

VESPERAL
ACCORDING TO THE RITE OF THE
HOLY ROMAN CHURCH

VOLUME II
Nativity of the Lord
Through the Octave of the Epiphany

LITURGICAL CALENDAR

DECEMBER

24. **Eve of the Nativity.**
25. **Nativity of the Lord.** Solemnity. *With octave.*
26. **Saint Stephen, Protomartyr.** Major feast.
27. **Saint John, Apostle and Evangelist.** Major feast.
28. **Holy Innocents, Martyrs.** Major feast.
29. **Saint Thomas Becket, Bishop Martyr.** Major feast.
30. Of the Octave of the Nativity.
31. Of the Octave of the Nativity.

JANUARY

1. **Circumcision of the Lord.** Principle feast.
2. Octave of Saint Stephen.
3. Octave of Saint John.
4. Octave of the Innocents.
5. **Eve of the Epiphany.**
6. **Epiphany of the Lord.** Solemnity. *With octave.*
7. Of the Octave of the Epiphany.
8. Of the Octave of the Epiphany.
9. Of the Octave of the Epiphany.
10. Of the Octave of the Epiphany.
11. Of the Octave of the Epiphany.
12. Of the Octave of the Epiphany.
13. Octave of the Epiphany.¹

¹On the following days until the second Sunday after Epiphany, feria in Christmastide continue.

ORDINARY

THE ORDER OF VESPERS

INTRODUCTION

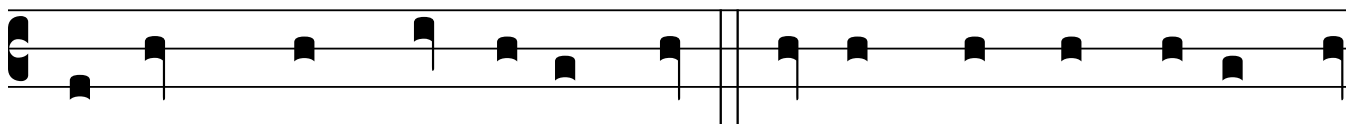
The congregation and ministers kneel and quietly make these prayers.

In the name ✠ of the all-holy and undivided Trinity. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

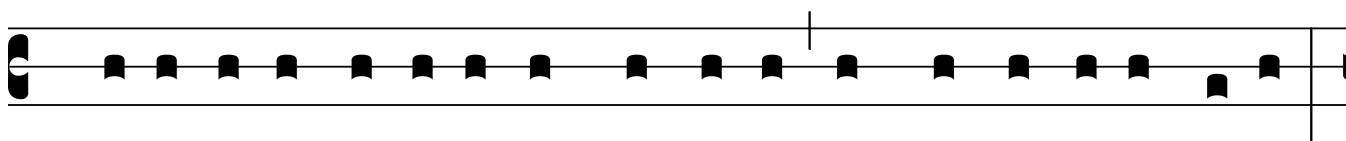
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The congregation and ministers stand as the officiant begins.

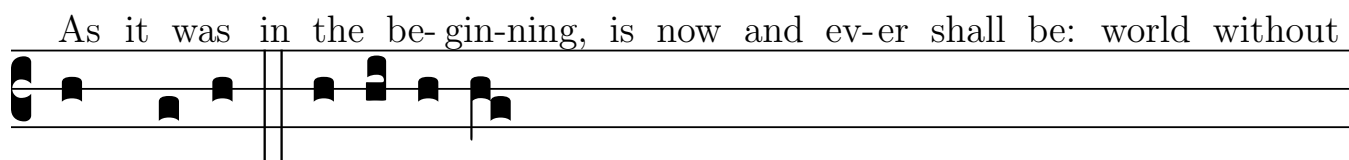
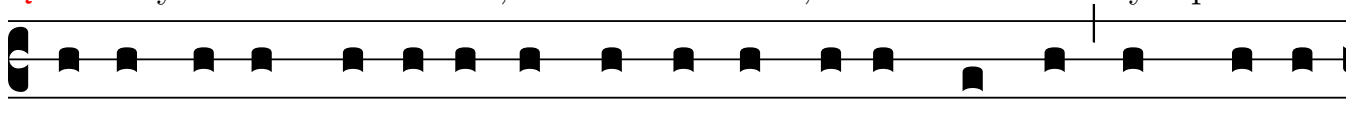


V. O God, ✠ make speed to save me. *R.* O Lord, make haste to help me.

The congregation and ministers say this together. Everywhere the three Persons of the Holy Trinity are invoked together, bow and cross yourself.



A. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.

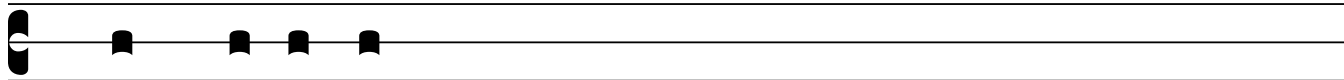


end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the appointed psalms.*

*The lector then stands facing the altar before the choir and proclaims the chapter.
The congregation responds.*



R. Thanks be to God.

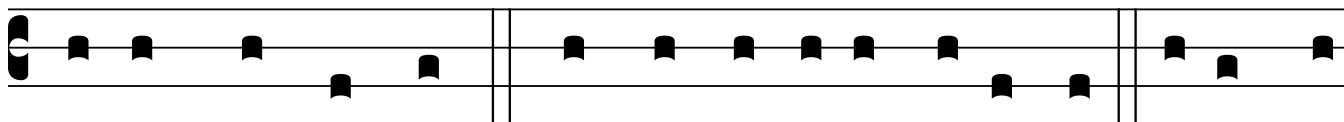
*Turn to the **red ribbon** and sing the appointed propers.*

CONCLUSION

*The congregation and ministers kneel as the cantors turn to the **blue ribbon** and sing the appointed Kyrie. Once this has been completed, make this prayer quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

All now stand. If the officiant is not a priest, he says.



V. O Lord, hear my prayer. **R.** And let my cry come unto thee. Let us pray.

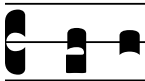
But if he is a priest, he turns to the congregation and says.



V. The Lord be with you. **R.** And with thy spir- it. Let us pray.

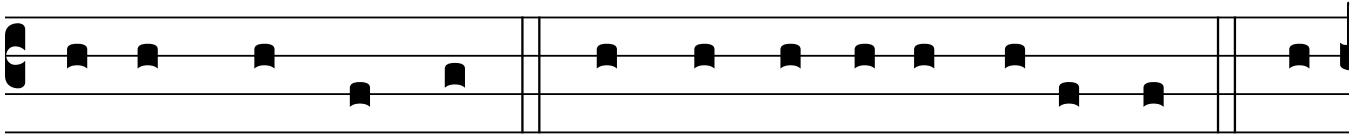
The Order of Vespers

The officiant then prays the collect. The congregation responds.

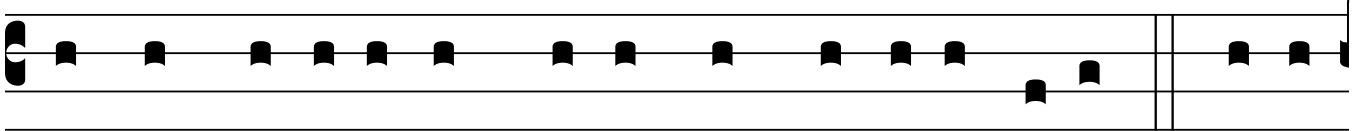


R. Amen.

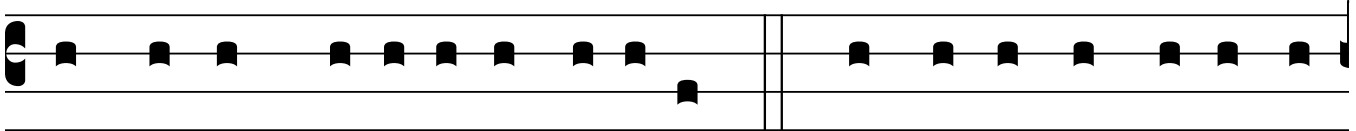
The service is concluded with this petition.



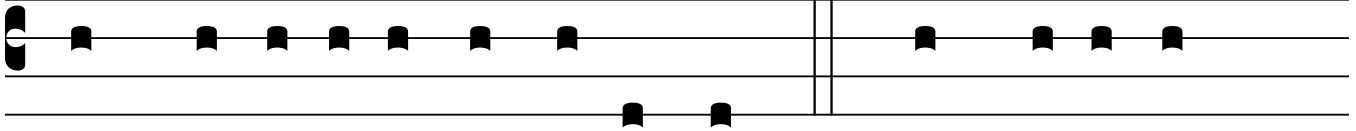
V. O Lord, hear my prayer. *R.* And let my cry come unto thee. *V.* Let



us bless the Father, and the Son, with the Ho-ly Spir- it. *R.* Let us



praise him and magni- fy him for-ev-er. *V.* May the souls of the faithful,



through the mer-cy of God, rest in peace. *R.* Thanks be to God.

All the congregation and ministers kneel and make quietly these prayers.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

THE ORDER OF COMPLINE

INTRODUCTION

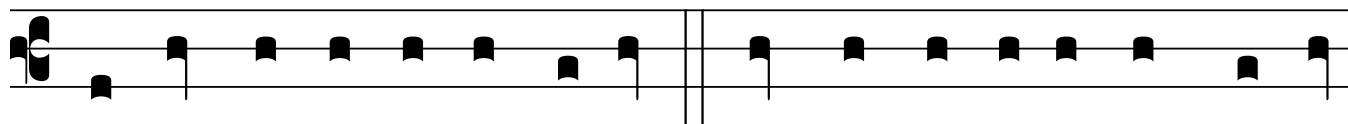
The congregation and ministers kneel and quietly make these prayers.

In the name ✙ of the all-holy and undivided Trinity. Amen.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

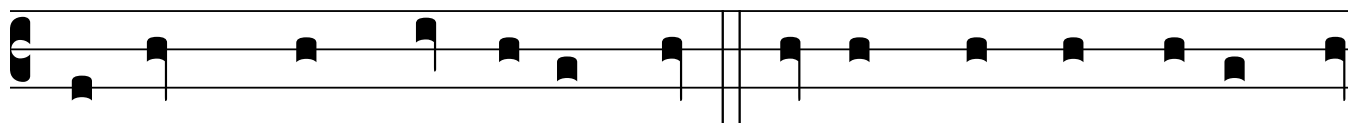
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

The officiant begins in a low tone, with all still kneeling.



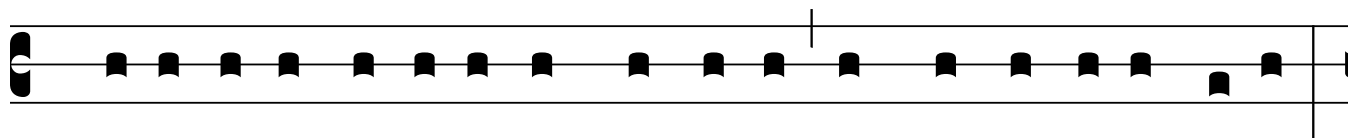
℣. Turn us then, O God our Sav-ior. ℞. And let thine anger cease from us.

The congregation and ministers stand as the officiant continues in a higher tone.



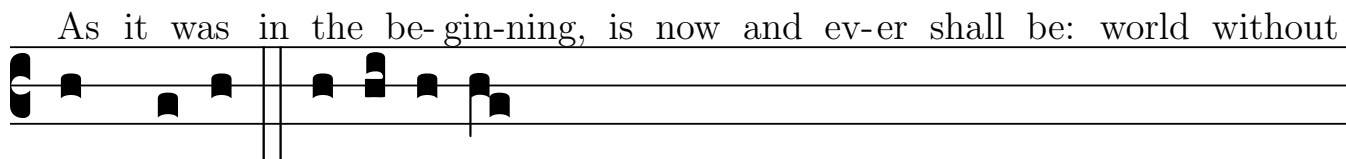
℣. O God, ✙ make speed to save me. ℞. O Lord, make haste to help me.

The congregation and ministers say this together. Everywhere the three Persons of the Holy Trinity are invoked together, bow and cross yourself.



℟. Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.

Conclusion

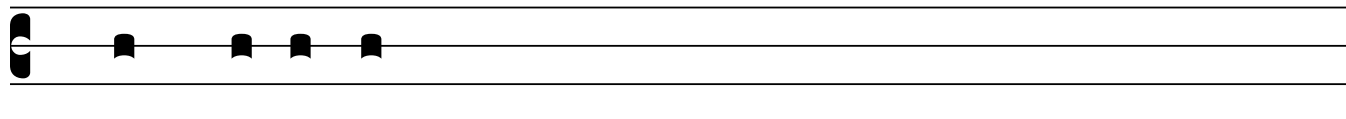


end. Amen. A-le-lu-ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the appointed psalms.*

The lector then stands facing the altar before the choir and proclaims the chapter. The congregation responds.



R. Thanks be to God.

*Turn to the **red ribbon** and sing the appointed propers.*

CONCLUSION

*The congregation and ministers kneel as the cantors turn to the **blue ribbon** and sing the appointed Kyrie. Once this has been completed, make this prayer quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

In a low voice, the congregation and ministers say both these prayers together.

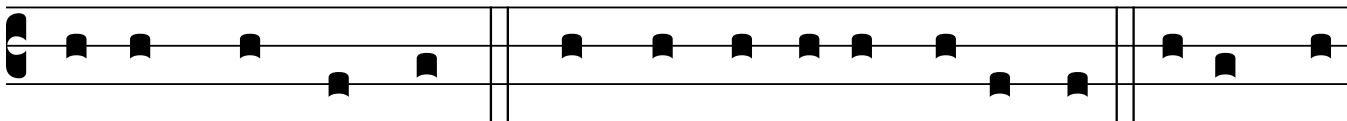
I confess to almighty God and to all the Saints that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, and all the Saints to pray for me to the Lord our God.

The Order of Compline

If the officiant is a priest, he alone says this prayer.

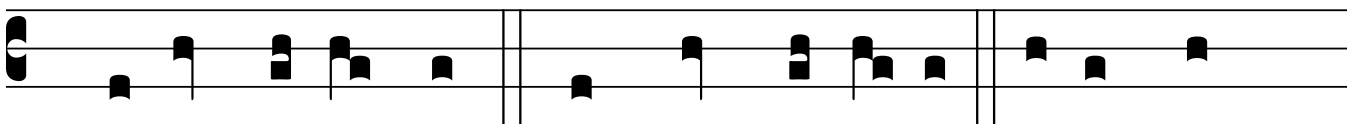
May almighty God **✠** have mercy upon us and forgive us all our sins, deliver us from all evil, and bring us to everlasting life. Amen.

All now stand. If the officiant is not a priest, he says.



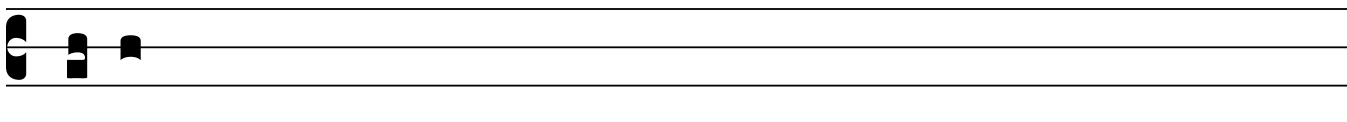
V. O Lord, hear my prayer. **R.** And let my cry come unto thee. Let us pray.

But if he is a priest, he turns to the congregation and says.



V. The Lord be with you. **R.** And with thy spir- it. Let us pray.

The officiant then prays the collect. The congregation responds.



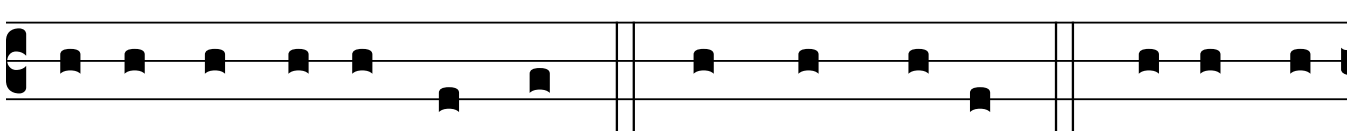
R. Amen.

*Turn to the **blue ribbon** and sing the Marian anthem with its versicle. The officiant will pray the corresponding collect to which the congregation responds.*

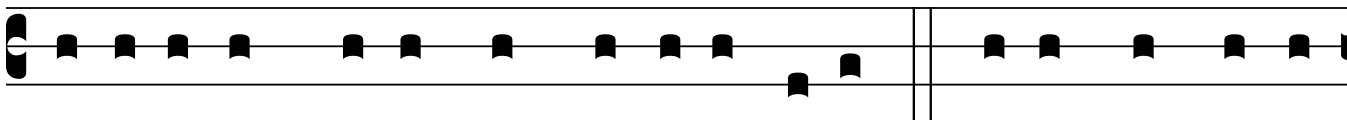


R. Amen.

The service is concluded with this petition.

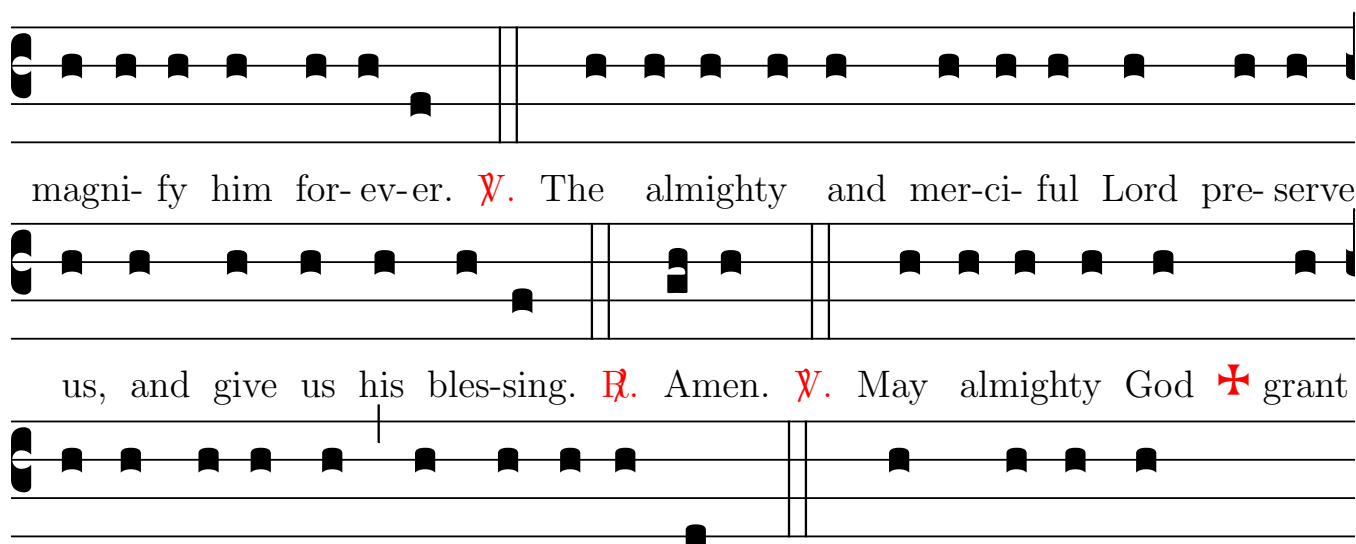


V. I will lay me down in peace. **R.** And take my rest. **V.** Let us bless



the Father, and the Son, with the Ho- ly Spir- it. **R.** Let us praise him and

Conclusion



magni- fy him for- ev- er. *V.* The almighty and mer- ci- ful Lord pre- serve

us, and give us his bles- sing. *R.* Amen. *V.* May almighty God *✠* grant

us a qui- et night and a per- fect end. *R.* Thanks be to God.

The congregation and ministers kneel and make quietly these prayers.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

I believe in God the Father almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried. He descended into hell. The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty. From whence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of the Saints, the remission of sins, the resurrection of the body, and the life everlasting. Amen.

