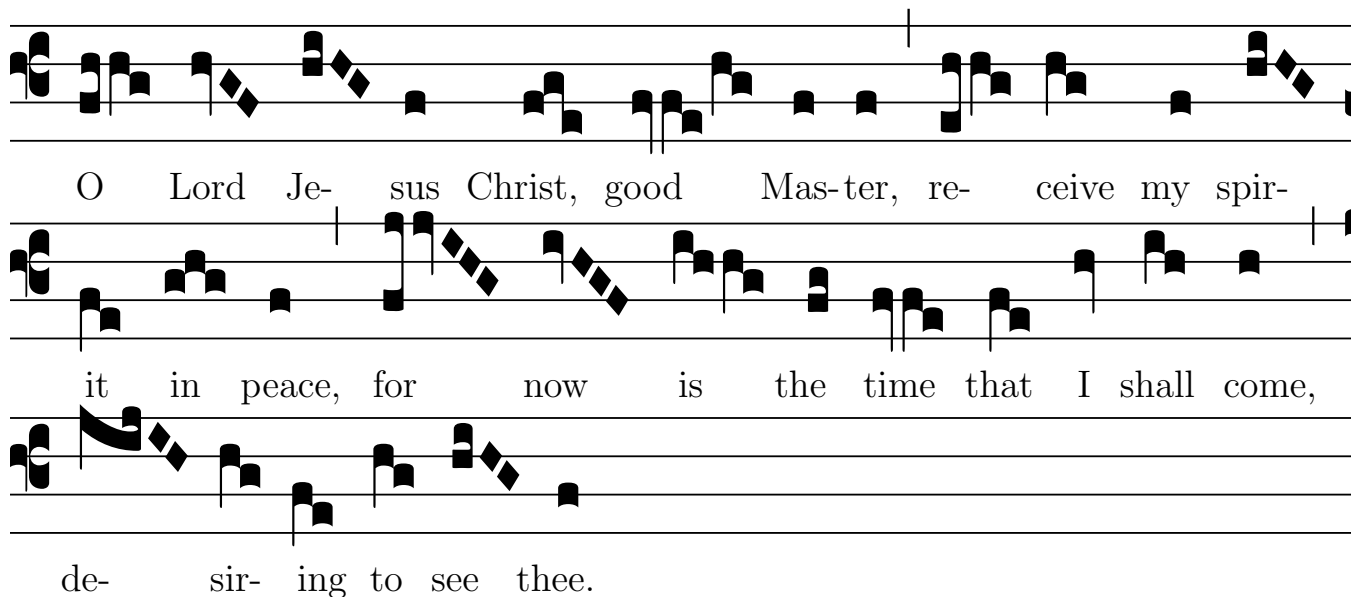
He hath filled **the** hungry with **good** things * and the **rich** he hath sent empty away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he

promised to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son * — and to the Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



O Lord Je- sus Christ, good Mas-ter, re- ceive my spir-
it in peace, for now is the time that I shall come,
de- sir- ing to see thee.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
IV

K y- ri- e e- le- i- son. **iii.** Chris-
te e- le- i- son. **iii.** Ky- ri- e e-
le- i- son. **ii.** Ky- ri- e e- le- i-

At Second Vespers



son.

SAINT NICHOLAS, BISHOP

Ant.

iv. i.

T

he Lord guid- ed * the righteous in the right paths, and shewed

him the kingdom of God: and gave him knowledge of ho- ly

things, made him hon- or- a- ble in his tra- vails, and mul- ti- plied

the fruit of his la- bors.

Ps. 109

iv. i.

T

he Lord said unto my Lord * Sit thou on my right hand,

until I make thine e- nemies thy foot- stool.

The Lord shall send the rod of thy power **out** of Zion * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free- will offerings with a **holy** worship * the dew of thy birth is of the **womb** of the morning.

The Lord sware, **and** will not repent *

Thou art a priest forever after the **order** of Melchizedek.

The Lord **upon** thy right hand * shall wound even kings **in** the day of his wrath.

He shall judge among the heathen, he shall fill the places with **the** dead bod- ies * and smite in sunder the heads **over**

diverse countries.

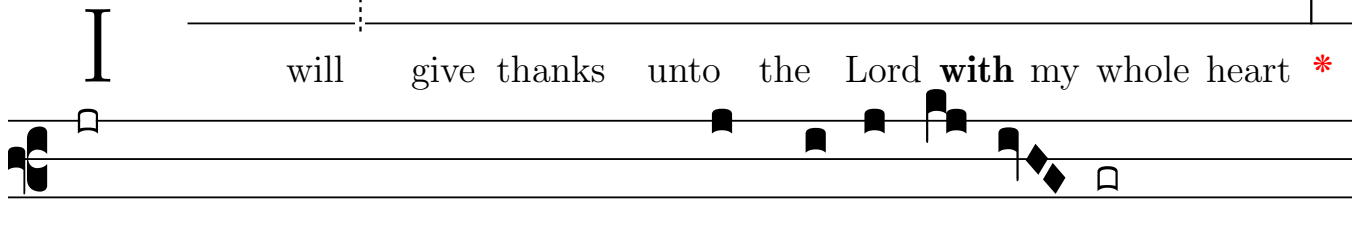
He shall drink of **the** brook in the way
* therefore **shall** he lift up his head.

Glory be to the Father, and to the Son

* and to **the** Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

Ps. 110
iv. i.



secretly among the faithful and in **the** congregation.

The works **of** the Lord are great *
sought out of all them that **have** pleasure therein.

His work is worthy to be praised, and
had in honor * and his righteousness
endureth forever.

The merciful and gracious Lord hath so
done his **marvelous** works * that they
ought to be **had** in remembrance.

He hath given meat unto **them** that fear
him * he shall ever be **mindful** of his
covenant.

He hath shewed his people the **power** of
his works * that he may give them the
heritage of the heathen.

The works of his hands are verity and

judgment * all his **commandments** are
true.

They stand fast forever and ever * and
are done **in** truth and equity.

He sent redemption unto his people * he
hath commanded his covenant forever;
holy **and** reverend is his Name.

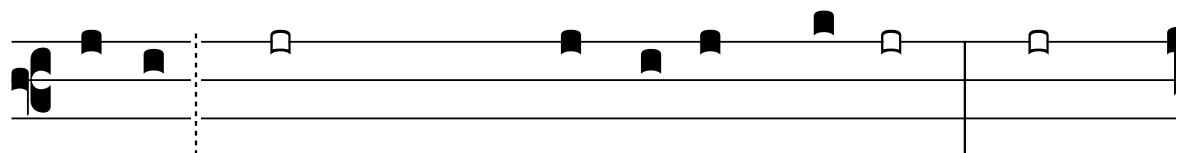
The fear of the Lord is the beginning
of wisdom * a good understanding have
all they that do thereafter; his praise
endureth forever.

Glory be to the Father, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

Ps. 111
iv. i.

B



les-sed is the man that **fear**-eth the Lord * he hath

His seed shall be mighty upon earth *
the generation of the faithful shall be
blessed.

He will not be afraid of any **evil** tidings * for his heart standeth fast, and **believeth** in the Lord.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

raise ye the **Lord**, ye ser-vants * O **praise** the Name of the Lord.

The Lord is high **above** all heathen *
and his glory **above** the heavens.

That he may sit him **with** the princes *

Saint Nicholas, Bishop

even with the **princes** of his people.

He maketh the barren **woman** to keep
house * and to be the joyful **mother** of
children.

Glory be to the **Father**, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

Ps. 116
iv. i.

O

praise the Lord, **all** ye heathen * praise **him**, all ye na-

tions.

For his merciful kindness is ever more
and **more** toward us * and the truth
of the Lord endureth **forever**, praise the
Lord.

Glory be to the **Father**, and to the Son

* and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever** shall be * world **without** end.
Amen.

The Lord guid- ed the righteous in the right paths, and shewed him
the kingdom of God: and gave him knowledge of ho- ly things,
made him hon- or- a- ble in his tra- vails, and mul- ti- plied the fruit

[illegible]

Turn to the *white ribbon* for the chapter.

Saint Nicholas, Bishop

Beatus Nicholas.

Resp.

vi.

B

less- ed Ni- cho- las, hav- ing al- read- y gained the

tri- umph, know- eth how to pro- vide heav- en- ly

com- forts to his ser- vants: those who with their

whole heart en- treat his boun- ty. † With- out doubt

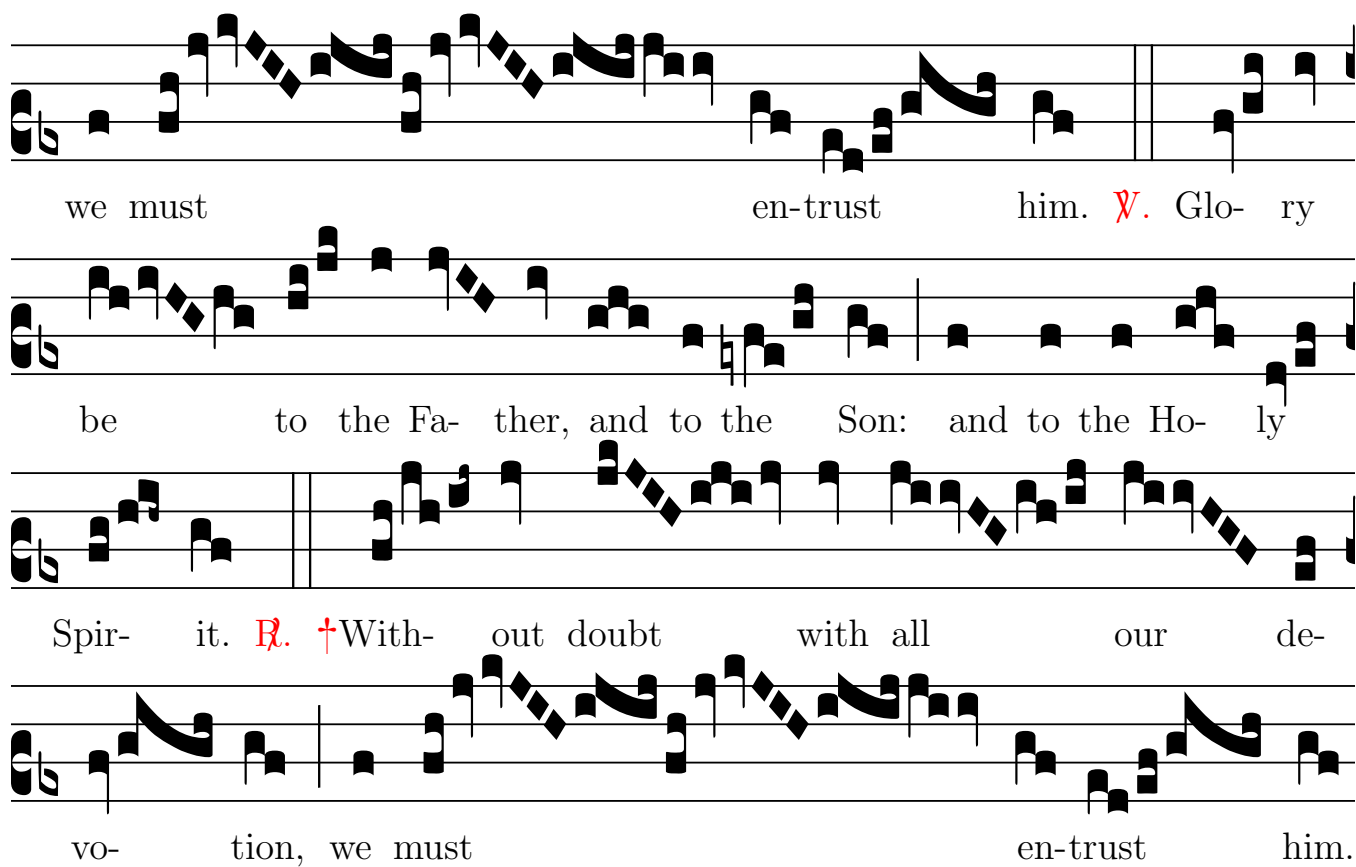
with all our de- vo- tion, we must

en- trust him. ✠. That we may al-

ways be as- sist- ed in Christ by his pat- ron- age. R.

