

CAPITULARY
ACCORDING TO THE RITE OF THE
HOLY ROMAN CHURCH

VOLUME I
Nativity of the Lord
Through the Octave of the Epiphany

LITURGICAL CALENDAR

DECEMBER

24. **Eve of the Nativity.**
25. **Nativity of the Lord.** Solemnity. *With octave.*
26. **Saint Stephen, Protomartyr.** Major feast.
27. **Saint John, Apostle and Evangelist.** Major feast.
28. **Holy Innocents, Martyrs.** Major feast.
29. **Saint Thomas Becket, Bishop Martyr.** Major feast.
30. Of the Octave of the Nativity.
31. Of the Octave of the Nativity.

JANUARY

1. **Circumcision of the Lord.** Principle feast.
2. Octave of Saint Stephen.
3. Octave of Saint John.
4. Octave of the Innocents.
5. **Eve of the Epiphany.**
6. **Epiphany of the Lord.** Solemnity. *With octave.*
7. Of the Octave of the Epiphany.
8. Of the Octave of the Epiphany.
9. Of the Octave of the Epiphany.
10. Of the Octave of the Epiphany.
11. Of the Octave of the Epiphany.
12. Of the Octave of the Epiphany.
13. Octave of the Epiphany.¹

¹On the following days until the second Sunday after Epiphany, feria in Christmastide continue.

COMMON TONES

COMPLINE

Jeremiah xiv, 9.

Chap.

Dir.

T

hou, O Lord, art in the midst of us, and we are called by thy

ho-ly Name: leave us not, O Lord, our God.

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

my spir- it. V. Glo-ry be to the Father, and to the Son, and to the

Ho-ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

TEMPORAL

EVE OF THE NATIVITY

AT LAUDS

Isaiah lxii, 1.

Chap.

Dir.

F

or Zion's sake will I not hold my peace, and for Jerusalem's sake

I will not rest un-til the righteousness there-of go forth as brightness,

and the sal-va-tion there-of as a lamp that burneth.

AT PRIME

*Isaiah xxxviii, 2.***Chap.**
Dir.

O

Lord, be gracious unto us, we have wait-ed for thee: be

thou our arm every morn-ing, our sal-va-tion al-so in the time of trouble.

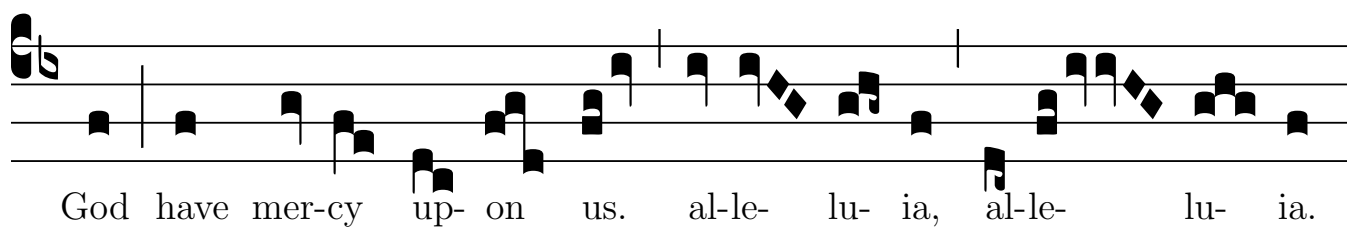
*Jesu Christe Fili Dei.***Resp.****vi.**

J

e-sus Christ, Son of the liv-ing God †have mer-cy up- on

us. al-le- lu- ia, al-le- lu- ia. **ii.** **℣.** Thou that shouldestcome in to the world. **℞.** †Have mer-cy up- on us. al-le- lu-ia, al-le- lu- ia. **℣.** Glo-ry be to the Fa-ther, and to the Son,and to the Ho-ly Spir- it. **℞.** Je- sus Christ, Son of the liv-ing

Eve of the Nativity



AT TERCE

*Isaiah lxi, 1.*Chap.
Dir.

F

or Zion's sake will I not hold my peace, and for Jerusalem's sake

I will not rest un-til the righteousness there-of go forth as brightness,

and the sal-va-tion there-of as a lamp that burneth.

*Constantes estote.*Resp.
vi.

B

e ye steadfast †al-le- lu-ia, al-le- lu-ia. ii. V. And ye shall see

the sal-va-tion of the Lord up-on you. R. †Al-le- lu-ia, al-le- lu-ia. V.

Glo-ry be to the Father, and to the Son: and to the Ho-ly Spir- it. R.

Be ye steadfast al-le- lu-ia, al-le- lu-ia.

AT SEXT

Isaiah lxi, 2.

Chap.

Dir.

T

he Gen-tiles shall see thy righteousness, and all kings thy glo-

ry: and thou shalt be called by a new name, which the mouth of

the Lord shall name.

Crastina erit vobis.

Resp.

vi.

T

o-mor-row ye shall have de-liv-er-ance, †al-le-lu-ia, al-le-lu-

ia. ii. V. Saith the Lord God of hosts. R. †Al-le-lu-ia, al-le-lu-ia. V.

Glo-ry be to the Father, and to the Son: and to the Ho-ly Spir-it. R.

To-mor-row ye shall have de-liv-er-ance, al-le-lu-ia, al-le-lu-ia.

AT NONE

*Isaiah lxii, 4.***Chap.**
Dir.**T**

hou shalt no more be termed For-sak-en, neither shall thy land

an-y more be termed Des-o-late: but thou shalt be called My de-light,

and thy land Inhab-it-ed.

*Hodie scietis.***Resp.**
vi.**T**

his day ye shall know that the Lord will come, †al-le-lu-ia,

al-le-lu-ia. ii. V. And in the morn-ing ye shall see his glo-ry. R.

Al-le-lu-ia, al-le-lu-ia. V. Glo-ry be to the Father, and to the Son:

and to the Ho-ly Spir-it. R. This day ye shall know that the Lord



will come, al-le- lu- ia, al-le- lu- ia.

NATIVITY OF THE LORD

AT FIRST VESPERS

Isaiah ix, 2.

Chap.

Dir.

T

he people that walked in darkness have seen a great light:

they that dwell in the land of the shad-ow of death, up-on them hath

the light shined.

Judea et Hierusalem.

Resp.

iv.

J

u-dah * and Je- ru- sa- lem, be ye not a- fraid.

† To-mor-row go ye forth, † and the Lord

shall be with you. V. Be ye steadfast, and ye

shall see the sal-va-tion of the Lord up-on you. R. † To-mor-row

At First Vespers

go ye forth, and the Lord

shall be with you. *R.* Glo-ry be to the Fa-ther and to

the Son: and to the Ho-ly Spir-it. *R.* ✠ And the

Lord shall be with you.

The musical score is written on four systems of two staves each. The notation is a form of square notation with a single line. The lyrics are written below the staves. The text is in a Gothic-style font. The text is in black, except for the rubrics *R.* and the cross symbol ✠, which are in red. The musical notation consists of square notes on a single line, with some notes beamed together. There are also some diamond-shaped notes. The score is divided into measures by vertical bar lines. There are also some double bar lines. The text is aligned with the musical notation.

AT LAUDS

Titus ii, 11-12.

Chap.
Dir.

T

he grace of God that bringeth sal-va-tion hath appeared unto

all men, teaching us that, de-ny- ing ungod-li-ness and worldly lust, we

should live so-ber-ly, righteously, and god-ly, in this pre-sent world.

AT PRIME

1 Timothy i, 17.

Chap.
Dir.

N

ow unto the King e-ternal, immor-tal, in-vis-i-ble, the on-ly

wise God, be hon-or and glo-ry for-ev-er and ev-er.

Jesu Christe Fili Dei.

Resp.

vi.

