

**CAPITULARY**  
ACCORDING TO THE RITE OF THE  
**HOLY ROMAN CHURCH**

**VOLUME I**

First Sunday of Advent  
Until the Eve of the Nativity

# LITURGICAL CALENDAR

## NOVEMBER

- 27.
- 28.
- 29. <sup>1</sup>
- 30. Saint Andrew, Apostle. Minor feast.

## DECEMBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6. Saint Nicholas, Bishop. 9 lect. duplex.
- 7.
- 8. Conception of the Blessed Virgin Mary. Major feast.
- 9.
- 10.
- 11.
- 12.
- 13. Saint Lucy, Virgin-Martyr. 9 lect. duplex.
- 14.
- 15.
- 16.
- 17. *O Wisdom.*
- 18. *O Adonay.*
- 19. *O Root of Jesse.*
- 20. *O Key of David.*
- 21. *O Dayspring.*
- 22. *O King of the Gentiles.*
- 23. *O Emmanuel.*

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<sup>1</sup>Outside of Advent, here is celebrated the Eve of Saint Andrew.



# COMMON TONES

## PRIME

*Isaiah xxxiii, 2.*

Chap.  
Dir.

O

Lord, be gracious unto us, we have wait-ed for thee: be

thou our arm every morn-ing, our sal-va-tion al-so in the time of trouble.

Resp.  
vi.

J

e- sus Christ, Son of the liv- ing God †have mer-cy up-

on us. ii. V. Thou that shouldest come in-to the world. R. †Have

mer-cy up-on us. V. Glo- ry be to the Father, and to the Son,

and to the Ho- ly Spir- it. R. Je- sus Christ, Son of the liv- ing God

have mer-cy up-on us.

# TERCE

*Veni ad liberandum nos.*

Resp.

iv.

C

ome and de- liv- er us, † O Lord God of hosts. ii. V. And shew

the light of thy counte- nance, and we shall be whole. R. † O Lord God

of hosts. V. Glo- ry be to the Father and to the Son: and to the

Ho- ly Spir- it. R. Come and de- liv- er us, O Lord God of hosts.

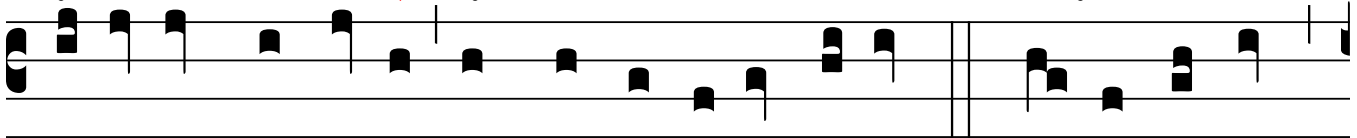
## SEXT

*Ostende nobis.***Resp.****iv.****S**

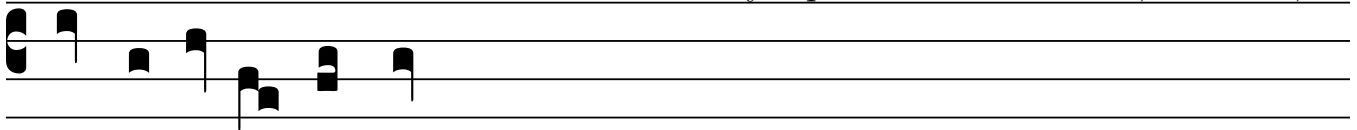
hew us, O Lord, † thy mer-ci- ful kindness. ii. V. And grant us



thy sal-va-tion. R. † Thy mer-ci- ful kindness. V. Glo- ry be to the



Father and to the Son: and to the Ho-ly Spir- it. R. Shew us, O Lord,

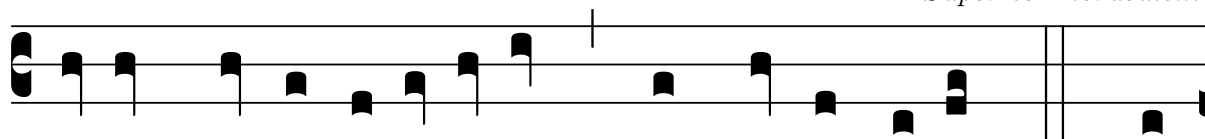


thy mer-ci- ful kindness.

## NONE

*Super te Hierusalem.***Resp.**  
**iv.**

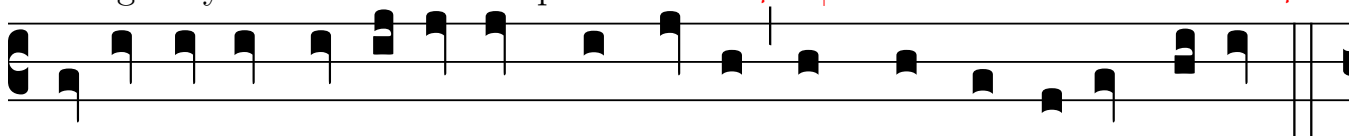
U



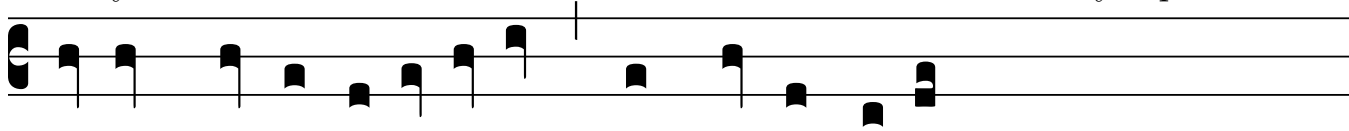
p- on thee, O Je- ru- sa- lem, † shall the Lord a- rise. ii. V. And



his glo- ry shall be seen up- on thee. R. † Shall the Lord a- rise. V.



Glo- ry be to the Father and to the Son: and to the Ho- ly Spir- it. R.



Up- on thee, O Je- ru- sa- lem, shall the Lord a- rise.

# VESPERS

*Before O Wisdom*

*Tu exurgens Domine.*

Resp.  
iv.

T

hou shalt a-rise, O Lord, †to have mer-cy up-on Zi- on. ii. V.

For it is time that thou have mer-cy up-on her, yea, the time is

come. R. † To have mer-cy up-on Zi- on. V. Glo-ry be to the Father

and to the Son: and to the Ho-ly Spir- it. R. Thou shalt a-rise, O

Lord, to have mer-cy up-on Zi- on.



# Vespers

## After O Wisdom

*Festina ne taraveris.*

Resp.

ii.

