

VESPERAL
ACCORDING TO THE RITE OF THE
HOLY ROMAN CHURCH

VOLUME VII

First Sunday of August
Until the Advent of the Lord

LITURGICAL CALENDAR

JULY

27.
28.
29.
30.
31.

AUGUST

1.
2.
3.
4.
5.
6. **Transfiguration of the Lord.** Major feast.
7. Saint Sixtus, Pope and Martyr. **3 lect. duplex.**
8.
9.
10. Saint Laurence, Deacon and Martyr. **9 lect. duplex.**
11.
12.
13.
14. **Eve of the Assumption of Blessed Virgin Mary.**
15. **Assumption of Blessed Virgin Mary.** Solemnity.
16.
17.
18.
19.
20.
21.
22.
23. **Eve of Saint Bartholomew, Apostle.**
24. **Saint Bartholomew, Apostle.** Minor feast.

- 25.
- 26.
- 27.
28. Saint Augustine, Bishop and Doctor. 9 lect. triplex.
29. Beheading of Saint John, Baptist. 9 lect. triplex.
- 30.
- 31.

SEPTEMBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
8. **Nativity of Blessed Virgin Mary.** Principle feast.
- 9.
- 10.
- 11.
- 12.
- 13.
14. **Exaltation of the Holy Cross.** Major feast.
- 15.
16. Saints Cornelius and Cyprian, Bishops and Martyrs. 3 lect. duplex.
- 17.
- 18.
- 19.
20. **Eve of Saint Matthew, Apostle and Evangelist.**
21. **Saint Matthew, Apostle and Evangelist.** Minor feast.
- 22.
23. Saint Linus, Pope and Martyr. 3 lect. duplex.
- 24.
- 25.
26. Saints Cosmas and Damian, Martyrs. 3 lect. duplex.
- 27.
- 28.

- 29. **Saint Michael, Archangel.** Minor feast.
- 30. Saint Jerome, Priest and Doctor. **9 lect. triplex.**

OCTOBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9. **Saint John Henry Newman, Confessor.** Solemnity.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17. Saint Ignatius of Antioch, Bishop and Martyr. **3 lect. duplex.**
- 18. **Saint Luke, Evangelist.** Minor feast.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.
- 26.
- 27. **Eve of Saints Simon and Jude, Apostles.**
- 28. **Saints Simon and Jude, Apostles.** Minor feast.
- 29.
- 30.
- 31. **Eve of the Communion of All Saints.**

NOVEMBER

1. **Communion of All Saints.** Principle feast.
2. Synaxis of the Holy Souls. **9 lect. triplex.**
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
22. Saint Cecilia, Virgin and Martyr. **9 lect duplex.**
23. Saint Clement, Pope and Martyr. **9 lect. duplex.**
24. Saint Chrysogonus, Martyr. **3 lect. simplex.**
25. Saint Catherine, Virgin and Martyr. **3 lect. duplex.**
- 26.
- 27.
- 28.
29. **Eve of Saint Andrew, Apostle.**
30. **Saint Andrew, Apostle.** Minor feast.

DECEMBER

- 1.
- 2.
- 3.

ORDINARY

ORDER OF VESPERS

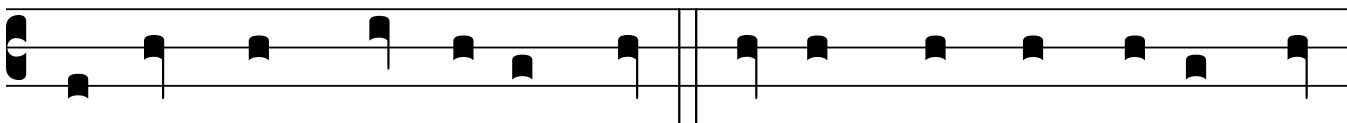
INTRODUCTION

Before the service begins, kneel and make these prayers quietly.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

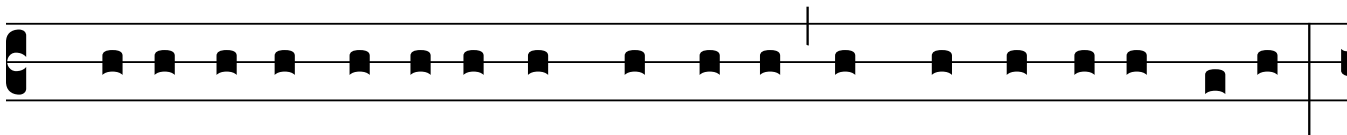
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Stand at the signal as the officiant begins.

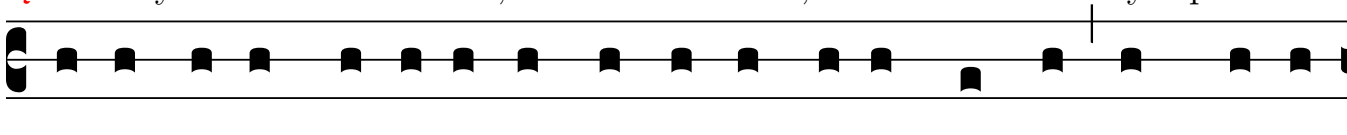


V. O God, make speed to save me. *R.* O Lord, make haste to help me.

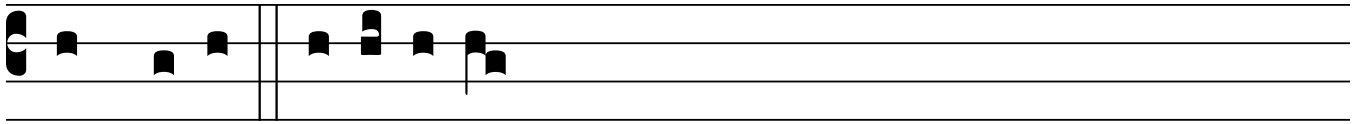
The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else.



A. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.



As it was in the be-gin-ning, is now and ev-er shall be: world without

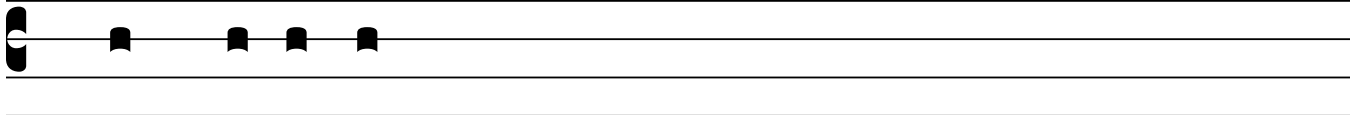


end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the psalms antiphonally, with the cantors alternating leading each verse until the asterisk, then that side of the congregation joining. The antiphons themselves are intoned in like manner by each cantor in turn until the asterisk, then joined by the whole choir; their repetitions are sung by the whole congregation.*

The lector then proclaims the chapter from the capitulary. Respond



R. Thanks be to God.

*Turn to the **blue ribbon** and sing the responsory¹, hymn, versicle, and Magnificat. If the first line of the responsory ends “ii.”, the lector will sing it whole and the congregation echoes; else, he intones it until the asterisk and is then joined by the choir. In all cases, the lector sings the verses and the congregation makes the responses. The precantor intones the first verse of the hymn, and is then joined by the whole congregation. The Magnificat is sung in like manner as the psalmody.*

CONCLUSION

*All then kneel as the cantors turn back to the **blue ribbon** and sing the kyrie as there appointed.*

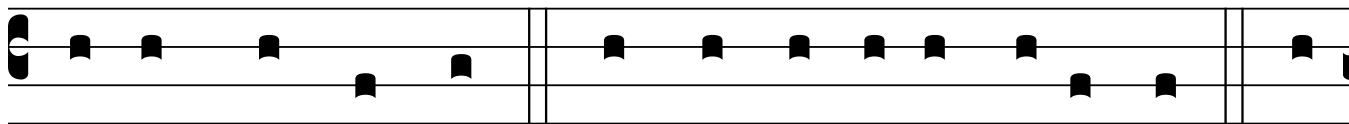
This complete, all continue kneeling and quietly make this prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into

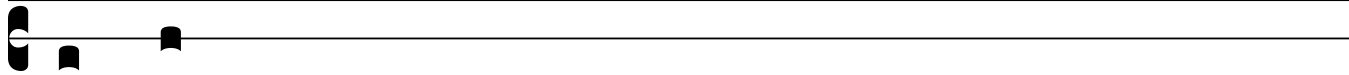
¹Vespers often lacks a responsory, in which case the propers begin with the hymn.

temptation but deliver us from evil.

Stand at the signal as the officiant begins.

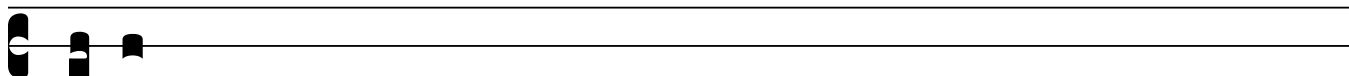


V. O Lord, hear my prayer. *R.* And let my cry come unto thee. *V.* Let



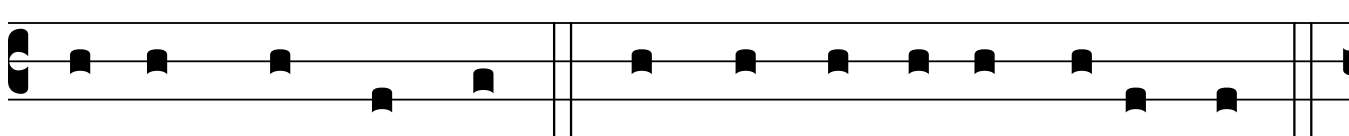
us pray.

The officiant will then pray the collect from the collectary. Respond

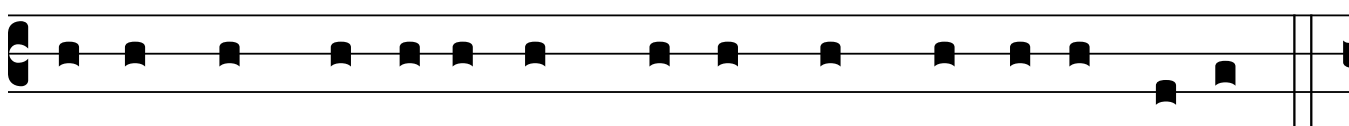


R. Amen.

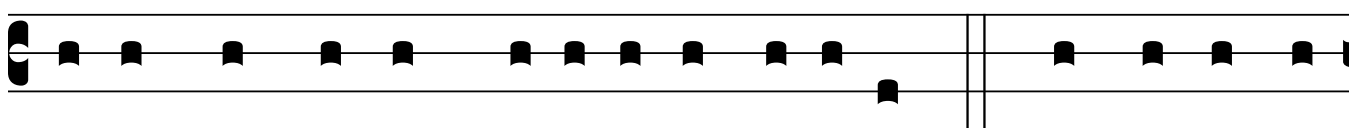
This petition concludes the office.



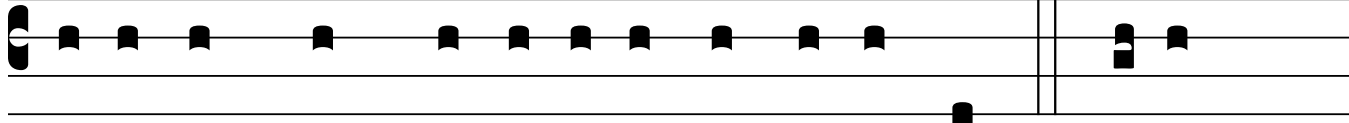
V. O Lord, hear my prayer. *R.* And let my cry come unto thee. *V.*



Let us bless the Father, and the Son, with the Ho- ly Spir- it. *R.*



Let us praise him and magni- fy him for- ev- er. *V.* May the souls of



the faithful, through the mer- cy of God, rest in peace. *R.* Amen.

All then kneel and quietly make this prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

ORDER OF COMPLINE

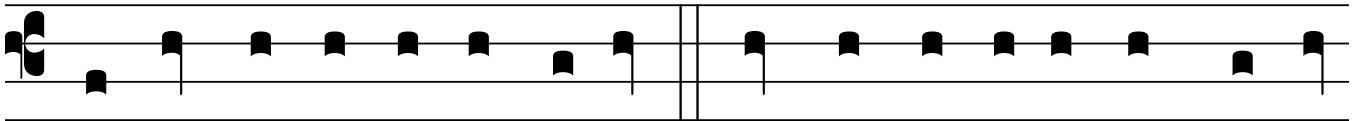
INTRODUCTION

Before the service begins, kneel and make these prayers quietly.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

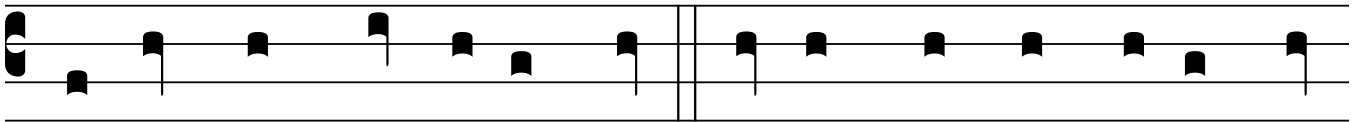
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Continue kneeling as the officiant begins in a low voice.



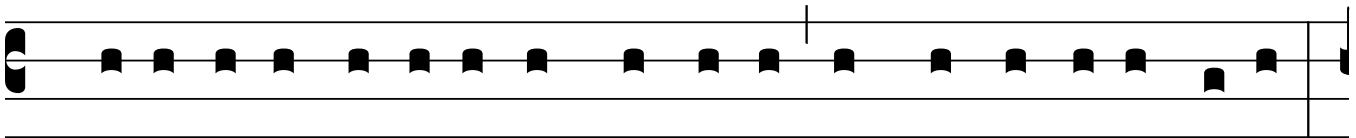
V. Turn us then, O God our Sav-ior. *R.* And let thine anger cease from us.

Stand at the signal as the officiant begins in a higher voice.



V. O God, make speed to save me. *R.* O Lord, make haste to help me.

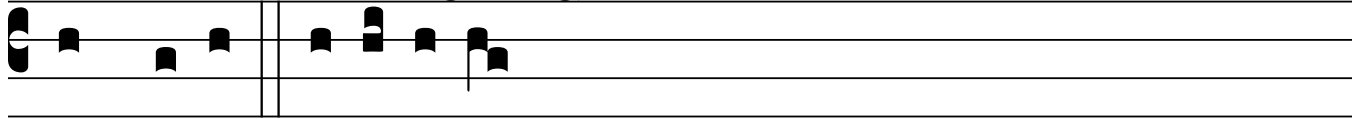
The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else:



A. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.



As it was in the be-gin-ning, is now and ev-er shall be: world without



end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the psalms antiphonally, with the cantors alternating leading each verse until the asterisk, then that side of the congregation joining. The antiphons themselves are intoned in like manner by each cantor in turn until the asterisk, then joined by the whole choir; their repetitions are sung by the whole congregation.*

The lector then proclaims the chapter from the capitulary. Respond



R. Thanks be to God.


*Turn to the **blue ribbon** and sing the responsory, hymn, versicle, and canticle. If the first line of the responsory ends “ii.”, the lector will sing it whole and the congregation echoes; else, he intones it until the asterisk and is then joined by the choir. In all cases, the lector sings the verses and the congregation makes the responses. The precantor intones the first verse of the hymn, and is then joined by the whole congregation. The canticle is sung in like manner as the psalmody.*

CONCLUSION

*All then kneel as the cantors turn back to the **red ribbon** and sing the kyrie as there appointed.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

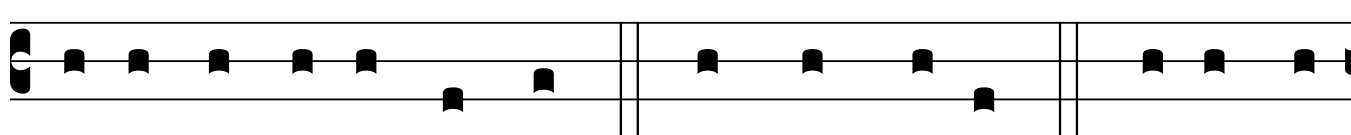
I confess * to almighty God and to all the Saints that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

May almighty God  have mercy upon us and forgive us all our sins, deliver us from all evil, and bring us to everlasting life. Amen.

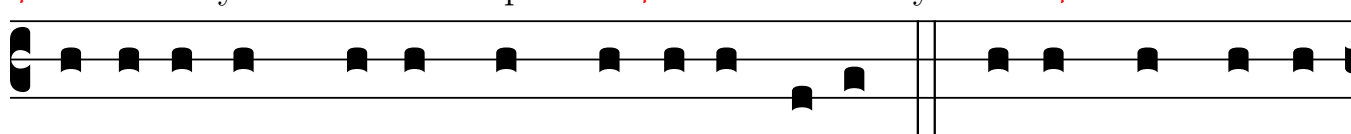
The officiant will then pray the collect from the collectary. This completed, all respond.

15

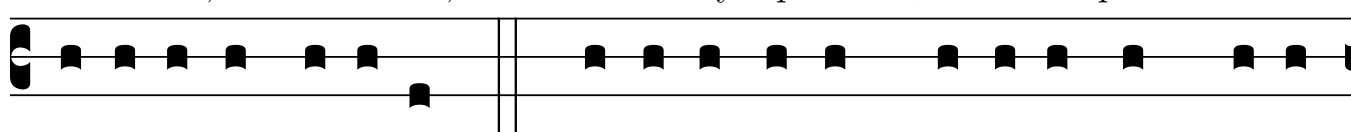
Then is said this petition.



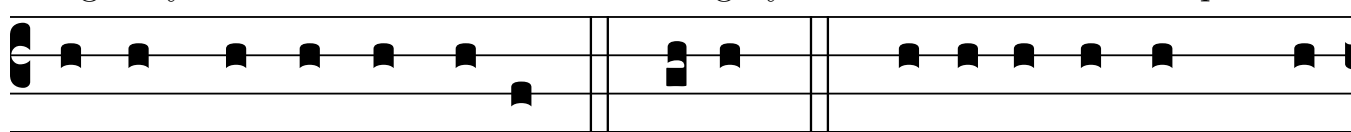
V. I will lay me down in peace. *R.* And take my rest. *V.* Let us bless



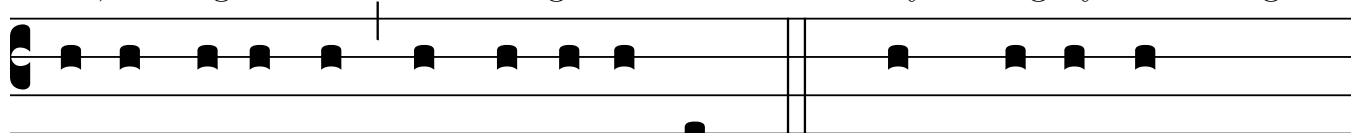
the Father, and the Son, with the Ho-ly Spir- it. *R.* Let us praise him and



magni- fy him for-ev-er. *V.* The almighty and mer-ci- ful Lord pre-serve

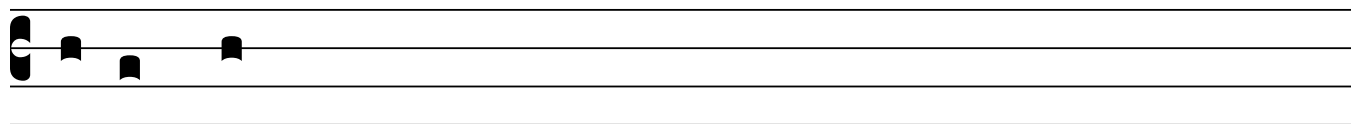


us, and give us his bles-sing. *R.* Amen. *V.* May almighty God  grant



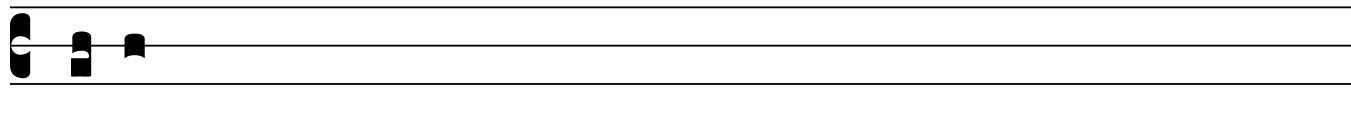
us a qui- et night and a per-fect end. *R.* Thanks be to God.

*All turn back to the **blue ribbon** and sing the anthem with its versicle and collect. The officiant then says*



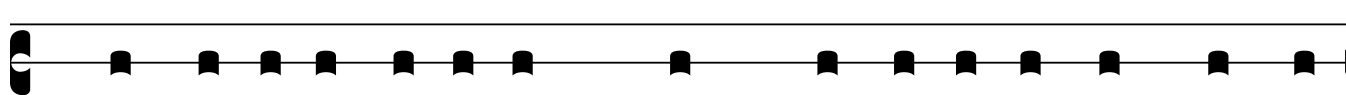
Let us pray.

He then prays the prescribed collect from the collectary. All respond.

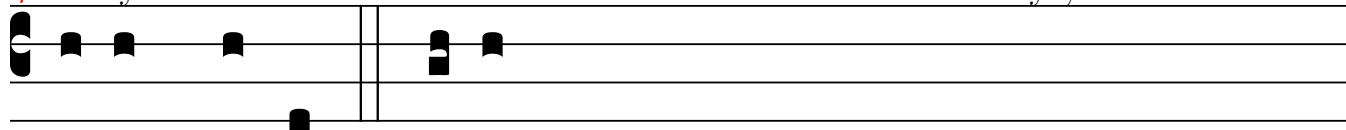


R. Amen.

This petition concludes the office.



V. May the di- vine a-ssis-tance ✝ remain with us always, and with our



absent brethren. *R.* Amen.

All then kneel and make these prayers quietly.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

I believe in God the Father almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried. He descended into hell. The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty. From whence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of the Saints, the remission of sins, the resurrection of the body, and the life everlasting. Amen.

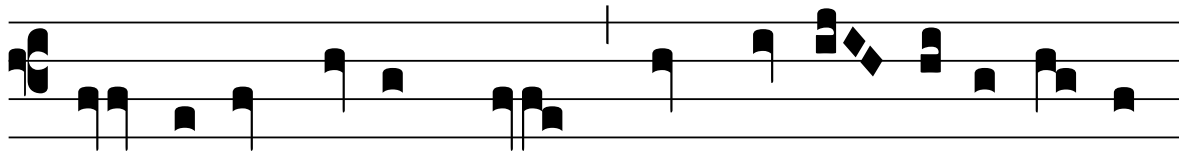
PSALTER

VESPERS ON SUNDAY

1. Ant.

i. v.

S

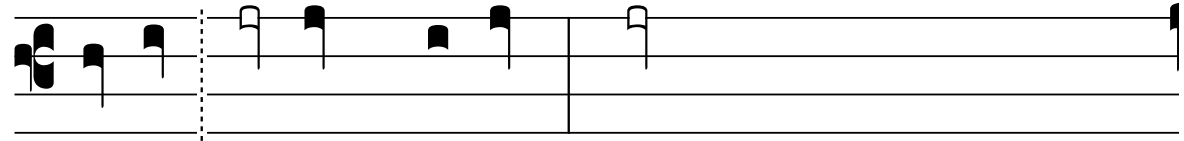


it thou on my right hand, * said the Lord unto my Lord.

Ps. 109

i. v.

T



he Lord said unto **my** Lord * Sit thou on my right hand,



until I make thine en-emies thy footstool.

The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever after the order **of** Melchizedek.

The Lord upon thy **right** hand * shall wound even kings in the **day** of his

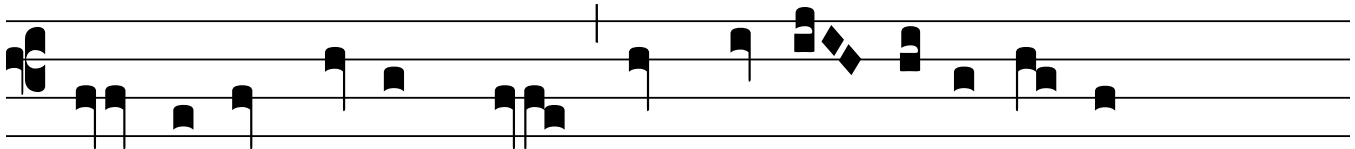
wrath.

He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

He shall drink of the brook in **the** way * therefore shall **he** lift up his head.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning is now and ever **shall** be: * world with**out** end. Amen.



Sit thou on my right hand, said the Lord unto my Lord.

2. **Ant.**
iv. vi.

A

ll his commandments * are true: they stand fast for- ev- er

and ev-er.

Ps. 110
iv. vi

I

will give thanks unto the Lord **with** my whole heart *

se-cretly among the faithful and in the congregation.

The works **of** the Lord are great *
sought out of all them that have plea-
sure there**in**.

His work is worthy to be praise, and
had in honor * and his righteousness en-
dureth fore**ver**.

The merciful and gracious Lord hath so
done his **mar**velous works * that they
ought to be had in remem**brance**.

He hath given meat unto **them** that fear
him * he shall ever be mindful of his
coven**ant**.

He hath shewed his people the **power** of
his works * that he may give them the
heritage of the heath**en**.

The works of his hands are verity and

judgment * all his commandments are
true.

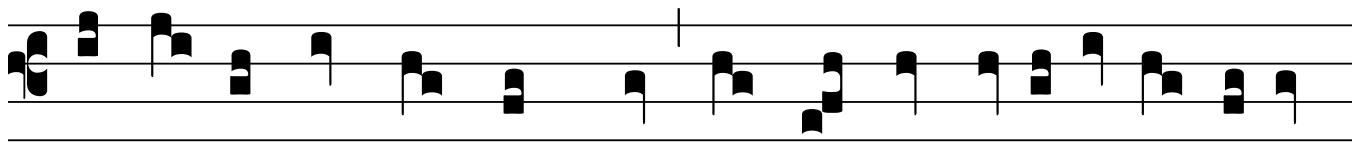
They stand fast fore**ver** and ever * and
are done in truth and equity.

He sent redemption **unto** his people * he
hath commanded his covenant forever;
holy and reverend is his **Name**.

The fear of the Lord is the begin**ning**
of wisdom * a good understanding have
all they that do thereafter; his praise
endureth fore**ver**.

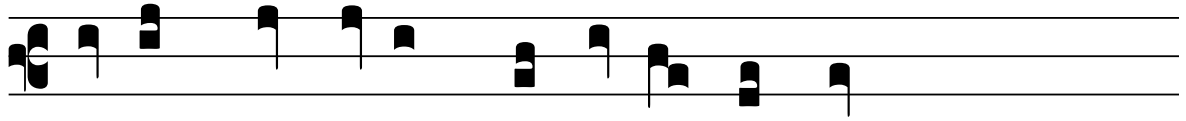
Glory be to the Father, and to the Son
* and to the Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world without end.
Amen.



All his commandments are true: they stand fast for-ev-er and ev-er.

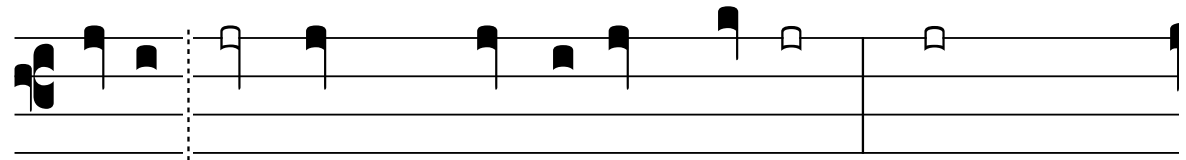
3. **Ant.**
iv. vi.



H

e hath great de-light * in his commandments.

Ps. 111
iv. vi



B

les-ed is the man that **fear-eth** the Lord * he hath great



delight in his commandments.

His seed shall be mighty upon earth *
the generation of the faithful shall be
blessed.

Riches and plenteousness **shall** be in his
house * and his righteousness endureth
forever.

Unto the godly there ariseth up light
in the darkness * he is merciful, loving,
and righteous.

A good man is merciful, and lendeth *
and will guide his words with discretion.

For he shall **never** be moved * and the
righteous shall be had in everlasting re-
membrance.

He will not be afraid of any evil tid-

ings * for his heart standeth fast, and
believeth in the **Lord**.

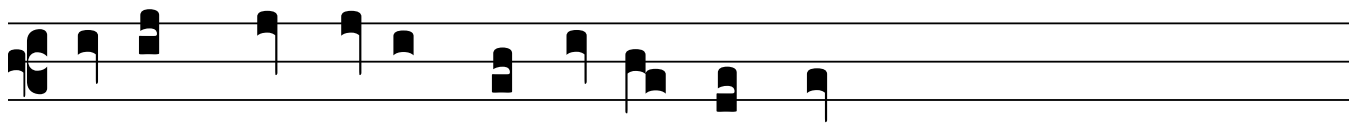
His heart is established, and will not
shrink * until he sees his desire upon
his enemies.

He hath dispersed abroad, and **given**
to the poor * and his righteousness re-
maineth forever; his horn shall be ex-
alted with honor.

The ungodly shall see it, and **it** shall
grieve him * he shall gnash with his
teeth, and consume away; the desire of
the ungodly shall perish.

Glory be to the Father, and to the Son
* and to the Holy Spirit.

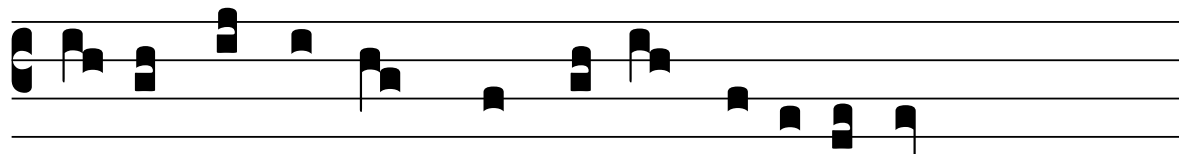
As it was in the beginning, is now | **Amen.**
and **ever** shall be * world without end.



He hath great de- light in his commandments.

4. **Ant.**
vii. ii.

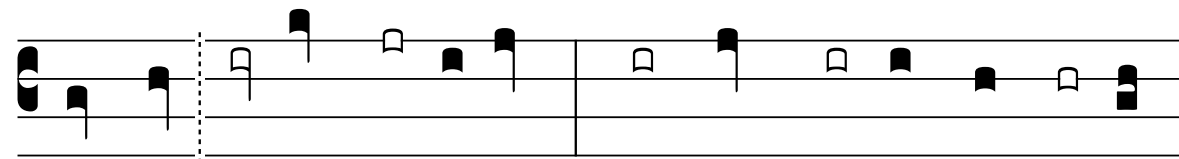
B



less- ed be the Name * of the Lord for- ev-ermore.

Ps. 112
vii. ii.

P



raise ye the **Lord**, ye **servants** * O **praise** the Name **of** the Lord.

Blessed be the **Name** of **the** Lord * from
this time **forth** forevermore.

The **Lord's** Name **is** praised * from the
rising up of the sun unto the **going** down
of the same.

The Lord is high **above** all **heathen** *
and his glory **above** the **heavens**.

Who is like unto the Lord our God, that
hath his **dwelling** **so** high? * and yet
humbleth himself to behold the things
that are in **heaven** **and** earth?

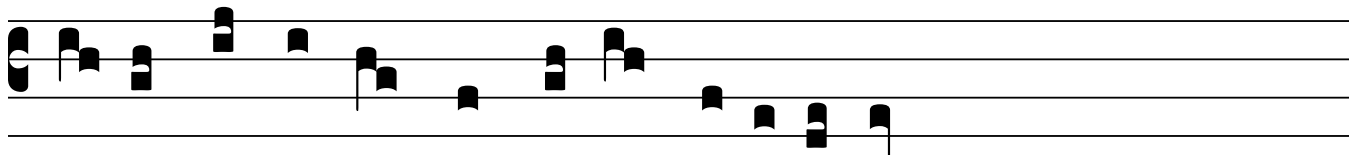
He taketh up the simple **out** of **the** dust
* and lifteth the **poor** out **of** the mire.

That he may sit him **with** the **princes** *
even with the princes **of** his **people**.

He maketh the barren **woman** to **keep**
house * and to be the joyful **mother** of
children.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning is now,
and **ever** **shall** be * world without end.
Amen.



Bless- ed be the Name of the Lord for- ev-ermore.

5. Ant.
T. Per.

W

e who live, * we will praise the Lord.

Ps. 113
T. Per.

W

hen Is-ra- el came out of E-gypt * and the house of Ja-cob

from a-mong the strange peo-ple. Ju-dah was his sanctu- ar- y *

and Is-ra- el his do-min-ion. The sea saw that and fled * Jordan was

driv-en back. The mountains skipped like rams * and the little hills

like young sheep. What ail-eth thee, O thou sea, that thou fleddest? *

and thou Jordan, that thou wast driv-en back? Ye mountains, that

ye skipped like rams? * and ye little hills, like young sheep. Tremble,

thou earth, at the pres- ence of the Lord * at the pres- ence of the

God of Ja- cob. Who turned the hard rock in-to a standing wa-ter *

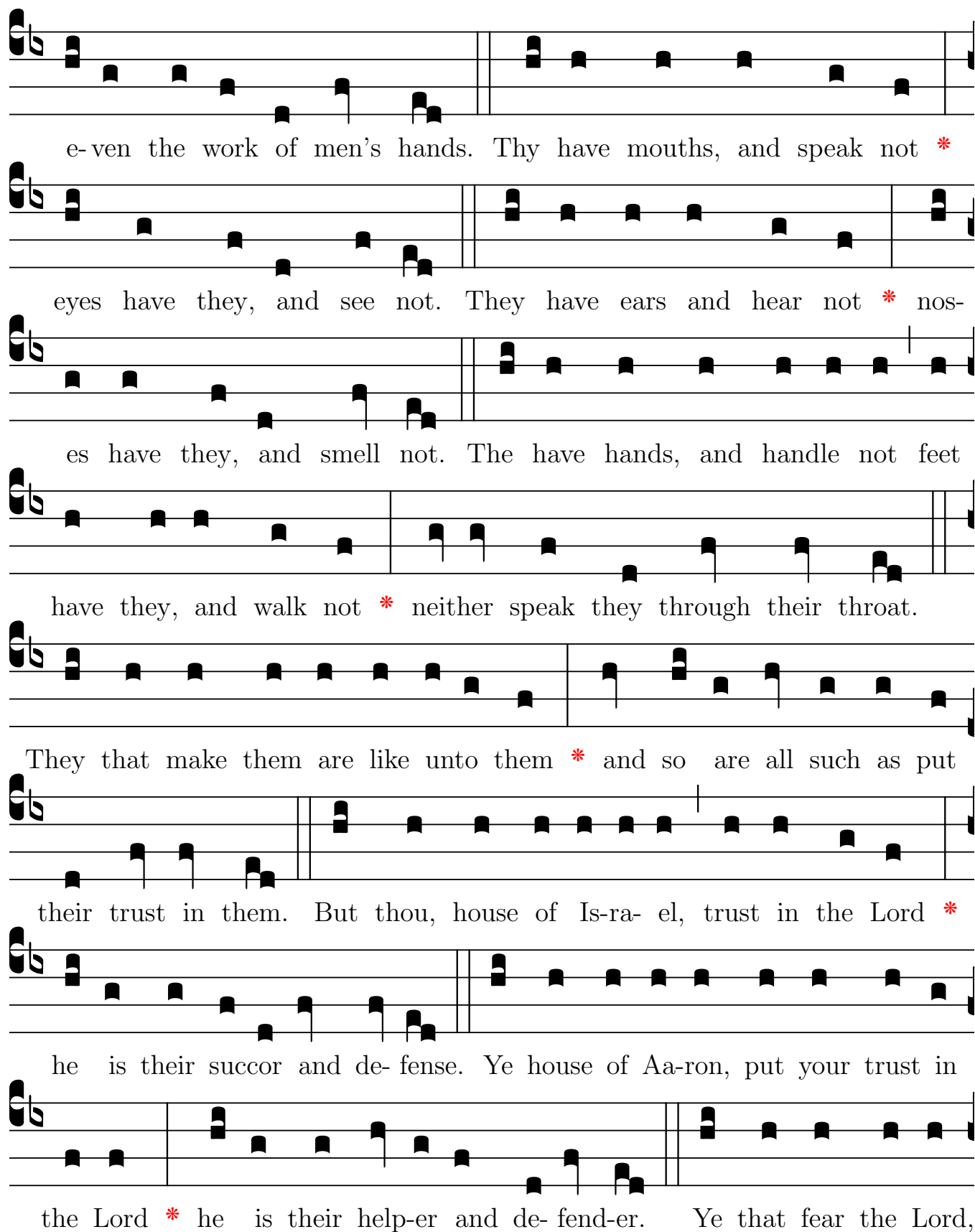
and the flint stone in-to a spring-ing well. Not unto us, O Lord,

not unto us, but unto thy Name give the praise * for thy lov-ing

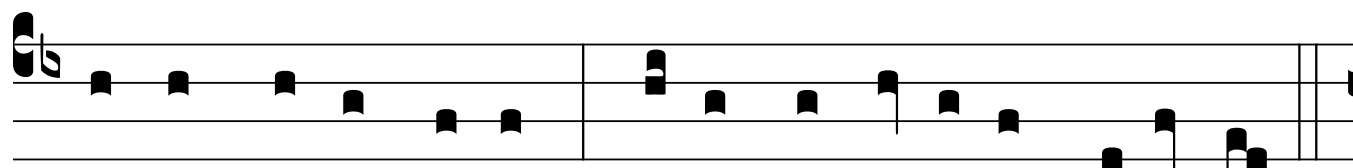
mer-cy, and for thy truth's sake. Wherefore shall the heathen say *

where is now their God? As for our God, he is in heav-en * he hath

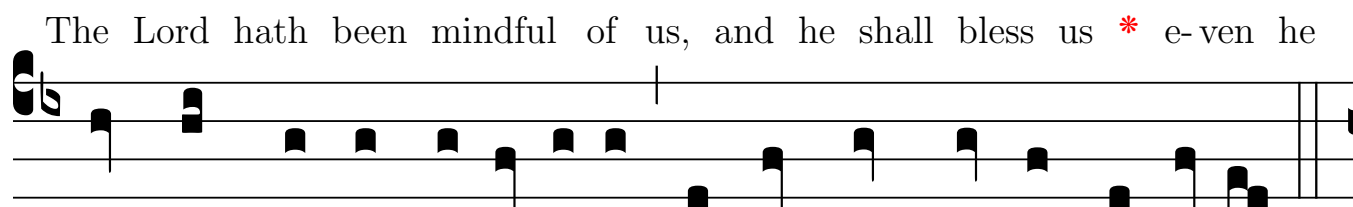
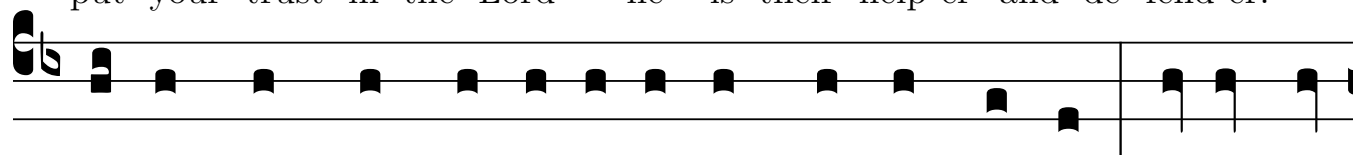
done what-so- ev-er pleased him. Their i-dols are sil-ver and gold *



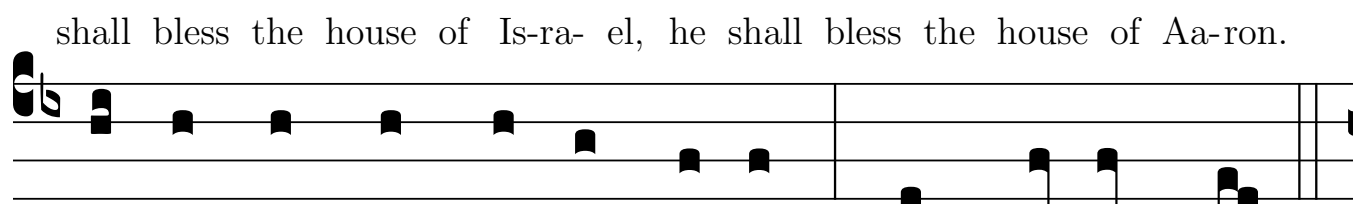
e-ven the work of men's hands. Thy have mouths, and speak not *
 eyes have they, and see not. They have ears and hear not * nos-
 es have they, and smell not. The have hands, and handle not feet
 have they, and walk not * neither speak they through their throat.
 They that make them are like unto them * and so are all such as put
 their trust in them. But thou, house of Is-ra- el, trust in the Lord *
 he is their succor and de-fense. Ye house of Aa-ron, put your trust in
 the Lord * he is their help-er and de-fend-er. Ye that fear the Lord,



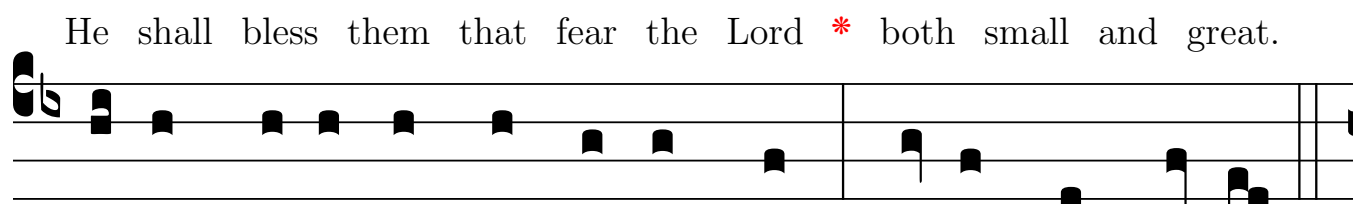
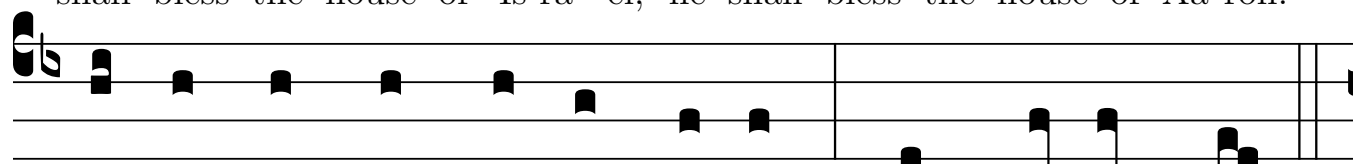
put your trust in the Lord * he is their help-er and de-fend-er.