J

e-sus Christ, Son of the liv-ing God †have mer-cy up-on

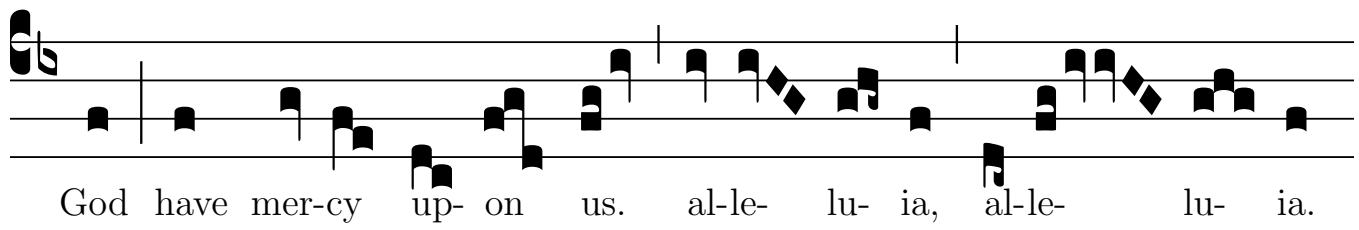
us. al-le-lu-ia, al-le-lu-ia. ii. V. Thou that deign-edst

to be born of a Vir-gin. R. †Have mer-cy up-on us. al-le-

lu-ia, al-le-lu-ia. V. Glo-ry be to the Fa-ther, and to the

Son, and to the Ho-ly Spir-it. R. Je-sus Christ, Son of the liv-ing

Nativity of the Lord



AT TERCE

*Titus ii, 11-12.*Chap.
Dir.

T

he grace of God that bringeth sal-va-tion hath appeared unto

all men, teaching us that, de-ny- ing ungod-li-ness and worldly lust, we

should live so-ber-ly, righteously, and god-ly, in this pre-sent world.

*Verbum caro factum.*Resp.
vi.

T

he Word was made flesh, †al-le- lu-ia, al-le- lu-ia. ii. V. And

dwelt a-mong us. R. †Al-le- lu-ia, al-le- lu-ia. V. Glo-ry be to the

Father, and to the Son: and to the Ho-ly Spir- it. R. The Word was

made flesh, al-le- lu-ia, al-le- lu-ia.

AT SEXT

Titus iii, 4-5.

Chap.
Dir.

T

he kindness and love of God our Sav-ior to-ward man hath ap-

peared, not by works of righteousness which we have done, but ac-cord-ing

to his mer-cy he saved us.

Ipsa invocavit me.

Resp.
vi.

H

e hath called up-on me, †al-le- lu- ia, al-le- lu- ia. ii. V.

Thou art my Father. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to the

Father, and to the Son: and to the Ho-ly Spir- it. R. He hath called

up-on me, al-le- lu- ia, al-le- lu- ia.

AT NONE

*Hebrews i, 1-2.***Chap.**
Dir.**G**

od, who at sundry times and in di-verse manners spake in time

past unto the fathers by the prophets, hath in these last days spo-ken

unto us by his Son.

*Notum fecit Dominus.***Resp.**
vi.**T**he Lord hath de-clared, †al-le lu-ia, al-le lu-ia. **W.** His sal-va-tion. **R.** †Al-le lu-ia, al-le lu-ia. **W.** Glo-ry be to the Father, andto the Son: and to the Ho-ly Spir- it. **R.** The Lord hath de-clared,

al-le lu-ia, al-le lu-ia.

AT SECOND VESPERS

Hebrews i, 1-2.

Chap.
Dir.

G

od, who at sundry times and in di-verse manners spake in time

past unto the fathers by the prophets, hath in these last days spo-ken

unto us by his Son.

Verbum caro factum.

Resp.
viii.

T

he Word * was made flesh, and dwelt a-mong

us. † And we be-held his glo-ry,

as of the On-ly-be-got-ten of the Fa-ther. ✠ Full

of grace and truth. ✠ In the be-gin-ning was the

At Second Vespers

Word, and the Word was with God: and the Word was God. **R.**

✠ And we be-held his glo-ry, as of the On-ly-be-got-ten of the Fa-ther. ✠ Full of grace and truth. **V.** Glo-ry be to the Fa-ther and to the Son: and to the Ho-ly Spir-it. **R.** ✠ Full of grace and truth.

SAINT STEPHEN, PROTOMARTYR

AT LAUDS AND TERCE

Acts vi, 8.

Chap.
Dir.

S

tephen, full of faith and pow-er, did great wonders and mir-a-cles

a-mong the people.

This responsory is sung at Terce only.

Gloria et honore.

Resp.
vi.

T

hou, O Lord, hast crowned him with glo-ry and worship, †al-

le-lu-ia, al-le-lu-ia. ii. V. And mad-est him to have do-min-ion o-ver

the works of thy hands. R. †Al-le-lu-ia, al-le-lu-ia. V. Glo-ry be to

the Father, and to the Son: and to the Ho-ly Spir-it. R. Thou, O Lord,

hast crowned him with glo-ry and worship, al-le-lu-ia, al-le-lu-ia.

AT SEXT

Acts vii, 55.

Chap.

Dir.

B

ut he, be- ing full of the Ho- ly Spir- it, looked steadfastly

in-to heav-en, and saw the glo- ry of God, and Je- sus standing on the

right hand of God, and said, Be- hold, I see the heav-ens o-pened, and

the Son of man standing on the right hand of God.

Posuisti Domine.

Resp.

vi.

T

hou hast set, O Lord, up-on his head, †al-le- lu- ia, al-le-

lu- ia. ii. V. A crown of pure gold. R. †Al-le- lu- ia, al-le- lu- ia. V.

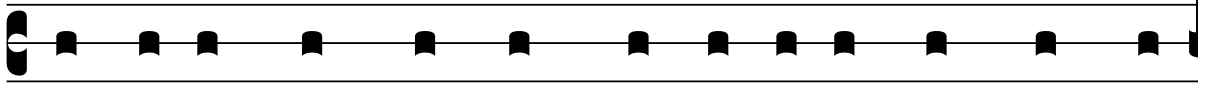
Glo-ry be to the Father, and to the Son: and to the Ho- ly Spir- it. R.

Thou hast set, O Lord, up-on his head, al-le- lu- ia, al-le- lu- ia.

AT NONE

Acts vii, 59.

Chap.
Dir.



A

nd Stephen kneeled down, and cried with a loud voice, Lord, lay



not this sin to their charge. And when he had said this, he fell a-sleep.

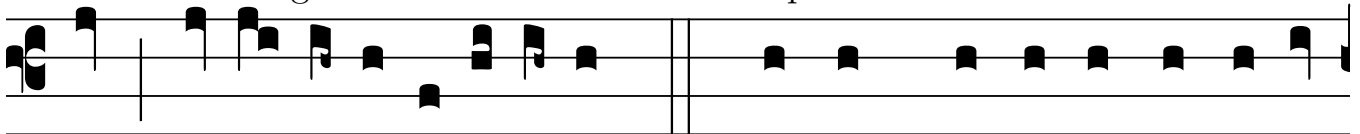
Justus ut palma.

Resp.
vi.

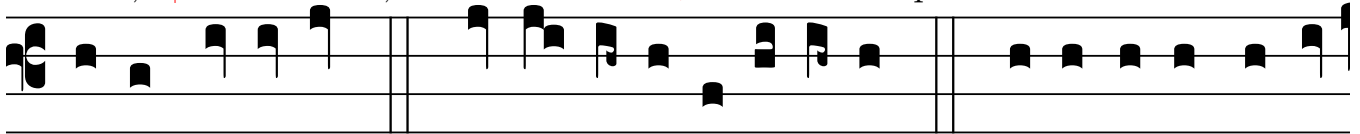


T

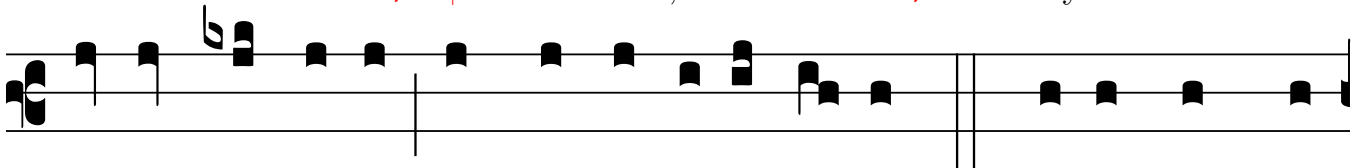
he righteous shall flourish like a palm tree in the house of the



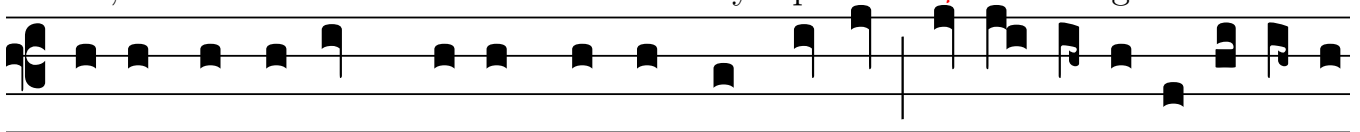
Lord, †al-le- lu- ia, al-le- lu- ia. ii. V. He shall spread abroad like a ce-



dar in Leb-a-non. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to the Fa-



ther, and to the Son: and to the Ho-ly Spir- it. R. The righteous shall



flour-ish like a palm tree in the house of the Lord, al-le- lu- ia, al-le- lu- ia.