† With- out doubt with all our de- vo- tion,

Saint Nicholas, Bishop



we must en-trust him. *℣.* Glo- ry

be to the Fa- ther, and to the Son: and to the Ho- ly

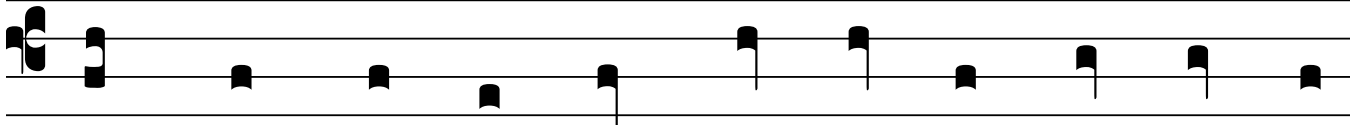
Spir- it. *℟.* † With- out doubt with all our de-

vo- tion, we must en-trust him.

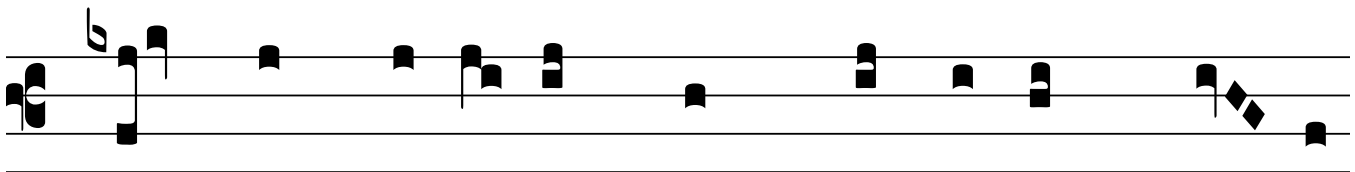
The musical score is written on four systems of two staves each. The notation is a form of square notation with a single line per staff. The lyrics are written below the staves, with some words split across lines. The score includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: "we must en-trust him. *℣.* Glo- ry be to the Fa- ther, and to the Son: and to the Ho- ly Spir- it. *℟.* † With- out doubt with all our de- vo- tion, we must en-trust him."

Saint Nicholas, Bishop

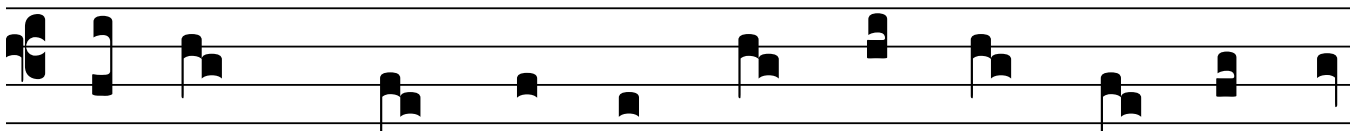
Iste confessor.



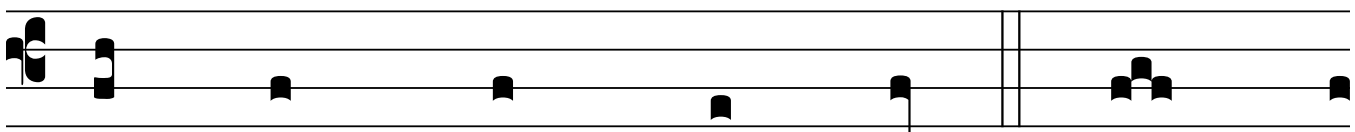
1. He, whose con- fes- sion God of old ac- cept- ed,
 2. God- fear- ing, watch-ful, pure of mind and bo- dy,
 3. Thus to the wea- ry, from the life en- shrin- ed,
 4. So now in chor- us, giv- ing God the glo- ry,
 5. Ho- nor and glo- ry, pow- er and sal- va- tion,



1. Whom through the ag- es all now hold in hon- or,
 2. Ho- ly and hum-ble, thus did all men find him;
 3. Po- tent in vir- tue, flowed hu- mane com- pas- sion;
 4. Raise we out an- them glad- ly to his ho- nor,
 5. Be in the high-est un- to him who reign- eth

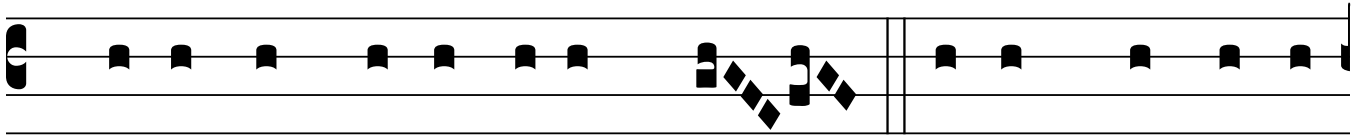


1. Gain- ing his guer- don this day came to en- ter
 2. While, through his mem- bers, to the life im- mor- tal
 3. Sick and sore la- den, how- so- ev- er burd-ened,
 4. That in fair kin- ship we may all be shar-ers
 5. Changeless in hea- ven ov- er earth- ly chan- ges,

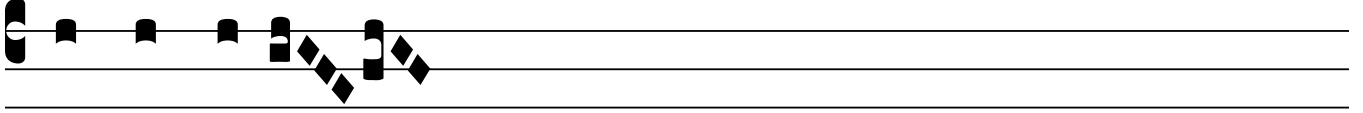


1. Heav- en's high por- tal.
 2. Mor- tal life por- called him.
 3. There they found heal- ing.
 4. Here and here- af- ter.
 5. Tri- une, e- ter- nal. A- men.

Saint Nicholas, Bishop



V. The Lord loved him and a-dorned him. **R.** He clothed him with a

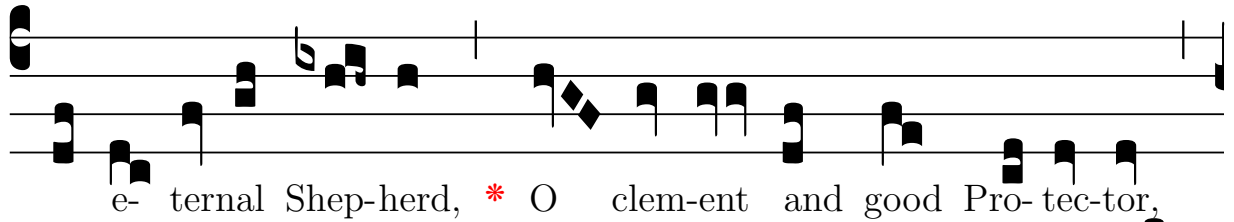


robe of glo-ry.

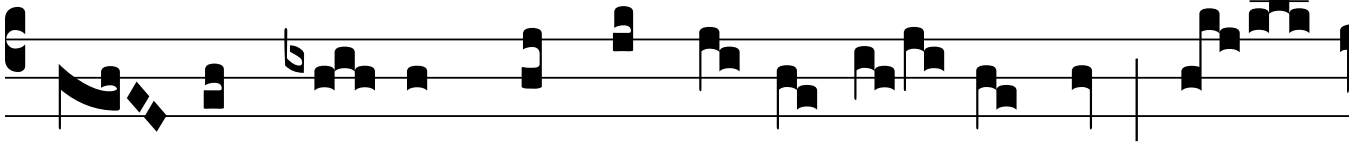
Ant.

i. ii.

O



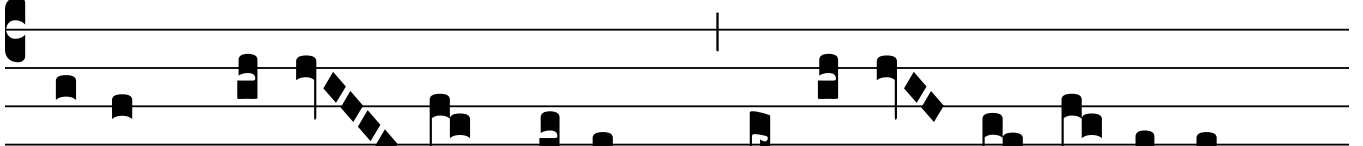
e-ternal Shep-herd, * O clem-ent and good Pro-tec-tor,



who wouldst at-tend the prayers of thy de-vout flock: by



a voice com-ing from heav-en to the most ho-ly prel-ate, thou



shew-edst thy ser-vant Ni-cho-las worthy of a bish-op-ric.

Saint Nicholas, Bishop

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.

i.

M

y soul **doth** magni- fy **the** Lord * and my **spir-** it hath rejoiced

in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.


Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

O e- ternal Shep-herd, O clem-ent and good Pro-tec-tor, who

wouldst at- tend the prayers of thy de- vout flock: by a voice

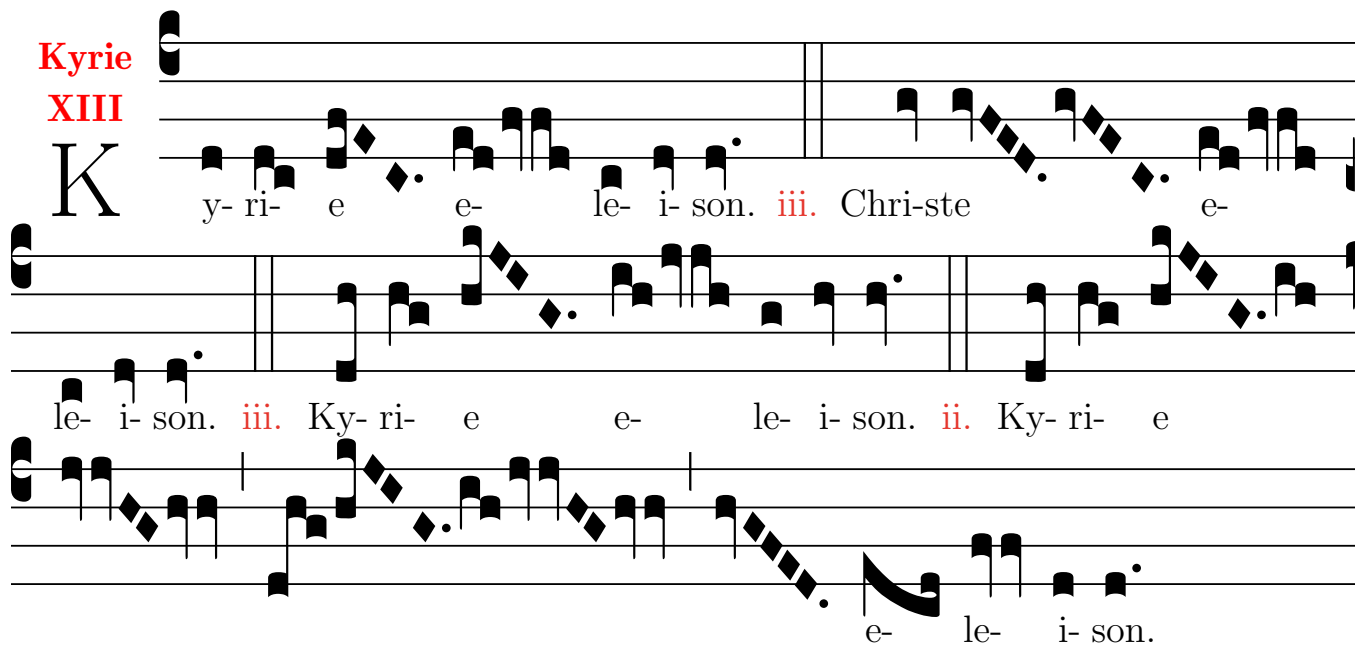
Saint Nicholas, Bishop



com-ing from heav- en to the most ho- ly prel- ate, thou shew-edst
thy ser- vant Ni-cho- las worthy of a bish-op-ric.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XIII



K y- ri- e e- le- i- son. **iii.** Chri- ste e-
le- i- son. **iii.** Ky- ri- e e- le- i- son. **ii.** Ky- ri- e
e- le- i- son.

CONCEPTION OF THE BLESSED VIRGIN MARY

AT FIRST VESPERS

1. **Ant.**
i. iv.

O

mother of God, * ev- er vir-gin Mar- y, in-ter-

cede for us, we be-seech thee.