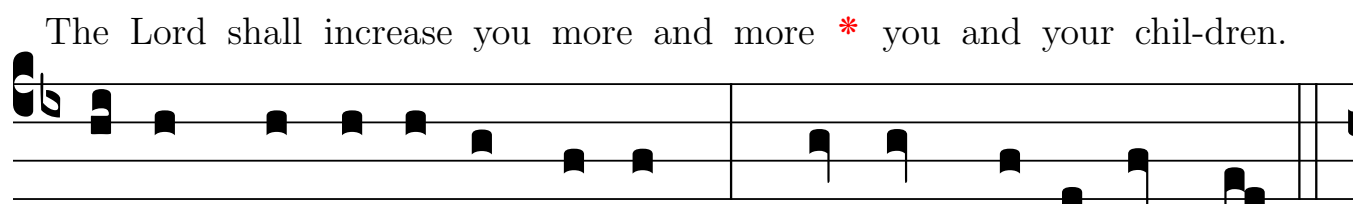
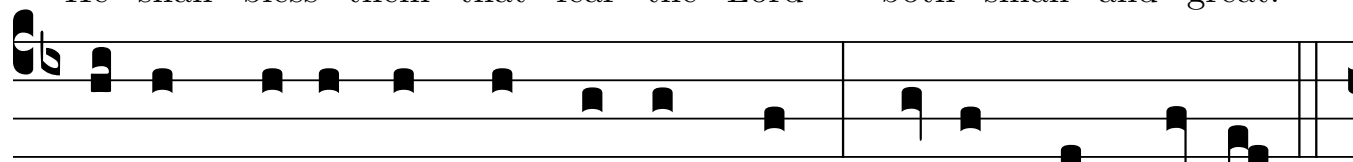
The Lord hath been mindful of us, and he shall bless us * e-ven he



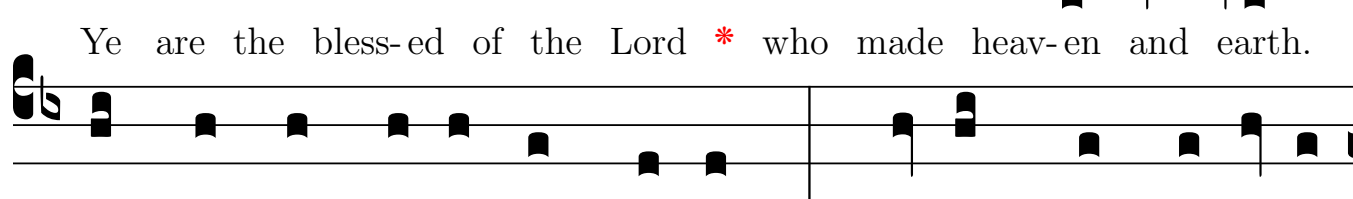
shall bless the house of Is-ra-el, he shall bless the house of Aa-ron.



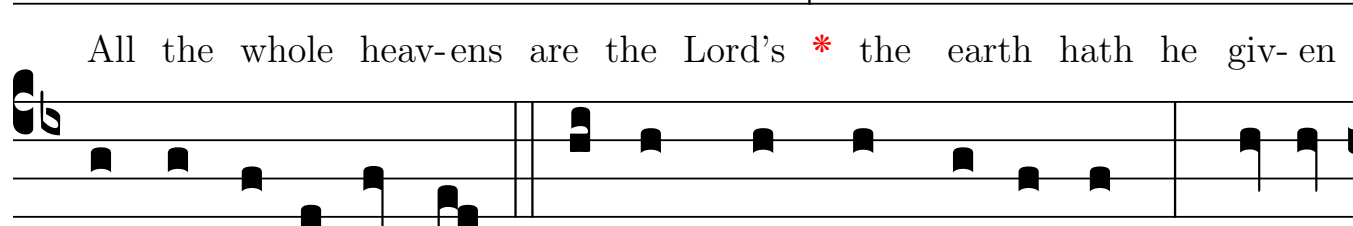
He shall bless them that fear the Lord * both small and great.



The Lord shall increase you more and more * you and your chil-dren.

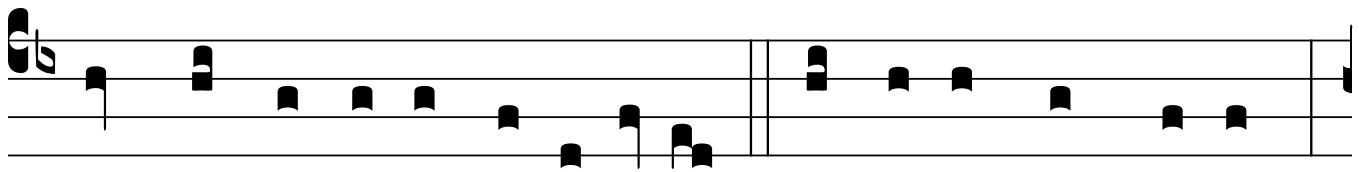


Ye are the bless-ed of the Lord * who made heav-en and earth.

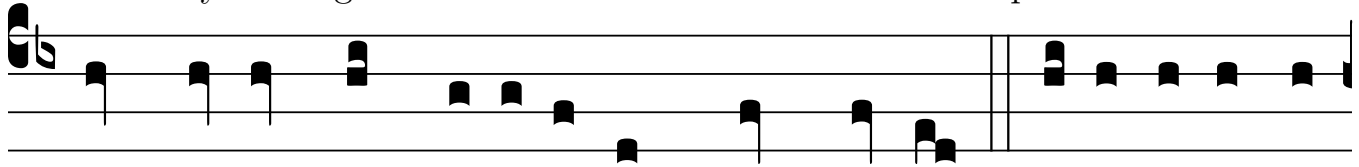


All the whole heav-ens are the Lord's * the earth hath he giv-en

to the children of men. The dead praise not thee, O Lord * neither



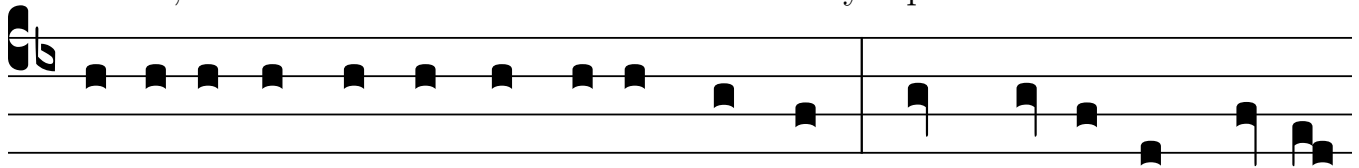
all they that go down in-to si-lence. But we will praise the Lord *



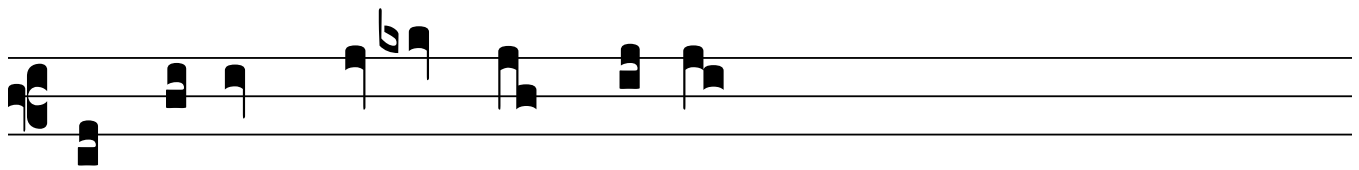
from this time forth for-ev-ermore, praise the Lord. Glo-ry be to the



Father, and to the Son * and to the Ho-ly Spir-it. As it was in



the be-gin-ning, is now, and ev-er shall be * world without end. A-men.



We who live, we will praise the Lord.

Turn back to the white ribbon for the chapter.

VESPERS ON MONDAY

1. Ant.
i. iii.

T

he Lord * hath inclined his ear un-to me.

Ps. 114
i. iii.

I

am well pleased * that the Lord hath heard the voice

of my prayer.

That he hath inclined his ear unto me
* therefore will I call upon him as **long**
as I live.

The snares of death compassed me
round about * and the pains of hell gat
hold upon me.

I shall find trouble and heaviness, and I
will call upon the Name of **the** Lord *
O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and **righteous** *
yea, our **God** is merciful.

The Lord preserveth the **simple** * I was
in misery, **and** he helped me.

Turn again then unto thy rest, O **my**
soul * for the Lord **hath** rewarded thee.

And why? thou hast delivered my soul
from death * mine eyes from tears, and
my **feet** from falling.

I will walk before **the** Lord * in the land
of the living.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

The Lord hath inclined his ear un-to me.

2. **Ant.**
viii. ii.

I

be-lieved, * and there-fore will I speak.

Ps. 115
viii. ii.

I

be- lieved and therefore will I speak; but I was

sore **troubled** * I said in my haste, All **men** are li- ars.

What reward shall I give **unto** the Lord
* for all the benefits that he **hath** done
unto me?

I will receive the cup of sal**vation** * and
call upon **the** Name of the Lord.

I will pay my vows now in the presence
of all his **people** * right dear in the sight
of the Lord is **the** death of his saints.

Behold, O Lord, how that I am thy
servant * I am thy servant, and the son
of thine handmaid; thou hast broken my
bonds in sunder.

I will offer to thee the sacrifice of
thank**sgiving** * and will call upon **the**
Name of the Lord.

I will pay my vows unto the Lord, in the
sight of all his **people** * in the courts of
the Lord's house, even in the midst of
thee, O **Jerusalem**.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world with**out** end.
Amen.

I be-lieved, and there-fore will I speak.

3. **Ant.**
iv. 1.

O

praise * the Lord, all ye heathen.

Ps. 116
iv. i.

O

praise the Lord, **all** ye heathen * praise **him**, all ye na- tions.

For his merciful kindness is ever more
and **more** toward us * and the truth
of the Lord endureth **forever**, praise the
Lord.

Glory be to the **Father**, and to the Son

* and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever** shall be * world **without** end.
Amen.

O

O praise the Lord, all ye heathen.

4. **Ant.**
iv. vii.

I

called, * and he heard me.

Ps. 119
iv. vii.

W

hen I was in trouble, I **called** u-pon the Lord * and he



heard me.

Deliver my soul, O **Lord**, from lying lips
* and from a deceitful tongue.

What reward shall be given or done
unto **thee**, thou false tongue? * even
mighty and sharp arrows, with hot
burning coals.

Woe is me, that I am constrained to
dwelt with Mesech * and to have my
habitation among the tents of **Kedar**.

My soul hath long **dwelt** among them *

that are enemies unto peace.

I labor for peace, but when I speak **unto**
them thereof * they make them ready to
battle.

Glory be to the **Father**, and to the Son
* and to the Holy **Spirit**.

As it was in the beginning, is now and
ever shall be. * world without out end.
Amen.



I called, and he heard me.

5. **Ant.**
viii. ii.

M

y help com-eth * e-ven from the Lord.

Ps. 120
viii. ii.

I

will lift up mine eyes unto the hills * from whence com-

eth my help.

My help cometh even **from** the Lord *
who hath made **heaven** and earth.

He will not suffer thy foot **to** be moved *
and he that keep**eth** thee will not sleep.

Behold, he that keepeth **Israel** * shall
neither **slumber** nor sleep.

The Lord himself is thy **keeper** * the
Lord is thy defense upon thy right hand.

So that the sun shall not burn **thee** by
day * **neither** the moon by night.

The Lord shall preserve thee from all
evil * truly, it is even he **that** shall keep
thy soul.

The Lord shall preserve thy going out,
and thy **coming** in * from this time **forth**
forevermore.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

My help com-eth e-ven from the Lord.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON TUESDAY

1. **Ant.**
iv. vi.

W

e will go with gladness * in-to the house of the Lord.

Ps. 121
iv. vi.

I

was glad when **they** said unto me * We will go into the

house of the **Lord**.

Our feet **shall** stand in thy gates * O Jerusalem.

Jerusalem is built **as** a city * that is at unity in **itself**.

For thither the tribes go up, even **the** tribes of the Lord * to testify unto Israel, to give thanks unto the Name of the **Lord**.

For there is the **seat** of judgment * even the seat of the house of **David**.

O pray for the peace **of** Jerusalem * they shall prosper that love **thee**.

Peace **be** within thy walls * and plenteousness within thy **palaces**.

For my brethren **and** companions' sakes * I will wish thee prosperity.

Yea, because of the house **of** the Lord our God * I will seek to do thee **good**.

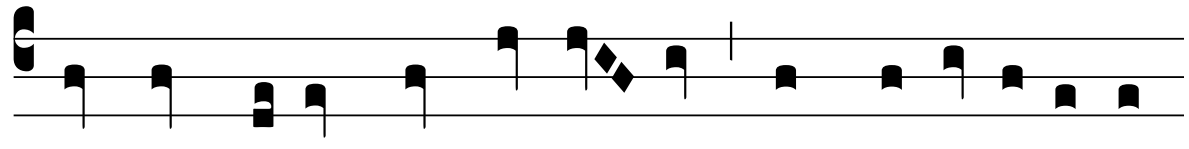
Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.

We will go with gladness in-to the house of the Lord.

2. **Ant.**
viii. i.

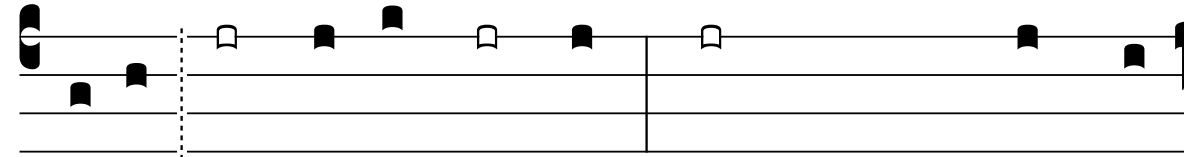
T



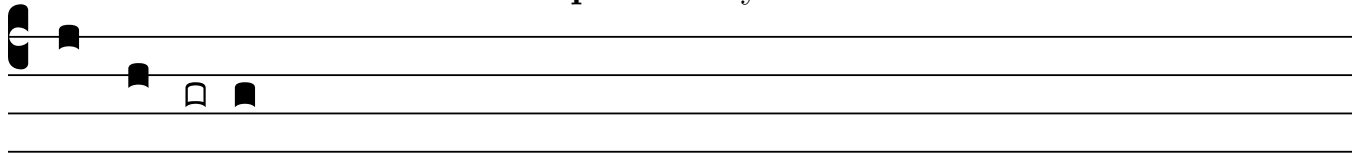
hou that dwell-est * in the heav- ens, have mer-cy up-on us.

Ps. 122
viii. i.

U



n- to thee I lift **up** mine eyes * O thou that dwellest **in**



the hea-vens.

Behold, even as the eyes of **servants** *
look unto the hand **of** their masters.

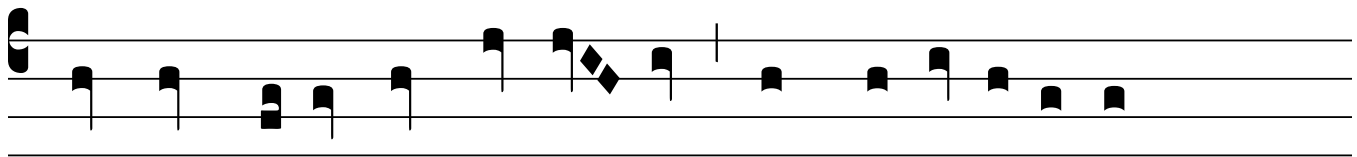
And as the eyes of a maiden unto the
hand of her **mistress** * even so our eyes
wait upon the Lord our God, until he
have **mercy** upon us.

Have mercy upon us, O Lord, have
mercy **upon** us * for we are **utterly** de-
spised.

Our soul is filled with the scornful re-
proof of the **wealthy** * and with the de-
spite**fulness** of the proud.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



Thou that dwell-est in the heav- ens, have mer-cy up-on us.

3. **Ant.**
i. iii.

O

ur help * standeth in the name of the Lord.

Ps. 123
i. iii.

I

f the Lord had not been on our side, now let Is

ra-el say * if the Lord himself had not been on our side,

when men rose **up** a-against us.

They had swallowed us **up** quick * when they were so wrathfully displeased at us.

Yea, the waters had **drowned** us * and the stream had gone **over** our soul.

The deep waters of **the** proud * had gone even **over** our soul.

But praised be **the** Lord * who hath not given us over for a **prey** unto their teeth.

Our soul is escaped even as a bird out

of the snare of the **fowler** * the snare is broken, and we **are** delivered.

Our help standeth in the Name of **the** Lord * who hath made **heaven** and earth.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be * world without end. Amen.

Our help standeth in the name of the Lord.

4. **Ant.**
viii. ii.

D

o well, O Lord, * unto those that are good and true of heart.

Ps. 124
viii. ii.

T

hey that put their trust in the Lord shall be even

as the mount **Zi-** on * which may not be removed, but stand

eth **fast** for- ev-er.

The hills stand about **Jerusalem** * even
so standeth the Lord round about his
people, from this time **forth** forever-
more.

For the rod of the ungodly cometh not
into the lot of the **righteous** * lest the
righteous put their hand **unto** wicked-
ness.

Do well, **O** Lord * unto those that are
good and true of heart.

As for such as turn back unto their own
wickedness * the Lord shall lead them
forth with the evildoers; but peace shall
be **upon** Israel.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

Do well, O Lord, unto those that are good and true of heart.

5. **Ant.**
i. iv.

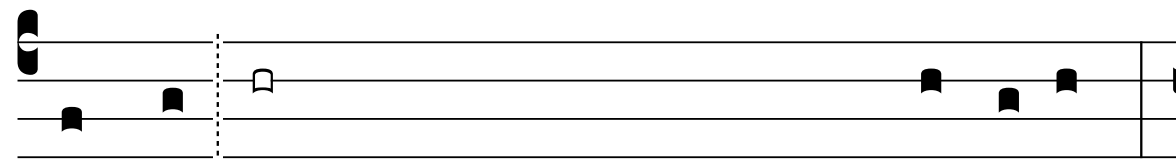
T



hen were we like * unto them that dream.

Ps. 125
i. iv.

W



hen the Lord turned again the captivity of Zi- on *



then were we like **unto** them that dream.

Then was our mouth filled with **laughter**
* **and** our tongue with joy.

Then said they among the **heathen** *
The Lord hath **done** great things for
them.

Yea, the Lord hath done great things for
us **already** * **whereof** we rejoice.

Turn our captivity, **O** Lord * as the
rivers in the south.

They that sow **in** tears * **shall** reap in

joy.

He that now goeth on his way weep-
ing, and beareth forth **good** seed *
shall doubtless come again with joy, and
bring **his** sheaves with him.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world **without** end.
Amen.



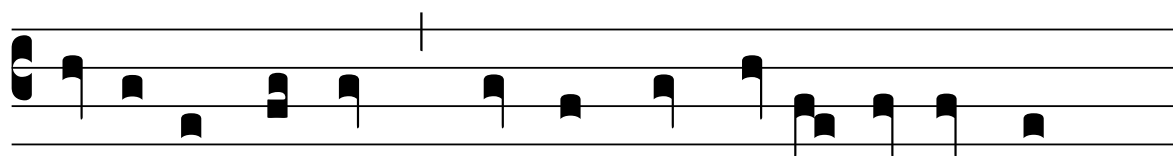
Then were we like unto them that dream.

Turn back to the white ribbon for the chapter.

VESPERS ON WEDNESDAY

1. Ant.
viii. ii.

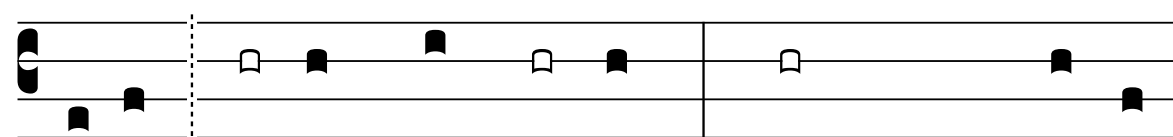
H



appy is the man * that hath his quiv-er full of them.

Ps. 126
viii. ii.

E



x-cept the Lord **build** the house * their labor is but **lost**



that build it.

Except the Lord keep the **city** * the watchman **waketh** but in vain.

It is but lost labor that ye haste to rise up early, and so late take rest, and eat the bread of **carefulness** * for so he giveth **his** beloved sleep.

Lo, children and the fruit **of** the womb * are the heritage and gift that **cometh** of the Lord.

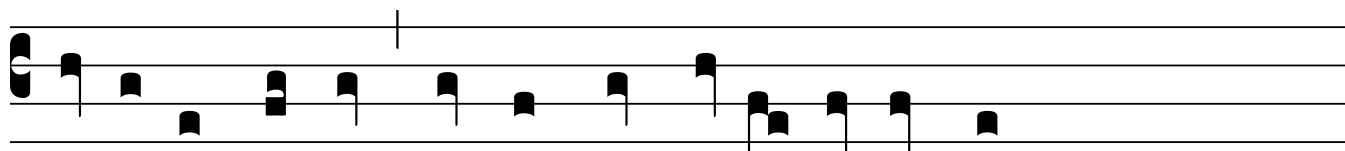
Like as arrows in the hand of the **giant**

* even so are **the** young children.

Happy is the man that hath his quiver **full** of them * they shall not be ashamed when they speak with their **enemies** in the gate.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

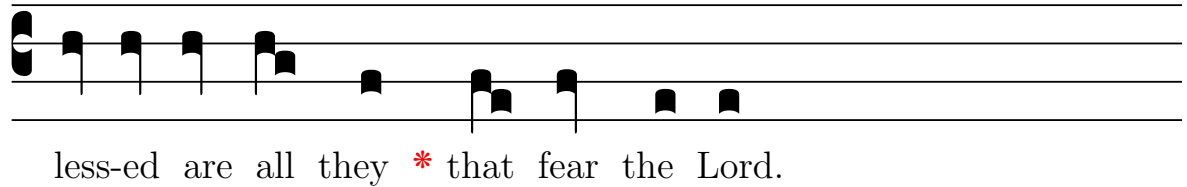
As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



Happy is the man that hath his quiv-er full of them.

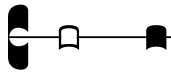
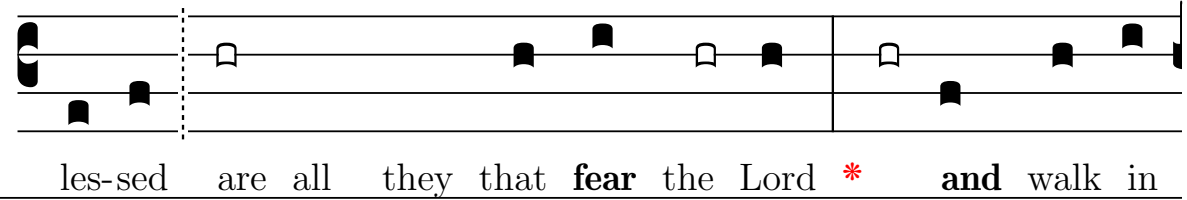
2. Ant.
viii. ii.

B



Ps. 127
viii. ii.

B



his ways.

For thou shalt eat the labors **of** thine hands * O well is thee, and **happy** shalt thou be.

Thy wife shall be as the **fruitful** vine * upon **the** walls of thine house.

Thy children like the olive **branches** * round **about** thy table.

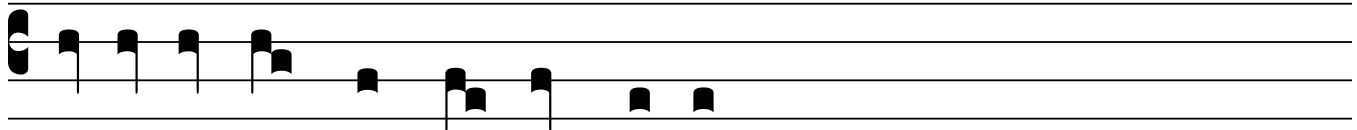
Lo, thus shall the man be **blessed** * that **feareth** the Lord.

The Lord from out of Zion shall so **bless** thee * that thou shalt see Jerusalem in prosperity **all** thy life long.

Yea, that thou shalt see thy children's **children** * and peace **upon** Israel.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



Bless-ed are all they that fear the Lord.

3. Ant.
viii. ii.

W

e wish you good luck * in the Name of the Lord.

Ps. 128
viii. ii.

M

a-ny a time have they fought against me from my

youth up * may Is-ra- el now say.

Yea, many a time have they vexed me
from my **youth** up * but they have not
prevailed against me.

The plowers plowed upon my back * and
made long furrows.

But the **righteous** Lord * hath hewn the
snare of the ungodly in pieces.

Let them be confounded and turned
backward * as many as have evil **will**
at Zion.

Let them be even as the grass growing
upon the **housetops** * which withereth

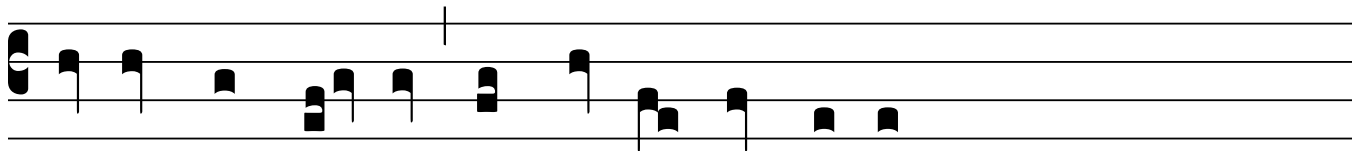
afore **it** be plucked up.

Whereof the mower filleth **not** his hand
* neither he that bindeth up the sheaves
in his bosom.

So that they who go by say not so much
as, The Lord **prosper** you * we wish you
good luck in **the** Name of the Lord.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



We wish you good luck in the Name of the Lord.

4. **Ant.**
viii. iii.

O

ut of the deep * have I called un-to thee, O Lord.

Ps. 129
viii. iii.

O

ut of the deep have I called un to **thee**, O Lord *

Lord hear my voice.

O let thine ears **consider** well * the voice
of my complaint.

If thou, Lord, wilt be extreme to mark
what is **done** amiss * O Lord, who **may**
abide it?

For there is mercy **with** thee * and
there**fore** shalt thou be feared.

I look for the Lord; my soul doth **wait**
for him * in **his** word is my trust.

My soul fleeth **unto** the Lord * before
the morning watch, I say, **before** the

morning watch.

O Israel, trust in the Lord, for with the
Lord there is **mercy** * and with him is
plenteous redemption.

And he shall redeem **Israel** * **from** all
his sins.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

Out of the deep have I called un-to thee, O Lord.

5. **Ant.**
iv. vii.

O

Is- ra- el, * trust in the Lord.

Ps. 130
iv. vii.

L

ord, I am **not** high minded * I have no **proud** looks.

I do not exercise myself **in** great matters
* which are too high **for** me.

But I refrain my soul, and keep it low,
like as a child that is weaned **from** his
mother * yea, my soul is even as a
weaned **child**.

O Israel, trust in the Lord * from this

time forth **forever**more.

Glory be to the **Father**, and to the Son
* and to the Holy **Spirit**.

As it was in the beginning, is now,
and **ever** shall be * world without end.
Amen.

O

Is- ra- el, trust in the Lord.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON THURSDAY

1. **Ant.**
iv. vii.

A

nd all * thy trouble.

Ps. 131
iv. vii.

L

ord, re-member Da-vid * and all his trouble.

How he **sware** unto the Lord * and vowed a vow unto the almighty God of **Jacob**.

I will not come within the tabernacle of mine house * nor climb up into **my** bed.

I will not suffer mine eyes to sleep, nor mine eyelids to slumber * neither the temples of my head to take **any** rest.

Until I find out a place for the **temple** of the Lord * a habitation for the mighty God of **Jacob**.

Lo, we heard of the **same** at Ephrata * and found it in **the** wood.

We will go into his **tabernacle** * and fall low on our knees before his **footstool**.

Arise, O Lord, **into** thy resting place * thou, and the ark of **thy** strength.

Let thy priests be **clothed** with righteousness * and let thy saints sing with joy**fulness**.

For thy **servant** David's sake * turn not away the presence of thine **Anointed**².

The Lord hath made a faithful oath **unto** David * and he shall not shrink **from** it.

Of the fruit **of** thy body * shall I set upon **thy** seat.

If thy children will keep my covenant, and my testimonies that **I** shall learn them * their children also shall sit upon thy throne fore**ver**more.

For the Lord hath chosen Zion to be a habitation for himself * he hath longed **for** her.

This shall be my **rest** forever * here will I dwell, for I have a delight **therein**.

I will bless her victuals with increase * and will satisfy her poor **with** bread.

I will dick her priests **with** salvation * and her saints shall rejoice **and** sing.

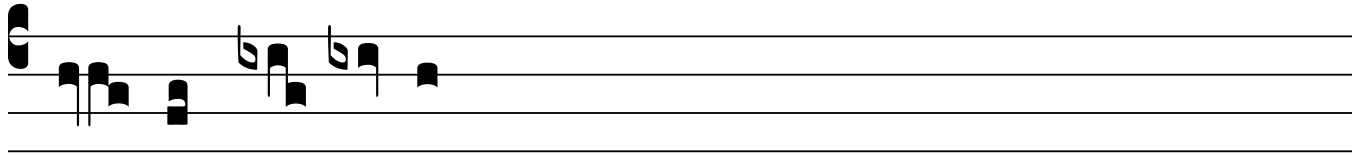
²The Latin reads *Christi tui*.

There shall I make the horn of **David** to flourish * I have ordained a lantern for mine **Anointed**³.

As for her enemies, I **shall** clothe them with shame * but upon himself shall his crown **flourish**.

Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.


As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.



And all thy trouble.

2. **Ant.**
i. iv.

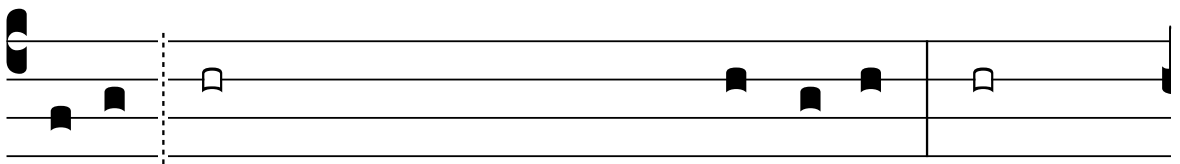
B



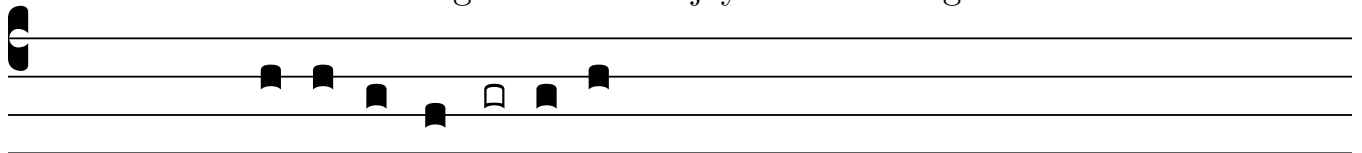
e-hold how good * and joy-ful a thing it is.

Ps. 132
i. iv.

B



e-hold how good and joyful a thing **it** is * for brethren



to dwell to-gether in un-i-ty.

It is like the precious oil upon the head, that ran down unto **the** beard * even unto Aaron's beard, and went down to the skirts **of** his clothing.

Like as the dew of **Hermon** * which fell upon the **hill** of Zion.

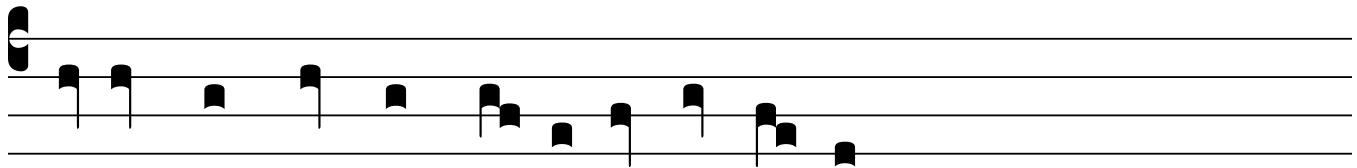
For there the Lord promised his **blessing**

* and **life** forevermore.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

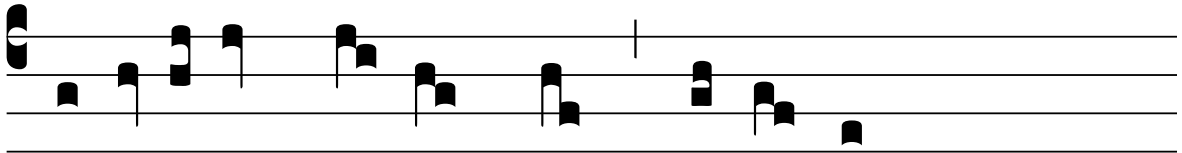
As it was in the beginning, is now, and ever **shall** be * world without end. **Amen**.

³Likewise here *Christo meo*.



Be-hold how good and joy-ful a thing it is.

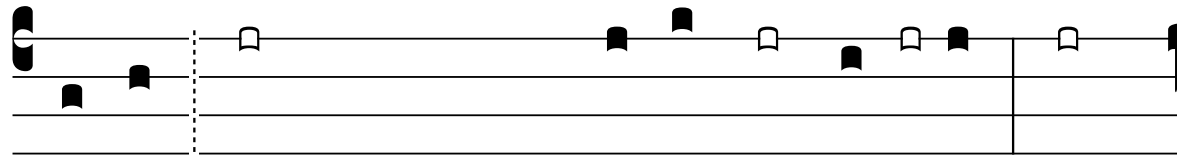
3. **Ant.**
iii. vi.



W

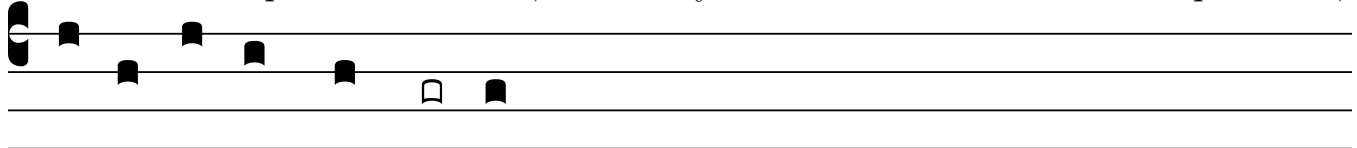
hat-so- ev-er * the Lord pleased, that did he.

Ps. 134
iii. vi.



O

praise the Lord, laud ye the **Name** of **the** Lord * praise it,



O ye ser-vants of the Lord.

Ye that stand in the **house** of **the** Lord
* in the courts **of** the house of our God.

O praise the Lord, for the **Lord** is
gracious * O sing praises unto his Name,
for it is lovely.

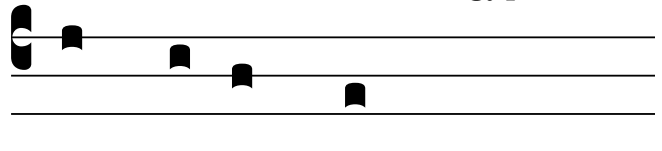
For why? the Lord hath chosen **Jacob**
unto himself * and Israel for **his** own
possession.

For I **know** that the Lord **is** great * and
that our **Lord** is above all gods.

Whatsoever the Lord pleased, that did
he in **heaven**, and **in** earth * and in the
sea, and **in** all deep places.

He bringeth forth the clouds from the
ends of **the** world * and sendeth forth
lightnings with the rain, bringing the
winds **out** of his treasures.

He smote the **firstborn** of **Egypt** *



both man and beast.

He hath sent tokens and wonders into
the midst of thee, O thou **land** of **Egypt**
* upon Pharaoh, **and** all his servants.

He smote **diverse** **nations** * **and** slew
mighty kings.

Sehon king of the Amorites; and Og the **king** of **Basan** * and all the **kingdoms** of Canaan.

And gave their land to **be** a **heritage** * even a heritage unto **Israel** his people.

Thy Name, O Lord, **endureth** for **ever** * so doth thy memorial, O Lord, from one generation**tion** to another.

For the Lord will **avenge** his **people** * and be gracious **unto** his servants.

As for the images of the heathen, they are but **silver** **and** gold * **the** work of men's hands.

They have **mouths**, and **speak** not * eyes have **they**, but they see not.

They have ears, and **yet** they **hear** not

* neither is there **any** breath in their mouths.

They that make them are **like** unto them * and so are all they **that** put their trust in them.

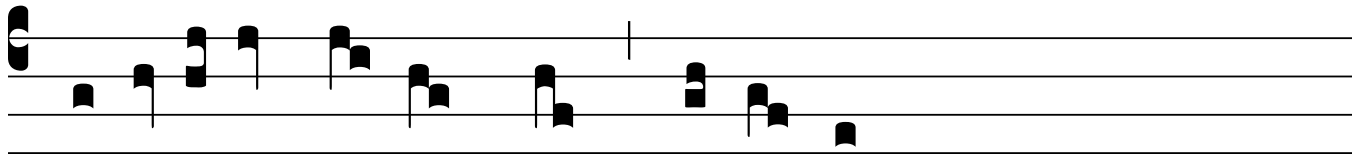
Praise the Lord, ye **house** of **Israel** * praise the Lord, **ye** house of Aaron.

Praise the Lord, ye **house** of **Levi** * ye that **fear** the Lord, praise the Lord.

Praised be the **Lord** out of **Zion** * who dwelleth at Jerusalem.

Glory be to the **Father**, and **to** the Son * and to **the** Holy Spirit.

As it was in the beginning, is now, and **ever** **shall** be * world **without** end. Amen.



What-so- ev-er the Lord pleased, that did he.

4. **Ant.**
iii. vi.

F

or his mer-cy * en-dur- eth for- ev-er.

The musical notation for the second line is on a five-line staff, starting with a C-clef. It features a similar melodic pattern to the first line, with eighth and sixteenth notes. A vertical bar line is placed after the word "en-dur-". The text "or his mer-cy * en-dur- eth for- ev-er." is written below the staff, with the asterisk indicating a caesura.

Ps. 135
iii. vi.

O

give thanks unto the Lord, for **he** is **gracious** * and his

mercy **endur**-eth for-ev-er.

O give thanks unto the **God** of **all** gods
* for his mercy **endureth** forever.

O thank the **Lord** of **all** lords * for his
mercy **endureth** forever.

Who alone **doeth** great **wonders** * for his
mercy **endureth** forever.

Who by his excellent wisdom **made** the
heavens * for his mercy **endureth** for-
ever.

Who laid out the earth **above** the **waters**
* for his mercy **endureth** forever.

Who **hath** made **great** lights * for his
mercy **endureth** forever.

The **sun** to **rule** the day * for his mercy
endureth forever.

The moon and the stars to **govern** **the**
night * for his mercy **endureth** forever.

Who smote Egypt, **with** their **firstborn**
* for his mercy **endureth** forever.

And brought Israel **from** **among** them *
for his mercy **endureth** forever.

With a mighty **hand** and **stretched** out
arm * for his mercy **endureth** forever.

Who divided the **Red** sea in **two** parts
* for his mercy **endureth** forever.

And made Israel to go **through** the
midst of it * for his mercy **endureth** for-
ever.

But as for Pharaoh and his host, he
overthrew them **in** the **Red** sea * for his
mercy **endureth** forever.

Who lead his people **through** the
wilderness * for his mercy **endureth** for-
ever.

Who **smote** the **great** kings * for his
mercy **endureth** forever.

Yea, and slew **mighty** kings * for his
mercy **endureth** forever.

Sehon **king** of the **Amorites** * for his
mercy **endureth** forever.

And Og the **king** of **Basan** * for his
mercy **endureth** forever.

And gave away their land **for** a **heritage**
* for his mercy **endureth** forever.

Even for a heritage unto Israel his
servant * for his mercy **endureth** for-

ever.

Who remembered us when we **were** in **trouble** * for his mercy **endureth** forever.

And hath delivered us **from** our **enemies** * for his mercy **endureth** forever.

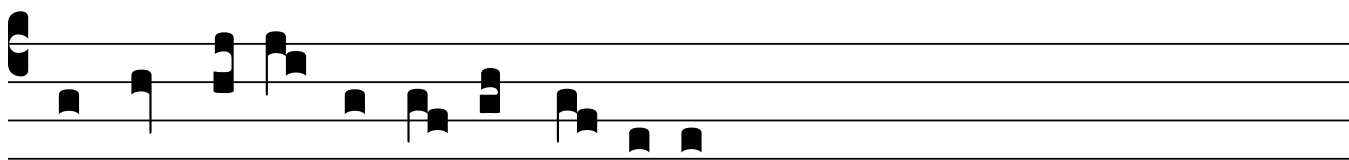
Who giveth **food** to **all** flesh * for his mercy **endureth** forever.

O give thanks unto the **God** of **heaven** * for his mercy **endureth** forever.

O give thanks unto the **Lord** of lords * for his mercy **endureth** forever.

Glory be to the **Father**, and **to** the Son * and to **the** Holy Spirit.

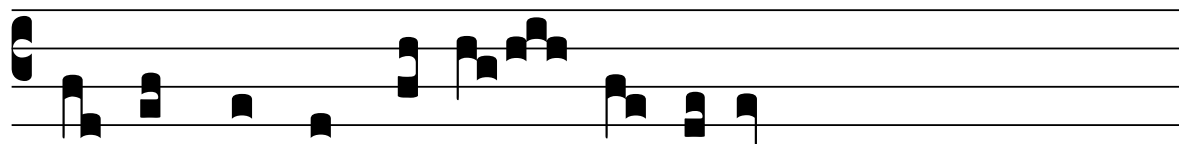
As it was in the beginning, is now, and **ever shall** be * world **without** end. Amen.



For his mer-cy en-dur- eth for- ev-er.

5. **Ant.**
viii. i.