AT VESPERS

Acts vi, 8.

Chap.

Dir.

S

tephen, full of faith and pow-er, did great wonders and mir- a-cles

a-mong the people.

This responsory is not sung on the octave.

Impetum fecerunt.

Resp.

i.

T

hey sprung up on him * with one ac- cord,

and cast him forth out of the cit- y as he was pray- ing

and say- ing: † Lord, re- ceive my spir- it. *℣.*

Stephen was full of the grace of God, and did great wonders a-mong the

peo-ple. As he looked the heav-ens o-pened, and he saw Je-sus standing

Saint Stephen, Protomartyr

at the right hand of God and said. **R.** †Lord, re- ceive
my spir- it. **V.** Glo- ry be to the Fa-ther Almight-y, and to his
on-ly Son, our newborn King, and with both to the Ho-ly Spir- it:
as it was in the be- gin-ning is now and for- ev-er. A- men. **R.**
†Lord, re- ceive my spir- it.

SAINT JOHN, APOSTLE AND EVANGELIST

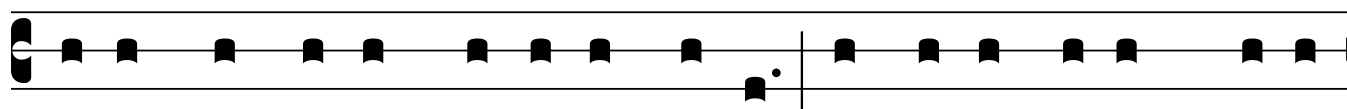
AT LAUDS AND TERCE

Sirach xv, 1-2.

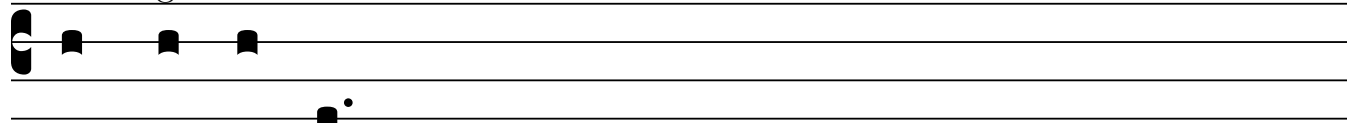
Chap.
Dir.

H

e that feareth the Lord will do good, and he that hath the



knowledge of the law shall obtain wis-dom: and as an hon-ored mother



shall she meet him.

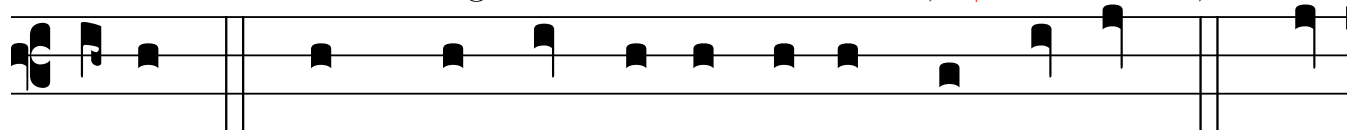
This responsory is sung at Terce only.

In omnem terram.

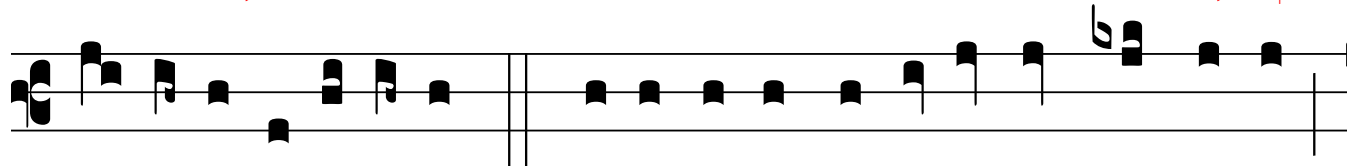
Resp.
vi.

T

heir sound is gone out in-to all lands, †al-le lu-ia, al-le-

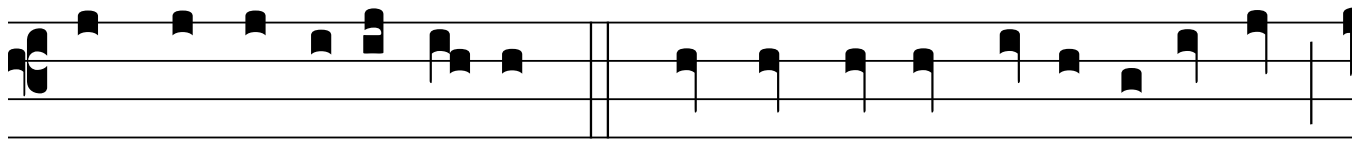


lu-ia. ii. V. And their words in-to the ends of the world. R. †Al-

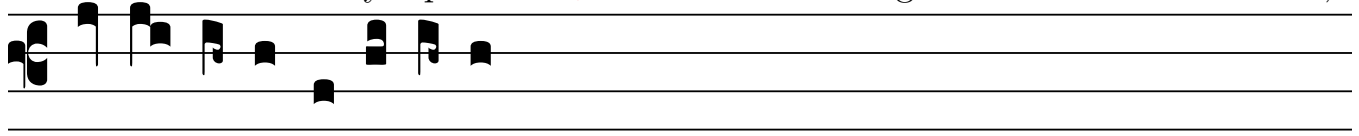


le- lu-ia, al-le lu-ia. V. Glo-ry be to the Father, and to the Son:

At Lauds and Terce



and to the Ho-ly Spir- it. **R.** Their sound is gone out in-to all lands,



al-le- lu- ia, al-le- lu- ia.

AT SEXT

Sirach xv, 3-4.

Chap.
Dir.

W

ith the bread of life and understanding shall the Lord feed him,

and give him the wa-ter of wis-dom to drink: he shall be stayed up-on

her, and shall not be moved, and shall re-ly on her, and shall not be

confounded: and she shall ex-alt him a-bove his neighbors.

Constitues eos principes.

Resp.
vi.

T

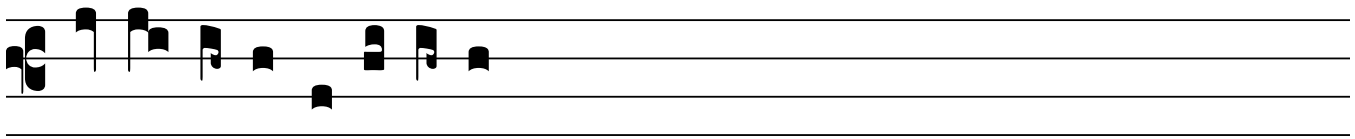
hou shalt make them princ-es in all lands, †al-le- lu- ia, al-

le- lu- ia. ii. V. They shall re-member thy Name, O Lord. R. †Al-le-

lu- ia, al-le- lu- ia. V. Glo- ry be to the Father, and to the Son: and

to the Ho- ly Spir- it. R. Thou shalt make them princ-es in all lands,

At Sext



al-le- lu- ia, al-le- lu- ia.

AT NONE

Sirach xv, 5.

Chap.
Dir.

I

n the midst of the congre- ga- tion he o- pened his mouth:

and the Lord filled him with the spir- it of wis- dom and understanding:

in a robe of glo- ry he arrayed him.

Nimis honorati sunt.

Resp.
vi.