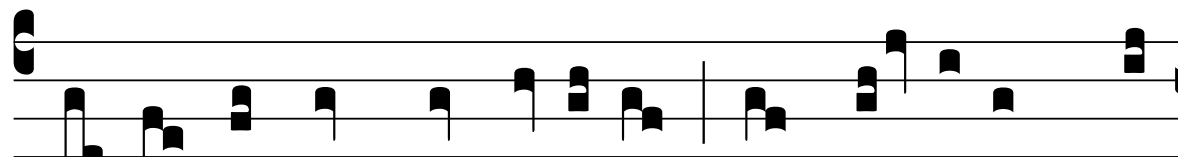
PSALTER

EVE OF THE NATIVITY

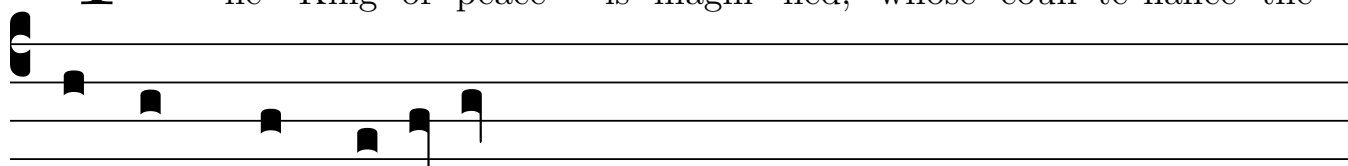
AT VESPERS

1. Ant.
viii. i.

T



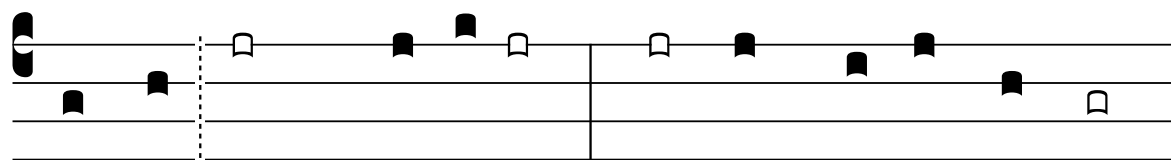
he King of peace * is magni- fied, whose coun- te- nance the



whole earth hath de- si- red.

Ps. 112
viii. i.

P



raise ye the Lord, ye servants * O praise the Name of the Lord.

Blessed be the Name **of** the Lord * from this time **forth** forevermore.

The Lord's **Name** is praised * from the rising up of the sun unto the **going** down of the same.

The Lord is high above all **heathen** * and his glory **above** the heavens.

Who is like unto the Lord our God, that hath his dwelling **so** high? * and yet humbleth himself to behold the things that are in **heaven** and earth?

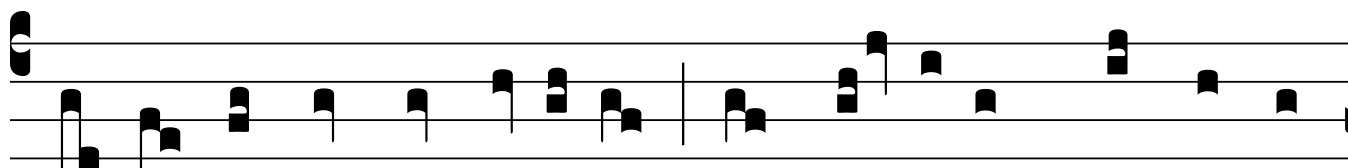
He taketh up the simple out **of** the dust * and lifteth the poor out **of** the mire.

That he may sit him with the **princes** * even with the princes **of** his people.

He maketh the barren woman to **keep** house * and to be the joyful mother **of** children.

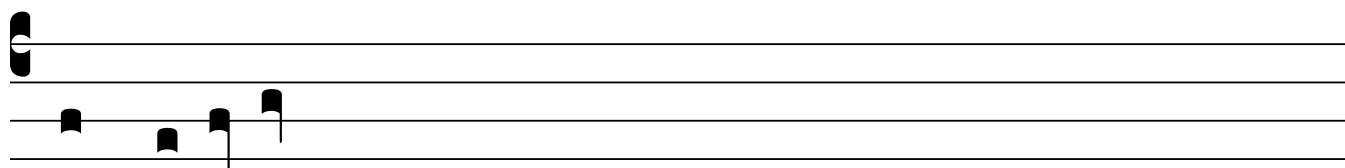
Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.



The King of peace is magni- fied, whose coun- te- nance the whole earth

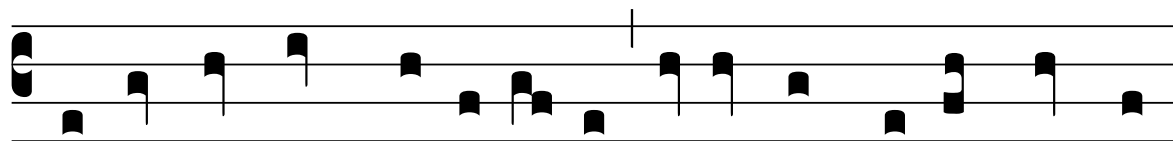
At Vespers



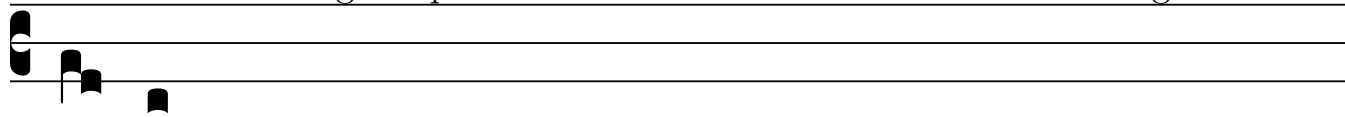
hath de- si- red.

2. **Ant.**
vii. i.

T



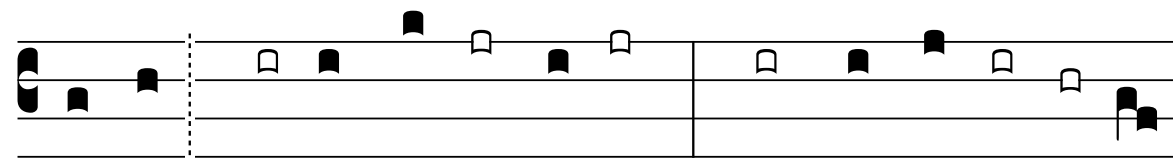
he King of peace * is ex-alt- ed a-bove all the kings of the



whole earth.

Ps. 116
vii. i.

O



praise the Lord, **all** ye **heathen** * praise him, **all** ye **na**-tions.

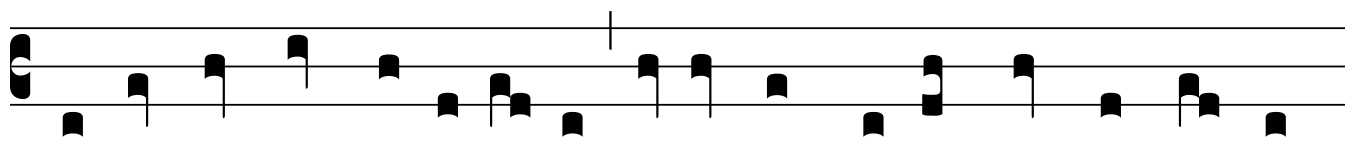
For his merciful kindness is ever more
and **more** toward us * and the truth of
the Lord endureth forever and **ever**.

* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever** **shall** be * world without end.

Glory be to the **Father**, and **to** the Son

Amen.



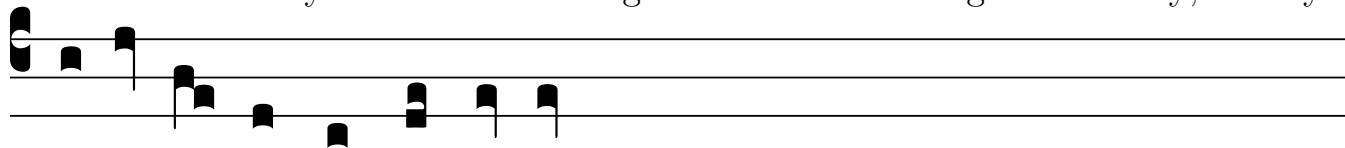
The King of peace is ex-alt- ed a-bove all the kings of the whole earth.

3. **Ant.**
viii. i.

K



now ye * that the kingdom of God is nigh: ver- i- ly, I say



unto you, it will not tar-ry.

Ps. 145
viii. i.

P

raise the Lord, O my soul; while I live will I praise

the Lord * yea, as long as I have any being, I will sing

prai-ses unto my God.

O put not your trust in princes, not in any child **of** man * for there **is** no help in them.

For when the breath of man goeth forth he shall turn again **to** his earth * and then all **his** thoughts perish.

Blessed is he that hath the God of Jacob **for** his help * and whose help is **in** the Lord his God.

Who made heaven and earth, the sea, and all that **therein** is * who keepeth his **promise** forever.

Who helpeth them to right that **suffer** wrong * who **feedeth** the hungry.

The Lord looseth men out of **prison** *

the Lord **giveth** sight to the blind.

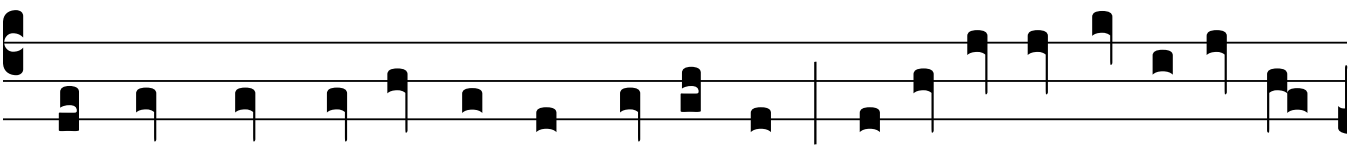
The Lord helpeth them that are **fallen** * the Lord careth **for** the righteous.

The Lord careth for the strangers; he defendeth the fatherless and **widow** * as for the way of the ungodly, he **turneth** it upside down.

The Lord thy God, O Zion, shall be King **forevermore** * and throughout all **generations**.

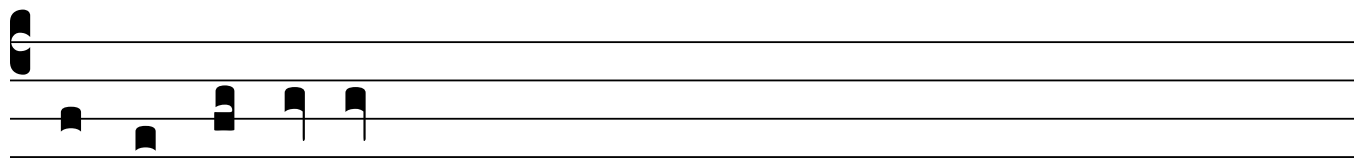
Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world **without** end. Amen.



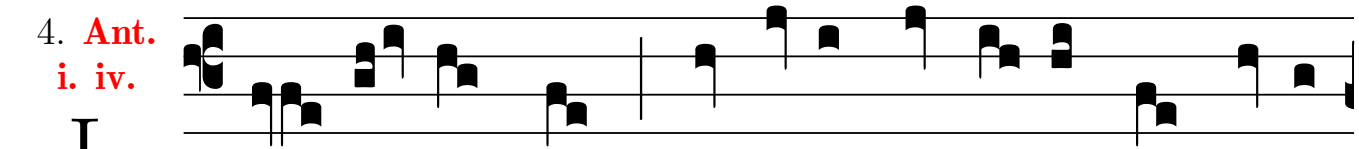
Know ye that the kingdom of God is nigh: ver-i-ly, I say unto you,

At Vespers



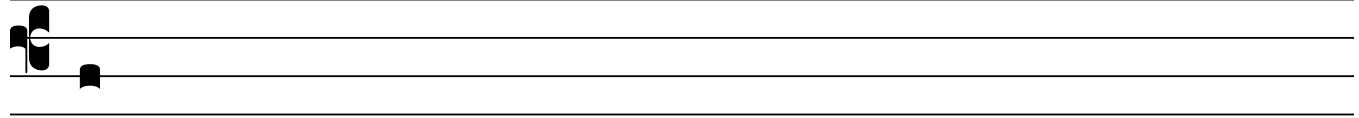
it will not tar-ry.

4. **Ant.**
i. iv.



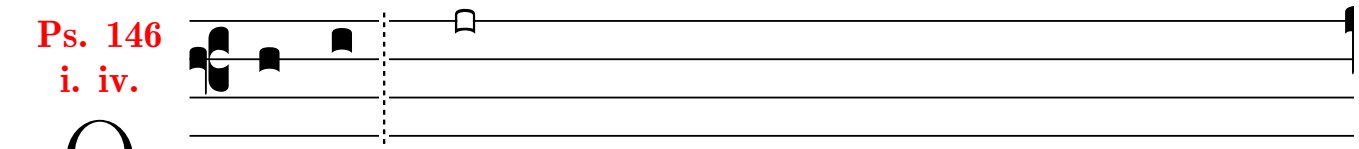
L

ift up your heads, * for be-hold your re- demption draw-eth



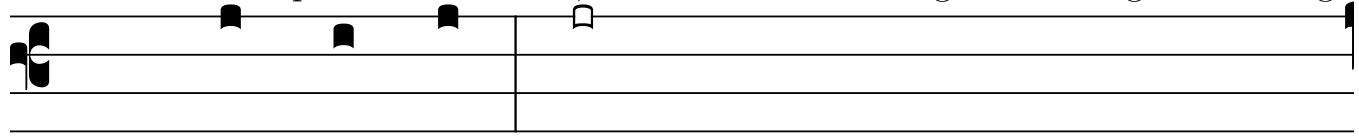
nigh.

Ps. 146
i. iv.

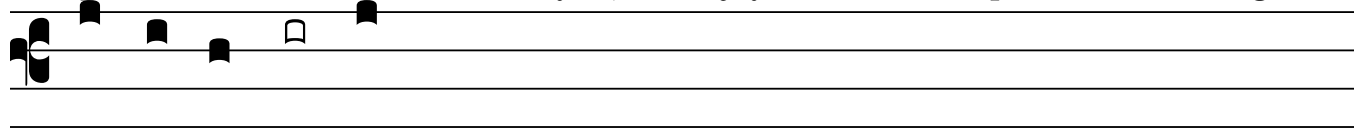


O

praise the Lord, for it is a good thing to sing



praises unto **our** God * yea, a joyful and pleasant thing it



is **to** be thankful.

The Lord doth build up **Jerusalem** * and
gather together the out**casts** of Israel.

He healeth those that are broken **in**
heart * and giveth medicine to heal their
sickness.

He telleth the number of **the** stars * and
callet **them** by all their names.

Great is our Lord, and great is his **power**
* yea, and his wis**dom** is infinite.

The Lord setteth up **the** meek * and
bringeth down to the ground **the** un-
godly.

O sing unto the Lord with thanks**giving**
* sing praises upon the **harp** unto our
God.

Who covereth the heavens with clouds,
and prepareth rain for **the** earth * and
maketh the grass to grow upon the
mountains, and herb **for** the use of men.

Eve of the Nativity

Who giveth fodder unto the **cattle** * and
feedeth the young ravens that **call** upon
him.

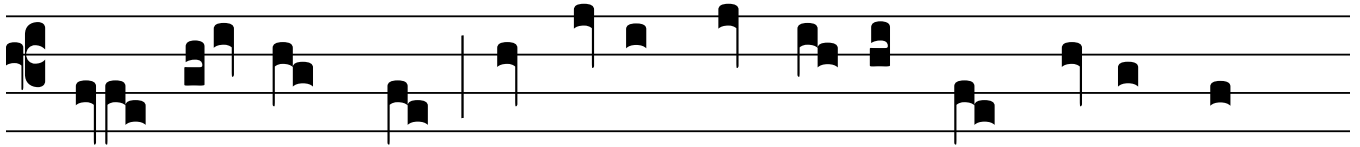
He hath no pleasure in the strength of
a horse * neither delighteth he in **any**
man's legs.

But the Lord's delight is in them that

fear him * and put their trust **in** his
mercy.

Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

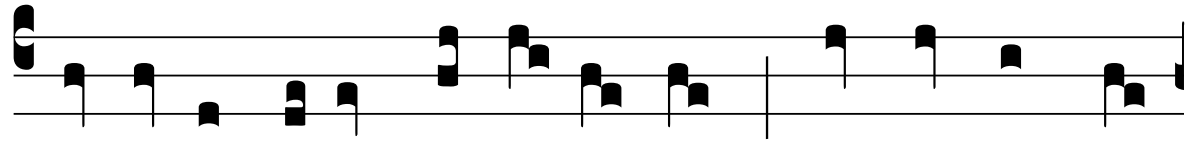
As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



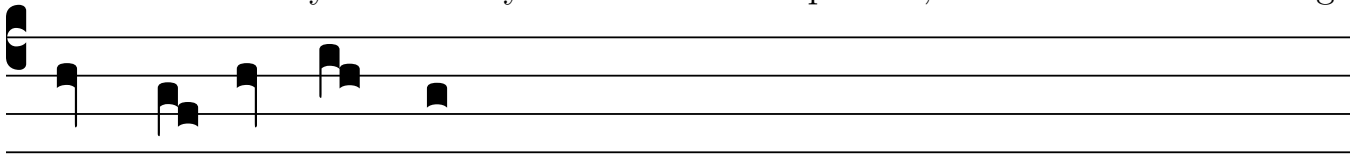
Lift up your heads, for be-hold your re-emption draw-eth nigh.

5. **Ant.**
viii. i.

T



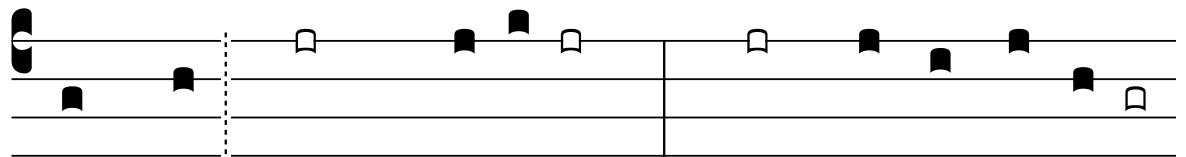
he days of Mar-y * were ac- complished, that she should bring



forth her first-born Son.

Ps. 147
viii. i.

P



raise the Lord, O Je-**ru**-salem * praise thy **God**, O Zi- on.

For he hath made fast the bars **of** thy
gates * and hath blest thy **children**
within thee.

He maketh peace in thy **borders** * and
fillethe thee with the **flour** of wheat.

He sendeth forth his commandment
upon earth * and his word runneth **very**
swiftly.

He giveth **snow** like wool * and scat-
tereth the hoar**frost** like ashes.

He casteth forth his ice like **morsels** *
who is able **to** abide his frost?

He sendeth out his word, and **melteth**
them * he bloweth his wind, **and** the
waters flow.

He sheweth his word unto **Jacob** * his

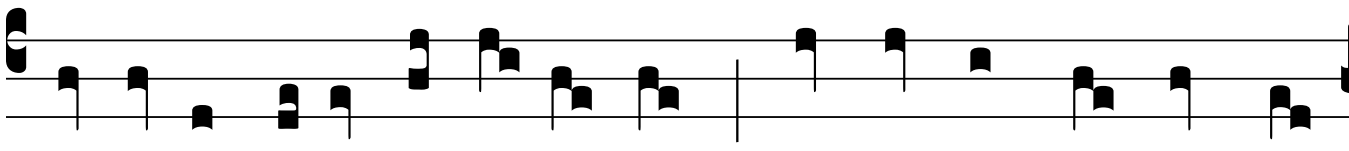
At Vespers

statutes and ordinances **unto** Israel.