H

aste thee, \* make no long tar- ry- ing,

O Lord. † And de- liv- er thy peo-

ple. V. Come, O Lord, and make no tar-ry- ing: for-give the of-

fens-es of thy peo- ple. R. † And de- liv- er

thy peo- ple. V. Glo- ry be to the Fa-ther and to

the Son: and to the Ho- ly Spir- it. R. † And de-

liv- er thy peo- ple.

## COMPLINE

*Jeremiah xiv, 9.*

Chap.

Dir.

T

hou, O Lord, art in the midst of us, and we are called by thy

ho-ly Name: leave us not, O Lord, our God.

*In manus tuas.*

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

my spir- it. V. Glo-ry be to the Father, and to the Son, and to the

Ho-ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.



# **TEMPORAL**



# FIRST SUNDAY IN ADVENT

## AT FIRST VESPERS

*Isaiah ii, 2.*

Chap.

Dir.

I

t shall come to pass in the last days, that the mountain of

the Lord's house shall be es-tab-lished in the top of the mountains, and

shall be ex-alt-ed a-bove the hills; and all na-tions shall flow unto it.

*Ecce dies veniunt.*

Resp.

viii.

B

e-hold, \* the days come, saith the Lord, that I will

raise un-to Da-vid a righteous branch: and a King

shall reign and shall be wise, and shall ex- e- cute judg-

ment and right-eousness up-on the earth.

## At First Vespers

† And this is the Name whereby he shall be called. ✠ The  
Lord our Right- eous- ness. V. In those days shall Ju-  
dah be saved: and Is-ra- el shall dwell safe- ly. R.  
† And this is the Name whereby he shall be called. The  
Lord our Right- eous- ness. V. Glo- ry be to the Fa-  
ther and to the Son: and to the Ho- ly Spir- it. R.  
✠ The Lord our Right- eous- ness.

## AT LAUDS, TERCE, AND SECOND VESPERS

*Romans xiii, 11.*

Chap.

Dir.

N

ow it is high time to a-wake out of sleep: for now is our

sal-va-tion near-er than when we be-lieved.

*At Terce and Vespers, turn to the gold ribbon for the responsory.*



## AT SEXT

*Romans xiii, 12.*

Chap.

Dir.

T

he night is far spent, the day is at hand: let us therefore cast

off the works of darkness, and let us put on the armor of light.

*Turn to the gold ribbon for the responsory.*

## AT NONE

*Romans xiii, 14.*

Chap.

Dir.

L

et us walk hon-estly, as in the day: not in ri- ot- ing and drunk-

enness, not in chamber- ing and wantonness, not in strife and envy- ing:

but put ye on the Lord Je- sus Christ.

*Turn to the gold ribbon for the responsory.*



# FERIA IN ADVENT

## AT LAUDS

*Jeremiah xv, 5.*

Chap.

Dir.

B

e-hold, the days come, saith the Lord, that I will raise un-

to Da-vid a righteous Branch, and a King shall reign and prosper:

and shall ex-e-cute judgment and jus-tice in the earth.

# AT TERCE

*Hebrews x, 37.*

Chap.

Dir.

H

e that shall come will come, and will not tar-ry: now shall

there be no more fear with-in our borders, for he is our Sav-ior.

*Turn to the gold ribbon for the responsory.*

## AT SEXT

*Isaiah xiii, 22.*

Chap.

Dir.

H

er time is near to come, and her days shall not be pro- longed:

for the Lord will have mer-cy on Ja-cob, and Is-ra- el shall be saved.

*Turn to the gold ribbon for the responsory.*

# AT NONE

*Isaiah ii, 3.*

Chap.

Dir.

C

ome, and let us go up to the mountain of the Lord, to the

house of the God of Ja-cob: and he will teach us of his ways, and we

will walk in his paths: for out of Zi- on shall go forth the law, and the

word of the Lord from Je-ru-sa-lem.

*Turn to the gold ribbon for the responsory.*

## AT VESPERS

*Jeremiah xxiii, 6.*

Chap.

Dir.

I

n his days shall Ju-dah be saved, and Is-ra- el shall dwell

safely: and this is his name whereby he shall be called: the Lord our

righteousness.

*Turn to the gold ribbon for the responsory.*





# SECOND SUNDAY IN ADVENT

## AT FIRST VESPERS

*Isaiah iv, 2.*

Chap.

Dir.

I

n that day shall the branch of the Lord be beau-ti- ful and

glo- ri- ous, and the fruit of the earth shall be excel-lent and comely

for them that are es-caped of Is-ra- el.

*Docebit nos Dominus.*

Resp.

ii.

T

he Lord \* will teach us of his ways, and we

will walk in his paths. † For out of Zi- on shall go

forth the law, and the word of the Lord from Je-

ru- sa- lem. V. Come ye, let us go up to the mountain

## At First Vespers

of the Lord: to the house of the God of Ja- cob. *R.*

† For out of Zi- on shall go forth the law, and the word of

the Lord from Je- ru- sa- lem. *V.* Glo- ry be to the

Fa-ther and to the Son: and to the Ho- ly Spir- it. *R.*

† For out of Zi- on shall go forth the law, and the word of

the Lord from Je- ru- sa- lem.

## AT LAUDS, TERCE, AND SECOND VESPERS

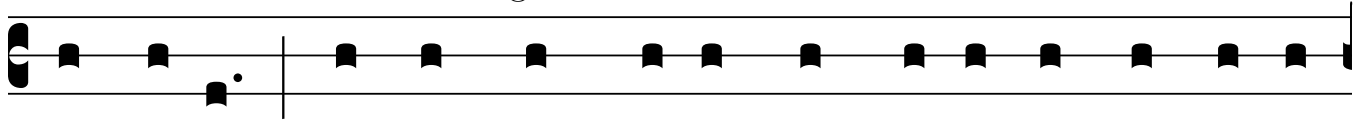
*Romans xv, 4.*

Chap.

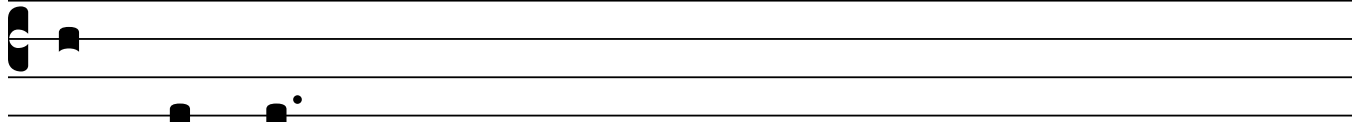
Dir.

W

hat-so- ev-er things were writ-ten a- foretime were writ-ten for



our learning: that we through pa-tience and comfort of the scrip-tures



might have hope.

*At Terce and Vespers, turn to the gold ribbon for the responsory.*

## AT SEXT

*Romans xv, 5-6.*

Chap.

Dir.