Ps. 112
i. iv.

P

raise ye the Lord, ye **servants** * O praise **the** Name of the

Lord.

Blessed be the Name of **the** Lord * from
this time **forth** forevermore.

The Lord's Name **is** praised * from the
rising up of the sun unto the **going** down
of the same.

The Lord is high above all **heathen** *
and his glory **above** the heavens.

Who is like unto the Lord our God, that
hath his dwelling **so** high? * and yet
humbleth himself to behold the things
that are in **heaven** and earth?

He taketh up the simple out of **the** dust
* and lifteth the poor out **of** the mire.

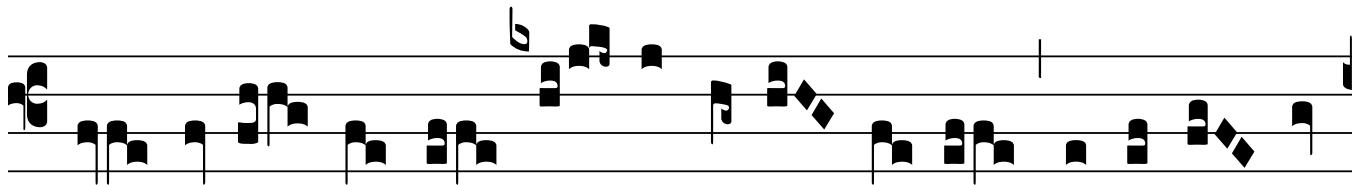
That he may sit him with the **princes** *
even with the princes **of** his people.

He maketh the barren woman to **keep**
house * and to be the joyful **mother** of
children.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

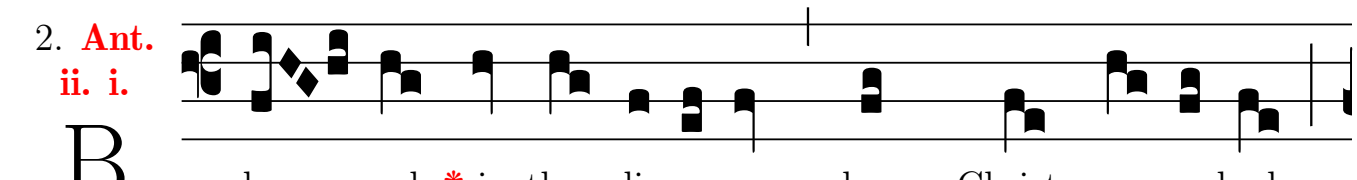
As it was in the beginning is now and
ever **shall** be: * world **without** end.
Amen.

At First Vespers



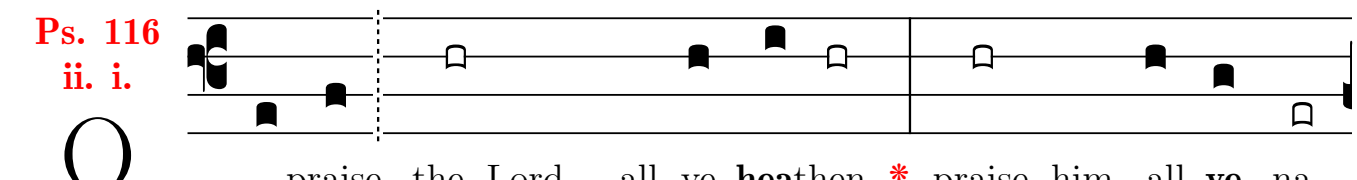
O mother of God, ev- er vir- gin Mar- y, in-ter-cede for
us, we be-seech thee.

2. **Ant.**
ii. i.



B less- ed * is the lin- e- age whence Christ pro- ceed- ed:
how glo- ri- ous is the vir- gin who bare the King of heav- en.

Ps. 116
ii. i.



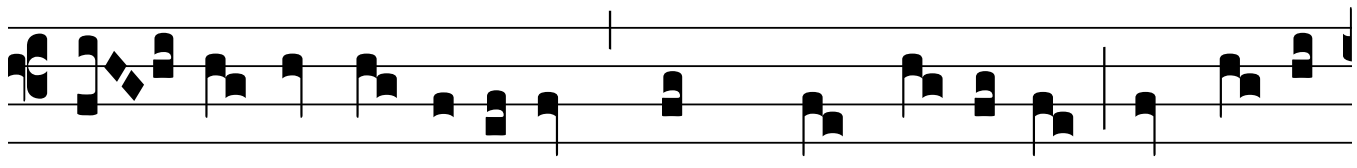
O praise the Lord, all ye **heathen** * praise him, all **ye**, na-
tions.

For his merciful kindness is ever more
and more **toward** us * and the truth of
the Lord endureth forever **and** ever.

Glory be to the Father, and **to** the Son

* and to the Holy Spirit.

As it was in the beginning is now,
and ever **shall** be * world without **end**.
Amen.

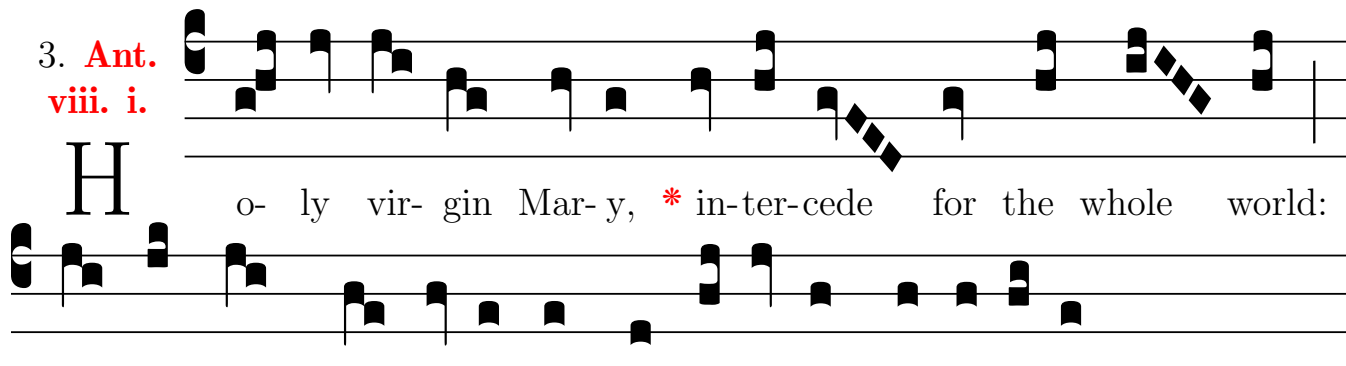


Bless- ed is the lin- e- age whence Christ pro- ceed- ed: how glo- ri-

Conception of the Blessed Virgin Mary

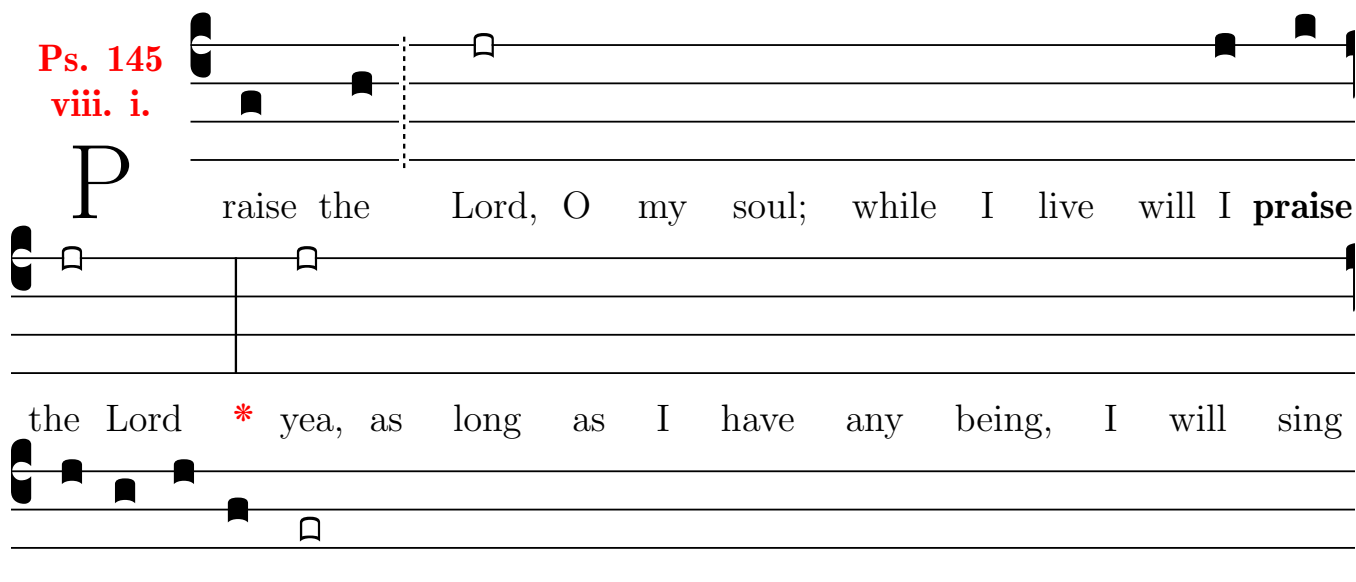


3. **Ant.**
viii. i.



for he whom thou bar-est is the Rul-er of the u-ni-verse.

Ps. 145
viii. i.



prai-ses unto my God.

O put not your trust in princes, not in any child **of** man * for there **is** no help in them.

For when the breath of man goeth forth he shall turn again **to** his earth * and then all **his** thoughts perish.

Blessed is he that hath the God of Ja-cob **for** his help * and whose help is **in**

the Lord his God.

Who made heaven and earth, the sea, and all that **therein** is * who keepeth his **promise** forever.

Who helpeth them to right that **suffer** wrong * who **feedeth** the hungry.

The Lord looseth men out of **prison** * the Lord **giveth** sight to the blind.

At First Vespers

The Lord helpeth them that are **fallen**
* the Lord careth **for** the righteous.

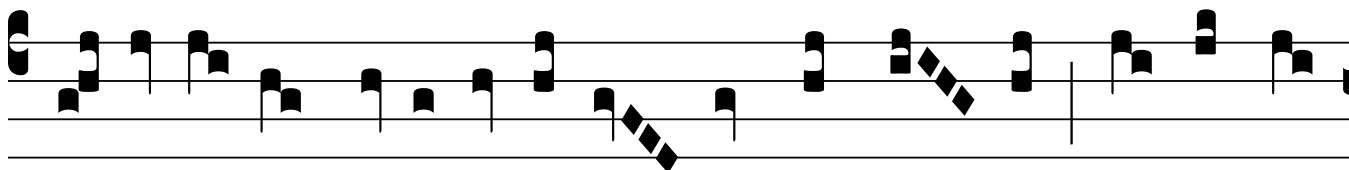
The Lord careth for the strangers; he
defendeth the fatherless and **widow** * as
for the way of the ungodly, he turneth
it upside down.

The Lord thy God, O Zion, shall be

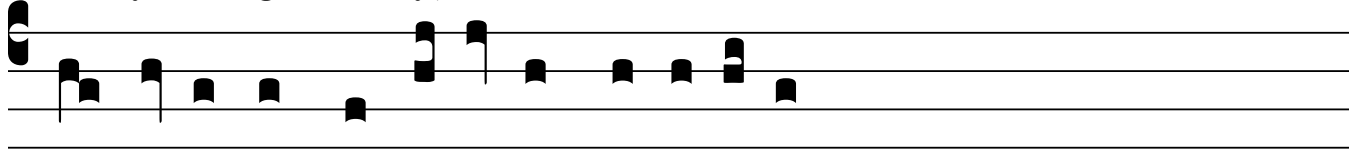
King fore**ever**more * and throughout all
generations.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



Ho- ly vir- gin Mar-y, in-ter-cede for the whole world: for he whom



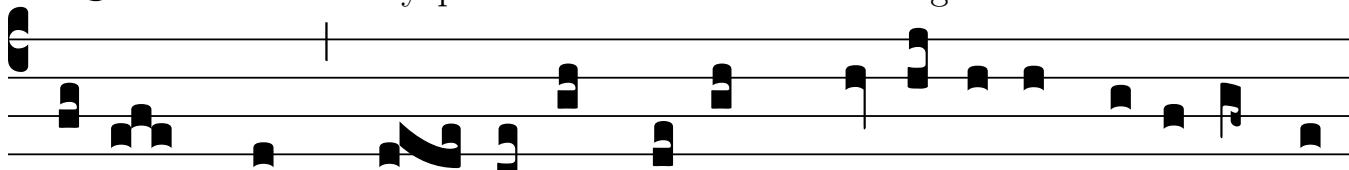
thou bar-est is the Rul-er of the u-ni-verse.