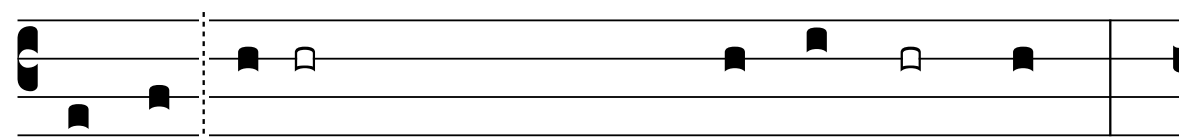
S



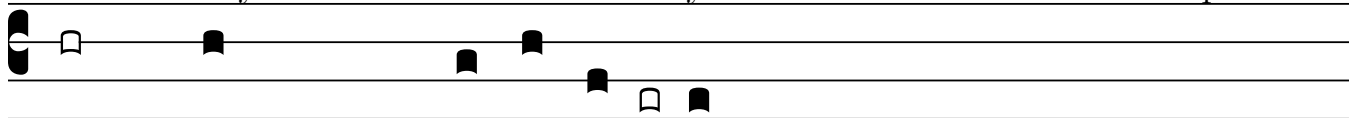
ing us * one of the songs of Zi- on.

Ps. 136
viii. i.

B



y the wa- ters of Babylon we sat **down** and wept *



when we remembered **thee**, O Zi- on.

As for our harps, we **hanged** them up * upon the trees **that** are therein.

For they that led us away captive required of us then a song and melody in our **heaviness** * Sing us one of the **songs** of Zion.

How shall we sing the **Lord's** song * in a strange land?

If I forget thee, O **Jerusalem** * let my right hand **forget** her cunning.

If I do not remember thee, let my tongue

cleave to the roof **of** my mouth * yea,
if I prefer not Jerusalem **above** my chief
joy.

Remember the children of Edom, O
Lord, in the day of Jerusale^m * how
they said, Down with it, down it, **even**
to the ground.

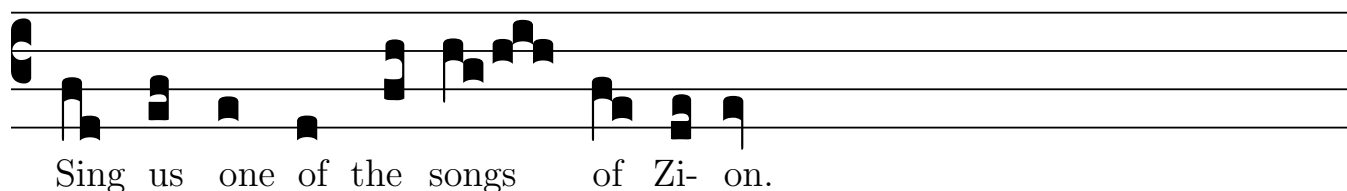
O daughter of Babylon, wasted with
misery * yea, happy shall he be that re-

wardeth thee, as **thou** hast served us.

Blessed shall he be that taketh thy
children * and throweth **them** against
the stones.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world with**out** end.
Amen.

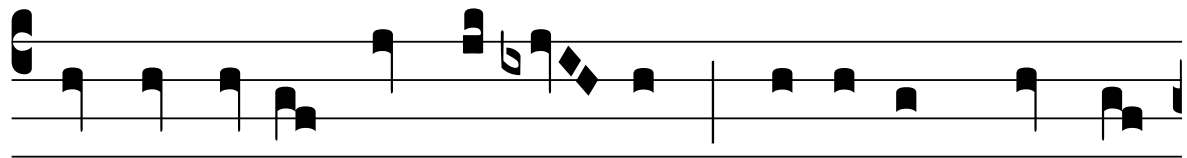


*Turn back to the **white ribbon** for the chapter.*

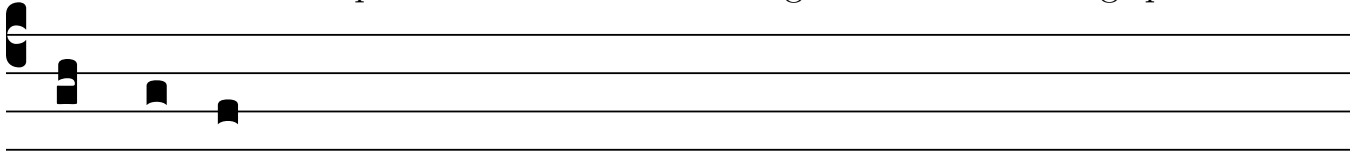
VESPERS ON FRIDAY

1. **Ant.**
v. i.

I



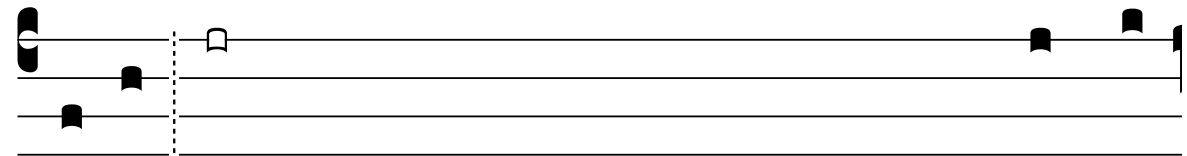
n the pres- ence of the An- gels * will I sing praise to



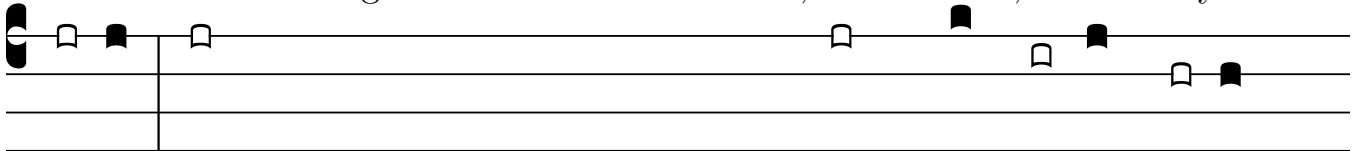
thee, my God.

Ps. 137
v. i.

I



will give thanks unto thee, O Lord, with my **whole**



heart * e ven before the gods will I sing **praise** unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness **and** truth * for thou hast magnified thy Name, and thy **Word** above all things.

When I called upon thee, thou **heardest** me * and enduedst my **soul** with **much** strength.

All the kings of the earth shall praise **thee**, O Lord * for they have heard the **words** of **thy** mouth.

Yea, they shall sing of the ways **of** the Lord * that great is the **glory of** the Lord.

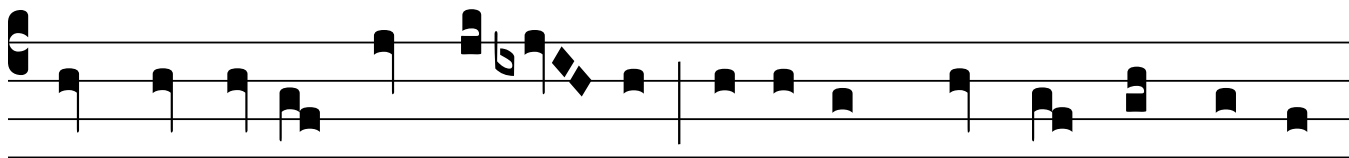
For though the Lord be high, yet hath he respect unto the **lowly** * as for the proud, he beholdeth **them** afar off.

Though I walk in the midst of trouble, yet shalt thou **refresh** me * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy **right** hand shall **save** me.

The Lord shall make good his loving-kindness **toward** me * yea, thy mercy, O Lord, endureth forever; despise not then the **works** of thine **own** hands.

Glory be to the Father, and **to** the Son * and to the **Holy Spirit**.

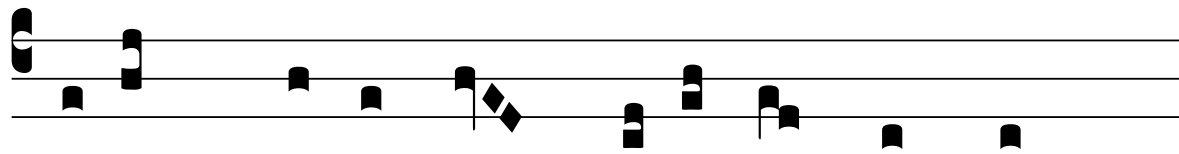
As it was in the beginning, is now, | Amen.
and ever **shall** be * world without end.



In the pres-ence of the An- gels will I sing praise to thee, my God.

2. **Ant.**
iii. vi.

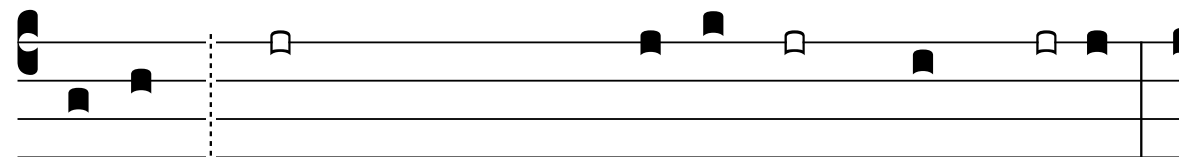
O



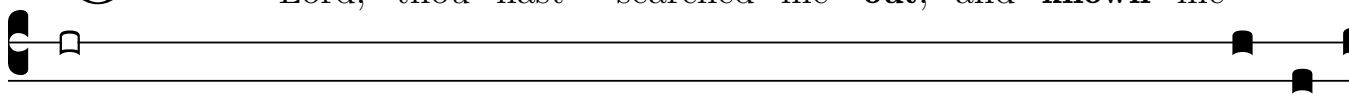
Lord, * thou hast searched me out, and known me.

Ps. 138
iii. vi.

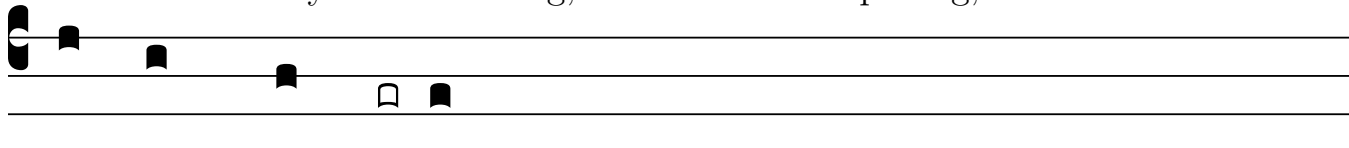
O



Lord, thou hast searched me **out**, and **known** me *



thou knewest my down -sitting, and mine uprising; thou un derstandest



my thoughts long be- fore.

Thou art about my **path**, and **about** my
bed * and **spiest** out all my ways.

For lo, there is not a **word** in **my** tongue
* but thou, O Lord, knowest **it** alto-
gether.

Thou hast fashioned me **behind** and
before * and laid **thine** hand upon me.

Such knowledge is too wonderful and
excellent for me * I **cannot** attain unto
it.

If I climb up into **heaven**, **thou** art there
* if I go down to hell, **thou** art there
also.

If I take the **wings** of the **morning** * and

remain in the uttermost parts of the sea.

Even there also shall **thy** hand **lead** me
* and thy **right** hand shall hold me.

If I say, Peradventure the **darkness** shall
cover me * then shall **my** night be
turned to day.

Yea, the darkness is no darkness with
thee, but the night is as **clear** as **the**
day * the darkness and light **to** thee are
both alike.

For my **reins** are thine * thou hast cov-
ered **me** in my mother's womb.

I will give thanks unto thee, for I am
fearfully and **wonderfully** made * mar-
velous are thy works, and that my **soul**
knoweth right well.

My **bones** are not **hid** from thee
* though I be made secretly, and
fashioned beneath in the earth.

Thine eyes did see my substance, yet
being imperfect * and in thy book were
all **my** members written.

Which day by **day** were **fashioned** *
when as **yet** there was none of them.

How dear are thy counsels **unto** me, **O**

God * O how **great** is the sum of them.

If I tell them, they are more in **number**
than the sand * when I wake up, I **am**
present with thee.

Wilt thou not slay the **wicked**, **O** God?
* depart from **me**, ye bloodthirsty men.

For they speak unrighteously **against**
thee * and thine **enemies** take thy Name
in vain.

Do not I hate them, **O Lord**, that **hate**
thee * and am not I grieved with those
that **rise** up against thee?

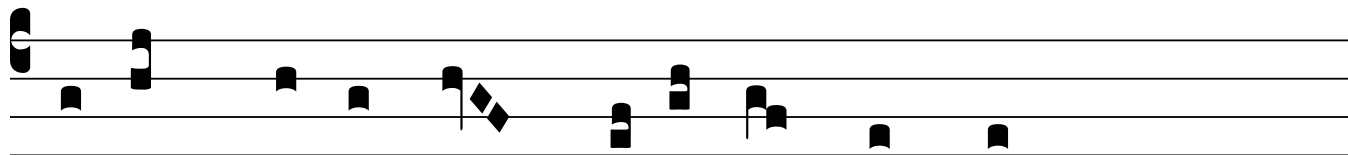
Yea, I **hate** them **right** sore * even as
though **they** were mine enemies.

Try me, O God, and seek the **ground** of
my heart * prove me, and **examine** my
thoughts.

Look well if there be any way of
wickedness in me * and lead me in the
way everlasting.

Glory be to the **Father**, and **to** the Son
* and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever shall** be * world **without** end.
Amen.



O Lord, thou hast searched me out, and known me.

3. **Ant.**
iv. vi.

F

rom the wick-ed man, * O Lord, pre- serve me.

Ps. 139
iv. vi.

D

e- li- ver me, O Lord, **from** the e- vil man * and preserve

me from the wicked **man**.

Who imagine **mischief** in their hearts *
and stir up strife all the day **long**.

They have sharpened their tongues **like**
a serpent * adder's poison is under their
lips.

Keep me, O Lord, from the hands of **the**
ungodly * preserve me from the wicked
men, who are purposed to overthrow my
goings.

The proud have laid a snare for me, and
spread a **net** abroad with cords * yea,
and set traps in my **way**.

I said unto the **Lord**, Thou art my God
* hear the voice of my prayers, O **Lord**.

O Lord God, thou strength of **my** sal-
vation * thou hast covered my head in
the day of **battle**.

Let not the ungodly have his **desire**, O
Lord * let not his mischievous imagina-

tion prosper, lest they be too **proud**.

Let the mischief of their own lips fall
upon the head of them * that compass
me **about**.

Let hot burning coals **fall** upon them *
let them be cast into the fire, and into
the pit, that they never rise up **again**.

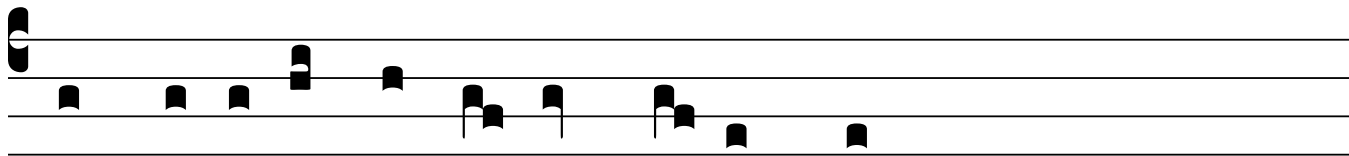
A man full of words shall not prosper
upon the earth * evil shall hunt the
wicked person to overthrow **him**.

Sure I am that the Lord **will** avenge the
poor * and maintain the cause of the
helpless.

The righteous also shall give **thanks**
unto thy Name * and the just shall con-
tinue in thy **sight**.

Glory be to the **Father**, and to the Son
* and to the Holy **Spirit**.

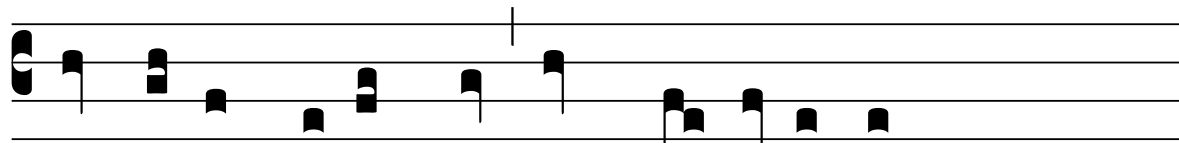
As it was in the beginning, is now, | **Amen.**
and **ever** shall be * world without end.



From the wick-ed man, O Lord, pre- serve me.

4. **Ant.**
viii. ii.

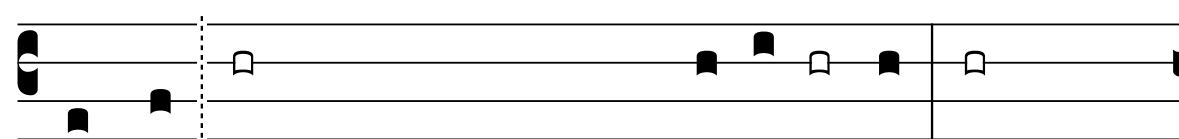
L



ord, I call * up-on thee, haste thee unto me.

Ps. 140
viii. ii.

L



ord, I call upon thee, haste thee **unto** me * and consider



my voice when **I** cry unto thee.

Let my prayer be set forth in thy sight
as the **incense** * and let the lifting up of
my hands be an **evening** sacrifice.

Set a watch, O Lord, **before** my mouth
* and keep **the** door of my lips.

O let not mine heart be inclined to any
evil thing * let me not be occupied in
ungodly works with the men that work
wickedness, neither let me eat of such
things as please them.

Let the righteous rather smite me
friendly * **and** reprove me.

But let not their precious balms **break**
my head * yea, I will pray yet **against**
their wickedness.

Let their judges be overthrown in stony
places * that they may hear my **words**,
for they are sweet.

Our bones lie scattered **before** the pit *
like as when one breaketh and heweth
wood upon the earth.

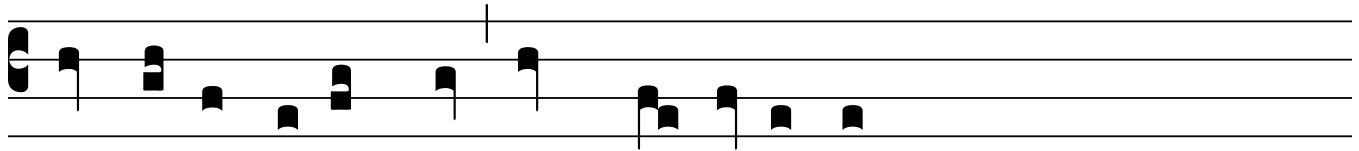
But mine eyes look unto thee, O **Lord**
God * in thee is my trust, O **cast** not
out my soul.

Keep me from the snare that they have **laid** for me * and from the traps of the **wicked** doers.

Let the ungodly fall into their own net **together** * and let me **ever** escape them.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



Lord, I call up-on thee, haste thee unto me.

5. **Ant.**
viii. ii.

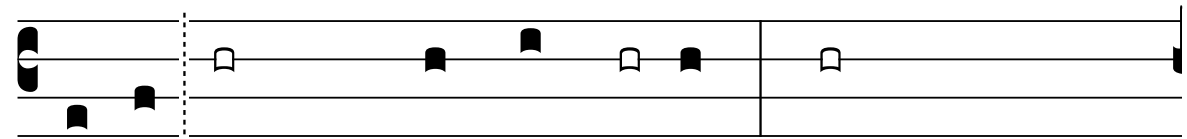
L



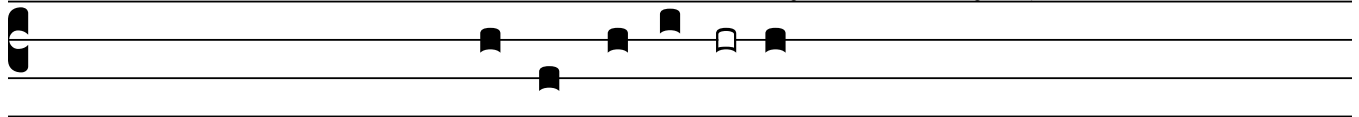
et my portion, O Lord, * be in the land of the liv- ing.

Ps. 141
viii. ii.

I



cried un to the Lord **with** my voice * yea, even unto the



Lord did I make my **suppli-** ca- tion.

I poured out my complaints **before** him * and shewed him **of** my trouble.

When my spirit was in heaviness thou knewest **my** path * in the way wherein I walked have they privily **laid** a snare for me.

I looked also upon my **right** hand * and saw there was no man **that** would know me.

I had no place to flee **unto** * and no **man**

cared for my soul.

I cried unto thee, O **Lord**, and said * Thou art my hope, and my portion in the land **of** the living.

Consider **my** complaint * for I **am** brought very low.

O deliver me from my persecutors * for they **are** too strong for me.

Bring my soul out of prison, that I may

Glory be to the Father, and **to** the Son

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

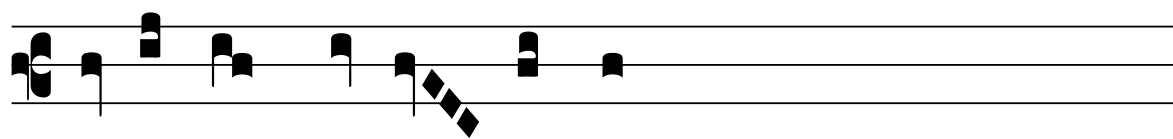


63

VESPERS ON SATURDAY

1. **Ant.**
vi.

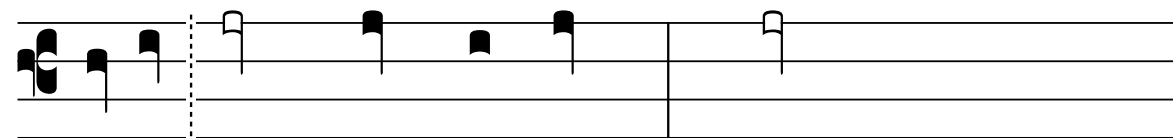
B



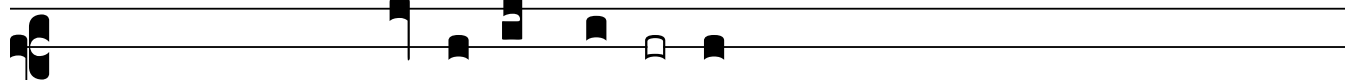
less-ed be * the Lord my strength.

Ps. 143
vi. i.

B



les- ed be the Lord **my** strength * who teacheth my hands



to war, and my **fingers** to fight.

My hope and my fortress, my castle and deliverer, my defender in whom **I** trust * who subdueth my people **that** is under me.

Lord, what is man that thou hast such respect **unto** him? * or the son of man, that thou **so** regardest him?

Man is like a thing **of** nought * his time passeth away **like** a shadow.

Bow thy heavens, O Lord, and **come** down * touch the mount**ains**, and they shall smoke.

Cast forth thy lightning, and **tear** them * shoot out thine arrows, **and** consume them.

Send down thine hand from **above** * deliver me, and take me out of the great waters, from the hand **of** strange children.

Whose mouth talketh of vanity * and their right hand is a right **hand** of wickedness.

I will sing a new song unto thee, **O** God * and sing praises unto thee **upon** a ten-stringed lute.

Thou hast given victory **unto** kings * and hast delivered David thy servant from the **peril** of the sword.

Save me, and deliver me from the hand of strange **children** * whose mouth talketh of vanity, and their right hand is a right hand **of** iniquity.

That our sons may grow up as the **young** plants * and that our daughters may be as the polished corners **of** the temple.

That our garners may be full and plentiful with all manner **of** store * that our

sheep may bring forth thousands and ten **thousands** in our streets.

That our oxen may be strong to labor, that there be no **decay** * no leading into captivity, and no **complaining** in our streets.

Happy are the people that are in such a

case * yea, blessed are the people who have **the** Lord for their God.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

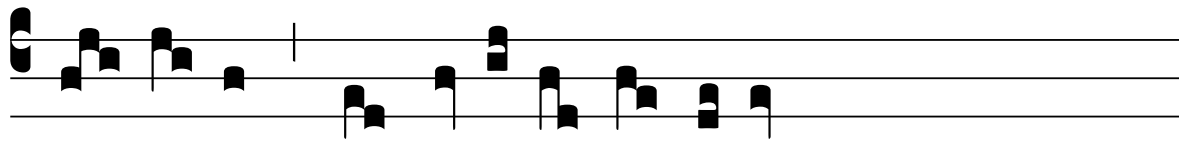
As it was in the beginning is now, and ever **shall** be * world with**out** end. Amen.



Bless-ed be the Lord my strength.

2. **Ant.**
viii. iii.

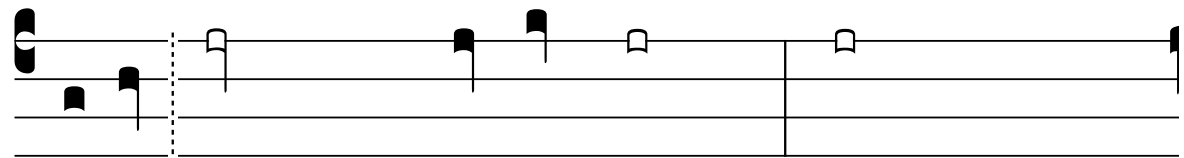
F



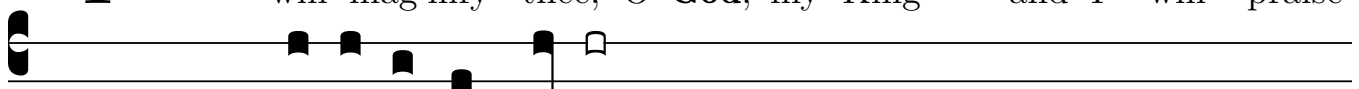
or- ev- er, * yea, for- ev- er and ev- er.

Ps. 144
viii. iii.

I



will magnify thee, O **God**, my King * and I will praise



thy Name for- ev- **er** and ev- er.

Every day will I give thanks **unto** thee * and praise thy Name forever **and** ever.

Great is the Lord, and marvelous, worthy **to** be praised * there is no end **of** his greatness.

One generation shall praise thy works

unto **another** * and **declare** thy power.

As for me, I will be talking of thy **worship** * thy glory, thy **praise**, and wondrous works.

So that men shall speak of the might of thy marvelous acts * and I will also tell

of thy greatness.

The memorial of thine abundant kindness **shall** be shewed * and men shall sing **of** thy righteousness.

The Lord is gracious and **merciful** * long-suffering, and **of** great goodness.

The Lord is loving unto **every** man * and his mercy is **over** all his works.

All thy works praise **thee**, O Lord * and thy saints **give** thanks unto thee.

They shew the glory of thy **kingdom** * and talk **of** thy power.

That thy power, thy glory, and mightiness of thy **kingdom** * might **be** known unto men.

Thy kingdom is an everlasting **kingdom** * and thy dominion endureth **throughout** all ages.

The Lord upholdeth all **such** as fall * and lifteth up all **those** that are down.

The eyes of all wait upon **thee**, O Lord *

and thou givest them their meat **in** due season.

Thou openest **thine** hand * and fillest all things **living** with plenteousness.

The Lord is righteous in **all** his ways * and **holy** in all his works.

The Lord is nigh unto all them that call **upon** him * yea, all such as call **upon** him faithfully.

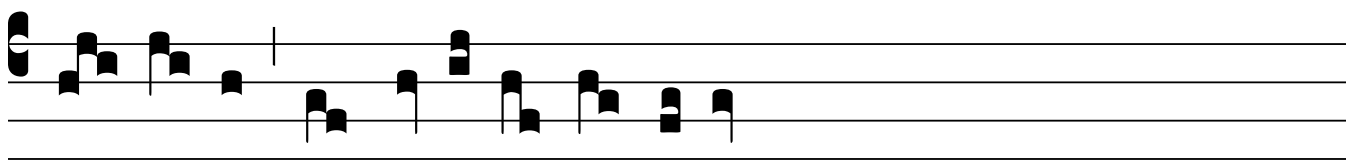
He will fulfill the desire of them that **fear** him * he also will hear their cry, **and** will help them.

The Lord preserveth all that **love** him * but scattereth abroad all **the** ungodly.

My mouth shall speak the praise **of** the Lord * and let all flesh give thanks unto his holy Name **forever** and ever.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



For- ev- er, yea, for- ev- er and ev- er.

3. **Ant.**
iv. i.

W

hile I live * will I praise God.

Ps. 145
iv. i.

P

raise the Lord, O my soul; while I live, **will** I praise

the Lord * yea, as long as I have any being, I will sing **prai-**

ses un-to my God.

O put not your trust in princes, nor in **any** son of man * for there **is** no help in them.

For when the breath of man goeth forth he shall turn **again** to his earth * and then **all** his thoughts perish.

Blessed is he that hath the God of **Jacob** for his help * and whose hope **is** in the Lord his God.

Who made heaven and earth, the sea, and **all** that therein is * who keepeth his **promise** forever.

Who helpeth them to **right** that suffer wrong * who **feedeth** the hungry.

The Lord looseth men **out** of prison *

the Lord **giveth** sight to the blind.

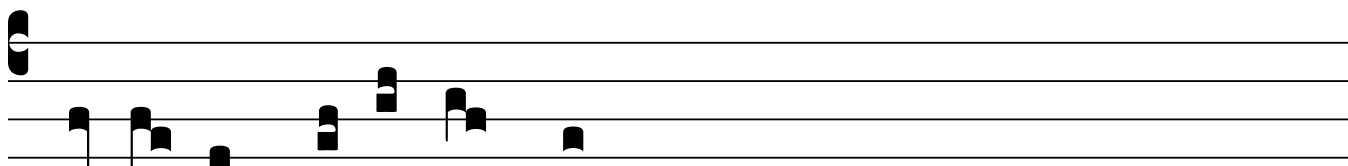
The Lord helpeth them **that** are fallen * the Lord **careth** for the righteous.

The Lord **careth** for the strangers; he defendeth the father**less** and widow * as for the way of the ungodly, he turneth it upside down.

The Lord thy God, O Zion, shall be **King** forevermore * and throughout **all** generations.

Glory be to the Father, and to the Son * and to **the** Holy Spirit.

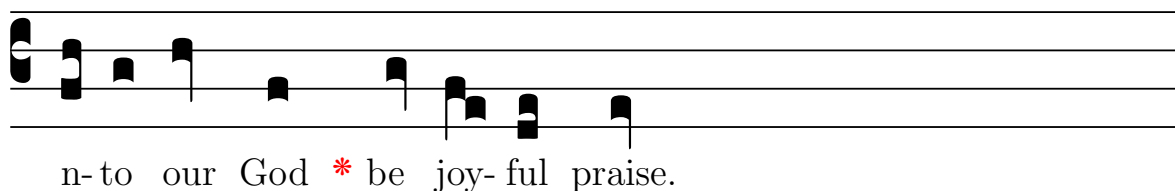
As it was in the beginning is now, and **ever** shall be * world **without** end. **Amen.**



While I live will I praise God.

4. **Ant.**
viii. iii.

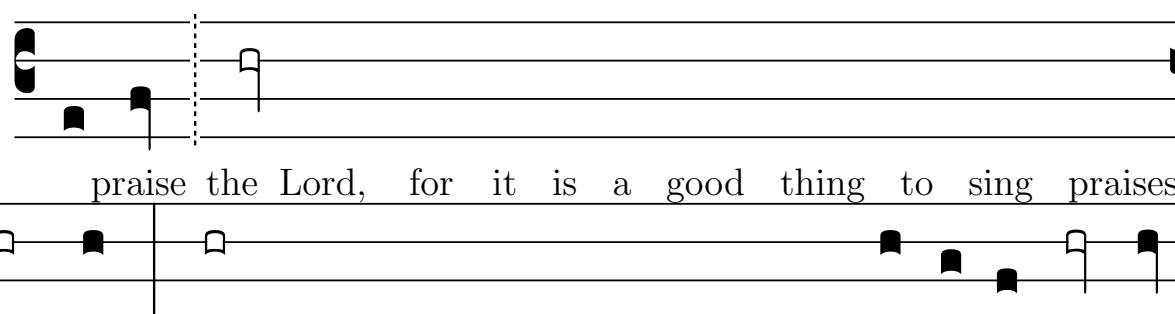
U



n-to our God * be joy-ful praise.

Ps. 146
viii. iii.

O



praise the Lord, for it is a good thing to sing praises

unto our God * yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up **Jerusalem** * and
gather together the out**casts** of Israel.

He healeth those that are broken **in**
heart * and giveth medicine to **heal**
their sickness.

He telleth the number **of** the stars * and
calleth **them** by all their names.

Great is our Lord, and great is his **power**
* yea, and his wis**dom** is infinite.

The Lord setteth **up** the meek * and
bringeth down to the ground **the** un-
godly.

O sing unto the Lord with thank**giving**
* sing praises upon the harp **unto** our
God.

Who covereth the heavens with clouds,
and prepareth rain **for** the earth * and
maketh the grass to grow upon the
mountains, and herb **for** the use of men.

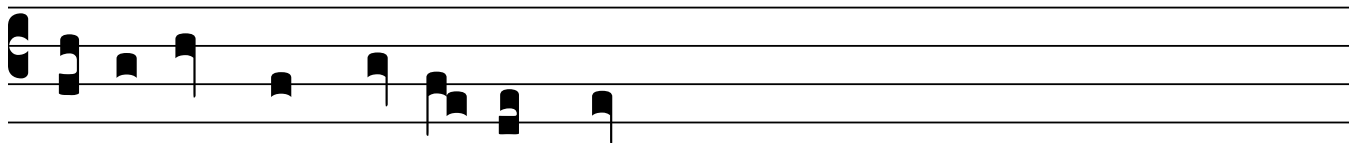
Who giveth fodder unto the **cattle** * and
feedeth the young ravens that **call** upon
him.

He hath no pleasure in the strength **of**
a horse * neither delighteth he in **any**
man's legs.

But the Lord's delight is in them that
fear him * and put their trust **in** his
mercy.

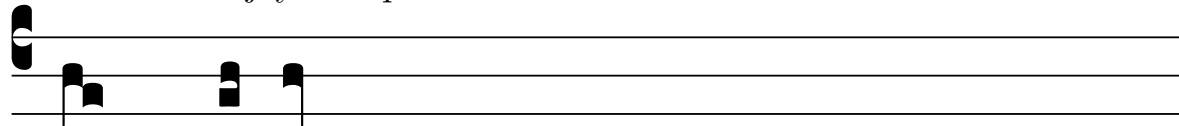
Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now, | Amen.
and ever **shall** be * world without end.



Unto our God be joy-ful praise.

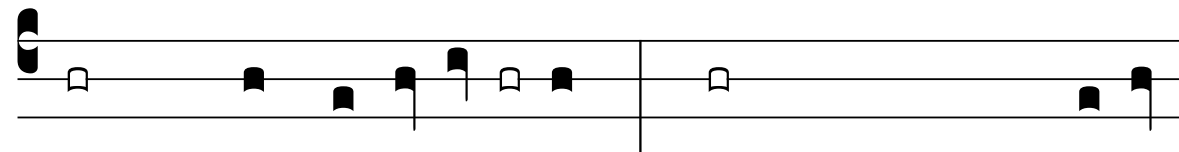
5. **Ant.**
iv. vii.



P

raise * the Lord.

Ps. 147
iv. vii.



P

raise the Lord, **O** Je-ru-sa-lem * praise thy God, **O Zi-** on.

For he hath made fast **the** bars of thy gates * and hath blest thy children within thee.

He maketh peace **in** thy borders * and filleth thee with the flour **of** wheat.

He sendeth forth his commandment upon earth * and his word runneth very **swiftly**.

He **giveth** snow like wool * and scattereth the hoarfrost like **ashes**.

He casteth forth his **ice** like morsels * who is able to abide **his** frost?

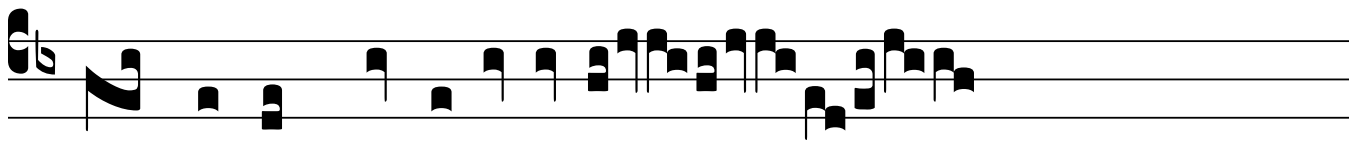
He sendeth out his **word**, and melteth them * he bloweth his wind, and the waters flow.

He sheweth his word **unto** Jacob * his statutes and ordinances unto Israel.

He hath not dealt so with **any** nation * neither have the heathen knowledge of **his** laws.

Glory be to the Father, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now and **ever** shall be * world without end.
Amen.

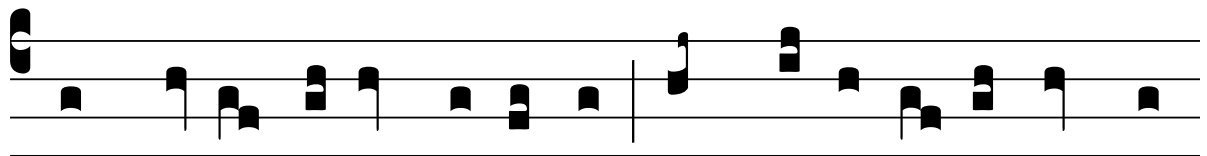


Praise the Lord, **O** Je-ru-sa-lem.

COMPLINE

Ant.
viii. i.

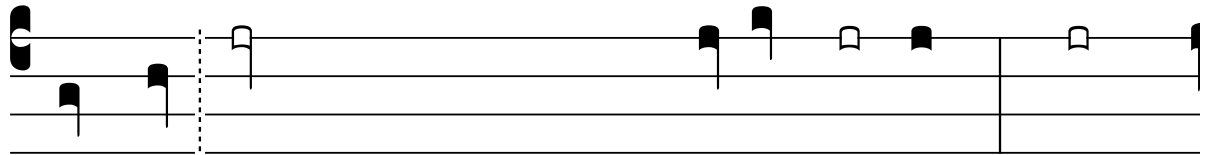
H



ave mer-cy * up-on me, O Lord: and hearken un-to my prayer.

Ps. 4
viii. i.

H



ear me when I call, O God of my **righteousness** * thou hast

set me at liberty when I was in trouble; have mercy upon

me, and hear**ken** unto my prayer.

O ye sons of men, how long will ye blas-
pheme mine **honor**? * and have such
pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath cho-
sen to himself the man that is **godly** *
when I call upon the Lord, **he** will hear
me.

Stand in awe, and **sin** not * com-
mune with your own heart, and in your
chamber, and be still.

Offer the sacrifice of **righteousness** *
and put your **trust** in the Lord.

There be many **that** say * Who will
shew us any good?

Lord, **lift** thou up * the light of thy
counten**ance** upon us.

Thou hast put gladness **in** my heart *
since the time that their corn, and wine,
and **oil** increased.

I will lay me down in peace, and **take**
my rest * for it is thou, Lord, only, that
makest me **dwel**l in safety.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world with**out** end.
Amen.

Ps. 90
viii. i.

W

ho- so dwell eth under the defense of the **most** High *

shall abide under the shadow of **the** Almigh- ty.

I will say unto the Lord, Thou art my hope, and my **stronghold** * my God, **in** him will I trust.

For he shall deliver thee from the snare of the **hunter** * and from the **noisome** pestilence.

He shall defend thee under his wings, and thou shalt be safe under his **feathers** * his faithfulness and truth shall be thy **shield** and buckler.

Thou shalt not be afraid for any terror **by** night * nor for the arrow that **flieth** by day.

For the pestilence that walketh in **darkness** * nor for the sickness that destroyeth **in** the noonday.

A thousand shall fall beside thee, and ten thousand at thy **right** hand * but it shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold * and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast set thine house of **defense** very high.

There shall no evil happen **unto** thee *

neither shall any plague come **nigh** thy dwelling.

For he shall give his angels charge **over** thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands * that thou hurt not thy **foot** against a stone.

Thou shalt go upon the lion and **adder** * the young lion and the dragon shalt thou tread **under** thy feet.

Because he hath set his love upon me, therefore will I **deliver** him * I will set him up, because **he** hath known my Name.

He shall call upon me, and I will **hear** him * yea, I am with him in trouble; I will deliver him, and bring **him** to honor.

With long life will I satisfy him * and shew him **my** salvation.

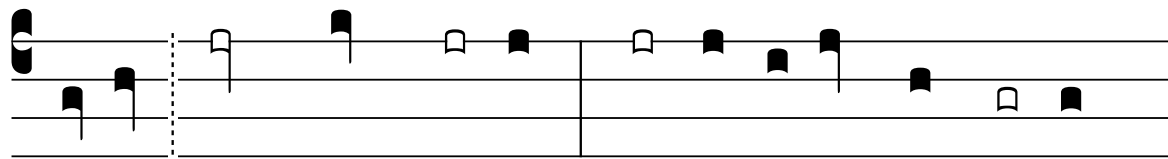
Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now,

and ever **shall** be * world without end. | Amen.

Ps. 133
viii. i.

B



e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

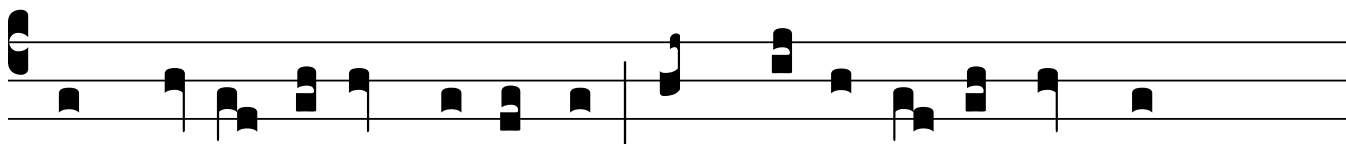
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



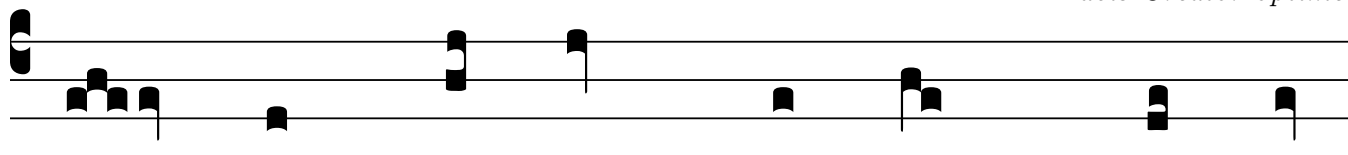
Have mer-cy up-on me, O Lord: and hearken un-to my prayer.

Turn back to the white ribbon for the chapter.