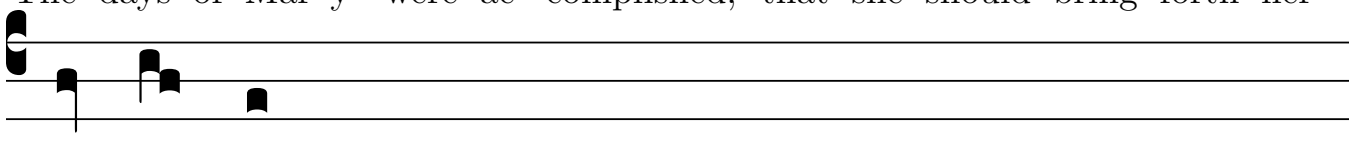
He hath not dealt so with any **nation** *
neither have the heathen **knowledge** of
his laws.

Glory be to the Father, and **to** the Son
* and to the **H**oly Spirit.

As it was in the beginning, is now
and ever **shall** be * world **without** end.
Amen.



The days of Mar-y were ac- complished, that she should bring forth her



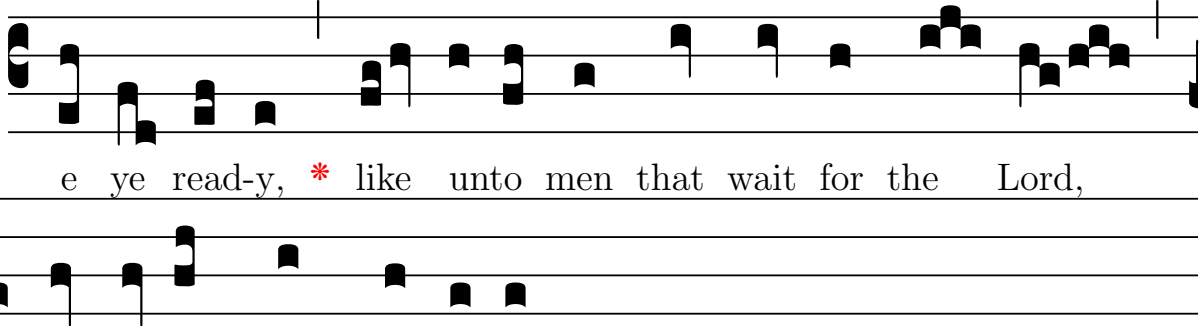
first-born Son.

Turn to the **white ribbon** for the chapter.

AT COMPLINE

Ant.
viii. i.

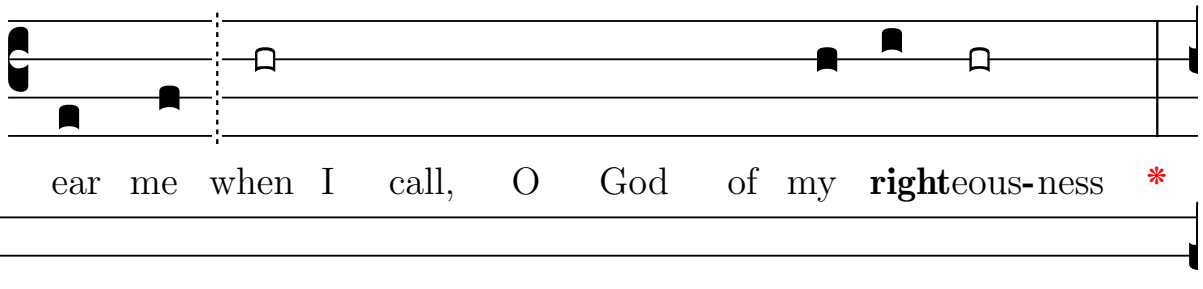
B



when he will re-turn from the wedding.

Ps. 4
viii. i.

H



thou hast set me at liberty when I was in trouble; have mercy

upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine **honor**? * and have such pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath chosen to himself the man that is **godly** * when I call upon the Lord, **he** will hear me.

Stand in awe, and **sin** not * commune with your own heart, and in your **chamber**, and be still.

Offer the sacrifice of **righteousness** * and put your **trust** in the Lord.

There be many **that** say * Who will

shew us any good?

Lord, **lift** thou up * the light of thy countenance upon us.

Thou hast put gladness **in** my heart * since the time that their corn, and wine, and **oil** increased.

I will lay me down in peace, and **take** my rest * for it is thou, Lord, only, that makest me **dwel**l in safety.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now,

and ever **shall** be * world without end. | Amen.

Ps. 90
viii. i.

W

ho- so dwell- eth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my hope, and my **stronghold** * my God, **in** him will I trust.

For he shall deliver thee from the snare of the **hunter** * and from the **noisome** pestilence.

He shall defend thee under his wings, and thou shalt be safe under his **feathers** * his faithfulness and truth shall be thy **shield** and buckler.

Thou shalt not be afraid for any terror **by** night * nor for the arrow that **flieth** by day.

For the pestilence that walketh in **darkness** * nor for the sickness that destroyeth **in** the noonday.

A thousand shall fall beside thee, and ten thousand at thy **right** hand * but it shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold * and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast set thine house of **defense** very high.

There shall no evil happen **unto** thee * neither shall any plague come **nigh** thy

dwelling.

For he shall give his angels charge **over** thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands * that thou hurt not thy **foot** against a stone.

Thou shalt go upon the lion and **adder** * the young lion and the dragon shalt thou tread **under** thy feet.

Because he hath set his love upon me, therefore will I **deliver** him * I will set him up, because **he** hath known my Name.

He shall call upon me, and I will **hear** him * yea, I am with him in trouble; I will deliver him, and bring **him** to honor.

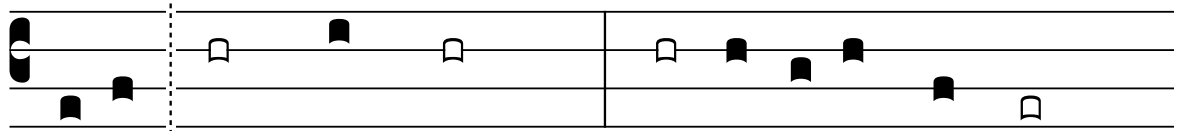
With long life will I satisfy him * and shew him **my** salvation.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Ps. 133
viii. i.

B



e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

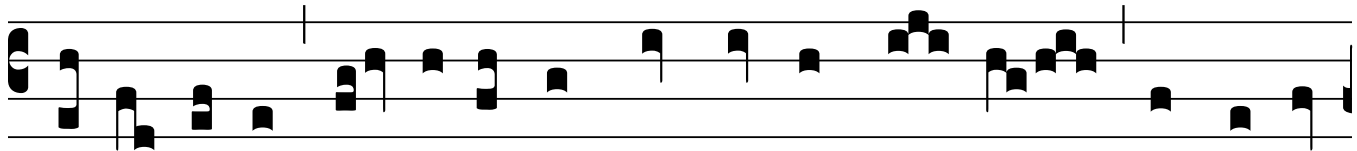
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

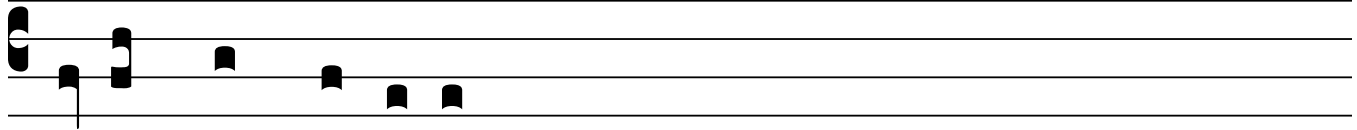
* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without **end**.
Amen.



Be ye read-y, like unto men that wait for the Lord, when he will



re-turn from the wedding.

Turn to the white ribbon for the chapter.

CHRISTMASTIDE

AT VESPERS

1. **Ant.**

i. i.

I

n the day of thy pow-er * shall the peo-ple of-fer

thee free-will of-fer- ings with a ho- ly wor-ship: the dew of thy birth

is of the womb of the morn-ing.

Ps. 109

i. i.

T

he Lord said un- to my Lord * Sit thou on my right

hand, until I make thine en-emies thy footstool.

The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever after the order

of Melchizedek.

The Lord upon thy **right** hand * shall wound even kings in the **day** of his wrath.

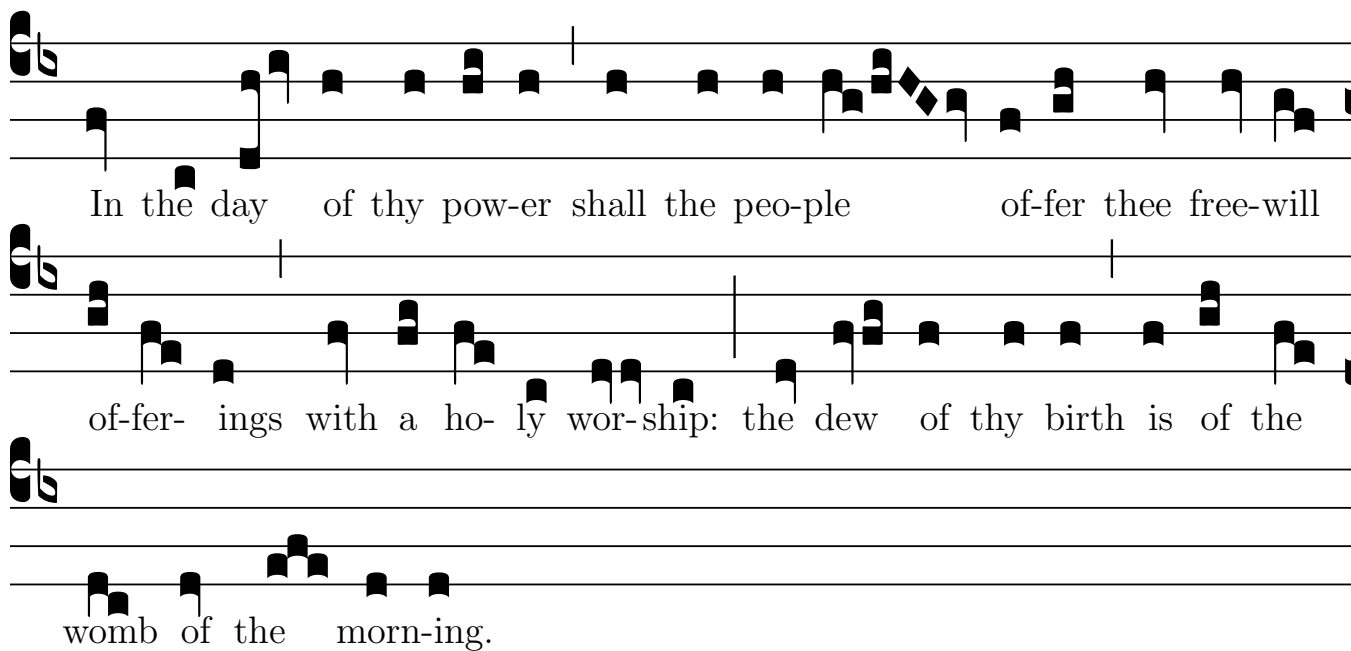
He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

At Vespers

He shall drink of the brook in **the** way
* therefore shall **he** lift up his head.

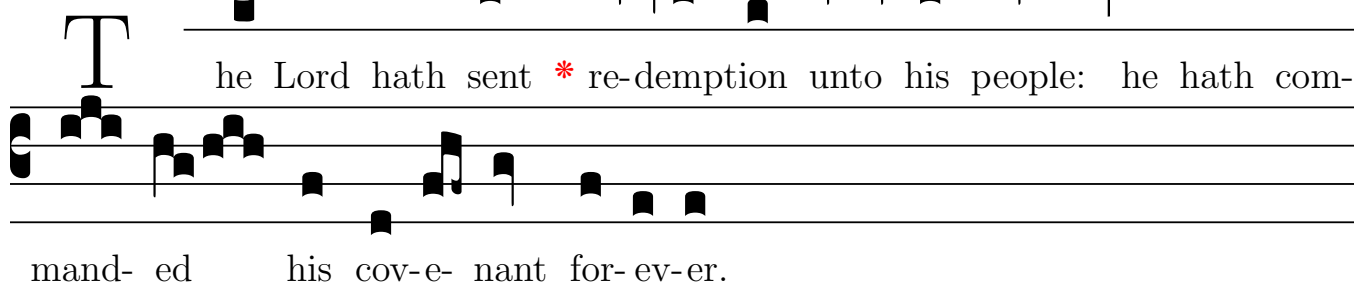
Glory be to the Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning is now and
ever **shall** be: * world without end.
Amen.



In the day of thy pow-er shall the peo-ple of-fer thee free-will
of-fer- ings with a ho- ly wor-ship: the dew of thy birth is of the
womb of the morn-ing.

2. **Ant.**
vii. i.



The Lord hath sent * re-demption unto his people: he hath com-
mand- ed his cov-e- nant for- ev-er.

Ps. 110
vii. i.

I

will give thanks unto the Lord **with** my **whole** heart *

secretly among the faithful and in the **congre-ga-**tion.

The **works** of the **Lord** are great
* sought out of all them that have
pleasure therein.

His work is worthy to be praised, and
had in **honor** * and his righteousness
endureth forever.

The merciful and gracious Lord hath so
done his **marvelous** works * that they
ought to be **had** in **remembrance**.

He hath given meat unto **them** that **fear**
him * he shall ever be mindful **of** his
covenant.

He hath shewed his people the **power of**
his works * that hey may give them the
heritage **of** the **heathen**.

The works of his hands are verity and

judgment * all his **commandments are**
true.

They stand fast **forever** and **ever** * and
are done in **truth** and **equity**.

He sent redemption **unto** his **people** * he
hath commanded his covenant forever;
holy and **reverend is** his Name.

The fear of the Lord is the **beginning**
of **wisdom** * a good understanding have
all they that do thereafter; his praise
endureth forever.

Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever shall** be * world **without** end.
Amen.

The Lord hath sent re-demption unto his people: he hath command-

ed his cov-e- nant for- ev-er.

3. **Ant.**
vii. iii.

U

n-to the god-ly * there a-ris-eth up light in the darkness:

the Lord is mer-ci-ful, lov- ing, and righteous.

Ps. 111
vii. iii.

B

les-sed is the man that fear-eth the Lord * he hath

great delight in **his** commandments.

His seed shall be **mighty upon** earth *
the generation of the faithful **shall** be
blessed.

Riches and plenteousness shall **be** in **his**
house * and his righteousness endureth
forever.

Unto the godly there ariseth up **light**
in the **darkness** * he is merciful, **loving**,
and **righteous**.

A good man is merciful, and **lendeth**
* and will guide his **words** with
discretion.

For he shall **never be** moved * and the
righteous shall be had in everlasting
remembrance.

He will not be afraid of any **evil tidings**
* for his heart standeth fast, and

believeth **in** the Lord.

His heart is **established**, and will **not**
shrink * until he sees his desire **upon**
his **enemies**.

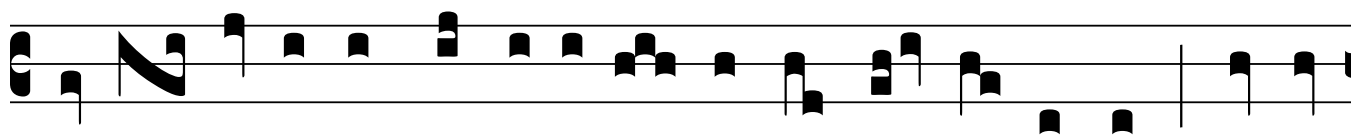
He hath dispersed abroad, and **given**
to the poor * and his righteousness
remaineth forever; his horn shall be
exalted with **honor**.

The ungodly shall see it, and **it** shall
grieve him * he shall gnash with his
teeth, and consume away; the desire of
the ungodly shall **perish**.

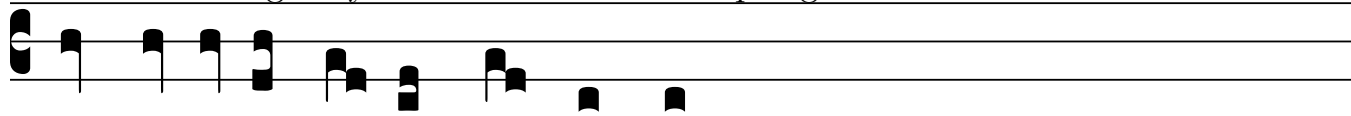
Glory be to the **Father**, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and **ever shall** be * world without end.
Amen.

Christmastide



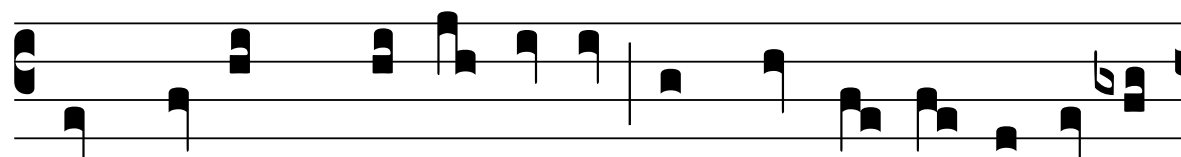
Unto the god-ly there a-ris-eth up light in the darkness: the Lord



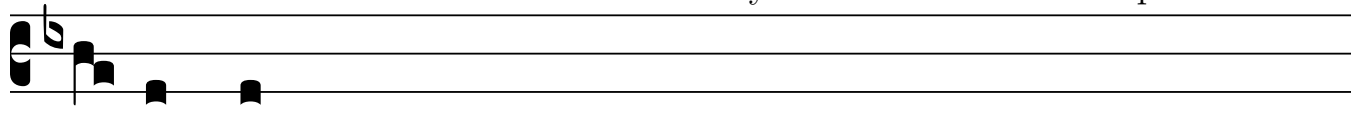
is mer-ci-ful, lov-ing, and righteous.

4. **Ant.**
iv. viii.

W



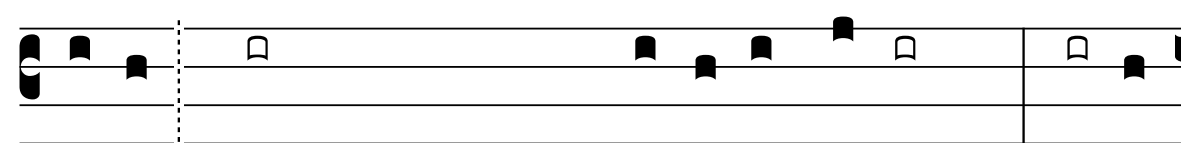
ith the Lord * there is mer-cy: and with him is plen-te-ous



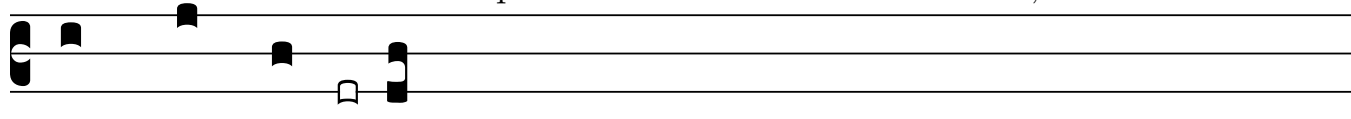
re- demption.

Ps. 129
iv. v.

O



ut of the depths have I cried **unto** thee, O Lord * O



Lord, hear my voice.

O let thine **ears** consider well * **the** voice
of my complaint.

If thou, Lord, wilt **mark** iniquities * O
Lord, **who** may abide it?

For there is **mercy** with thee * and
therefore shalt thou be feared.

I look for the Lord; my **soul** doth wait
for him * **in** his word is my trust.

My soul fleeth unto the Lord * before

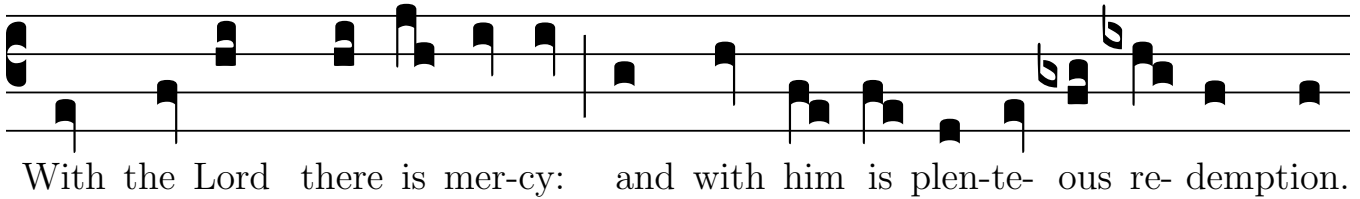
the morning watch, I say, **before** the
morning watch.