4. **Ant.**
iv. iii.

U



n-der * thy pro-tection do we take ref-uge: where the weak have



re-ceived strength, and therefore we hymn thee, O vir-gin mother of God.

Conception of the Blessed Virgin Mary

Ps. 146
iv. iii.

O praise the Lord, for it is a good thing to sing
prai-ses unto our God * yea, a joyful and pleasant thing it is
to be thank- ful.

The Lord doth build **up** Jerusalem * and
gather together the **outcasts** of Israel.

He healeth those that are **broken** in
heart * and giveth medicine **to** heal their
sickness.

He telleth the **number** of the stars * and
calleth them by all their names.

Great is our Lord, and great **is** his power
* yea, and his **wisdom** is infinite.

The Lord **setteth** up the meek * and
bringeth down to the **ground** the un-
godly.

O sing unto the Lord **with** thanksgiving
* sing praises upon **the** harp unto our
God.

Who covereth the heavens with clouds,

and prepareth rain for the earth * and
maketh the grass to grow upon the
mountains, and **herb** for the use of men.

Who giveth fodder **unto** the cattle * and
feedeth the young ravens **that** call upon
him.

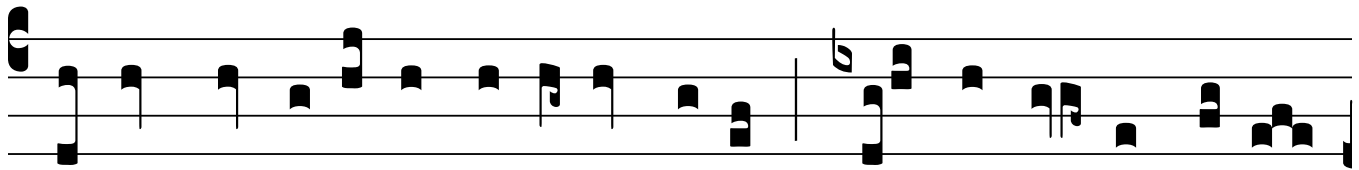
He hath no pleasure in **the** strength of
a horse * neither delighteth he **in** any
man's legs.

But the Lord's delight is in **them** that
fear him * and put their **trust** in his
mercy.

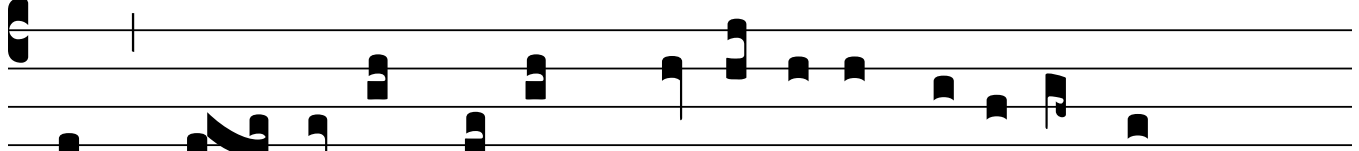
Glory be to the **Father**, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning is now,
and **ever** shall be * world **without** end.
Amen.

At First Vespers



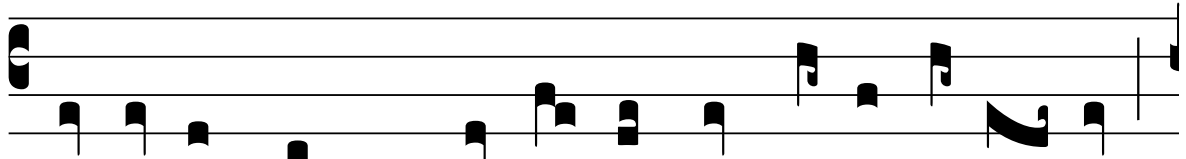
Under thy pro-tection do we take ref-uge: where the weak have re-ceived



strength, and therefore we hymn thee, O vir-gin mother of God.

5. **Ant.**
viii. i.

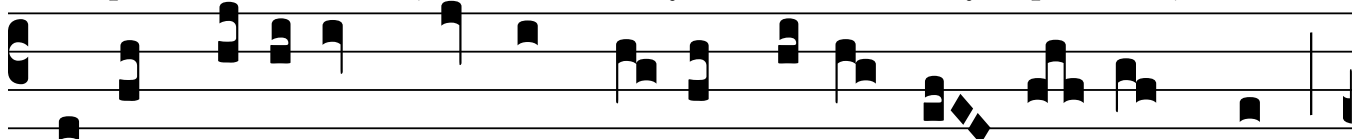
O



bless-ed Mar-y, * moth-er of God, vir-gin for-ev-er:



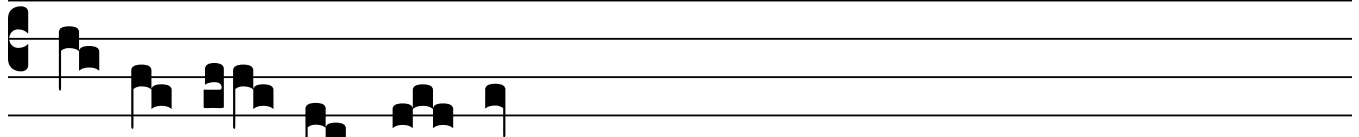
temple of the Lord, sanctu-ar-y of the Ho-ly Spir-it, a-lone



without pre-ced-ent thou wast pleas-ing to our Lord Je-sus Christ:



pray for the peo-ple, in-ter-vene for the cler-gy, in-ter-cede for



con-se-cratt-ed wom-en.

Conception of the Blessed Virgin Mary

Ps. 147
viii. i.

P

raise the Lord, O Je-**ru**-sa lem * praise thy **God**, O Zi- on.

For he hath made fast the bars **of** thy gates * and hath blest thy **children** within thee.

He maketh peace in thy **borders** * and filleth thee with the **flour** of wheat.

He sendeth forth his commandment **upon** earth * and his word runneth **very** swiftly.

He giveth **snow** like wool * and scattereth the hoar**frost** like ashes.

He casteth forth his ice like **morsels** * who is able **to** abide his frost?

He sendeth out his word, and **melteth** them * he bloweth his wind, **and** the waters flow.

He sheweth his word unto **Jacob** * his statutes and ordinances **unto** Israel.

He hath not dealt so with any **nation** * neither have the heathen **knowledge** of his laws.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now and ever **shall** be * world without end. Amen.

O bless-ed Mar-y, moth-er of God, vir-gin for-ev- er: temple of the

Lord, sanctu- ar- y of the Ho- ly Spir- it, a- lone without pre- ced-

ent thou wast pleas- ing to our Lord Je- sus Christ: pray for the

peo- ple, in-ter-vene for the cler-gy, in-ter-cede for con- se-crated

At First Vespers



wom- en.

Turn to the white ribbon for the chapter.

Conception of the Blessed Virgin Mary

Stirps Jesse.

Resp.
ii.

T

he stock of Je- sse hath
brought forth a branch, and the branch a
flow- er, † and up- on the flow- er † rest- eth the
gra- cious Spir-
it. **V.** The Vir- gin Mother of God is the branch: her Son the
flow- er. **R.** † And up- on the
flow- er rest- eth the gra- cious Spir-
it. **V.** Glo- ry be to the Fa- ther, and
to the Son: and to the Ho- ly Spir-

At First Vespers

it. **R.** ✠ Rest-eth the gra- cious Spir-

it.

The musical score consists of two staves. The top staff contains a sequence of square notes, some with stems, and a double bar line. The bottom staff continues the sequence of square notes. The lyrics are written below the staves, with a red 'R.' and a red cross symbol (✠) marking the beginning of the 'Rest-eth' phrase.

Conception of the Blessed Virgin Mary

Ave maris stella.



1. A-	ve,	star	of	o-	cean!
2. Greet	us	with	the	wel-	come
3. Plead	for	cap-	tive's	free-	dom,
4. Christ	of	thee	hath	dei-	gned
5. Vir-	gin,	all	ex-	cel-	ling,
6. In	pure	paths	dir-	ect	us,
7. Fa-	ther,	Son,	and	Spir-	it,

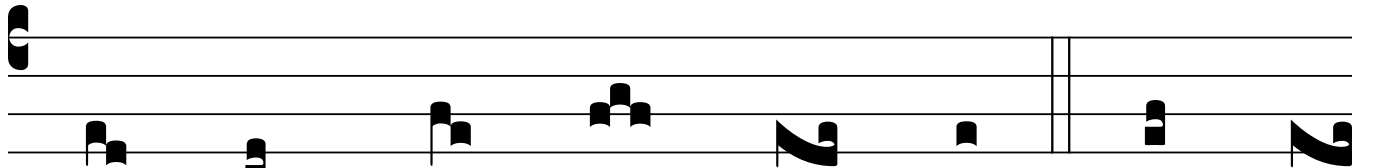


1. Child	di-	vine	who	bar-	est:
2. By	Gab-	ri-	el	spo-	ken:
3. Light	on	blind-	ness	pour-	ing:
4. To	be	born	our	bro-	ther:
5. Pas-	sing	meek	and	ho-	ly:
6. On	life's	jour-	ney	far-	ing,
7. Three	in	One	con-	fes-	sion,

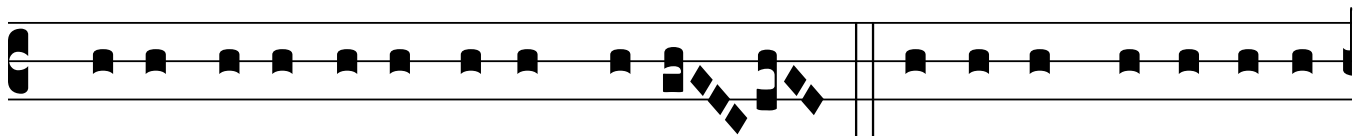


1. Moth-	er,	ev-	er	Vir-	gin,
2. E-	va	changed	to	A-	ve
3. Guard	from	ev-	ery	e-	vil,
4. Spread	our	plea	be-	fore	him,
5. Teach	us	thee	to	fol-	low,
6. Till	we	gaze	on	Je-	sus,
7. Give	we	e-	qual	glo-	ry,

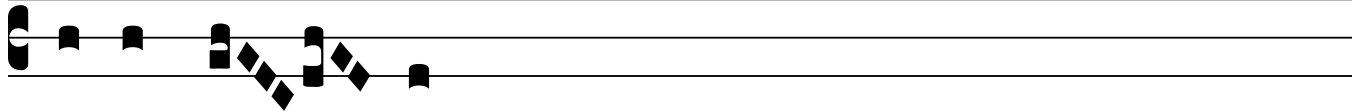
At First Vespers



1. Heav- en's por- tal fair- est.
 2. Be of peace the to- ken.
 3. Ev- ery bliss im- plor- ing.
 4. Ask, as asks a mo- ther.
 5. Gen- tle, chaste, and low- ly.
 6. In thy glad- ness shar- ing.
 7. E- qual praise and bles- sing. A- men.



V. Ho- ly mother, ev-er vir-gin Ma-ry. **R.** In-ter-cede for us unto

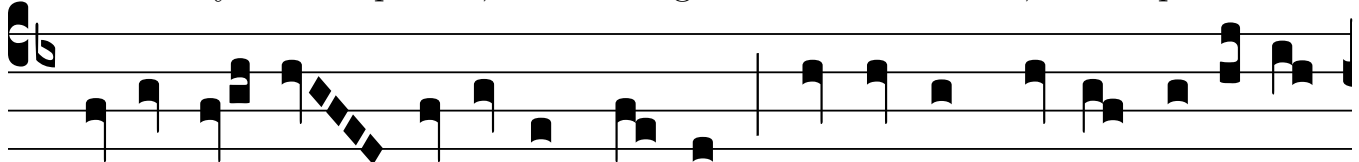


the Lord our God.

Ant.
i.