N

ow the God of pa-tience and conso-la-tion grant you to be

likeminded one to-ward an-other ac-cord-ing to Christ Je-sus: that we

may with one mind and one mouth glo-ri-fy God, e-ven the Father of

our Lord Je-sus Christ.

*Turn to the gold ribbon for the responsory.*

## AT NONE

*Romans xv, 13.*

Chap.

Dir.

N

ow the God of hope fill you with all joy and peace in be-liev-

ing: that ye may a-bound in hope, through the pow-er of the Ho-ly

Spir- it.

*Turn to the gold ribbon for the responsory.*



# THIRD SUNDAY IN ADVENT

## AT FIRST VESPERS

*Genesis il, 10.*

Chap.

Dir.

T

he scep-ter shall not de-part from Ju-dah, nor a lawgiv-er from

between his feat, un-til Si-loh come: and unto him shall the gather-ing

of the people be.

*Qui venturus est.*

Resp.

vi.

H

e that shall come \* will come, and will not tar-ry:

now shall there be no more fear with-in our bor-ders.

† For he is our Sav-ior. V. He will sub-due

all our in- iq- ui- ties: and will cast away from us all our



## At First Vespers

of- fenc- es. **R.** † For he is our Sav- ior. **V.**

Glo- ry be to the Fa- ther and to the Son: and to the

Ho- ly Spir- it. **R.** † For he is our Sav- ior.

The image displays three systems of Gregorian chant notation. Each system consists of a four-line staff with square neumes. The first system begins with a C-clef and a key signature of one flat (B-flat). The lyrics are written below the staff, with red initials 'R.' and 'V.' marking the beginning of the 'Response' and 'Versicle' respectively. The second system continues the text, and the third system concludes with another 'Response' and 'Versicle' marked in red. The notation includes various note values and rests, typical of medieval liturgical music.

## AT LAUDS, TERCE, AND SECOND VESPERS

*1 Corinthians iv, 1-2.*

Chap.

Dir.

L

et a man so account of us, as of the min-is-ters of Christ,

and stew-ards of the mys-ter-ies of God: more-o-ver, it is required in

stew-ards that a man be found faithful.

*At Terce and Vespers, turn to the gold ribbon for the responsory.*

## AT SEXT

*1 Corinthians iv, 3.*

Chap.

Dir.

B

ut it is a ver-y small thing that I should be judged of you,

or of man's judgment: yea, I judge not mine own self.

*Turn to the gold ribbon for the responsory.*

## AT NONE

*1 Corinthians iv, 5.*

Chap.

Dir.

J

udge noth-ing be- fore the time, un-til the Lord come, who both

will bring to light the hidden things of darkness, and will make man-i- fest

the counsels of the hearts: and then shall every man have praise of God.

*Turn to the gold ribbon for the responsory.*



# FOURTH SUNDAY IN ADVENT

## AT FIRST VESPERS

*Isaiah xxviii, 16.*

Chap.

Dir.

B

e-hold, I lay in Zi- on for a founda- tion a stone, a tried stone,

a precious cornerstone, a sure founda- tion: and who- so- ev- er believeth

in him shall not be ashamed.

*Non auferetur sceptrum.*

Resp.

iii.

T

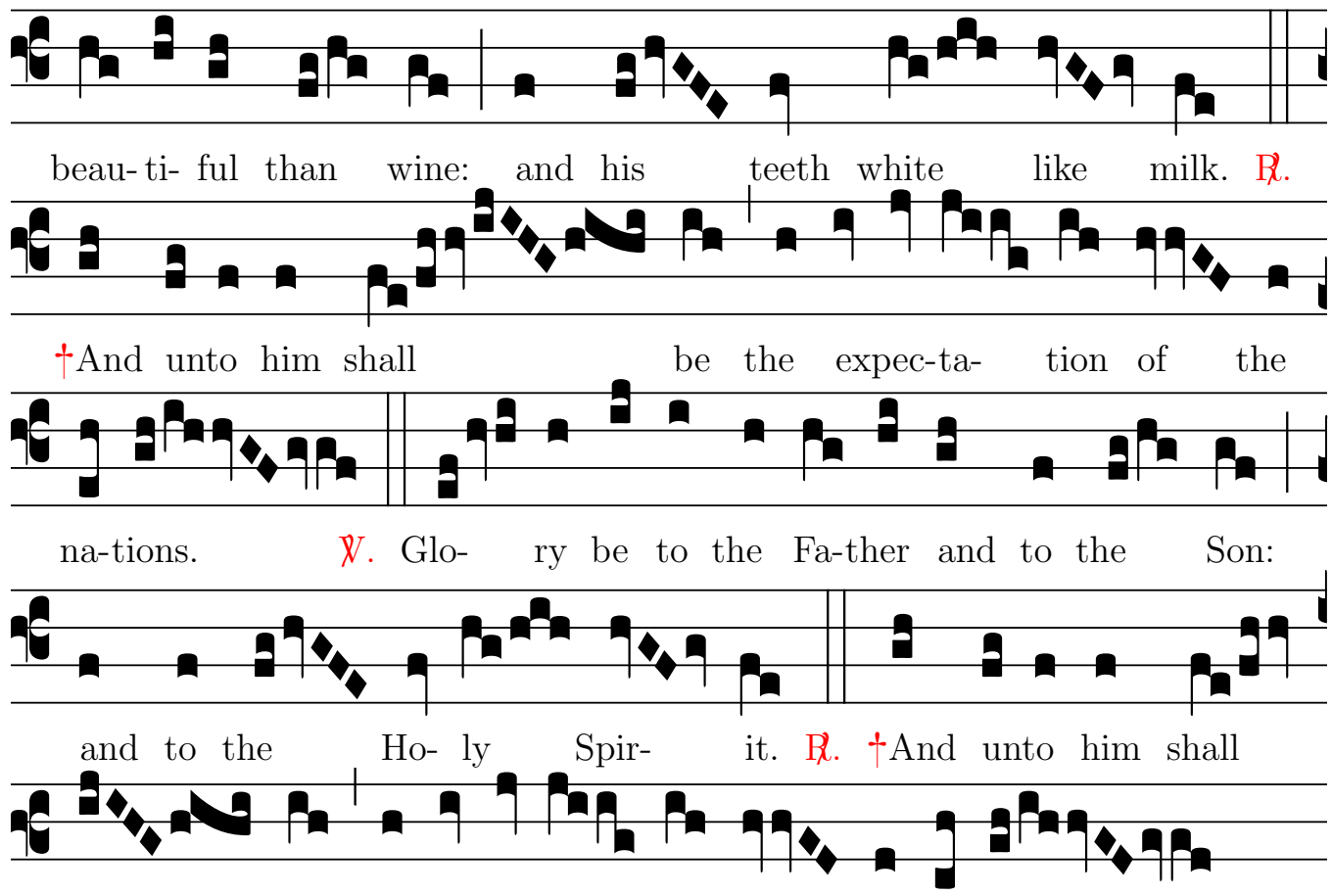
he scep- ter \* shall not de- part from Ju- dah, nor a

law- giv- er from his thigh, un- til he shall come who

is to be sent. † And unto him shall be

the expec- ta- tion of the na- tions. V. His eyes are more

## At First Vespers



beau-ti- ful than wine: and his teeth white like milk. *R.*

† And unto him shall be the expec-ta- tion of the

na-tions. *V.* Glo- ry be to the Fa-ther and to the Son:

and to the Ho- ly Spir- it. *R.* † And unto him shall

be the expec-ta- tion of the na-tions.