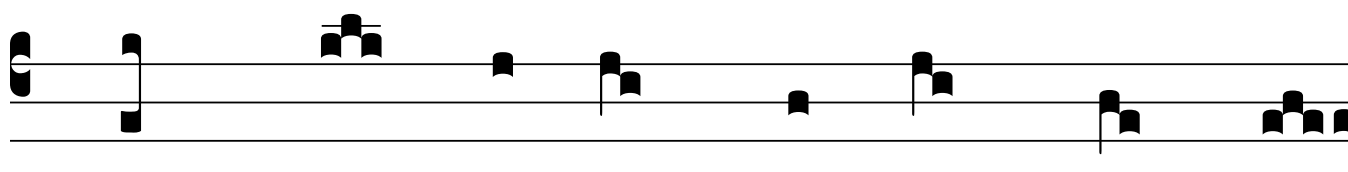
COMMON TONES

VESPERS ON SUNDAY

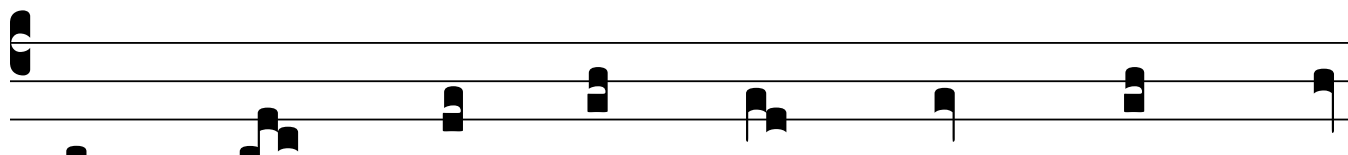
Lucis Creator optime.



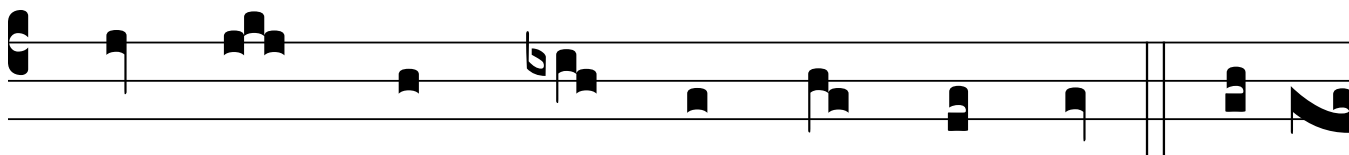
1. O	blest	Cre-	a-	tor	of	the	light,
2. Whose	wis-	dom	joined	in	meet	ar-	ray
3. Lest,	sunk	in	sin,	and	whelmed	with	strife
4. But	grant	them	grace	they	they	may	strain
5. O	Fa-	ther	that	we	ask	be	done,



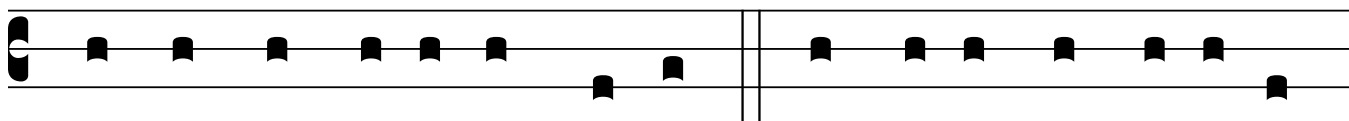
1. Who	mak'st	the	day	with	ra-	diance	bright,
2. The	morn	and	eve,	and	named	them	day:
3. They	lose	the	gift	of	end-	less	life;
4. The	heav'n-	ly	gate	and	prize	to	gain:
5. Through	Je-	sus	Christ,	thine	on-	ly	Son;



1. And	o'er	the	form-	ing	world	didst	call
2. Night	comes	with	all	its	dark-	ling	fears,
3. While,	think-	ing	but	the	thoughts	of	time,
4. Each	harm-	ful	lure	a-	side	to	cast,
5. Who,	with	the	Ho-	ly	Ghost	and	thee,



1. The light from cha- os first of all.
 2. Re- gard thy peo- ple's prayers and tears.
 3. They weave new chains of woe and crime.
 4. And purge a- way each er- ror past.
 5. Doth live and reign e- ter- na- ly. A- men.



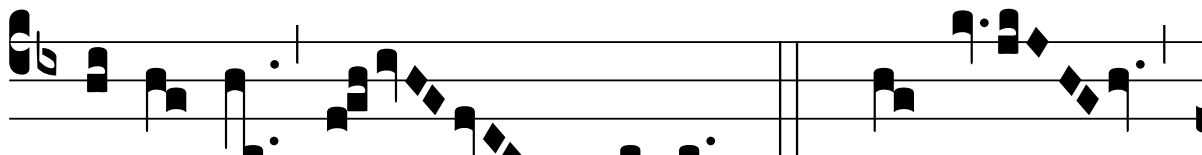
V. Let my prayer be set forth, O Lord. *R.* In thy sight as the in-cense.

Turn to the red ribbon and sing the Magnificat as there appointed.

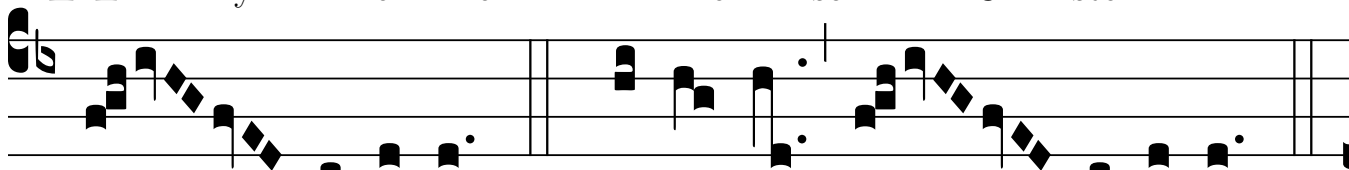
Kyrie

XI

K



y- ri- e e- le- i- son. *iii.* Chri- ste



e- le- i- son. *iii.* Ky- ri- e e- le- i- son. *ii.*



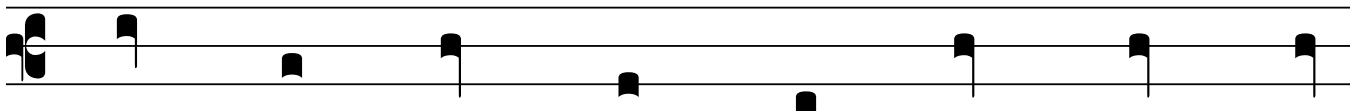
Ky- ri- e e- le- i- son.

VESPERS ON MONDAY

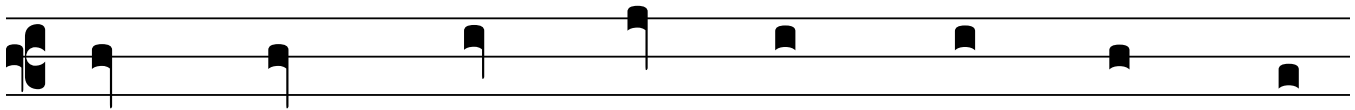
Immense caeli Conditor.



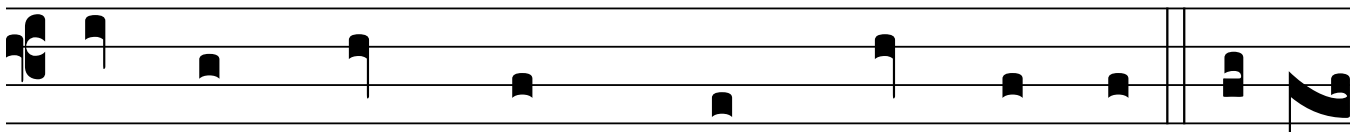
1. O great Cre- a- tor of the sky,
 2. The floods a- bove thou didst or- dain,
 3. U- pon our souls, good Lord, bes- tow
 4. Let faith dis- co- ver heav'n- ly light;
 5. O Fa- ther that we ask be done,



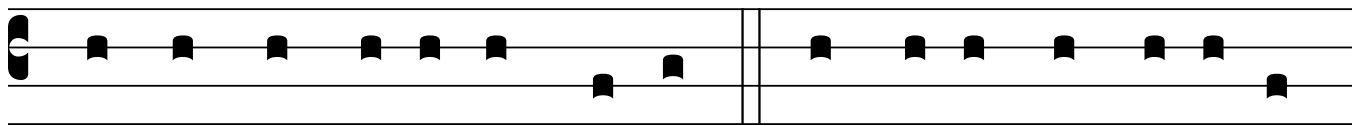
1. Who would- est not the floods on high
 2. The floods be- low thou didst res- train:
 3. The gift of grace in end- less flow:
 4. So shall its rays di- rect us right:
 5. Through Je- sus Christ, thine on- ly Son;



1. With earth- ly wa- ters to con- found
 2. That mois- ture might at- tem- per heat,
 3. Lest some re- newed de- ceit or wile
 4. And let this faith each er- ror chase,
 5. Who, with the Ho- ly Ghost and thee,



1. But mad'st the fir- ma- ment their bound. -
 2. Lest the parched earth should ru- in meet.
 3. Of for- mer sin should us be- guile.
 4. And ne- ver give to false- hood place.
 5. Doth live and reign e- ter- na- ly. A- men.



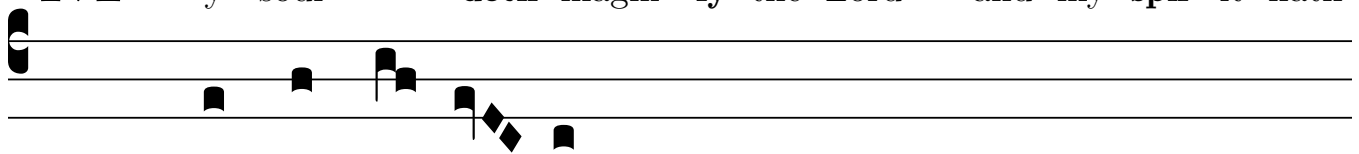
V. Let my prayer be set forth, O Lord. **R.** In thy sight as the in-cense.

M. **Ant.**
iv.

L et my soul * always magni- fy thee, O my God.

Cant.
iv.

M y soul doth magni- fy the Lord * and my spir- it hath



rejoiced **in** God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all **generations** **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



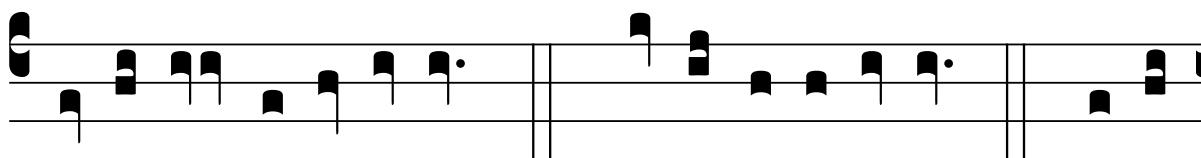
Let my soul always magni- fy thee, O my God.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

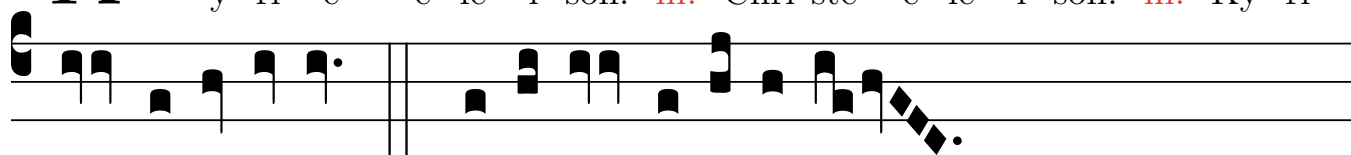
Kyrie

XVI

K



y- ri- e e- le- i- son. **iii.** Chri- ste e- le- i- son. **iii.** Ky- ri-



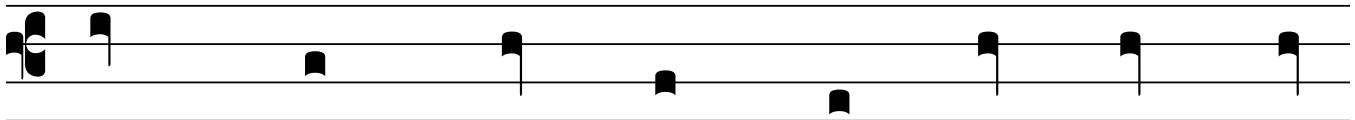
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

VESPERS ON TUESDAY

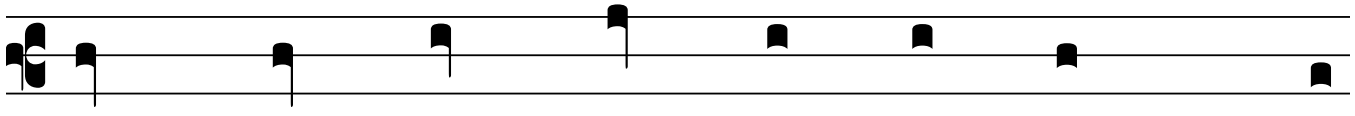
Telluris ingens Conditor.



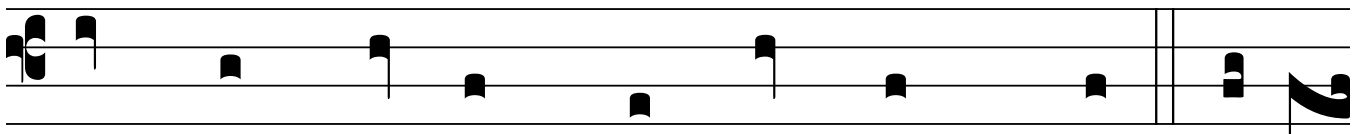
1. Earth's	migh-	ty	Mak-	er,	whose	com-	mand
2. That	so,	with	flowers	of	gold-	en	hue,
3. Our	spir-	it's	rank-	ling	wounds	ef-	face
4. Let	ev-	ery	soul	thy	law	o-	bey,
5. O	Fa-	ther	that	we	ask	be	done,



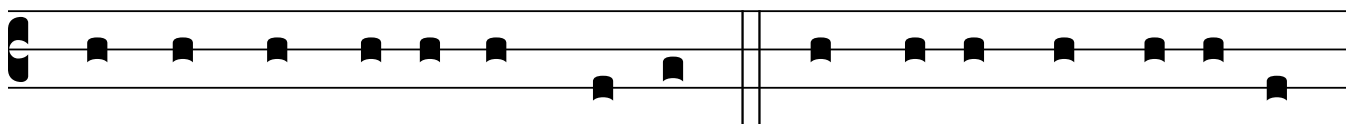
1. Raised	from	the	sea	the	sol-	id	land:
2. The	seeds	of	each	it	might	re-	new;
3. With	dew-	y	fresh-	ness	of	thy	grace:
4. And	keep	from	ev-	ery	e-	vil	way;
5. Through	Je-	sus	Christ,	thine	on-	ly	Son;



1. And	drove	each	bill'-	wy	heap	a-	way,
2. And	fruit-	trees	bear-	ing	fruit	might	yield,
3. That	grief	may	cleanse	each	deed	of	ill,
4. Re-	joice	each	prom-	ised	good	to	win,
5. Who,	with	the	Ho-	ly	Ghost	and	thee,



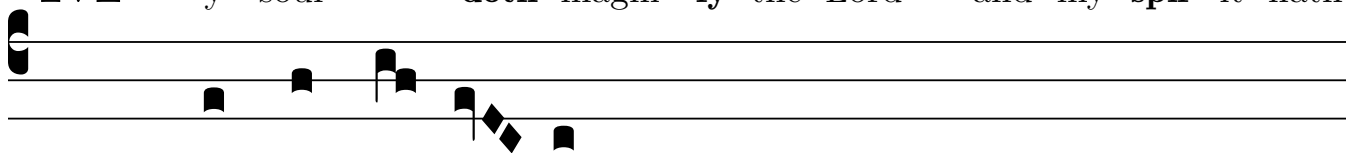
1. And	bade	the	earth	stand	firm	for	aye.
2. And	plea-	sant	pas-	ture	of	the	field.
3. And	o'er	each	lust	may	tri-	umph	still.
4. And	flee	from	ev-	ery	mor-	tal	sin.
5. Doth	live	and	reign	e-	ter-	na-	ly. A- men.



V. Let my prayer be set forth, O Lord. **R.** In thy sight as the in-cense.

M. **Ant.**
iv.
M y spir- it * hath re-joiced in the Lord God my Sav-ior.

Cant.
iv.
M y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all generations **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

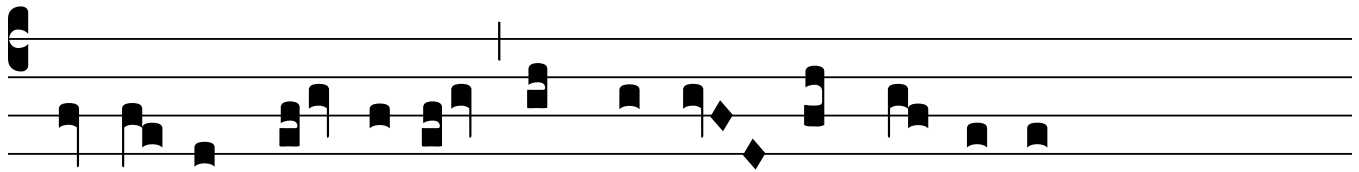
ble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

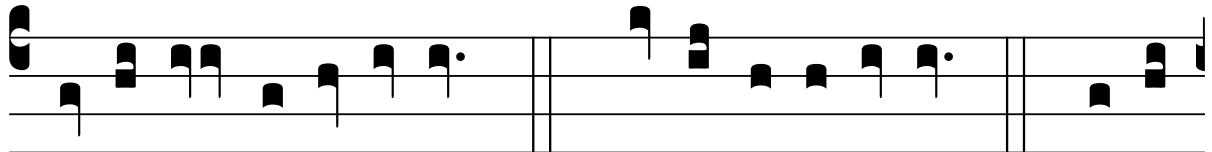


My spir- it hath re-joiced in the Lord God my Sav-ior.

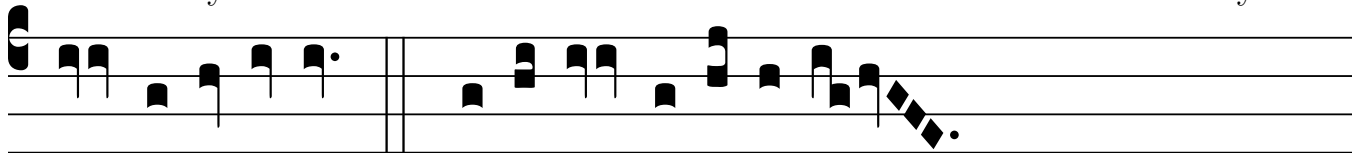
*Turn to the **white ribbon** at the conclusion rite, pp. 10; cantors, sing this Kyrie.*

Kyrie
XVI

K



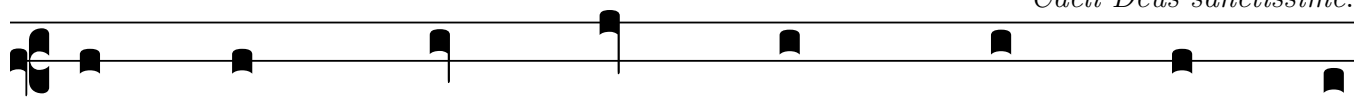
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



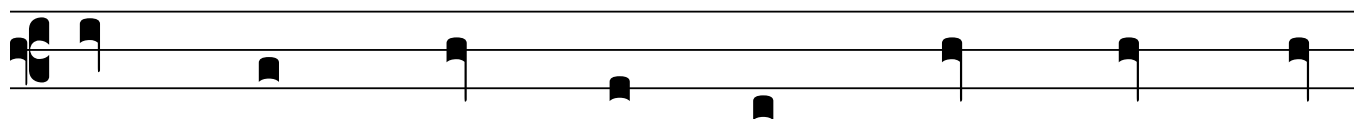
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

VESPERS ON WEDNESDAY

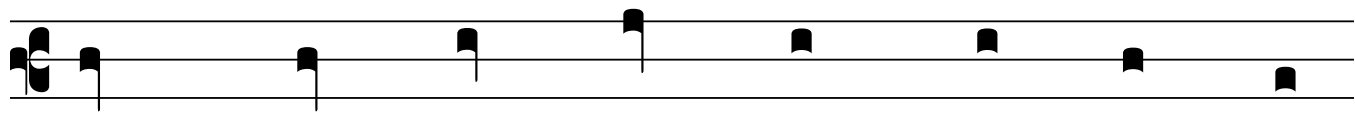
Caeli Deus sanctissime.



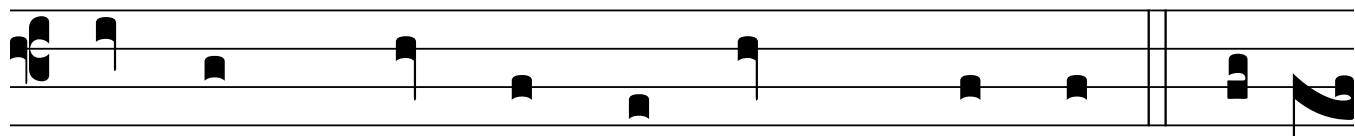
1. O God, whose hand hath spread the sky,
 2. Thou, when the fourth day was be- gun,
 3. To night and day, by cer- tain line,
 4. En- light- en thou the hearts of men;
 5. O Fa- ther that we ask be done,



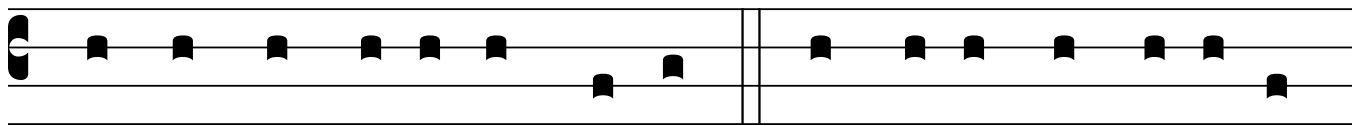
1. And all the shin- ing hosts on high;
 2. Didst frame the cir- cle of the sun,
 3. Their var'- ing bounds thou didst as- sign;
 4. Pol- lu- ted souls make pure a- gain;
 5. Through Je- sus Christ, thine on- ly Son;



1. And, paint- ing it with fie- ry light,
 2. And set the moon for or- dered change,
 3. And gav'st a sig- nal, known and meet,
 4. Un- loose the bands of guilt with- in;
 5. Who, with the Ho- ly Ghost and thee,



1. Made it so beau- teous and so bright.
 2. And pla- nets for their wi- der range.
 3. For months be- gun and months com- plete.
 4. Re- move the bur- den of our sin.
 5. Doth live and reign e- ter- na- ly. A- men.



V. Let my prayer be set forth, O Lord. **R.** In thy sight as the in-cense.

M. **Ant.**
v.

T hou hast re-garded * my low-li-ness, O Lord my God.

Cant.
v.

M y soul doth magnify **the** Lord * and my spirit hath rejoiced

in **God** my **Sav**-ior.

For he hath **regarded** * the lowliness of **his** hand**maiden**.

For behold, from **henceforth** * all generations shall **call** me **blessed**.

For he that is mighty hath magnified me * and **holy** is **his** Name.

And his mercy is on them that **fear** him * throughout all **generations**.

He hath shewed strength with **his** arm * he hath scattered the proud in the imagination of **their** hearts.

He hath put down the mighty from **their** seat * and hath **exalted** the humble and

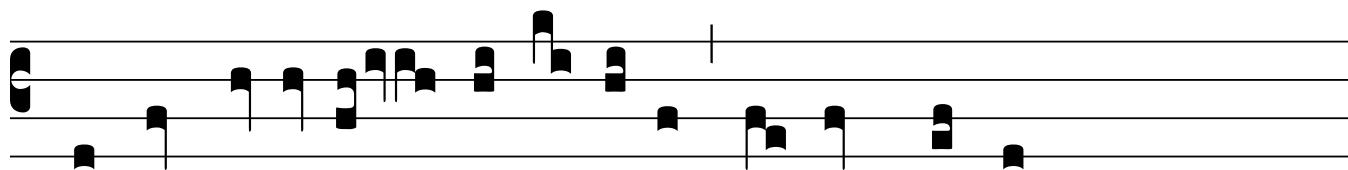
meek.

He hath filled the hungry with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his servant **Israel** * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the Father, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and ever **shall** be * world without end. **Amen**.

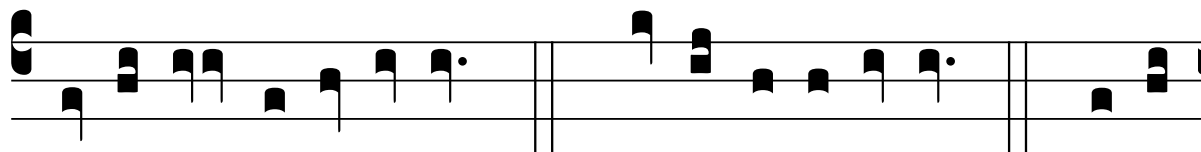


Thou hast re-garded my low-li-ness, O Lord my God.

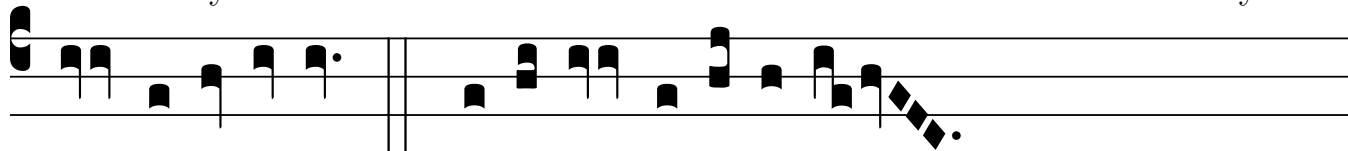
*Turn to the **white ribbon** at the conclusion rite, pp. 10; cantors, sing this Kyrie.*

Kyrie
XVI

K



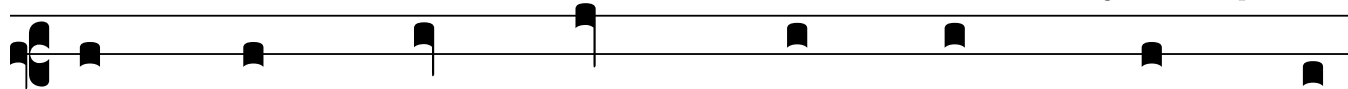
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



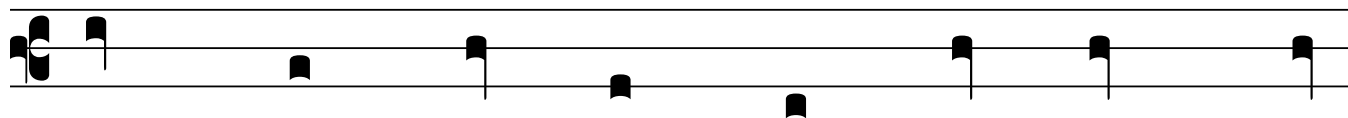
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

VESPERS ON THURSDAY

Magne Deus potentie.



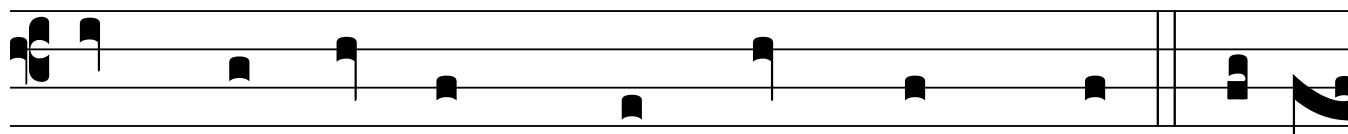
1. Al- might- y God, who from the flood
 2. Ap- point- ing fish- es in the sea,
 3. Grant that thy ser- vants, by the tide
 4. Let none des- pair through sin's dis- tress,
 5. O Fa- ther that we ask be done,



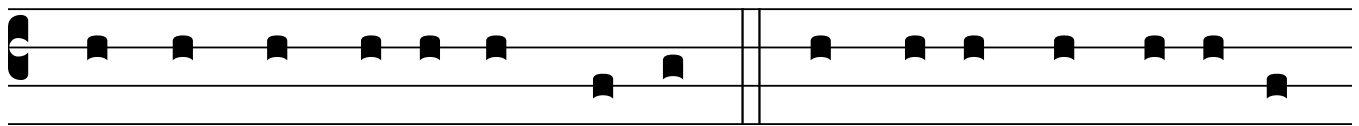
1. Didst bring to light a two- fold brood:
 2. And fowls in o- pen air to be;
 3. Of Blood and Wa- ter pu- ri- fied,
 4. Be none puffed up with boast- ful- ness:
 5. Through Je- sus Christ, thine on- ly Son;



1. Part in the fir- ma- ment to fly,
 2. That each, by or- i- gin the same,
 3. No guil- ty from thee may know,
 4. That con- trite hearts be not dis- mayed,
 5. Who, with the Ho- ly Ghost and thee,



1. And part in o- cean depth to lie.
 2. Its sep'- rate dwell- ling place might claim.
 3. Nor e- ter- nal death un- der- go.
 4. Not haugh- ty souls in ru- in laid.
 5. Doth live and reign e- ter- na- ly. A- men.



V. Let my prayer be set forth, O Lord. **R.** In thy sight as the in-cense.

M. **Ant.**
v.

H

e hath put down the might-y * that per-se-cute the ho-ly:

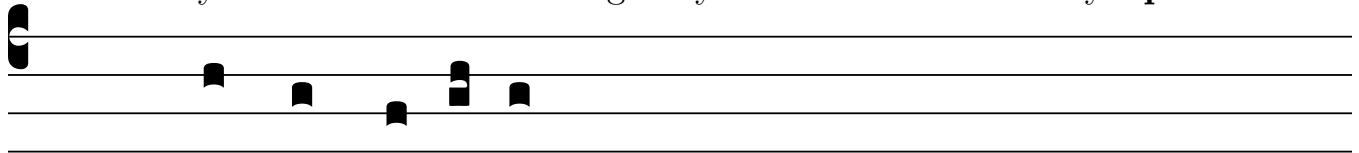


and hath ex-alt-ed the humble that con-fess his Christ.

Cant.
v.

M

y soul doth magni- fy **the** Lord * and my **spir-** it hath



rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

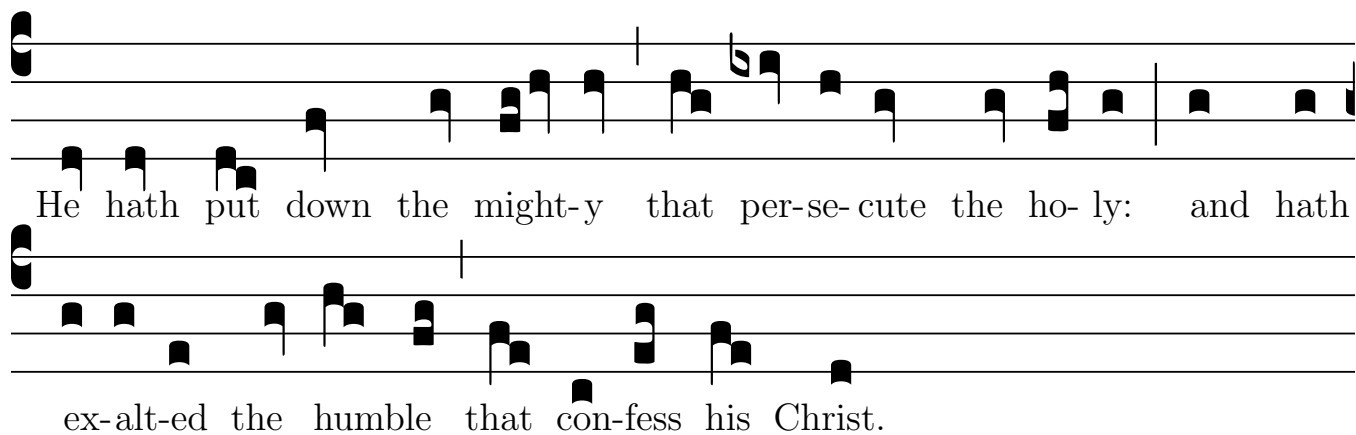
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

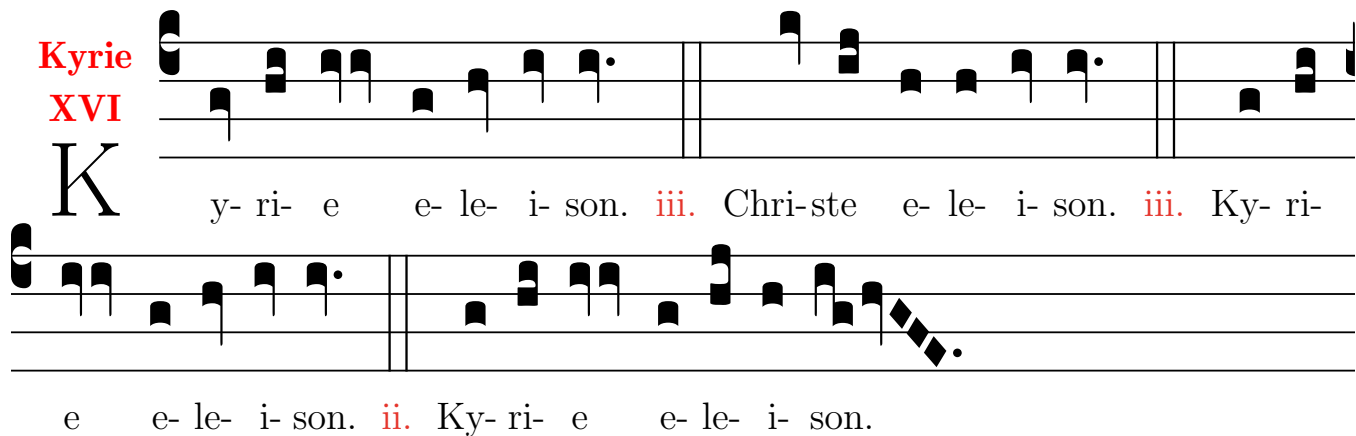
As it was in the beginning, is now, **and** | Amen.
 ever **shall** be * — world without end. |



He hath put down the might-y that per-se-cute the ho-ly: and hath
 ex-alt-ed the humble that con-fess his Christ.

*Turn to the **white ribbon** at the conclusion rite, pp. 10; cantors, sing this Kyrie.*

Kyrie
XVI



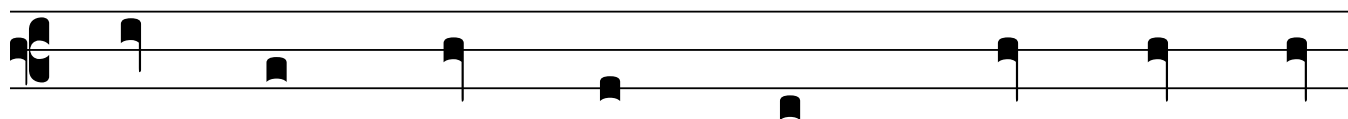
K y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-
 e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

VESPERS ON FRIDAY

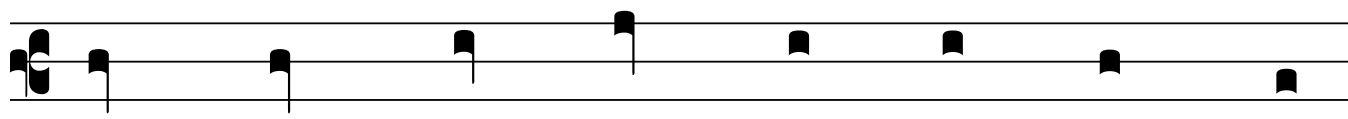
Plasmator hominis.



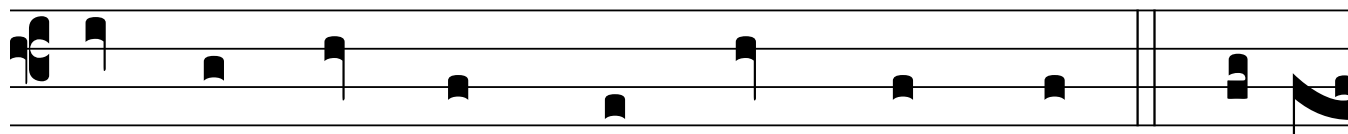
1. Mak- er of men, from heav'n thy throne,
 2. The migh- ty forms that fill the land,
 3. From all thy ser- vants chase a- way
 4. In heav'n thine end- less joys bes- tow,
 5. O Fa- ther that we ask be done,



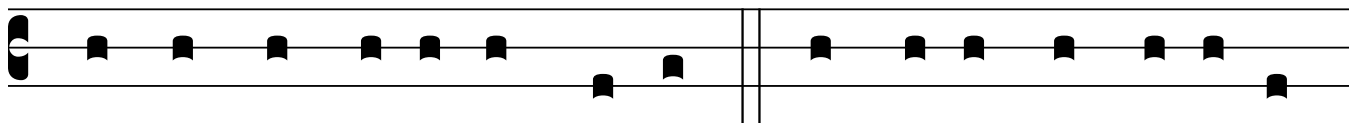
1. Who ord'- rest all things, God a- lone;
 2. Ins- tinct with life at thy com- mand,
 3. What- e'er of though im- pure to- day
 4. But grant thy gifts of grace be- low;
 5. Through Je- sus Christ, thine on- ly Son;



1. By whose de- cree the teem- ing earth
 2. Thou gav'st sub- dued to hu- man kind
 3. Hath ming- led with the heart's in- tent,
 4. From chains of strife our souls re- lease,
 5. Who, with the Ho- ly Ghost and thee,

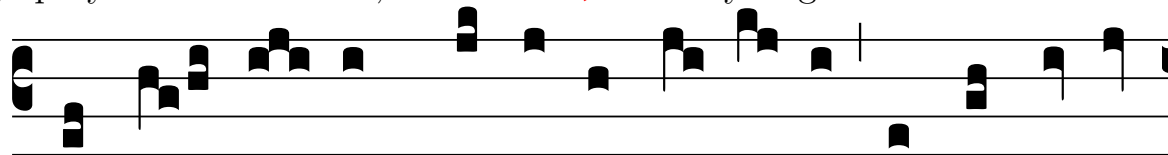


1. To rep- tile and to beast gave birth.
 2. For ser- vice in their rank as- signed.
 3. Or with the ac- tions hath been blent.
 4. Bind fast the gen- tle bands of peace.
 5. Doth live and reign e- ter- na- ly. A- men.



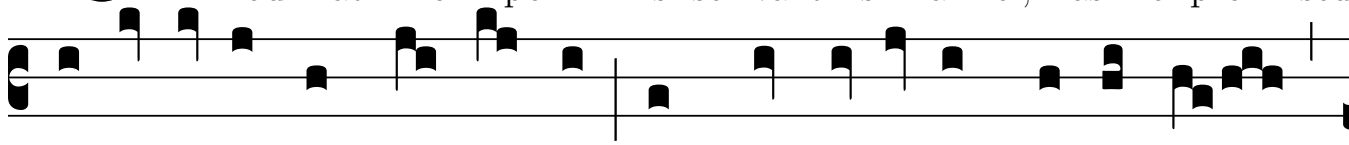
V. Let my prayer be set forth, O Lord. *R.* In thy sight as the in-cense.

M. *Ant.*
vii.

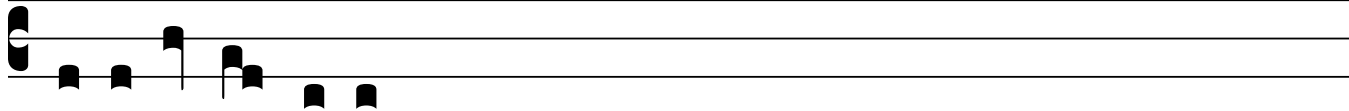


G

od hath hol- pen * his ser-vant Is- ra- el, as he prom-ised

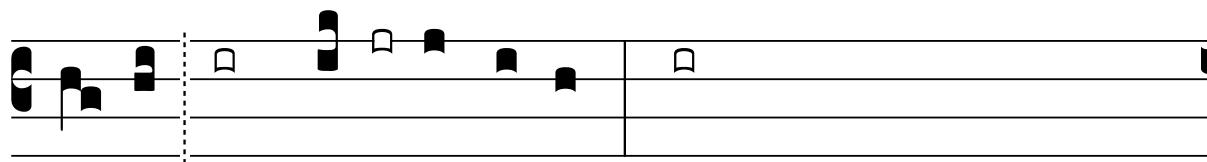


to Abra-ham and to his seed: and hath ex-alt-ed the humble



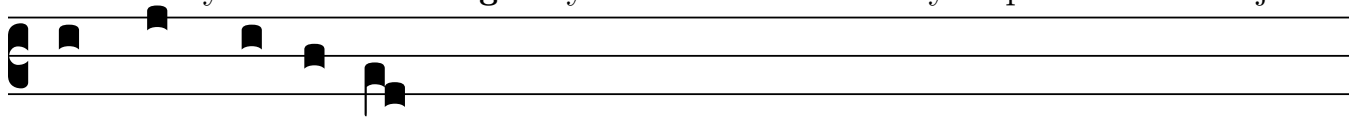
for- ev-er and ev-er.

Cant.
vii.



M

y soul doth magni- fy the Lord * and my spirit hath rejoiced



in **God** my Sav-ior.

For he **hath** regarded * the lowliness of
his handmaiden.

For **behold**, from **henceforth** * all gen-
erations shall **call** me blessed.

For he that is mighty hath **magnified**
me * and **holy** is his Name.

And his mercy is on **them** that **fear** him

* throughout all **generations**.

He hath shewed **strength** with **his** arm *
he hath scattered the proud in the imag-
ination of their hearts.

He hath put down the **mighty** from
their seat * and hath exalted the
humble and meek.

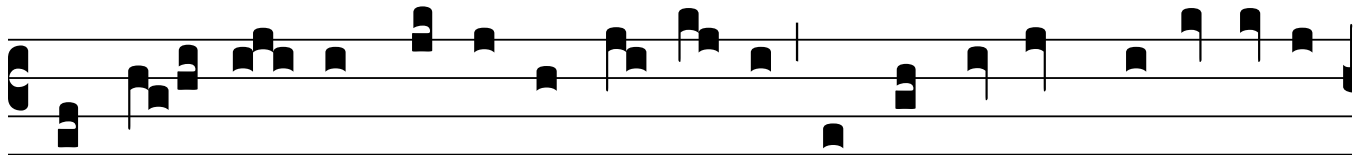
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abra-

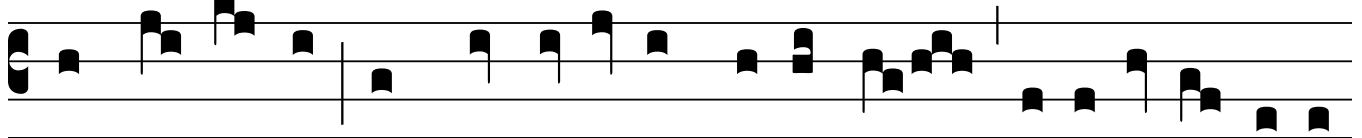
ham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.