T hy con-cep- tion, * O Vir-gin Mother of God, hath pro-claimed

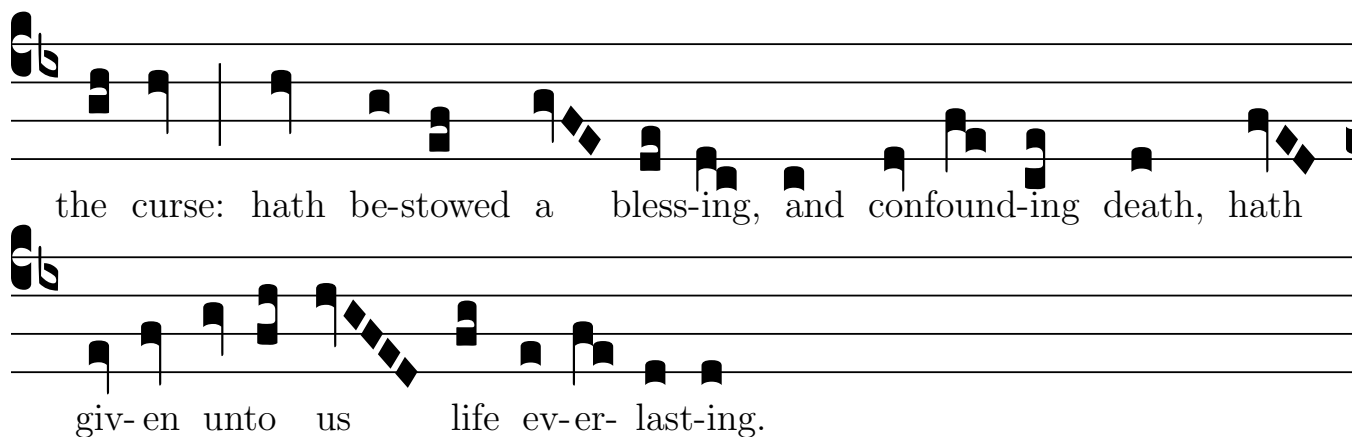


joy-ful tid- ings unto all the world: for out of thee hath a- ris- en



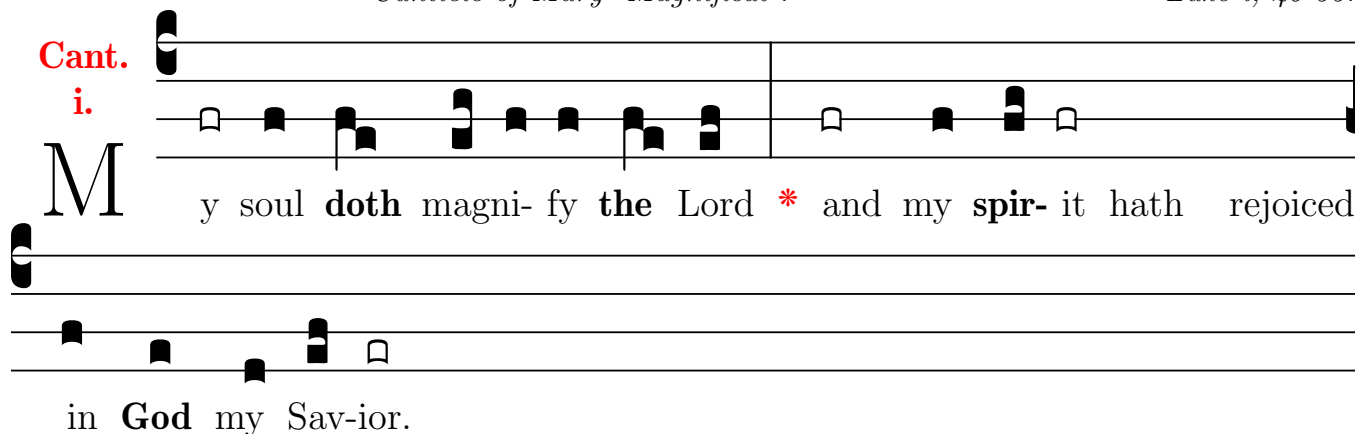
the Sun of Righteousness, e-ven Christ our God, who tak- ing away

Conception of the Blessed Virgin Mary



Canticle of Mary "Magnificat".

Luke i, 46-55.



For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

humble and meek.

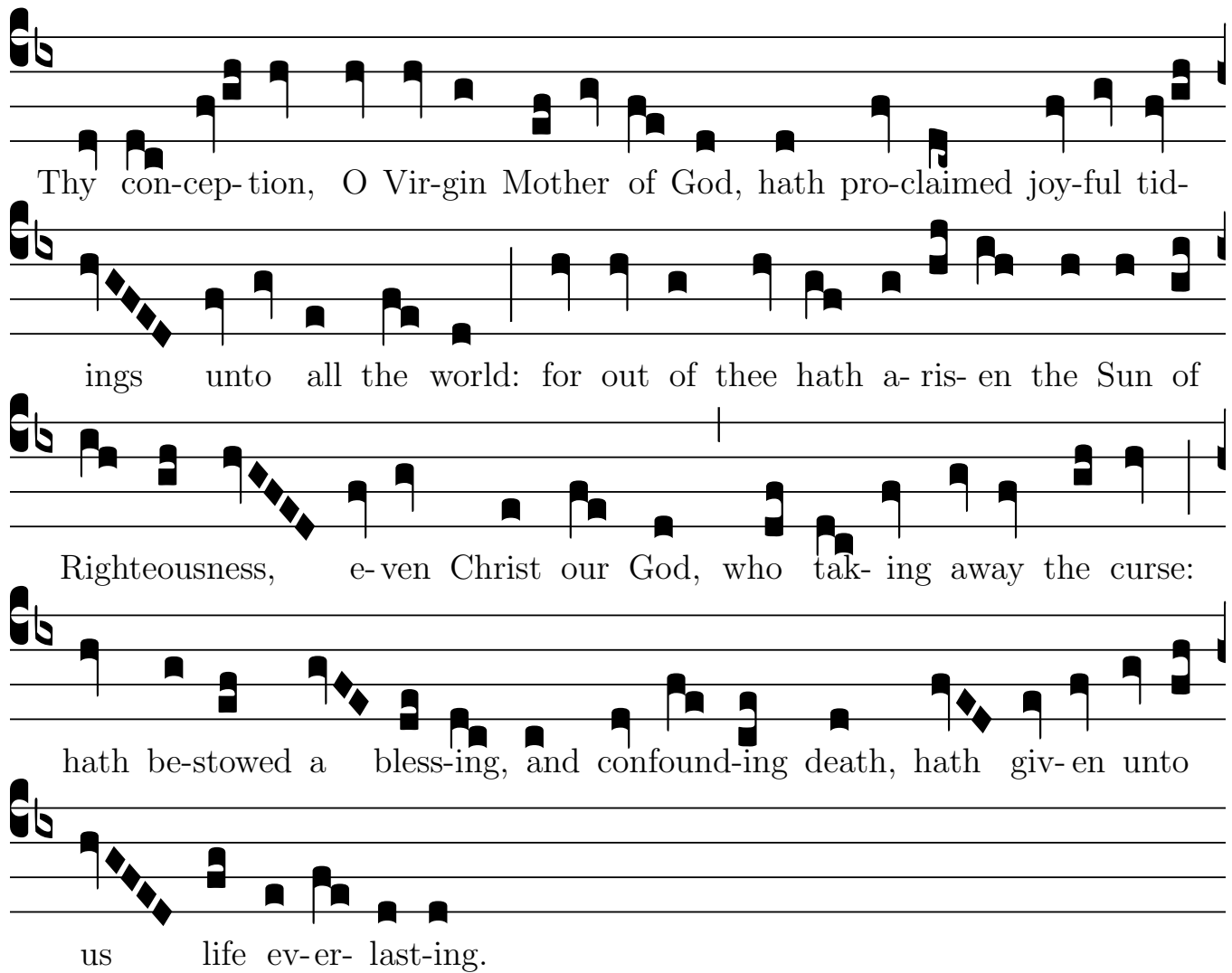
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

At First Vespers



Thy con-cep-tion, O Vir-gin Mother of God, hath pro-claimed joy-ful tid-
 ings unto all the world: for out of thee hath a-ris-en the Sun of
 Righteousness, e-ven Christ our God, who tak-ing away the curse:
 hath be-stowed a bless-ing, and confound-ing death, hath giv-en unto
 us life ev-er- last-ing.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
IX

K y- ri- e e- le- i- son. Ky- ri- e e- le- i-
 son. Ky- ri- e e- le- i- son. Chris-te e- le- i- son.

Conception of the Blessed Virgin Mary

Chris- te e- le- i- son. Chris- te e- le- i- son. Ky- ri-

e e- le- i- son. Ky- ri- e e- le- i- son.

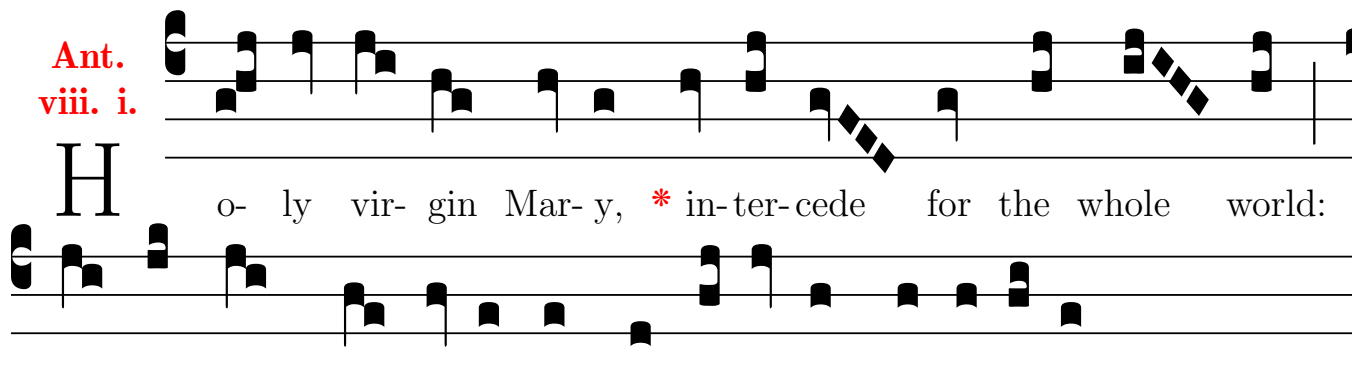
Ky- ri- e

e- le- i- son.

The image shows a musical score for a Kyrie eleison chant. It consists of four systems of staves. The first system has two staves with a treble clef and a key signature of one flat (B-flat). The melody is written on the upper staff, and the lyrics are written below the lower staff. The second system also has two staves with the same clef and key signature. The third system has two staves with the same clef and key signature. The fourth system has two staves with the same clef and key signature. The lyrics are: "Chris- te e- le- i- son. Chris- te e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son." The music is written in a simple, clear style, with notes and rests clearly visible. The lyrics are written in a serif font, with hyphens used to indicate syllables across lines.

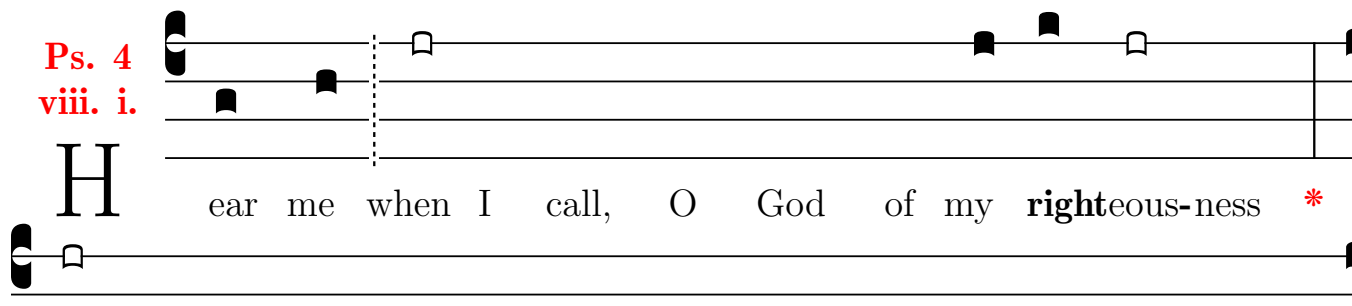
AT COMPLINE

Ant.
viii. i.



for he whom thou bar-est is the Rul-er of the u-ni-verse.