## AT LAUDS, TERCE, AND SECOND VESPERS

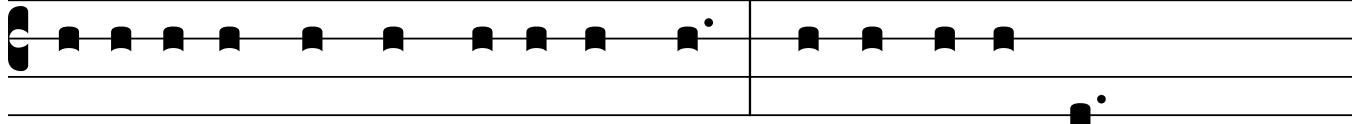
*Philippians iv, 4-5.*

Chap.

Dir.

R

e-joyce in the Lord always, and a-gain I say, Re-joyce. Let your



mod-er-a-tion be known unto all men. The Lord is at hand.

*At Terce and Vespers, turn to the gold ribbon for the responsory.*



## AT SEXT

*Philippians iv, 6.*

Chap.

Dir.

B

e careful for noth-ing, but in every thing by prayer and sup-

pli-ca-tion with thanksgiv-ing let your requests be made known unto God.

*Turn to the gold ribbon for the responsory.*

## AT NONE

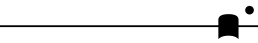
*Philippians iv, vii.*

Chap.

Dir.

T

he peace of God, which pass-eth all understanding, shall keep your



hearts and minds.

*Turn to the gold ribbon for the responsory.*



# **SANCTORAL**



# SAINT ANDREW, APOSTLE

## AT FIRST VESPERS

*Romans x, 10.*

Chap.

Dir.

W

ith the heart man believeth unto righteousness: and with the

mouth con-fession is made unto sal-va-tion. for the scrip-ture saith, Who-

so- ev-er believeth in him shall not be ashamed.

*Homo Dei ducebatur.*

Resp.

ii.

T

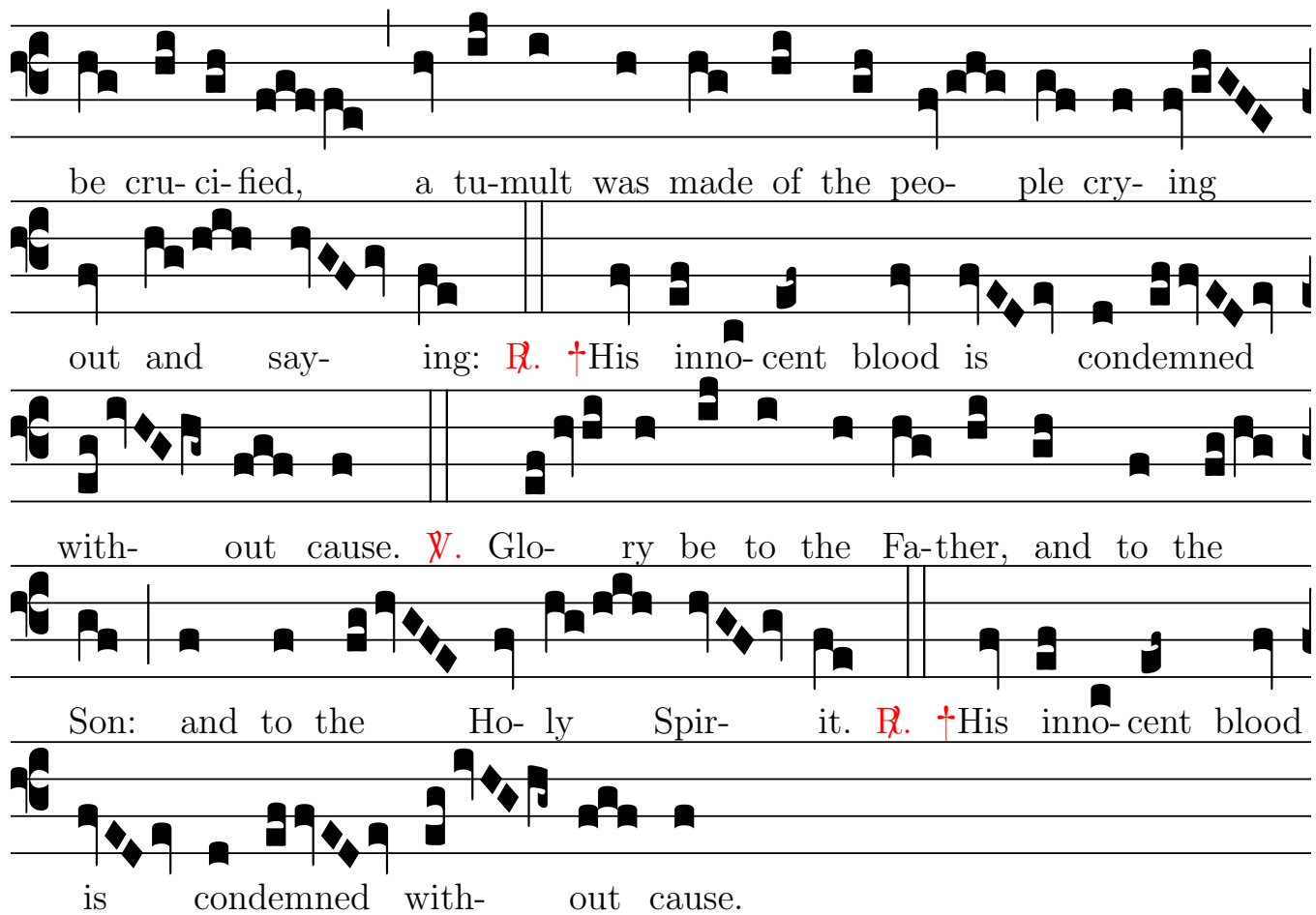
he man of God \* was led a-way to be cru-

ci- fied, but the peo-ple cried out with a loud voice,

say- ing: † His inno-cent blood is condemned with- out

cause. V. And when the ex-e-cu-tion-er was lead-ing him away to

## At First Vespers



be cru-ci-fied, a tu-mult was made of the peo- ple cry- ing  
out and say- ing: **R.** † His inno-cent blood is condemned  
with- out cause. **V.** Glo- ry be to the Fa-ther, and to the  
Son: and to the Ho- ly Spir- it. **R.** † His inno-cent blood  
is condemned with- out cause.