God hath hol- pen his ser-vant Is- ra- el, as he prom-ised to Abra-ham

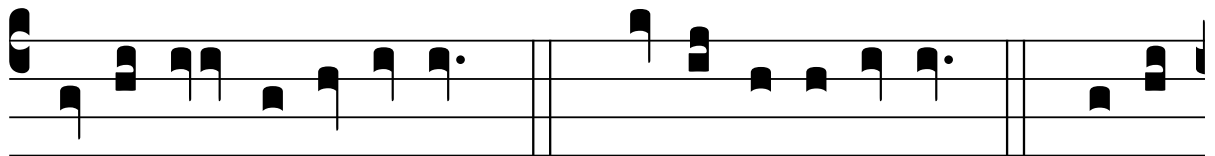


and to his seed: and hath ex-alt-ed the humble for-ev-er and ev-er.

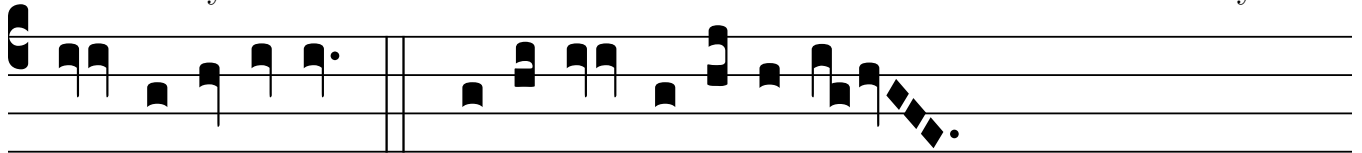
Turn to the white ribbon at the conclusion rite, pp. 10; cantors, sing this Kyrie.

Kyrie
XVI

K



y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

VESPERS ON SATURDAY

O Lux beata Trinitas.

1. O Trin- i- ty of bless- ed light,
 2. To thee our morn- ing song of praise,
 3. All laud to God the Fa- ther be;

1. O U- ni- ty of prince- ly might,
 2. To thee our even- ing prayer we raise;
 3. All praise, e- ter- nal Son, to thee;

1. The fie- ry sun now goes his way;
 2. Thy glo- ry suppl- 'ant we a- dore
 3. All glo- ry, as is ev- er meet,

1. Shed thou with- in our hearts thy ray. -
 2. For- ev- er and for- ev- er- more.
 3. To God the ho- ly Pa- ra- clete. A- men.

V. Let our evening prayer come up be- fore thee, O Lord. **R.** And let thy



*Turn to the **red ribbon** and sing the Magnificat as there appointed. Cantors, sing this kyrie at the conclusion rite.*

100

COMPLINE ON SUNDAYS

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

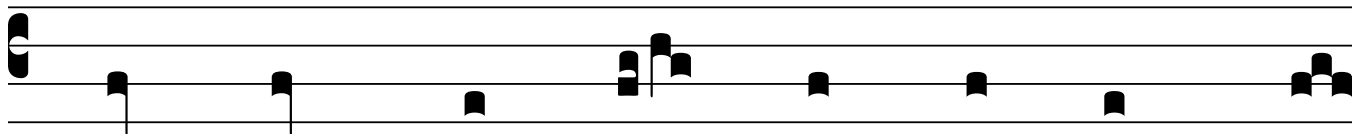
my spir- it. V. Glo- ry be to the Father, and to the Son, and to the

Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

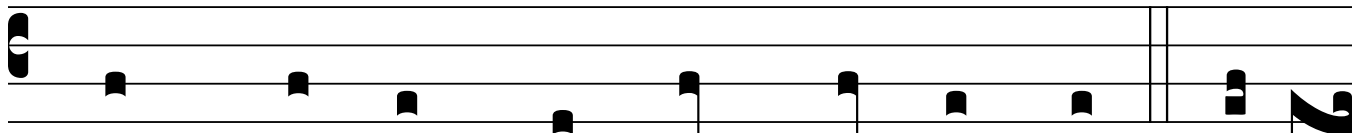
Te lucis ante terminum.

1. To	thee,	be-	fore	the	close	of	day,
2. From	all	ill	dreams	de-	fend	our	eyes,
3. O	Fa-	ther	that	we	ask	be	done,

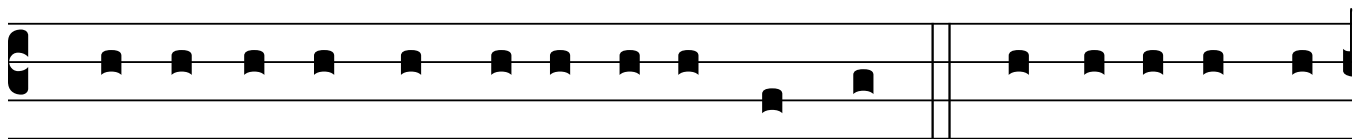
1. Cre-	a-	tor	of	the	world	we	pray:
2. From	night-	ly	fears	and	fant-	a-	sies:
3. Through	Je-	sus	Christ,	thine	on-	ly	Son;



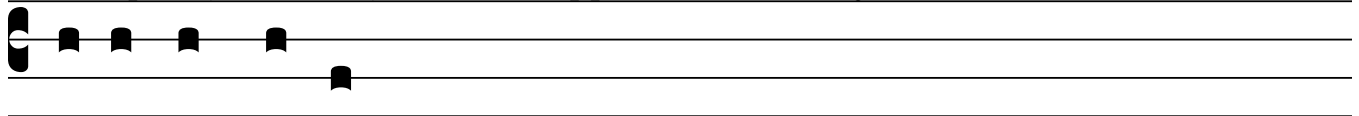
1. That with thy wont- -ed fa- vor thou
2. Tread un- der foot our ghost- ly foe,
3. Who, with the Ho- ly Ghost and thee,



1. Wouldst be our guard and keep- er now.
2. That no pol- lu- tion we may know.
3. Doth live and reign e- ter- na- ly. A- men.



V. Keep us, O Lord, as the apple of thine eye. *R.* Hide us under the



sha-dow of thy wings.

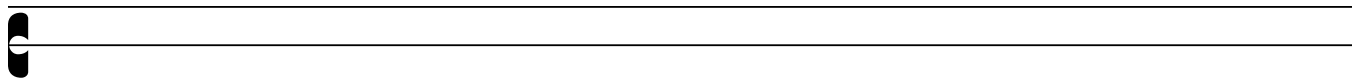
Ant.
iii. iv.

P

re-serve us, * O Lord, while wak-ing, and guard us while sleep-



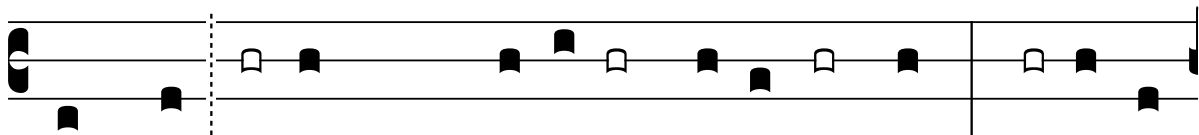
ing: that a-wake we may watch with Christ, and a-sleep may rest in



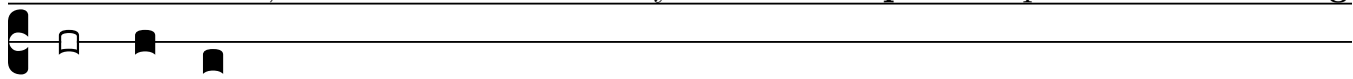
peace.

Cant.
iii. iv.

L



ord, now let-test thou thy **servant** de-**part** in peace * a-cord-**ing**



to thy word.

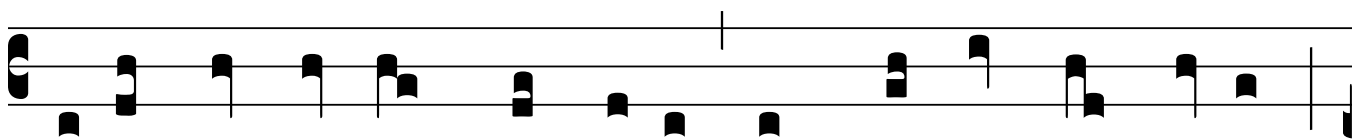
For mine **eyes** have seen * thy **salvation**.

Which thou **hast** prepared * before the
face of **all** people.

A light to the revelation **of** the **Gentiles**
* and the glory of thy **people** Israel.

Glory be to the **Father**, and **to** the Son
* and to the Holy Spirit.

As it was in the beginning, is now,
and **ever shall** be * world without **end**.
Amen.



Pre-serve us, O Lord, while wak-ing, and guard us while sleep-ing:



that a-wake we may watch with Christ, and a-sleep may rest in peace.

*Turn to the **white ribbon** at the conclusion rite, pp. 14.*

Anth.

i.

S

al- ve, * Re- gí- na, ma- ter mi- se- ri- cór-di- ae :

Hail, holy Queen, Mother of Mercy: our life, our sweetness, and our

Vi- ta, dul- cé- do, et spes nostra, sal- ve. Ad te cla-má-

hope. To thee do we cry, poor banished children of Eve. To thee do we cry, poor

mus, éxsu- les, fi- li- i E- vae. Ad te su-spi- rá- mus, ge-mén-tes

banished children of eve. To thee do we send up our sighs, mourning and

et flen- tes in hac la-cri-má- rum val-le. E- ia er-go, Advo-

weeping in this valley of tears. Turn then, most gracious Advocate, thine eyes

cá- ta nostra, il-los tu- os mi- se- ri- cór- des ó-cu- los ad nos

of mercy toward us, and after this our exile, show unto us the blessed fruit of

convér- te. Et Je- sum, be- ne- díc- tum fru-ctum ventris tu- i,

thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

no- bis post hoc ex-sí- li- um os- tén-de. O cle- mens :

O pi- a : O dul-cis Vir-go Ma- rí- a.

V. Pray for us, O ho- ly Mother of God. R. That we may be made worthy

of the prom-is- es of Christ.

Turn to the white ribbon for the final prayers.

COMPLINE ON FERIA

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

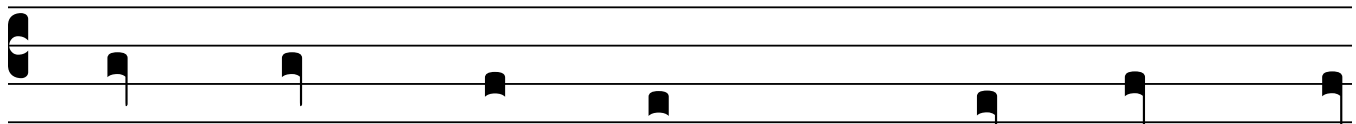
my spir- it. V. Glo- ry be to the Father, and to the Son, and to the

Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

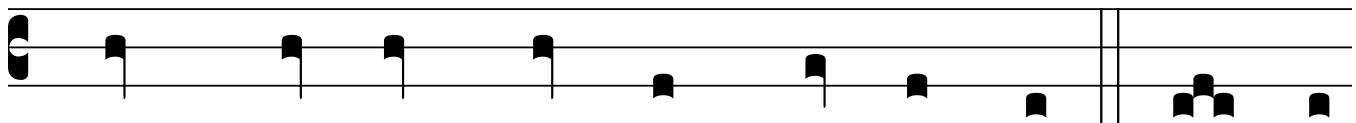
Te lucis ante terminum.

1. To	thee,	be-	fore	the	close	of	day,
2. From	all	ill	dreams	de-	fend	our	eyes,
3. O	Fa-	ther	that	we	ask	be	done,

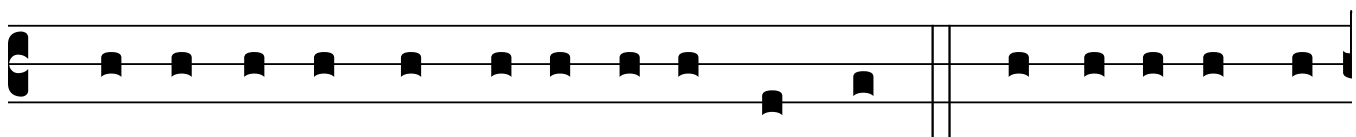
1. Cre-	a-	tor	of	the	world	we	pray:
2. From	night-	ly	fears	and	fant-	a-	sies:
3. Through	Je-	sus	Christ,	thine	on-	ly	Son;

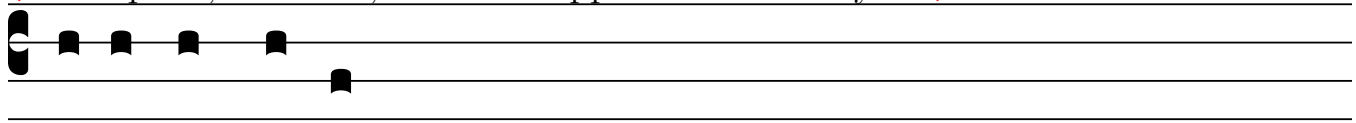


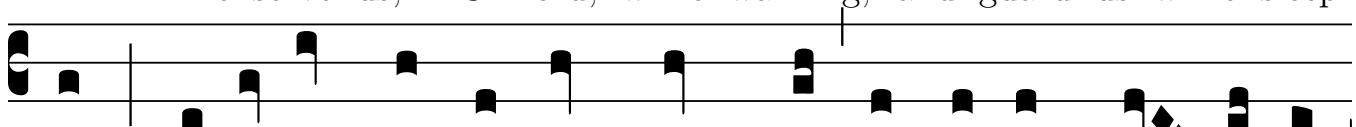
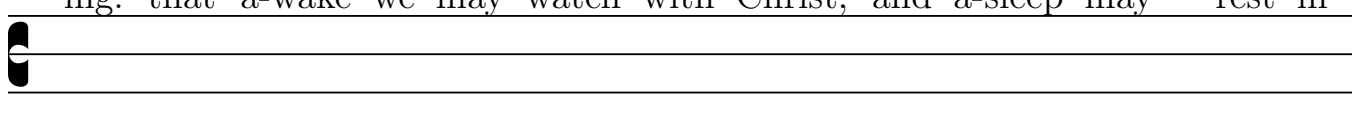
1. That with thy wont-ed fa-vor thou
 2. Tread un-der foot our ghost-ly foe,
 3. Who, with the Ho-ly Ghost and thee,

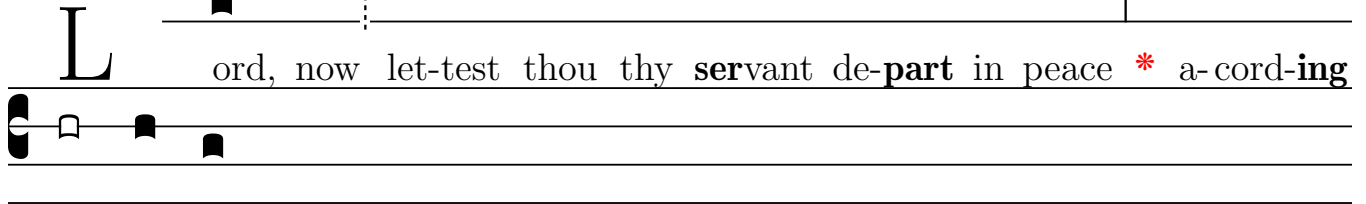


1. Wouldst be our guard and keep-er now. -
 2. That no pol-lu-tion we may know.
 3. Doth live and reign e-ter-na-ly. A-men.

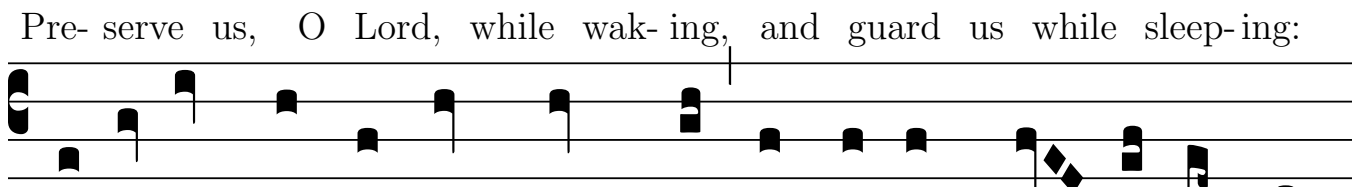
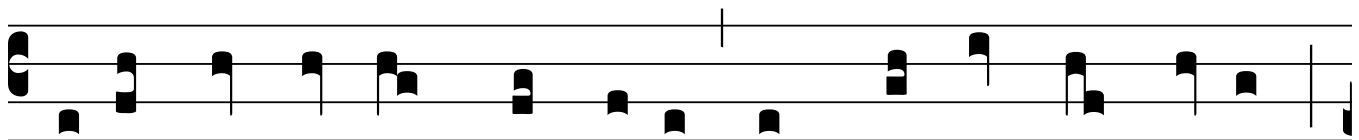


V. Keep us, O Lord, as the apple of thine eye. *R.* Hide us under the

 sha-dow of thy wings.

Cant.
iii. iv.
P re-serve us, * O Lord, while wak-ing, and guard us while sleep-

 ing: that a-wake we may watch with Christ, and a-sleep may rest in

 peace.

Cant.
iii. iv.

to thy word.

For mine **eyes** have seen * thy **salvation**.Which thou **hast** prepared * before the
face of **all** people.A light to the revelation **of** the **Gentiles**
* and the glory of thy people **Israel**.Glory be to the **Father**, and **to** the Son
* and to the **Holy** Spirit.As it was in the beginning, is now,
and **ever shall** be * world without **end**.
Amen.*Turn to the white ribbon at the conclusion rite, pp. 14.*Anth.
v.

S al-ve, Re-gí-na, * má-ter mi-se-ri-cór-di-æ; ví-ta, dul-cé-
Hail holy Queen, Mother of Mercy, our life, our sweetness, and our hope.

do, et spes nostra, sal-ve. Ad te cla-má-mus, éxsu-les fí-li-i E-
To thee do we cry, poor banished children of

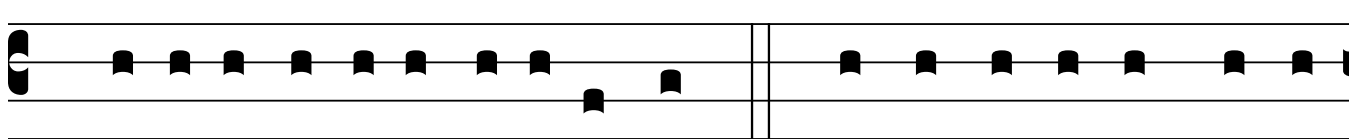
væ. Ad te sus-pi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-má-rum
Eve. To thee do we send up our sighs, mourning and weeping in this valley of

vól-le. E-ia er-go, advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes
tears. Turn then, most gracious advocate, thine eyes of mercy toward us.

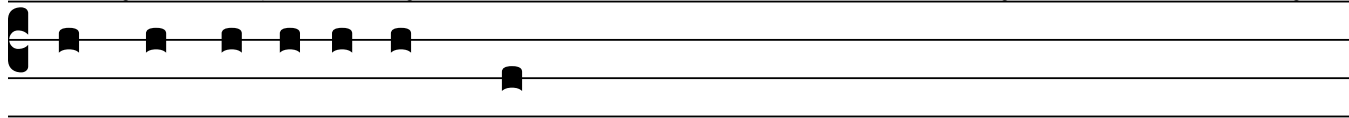
ó-cu-los ad nos con-vér-te. Et Jé-sum, be-ne-dí-ctum fruc-tum
And after this our exile, show unto us

ventris tu-i, no-bis post hoc ex-sí-li-um o-stén-de. O clé-mens,
the blessed fruit of thy womb, Jesus. O clement,

o pí-a, o dul-cis Vir-go Ma-rí-a.
O loving, O sweet Virgin Mary.



V. Pray for us, O ho- ly Mother of God. *R.* That we may be made worthy



of the prom-is- es of Christ.

Turn to the white ribbon for the final prayers.

TEMPORAL I

SEVENTH SUNDAY AFTER TRINITY

M. **Ant.**
i.

A

nd Je- sus * took the sev- en loaves: and gave thanks,

and brake, and gave to his dis- ci- ples, to set be- fore them:

and they did set them be- fore the peo- ple, al- le- lu- ia.

Cant.
i.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imag- ination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

And Je- sus took the sev- en loaves: and gave thanks, and brake,
and gave to his dis- ci- ples, to set be- fore them: and they did set
them be- fore the peo- ple, al- le- lu- ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

EIGHTH SUNDAY AFTER TRINITY

M. Ant.
viii.

N

ot every one * that saith un-to me, Lord, Lord, shall en-ter

in-to the king-dom of heav-en: but he that do- eth the will of my

Father who is in heav-en: he shall en-ter in- to the kingdom of

heav-en, al-le- lu- ia.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-

ination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

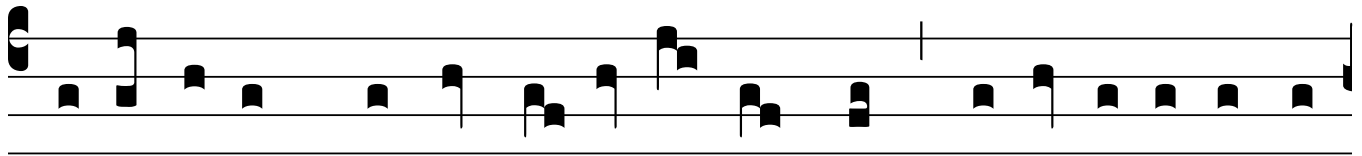
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

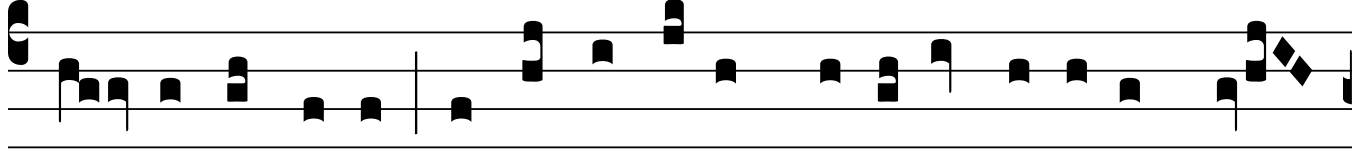
holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

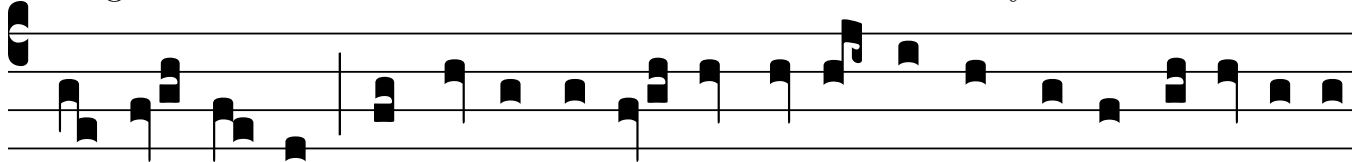
As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



Not every one that saith un-to me, Lord, Lord, shall en-ter in-to the



king-dom of heav-en: but he that do- eth the will of my Father who



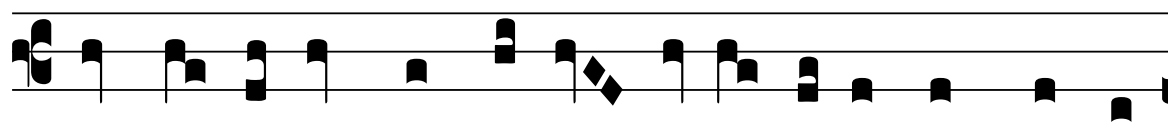
is in heav-en: he shall en-ter in- to the kingdom of heav-en, al-le- lu- ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

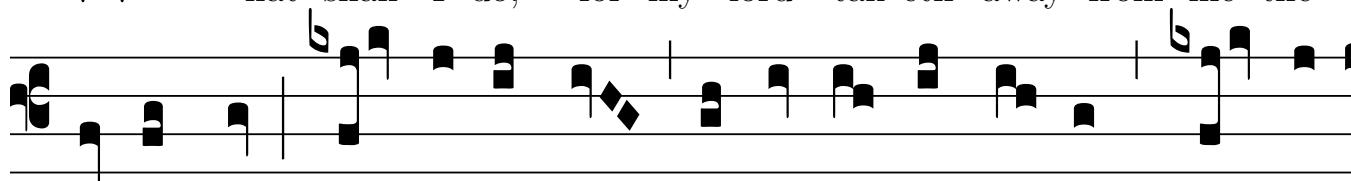
NINTH SUNDAY AFTER TRINITY

M. Ant.
iv.

W



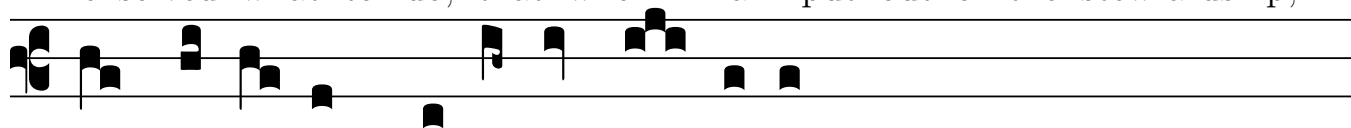
hat shall I do, * for my lord tak-eth away from me the



stew-ardship? I cannot dig, to beg I am a-shamed, I am



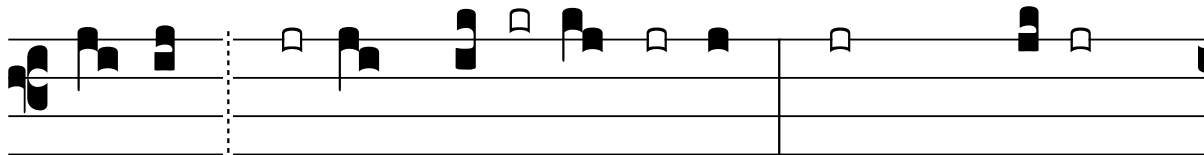
re-solved what to do, that when I am put out of the stew-ardship,



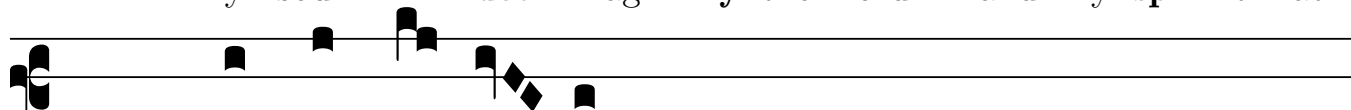
they may re-ceive me in-to their hous-es.

Cant.
iv.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced **in** God my Sav- ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations **shall** call me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout **all** generations.

He hath **shewed** strength with **his** arm
* he hath **scattered** the proud in the
imagination of their hearts.

He hath put down **the** mighty from

their seat * and hath exalted **the** humble and meek.

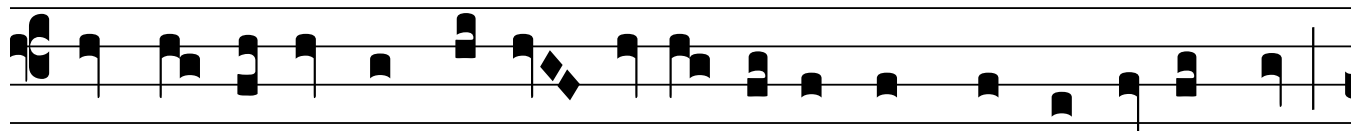
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he

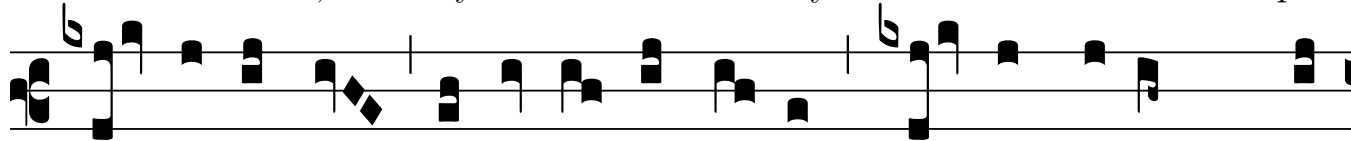
promised to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

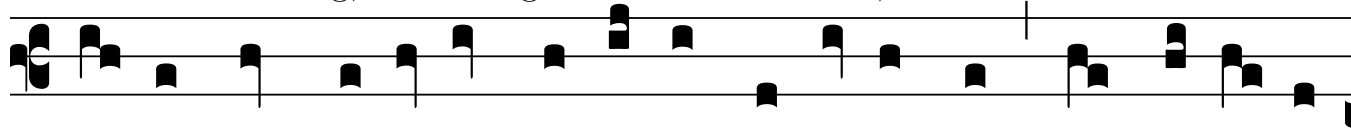
As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



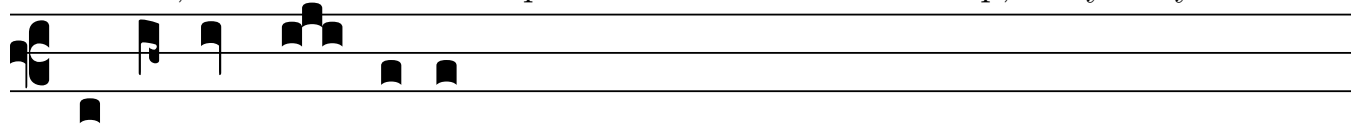
What shall I do, for my lord tak-eth away from me the stew-ardship?



I cannot dig, to beg I am a-shamed, I am re-solved what



to do, that when I am put out of the stew-ardship, they may re-ceive



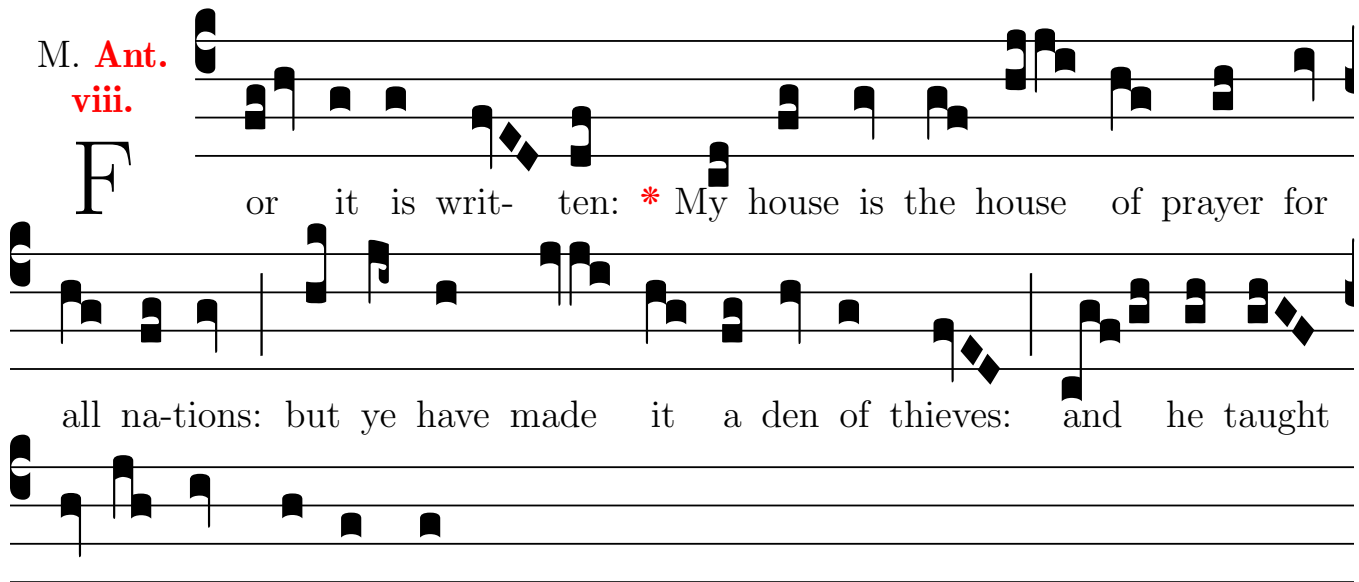
me in-to their hous-es.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TENTH SUNDAY AFTER TRINITY

M. Ant.
viii.

F



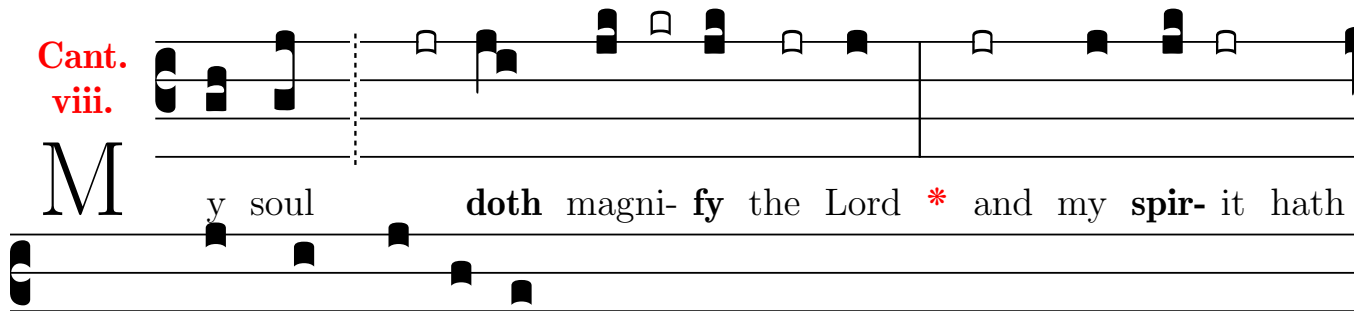
or it is writ- ten: * My house is the house of prayer for

all na-tions: but ye have made it a den of thieves: and he taught

dai- ly in the temple.

Cant.
viii.

M



y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imag-
ination of their hearts.

He hath put down **the** mighty **from** their
seat * and hath **exalted** the **humble** and
meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he

promised to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

For it is writ- ten: My house is the house of prayer for all na- tions:

but ye have made it a den of thieves: and he taught dai- ly in

the temple.

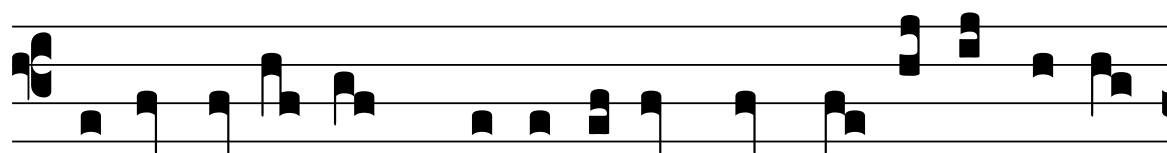
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

ELEVENTH SUNDAY AFTER TRINITY

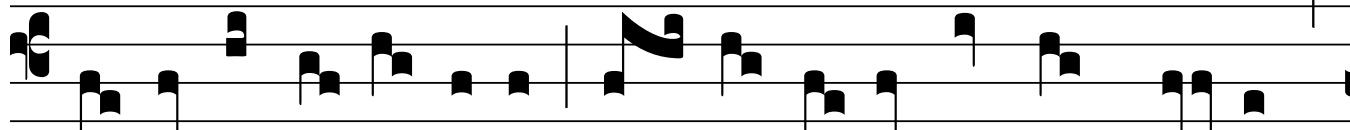
M. Ant.

i.

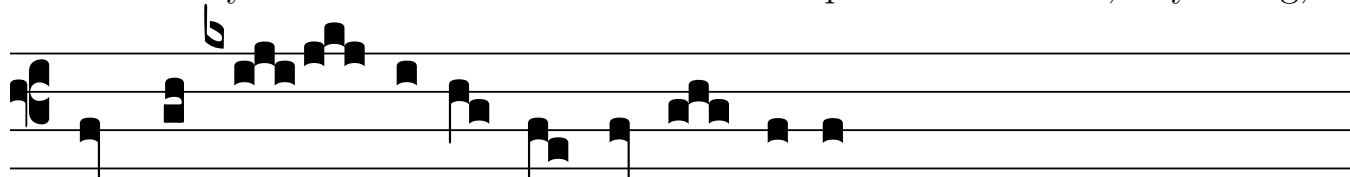
S



tanding a- far off, * the pub-li- can would not lift up so much



as his eyes un- to heav-en: but smote up- on his breast, say- ing,

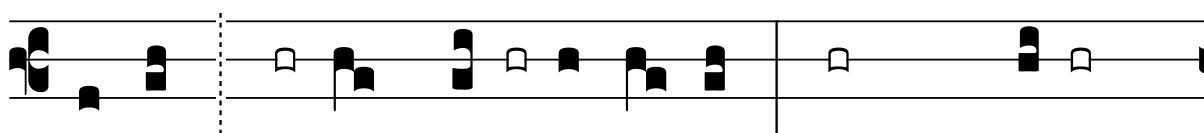


God be mer- ci- ful to me a sinner.

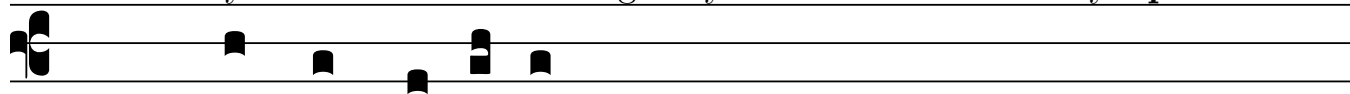
Cant.

i.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imag-

ination of their hearts.

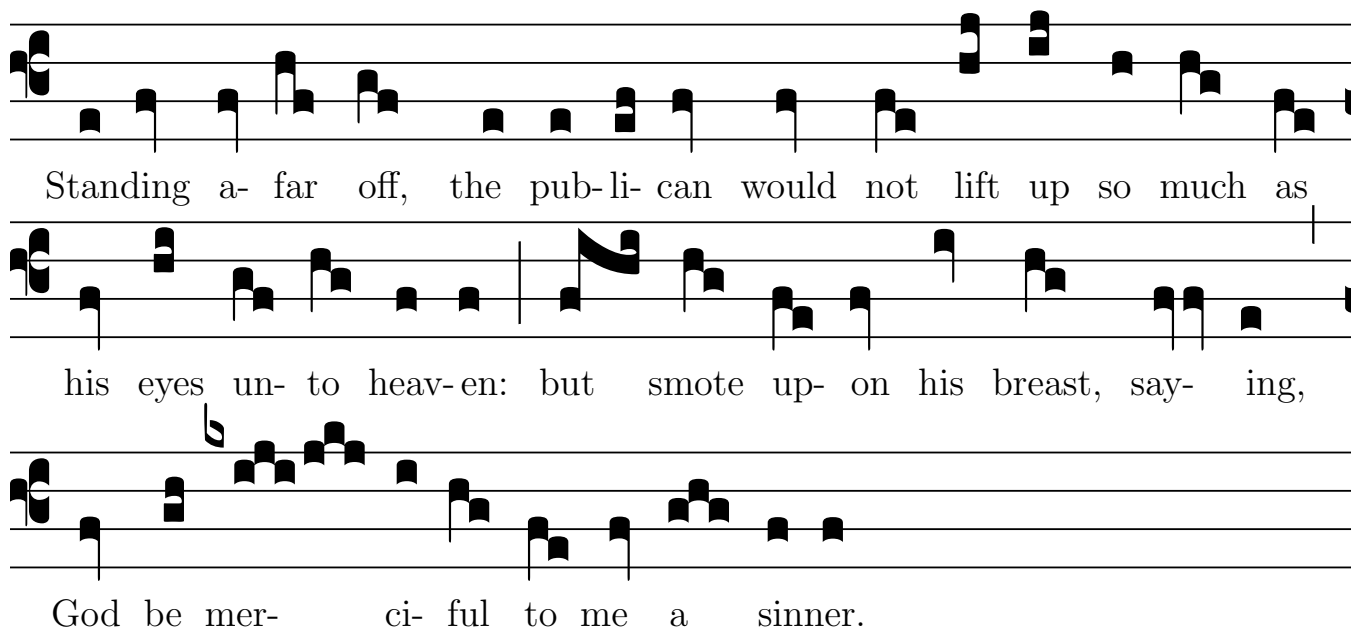
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



Standing a- far off, the pub-li- can would not lift up so much as
his eyes un- to heav-en: but smote up- on his breast, say- ing,
God be mer- ci- ful to me a sinner.

Turn to the white ribbon at the conclusion rite, pp. 10.

TWELFTH SUNDAY AFTER TRINITY

M. Ant.
v.

H

e hath done * all things well: he mak-eth both the deaf to

hear, and the dumb to speak.

Cant.
v. i.

M

y soul doth magnify **the** Lord * and my spirit hath rejoiced

in **God** my **Sav-ior**.

For he hath **regarded** * the lowliness of **his** hand**maiden**.

For behold, from **henceforth** * all generations shall **call** me **blessed**.

For he that is mighty hath **magnified** me * and **holy** is **his** Name.

And his mercy is on them that **fear** him * throughout all **generations**.

He hath shewed strength with **his** arm * he hath scattered the proud in the imagination of **their** hearts.

He hath put down the mighty from **their** seat * and hath **exalted** the **humble** and

meek.

He hath filled the hungry with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his servant **Israel** * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the Father, and **to** the Son * and to the **Holy Spirit**.

As it was in the beginning, is now, and ever **shall** be * world without end. **Amen**.

He hath done all things well: he mak-eth both the deaf to hear, and

the dumb to speak.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

THIRTEENTH SUNDAY AFTER TRINITY

M. Ant.
vii.

W

hich one of these, * thinkest thou, was neighbor unto him that

fell a-mong the thieves? And he said, He that shewed mer-cy on him.

Go, and do thou likewise, al-le-lu-ia.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in **God** my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imag-

ination of their hearts.

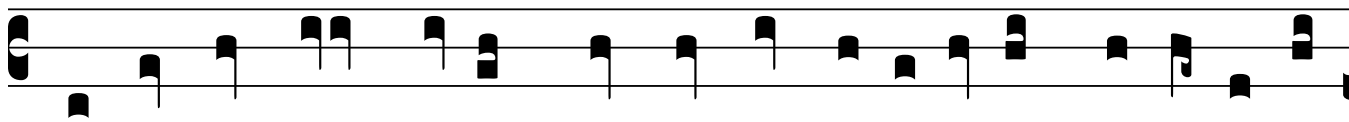
He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

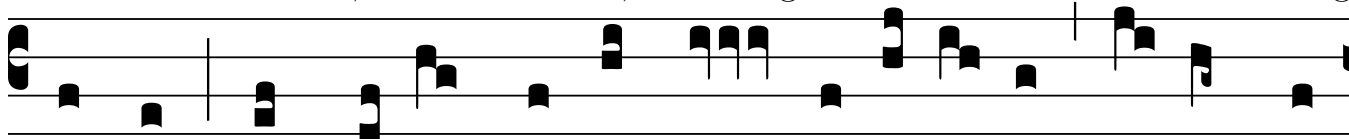
He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **F**ather, and to **t**he Son
* and to the **H**oly Spirit.