T

hy friends, O God, are made exceed- ingly hon- or- a- ble, †al-

le- lu- ia, al- le- lu- ia. ii. V. Their prin- ci- pal- i- ty is exceed- ingly

strengthened. R. †Al- le- lu- ia, al- le- lu- ia. V. Glo- ry be to the Father,

and to the Son: and to the Ho- ly Spir- it. R. Thy friends, O God,

are made exceed- ingly hon- or- a- ble, al- le- lu- ia, al- le- lu- ia.

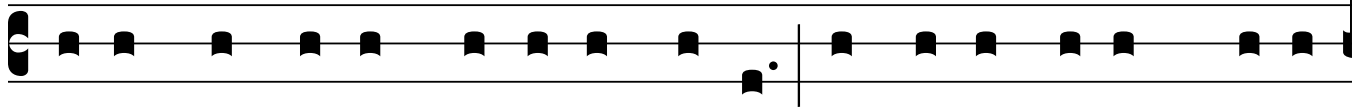
AT VESPERS

Sirach xv, 1-2.

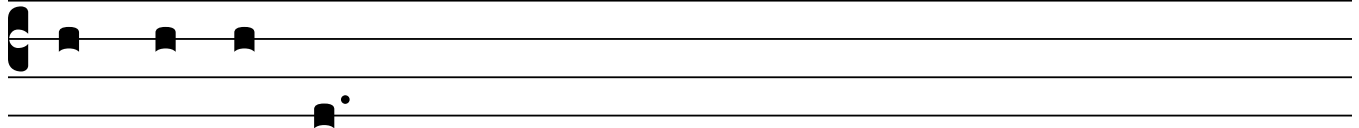
Chap.
Dir.

H

e that feareth the Lord will do good, and he that hath the



knowledge of the law shall obtain wis-dom: and as an hon-ored mother



shall she meet him.

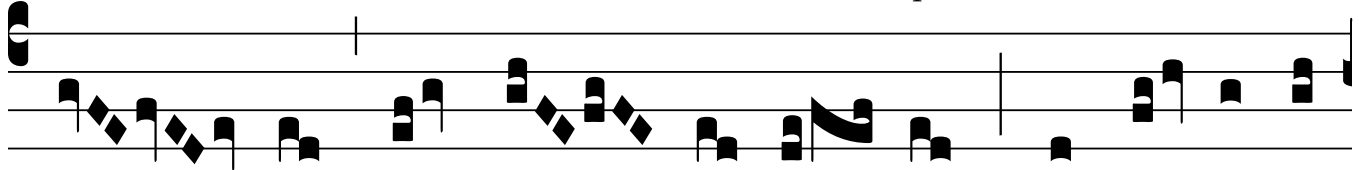
This responsory is not sung on the octave.

Iste est Johannes.

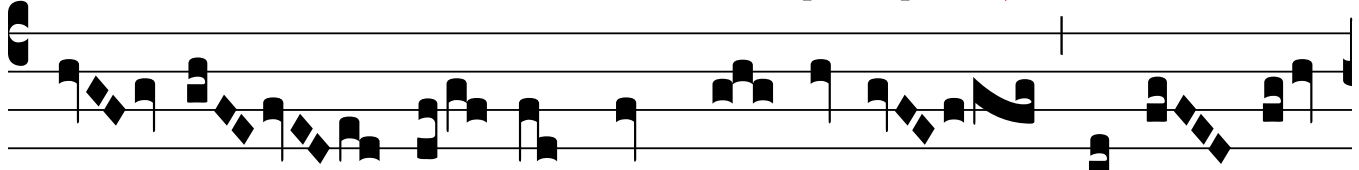
Resp.
i.

T

his is that John who up-on the bos-om of



the Lord leaned at the sup-per: † the Bless-ed A-



pos-tle un-to whom were re-vealed the se-crets



of heav-en. *V.* John is that dear the-o-lo-gi-an who by

Saint John, Apostle and Evangelist

the Spir- it made drunk-en, like an ea- gle speed- ing from heav-en: shew-
eth forth un- to mor- tal men the Christ, the Son of Mar- y
born, who is both Word of God and God. *R.* † The Bless- ed A-
pos- tle un- to whom were re-vealed the se- crets
of heav- en. *V.* Glo- ry be now to the Highest, to the Fa-
ther un-be- got-ten, to him whom the Fa- ther be- gat, and to
the comfort-ing Spir- it. *R.* † The Bless- ed A-pos- tle
un- to whom were re-vealed the se- crets of heav- en.

HOLY INNOCENTS

AT LAUDS AND TERCE

Revelation xiv, 1.

Chap.

Dir.

I

looked, and lo, a Lamb stood on the mount Zi- on, and with

him a hundred for-ty and four thou-sand, hav- ing his Father's name

writ-ten in their foreheads.

This responsory is sung at Terce only.

Letamini in Domino.

Resp.

vi.

B

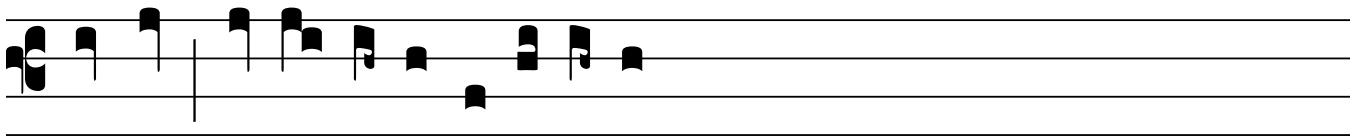
e glad, O ye righteous, and re-joice in the Lord, †al-le- lu-ia,

al-le- lu-ia. ii. V. And be joy-ful, all ye that are true of heart. R.

†al-le- lu-ia, al-le- lu-ia. V. Glo-ry be to the Father, and to the Son:

and to the Ho-ly Spir- it. R. Be glad, O ye righteous, and re-joice in

At Lauds and Terce



the Lord, al-le- lu- ia, al-le- lu- ia.

AT SEXT

Revelation xiv, 4.

Chap.
Dir.

T

hese are they who were not de- filed with wom-en: for they are

vir-gins.

Exultent justi.

Resp.
vi.

L

et the righteous re-joice be-fore God, †al-le- lu-ia, al-le-

lu-ia. ii. V. Let them al-so be mer-ry and joy-ful. R. †Al-le- lu-ia,

al-le- lu-ia. V. Glo-ry be to the Father, and to the Son: and to the

Ho-ly Spir- it. R. Let the righteous re-joice be-fore God, al-le- lu-ia,

al-le- lu-ia.

AT NONE

*Revelation xiv, 4-5.***Chap.**
Dir.**T**

hese were re-deemed from a-mong men, be- ing the first-fruits

unto God and to the Lamb. And in their mouth was found no gui- le.

Resp.
vi.**T**

he souls of the righteous are in the hand of God, †Al-le- lu- ia,

al-le- lu- ia. ii. V. And there shall no torment of e- vil touch them. R.

†Al-le- lu- ia, al-le- lu- ia. V. Glo- ry be to the Father, and to the Son:

and to the Ho- ly Spir- it. R. The souls of the righteous are in the

hand of God, Al-le- lu- ia, al-le- lu- ia.

AT VESPERS

Revelation xiv, 1.

Chap.

Dir.

I

looked, and lo, a Lamb stood on the mount Zi- on, and with

him a hundred for-ty and four thou-sand, hav- ing his Father's name

writ-ten in their foreheads.

This responsory is not sung on the octave.

Centum quadragintaquattuor.

Resp.

i.

A

hun- dred and for- ty four

thou- sand, which were re-deemed from the earth. These

are they which were not de- filed with wom- en, for they

re- main vir- gins. † There- fore they reign with God,

At Vespers

and the Lamb of God with them. **V.** These were re-
deemed from a-mong men, the first-fruits unto God and to the
Lamb: and in their mouth was found no guile. **R.** † There- fore
they reign with God, and the Lamb of God with
them. **V.** Glo- ry be to the Fa-ther, and to the Son: and to
the Ho- ly Spir- it. **R.** † There- fore they reign with
God, and the Lamb of God with them.

SAINT THOMAS BECKET, BISHOP AND MARTYR

AT LAUDS AND TERCE

Hebrews v, 1.

Chap.
Dir.

E

ve-ry high priest tak-en from a-mong men is ordained for men in

things per-tain-ing to God, that he may of-fer both gifts and sac-ri- fic-es

for sins.