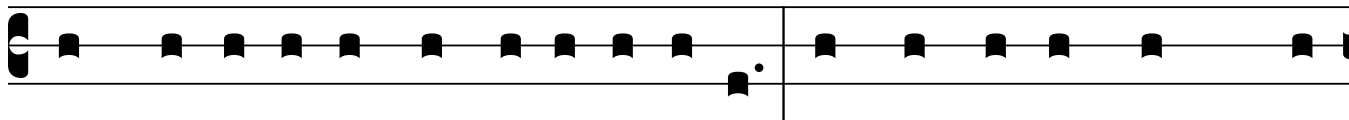
# AT LAUDS AND TERCE

*Romans x, 10.*

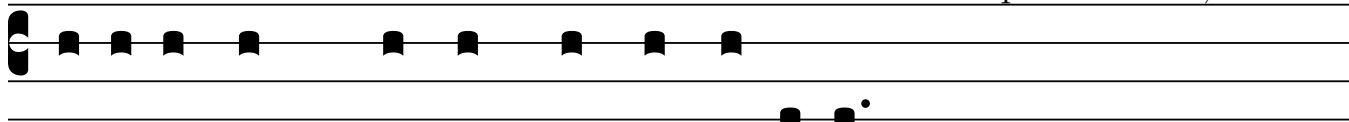
**Chap.**  
**Dir.**

W

ith the heart man believeth unto righteousness: and with the



mouth con-fession is made unto sal-va-tion. for the scrip-ture saith, Who-



so- ev-er believeth in him shall not be ashamed.

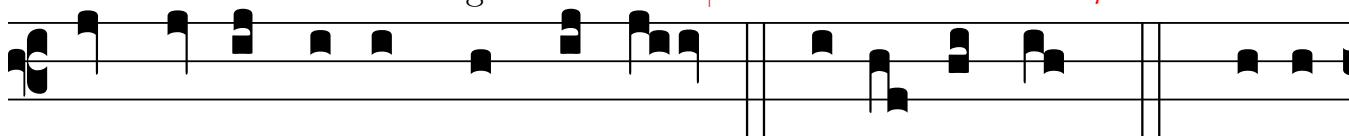
*Let this responsory be sung at Terce only.*

*In omnem terram.*

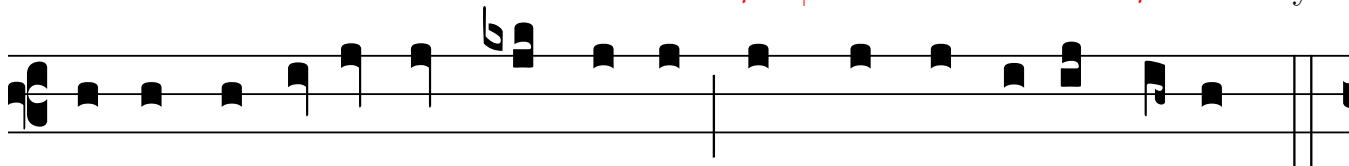
**Resp.**  
**vi.**

T

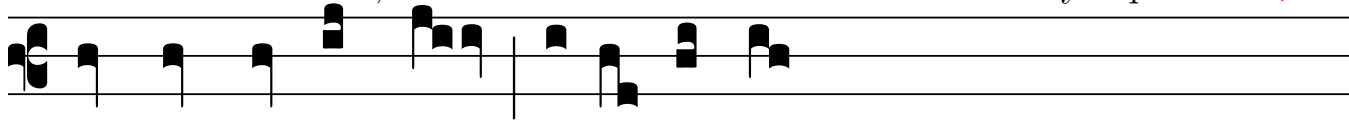
heir sound is gone out †in-to all lands. ii. V. And their



words in-to the ends of the world. R. †In-to all lands. V. Glo-ry



be to the Father, and to the Son: and to the Ho-ly Spir- it. R.



Their sound is gone out in-to all lands.



## AT SEXT

*Romans x, 12.*Chap.  
Dir.

F

or there is no dif-fer-ence between the Jews and the Greek:

for the same Lord o-ver all is rich unto all that call up-on him.

*Constitues eos principes.*Resp.  
vi.

T

hou shalt make them princ-es †o-ver all the earth. ii. V. They

shall re-member thy Name, O Lord. R. †O-ver all the earth. V. Glo-

ry be to the Father, and to the Son: and to the Ho-ly Spir- it. R.

Thou shalt make them princ-es †o-ver all the earth.

## AT NONE

*Romans x, 13.*

Chap.

Dir.

W

ho-so- ev-er shall call up-on the name of the Lord shall be saved.

Resp.

vi.

E

x-ceed-ingly hon-ored are †thy friends, O God. ii. V. Firmly

es-tab-lished is their pryncedom. R. †Thy friends, O God. V. Glo-ry

be to the Father, and to the Son: and to the Ho-ly Spir- it. R.

Exceed-ingly hon-ored are thy friends, O God.

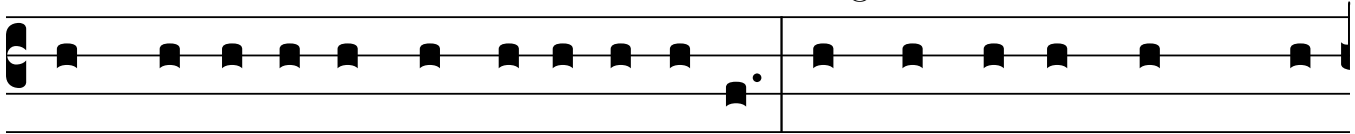
# AT SECOND VESPERS

*Romans x, 10.*

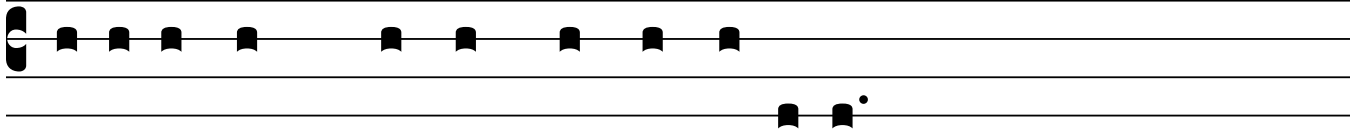
Chap.  
Dir.