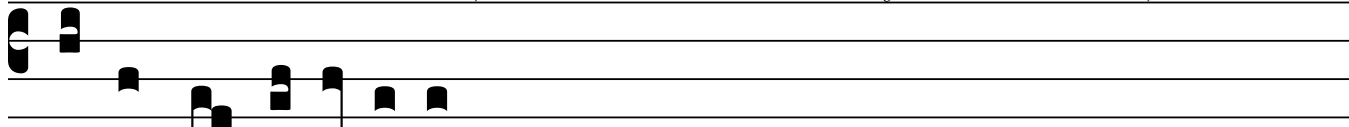
As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.



Which one of these, thinkest thou, was neighbor unto him that fell a-mong



the thieves? And he said, He that shewed mer-cy on him. Go, and do

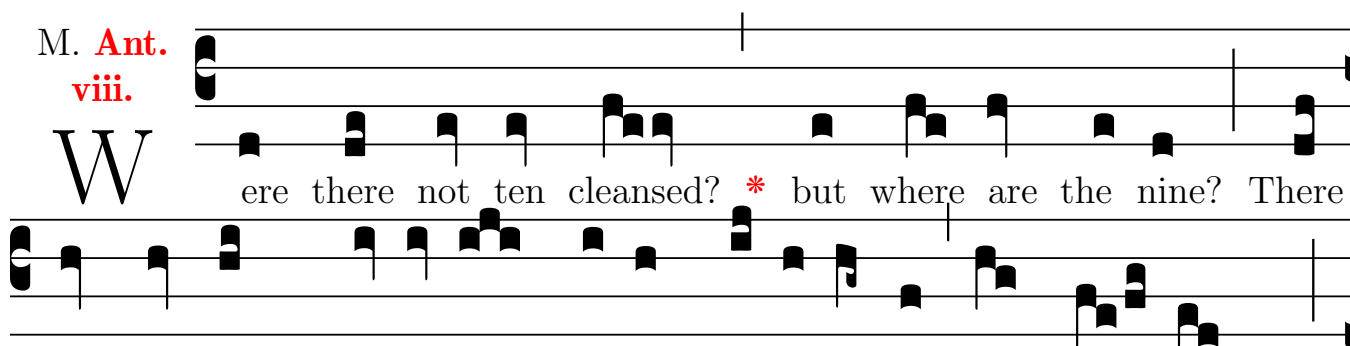


thou likewise, al-le-lu-ia.

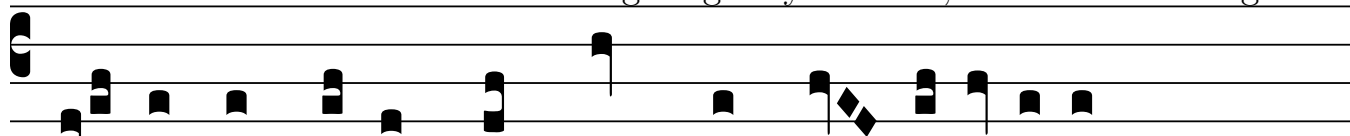
Turn to the white ribbon at the conclusion rite, pp. 10.

FOURTEENTH SUNDAY AFTER TRINITY

M. Ant.
viii.

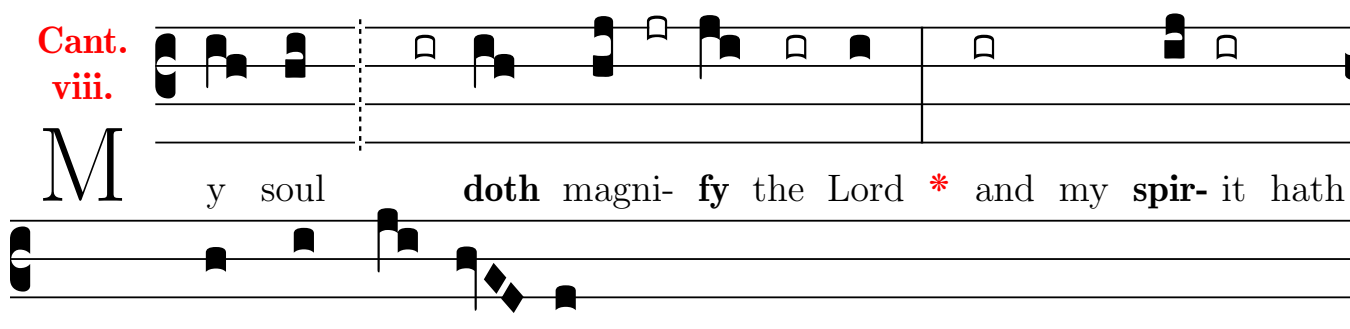


are not found who re-turned to give glo-ry to God, save this stran-ger.



Go thy way, thy faith hath made thee whole, al-le-lu-ia.

Cant.
viii.



rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

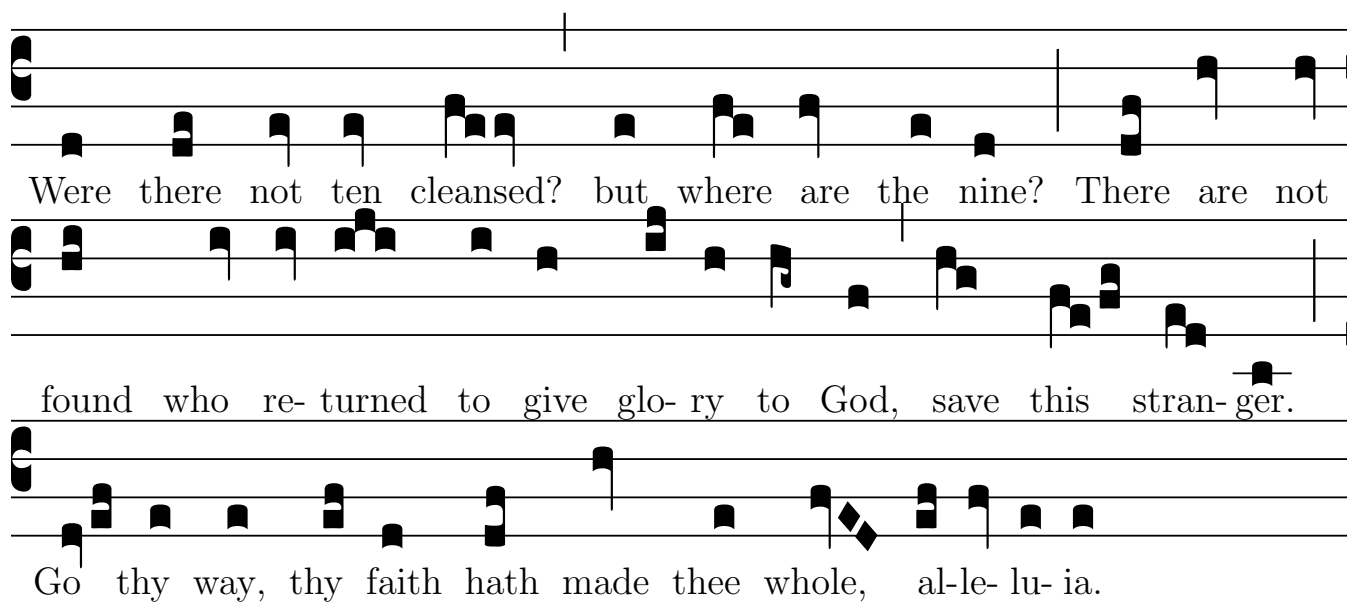
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son

* and to the **H**oly Spirit.

As it was in the beginning, is now, **and**

ever **shall** be * — world without end.
Amen.



Were there not ten cleansed? but where are the nine? There are not
found who re-turned to give glo-ry to God, save this stran-ger.
Go thy way, thy faith hath made thee whole, al-le-lu-ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FIFTEENTH SUNDAY AFTER TRINITY

M. **Ant.**
i.

B ut seek ye first * the kingdom of God, and his right-
eousness: and all these things shall be added un-to you, al-le- lu-ia.

Cant.
i.

M y soul doth magni- fy the Lord * and my spir- it hath
rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

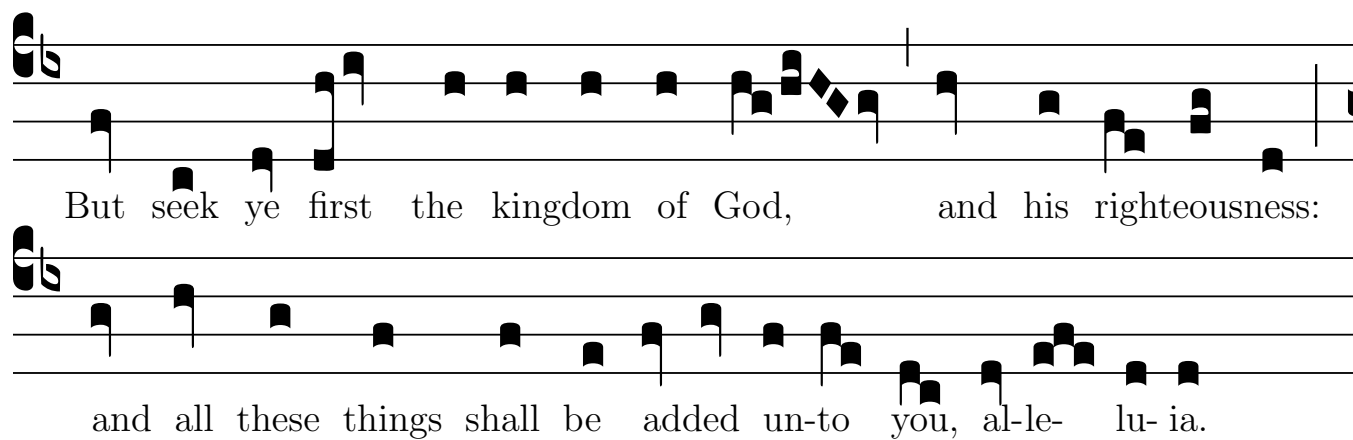
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

SIXTEENTH SUNDAY AFTER TRINITY

M. Ant.

i.

A

nd there came a fear on all: * and they glo-ri-fied God,

say- ing, That a great prophet is ris- en up a-mong us; and, That

God hath vis- it- ed his people.

Cant.

i.

M

y soul

doth magni- fy the Lord * and my spir- it hath

rejoiced in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

And there came a fear on all: and they glo-ri-fied God, say- ing,

That a great prophet is ris- en up a-mong us; and, That God hath

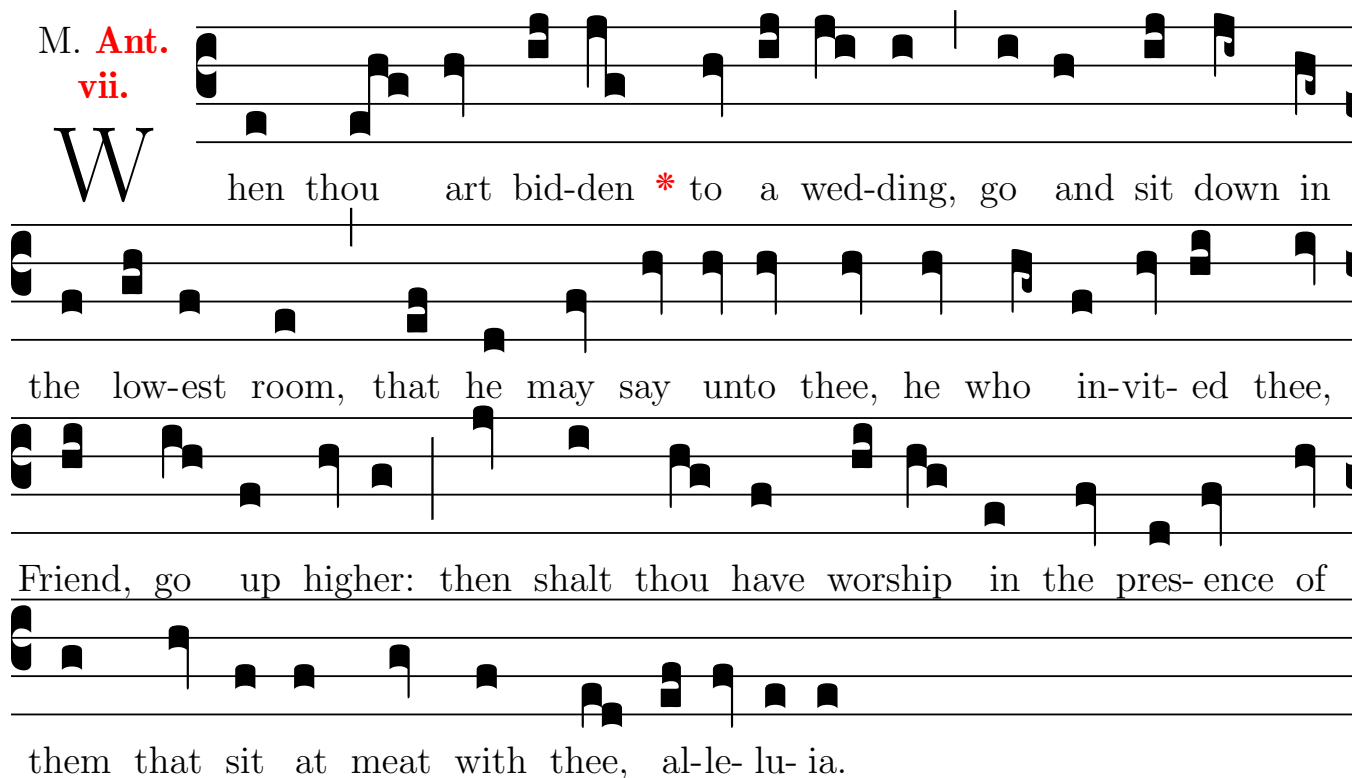
vis- it- ed his people.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

SEVENTEENTH SUNDAY AFTER TRINITY

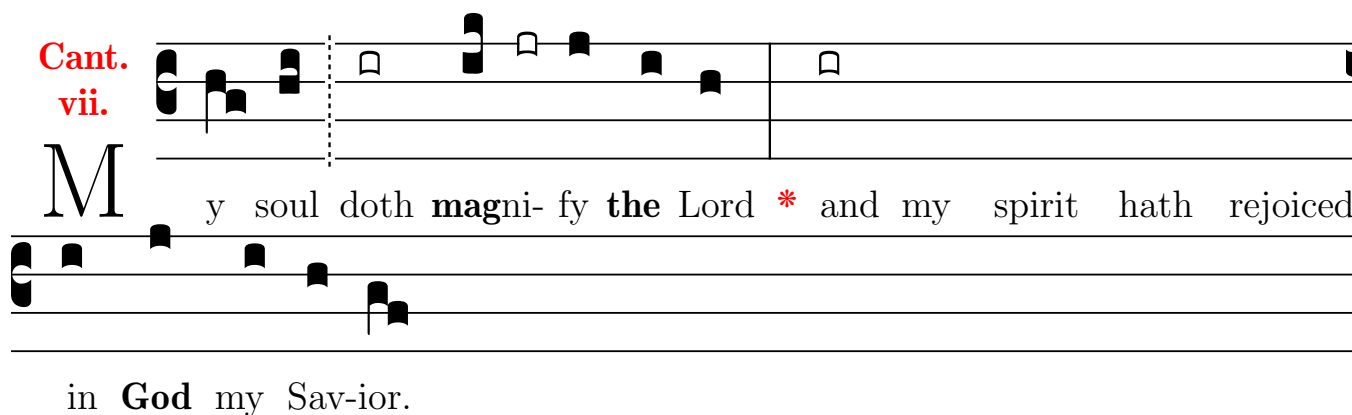
M. Ant.
vii.

W



Cant.
vii.

M



For he **hath** regarded * the lowliness of
his handmaiden.

For **behold**, from **henceforth** * all gen-
erations shall **call** me blessed.

For he that is mighty hath **magnified**
me * and **holy** is his Name.

And his mercy is on **them** that **fear** him
* throughout all **generations**.

He hath shewed **strength** with **his** arm *
he hath scattered the proud in the imag-
ination of their hearts.

He hath put down the **mighty** from

their seat * and hath exalted the
humble and meek.

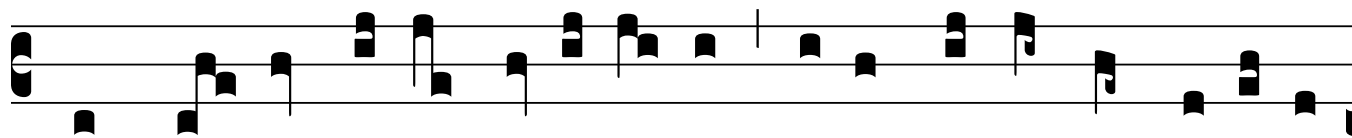
He hath filled the **hungry** with **good**
things * and the rich he hath sent **empty**
away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he

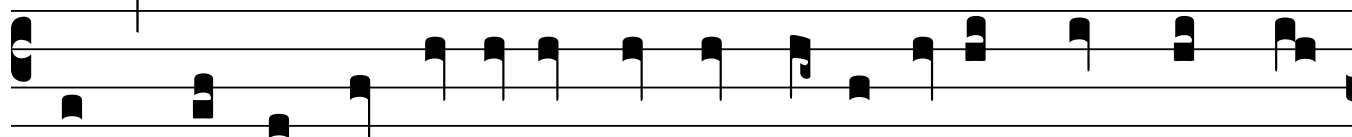
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to the **Father**, and to **the** Son
* and to the **Holy** Spirit.

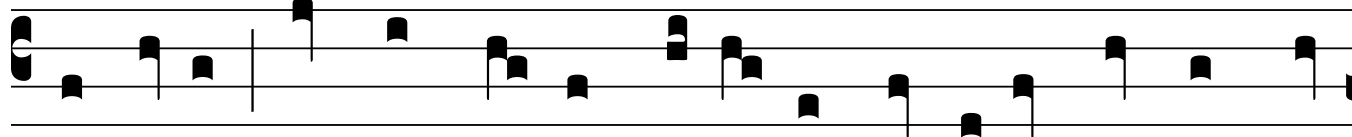
As it was in the beginning, is now,
and ever **shall** be * world **without** end.
Amen.



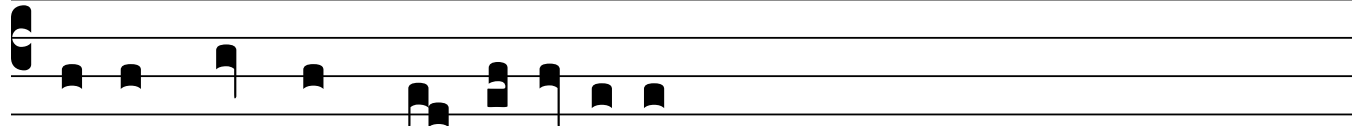
When thou art bid-den to a wed-ding, go and sit down in the low-est



room, that he may say unto thee, he who in-vit-ed thee, Friend, go



up higher: then shalt thou have worship in the pres-ence of them that



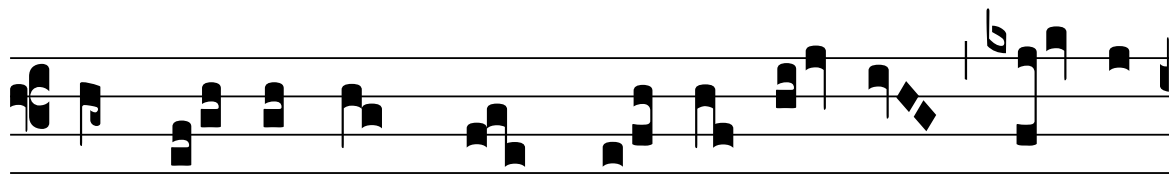
sit at meat with thee, al-le-lu-ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

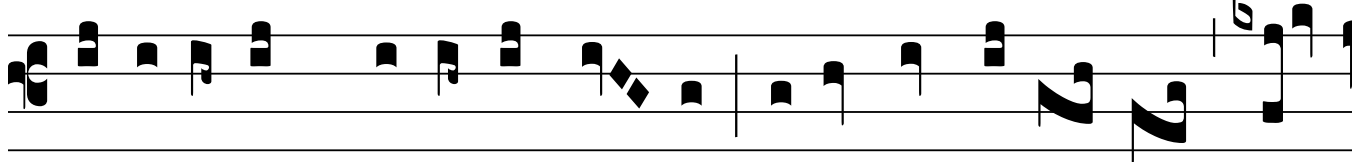
EIGHTEENTH SUNDAY AFTER TRINITY

M. Ant.
iv.

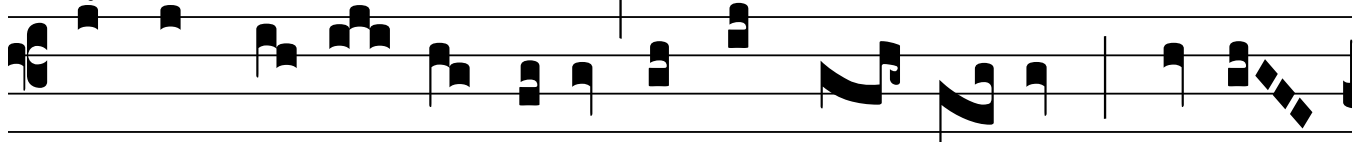
W



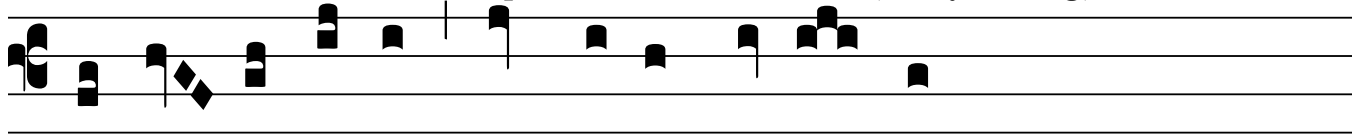
hat think ye * of Christ? whose son is he? They all



say unto him: The Son of Da- vid. Je- sus saith unto them: How



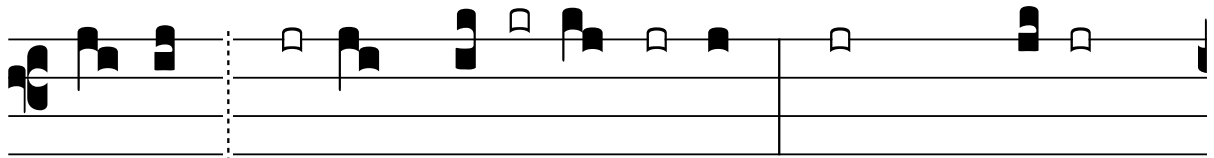
then doth Da- vid in spir- it call him Lord, say- ing, The Lord



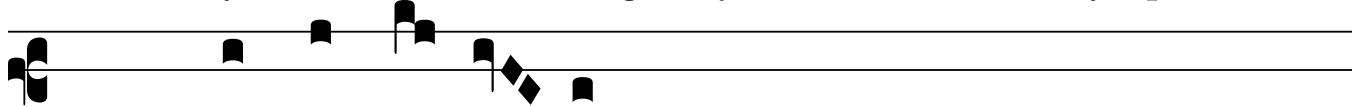
said un- to my Lord: Sit thou on my right hand?

Cant.
iv.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced **in** God my Sav- ior.

For **he** hath **regarded** * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations **shall** call me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout **all** generations.

He hath **shewed** strength with **his** arm
* he hath **scattered** the proud in the

imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** humble and meek.

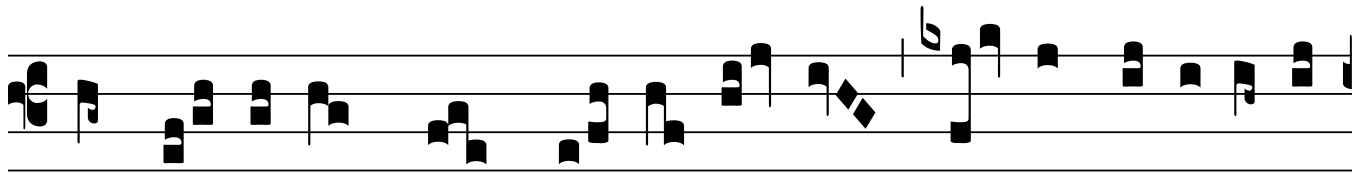
He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath

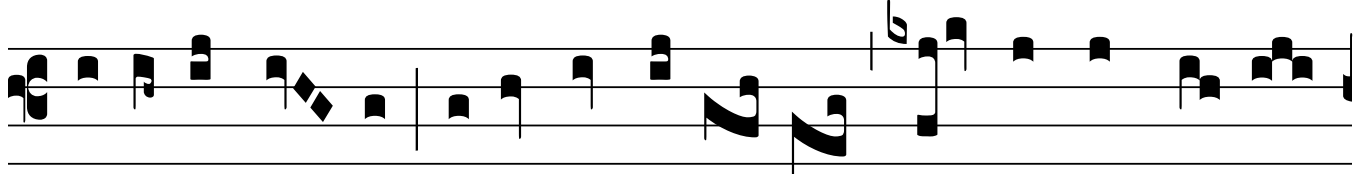
holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

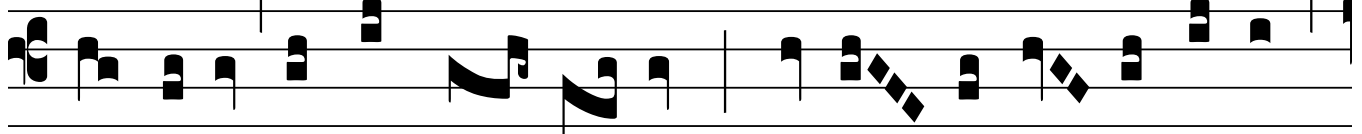
As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



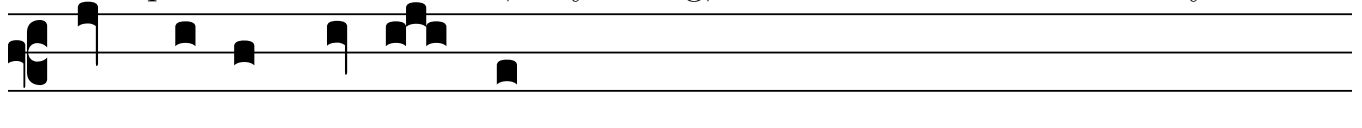
What think ye of Christ? whose son is he? They all say unto him:



The Son of Da- vid. Je- sus saith unto them: How then doth Da- vid



in spir- it call him Lord, say- ing, The Lord said un- to my Lord:



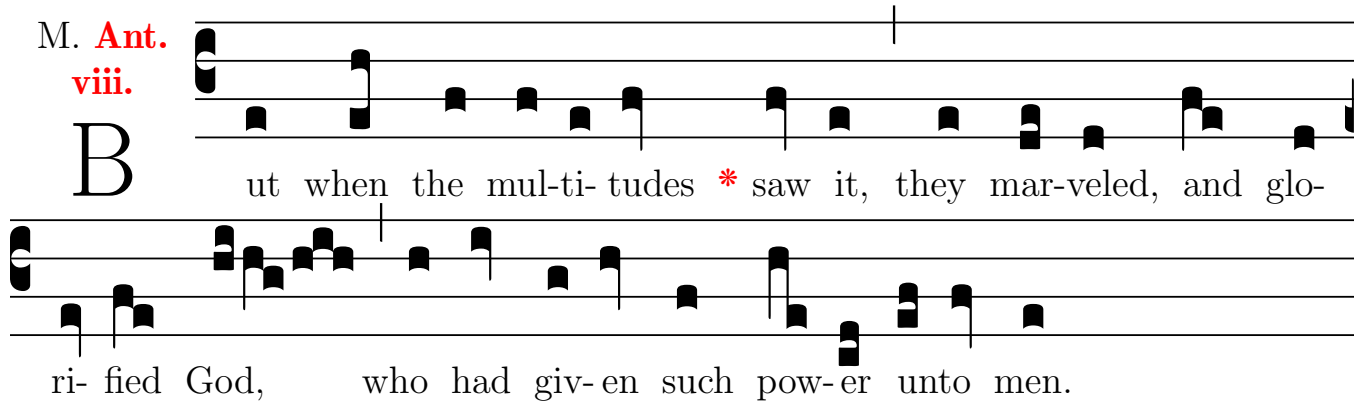
Sit thou on my right hand?

Turn to the white ribbon at the conclusion rite, pp. 10.

NINETEENTH SUNDAY AFTER TRINITY

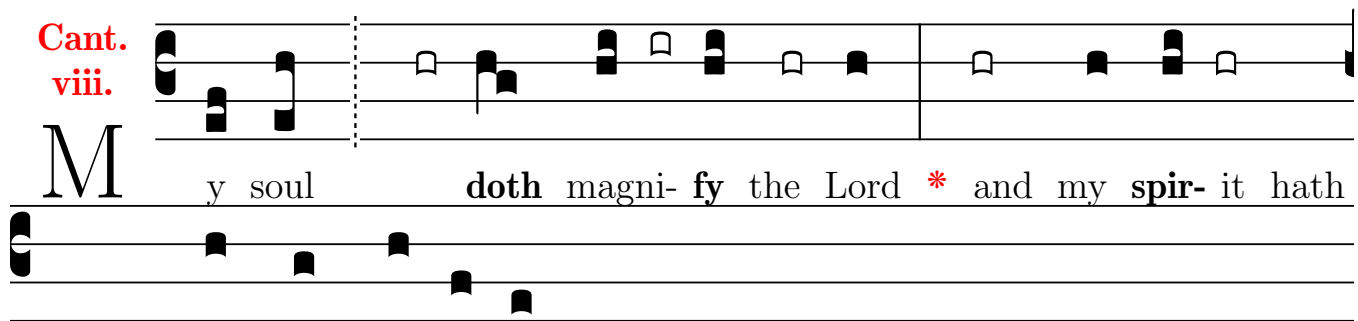
M. Ant.
viii.

B



Cant.
viii.

M



For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

But when the mul-ti- tudes saw it, they mar-veled, and glo- ri- fied

God, who had giv-en such pow-er unto men.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TWENTIETH SUNDAY AFTER TRINITY

M. **Ant.**
i.

T he wed-ding is read- y, * but they who were bidden were not
worthy: go ye therefore in- to the highways, and as man- y as
ye shall find, bid to the marriage, al-le- lu- ia.

Cant.
i.

M y soul doth magni- fy **the** Lord * and my **spir-** it hath
rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imag-
ination of their hearts.

He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

The wed-ding is read- y, but they who were bidden were not worthy:

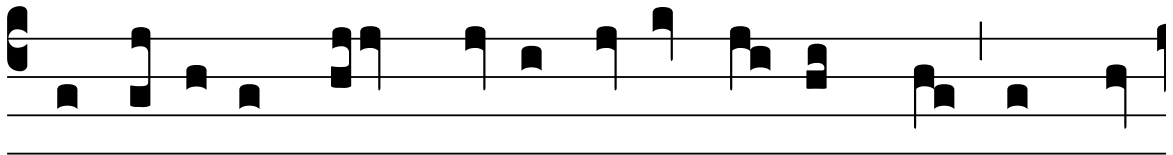
go ye therefore in- to the highways, and as man- y as ye shall

find, bid to the marriage, al-le- lu- ia.

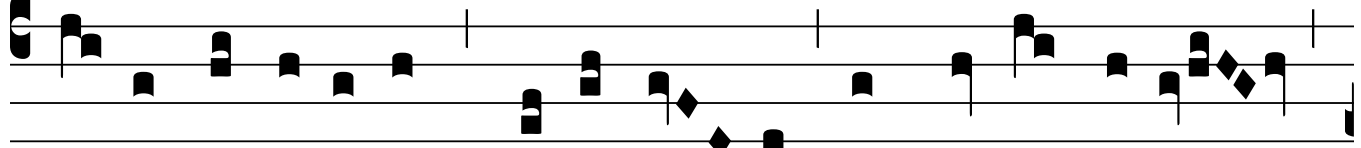
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TWENTY-FIRST SUNDAY AFTER TRINITY

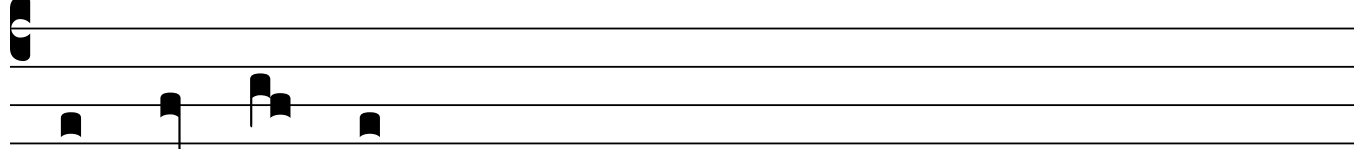
M. Ant.
iii.



S o the father knew * that it was at the same hour in which

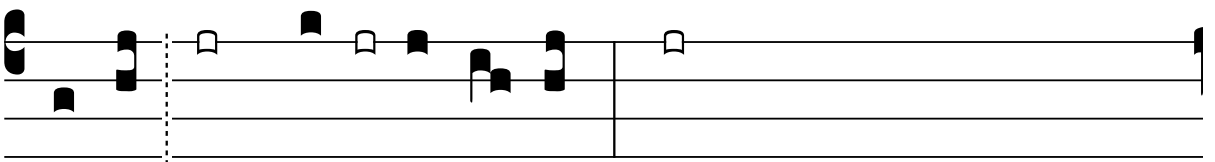


Je- sus said unto him, Thy son liv- eth, and him-self be-lieved,

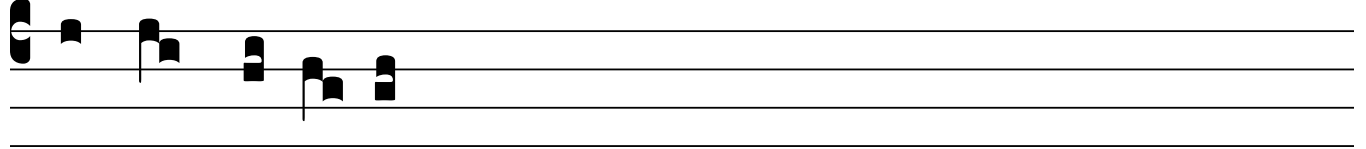


and his whole house.

Cant.
iii.



M y soul doth magni- fy the Lord * and my spirit hath rejoiced



in **God** my Sav-ior.

For **he** hath regarded * the lowliness of **his** handmaiden.

For behold, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from **their** seat * and hath exalted the **humble** and meek.

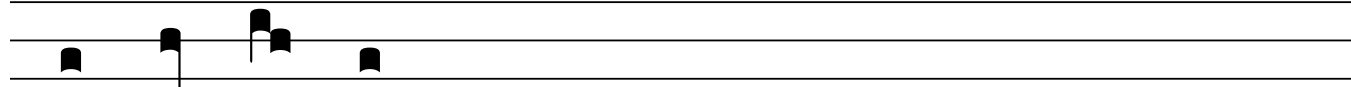
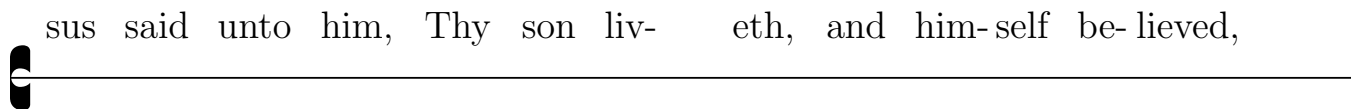
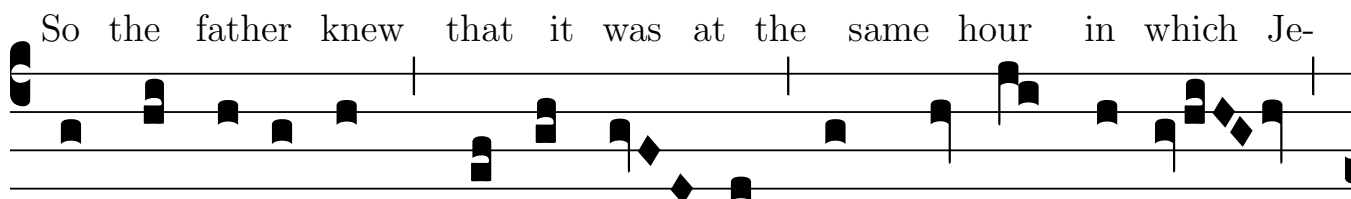
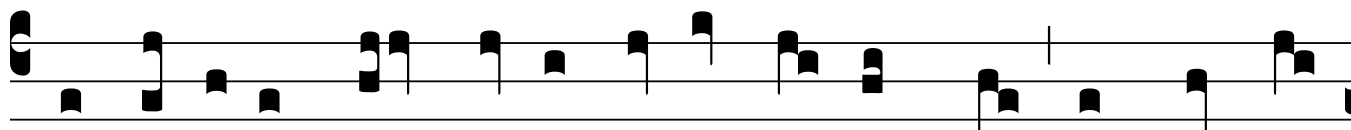
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty**

away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to the **F**ather, and to **the** Son
* and to the **H**oly Spirit.

As it was in the beginning, is now,
and **ever shall** be * world without end.
Amen.



and his whole house.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TWENTY-SECOND SUNDAY AFTER TRINITY

M. **Ant.**
iii.

O

thou wick-ed ser-vant, * I for-gave thee all that debt,

be-cause thou de-sir-edst me: shouldest not thou al-so have had compas-

sion on thy fel-low ser-vant, e-ven as I had pit-y on thee? al-le-lu-ia.

Cant.
iii.

M

y soul doth magni-fy the Lord * and my spirit hath rejoiced

in **God** my Sav-ior.

For **he** hath **regarded** * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

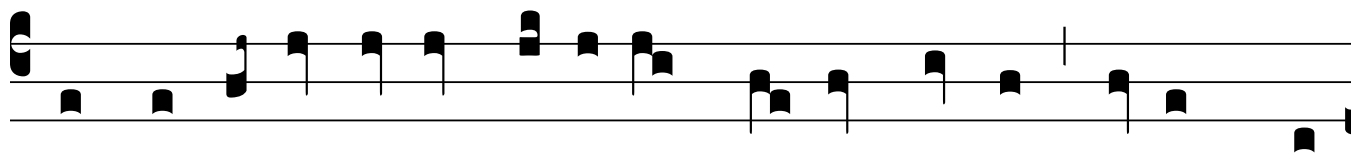
He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty**

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

As it was in the beginning, is now,
and **ever shall** be * world **without** end.
Amen.



The first system of musical notation for 'The Song of the Lark' is presented on a grand staff with two staves. The melody is written on the upper staff, and the accompaniment is on the lower staff. The key signature is one flat (B-flat), and the time signature is 4/4. The melody begins with a half note G4, followed by a quarter rest, then a half note A4, and continues with a series of eighth and quarter notes. The accompaniment consists of a steady eighth-note pattern in the left hand and a series of quarter and eighth notes in the right hand.

fel-low ser-vant, e-ven as I had pit-y on thee? al-le-lu-ia.

Turn to the **white ribbon** at the conclusion rite, pp. 10.

TWENTY-THIRD SUNDAY AFTER TRINITY

M. **Ant.**
i.

R

ender there- fore * unto Cae-sar the things which are Cae-

sar's: and unto God the things that are God's, al-le- lu-ia.

Cant.
i.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

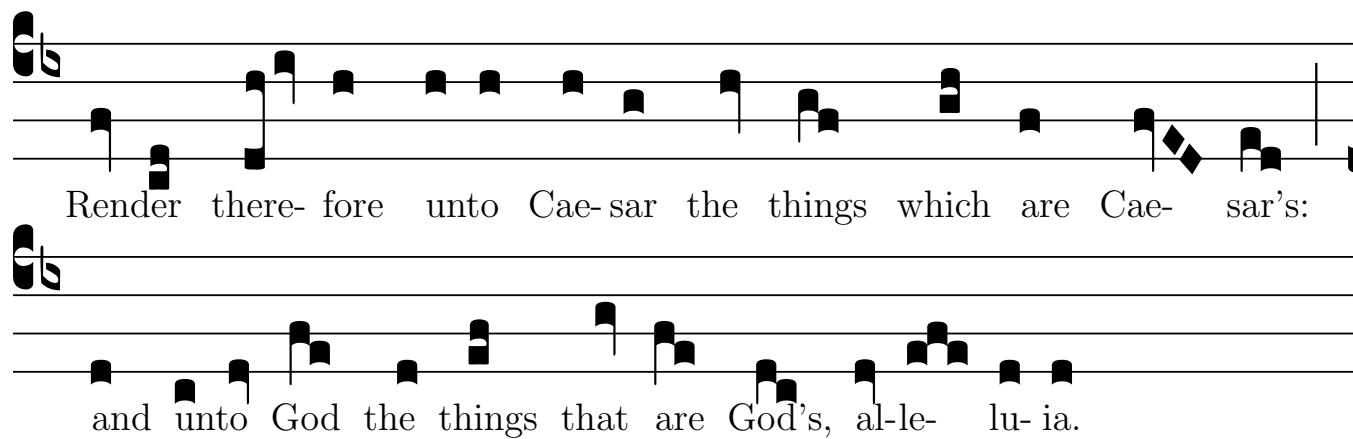
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** | Amen.
ever **shall** be * — world without end.



Render there-fore unto Cae-sar the things which are Cae-sar's:
and unto God the things that are God's, al-le-lu-ia.