This responsory is sung at Terce only.

Gloria et honore.

Resp.
vi.

T

hou, O Lord, hast crowned him with glo-ry and worship, †al-

le- lu- ia, al-le- lu- ia. ii. V. And mad-est him to have do-min-ion o-ver

the works of thy hands. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to

the Father, and to the Son: and to the Ho-ly Spir- it. R. Thou, O Lord,

The first staff of the musical score is shown. It contains a series of notes and rests, including a half note, a quarter note, and several eighth notes, some of which are beamed together. The notation is in a standard musical format with a treble clef and a key signature of one flat.

hast crowned him with glo-ry and worship, al-le lu-ia, al-le lu-ia.

AT SEXT

Sirach xlv.

Chap.
Dir.

T

his is he who knew righteousness, and saw great wonders, and

made his prayer unto the Most High: and is found in the number of the

saints.

Posuisti Domine.

Resp.
vi.

T

hou hast set, O Lord, up-on his head, †al-le- lu- ia, al-le-

lu- ia. ii. V. A crown of pure gold. R. †Al-le- lu- ia, al-le- lu- ia. V.

Glo-ry be to the Father, and to the Son: and to the Ho-ly Spir- it. R.

Thou hast set, O Lord, up-on his head, al-le- lu- ia, al-le- lu- ia.

AT NONE

*Sirach xlv.*Chap.
Dir.

A

robe of joy-ful-ness hath the Lord put up-on him, and a

crown of beau-ty hath he placed up-on his head.

*Justus ut palma.*Resp.
vi.

T

he righteous shall flour-ish like a palm tree in the house of the

Lord, †al-le- lu- ia, al-le- lu- ia. ii. V. He shall spread abroad like a ce-

dar in Leb-a-non. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to the Fa-

ther, and to the Son: and to the Ho-ly Spir- it. R. The righteous shall

flour-ish like a palm tree in the house of the Lord, al-le- lu- ia, al-le- lu- ia.

AT VESPERS

Hebrews v, 1.

Chap.

Dir.

E

ve-ry high priest tak-en from a-mong men is ordained for men in

things per-tain-ing to God, that he may of-fer both gifts and sac-ri- fic- es

for sins.

Jesu bone per Thome.

Resp.

ii.

G

ood Je- sus, * by the mer- its of Thom-

as, for our tres- pass- es do thou for-

give us: vis- it both household door

and sep- ulcher. † And from a three- fold death

a- wak- en us. V. What we have lost

At Vespers

by act or thought or deed: with thy wont- ed kind-ness to us re-

store. **R.** † And from a three- fold death

a- wak- en us. **V.** Glo- ry be to the Father, and

to the Son: and to the Ho- ly Spir- it. **R.** † And from a

three- fold death a- wak- en

us.

The musical score is written on a five-line staff. It features a variety of note values, including minims, crotchets, and quavers, as well as rests. Bar lines are used to divide the music into measures. The lyrics are written below the staff, with some words in red ink to indicate specific parts of the text. The overall style is that of a traditional liturgical chant or hymn.

DAYS IN THE OCTAVE

AT LAUDS

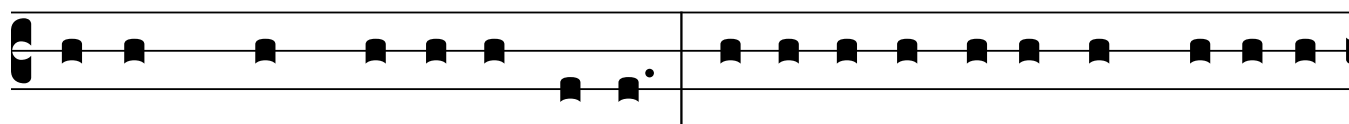
Galatians iv, 1.

Chap.

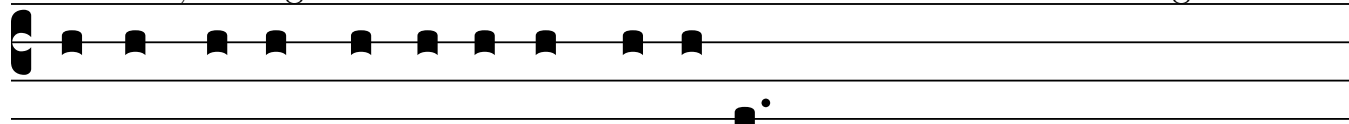
Dir.

T

he heir, as long as he is a child, differeth noth-ing from a



ser-vant, though he be lord of all. But is under tu-tors and gov-ernors



un-til the time appointed of the father.

AT THE HOURS

All other hours are said as on the day of the Nativity.

CIRCUMCISION OF THE LORD

AT FIRST VESPERS AND LAUDS

Titus ii, 11-12.

Chap.

Dir.

T

he grace of God that bringeth sal-va-tion hath appeared unto

all men, teaching us that, de-ny- ing ungod-li-ness and worldly lust, we

should live so-ber-ly, righteously, and god-ly, in this pre-sent world.

This responsory is sung at Vespers only.

Verbum caro factum.

Resp.

viii.

T

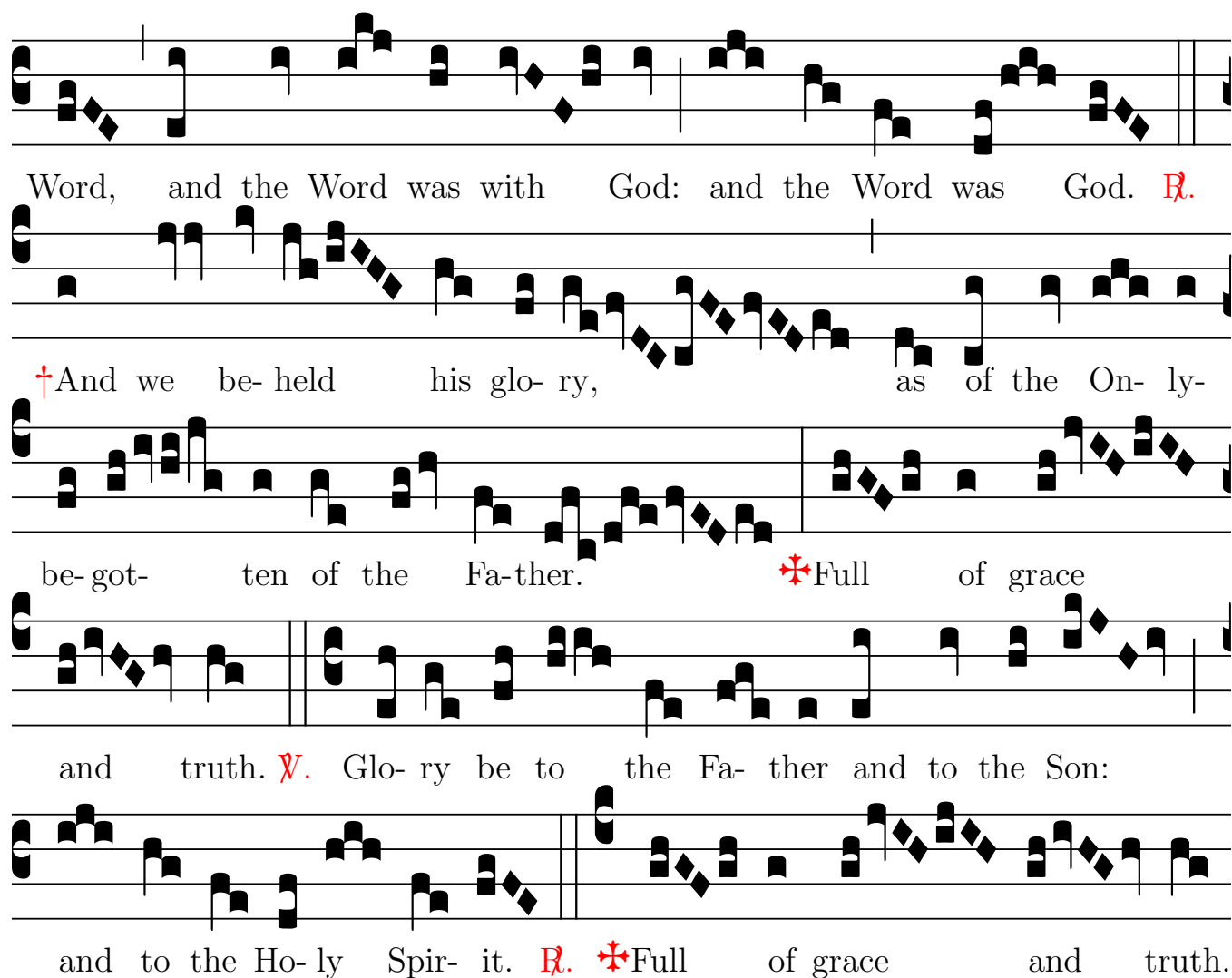
he Word * was made flesh, and dwelt a-mong

us. † And we be- held his glo- ry,

as of the On- ly-be-got- ten of the Fa-ther. ✠ Full

of grace and truth. ✠. In the be- gin-ning was the

At First Vespers and Lauds



Word, and the Word was with God: and the Word was God. **R.**

†And we be-held his glo-ry, as of the On-ly-

be-got-ten of the Fa-ther. **✠**Full of grace

and truth. **V.** Glo-ry be to the Fa-ther and to the Son:

and to the Ho-ly Spir- it. **R.** **✠**Full of grace and truth.