W

ith the heart man believeth unto righteousness: and with the



mouth con-fession is made unto sal-va-tion. for the scrip-ture saith, Who-



so- ev-er believeth in him shall not be ashamed.

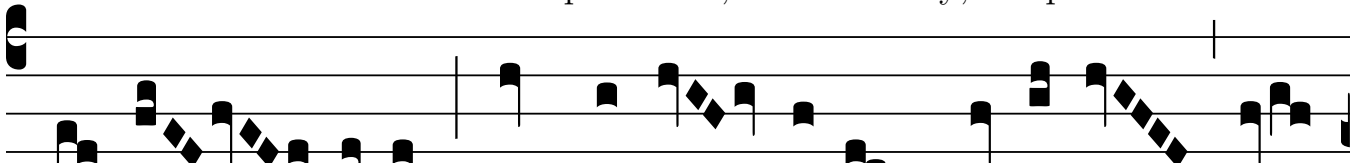
*Vir perfecte pietatis.*

Resp.

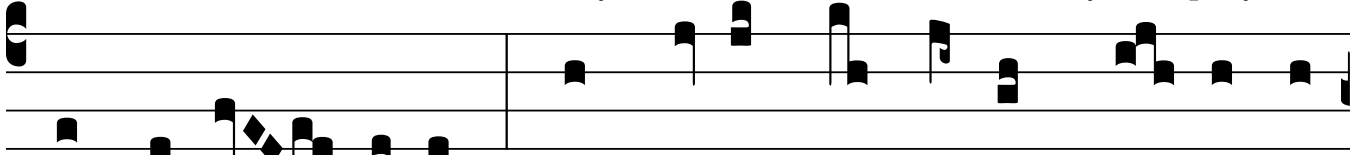
i.

M

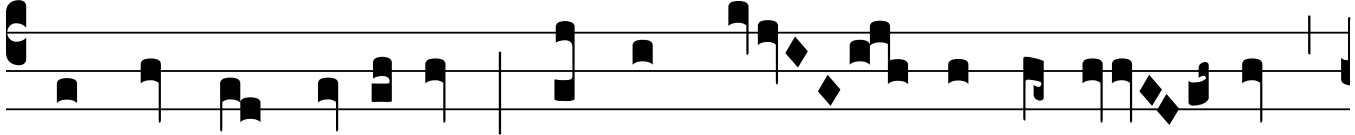
an of virtue per- fect, ho- ly, Cap- tain thou



of in- no- cence: on thy feast re- ceive the lowly prayers



of thy sup- pli- cants. † And conjoin these ser- vants bow- ing in



thy praise and rev-er- ence: by thy prayers, grace endow- ing,

# Saint Andrew, Apostle

with the compa- ny

of saints. V. Im-i- ta- tor of Christ Je- sus, neath the Cross, the

ho- ly Rood: fel-lows of Saint Andrew make us, in the heavnly brother-

hood. R. † And conjoin these ser-vants bow- ing in thy praise and rev-er-

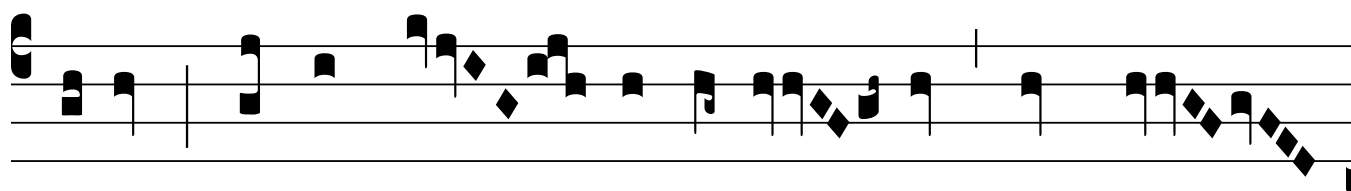
ence: by thy prayers, grace endow- ing, with the

compa- ny of saints. V. Glo-

ry be to the Fa- ther, and to the Son: and to the Ho- ly

Spir- it. R. † And conjoin these ser-vants bow- ing in thy praise and rev-

## At Second Vespers



er-ence: by thy prayers, grace endow- ing, with the



compa-

ny

of saints.

# SAINT NICHOLAS, BISHOP

## AT FIRST VESPERS

*Sirach xliv, 17.*

**Chap.**

**Dir.**

**B**

e-hold a great priest, who in his days pleased God, and was

found to be righteous: and in the time of wrath he was made a rec-on-

cil- i- a-tion.

*Beatus Nicholas.*

**Resp.**

**vi.**

**B**

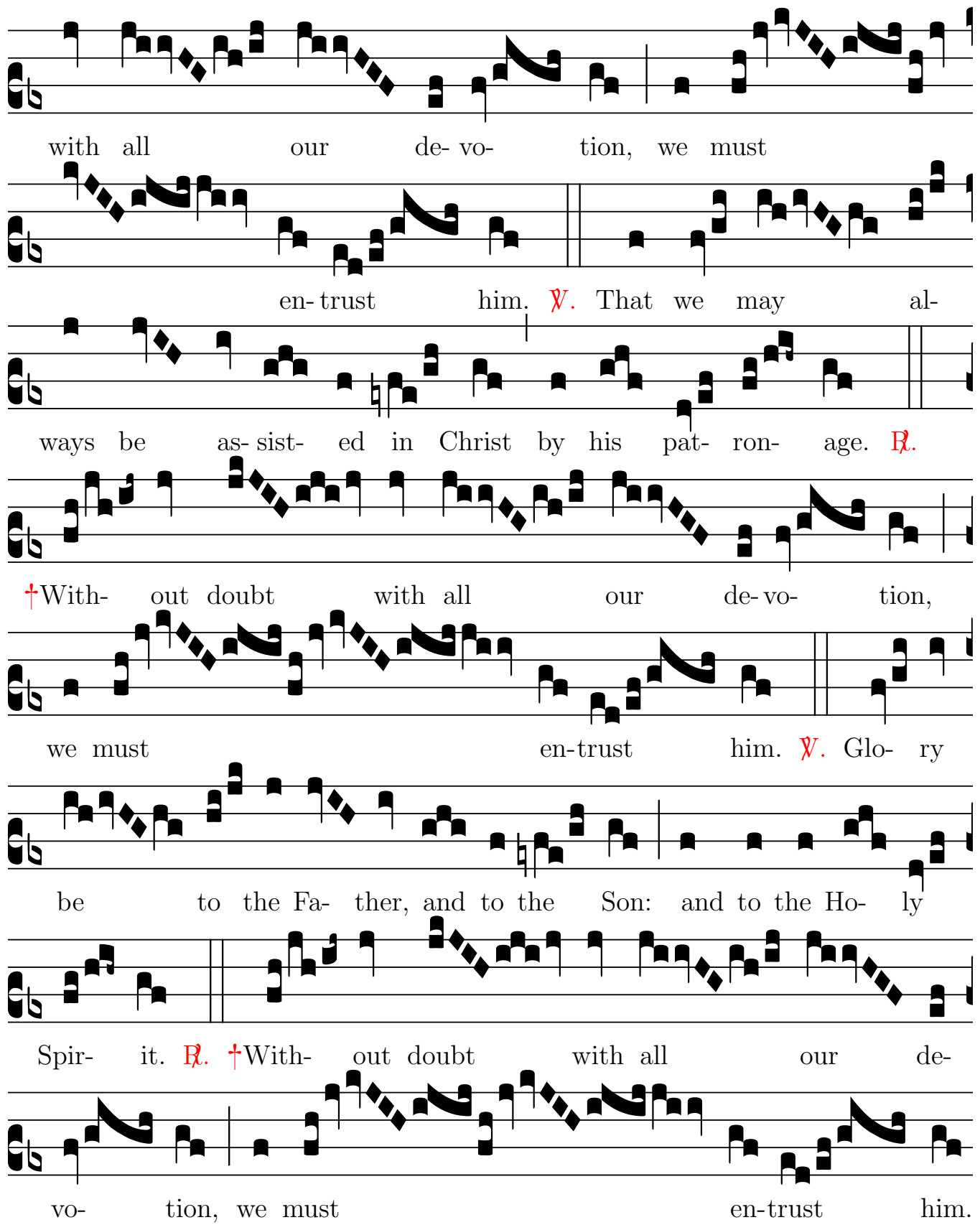
less- ed Ni- cho- las, hav- ing al- read- y gained the