O Israel, trust in the Lord, for with the
Lord **there** is mercy * and with him is
plenteous redemption.

And he shall **redeem** Israel * from **all**
his iniquities.

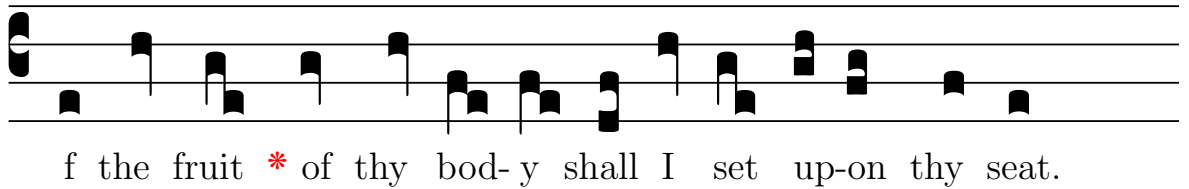
Glory be to the **Father**, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning is now, | Amen.
and **ever** shall be * world **without** end. |



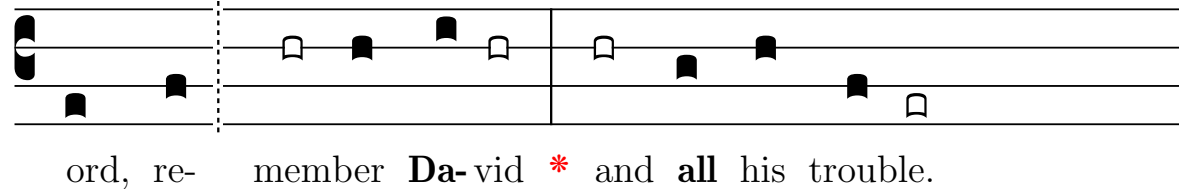
5. **Ant.**
viii. i.

O



Ps. 131
viii. i.

L



How he swore **unto** the Lord * and
vowed a vow unto the almighty **God** of
Jacob.

I will not come within the tabernacle **of**
mine house * nor climb **up** into my bed.

I will not suffer mine eyes to sleep, nor
mine eyelids to **slumber** * neither the
temples of my head **to** take any rest.

Until I find out a place for the temple **of**
the Lord * a habitation for the mighty
God of Jacob.

Lo, we heard of the same at Ephr^ata *
and **found** it in the wood.

We will go into his tabern^acle * and fall
low on our knees **before** his footstool.

Arise, O Lord, into thy **resting** place *
thou, and **the** ark of thy strength.

Let thy priests be clothed with
righteousness * and let thy saints **sing**
with joyfulness.

For thy servant **David's** sake * turn not
away the presence of **thine** Anointed².

The Lord hath made a faithful oath
unto **David** * and he **shall** not shrink
from it.

Of the fruit of thy **body** * shall **I** set
upon thy seat.

If thy children will keep my covenant,
and my testimonies that I shall **learn**
them * their children also shall sit upon
thy **throne** forevermore.

For the Lord hath chosen Zion to be a
habitation **for** himself * **he** hath longed
for her.

²The Latin reads *Christi tui*.

This shall be my rest **forever** * here will
I dwell, for I have a **delight** therein.

I will bless her victuals with **increase** *
and will **satisfy** her poor with bread.

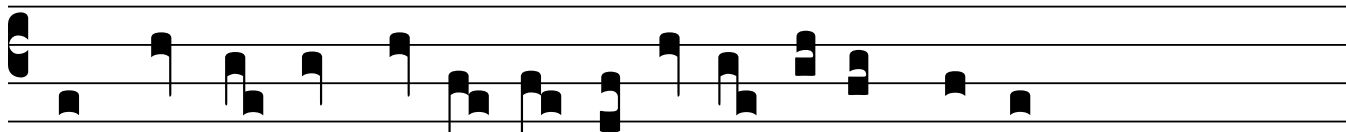
I will deck her priests with **salvation** *
and her saints **shall** rejoice and sing.

There shall I make the horn of David to
flourish * I have ordained a lantern for
mine Anointed³.

As for her enemies, I shall clothe **them**
with shame * but upon himself shall **his**
crown flourish.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world **without** end.
Amen



Of the fruit of thy bod-y shall I set up-on thy seat.

*Turn back to the **white ribbon** for the chapter.*

³Likewise here *Christo meo*.

AT COMPLINE

Ant.
viii. i.

U

n- to us is born * this day a Sav-ior, who is Christ the

Lord: in the cit-y of Da-vid.

Ps. 4
viii. i.

H

ear me when I call, O God of my righteous-ness *

thou hast set me at liberty when I was in trouble; have mercy

upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blas-
pheme mine **honor**? * and have such
pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath cho-
sen to himself the man that is **godly** *
when I call upon the Lord, **he** will hear
me.

Stand in awe, and **sin** not * com-
mune with your own heart, and in your
chamber, and be still.

Offer the sacrifice of **righteousness** *

and put your **trust** in the Lord.

There be many **that** say * Who will
shew us any good?

Lord, **lift** thou up * the light of thy
countenance upon us.

Thou hast put gladness **in** my heart *
since the time that their corn, and wine,
and **oil** increased.

I will lay me down in peace, and **take**
my rest * for it is thou, Lord, only, that

makest me **dw**ell in safety.

Glory be to the Father, and **to** the Son
* and to the **H**oly Spirit.

As it was in the beginning is now,
and ever **shall** be * world **with**out end.
Amen.

Ps. 90
viii. i.

W ho- so dwell- eth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my
hope, and my **stronghold** * my God, **in**
him will I trust.

For he shall deliver thee from the snare
of the **hunter** * and from the **nois**ome
pestilence.

He shall defend thee under his wings,
and thou shalt be safe under his **fe**athers
* his faithfulness and truth shall be thy
shield and buckler.

Thou shalt not be afraid for any terror
by night * nor for the arrow that **f**lieth
by day.

For the pestilence that walketh in
darkness * nor for the sickness that de-
stroyeth **in** the noonday.

A thousand shall fall beside thee, and
ten thousand at thy **right** hand * but it
shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold
* and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast

set thine house of **defense** very high.

There shall no evil happen **unto** thee *
neither shall any plague come **nigh** thy
dwelling.

For he shall give his angels charge **over**
thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands *
that thou hurt not thy **foot** against a
stone.

Thou shalt go upon the lion and **ad**der
* the young lion and the dragon shalt
thou tread **under** thy feet.

Because he hath set his love upon me,
therefore will I **del**iver him * I will set
him up, because **he** hath known my
Name.

He shall call upon me, and I will **hear**
him * yea, I am with him in trouble;
I will deliver him, and bring **him** to
honor.

With long life will I **satisfy** him * and
shew him **my** salvation.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

Ps. 133
viii. i.

B

e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

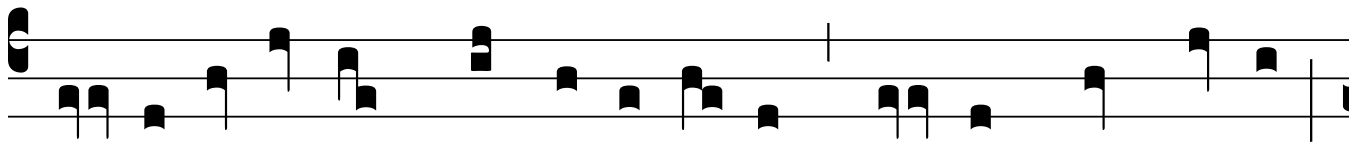
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

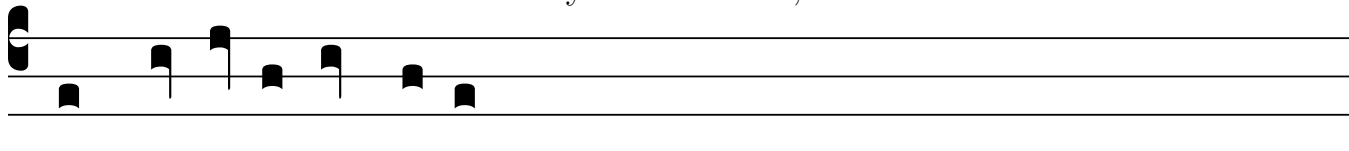
* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.



Un- to us is born this day a Sav-ior, who is Christ the Lord:

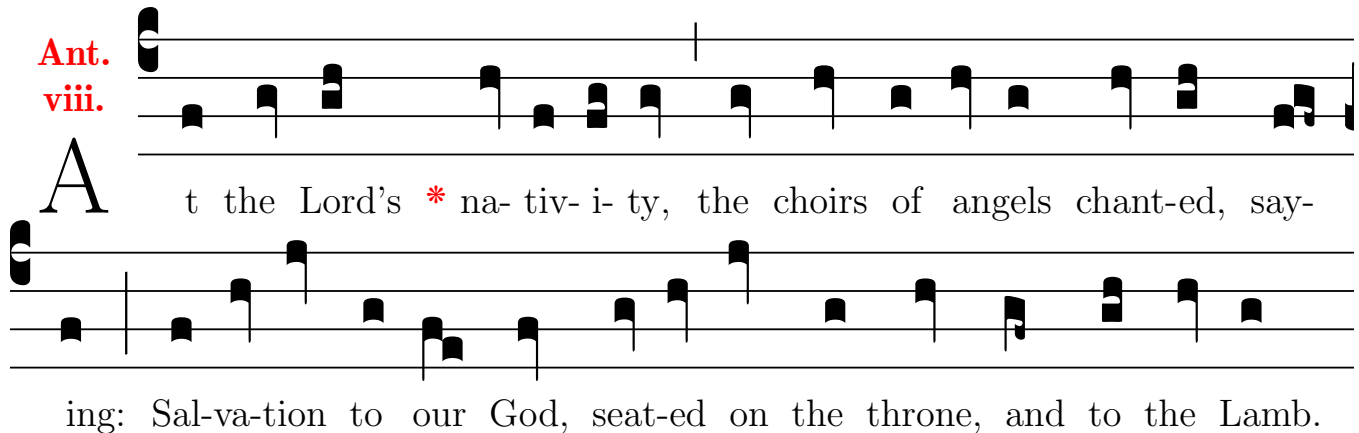


in the cit-y of Da-vid.

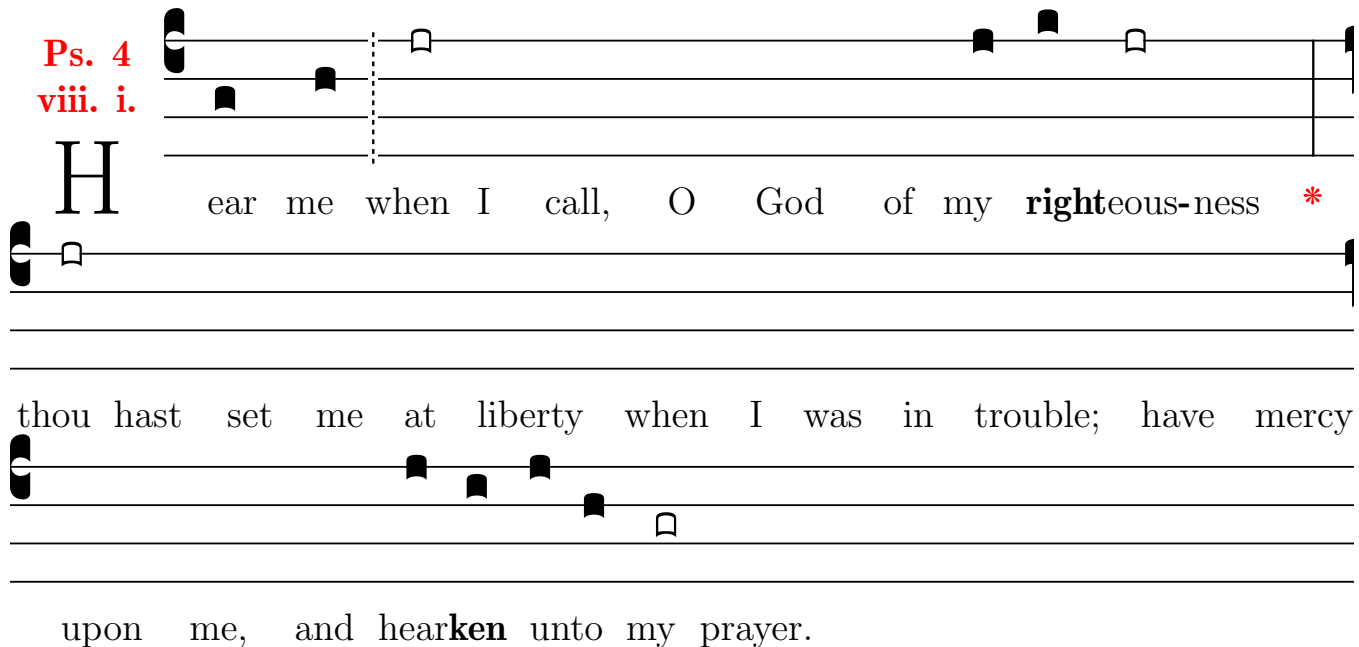
*Turn to the **white ribbon** for the chapter.*

COMPLINE AFTER CIRCUMCISION

Ant.
viii.



Ps. 4
viii. i.



O ye sons of men, how long will ye blaspheme mine **honor**? * and have such pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath chosen to himself the man that is **godly** * when I call upon the Lord, **he** will hear me.

Stand in awe, and **sin** not * commune with your own heart, and in your **chamber**, and be still.

Offer the sacrifice of **righteousness** *

and put your **trust** in the Lord.

There be many **that** say * Who will **shew** us any good?

Lord, **lift** thou up * the light of thy countenance upon us.

Thou hast put gladness **in** my heart * since the time that their corn, and wine, and **oil** increased.

I will lay me down in peace, and **take** my rest * for it is thou, Lord, only, that makest me **dwell** in safety.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

Ps. 90
viii. i.

W

ho- so dwell- eth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my
hope, and my **stronghold** * my God, **in**
him will I trust.

For he shall deliver thee from the snare
of the **hunter** * and from the **noisome**
pestilence.

He shall defend thee under his wings,
and thou shalt be safe under his **feathers**
* his faithfulness and truth shall be thy
shield and buckler.

Thou shalt not be afraid for any terror
by night * nor for the arrow that **flieth**
by day.

For the pestilence that walketh in
darkness * nor for the sickness that de-
stroyeth **in** the noonday.

A thousand shall fall beside thee, and
ten thousand at thy **right** hand * but it
shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold
* and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast
set thine house of **defense** very high.

There shall no evil happen **unto** thee *
neither shall any plague come **nigh** thy
dwelling.

For he shall give his angels charge **over**
thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands *
that thou hurt not thy **foot** against a
stone.

Thou shalt go upon the lion and **adder**
* the young lion and the dragon shalt
thou tread **under** thy feet.

Because he hath set his love upon me,
therefore will I **deliver** him * I will set
him up, because **he** hath known my
Name.

He shall call upon me, and I will **hear**
him * yea, I am with him in trouble;
I will deliver him, and bring **him** to
honor.

With long life will I **satisfy** him * and
shew him **my** salvation.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

Compline after Circumcision

As it was in the beginning is now, Amen.
and ever **shall** be * world **without** end.

Ps. 133
viii. i.

B

e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **H**oly Spirit.

As it was in the beginning is now,
and ever **shall** be * world **without** end.
Amen.

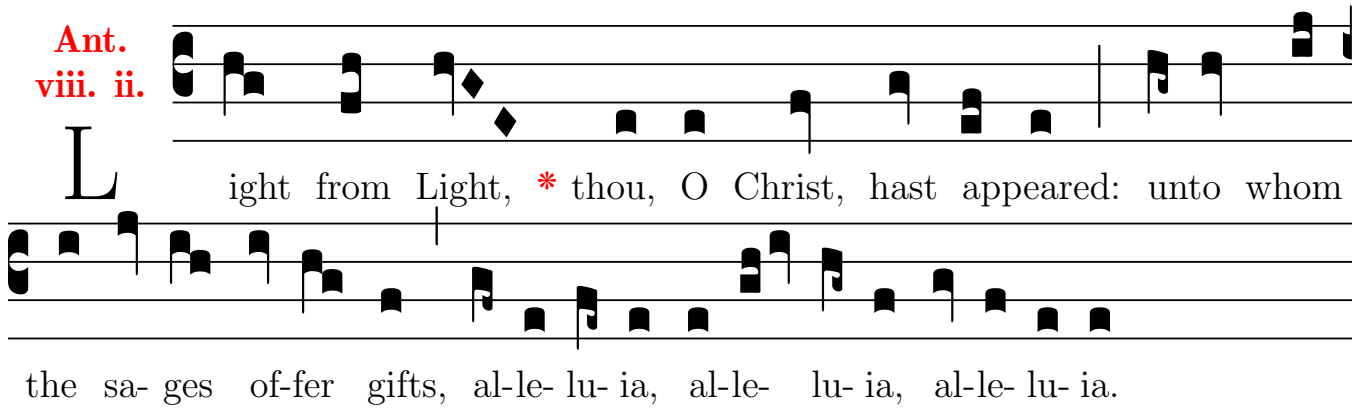
At the Lord's na- tiv- i- ty, the choirs of angels chant-ed, say- ing:

Sal-va-tion to our God, seat-ed on the throne, and to the Lamb.

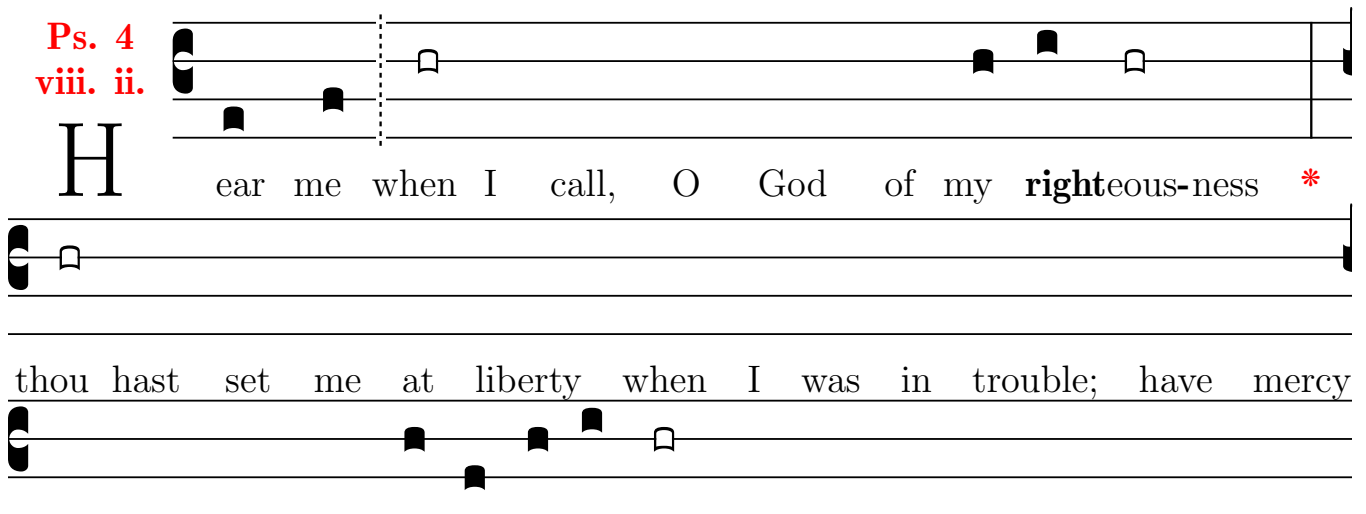
Turn to the **white ribbon** for the chapter.