AT SECOND VESPERS

Titus ii, 11-12.

Chap.

Dir.

T

he grace of God that bringeth sal-va-tion hath appeared unto

all men, teaching us that, de-ny- ing ungod-li-ness and worldly lust, we

should live so-ber-ly, righteously, and god-ly, in this pre-sent world.

Confirmatum est.

Resp.

i.

T


he Vir- gin's heart was strength-ened when at the mes-

sage of an an- gel she con- ceived di- vine mys-

ter- ies: him that is fair- er than the chil- dren of

men did she con- ceive in her chaste womb. † And she that is

At Second Vespers



bless- ed for- ev- er brought forth for us both God
 and man. *V.* The mod- est home of her breast doth sudden-ly
 be- come the temple of God: un- touched and know- ing no man,
 at a word she con- ceived the Son. *R.* † And she that is
 bless- ed for- ev- er brought forth for us both God
 and man. *V.* Glo- ry be to the Fa- ther, and to the Son:
 and to the Ho- ly Spir- it. *R.* † And she that is bless-
 ed for- ev- er brought forth for us both God and man.

EVE OF THE EPIPHANY

AT LAUDS

Titus ii, 11-12.

Chap.

Dir.

T

he grace of God that bringeth sal-va-tion hath appeared unto

all men, teaching us that, de-ny- ing ungod-li-ness and worldly lust, we

should live so-ber-ly, righteously, and god-ly, in this pre-sent world.

AT PRIME

Isaiah xxxviii, 2.

Chap.
Dir.

O

Lord, be gracious unto us, we have wait-ed for thee: be

thou our arm every morn-ing, our sal-va-tion al-so in the time of trouble.

Jesu Christe Filii Dei.

Resp.
vi.

J

e-sus Christ, Son of the liv-ing God †have mer-cy up-on us.

al-le-lu-ia, al-le-lu-ia. ii. V. Thou that deignedst to be born of

a Vir-gin. R. †Have mer-cy up-on us. al-le-lu-ia, al-le-lu-ia. V.

Glo-ry be to the Father, and to the Son, and to the Ho-ly Spir-it. R.

Je-sus Christ, Son of the liv-ing God have mer-cy up-on us. al-le-

lu-ia, al-le-lu-ia.

EPIPHANY OF THE LORD

AT FIRST VESPERS AND LAUDS

Isaiah lx, 1.

Chap.

Dir.

A

- rise, shine, O Je-ru-sa-lem: for thy light is come, and the

glo-ry of the Lord is ris-en up-on thee.

This responsory is sung at Vespers only on the day of the Epiphany.

Reges Tharsis.

Resp.

ii.

T

he kings of Tarshish * and of the isles shall give

pres-ents: † the kings of A- ra- bi- a and Sa- ba

shall come, † bring-ing gifts un- to the Lord God. V.

And all kings shall fall down be- fore him: all na-tions shall

do him ser- vice. R. † The kings of A- ra- bi- a and

At First Vespers and Lauds

Sa- ba shall come, bring-ing gifts un- to the Lord

God. *V.* Glo- ry be to the Fa-ther, and to the Son, and to

the Ho- ly Spir- it. *R.* ✠ Bring-ing gifts un- to the

Lord God.

AT PRIME

1 Timothy i, 17.

Chap.
Dir.

N

ow unto the King e-ternal, immor-tal, in-vis-i-ble, the on-ly

wise God, be hon-or and glo-ry for-ev-er and ev-er.

Jesu Christe Fili Dei.

Resp.

vi.

J

e-sus Christ, Son of the liv-ing God †have mer-cy up-on

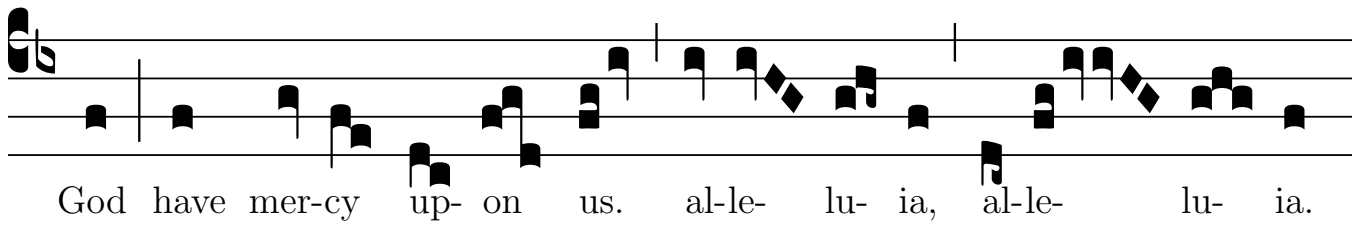
us. al-le-lu-ia, al-le-lu-ia. **ii. V.** Thou who appear-edst

in the world to-day. **R.** †Have mer-cy up-on us. al-le-lu-

ia, al-le-lu-ia. **V.** Glo-ry be to the Fa-ther, and to the Son,

and to the Ho-ly Spir-it. **R.** Je-sus Christ, Son of the liv-ing

At Prime



AT TERCE

Isaiah lx, 1.

Chap.
Dir.

A

- rise, shine, O Je-ru-sa-lem: for thy light is come, and the

glo-ry of the Lord is ris-en up-on thee.

Omnes de Saba.

Resp.
vi.

A

ll they from Sa-ba shall come, †al-le-lu-ia, al-le-lu-ia. ii. V.

They shall bring gold and frankin-cense: and they shall shew forth the

prais-es of the Lord. R. †Al-le-lu-ia, al-le-lu-ia. V. Glo-ry be to the

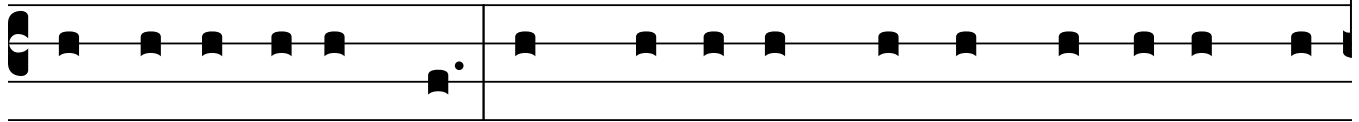
Father, and to the Son: and to the Ho-ly Spir-it. R. All they from

Sa-ba shall come, al-le-lu-ia, al-le-lu-ia.