tri- umph, know- eth how to pro- vide heav- en- ly

com- forts to his ser- vants: those who with their

whole heart en- treat his boun- ty. † With- out doubt

# At First Vespers



with all our de-vo- tion, we must

en-trust him. *V.* That we may al-

ways be as-sist- ed in Christ by his pat- ron- age. *R.*

† With- out doubt with all our de-vo- tion,

we must en-trust him. *V.* Glo- ry

be to the Fa- ther, and to the Son: and to the Ho- ly

Spir- it. *R.* † With- out doubt with all our de-

vo- tion, we must en-trust him.

# AT LAUDS AND TERCE

*Sirach xliv, 17.*

**Chap.**  
**Dir.**

**B**

e-hold a great priest, who in his days pleased God, and was

found to be righteous: and in the time of wrath he was made a rec-on-

cil- i- a-tion.

*Let this responsory be sung at Terce only.*

*Amavit eum Dominus.*

**Resp.**  
**vi.**

**T**

he Lord loved him † and a-dorned him. **ii.** **℣.** He clothed him

with a robe of glo- ry. **℞.** † And a-dorned him. **℣.** Glo- ry be to the

Father, and to the Son: and to the Ho- ly Spir- it. **℞.** The Lord loved

him and a-dorned him.



## AT SEXT

*Sirach xliv, 26.***Chap.**  
**Dir.**

**T** he Lord acknowledged him in his bless-ings, and pre-served for

him his mer-cy, and he found fa-vor in the sight of the Lord.

*Justum deduxit Dominus.***Resp.**  
**vi.**

**T** he Lord guid-ed the righteous †in the right paths. ii. *V.*

And shewed him the kingdom of God. *R.* †In the right paths. *V.*

Glo-ry be to the Father, and to the Son: and to the Ho-ly Spir- it. *R.*

he Lord guid-ed the righteous in the right paths.

# AT NONE

*Sirach xlv, 3.*

Chap.  
Dir.

H

e magni-fied him in the sight of kings, and gave him a crown

of glo-ry.

*Justus ut palma.*

Resp.  
vi.

T

he righteous shall flour-ish like a palm tree †in the house of

the Lord. V. He shall spread abroad like a ce-dar in Leb-a-non. R.

†In the house of the Lord. V. Glo-ry be to the Father, and to the Son:

and to the Ho-ly Spir- it. R. The righteous shall flour-ish like a palm

tree in the house of the Lord.



# CONCEPTION OF THE BLESSED VIRGIN MARY

## AT FIRST VESPERS AND LAUDS

*Sirach xxiv, 17.*

Chap.  
Dir.

A

s the vine brought I forth pleas-ant sa-vor, and my flow-ers are

the fruit of hon-or and rich-es.

*This responsory is sung at Vespers alone.*

*Stirps Jesse.*

Resp.  
ii.

T

he stock of Je- sse hath

brought forth a branch, and the branch a

flow- er, † and up-on the flow- er † rest-eth the

gra- cious Spir-

it. ✠. The Vir- gin Mother of God is the branch: her Son the

# At First Vespers and Lauds

flow- er. *R.* † And up-on the

flow- er rest-eth the gra- cious Spir-

it. *V.* Glo- ry be to the Fa-ther, and

to the Son: and to the Ho- ly Spir-

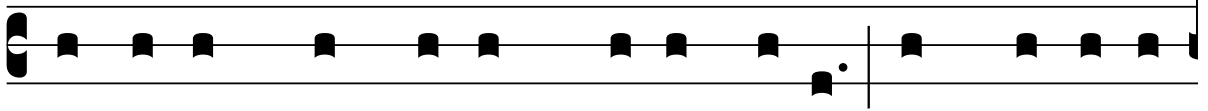
it. *R.* † Rest-eth the gra- cious Spir-

it.

## AT TERCE

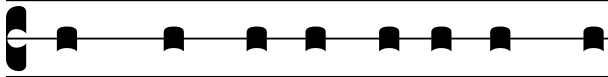
*Sirach xxiv, 17.*

Chap.  
Dir.



A

s the vine brought I forth pleas-ant sa-vor, and my flow-ers



are the fruit of hon-or and rich-es.

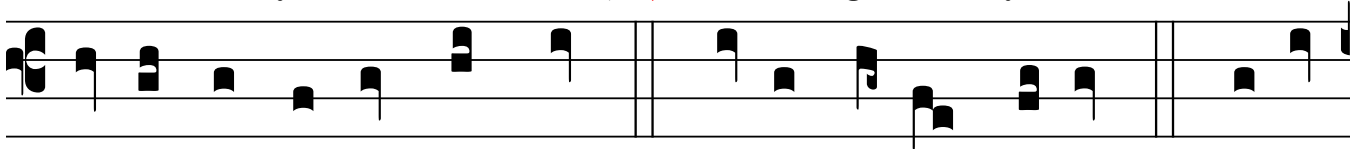
*Sancta Dei Genitrix.*

Resp.  
iv.