COMPLINE IN EPIPHANYTIDE

Ant.
viii. ii.



Ps. 4
viii. ii.



upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine **honor**? * and have such pleasure in vanity, and seek **after** lying?

Know this also, that the Lord hath chosen to himself the man that is **godly** * when I call upon the Lord, **he** will hear me.

Stand in awe, and **sin** not * commune with your own heart, and in your **chamber**, and be still.

Offer the sacrifice of **righteousness** * and put your **trust** in the Lord.

There be many **that** say * Who will

shew us any good?

Lord, **lift** thou up * the light of thy countenance upon us.

Thou hast put gladness **in** my heart * since the time that their corn, and wine, and **oil** increased.

I will lay me down in peace, and **take** my rest * for it is thou, Lord, only, that makest me **dwel**l in safety.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now,

and ever **shall** be * world without end. | Amen.

Ps. 90
viii. ii.

W ho- so dwell- eth under the defense of the **most** High *

shall abide under the shadow of **the** Almighty.

I will say unto the Lord, Thou art my hope, and my **stronghold** * my God, **in** him will I trust.

For he shall deliver thee from the snare of the **hunter** * and from the **noisome** pestilence.

He shall defend thee under his wings, and thou shalt be safe under his **feathers** * his faithfulness and truth shall be thy **shield** and buckler.

Thou shalt not be afraid for any terror **by** night * nor for the arrow that **flieth** by day.

For the pestilence that walketh in **darkness** * nor for the sickness that destroyeth **in** the noonday.

A thousand shall fall beside thee, and ten thousand at thy **right** hand * but it shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** behold * and see the reward of **the** ungodly.

For thou, Lord, **art** my hope * thou hast set thine house of **defense** very high.

There shall no evil happen **unto** thee * neither shall any plague come **nigh** thy

dwelling.

For he shall give his angels charge **over** thee * to keep **thee** in all thy ways.

They shall bear thee **in** their hands * that thou hurt not thy **foot** against a stone.

Thou shalt go upon the lion and **adder** * the young lion and the dragon shalt thou tread **under** thy feet.

Because he hath set his love upon me, therefore will I **deliver** him * I will set him up, because **he** hath known my Name.

He shall call upon me, and I will **hear** him * yea, I am with him in trouble; I will deliver him, and bring **him** to honor.

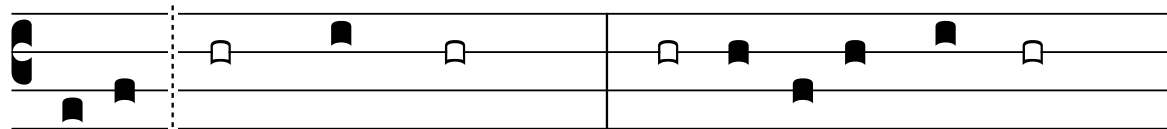
With long life will I satisfy him * and shew him **my** salvation.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.

Ps. 133
viii. ii.

B



e-hold now, **praise** the Lord * all ye **servants** of the Lord.

Ye that by night stand in the house **of**
the Lord * even in the courts of the
house of our God.

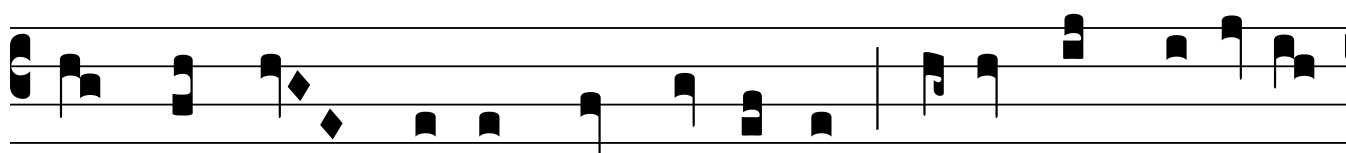
Lift up your hands in the sanctuary *
and praise the Lord.

The Lord that made heaven **and** earth

* give thee blessing **out** of Zion.

Glory be to the Father, and **to** the Son
* and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without end.
Amen.



Light from Light, thou, O Christ, hast appeared: unto whom the sa- ges



of-fer gifts, al-le- lu- ia, al-le- lu- ia, al-le- lu- ia.

*Turn to the **white ribbon** for the chapter.*

COMMON TONES

SOLEMN VESPERS IN CHRISTMASTIDE

Verbum caro factum.

Resp.

viii.

T he Word * was made flesh, and dwelt a-mong
us. † And we be-held his glo- ry,
as of the On- ly-be-got- ten of the Fa-ther. ✠ Full
of grace and truth. †. In the be- gin-ning was the
Word, and the Word was with God: and the Word was God. †.
† And we be-held his glo- ry, as of the On- ly-
be-got- ten of the Fa-ther. ✠ Full of grace

Solemn Vespers in Christmastide

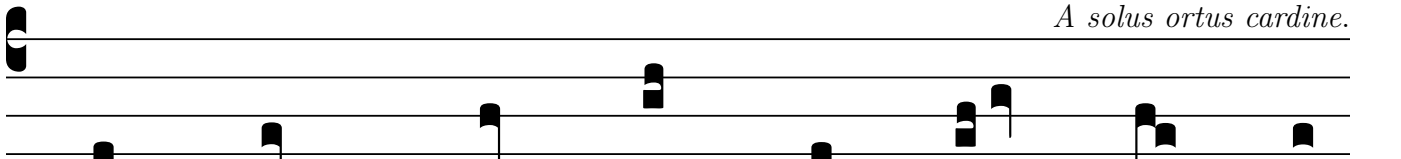
and truth. **V.** Glo- ry be to the Fa- ther and to the Son:

and to the Ho- ly Spir- it. **R.** ✠ Full of grace and truth.

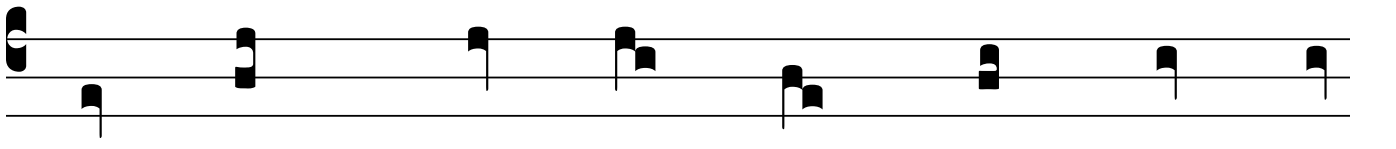
The image displays two staves of musical notation in a square-note style. The first staff begins with a C-clef and contains a melodic line with various note values, including minims, crotchets, and quavers, some with flags. It includes a repeat sign. The second staff begins with a C-clef and continues the melody. Below the staves, the lyrics are written in a serif font, with the initial 'V.' and 'R.' in red. A red cross symbol (✠) is placed before the word 'Full' in the second line of lyrics.

Solemn Vespers in Christmastide

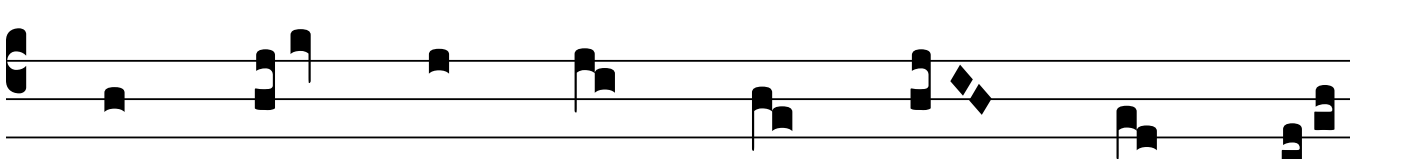
A solus ortus cardine.



1. From lands that see the sun a- rise,
 2. Blest au- thor of this earth- ly frame,
 3. In that chaste par- ent's ho- ly womb
 4. The man- sion of the mod- est breast
 5. Her time ful- filled, that Son she bore,
 6. The man- ger and the straw he bore,
 7. The heav'n- ly chor- us filled the sky,
 8. All hon- or, laud and glo- ry be,

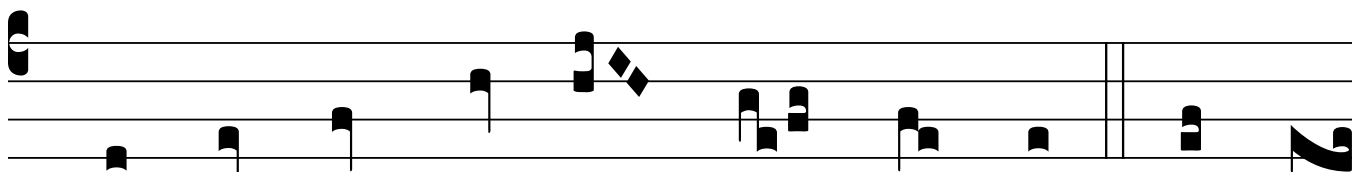


1. To earth's re- mote- est bound- a- ries,
 2. To take a ser- vant's form he came,
 3. Cel- es- tial grace hath found a home:
 4. Be- comes a shrine where God shall rest:
 5. Whom Gab- riel's voice had told a- fore:
 6. The cra- dle did he not ab- hor:
 7. The an- gels sang to God on high,
 8. O Je- sus, Vir- gin born, to thee;

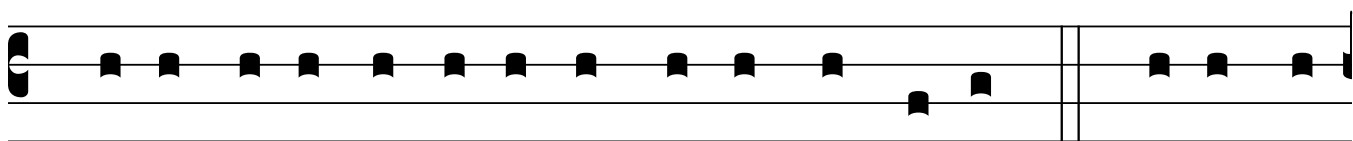


1. The Vir- gin- born to- day we sing,
 2. That, lib- er- a- ting flesh by flesh,
 3. And she, as earth- ly bride un- known,
 4. The pure and un- de- fil- ed one,
 5. Whom, in his mo- ther yet con- cealed,
 6. By milk the in- fant por- tions fed,
 7. What time to shep- herds, watch- ing lone,
 8. All glo- ry, as is ev- er meet,

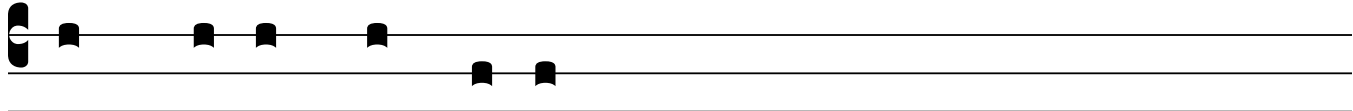
Solemn Vespers in Christmastide



1. The Son of Mar- y, Christ the King.
 2. Whom he had made might live a- fresh.
 3. Yet calls that Off- spring blest her own.
 4. Con- ceived in her chaste womb the Son.
 5. The in- fant Bap- tist had re- vealed.
 6. Who gives e'en fowls their dai- ly bread.
 7. They made cre- a- tion's Shep- herd known.
 8. To Fa- ther and To Pa- ra- clete. A- men.



V. Bles-sed be he that com-eth in the Name of the Lord. *R.* God is the



Lord, who hath shewed us light.

Turn to the red ribbon and sing the appointed Magnificat.

Kyrie

III

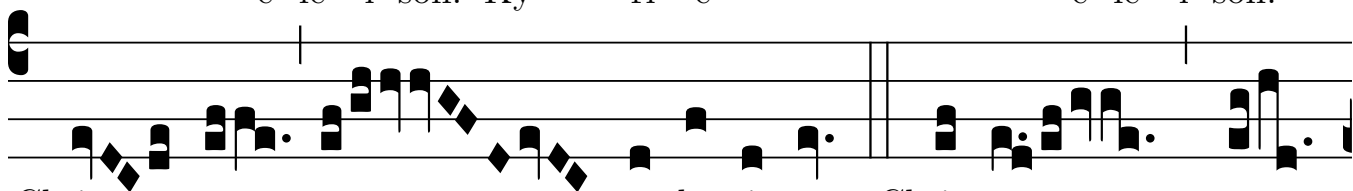
K



y- ri- e e- le- i- son. Ky- ri- e



e- le- i- son. Ky- ri- e e- le- i- son.



Chri- ste e- le- i- son. Chri- ste

Solemn Vespers in Christmastide

The image displays a musical score for a Gregorian chant, titled "Solemn Vespers in Christmastide". The score is written on four staves, each beginning with a C-clef (soprano, alto, tenor, and bass clefs respectively). The notation uses square neumes on a four-line staff. The lyrics are in Latin and are placed below the corresponding staves. The text is as follows:

Staff 1: e- le- i- son. Chri- ste e- le- i- son.

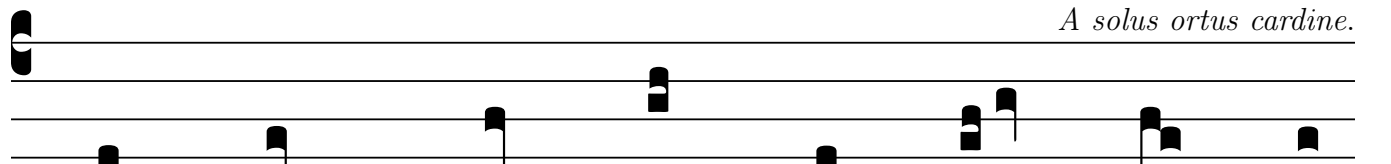
Staff 2: Ky- ri- e e- le- i- son. Ky- ri- e

Staff 3: e- le- i- son. Ky- ri- e

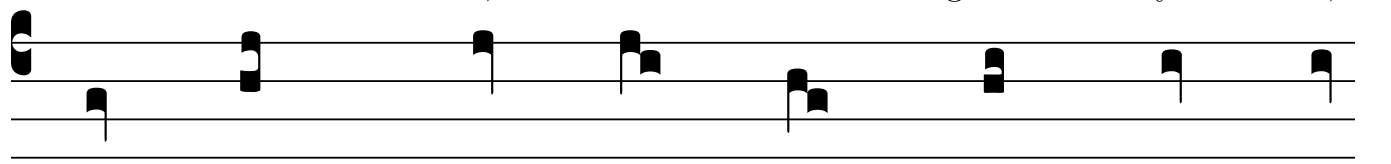
Staff 4: e- le- i- son.

SIMPLE VESPERS IN CHRISTMASTIDE

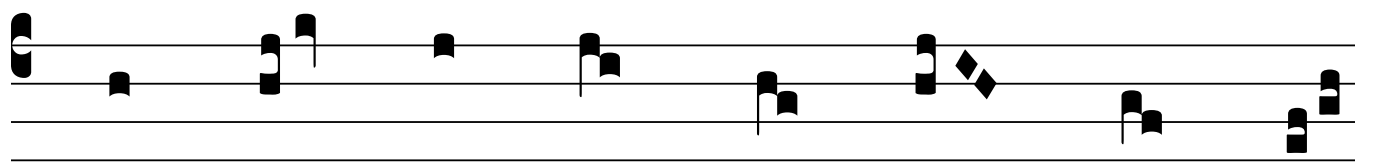
A solus ortus cardine.



1. From lands that see the sun a- rise,
 2. Blest au- thor of this earth- ly frame,
 3. In that chaste par- ent's ho- ly womb
 4. The man- sion of the mod- est breast
 5. Her time ful- filled, that Son she bore,
 6. The man- ger and the straw he bore,
 7. The heav'n- ly chor- us filled the sky,
 8. All hon- or, laud and glo- ry be,

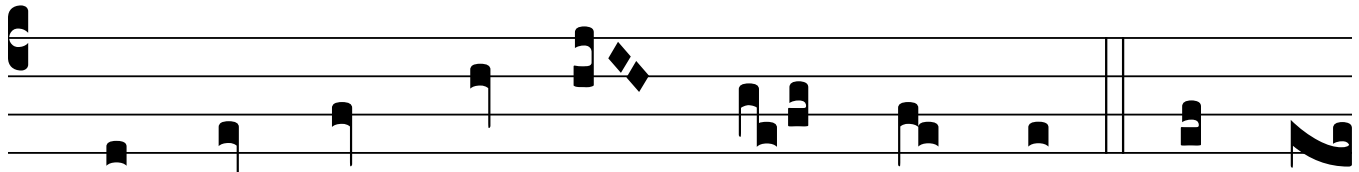


1. To earth's re- mote- est bound- a- ries,
 2. To take a ser- vant's form he came,
 3. Cel- es- tial grace hath found a home:
 4. Be- comes a shrine where God shall rest:
 5. Whom Gab- riel's voice had told a- fore:
 6. The cra- dle did he not ab- hor:
 7. The an- gels sang to God on high,
 8. O Je- sus, Vir- gin born, to thee;

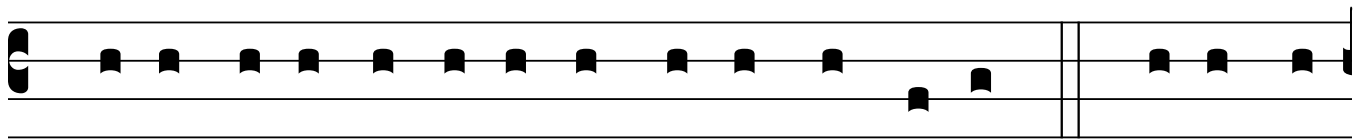


1. The Vir- gin born to- day we sing,
 2. That, lib- er- a- ting flesh by flesh,
 3. And she, as earth- ly bride un- known,
 4. The pure and un- de- fil- ed one,
 5. Whom, in his mo- ther yet con- cealed,
 6. By milk the in- fant por- tions fed,
 7. What time to shep- herds, watch- ing lone,
 8. All glo- ry, as is ev- er meet,

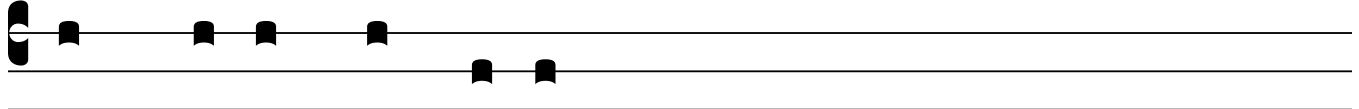
Simple Vespers in Christmastide



1. The Son of Mar- y, Christ the King.
2. Whom he had made might live a- fresh.
3. Yet calls that Off- spring blest her own.
4. Con- ceived in her chaste womb the Son.
5. The in- fant Bap- tist had re- vealed.
6. Who gives e'en fowls their dai- ly bread.
7. They made cre- a- tion's Shep- herd known.
8. To Fa- ther and To Pa- ra- clete. A- men.



V. Bles-sed be he that com-eth in the Name of the Lord. *R.* God is the



Lord, who hath shewed us light.

Turn to the red ribbon and sing the appointed Magnificat.