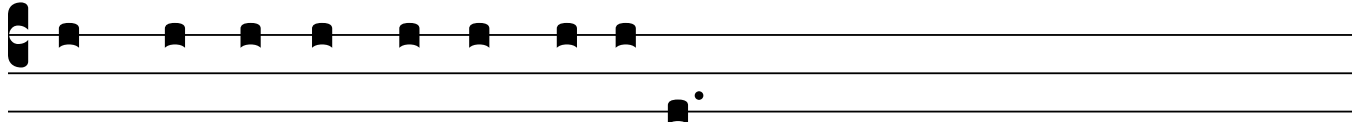
AT SEXT

*Isaiah lx, 2.***Chap.**
Dir.**T**

he Lord shall a-rise up-on thee, O Je-ru-sa-lem, and his glo-ry



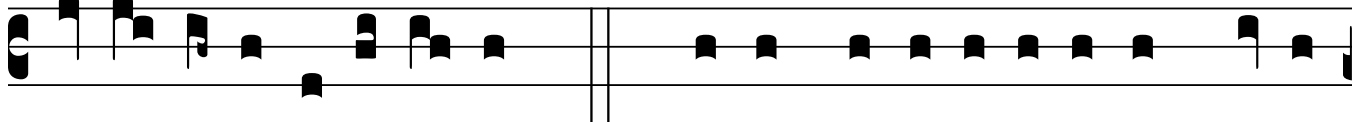
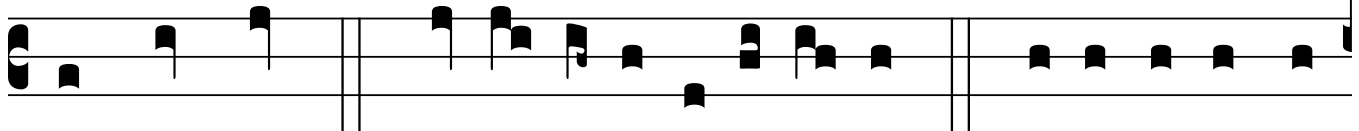
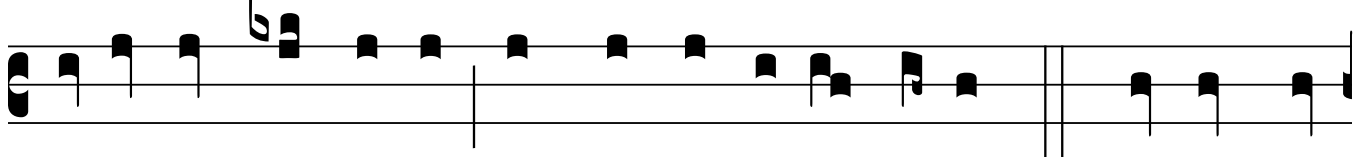
shall be seen up-on thee. And the Gen-tiles shall come to thy light, and



kings to the brightness of thy ris-ing.

*Reges Tharsis et insule.***Resp.**
vi.**T**

he Kings of Tarshish and of the Isles shall give pres-ents,

†al-le-lu-ia, al-le-lu-ia. **ii. V.** The kings of A-ra-bi-a and Sa-bashall bring gifts. **R.** †Al-le-lu-ia, al-le-lu-ia. **V.** Glo-ry be to theFather, and to the Son: and to the Ho-ly Spir-it. **R.** The Kings of

Tarshish and of the Isles shall give pres-ents, al-le-lu-ia, al-le-lu-ia.

AT NONE

Isaiah lx, 6.

Chap.
Dir.

A

ll they from Sa-ba shall come: they shall bring gold and frank-

in-cense, and they shall shew forth the prais-es of the Lord.

Adorate Dominum.

Resp.
vi.

O

worship the Lord, †al-le- lu-ia, al-le- lu-ia. ii. V. In the beau-

ty of ho- li-ness. R. †Al-le- lu-ia, al-le- lu-ia. V. Glo-ry be to the Fa-

ther, and to the Son: and to the Ho- ly Spir- it. R. O worship the Lord,

al-le- lu-ia, al-le- lu-ia.

AT SECOND VESPERS

Isaiah lx, 1.

Chap.
Dir.

A

- rise, shine, O Je-ru-sa-lem: for thy light is come, and the

glo-ry of the Lord is ris-en up-on thee.

This responsory is sung only on the day of the Epiphany.

Tria sunt munera.

Resp.
i.

T

hree are * the pre-cious gifts, which the wise men of-fered

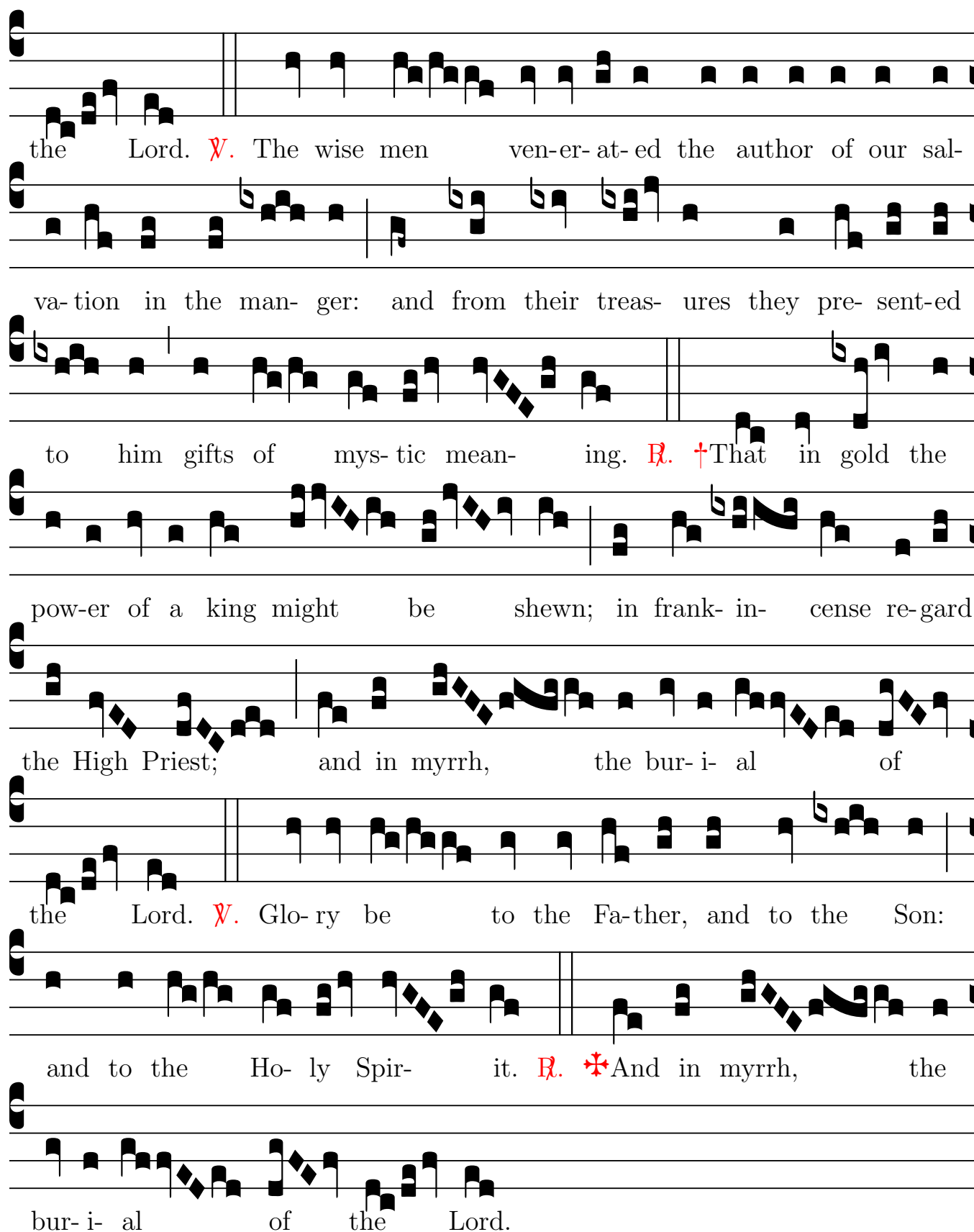
to the Lord on this day, and they sig-ni- fy

di- vine mys- ter- ies. † That in gold the pow-er

of a king might be shewn; in frank- in- cense re-gard the

High Priest; ✠ and in myrrh, the bur- i- al of

Epiphany of the Lord



the Lord. *V.* The wise men ven-er-at-ed the author of our sal-
va-tion in the man-ger: and from their treas-ures they pre-sent-ed
to him gifts of mys-tic mean-ing. *R.* † That in gold the
pow-er of a king might be shewn; in frank-in-cense re-gard
the High Priest; and in myrrh, the bur-i-al of
the Lord. *V.* Glo-ry be to the Fa-ther, and to the Son:
and to the Ho-ly Spir-it. *R.* ✠ And in myrrh, the
bur-i-al of the Lord.