Ps. 4
viii. i.



thou hast set me at liberty when I was in trouble; have mercy

upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine **honor**? * and have such pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath chosen to himself the man that is **godly** * when I call upon the Lord, **he** will hear me.

Stand in awe, and **sin** not * commune with your own heart, and in your **chamber**, and be still.

Offer the sacrifice of **righteousness** *

and put your **trust** in the Lord.

There be many **that** say * Who will **shew** us any good?

Lord, **lift** thou up * the light of thy countenance upon us.

Thou hast put gladness **in** my heart * since the time that their corn, and wine, and **oil** increased.

I will lay me down in peace, and **take** my rest * for it is thou, Lord, only, that

makest me **dw**ell in safety.

Glory be to the Father, and **to** the Son
* and to the **H**oly Spirit.

As it was in the beginning is now,
and ever **shall** be * world **with**out end.
Amen.

Ps. 90
viii. i.

W

ho- so dwell- eth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my
hope, and my **stronghold** * my God, **in**
him will I trust.

For he shall deliver thee from the snare
of the **hunter** * and from the **noisome**
pestilence.

He shall defend thee under his wings,
and thou shalt be safe under his **feathers**
* his faithfulness and truth shall be thy
shield and buckler.

Thou shalt not be afraid for any terror
by night * nor for the arrow that **flieth**
by day.

For the pestilence that walketh in
darkness * nor for the sickness that de-
stroyeth **in** the noonday.

A thousand shall fall beside thee, and
ten thousand at thy **right** hand * but it
shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold
* and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast

set thine house of **defense** very high.

There shall no evil happen **unto** thee *
neither shall any plague come **nigh** thy
dwelling.

For he shall give his angels charge **over**
thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands *
that thou hurt not thy **foot** against a
stone.

Thou shalt go upon the lion and **adder**
* the young lion and the dragon shalt
thou tread **under** thy feet.

Because he hath set his love upon me,
therefore will I **deliver** him * I will set
him up, because **he** hath known my
Name.

He shall call upon me, and I will **hear**
him * yea, I am with him in trouble;
I will deliver him, and bring **him** to
honor.

With long life will I **satisfy** him * and
shew him **my** salvation.

Conception of the Blessed Virgin Mary

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

Ps. 133
viii. i.

B

e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

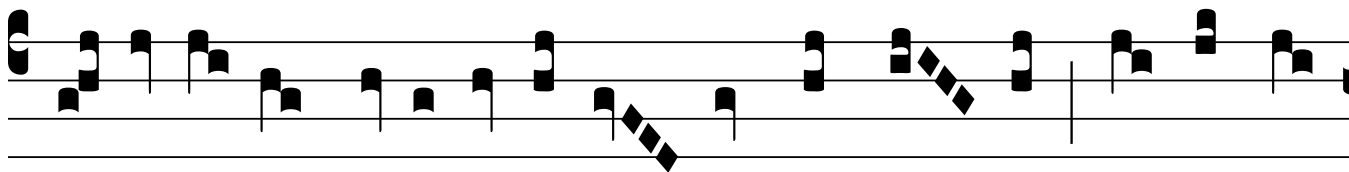
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

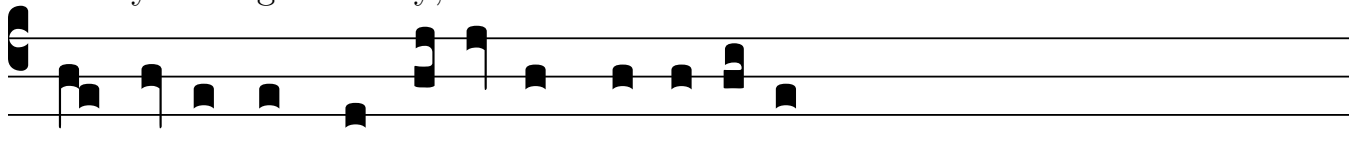
* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



Ho- ly vir- gin Mar-y, in-ter-cede for the whole world: for he whom



thou bar-est is the Rul-er of the u-ni-verse.

Turn to the white ribbon for the chapter.

Conception of the Blessed Virgin Mary

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. **ii.** **V.** For

thou hast re-deemed me, O Lord, thou God of truth. **R.** †I commend

my spir- it. **V.** Glo-ry be to the Father, and to the Son, and to the

Ho-ly Spir- it. **R.** In-to thy hands, O Lord, I commend my spir- it.

Salvator mundi Domine.

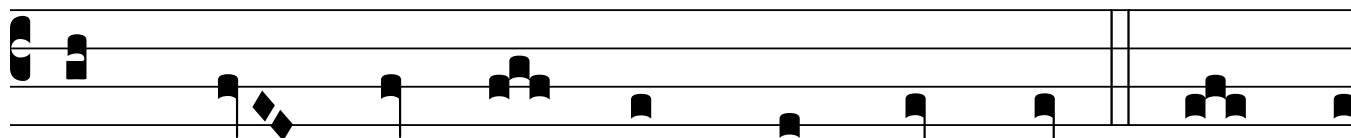
1. Thee,	Sav-	ior	of	the	world,	we	pray,
2. Be	with	us	now,	in	er-	cy	nigh,
3. O	let	not	sleep	o'er-	come	the	soul,
4. To	thee,	who	dost	our	souls	re-	new,
5. All	laud	to	God	the	Fa-	ther	be,

1. Who	hast	pre-	served	us	through	the	day,
2. And	spare	thy	ser-	vants	when	they	cry,
3. Nor	Sa-	tan	with	his	spir-	its	foul:
4. With	heart-	felt	vows	we	hum-	bly	sue,
5. All	praise,	e-	ter-	nal	Son,	to	thee;

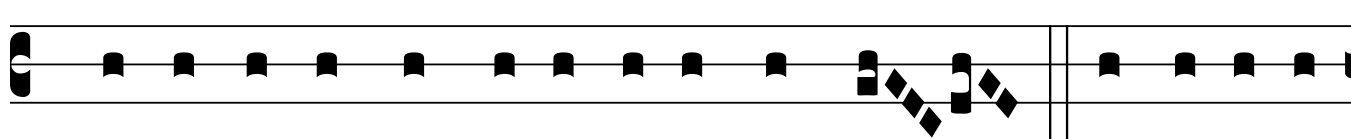
At Compline



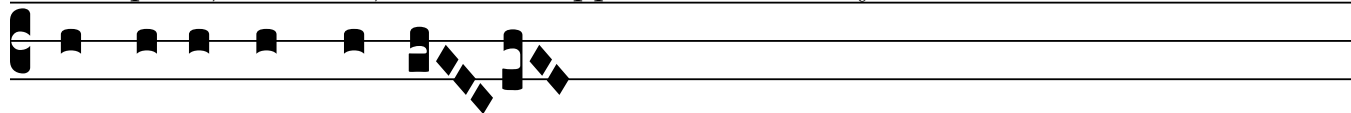
1. Pro- tect us through the com- ing night,
 2. Our sins blot out, our prayers re- ceive,
 3. Our flesh keep chaste, that it may be,
 4. That pure in heart, and free from stain,
 5. All glo- ry, as is ev- er meet,



1. And save us al- ways, Lord of might.
 2. Our dark- ness light- en, and for- give.
 3. A ho- ly tem- ple un- to thee.
 4. We from our beds may raise a- gain.
 5. To God the Ho- ly Pa- ra- clete. A- men.

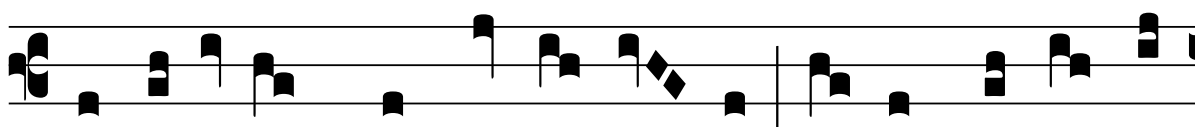


V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under

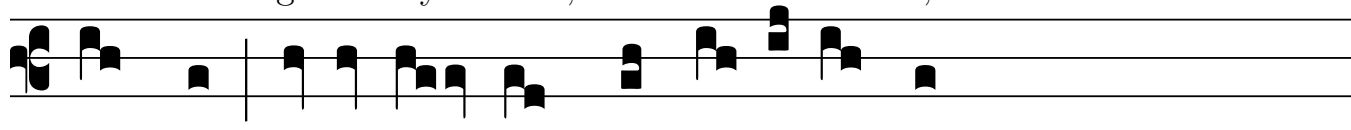


the sha-dow of thy wings.

Ant.
iv. iii.



We glo- ri- fy * thee, moth-er of God, for of thee was born



the Christ: succor all them that glo- ri- fy thee.

Conception of the Blessed Virgin Mary

Cant.
iv. iii.

L

ord, now lettest thou thy ser-vant, de-part in peace *

accor-ding to thy word.

For mine eyes have seen **thy** salvation
* which thou hast prepared before the
face of all people.

A light to the revelation **of** the Gentiles
* and the glory of **thy** people Israel.

Glory be to the **Father**, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

We glo-ri- fy thee, moth-er of God, for of thee was born the Christ:

succor all them that glo- ri- fy thee.

Turn to the white ribbon at the conclusion rite, pp. 10.

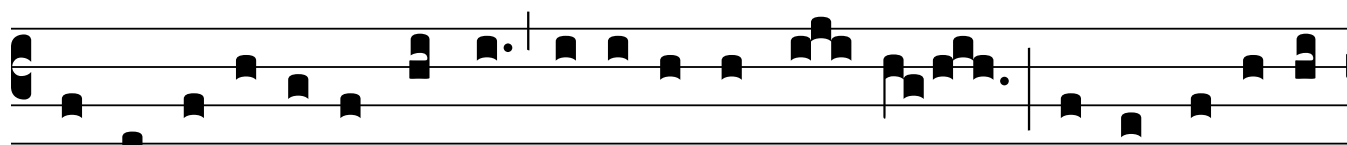
Anth.
vii.

S

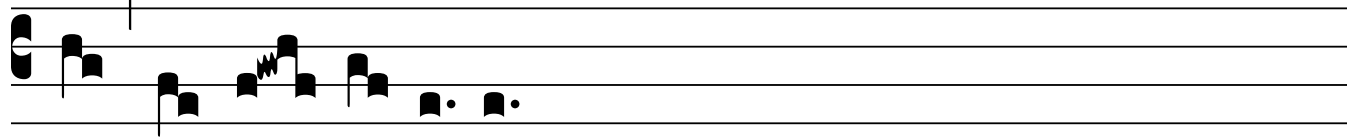
ub tu- um prae-sí- di- um con-fú- gi-mus, * sancta De- i Gé- ni-

trix: nostras de-pre- ca- ti- ó- nes ne de-spí- ci- as in ne- ces- si- tá- ti- bus :

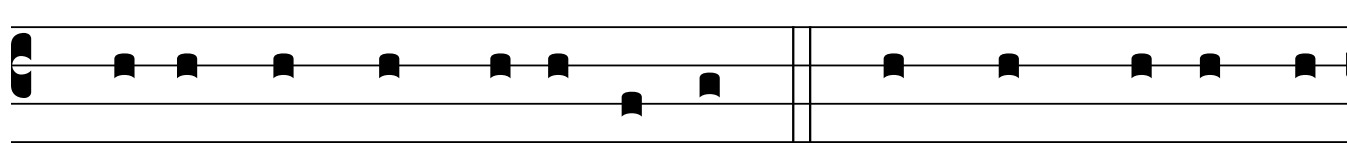
At Compline



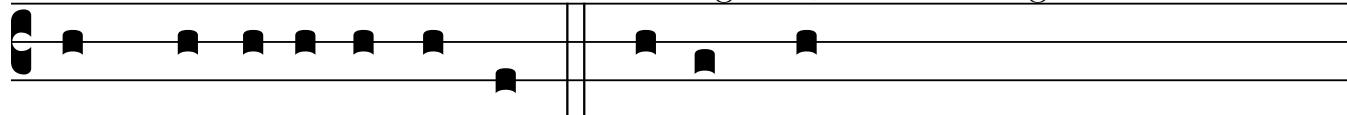
sed a per-í-cu-lis cunctis lí-be-ra nos sem-per, Vir-go glo-ri-ó-



sa et be-ne-dí-cta.