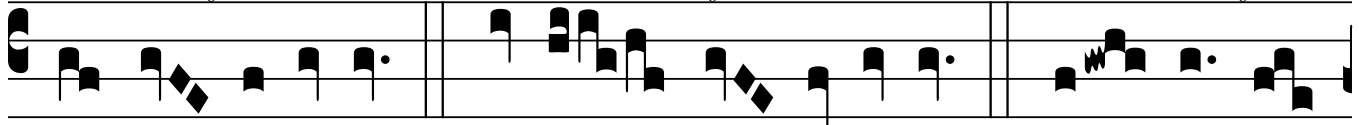
Kyrie

XV

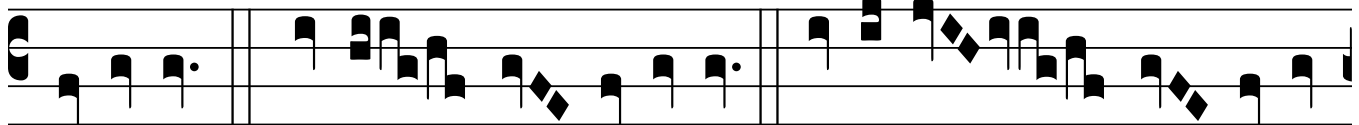
K



ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri-



e e- le- i- son. Chris-te e- le- i- son. Chris- te e-



le- i- son. Chris-te e- le- i- son. Ky- ri- e e- le- i-

Simple Vespers in Christmastide

The image shows a musical score for 'Simple Vespers in Christmastide'. It consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simplified, square-note style. The lyrics are: 'son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.' The first phrase 'son. Ky- ri- e e- le- i- son.' is followed by a repeat sign. The second phrase 'Ky- ri- e e- le- i- son.' is also followed by a repeat sign. The notation includes various note values, rests, and a final cadence.

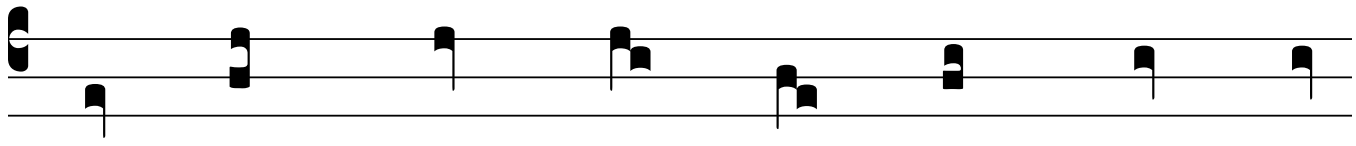
son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

VESPERS IN EPIPHANYTIDE

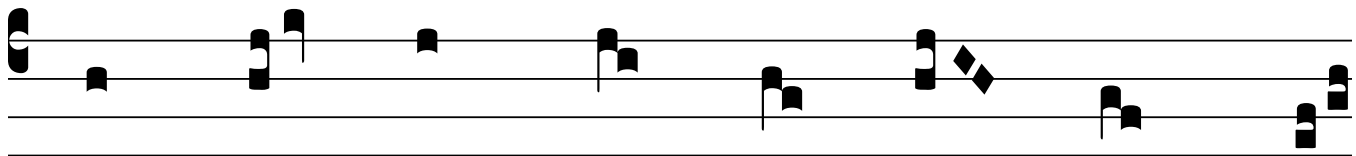
Hostis Herodes impie.



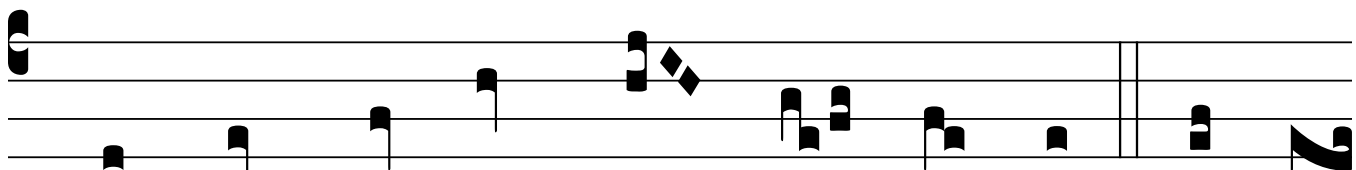
1. Why, imp- pious Her- od, shouldst thou fear
 2. Lo, sa- ges from the East are gone
 3. The Lamb of God is man- i- fest
 4. Yet he that rul- eth ev- ery- thing
 5. All glo- ry, Lord, to thee we pay,



1. Be- cause the Christ is come so near?
 2. To where the star hath new- ly shone:
 3. A- gain in Jor- dan's wa- ter blest,
 4. Can change the na- ture of the spring,
 5. For thine E- pi- pha- ny to- day:

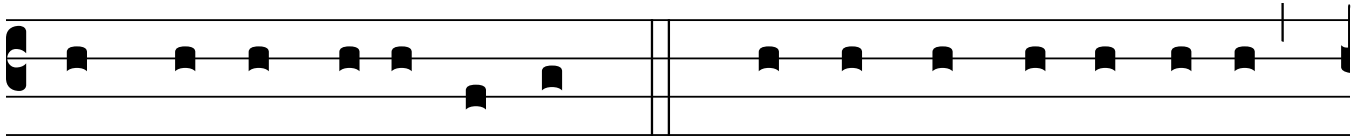


1. He who doth heavn'- ly king- doms grant
 2. Led on by light to Light they press,
 3. And he who sin had ne- ver known
 4. And gives at Ca- na this for sign:
 5. All glo- ry, as is ev- er meet,

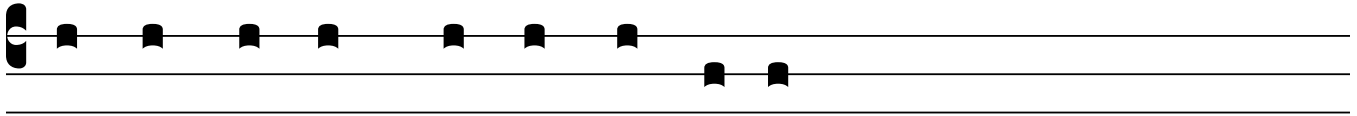


1. Thine earth- ly realm can nev- er want.
 2. And by their gifts their God con- fess.
 3. By wash- ing hath our sins un- done.
 4. The wa- ter red- dens in- to wine.
 5. To Fa- ther and to Pa- ra- clete. A- men.

Vespers in Epiphanytide



V. All they from Sa-ba shall come. *R.* They shall bring gold and in-cense:



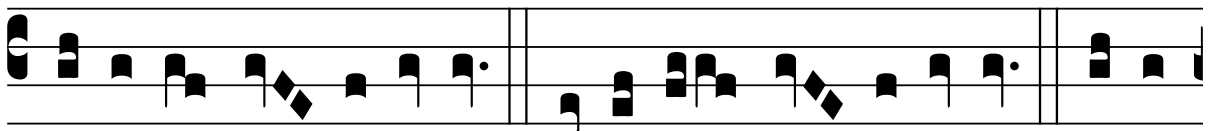
they shall shew forth the praises of the Lord.

Turn to the red ribbon and sing the appointed Magnificat.

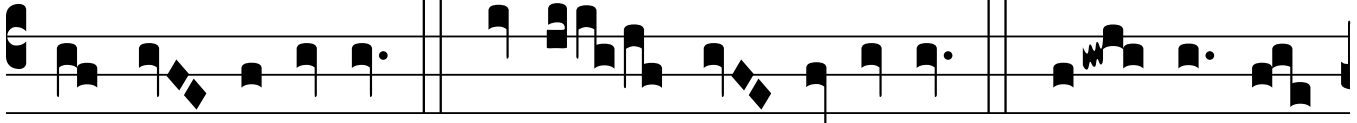
Kyrie

XV

K



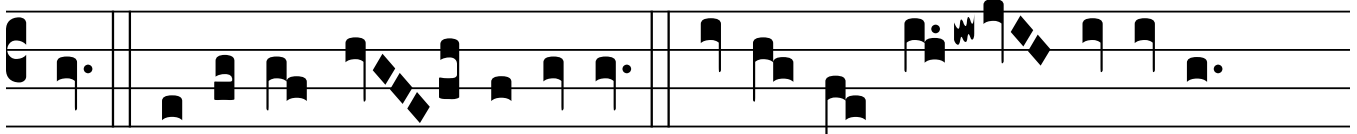
y-ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri-



e e- le- i- son. Chris-te e- le- i- son. Chris- te e-



le- i- son. Chris-te e- le- i- son. Ky- ri- e e- le- i-



son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

TEMPORAL

NATIVITY OF THE LORD

AT FIRST VESPERS

Judea et Hierusalem.

Resp.
iv.

J u-dah * and Je- ru- sa- lem, be ye not a- fraid.

† To-mor-row go ye forth, † and the Lord

shall be with you. †. Be ye steadfast, and ye

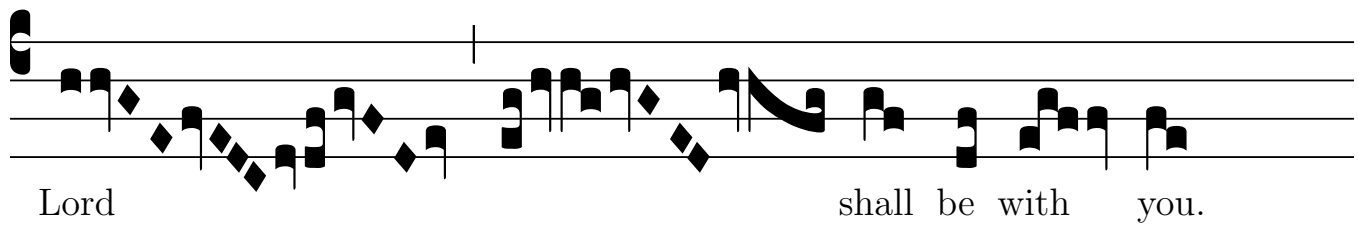
shall see the sal-va-tion of the Lord up-on you. †. † To-mor-row

go ye forth, and the Lord

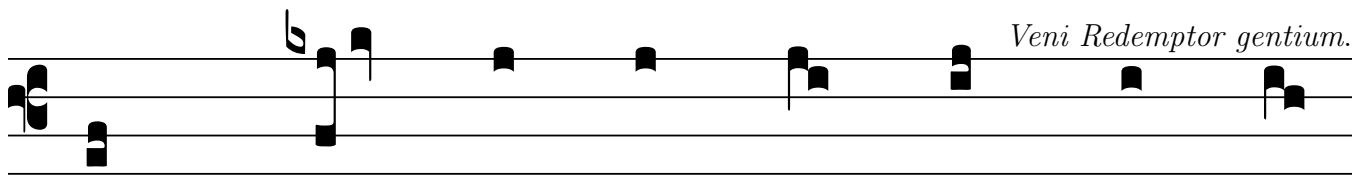
shall be with you. †. Glo-ry be to the Fa-ther and to

the Son: and to the Ho-ly Spir- it. †. † And the

At First Vespers



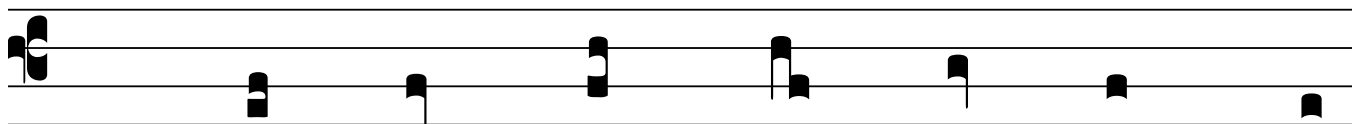
Nativity of the Lord



1. Come,	thou	Re-	deem-	er	of	the	earth,
2. Be-	got-	ten	of	no	hu-	man	will,
3. The	vir-	gin	womb	that	bur-	den	gained
4. Forth	from	his	cham-	ber	go-	eth	he,
5. From	God	the	Fa-	ther	he	pro-	ceeds,
6. O	eq-	ual	to	thy	Fa-	ther,	thou!
7. Thy	cra-	dle	here	shall	glit-	ber	bright,
8. All	laud	to	God	the	Fa-	ther	be,

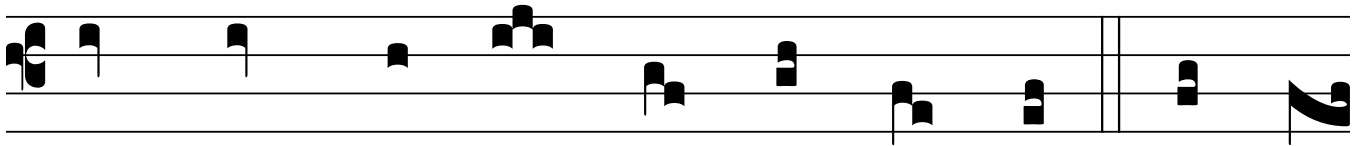


1. And	man-	i-	fest	thy	vir-	gin	birth:
2. But	of	the	Spir-	it,	thou	art	still
3. With	vir-	gin	hon-	or	all	un-	stained;
4. That	roy-	al	home	of	pur-	i-	ty,
5. To	God	the	Fa-	ther	back	he	speeds;
6. Gird	on	thy	flesh-	ly	man-	tle	now;
7. And	dark-	ness	breathe	a	new-	er	light,
8. All	praise,	e-	ter-	nal	Son,	to	thee:

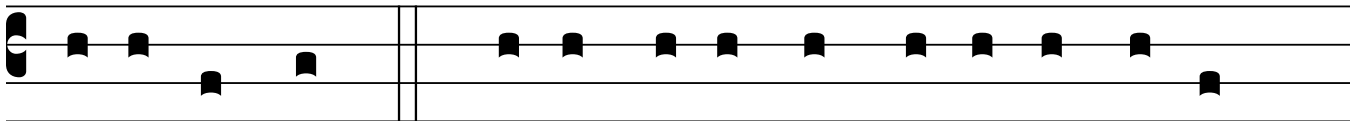


1. Let	ev-	ery	age	a-	dor-	ing	fall;
2. The	Word	of	God	in	flesh	ar-	rayed,
3. The	ban-	ners	there	to	vir-	ar-	glow;
4. A	giant	in	two-	fold	sub-	stance	one,
5. His	course	he	runs	to	death	and	hell,
6. The	weak-	ness	of	our	mor-	tal	state
7. Where	end-	less	faith	shall	shine	ser-	ene,
8. All	glo-	ry,	as	is	ev-	er	meet,

At First Vespers



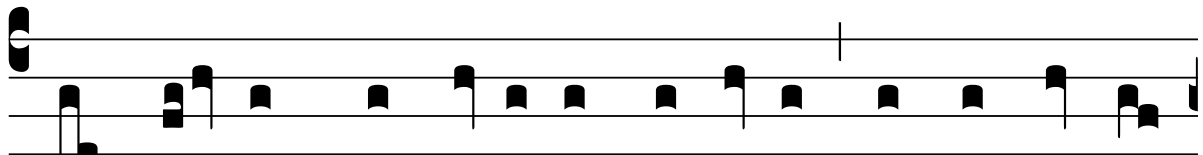
1. Such birth be-fits the God of all.
2. The pro-mised fruit to man dis-played.
3. God in his tem-ple dwells be-low.
4. Re-joy-cing now his course to run.
5. Re-turn-ing on God's throne to dwell.
6. With death-less might in-vi-gor-ate.
7. And twi-light ne-ver int-er-vene.
8. To God the Ho-ly Par-a-clete. A-men.



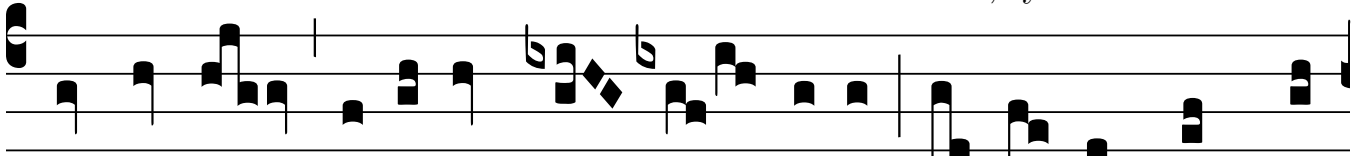
V. As a bridegroom. R. The Lord com-eth forth out of his chamber.

Ant.
viii.

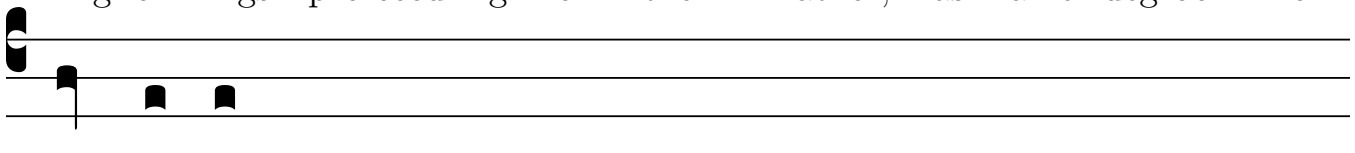
W



hen the sun * hath ris-en in the heav-ens, ye shall see the



King of kings pro-ceed-ing from the Father, as a bridegroom from



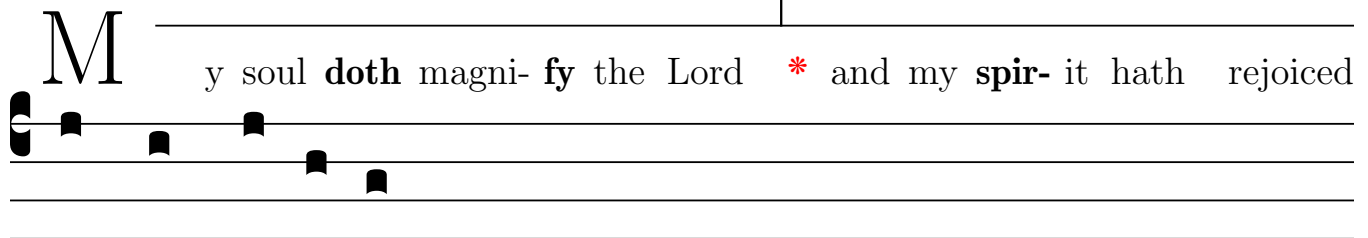
his chamber.