The image shows two staves of musical notation. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on the staff, with lyrics underneath. The second staff also begins with a treble clef and a key signature of one flat. The melody continues on this staff, with lyrics underneath. The notation uses square notes and rests, typical of early printed music.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TWENTY-FOURTH SUNDAY AFTER TRINITY

M. **Ant.**
vii.

D

augh-ter, be of good comfort: * thy faith hath made thee

whole. And the wom-an was made whole from that hour, al-le-lu-ia.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in **God** my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the

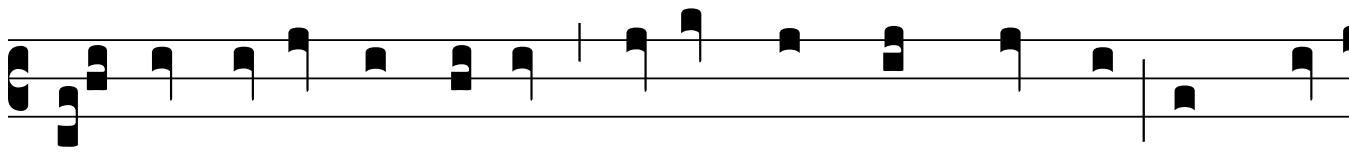
humble and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** **Israel** * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.



Daugh-ter, be of good comfort: thy faith hath made thee whole. And the

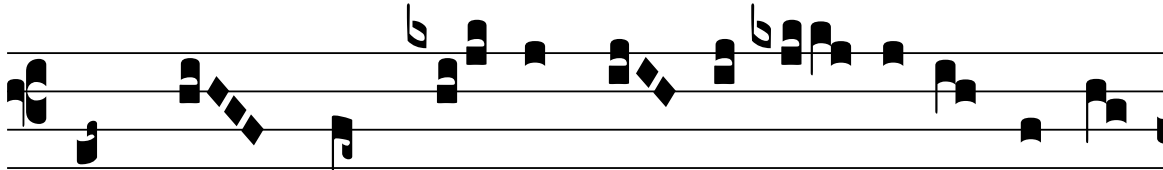


wom-an was made whole from that hour, al-le-lu-ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

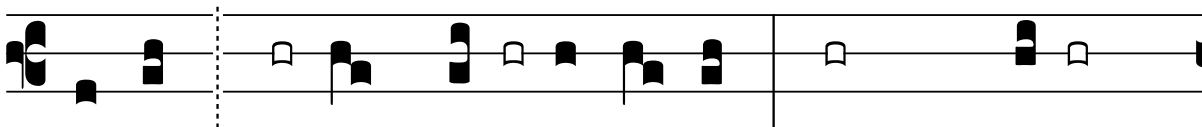
LAST SUNDAY BEFORE ADVENT

M. Ant.
i.



T hose men, * when they had seen the mir- a- cle that he
 did, glo- ri- fied God, and said that this is the Sav- ior
 of the world.

Cant.
i.



M y soul doth magni- fy the Lord * and my spir- it hath
 rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

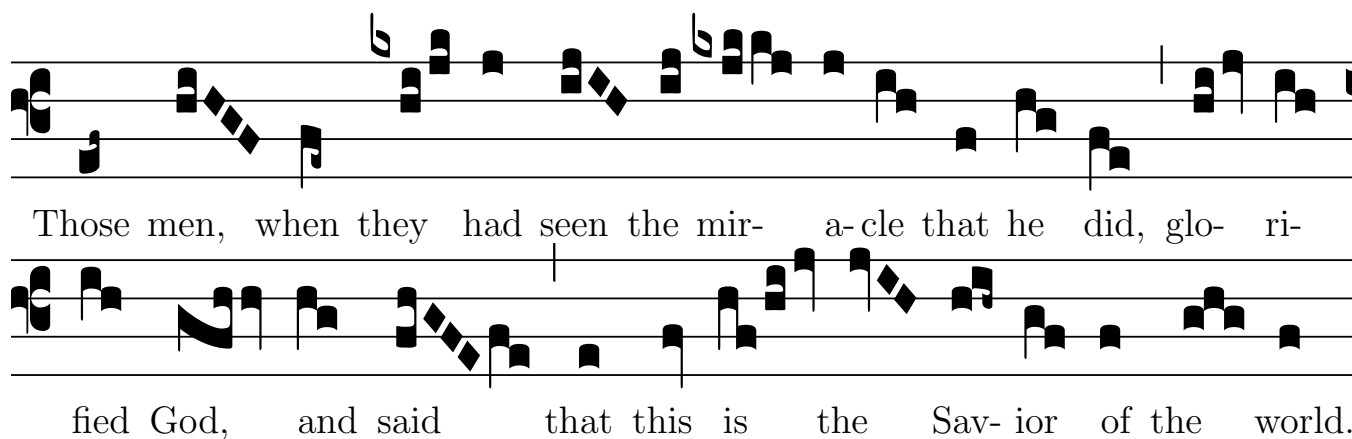
He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

* and to the **H**oly Spirit.

As it was in the beginning, is now, **and**

ever **shall** be * — world without end.
Amen.



Those men, when they had seen the mir- a- cle that he did, glo- ri-
fied God, and said that this is the Sav- ior of the world.

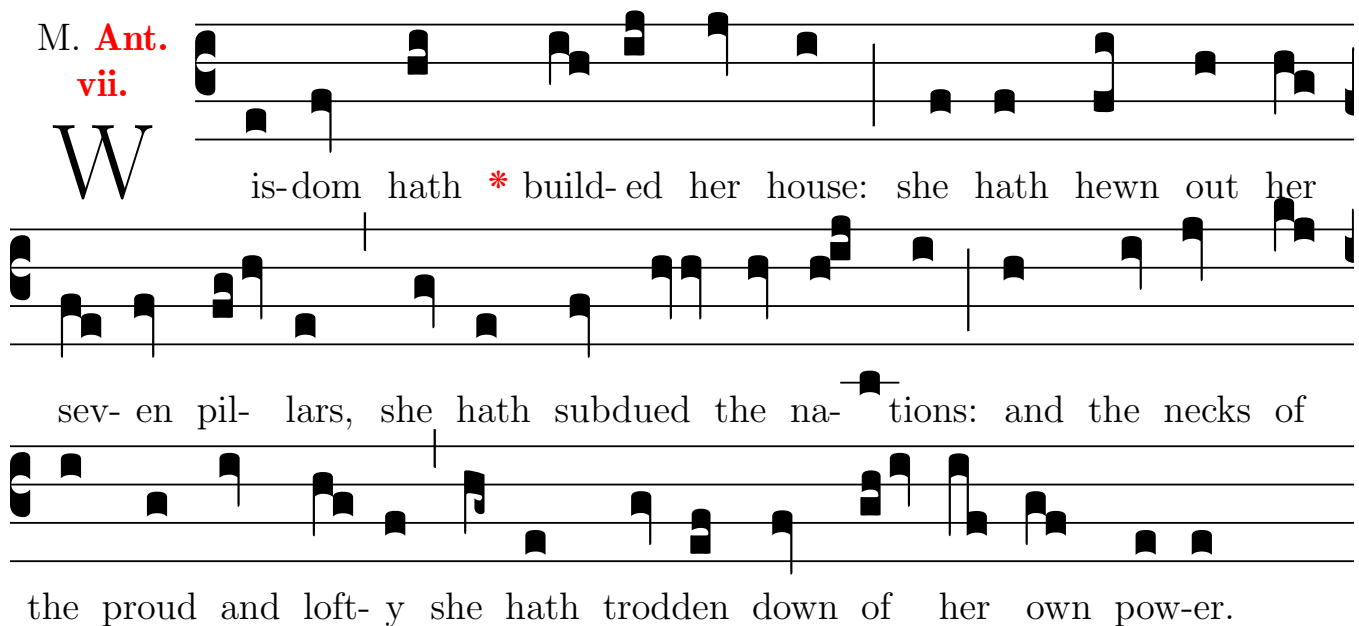
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

TEMPORAL II

FIRST SUNDAY IN AUGUST

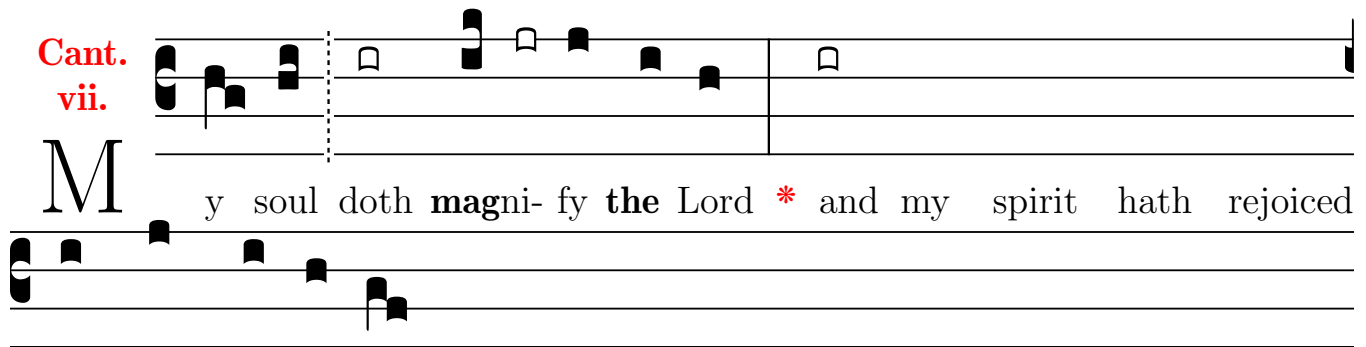
M. Ant.
vii.

W



Cant.
vii.

M



For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imag-

ination of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

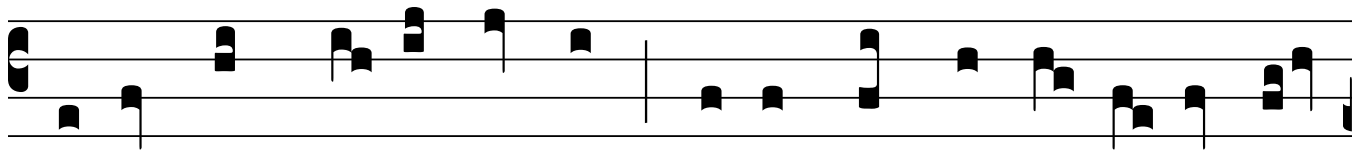
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abra-

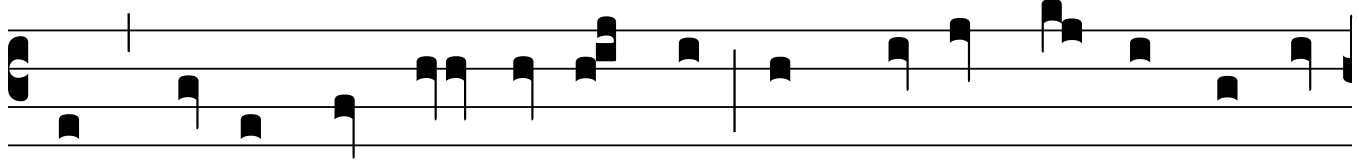
ham and his **seed** forever.

Glory be to the **F**ather, and to **t**he Son
* and to the **H**oly Spirit.

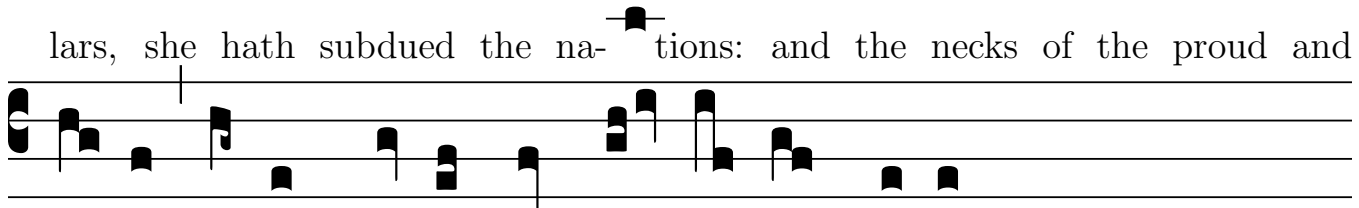
As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.



Wis-dom hath build-ed her house: she hath hewn out her sev-en pil-



lars, she hath subdued the na-tions: and the necks of the proud and



loft-y she hath trodden down of her own pow-er.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

SECOND SUNDAY IN AUGUST

M. Ant.
viii.

I

dwel * in high plac- es, and my throne is a cloud-y

pil-lar.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

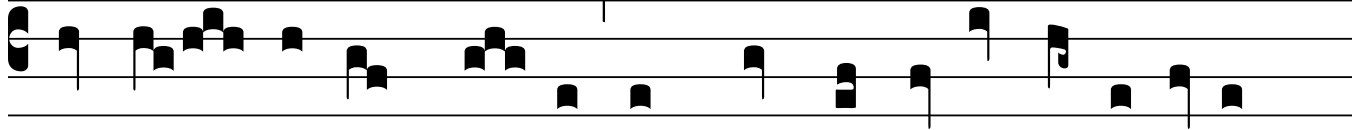
meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



I dwell in high places, and my throne is a cloud-y pillar.

Turn to the **white ribbon** at the conclusion rite, pp. 10.

THIRD SUNDAY IN AUGUST

M. Ant.
viii.

A

ll wis-dom * com-eth from the Lord God: and is with

him for-ev- er: and is be-fore all time.

Cant.
viii.

M

y soul doth magni-fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

All wis-dom com-eth from the Lord God: and is with him for-

ev- er: and is be-fore all time.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FOURTH SUNDAY IN AUGUST

M. Ant.

T. Per.

W

is-dom cri- eth * in the streets: if a man lov- eth wis-dom,

let him turn un-to me, and he shall find her: and when he hath

found her: bless- ed is he if he shall hold her.

Cant.

T. Per.

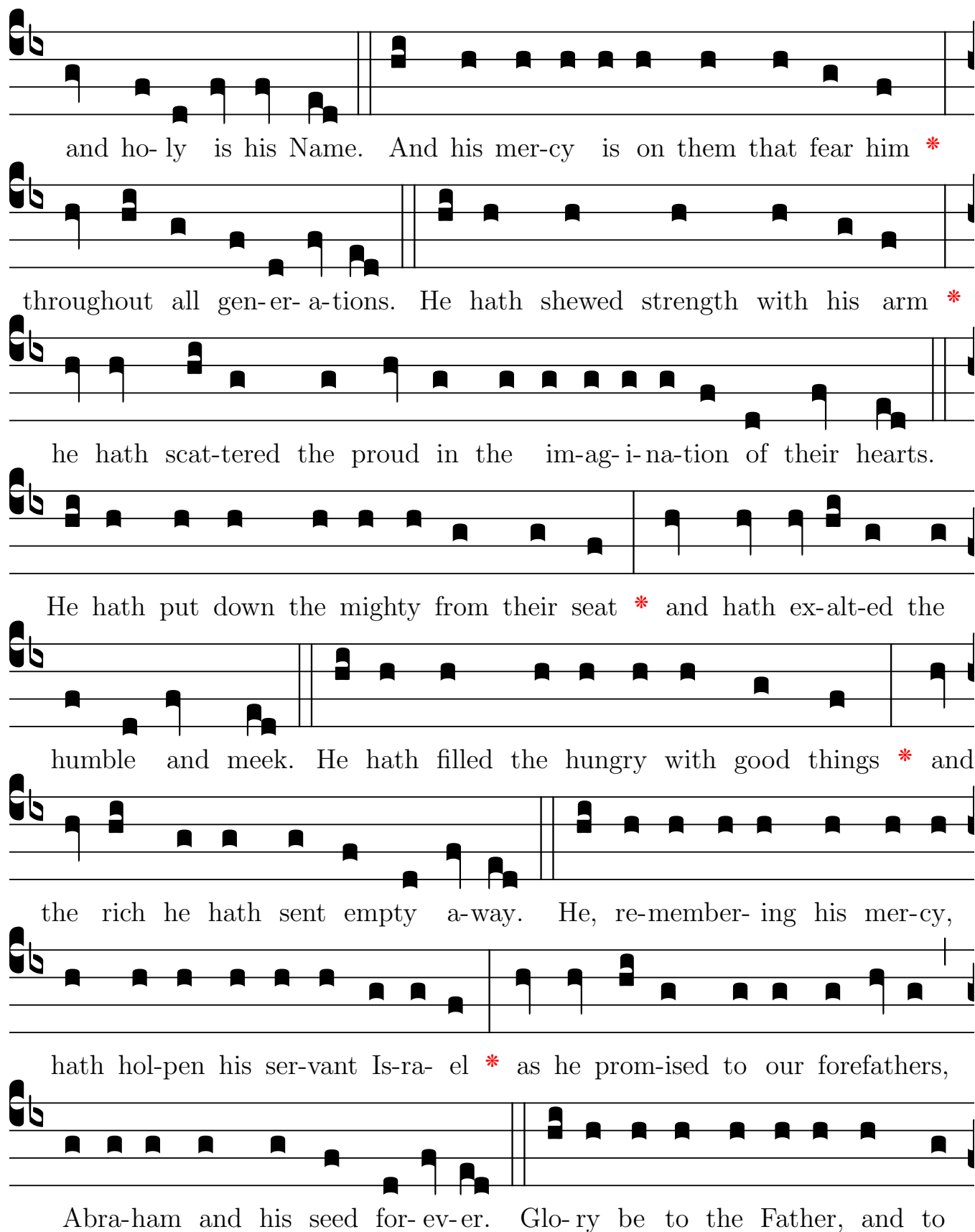
M

y soul doth magni- fy the Lord * and my spir- it hath re-

joiced in God my Sav-ior. For he hath re-garded * the low-li- ness

of his handmaid-en. For be-hold, from henceforth * all gen-er- a-tions

shall call me bless-ed. For he that is mighty hath magni- fied me *



and ho-ly is his Name. And his mer-cy is on them that fear him *

throughout all gen-er-a-tions. He hath shewed strength with his arm *

he hath scat-tered the proud in the im-ag-i-na-tion of their hearts.

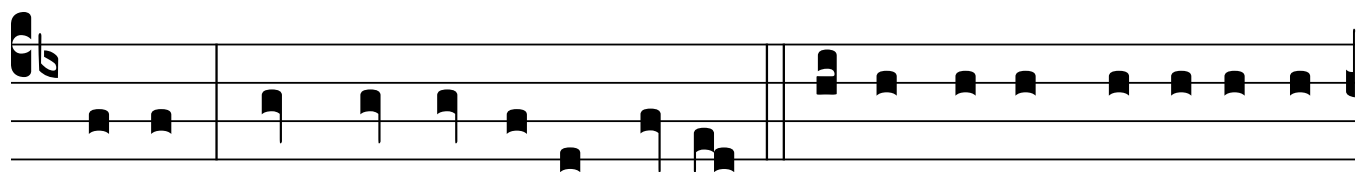
He hath put down the mighty from their seat * and hath ex-alt-ed the

humble and meek. He hath filled the hungry with good things * and

the rich he hath sent empty a-way. He, re-mem-ber-ing his mer-cy,

hath hol-pen his ser-vant Is-ra-el * as he prom-ised to our forefathers,

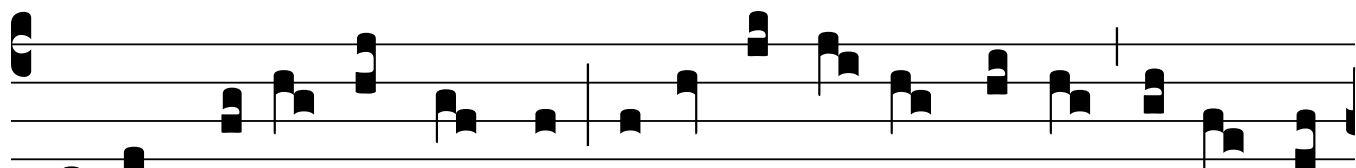
Abra-ham and his seed for-ev-er. Glo-ry be to the Father, and to



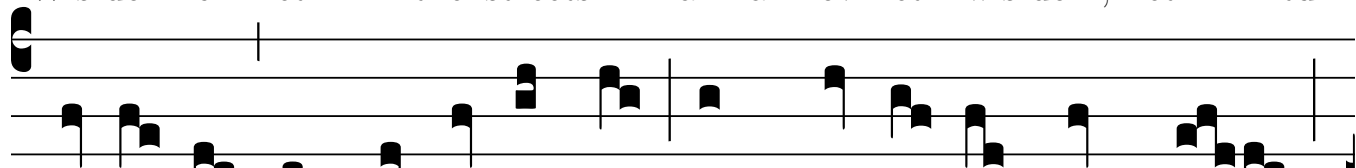
the Son * and to the Ho-ly Spir- it. As it was in the be- gin-ning,



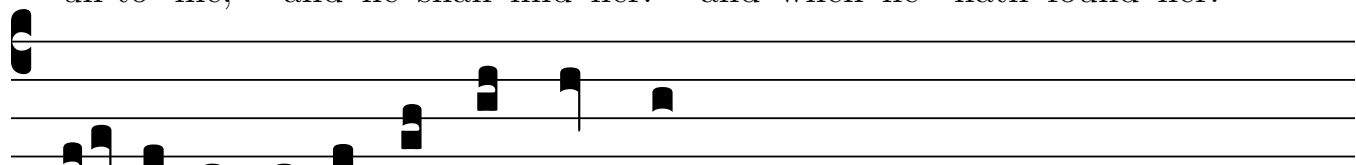
is now, and ev-er shall be * world without end. A-men.



Wis-dom cri- eth in the streets: if a man lov- eth wis-dom, let him turn



un-to me, and he shall find her: and when he hath found her:



bles- ed is he if he shall hold her.

Turn to the white ribbon at the conclusion rite, pp. 10.

FIFTH SUNDAY IN AUGUST

M. **Ant.**
viii.

T

he Lord * pos-sessed me in the be-gin-ning of his way,

be-fore he made his works of old, when there were no depths, I

was brought forth: when he pre-pared he heav-ens, I was with him

form- ing all things.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imagination of their hearts.

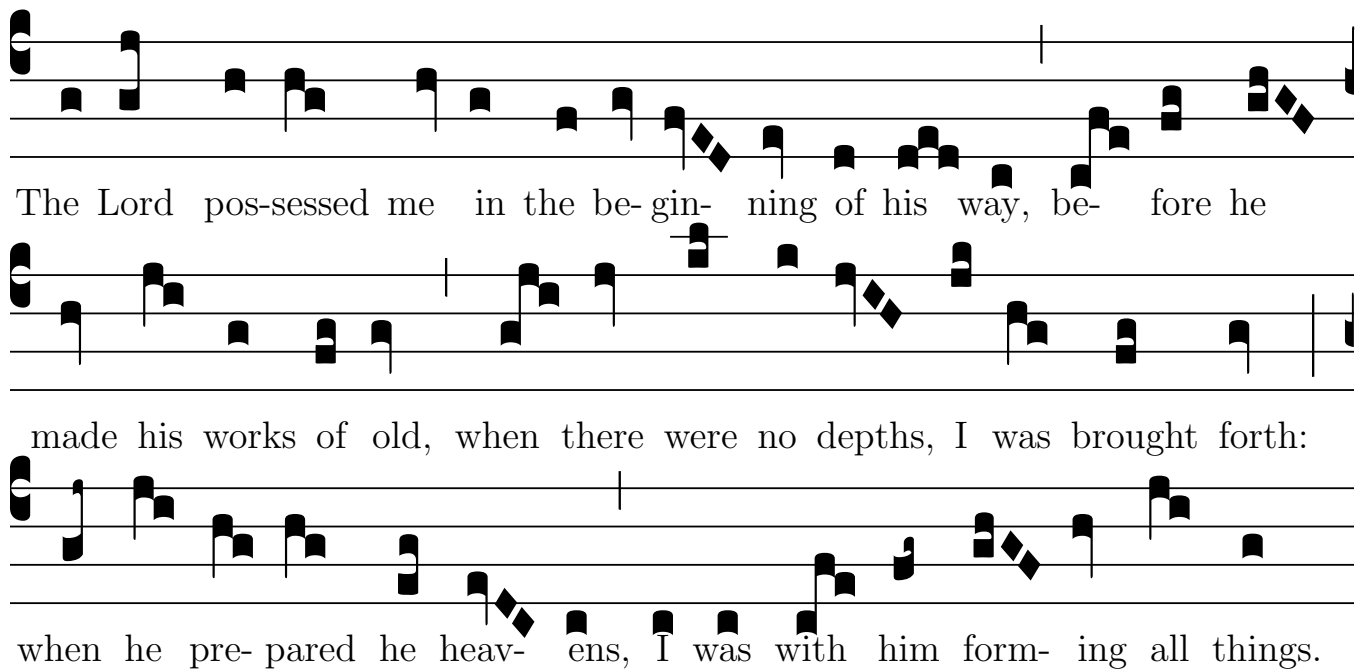
He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



The Lord pos-sessed me in the be-gin-ning of his way, be-fore he
made his works of old, when there were no depths, I was brought forth:
when he pre-pared he heav-ens, I was with him form-ing all things.

Turn to the white ribbon at the conclusion rite, pp. 10.

FIRST SUNDAY IN SEPTEMBER

M. Ant.
i.

W

hen Job had heard * the words of the mes-sengers, he en-

dured pa-tiently, and said, What? shall we re-ceive good at the hand

of the Lord, and shall we not al-so re-ceive e-vil? In all

this did not Job sin with his lips, nor charged God fool-ish-ly.

Cant.
i.

M

y soul doth magni-fy the Lord * and my spir-it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-

ination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

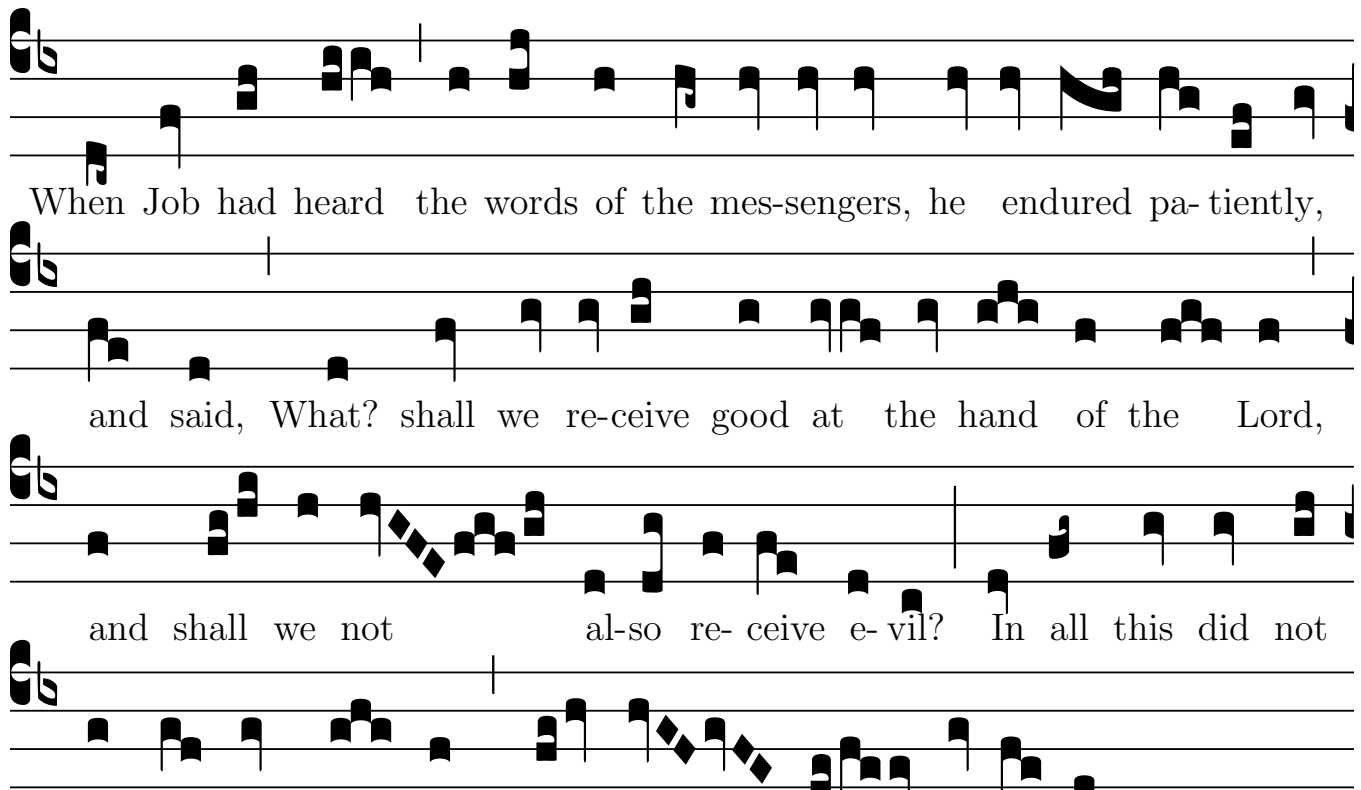
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

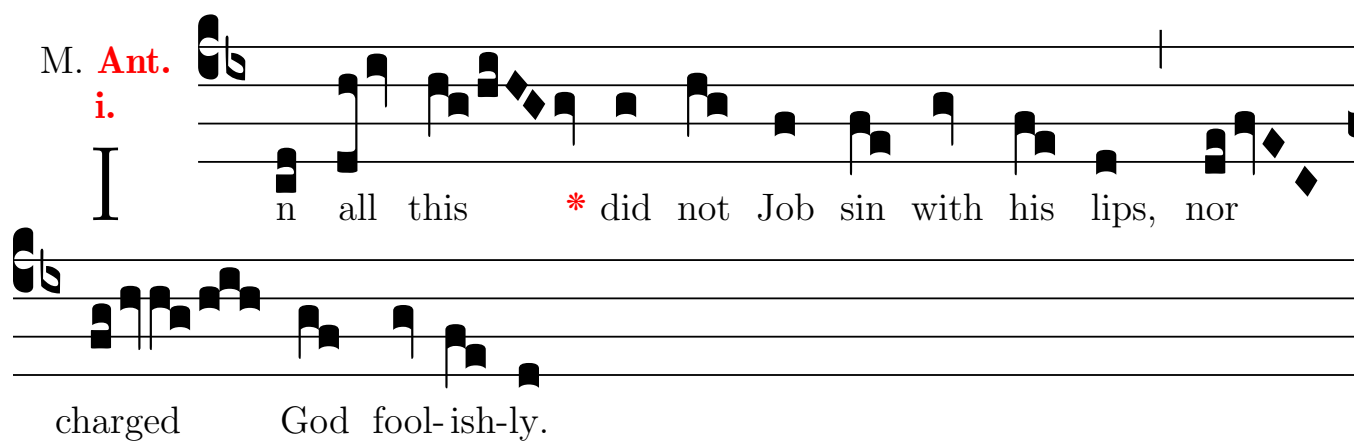


When Job had heard the words of the mes-sengers, he endured pa-tiently,
and said, What? shall we re-ceive good at the hand of the Lord,
and shall we not al-so re-ceive e-vil? In all this did not
Job sin with his lips, nor charged God fool-ish-ly.

Turn to the white ribbon at the conclusion rite, pp. 10.

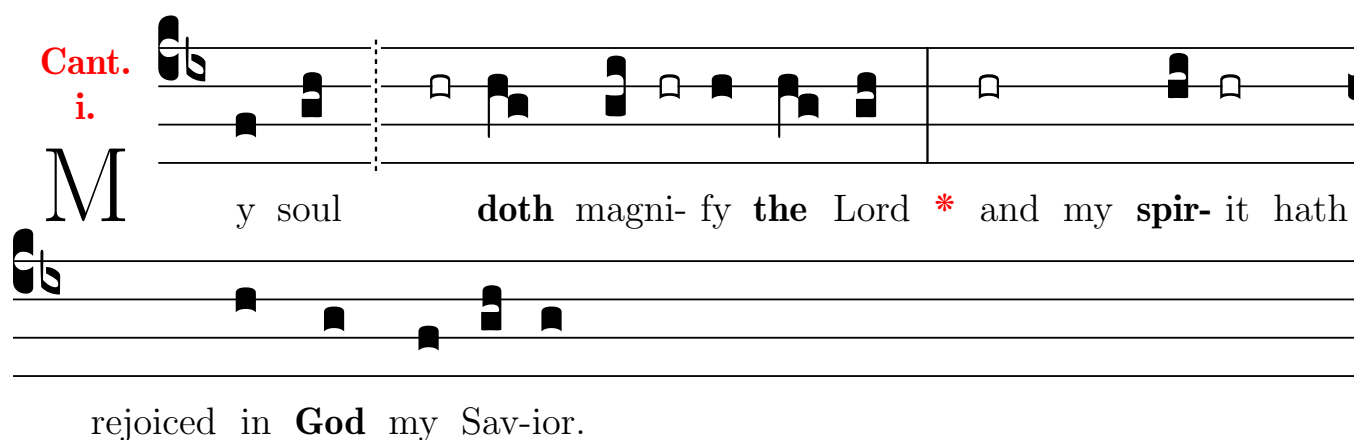
SECOND SUNDAY IN SEPTEMBER

M. **Ant.**
i.



In all this * did not Job sin with his lips, nor
charged God fool-ish-ly.

Cant.
i.



My soul doth magnify the Lord * and my spir- it hath
rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

In all this did not Job sin with his lips, nor charged

God fool-ish-ly.

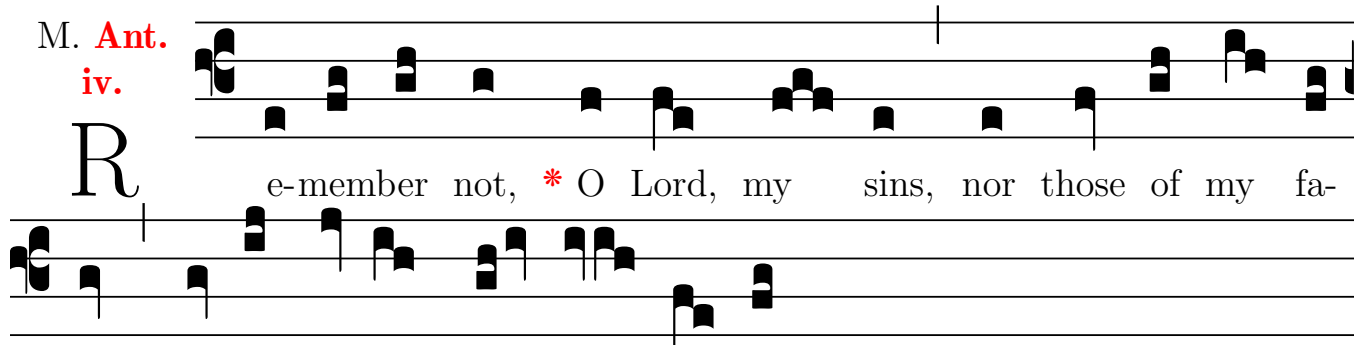
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

THIRD SUNDAY IN SEPTEMBER

M. Ant.

iv.

R



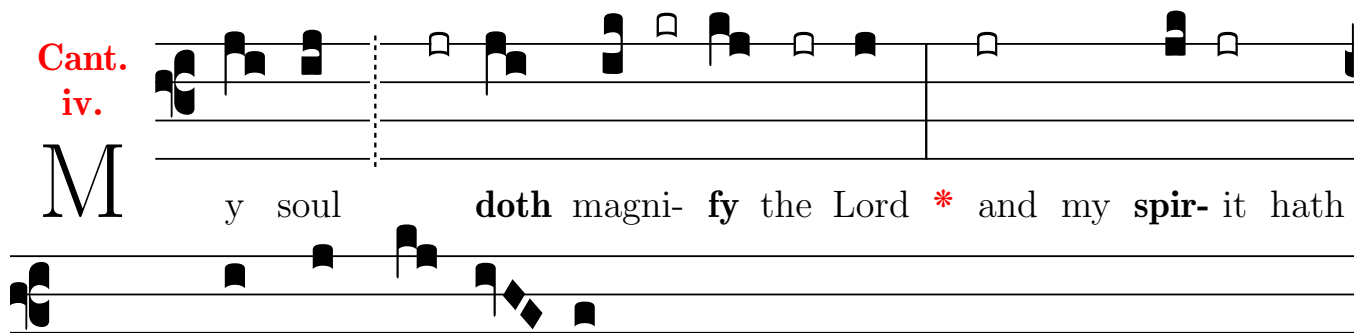
e-member not, * O Lord, my sins, nor those of my fa-

thers, neither pun-ish me for my sins.

Cant.

iv.

M



y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in God my Sav- ior.

For **he** hath regarded * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all **generations** **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** hum-

ble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Re-member not, O Lord, my sins, nor those of my fathers, neither
pun-ish me for my sins.

The image shows two staves of musical notation. The top staff contains a sequence of notes and rests, with a vertical line indicating a measure boundary. The bottom staff continues the melody, also with a vertical line. The lyrics are written below the staves, aligned with the notes.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FOURTH SUNDAY IN SEPTEMBER

M. Ant.
vii.

T

he archangel * Rapha- el go- ing in to To- bi- as

sa- lut- ed him, say- ing, Joy be to thee always. To whom To-

bi- as said, What manner of joy shall be un-to me, who sit in

darkness, and see not the light of heav-en? To whom the an-

gel said: Be of good cour- age, thy cure from God is at hand.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in God my Sav-ior.

For he **hath** regarded * the lowliness of
his handmaiden.

For **behold**, from **henceforth** * all gen-

erations shall **call** me blessed.

For he that is mighty hath **magnified**
me * and **holy** is his Name.

And his mercy is on **them** that **fear** him
* throughout all **generations**.

He hath shewed **strength** with **his** arm *
he hath scattered the proud in the imag-
ination of their hearts.

He hath put down the **mighty** from
their seat * and hath exalted the
humble and meek.

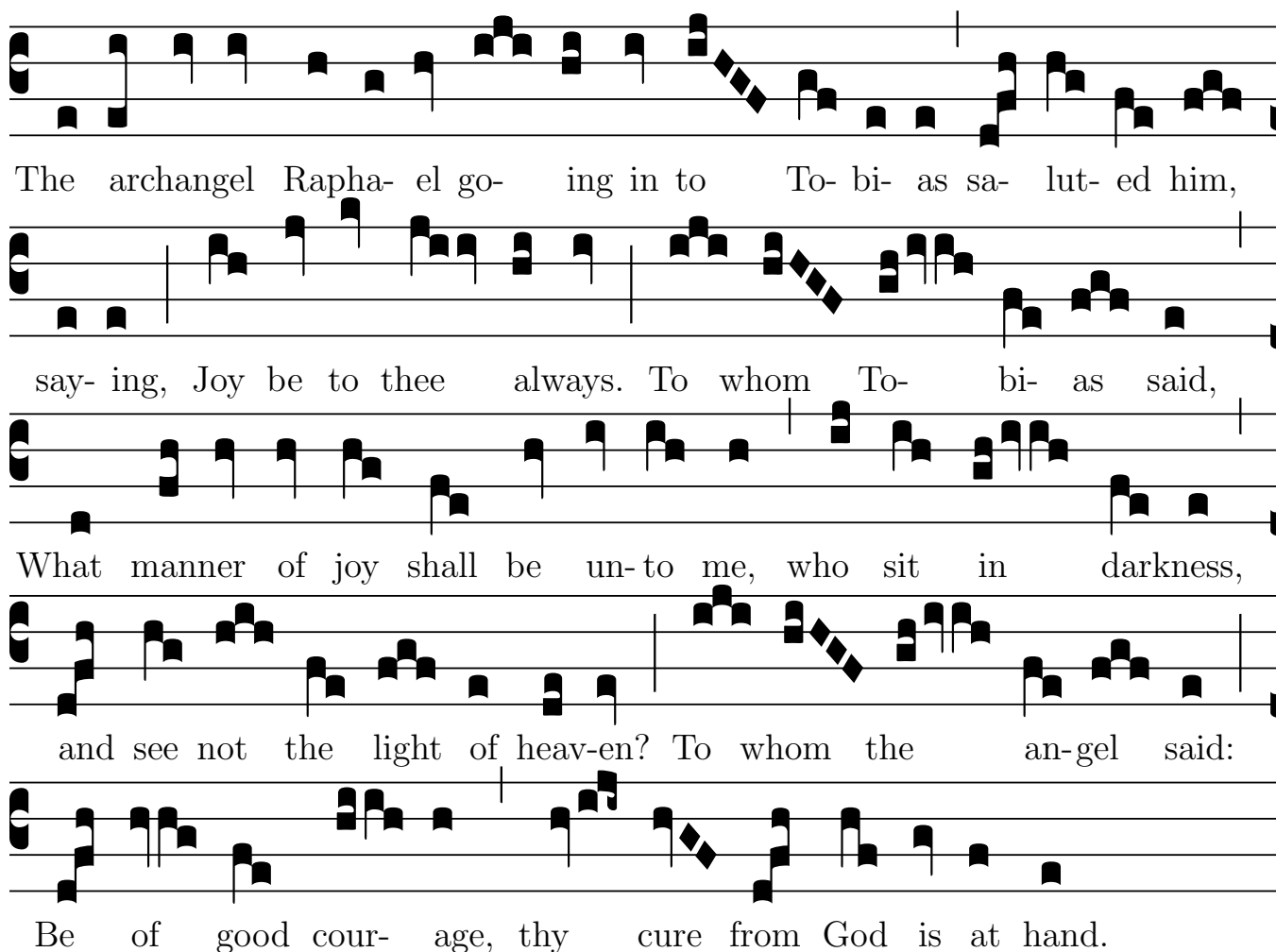
He hath filled the **hungry** with **good**
things * and the rich he hath sent **empty**

away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to the **Father**, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.



The archangel Rapha- el go- ing in to To- bi- as sa- lut- ed him,
say- ing, Joy be to thee always. To whom To- bi- as said,
What manner of joy shall be un-to me, who sit in darkness,
and see not the light of heav-en? To whom the an-gel said:
Be of good cour- age, thy cure from God is at hand.

Turn to the white ribbon at the conclusion rite, pp. 10.