V. The Lord hath blest thee in his might. *R.* For through thee hath he



brought our en-emies to naught. Let us pray.

Turn to the white ribbon for final prayers.

AT SECOND VESPERS

Solem justicie.

Resp.

i.

T

hat she might bring forth the Sun of Right-

eous- ness, †Mar- y, Star of O- cean, ✠this day

pro-ceed-

ed. V.

Now be- hold- ing the light di- vine, be glad- some ye

faith- ful. R. †Mar- y, Star of O- cean, this day

pro-ceed-

ed. V.

Glo- ry be to the Father, and to the Son: and to the

At Second Vespers

Ho- ly Spir- it. R. ✠ This day pro-ceed-

ed.

The image shows a musical score for 'At Second Vespers'. It consists of two staves of music. The top staff begins with a large, ornate initial 'C' on the left. The music is written in square neumes on a four-line staff. The text 'Ho- ly Spir- it.' is written below the first part of the staff, followed by a red 'R.' and a red cross symbol. The text 'This day pro-ceed-' is written below the second part of the staff. The bottom staff also begins with a large, ornate initial 'C' on the left. The music continues with square neumes. The text 'ed.' is written below the end of the staff.

Conception of the Blessed Virgin Mary

Ave maris stella.



1. A-	ve,	star	of	o-	cean!
2. Greet	us	with	the	wel-	come
3. Plead	for	cap-	tive's	free-	dom,
4. Christ	of	thee	hath	dei-	gned
5. Vir-	gin,	all	ex-	cel-	ling,
6. In	pure	paths	dir-	ect	us,
7. Fa-	ther,	Son,	and	Spir-	it,

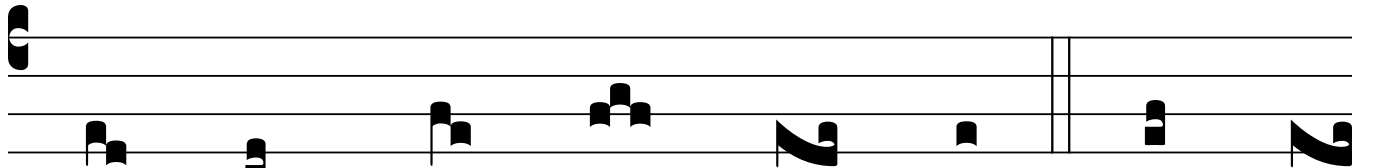


1. Child	di-	vine	who	bar-	est:
2. By	Gab-	ri-	el	spo-	ken:
3. Light	on	blind-	ness	pour-	ing:
4. To	be	born	our	bro-	ther:
5. Pas-	sing	meek	and	ho-	ly:
6. On	life's	jour-	ney	far-	ing,
7. Three	in	One	con-	fes-	sion,

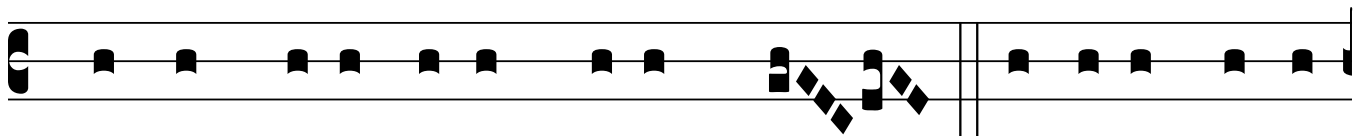


1. Moth-	er,	ev-	er	Vir-	gin,
2. E-	va	changed	to	A-	ve
3. Guard	from	ev-	ery	e-	vil,
4. Spread	our	plea	be-	fore	him,
5. Teach	us	thee	to	fol-	low,
6. Till	we	gaze	on	Je-	sus,
7. Give	we	e-	qual	glo-	ry,

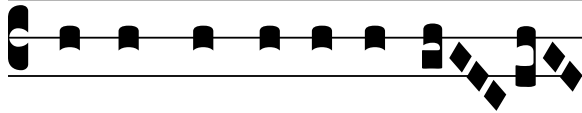
At Second Vespers



1. Heav- en's por- tal fair- est.
 2. Be of peace the to- ken.
 3. Ev- ery bliss im- plor- ing.
 4. Ask, as asks a mo- ther.
 5. Gen- tle, chaste, and low- ly.
 6. In thy glad- ness shar- ing.
 7. E- qual praise and bles- sing. A- men.



V. God hath cho- sen her and pre- ferred her. *R.* He mak-eth her to

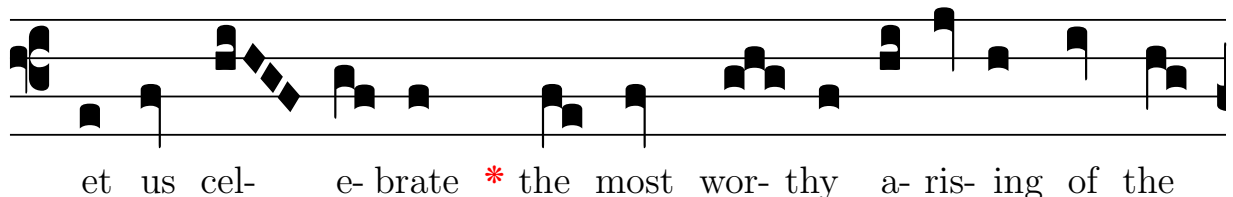


dwell in his ta-berna-cle.

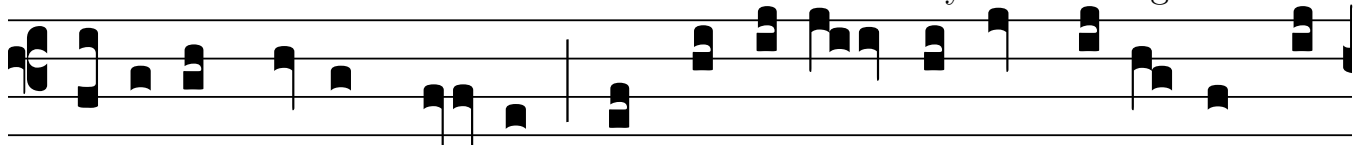
Ant.

i.

L



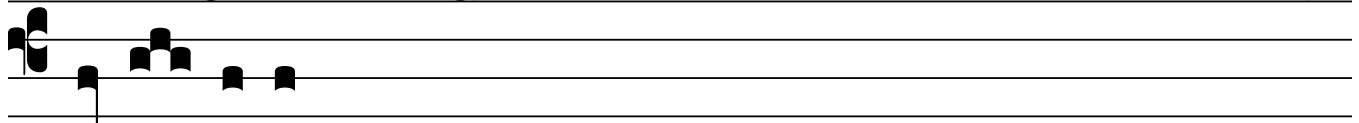
et us cel- e- brate * the most wor- thy a- ris- ing of the



glo- ri- ous Vir- gin Mar- y: whose low-li- ness the Lord re- gard- ed with



an angel announcing, who conceived the Re- deemer of the world,



al- le- lu- ia.

Conception of the Blessed Virgin Mary

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
i.

M

y soul **doth** magni- fy **the** Lord * and my spir- it hath rejoiced

in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

Let us cel- e-brate the most wor- thy a- ris- ing of the glo- ri- ous

Vir- gin Mar- y: whose low-li- ness the Lord re- gard- ed with an angel

announcing, who conceived the Re-deemer of the world, al-le- lu- ia.

Turn to the **white ribbon** at the conclusion rite, pp. 6.

IX

y- ri- e e- le- i- son. Ky- ri- e e- le- i-

son. Ky- ri- e e- le- i- son. Chris-te e- le- i- son.

Chris-te e-le-i-son. Chris-te e-le-i-son. Ky-ri-

e e- le- i- son. Ky- ri- e e- le- i- son.

Ky- ri- e

e- le- i- son.

SAINT LUCY, VIRGIN-MARTYR

Ant.
i. iv.

L

u-cy the ven-er- a-ble vir- gin, * of a no-ble fam-i- ly of

Sy-ra-cuse, with her mother Eusta- ci- a, had come to ven- er- ate at

the tomb of bless-ed Ag-atha.

Ps. 109
i. iv.

T

he Lord said un- to **my** Lord * Sit thou on my right hand,

until I make thine e- **nemies** thy footstool.

The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever after the order **of** Melchizedek.

The Lord upon thy **right** hand * shall

wound even kings in the **day** of his wrath.

He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

He shall drink of the brook in **the** way * therefore shall **he** lift up his head.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

Saint Lucy, Virgin-Martyr

As it was in the beginning is now and Amen.
ever **shall** be: * world without end.

Ps. 112

i. iv.

P

raise ye the Lord, ye **servants** * O praise the **Name** of the

Lord.

Blessed be the Name of **the** Lord * from
this time **forth** forevermore.

The Lord's Name **is** praised * from the
rising up of the sun unto the **going** down
of the same.

The Lord is high above all **heathen** *
and his glory **above** the heavens.

Who is like unto the Lord our God, that
hath his dwelling **so** high? * and yet
humbleth himself to behold the things
that are in **heaven** and earth?

He taketh up the simple out of **the** dust
* and lifteth the poor out **of** the mire.

That he may sit him with the **princes** *
even with the princes **of** his people.

He maketh the barren woman to **keep**
house * and to be the joyful mother **of**
children.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning is now and
ever **shall** be: * world without end.
Amen.

Ps. 121

i. iv.

I

was glad when they said **unto** me * We will go in-

to **the** house of the Lord.

Our feet shall stand in **thy** gates * **O**
Jerusalem.

Jerusalem is built as a **city** * that is at
unity in itself.

For thither the tribes go up, even the tribes of **the** Lord * to testify unto Israel, to give thanks unto **the** Name of the Lord.

For there is the seat of **judgment** * even the seat of the **house** of David.

O pray for the peace of Jerusalem * they shall prosper that love thee.

Peace be within **thy** walls * and plentifulness within thy palaces.

For my brethren and companions' sakes * I will wish **thee** prosperity.

Yea, because of the house of the Lord **our** God * I will **seek** to do thee good.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be * world without end. Amen.

Ps. 126
i. iv.

M a-ny a time have they fought against me from

my **youth** up * may Is-ra- el now say.

Except the Lord keep the **city** * the watchman **waketh** but in vain.

It is but lost labor that ye haste to rise up early, and so late take rest, and eat the bread of care**ful**ness * for so he giveth **his** beloved sleep.

Lo, children and the fruit of **the** womb * are the heritage and gift that **cometh** of the Lord.

Like as arrows in the hand of the **giant**

* even so are **the** young children.

Happy is the man that hath his quiver full **of** them * they shall not be ashamed when they speak with their **enemies** in the gate.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Ps. 147
i. iv.

P raise the Lord, O Je-ru-sa-lem * praise thy **God**, O Zi- on.

Saint Lucy, Virgin-Martyr

For he hath made fast the bars of **thy** gates * and hath blest thy **children** within thee.

He maketh peace in thy **borders** * and filleth thee with the **flour** of wheat.

He sendeth forth his commandment **upon** earth * and his word runneth **very** swiftly.

He giveth snow **like** wool * and scattereth the hoar**frost** like ashes.

He casteth forth his ice like **morsels** * who is able **to** abide his frost?

He sendeth out his word, and melteth them * he bloweth his wind, **and** the waters flow.

He sheweth his word unto **Jacob** * his statutes and ordinances **unto** Israel.

He hath not dealt so with any **nation** * neither have the heathen **knowledge** of his laws.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now and ever **shall** be * world without end. Amen.

Lu-cy the ven-er- a-ble vir- gin, of a no-ble fam-i- ly of Sy-ra-cuse,
with her mother Eusta- ci- a, had come to ven- er- ate at the tomb of
bless- ed Ag-atha.

Turn to the white ribbon for the chapter.

Saint Lucy, Virgin-Martyr

Grata facta est.

Resp.

vi.

S

he has made pleas-ing * by the Lord in the

con-test: be-cause be-fore God and be-fore men she was

glo-ri-fied, in the sight of princ-es she spake wis-dom.