Nativity of the Lord

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

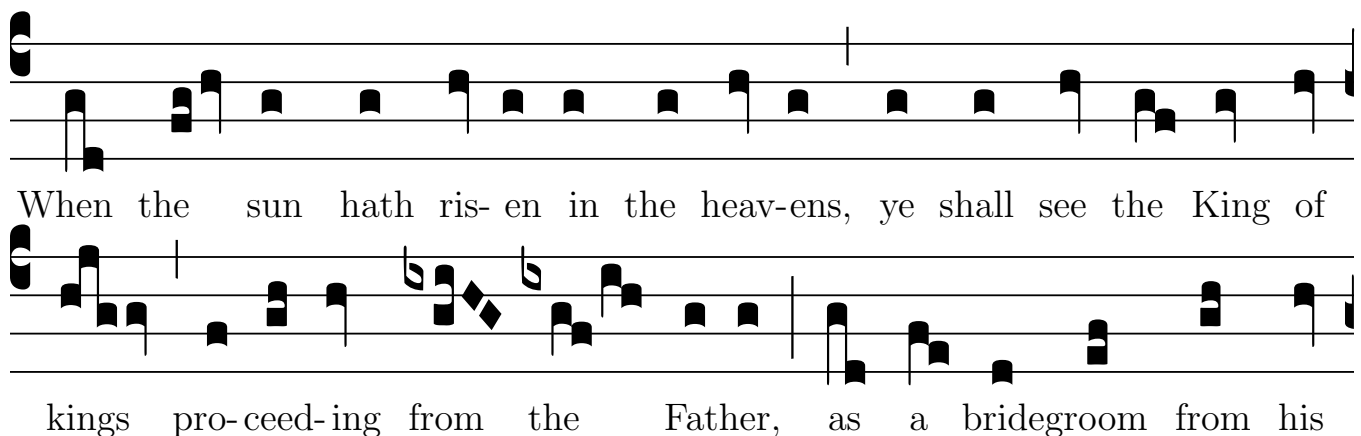
meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



At First Vespers



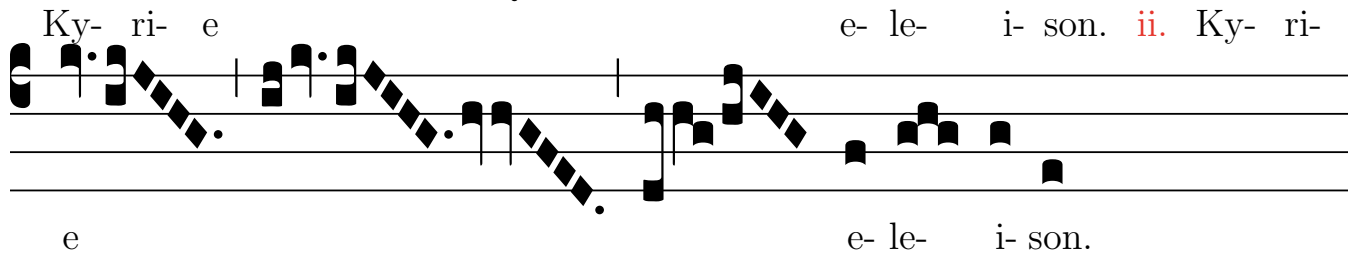
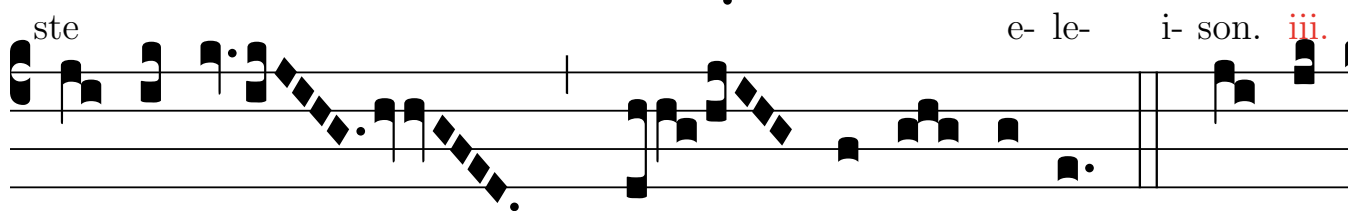
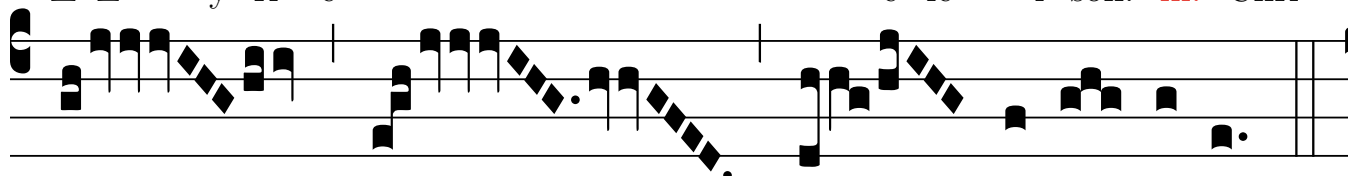
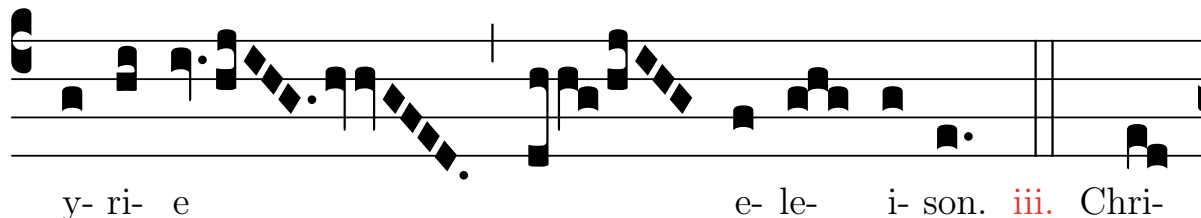
chamber.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie

II

K



AT COMPLINE ON THE EVE

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend

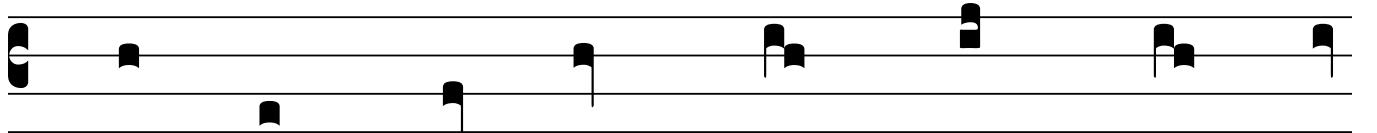
my spir- it. V. Glo- ry be to the Father, and to the Son, and to the

Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

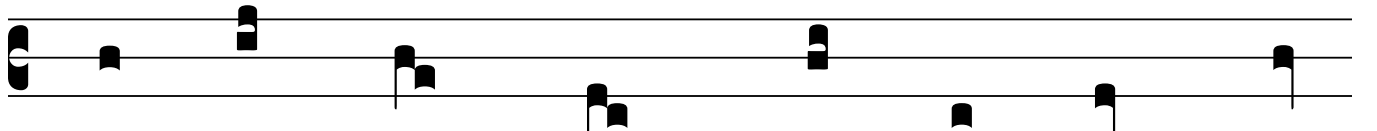
Salvator mundi Domine.

- | | | | | | | | |
|----------|-------|-----|-------|-------|--------|------|-------|
| 1. Thee, | Sav- | ior | of | the | world, | we | pray, |
| 2. Be | with | us | now, | in | er- | cy | nigh, |
| 3. O | let | not | sleep | o'er- | come | the | soul, |
| 4. To | thee, | who | dost | our | souls | re- | new, |
| 5. All | laud | to | God | the | Fa- | ther | be, |

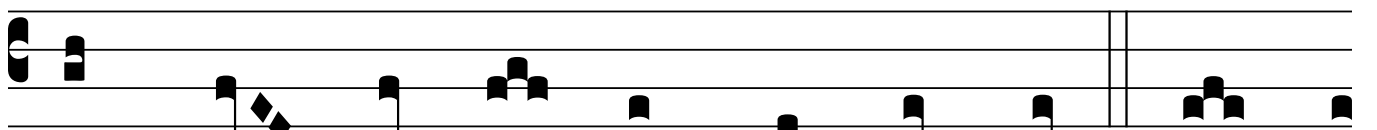
At Compline on the Eve



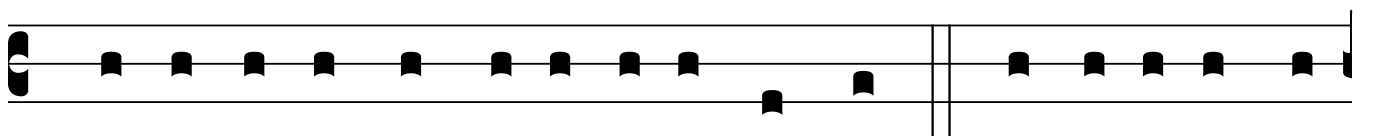
1. Who hast pre- served us through the day,
 2. And spare thy ser- vants when they cry,
 3. Nor Sa- tan with his spir- its foul:
 4. With heart- felt vows we hum- bly sue,
 5. All praise, e- ter- nal Son, to thee;



1. Pro- tect us through the com- ing night,
 2. Our sins blot out, our prayers re- ceive,
 3. Our flesh keep chaste, that it may be,
 4. That pure in heart, and free from stain,
 5. All glo- ry, as is ev- er meet,



1. And save us al- ways, Lord of might.
 2. Our dark- ness light- en, and for- give.
 3. A ho- ly tem- ple un- to thee.
 4. We from our beds may un- raise a- gain.
 5. To God the Ho- ly Pa- ra- clete. A- men.



V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under the
 sha-dow of thy wings.

Nativity of the Lord

Ant.
iv. i.

W atch, all ye, * and pray, for ye know not
when the time is. Watch ye there- fore, for ye know not
when the mas- ter of the house com- eth, at evening, or at mid-
night, or at the cockcrow-ing, or in the morn-ing: lest com-ing
sudden-ly, he find you sleep- ing.

Cant.
iv. i.

L ord, now lettest thou thy serv-ant de-part in peace *

accord-ing to thy word.

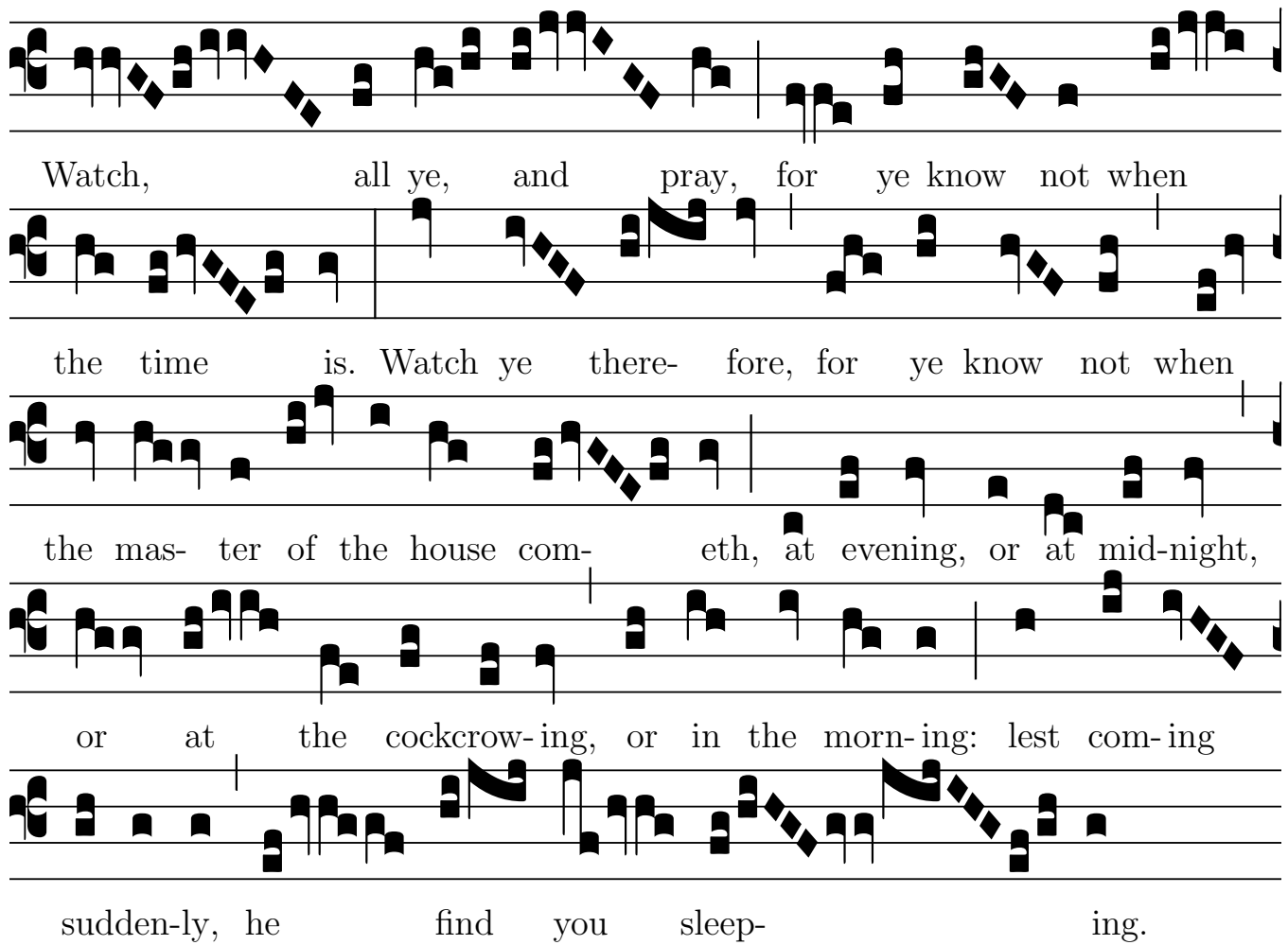
For mine eyes have seen **thy** salvation
* which thou hast prepared before the
face of all people.

A light to the revelation **of** the Gentiles
* and the glory of **thy** people Israel.

Glory be to the **Father**, and to the Son
* and to **the** Holy Spirit.

As it was in the beginning, is now
and **ever** shall be * world **without** end.
Amen.

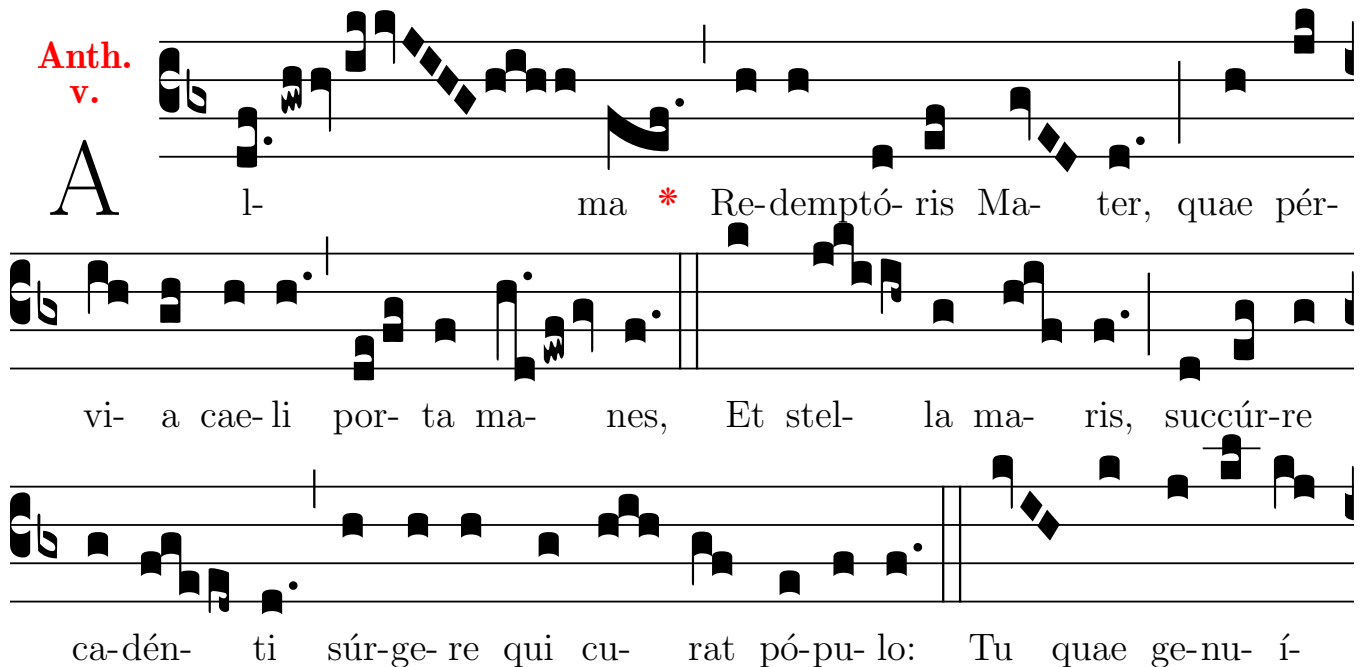
At Compline on the Eve



Watch, all ye, and pray, for ye know not when
the time is. Watch ye there-fore, for ye know not when
the mas-ter of the house com-eth, at evening, or at mid-night,
or at the cockcrow-ing, or in the morn-ing: lest com-ing
sudden-ly, he find you sleep-ing.

Turn to the white ribbon at the conclusion, pp. 10.

Anth.
v.



A l- ma * Re-demptó-ris Ma-ter, quae pér-
vi- a cae-li por- ta ma- nes, Et stel- la ma- ris, succúr-re
ca-dén- ti súr-ge-re qui cu- rat pó-pu- lo: Tu quae ge-nu- í-

Nativity of the Lord

sti, na-tú- ra mi- rán- te, tu- um sanctum Ge- ni- tó- rem:

Vir- go pri- us ac po- sté- ri- us, Ga-bri- é- lis ab o- re

su-mens il- lud A-ve, pec-ca- tó- rum mi- se- ré- re.

✠. Af-ter childbirth thou didst remain a vir-gin. ✠. In-ter-cede for us, O

mother of God. Let us pray.

Turn to the white ribbon for final prayers.

AT SECOND VESPERS

Ant.
i. iv.

T

his day * Christ was born, this day hath a Sav-ior appeared:

this day on earth Angels are sing-ing, Arch-angels re-joic-ing: this day

the right-eous ex-ult and say: Glo-ry to God in the high-est,

al-le- lu-ia.

Cant.
i.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

Nativity of the Lord

humble and meek.

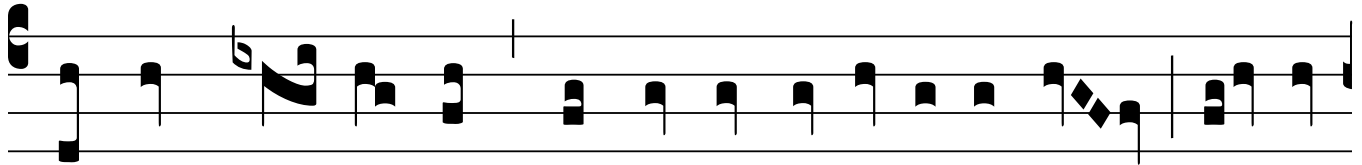
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abra-

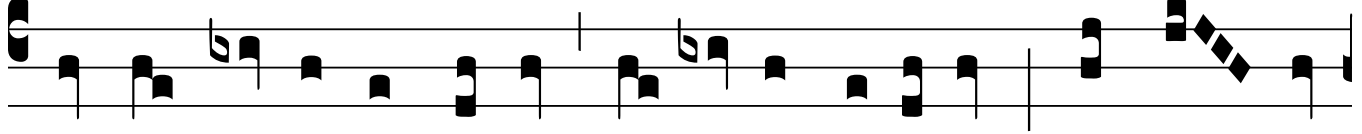
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

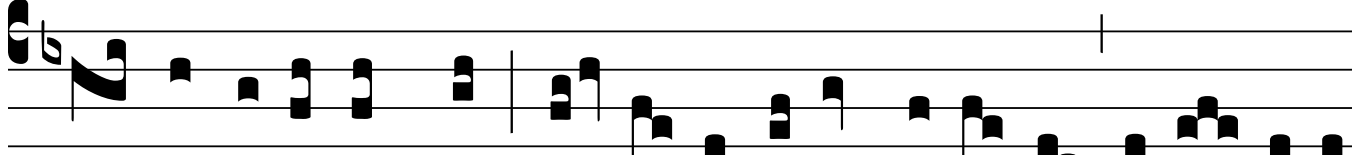
As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



This day Christ was born, this day hath a Sav-ior appeared: this day



on earth Angels are sing-ing, Arch-angels re-joic-ing: this day the



right-eous ex-ult and say: Glo- ry to God in the high-est, al-le- lu-ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

AT COMPLINE ON THE DAY

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. **ii.** **℣.** For

thou hast re-deemed me, O Lord, thou God of truth. **℞.** †I commend

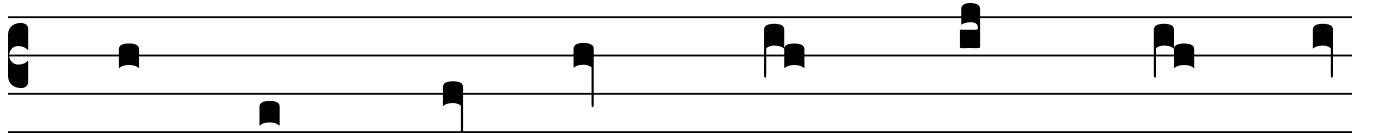
my spir- it. **℣.** Glo- ry be to the Father, and to the Son, and to the

Ho- ly Spir- it. **℞.** In-to thy hands, O Lord, I commend my spir- it.

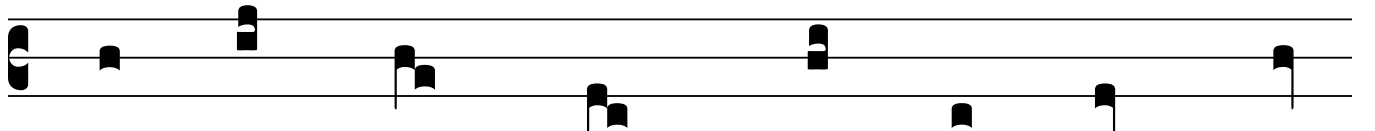
Salvator mundi Domine.