OCTAVE OF THE EPIPHANY

AT VESPERS AND LAUDS

Isaiah xv, 1.

Chap.

Dir.

O

Lord, thou art my God: I will ex-alt thee, I will praise

thy name: for thou hast done wonder-ful things; thy counsels of old are

faithful-ness and truth.

This responsory is sung only at first Vespers.

In columbe specia.

Resp.

ii.

I

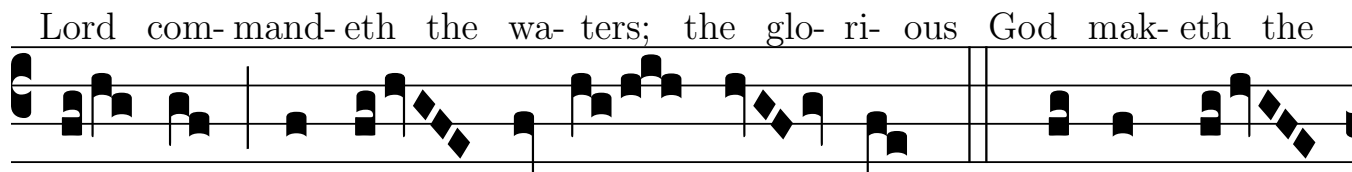
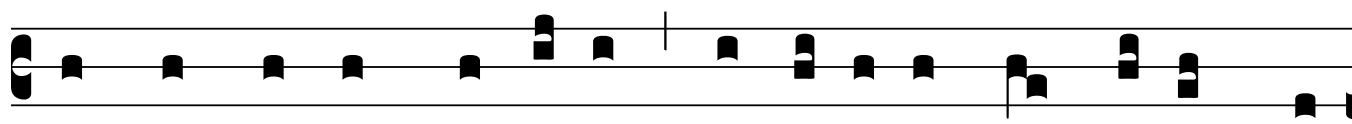
n the form of a dove * the Ho-ly Spir- it

was seen: the voice of the Father was heard, † This

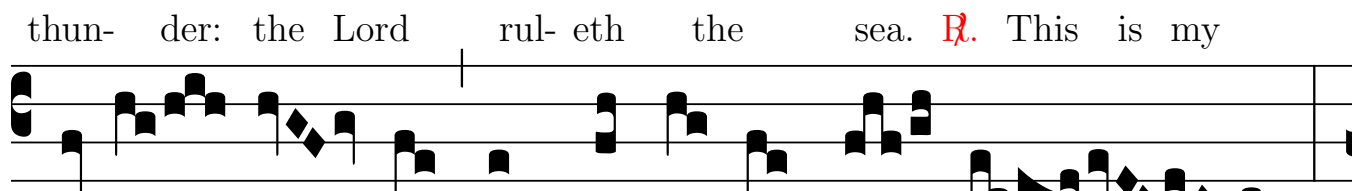
is my be- lov- ed Son, in whom I am well pleased.

* Hear ye him. V. The voice of the

At Vespers and Lauds



Lord com-mand-eth the wa-ters; the glo-ri-ous God mak-eth the



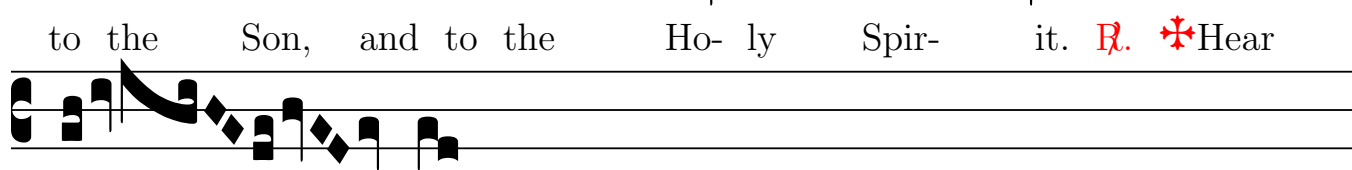
thun-der: the Lord rul-eth the sea. ℟. This is my



be-lov-ed Son, in whom I am well pleased.



Hear ye him. ℣. Glo-ry be to the Fa-ther, and



to the Son, and to the Ho-ly Spir-it. ℟. ✠ Hear

ye him.

AT TERCE

Isaiah xv, 1.

Chap.

Dir.

O

Lord, thou art my God: I will ex-alt thee, I will praise

thy name: for thou hast done wonder-ful things; thy counsels of old are

faithful-ness and truth.

Omnes de Saba.

Resp.

vi.

A

ll they from Sa-ba shall come, †al-le- lu- ia, al-le- lu- ia. ii. V.

They shall bring gold and frankin-cense: and they shall shew forth the

prais-es of the Lord. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to the

Father, and to the Son: and to the Ho- ly Spir- it. R. All they from

Sa-ba shall come, al-le- lu- ia, al-le- lu- ia.

AT SEXT

Isaiah xxviii, 5.

Chap.

Dir.

O

Lord, thine arm is lift-ed high: the God of hosts shall be

for a crown of hope, which is a-dorned with glo-ry.

Reges Tharsis et insule.

Resp.

vi.

T

he Kings of Tarshish and of the Isles shall give pres-ents,

†al-le- lu-ia, al-le- lu-ia. ii. V. The kings of A-ra-bi-a and Sa-ba

shall bring gifts. R. †Al-le- lu-ia, al-le- lu-ia. V. Glo-ry be to the

Father, and to the Son: and to the Ho-ly Spir-it. R. The Kings of

Tarshish and of the Isles shall give pres-ents, al-le- lu-ia, al-le- lu-ia.

AT NONE

Isaiah xii, 3-4.

Chap.
Dir.

W

ith joy shall ye draw wa-ter out of the wells of sal-va-tion.

And in that day shall ye say, Praise the Lord, call up-on his name.

Adorate Dominum.

Resp.
vi.

O

worship the Lord, †al-le- lu-ia, al-le- lu-ia. ii. V. In the beau-

ty of ho-li-ness. R. †Al-le- lu-ia, al-le- lu-ia. V. Glo-ry be to the Fa-

ther, and to the Son: and to the Ho-ly Spir-it. R. O worship the Lord,

al-le- lu-ia, al-le- lu-ia.

FERIA AFTER EPIPHANYTIDE

AT LAUDS, TERCE, AND VESPERS

1 Timothy i, 15.

Chap.

Dir.

T

his is a faithful say- ing, and worthy of all ac-cepta-tion, that

Christ Je-sus came in-to the world to save sinners.

This responsory is sung at Terce only.

Verbum caro factum.

Resp.

vi.

T

he Word was made flesh, †al-le- lu- ia, al-le- lu- ia. ii. **V.** And

dwelt a-mong us. **R.** †Al-le- lu- ia, al-le- lu- ia. **V.** Glo- ry be to the

Father, and to the Son: and to the Ho- ly Spir- it. **R.** The Word was

made flesh, al-le- lu- ia, al-le- lu- ia.

AT SEXT

*Titus iii, 4-5.***Chap.**
Dir.**T**

he kindness and love of God our Sav-ior to-ward man hath ap-

peared, not by works of righteousness which we have done, but ac-cord-ing

to his mer-cy he saved us.

*Ipsa invocavit me.***Resp.**
vi.**H**

e hath called up-on me, †al-le- lu- ia, al-le- lu- ia. ii. V.

Thou art my Father. R. †Al-le- lu- ia, al-le- lu- ia. V. Glo-ry be to the

Father, and to the Son: and to the Ho-ly Spir- it. R. He hath called

up-on me, al-le- lu- ia, al-le- lu- ia.

AT NONE

1 John i, 5.

Chap.
Dir.

T

his then is the mes-sage which we have heard of him, and de-clare

unto you: that God is light, and in him is no darkness at all.

Notum fecit Dominus.

Resp.
vi.

T

he Lord hath de-clared, †al-le lu-ia, al-le lu-ia. **V.** His sal-

va-tion. **R.** †Al-le lu-ia, al-le lu-ia. **V.** Glo-ry be to the Father, and

to the Son: and to the Ho-ly Spir- it. **R.** The Lord hath de-clared,

al-le lu-ia, al-le lu-ia.