LAST SUNDAY IN SEPTEMBER

M. Ant.
viii.

O

A- do- nai, * Lord God, great and won- der- ful, who

hast giv- en sal- va- tion by the hand of a wom- an, hearken to the

prayers of thy ser- vants.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav- ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

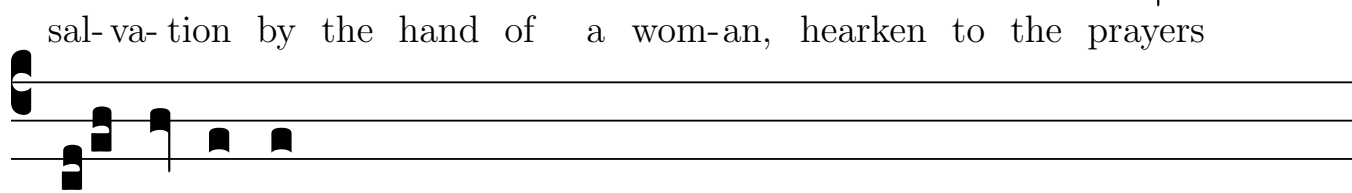
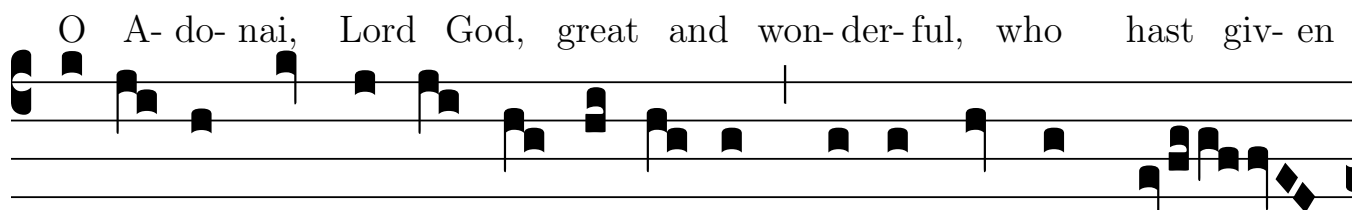
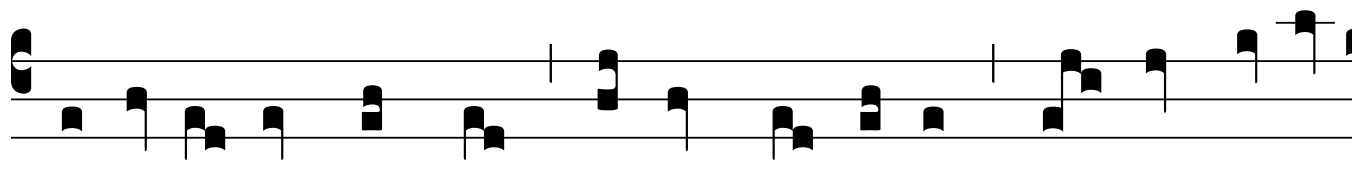
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son

* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

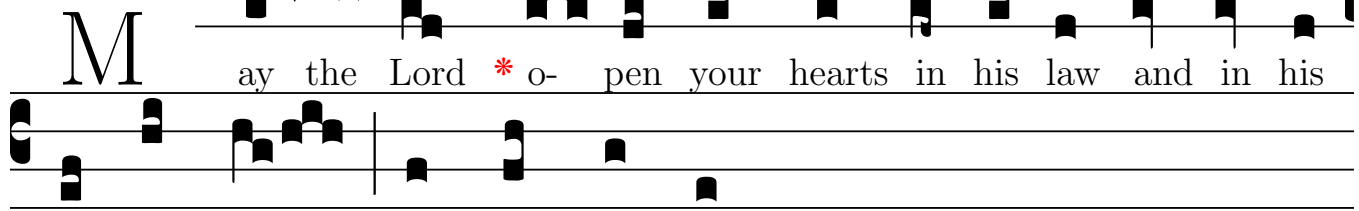


of thy ser-vants.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

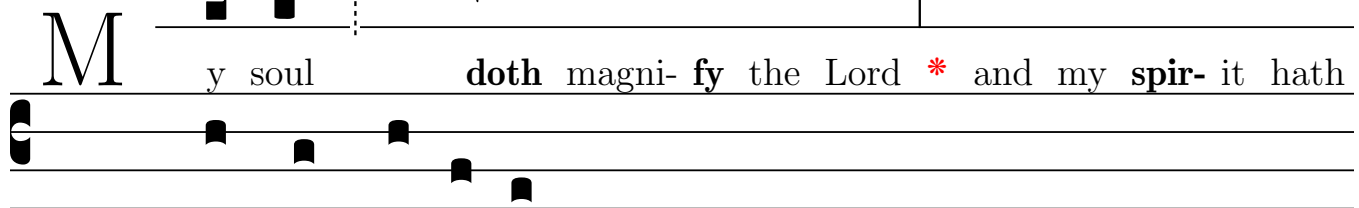
FIRST SUNDAY IN OCTOBER

M. Ant.
viii.



commandments: and send you peace.

Cant.
viii.



rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

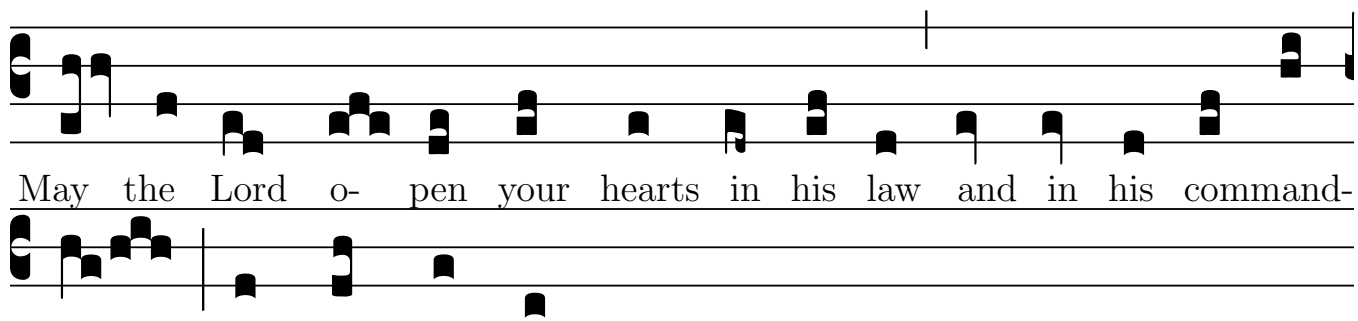
meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



ments: and send you peace.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

SECOND SUNDAY IN OCTOBER

M. Ant.

T. Per.

G

ive peace in our days, * O Lord: be- cause there is none

other that fighteth for us, but on-ly thou, our God.

Cant.

T. Per.

M

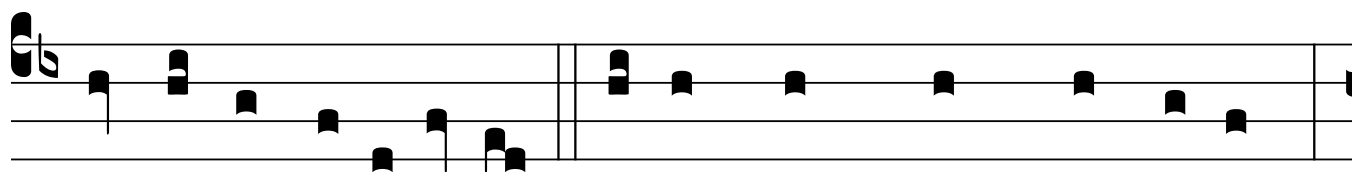
y soul doth magni- fy the Lord * and my spir- it hath re-

joiced in God my Sav-ior. For he hath re-garded * the low-li- ness

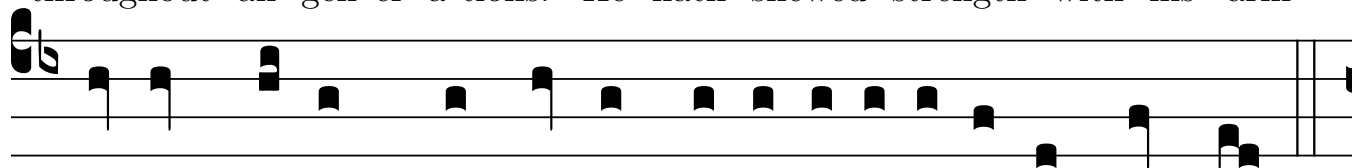
of his handmaid-en. For be-hold, from henceforth * all gen-er- a-tions

shall call me bless-ed. For he that is mighty hath magni- fied me *

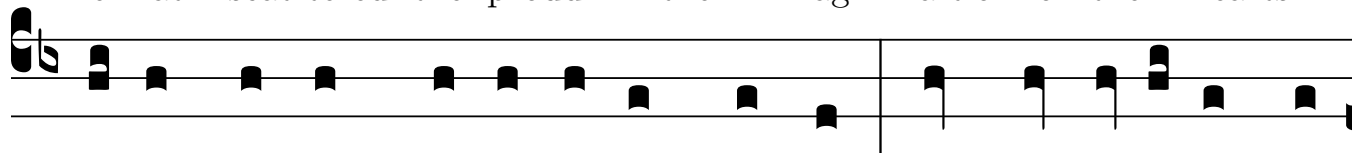
and ho- ly is his Name. And his mer- cy is on them that fear him *



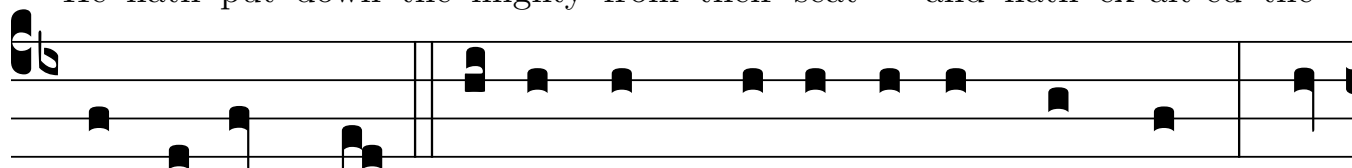
throughout all gen-er-a-tions. He hath shewed strength with his arm *



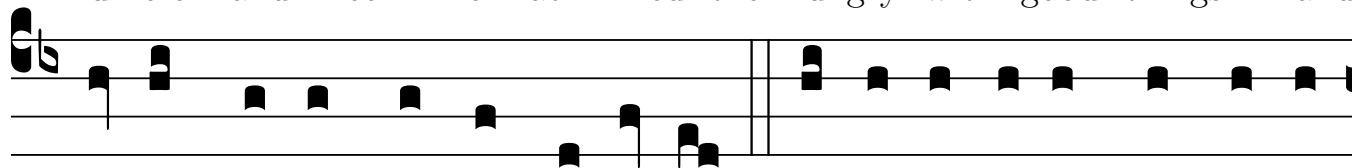
he hath scat-tered the proud in the im-ag-i-na-tion of their hearts.



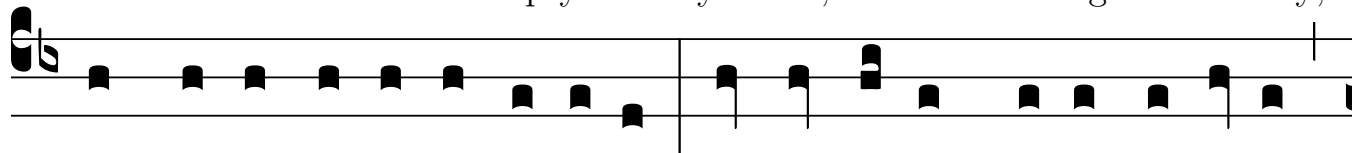
He hath put down the mighty from their seat * and hath ex-alt-ed the



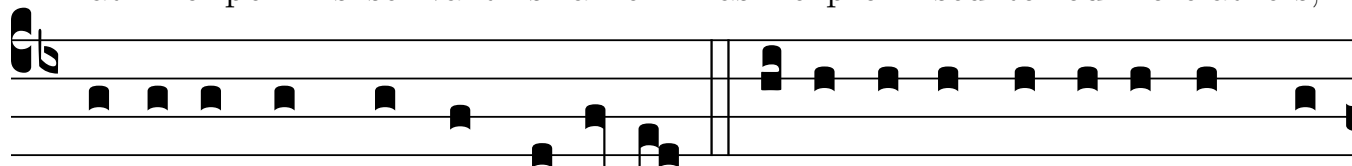
humble and meek. He hath filled the hungry with good things * and



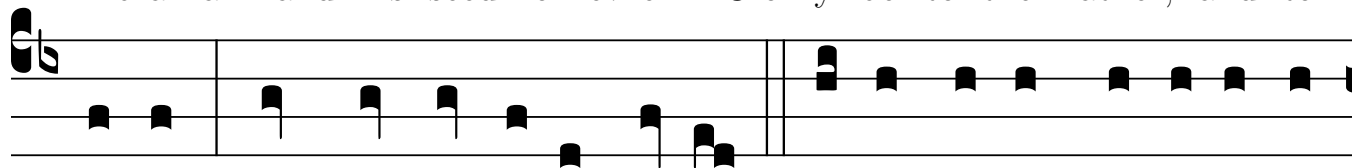
the rich he hath sent empty a-way. He, re-mem-ber-ing his mer-cy,



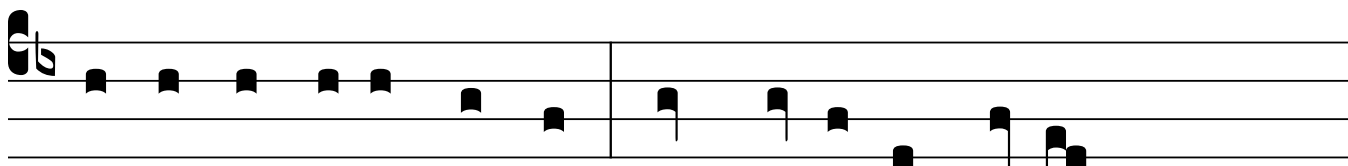
hath hol-pen his ser-vant Is-ra-el * as he prom-ised to our forefathers,



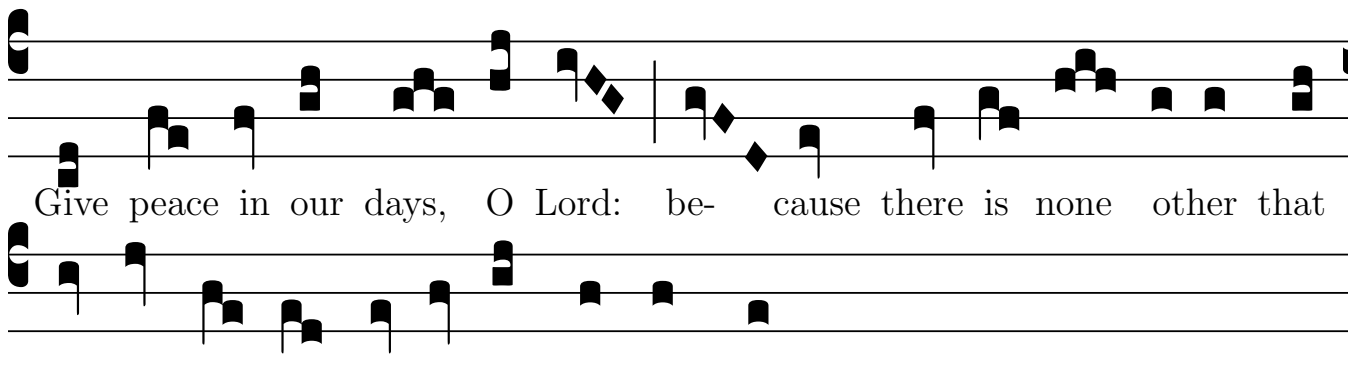
Abra-ham and his seed for-ev-er. Glo-ry be to the Father, and to



the Son * and to the Ho-ly Spir-it. As it was in the be-gin-ning,



is now, and ev-er shall be * world without end. A-men.



fighteth for us, but on-ly thou, our God.

Turn to the white ribbon at the conclusion rite, pp. 10.

THIRD SUNDAY IN OCTOBER

M. Ant.
viii.

F

irm your selves, * and be val-iant men, and see that ye be

in read-i-ness for bat-tle: for it is bet-ter to us to die in battle,

than to be-hold the ca-lam-i-ties of our peo- ple and our sanctu- ar-y:

as the will of God is in heav-en, so let him do.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-

ination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

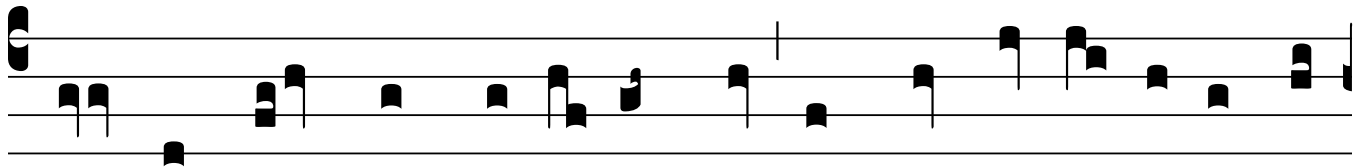
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

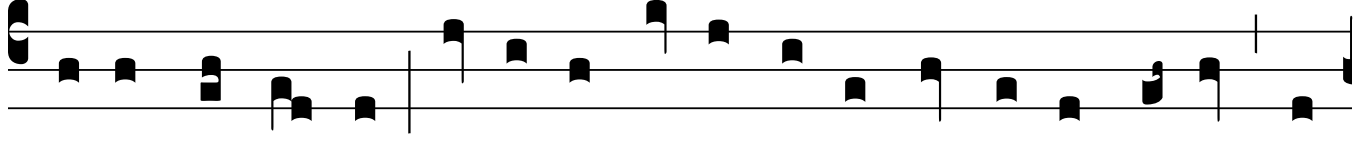
holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

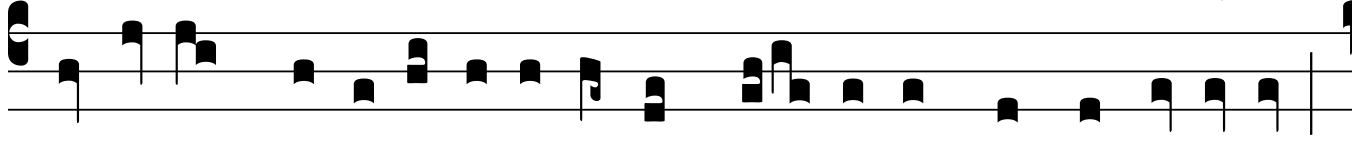
As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



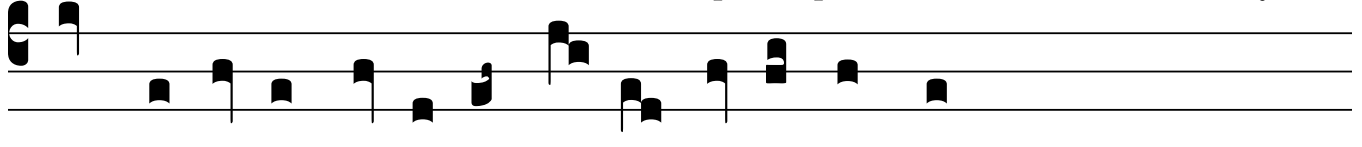
Firm your selves, and be val- iant men, and see that ye be in read-



i- ness for bat- tle: for it is bet- ter to us to die in battle, than



to be- hold the ca- lam-i- ties of our peo- ple and our sanctu- ar- y:



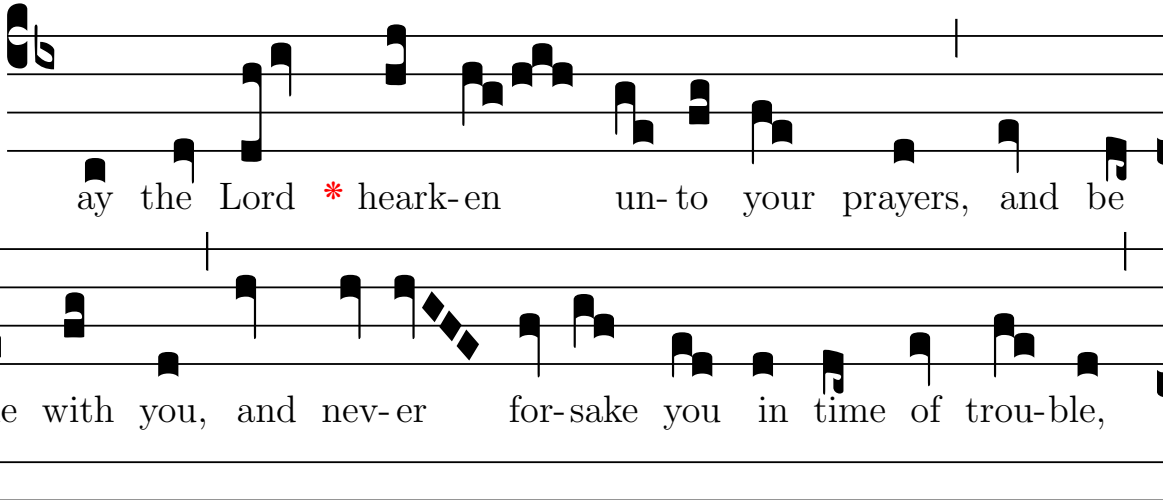
as the will of God is in heav-en, so let him do.

Turn to the white ribbon at the conclusion rite, pp. 10.

FOURTH SUNDAY IN OCTOBER

M. **Ant.**
i.

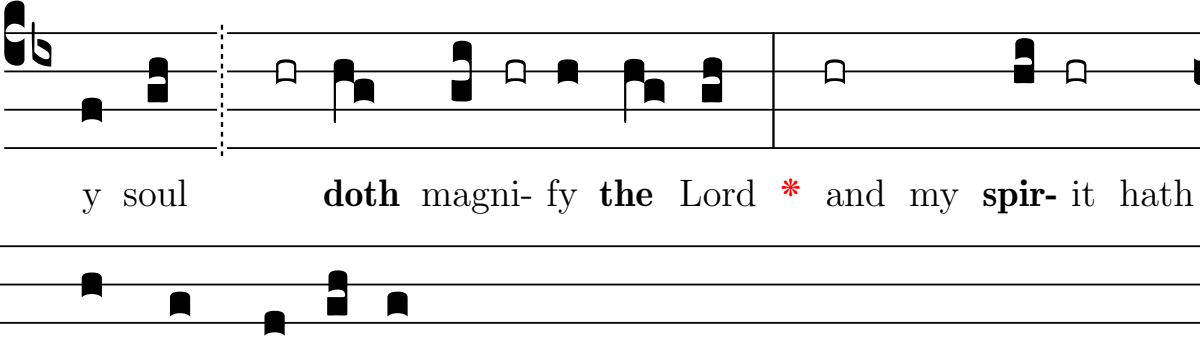
M



ay the Lord * heark-en un-to your prayers, and be
at one with you, and nev-er for-sake you in time of trou-ble,
O Lord our God, al-le-lu-ia.

Cant.
i.

M



y soul doth magni-fy the Lord * and my spir-it hath
rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all generations.

He hath **shewed** strength with **his** arm *

he hath **scattered** the proud in the imag-
ination of their hearts.

He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son

* and to the **Holy** Spirit.

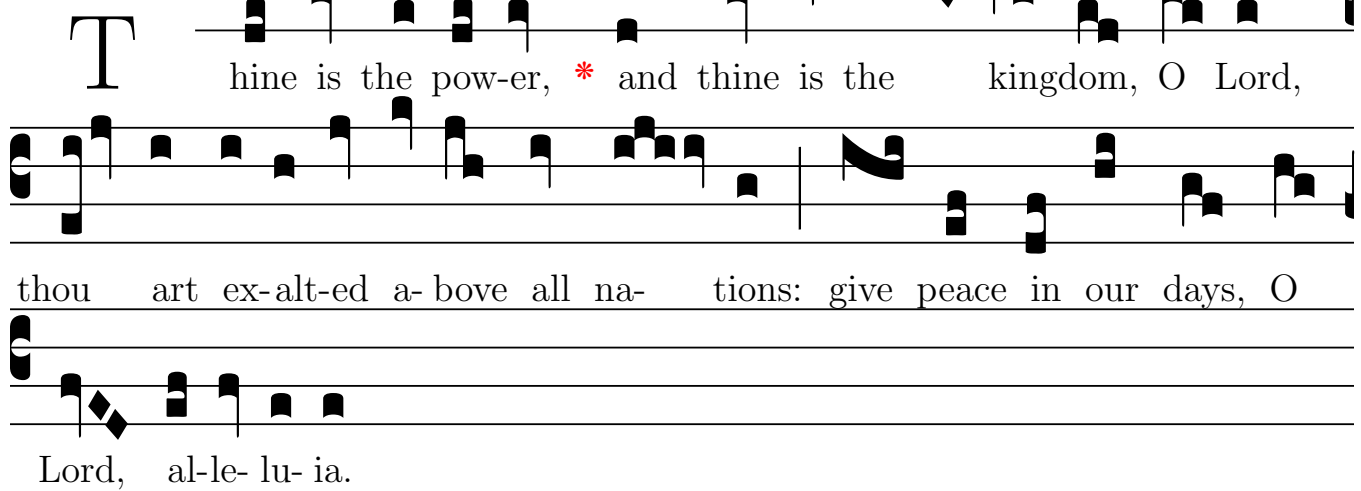
As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

May the Lord heark-en un-to your prayers, and be at one with
you, and nev-er for-sake you in time of trou-ble, O Lord our God,
al-le-lu-ia.

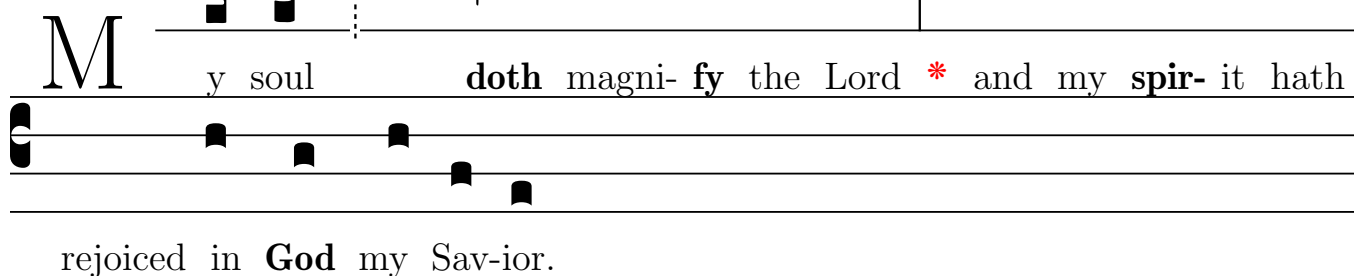
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FIFTH SUNDAY IN OCTOBER

M. Ant.
viii.



Cant.
viii.



For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

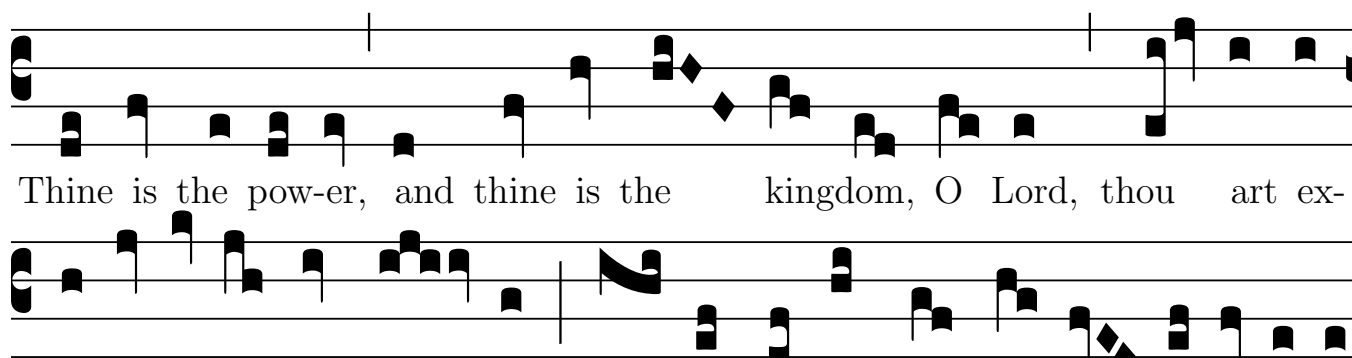
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son

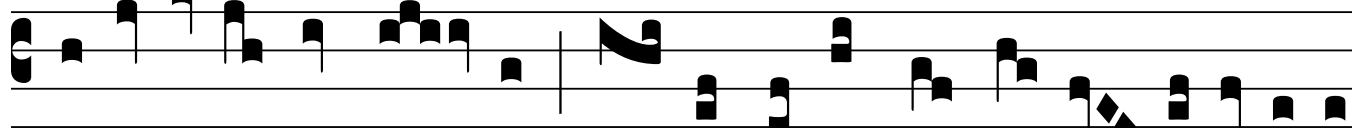
* and to the **H**oly Spirit.

As it was in the beginning, is now, **and**

ever **shall** be * — world without end.
Amen.



Thine is the pow-er, and thine is the kingdom, O Lord, thou art ex-



alt-ed a-bove all na- tions: give peace in our days, O Lord, al-le-lu-ia.

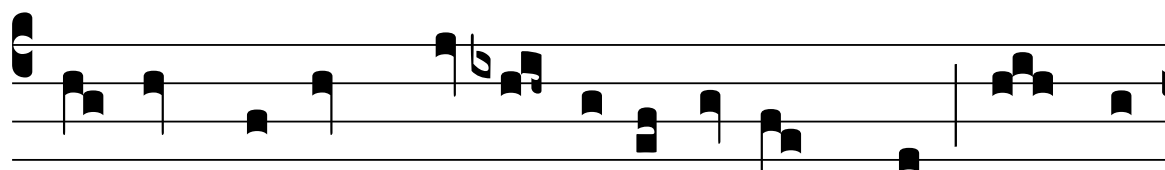
*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FIRST SUNDAY IN NOVEMBER

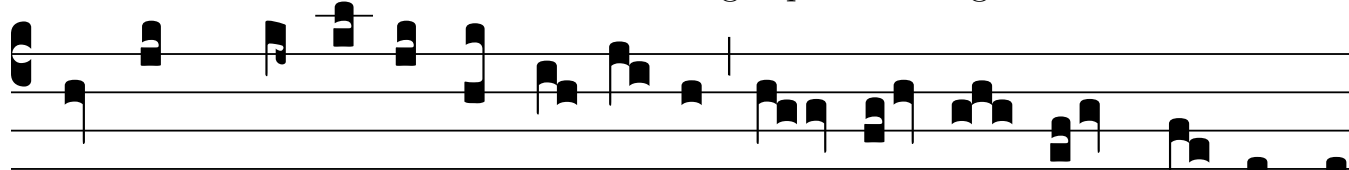
M. **Ant.**

i.

I



saw the Lord * sit-ting up-on a high throne: and the

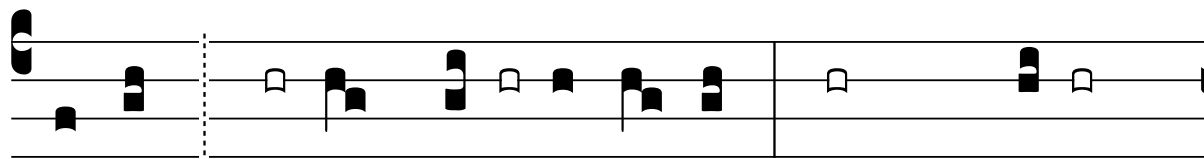


whole earth was full of his maj- es- ty, and his train filled the temple.

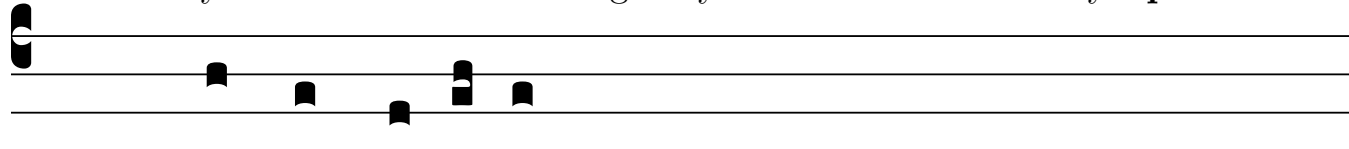
Cant.

i.

M



y soul doth magni- fy the Lord * and my spir- it hath



rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

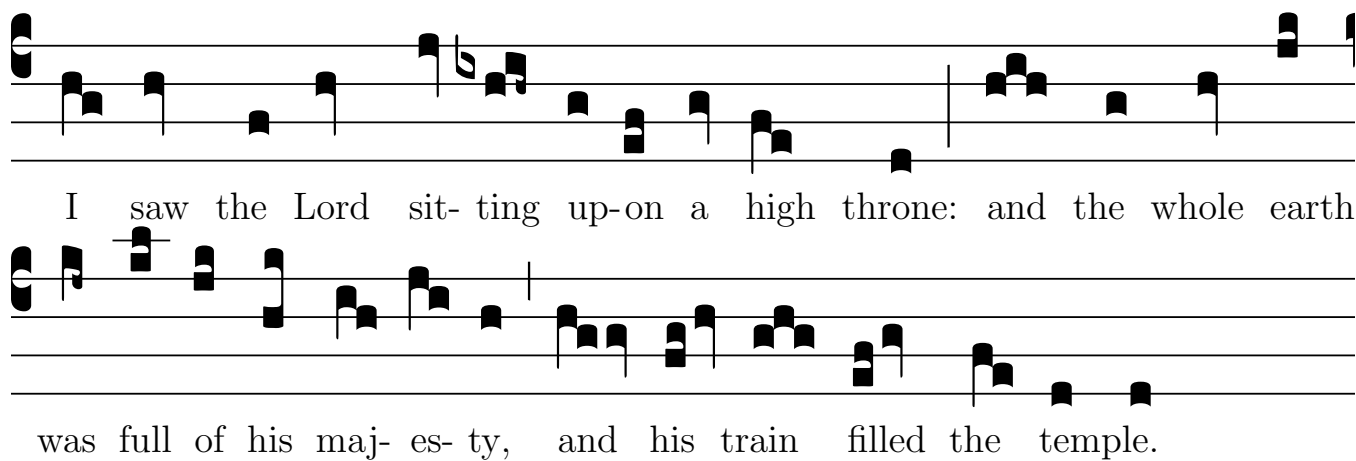
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



I saw the Lord sit- ting up-on a high throne: and the whole earth

was full of his maj- es- ty, and his train filled the temple.

The image shows two systems of musical notation. Each system consists of two staves. The notation is a form of musical shorthand, likely for a hymn, using various note heads, stems, and beams. The lyrics are written below the staves, aligned with the musical phrases. The first system covers the lyrics 'I saw the Lord sit- ting up-on a high throne: and the whole earth' and the second system covers 'was full of his maj- es- ty, and his train filled the temple.'

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

SECOND SUNDAY IN NOVEMBER

M. **Ant.**

i.

W

e have wait-ed * for peace and it com-eth not, O Lord:

we have sought good things, and be-hold, trouble; we acknowledge, O

Lord our transgressions: be not angry with us for-ev-er, O

God of Is-ra-el.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified

me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imag-

ination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

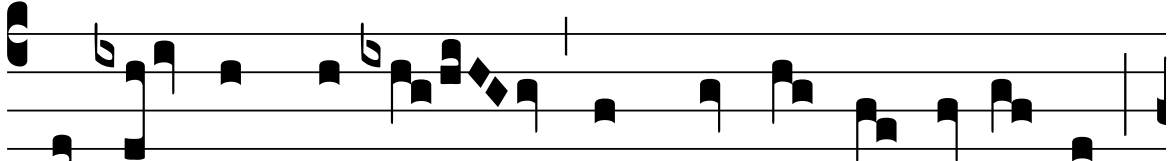
Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

Turn to the white ribbon at the conclusion rite, pp. 10.

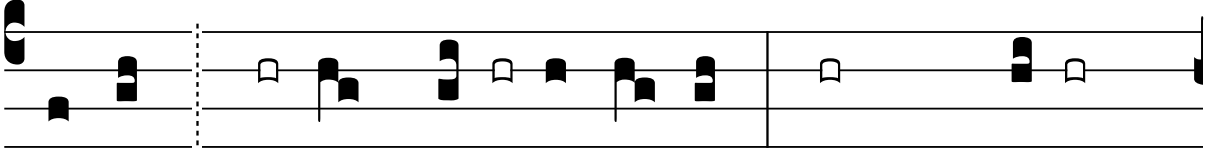
THIRD SUNDAY IN NOVEMBER

M. **Ant.**
i.
S



ur-round us * O Lord, with thine im-preg-na-ble wall:
and pro-tect us always with the arms of thy pow-er, O our God.

Cant.
i.
M



y soul doth magni- fy the Lord * and my spir- it hath
rejoiced in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

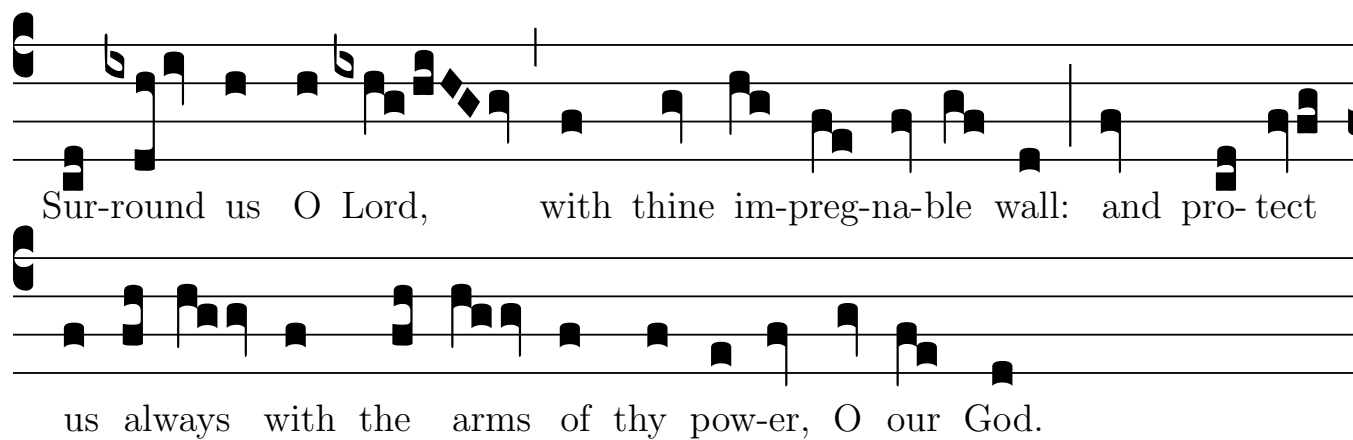
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



*Turn to the **white ribbon** at the conclusion rite, pp. 10.*

FOURTH AND LAST SUNDAY IN NOVEMBER

M. **Ant.**

i.

T

hou that up-hold-est * the thrones of the heav-ens, and be-hold-

est the depths, O Lord, King of kings, that weighest the mountains,

and hold-est the earth in thy palm, heark- en to us, O Lord,

in the midst of our groan-ings.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir- it hath

rejoiced in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-
ination of their hearts.

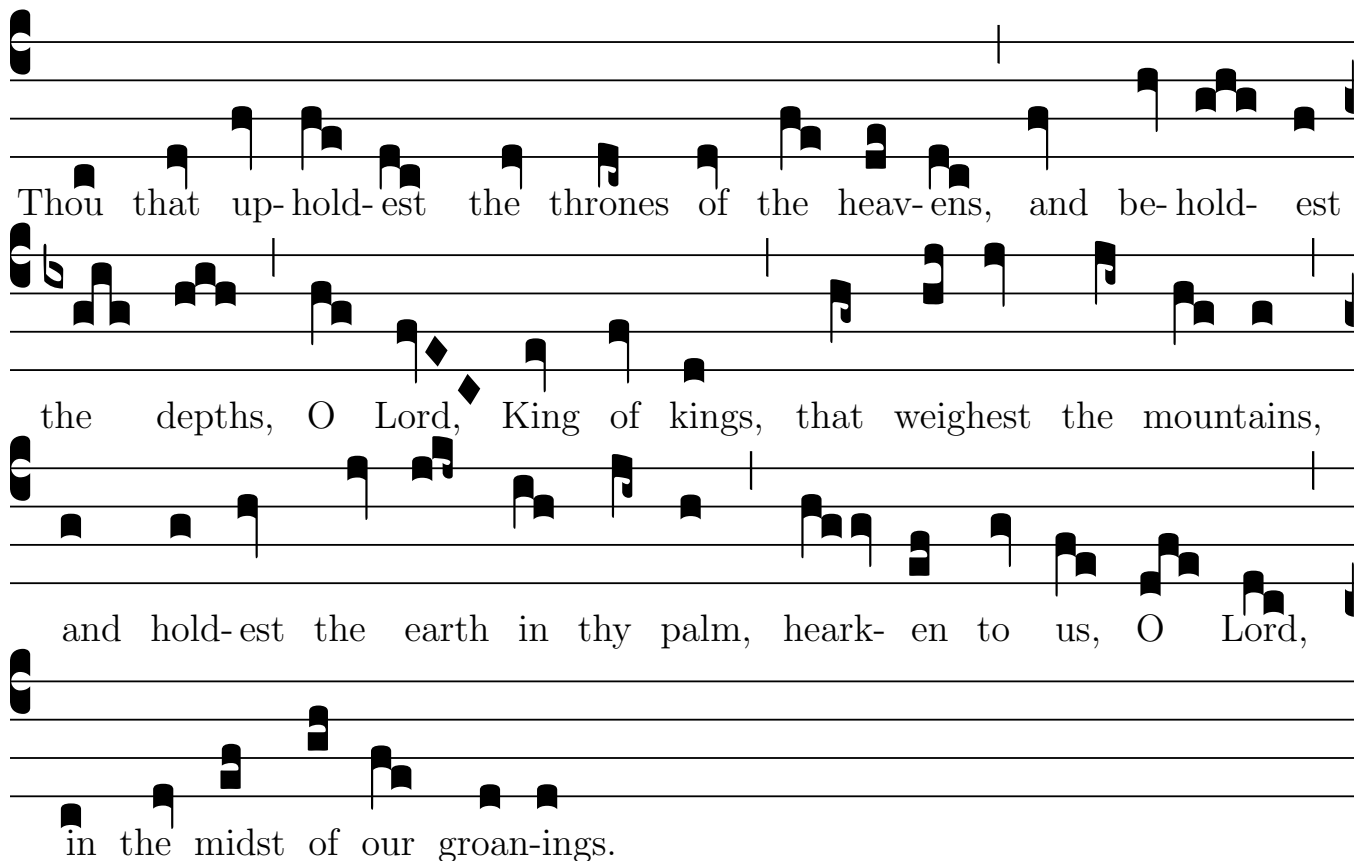
He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



Thou that up-hold-est the thrones of the heav-ens, and be-hold-est
the depths, O Lord, King of kings, that weighest the mountains,
and hold-est the earth in thy palm, heark-en to us, O Lord,
in the midst of our groan-ings.

*Turn to the **white ribbon** at the conclusion rite, pp. 10.*