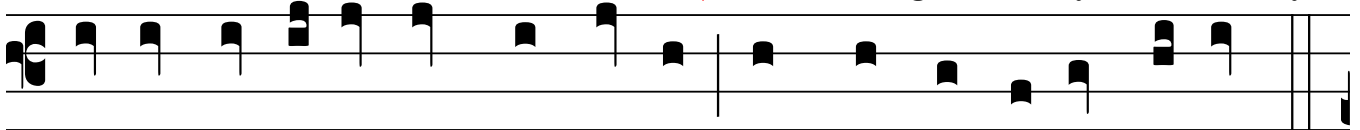


H

o- ly moth-er of God, †ev-er Vir- gin Mar- y. ii. V. In-ter-cede



for us to the Lord our God. R. †Ev-er Vir- gin Mar- y. V. Glo- ry



be to the Father, and to the Son: and to the Ho- ly Spir- it. R.



Ho- ly moth-er of God, ev-er Vir- gin Mar- y.

## AT SEXT

*Sirach xxiv, 19.*Chap.  
Dir.

C

ome unto me, all ye that be de-sir-ous of me, and fill yourselves

with my fruits: for my me-mo-ri-al is sweet-er than hon-ey, and mine

inher-it-ance than the hon-ey-comb.

*Post partum Virgo.*

Resp.

vi.

A

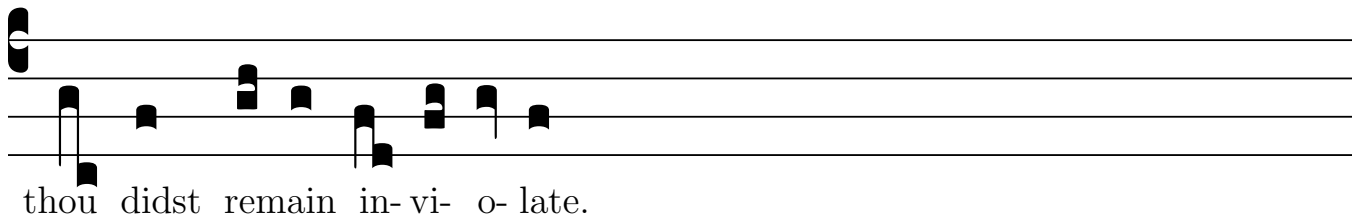
f-ter child-bear-ing, O Vir-gin, †thou didst remain in-vi-o-

late. ii. V. O Mother of God, in-ter-cede for us. R. †Thou didst re-

main in-vi-o-late. ii. V. Glo-ry be to the Father, and to the Son,

and to the Ho-ly Spir-it. R. Af-ter child-bear-ing, O Vir-gin,

## Conception of the Blessed Virgin Mary





## AT NONE

*Sirach xxiv, 22.*Chap.  
Dir.

H

e that obeyeth me, shall nev-er be confounded: and they that

work by me shall not do a-miss.

*Speciosa facta es.*Resp.  
vi.

B

eau-ti-ful art thou, †and gra-cious. ii. V. In thy de-lights,

O ho-ly mother of God. R. †And gra-cious. V. Glo-ry be to the

Father, and to the Son, and to the Ho-ly Spir-it. R. Beau-ti-ful art

thou, and gra-cious.

# AT SECOND VESPERS

*Sirach xxiv, 17.*

**Chap.**  
**Dir.**

**A**

s the vine brought I forth pleas-ant sa-vor, and my flow-ers

are the fruit of hon-or and rich-es.

*Solem justicie.*

**Resp.**

**i.**

**T**

hat she might bring forth the Sun of Right-

eous-ness, †Mar- y, Star of O- cean, ✠this day

pro-ceed-

ed. ✠.

Now be- hold- ing the light di- vine, be glad- some ye

faith- ful. R. †Mar- y, Star of O- cean, this day

## At Second Vespers

pro-ceed- ed. V.

Glo- ry be to the Father, and to the Son: and to the

Ho- ly Spir- it. R. ✠ This day pro-ceed- ed.

# SAINT LUCY, VIRGIN-MARTYR

## AT FIRST VESPERS

*Sirach li, 13.*

Chap.  
Dir.

O

Lord, my God, thou hast ex-alt-ed my dwell-ing place up-on

the earth, and I have prayed for de-liv-er-ance from death.

*Grata facta est.*

Resp.  
vi.

S

he has made pleas-ing \* by the Lord in the

con-test: be-cause be-fore God and be-fore men she was

glo-ri-fied, in the sight of princ-es she spake wis-dom.

† And the Lord of all ap-proved her. ✠. For be-

ing raised in the heights of vir-tue, she scorned torments:

## At First Vespers

she spurned re-wards. **R.** †And the Lord of all

ap-proved her. **V.** Glo-ry be to the Fa-ther, and

to the Son: and to the Ho-ly Spir-it. **R.** †And the

Lord of all ap-proved her.

# AT LAUDS AND TERCE

*Sirach li, 13.*

**Chap.**

**Dir.**

O

Lord, my God, thou hast ex-alt-ed my dwell-ing place up-on

the earth, and I have prayed for de-liv-er-ance from death.

*Let this responsory be sung at Terce only.*

*Diffusa est gratia.*

**Resp.**

**vi.**

F

ull of grace †are thy lips. ii. V. Therefore God hath blest

thee for-ev-er. R. †Are thy lips. V. Glo-ry be to the Father, and to

the Son: and to the Ho-ly Spir- it. R. Full of grace are thy lips.

## AT SEXT

*Sirach li, 15.*

Chap.

Dir.

I

will praise thy name con-tin-u- al-ly, and will sing praise with

thanksgiv-ing: and so my prayer was heard.

*Specie tua.*

Resp.

vi.

I

n thy grace †and in thy beau-ty. ii. V. Go forth, ride pros-

per-ously, and reign. R. †And in thy beau-ty. V. Glo-ry be to the

Father, and to the Son: and to the Ho-ly Spir- it. R. In thy grace

†and in thy beau-ty.

# AT NONE

*Sirach li, 16.*

**Chap.**  
**Dir.**

**T**

hou savedst me from destruction, and deliverdst me from the

e-vil time: therefore will I give thanks, and speak praise of thy name,

O Lord my God.

*Adjuvabit eam.*

**Resp.**  
**vi.**

**G**

od shall help her †with his countenance. **ii.** **℣.** God is in

the midst of her, she shall not be removed. **℞.** †With his counte-

nance. **℣.** Glo-ry be to the Father, and to the Son: and to the

Ho-ly Spir- it. **℞.** God shall help her with his countenance.