† And the Lord of all ap-proved her. **V.** For be-

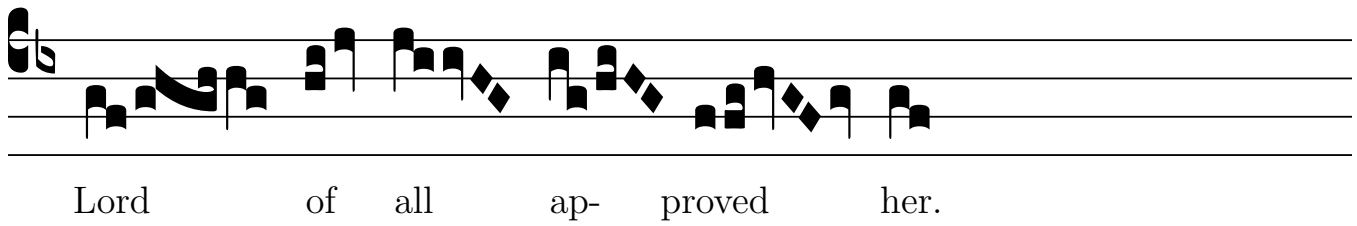
ing raised in the heights of vir-tue, she scorned torments:

she spurned re-wards. **R.** † And the Lord of all

ap-proved her. **V.** Glo-ry be to the Fa-ther, and

to the Son: and to the Ho-ly Spir-it. **R.** † And the

Saint Lucy, Virgin-Martyr



Saint Lucy, Virgin-Martyr

Virginis proles.



1. Son of a Vir- gin, Ma- ker of thy mo- ther,
 2. Lo, on thy hand- maid fell a two- fold bles- ing,
 3. Death, nor the rend- ing pains of death ap- palled her,
 4. Foun- tain of mer- cy, hear the prayers she of- fers;
 5. Thou, the All- Fa- ther, thou the one Be- got- ten,



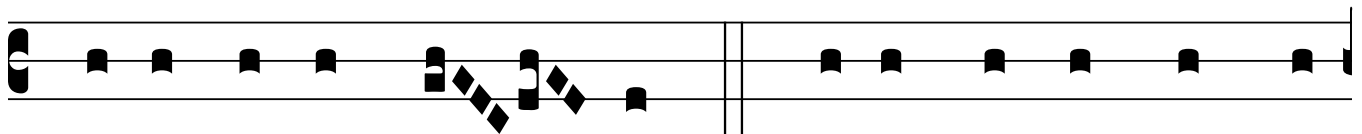
1. Thou, rod and blos- som from a stem un - stain- ed,
 2. Who, in her bo- dy van- qui- shing the weak- ness,
 3. Bond- age and tor- ment found her un- de- feat- ed:
 4. Purge our of- fen- ces, par- don our trans- gres- sions,
 5. Thou Ho- ly Spir- it, Three in One co- e- qual,



1. Now while a vir - gin fair of fame we ho - nor,
 2. In that same bo- dy, grace from heav'n ob- tain- ing,
 3. So by the shed- ding of her life at- tained she
 4. So that here-af- ter we to thee may ren- der
 5. Glo- ry be hence- forth thine through all the ag- es,

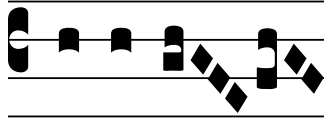


1. Hear our de- vo- tion!
 2. Bore the de- world wit- ness.
 3. Hea- ven- ly guer- don.
 4. Praise with thanks- giv- ing.
 5. World with- out end- ing. A- men.



Full of grace are thy lips. Therefore God hath blest thee

Saint Lucy, Virgin-Martyr



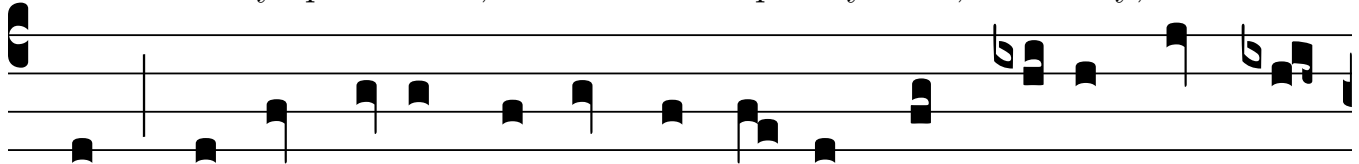
for- ev- er.

Ant.

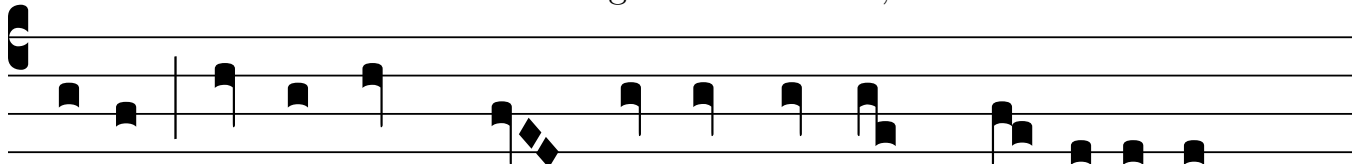
i.

I

n thy pa- tience, * thou has kept thy soul, O Lu- cy, bride of



Christ: thou hast hat- ed the things of the world, and shin- est with the



angels: by thine own blood, thou hast vanquished the en- e- my.

Canticle of Mary "Magnificat".

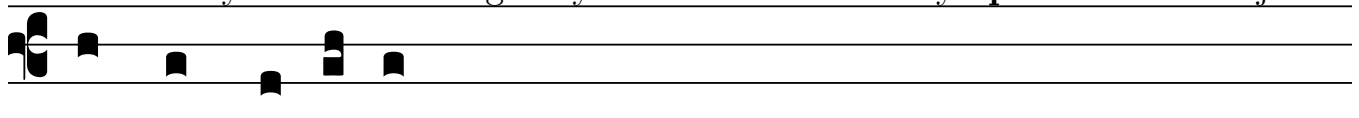
Luke i, 46-55.

Cant.

i.

M

y soul **doth** magni- fy **the** Lord * and my **spir-** it hath rejoiced



in **God** my Sav- ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

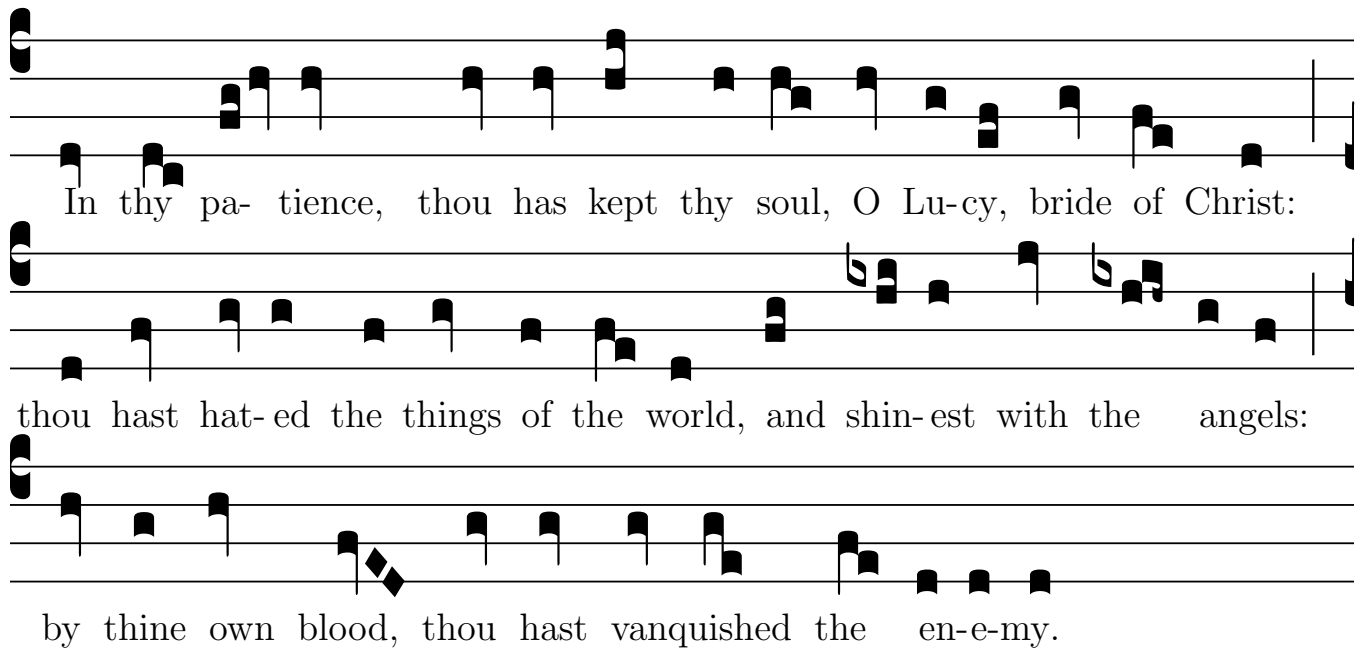
Saint Lucy, Virgin-Martyr

He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

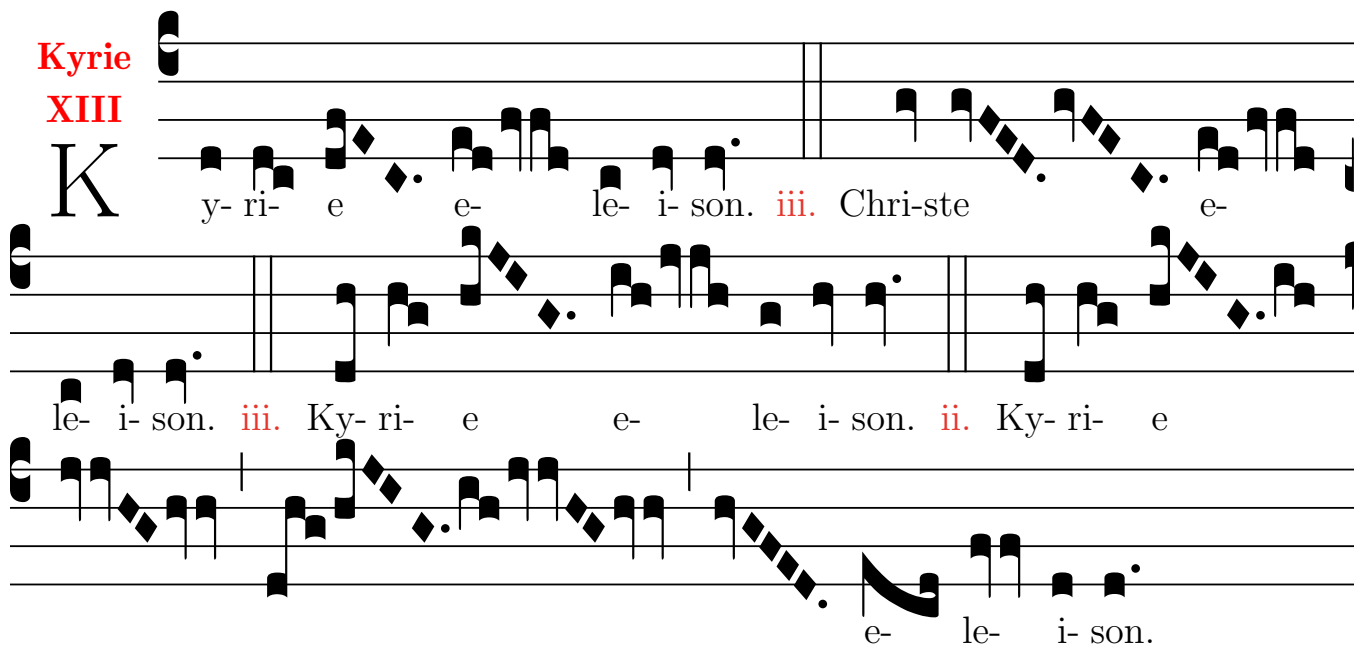
* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



In thy pa- tience, thou has kept thy soul, O Lu-cy, bride of Christ:
thou hast hat-ed the things of the world, and shin-est with the angels:
by thine own blood, thou hast vanquished the en-e-my.

Turn to the white ribbon at the conclusion rite, pp. 6.



Kyrie
XIII
K y- ri- e e- le- i- son. **iii.** Chri-ste e-
le- i- son. **iii.** Ky- ri- e e- le- i- son. **ii.** Ky- ri- e
e- le- i- son.