- | | | | | | | | |
|----------|-------|-----|-------|-------|--------|------|-------|
| 1. Thee, | Sav- | ior | of | the | world, | we | pray, |
| 2. Be | with | us | now, | in | er- | cy | nigh, |
| 3. O | let | not | sleep | o'er- | come | the | soul, |
| 4. To | thee, | who | dost | our | souls | re- | new, |
| 5. All | laud | to | God | the | Fa- | ther | be, |

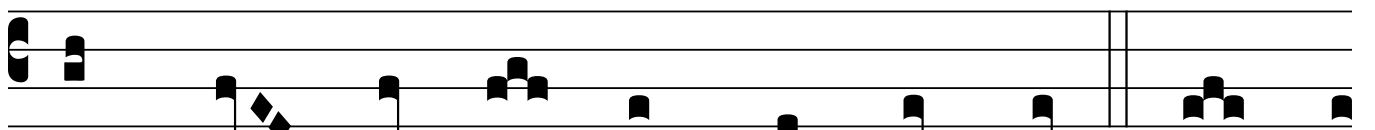
Nativity of the Lord



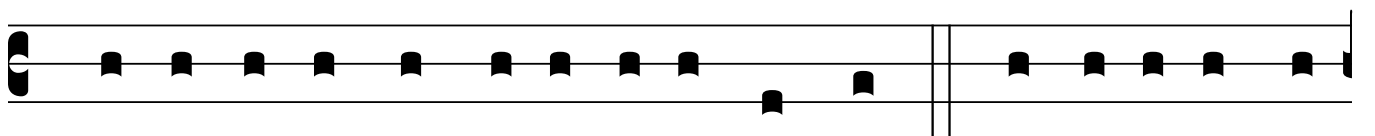
1. Who hast pre- served us through the day,
 2. And spare thy ser- vants when they cry,
 3. Nor Sa- tan with his spir- its foul:
 4. With heart- felt vows we hum- bly sue,
 5. All praise, e- ter- nal Son, to thee;



1. Pro- tect us through the com- ing night,
 2. Our sins blot out, our prayers re- ceive,
 3. Our flesh keep chaste, that it may be,
 4. That pure in heart, and free from stain,
 5. All glo- ry, as is ev- er meet,



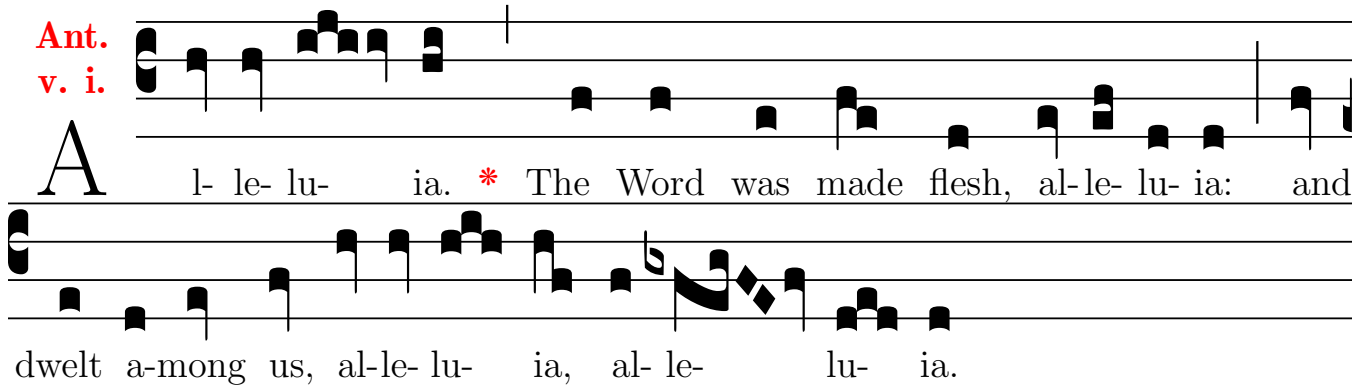
1. And save us al- ways, Lord of might.
 2. Our dark- ness light- en, and for- give.
 3. A ho- ly tem- ple un- to thee.
 4. We from our beds may un- raise a- gain.
 5. To God the Ho- ly Pa- ra- clete. A- men.



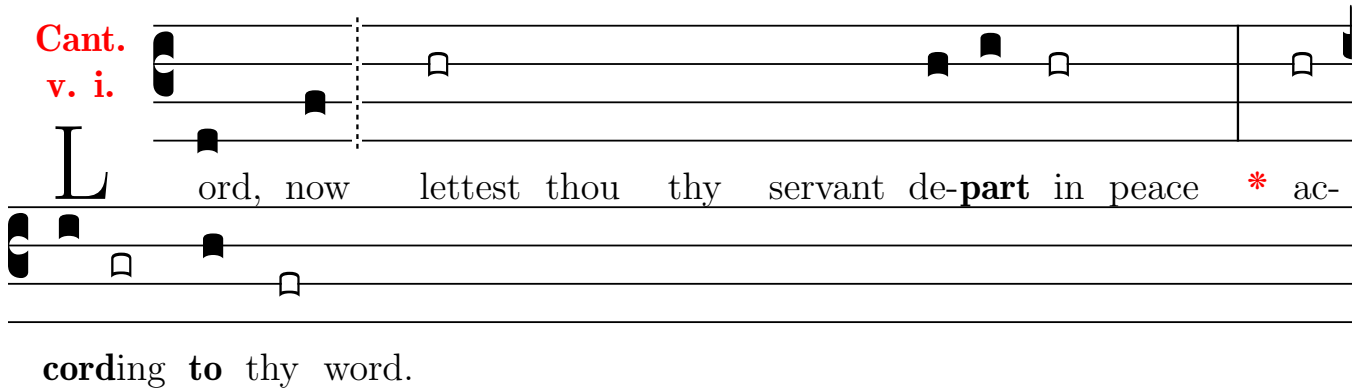
V. Keep us, O Lord, as the apple of thine eye. R. Hide us under the
 sha- dow of thy wings.

At Compline on the Day

Ant.
v. i.



Cant.
v. i.

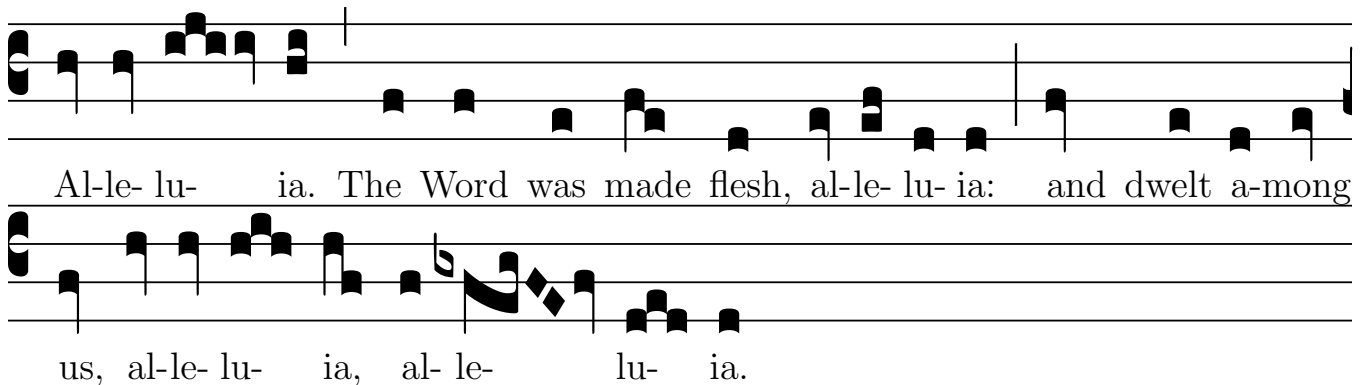


For mine eyes have seen thy **salvation**
* which thou hast prepared before the
face of all **people**.

A light to the revelation of the **Gentiles**
* and the glory of thy **people Israel**.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.



Turn to the white ribbon at the conclusion rite, pp. 10.

Nativity of the Lord

Anth.
v.

A

Al- ma * Re-demptó- ris Ma- ter, quae pér-

vi- a cae- li por- ta ma- nes, Et stel- la ma- ris, succúr-re

ca-dén- ti súr-ge- re qui cu- rat pó- pu- lo: Tu quae ge- nu- í-

sti, na- tú- ra mi- rán- te, tu- um sanctum Ge- ni- tó- rem:

Vir- go pri- us ac po- sté- ri- us, Ga- bri- é- lis ab o- re

su- mens il- lud A- ve, pec- ca- tó- rum mi- se- ré- re.

℣. After childbirth thou didst remain a vir- gin. ℞. In- ter- cede for us, O

mother of God. Let us pray.

Turn to the white ribbon for final prayers.

SAINT STEPHEN, PROTOMARTYR

This responsory is not sung on the octave.

Impetum fecerunt.

Resp.
i.

T hey sprung up on him * with one ac- cord,
and cast him forth out of the cit- y as he was pray- ing
and say- ing: †Lord, re- ceive my spir- it. *℣.*
Stephen was full of the grace of God, and did great wonders a-mong the
peo-ple. As he looked the heav-ens o-pened, and he saw Je-sus standing
at the right hand of God and said. *℟.* †Lord, re- ceive
my spir- it. *℣.* Glo-ry be to the Fa-ther Almight-y, and to his

Saint Stephen, Protomartyr

on-ly Son, our newborn King, and with both to the Ho-ly Spir- it:

as it was in the be- gin- ning is now and for- ev- er. A- men. *R.*

*†*Lord, re- ceive my spir- it.

Saint Stephen, Protomartyr

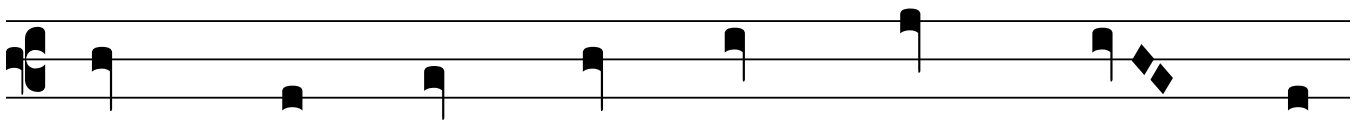
Sancte Dei preciose.



1. Saint of God, e- lect and pre- cious,
 2. Glit- ters now the crown a- bove thee,
 3. Laud to God, and might and hon- or,



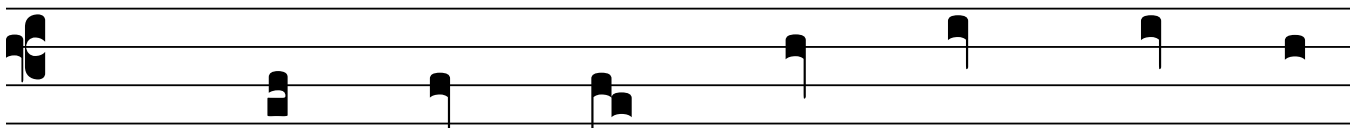
1. Pro- to- mar- tyr Ste- phen, bright
 2. Figured in thy sa- cred name:
 3. Who with flowers of ro- sy dye



1. With thy love of ampl- est mea- sure,
 2. O that we, who tru- ly love thee,
 3. Crowned thy fore- head, and hath placed thee

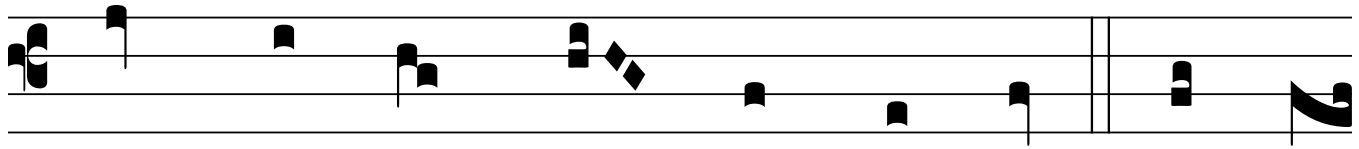


1. Shin- ing round thee like a light;
 2. May have por- tion in the same;
 3. In the star- ry throne on high:

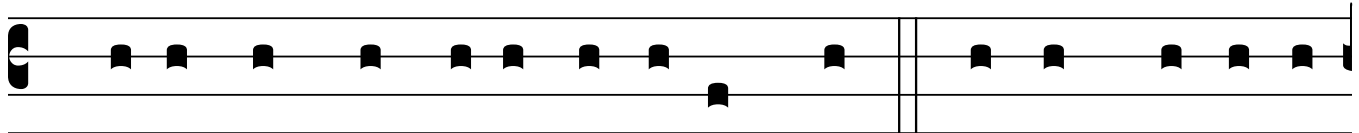


1. Who to God com- mend- est, dy- ing,
 2. In the dread- ful day of judg- ment
 3. He di- rect us, he pro- tect us,

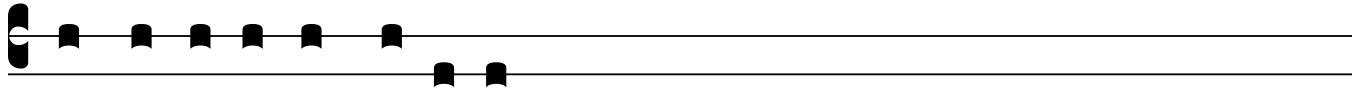
Saint Stephen, Protomartyr



1. Them that did thee all de- spite.
 2. Fear- ing nei- ther sin nor shame.
 3. From death's sting e- ter- nal- ly. A- men.



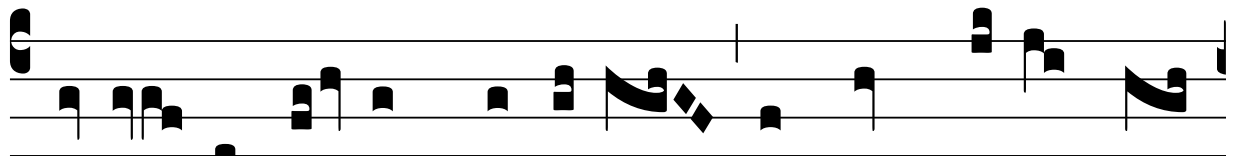
V. The righteous shall flour-ish like a palm tree. *R.* He shall spread abroad



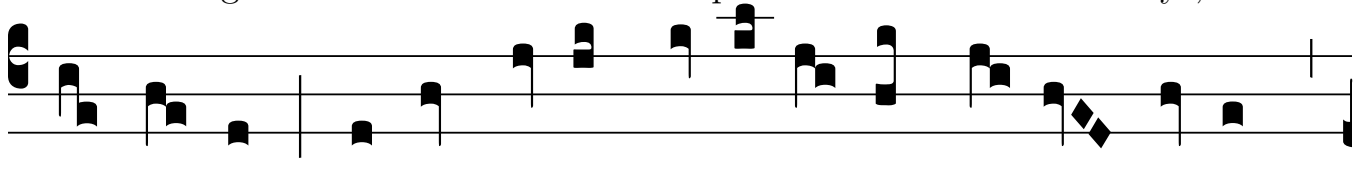
like a ce-dar in Leb-an-on.

Ant.
viii.

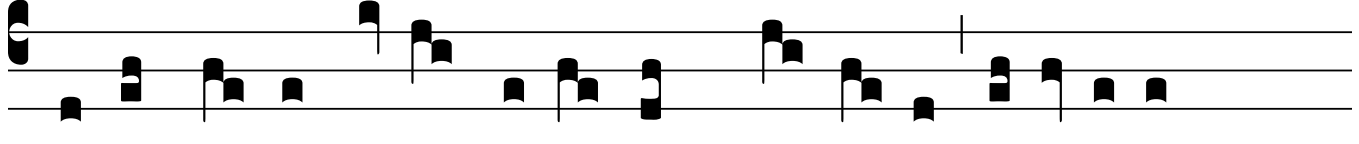
T



he gates of heav- en * were o-pened to Christ's mar-tyr, bless-



ed Ste-phen: who was the first to be numbered a-mong the saints,



wherefore he is tri- umphantly crowned in heav-en, al-le- lu- ia.

Saint Stephen, Protomartyr

Canticle of Mary “Magnificat”.

Luke i, 46-55.

Cant.
viii.

M

y soul **doth** magni- **fy** the Lord * and my **spir-** it hath rejoiced

in **God** my Sav-ior.

For **he** hath **garded** * the **low**liness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm
 * he hath **scattered** the proud in the
 imagin**ation** of their hearts.

He hath put down **the** mighty **from** their
seat * and hath exalted the **humble** and

meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

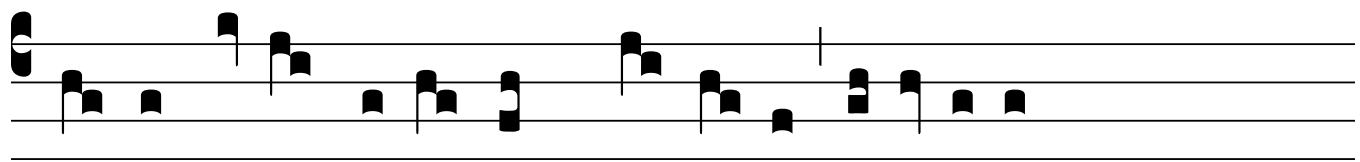
Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

The gates of heav- en were o-pened to Christ's mar-tyr, bless- ed

Ste-pen: who was the first to be numbered a-mong the saints, wherefore

Saint Stephen, Protomartyr



he is tri- umphantly crowned in heav-en, al-le- lu- ia.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
III
K

A musical staff with a C-clef, containing square notes and stems. It is the first line of the Kyrie III section.

y- ri- e e- le- i- son. Ky- ri- e

A musical staff with a C-clef, containing square notes and stems. It is the second line of the Kyrie III section.

e- le- i- son. Ky- ri- e e- le- i- son.

A musical staff with a C-clef, containing square notes and stems. It is the third line of the Kyrie III section.

Chri- ste e- le- i- son. Chri- ste

A musical staff with a C-clef, containing square notes and stems. It is the fourth line of the Kyrie III section.

e- le- i- son. Chri- ste e- le- i- son.

A musical staff with a C-clef, containing square notes and stems. It is the fifth line of the Kyrie III section.

Ky- ri- e e- le- i- son. Ky- ri- e

A musical staff with a C-clef, containing square notes and stems. It is the sixth line of the Kyrie III section.

e- le- i- son. Ky- ri- e

A musical staff with a C-clef, containing square notes and stems. It is the seventh line of the Kyrie III section.

e- le- i- son.

SAINT JOHN, APOSTLE AND EVANGELIST

This responsory is not sung on the octave.

Iste est Johannes.

Resp.
i.

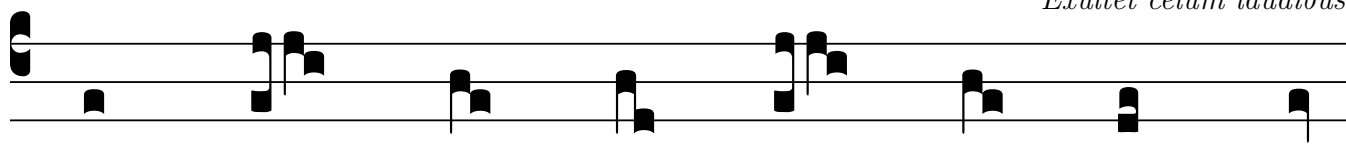
T his is that John who up-on the bos-om of
the Lord leaned at the sup-per: † the Bless-ed A-
pos-tle un-to whom were re-vealed the se-crets
of heav-en. **V.** John is that dear the-o-lo-gi-an who by
the Spir-it made drunk-en, like an ea-gle speed-ing from heav-en: shew-
eth forth un-to mor-tal men the Christ, the Son of Mar-y
born, who is both Word of God and God. **R.** † The Bless-ed A-

Saint John, Apostle and Evangelist

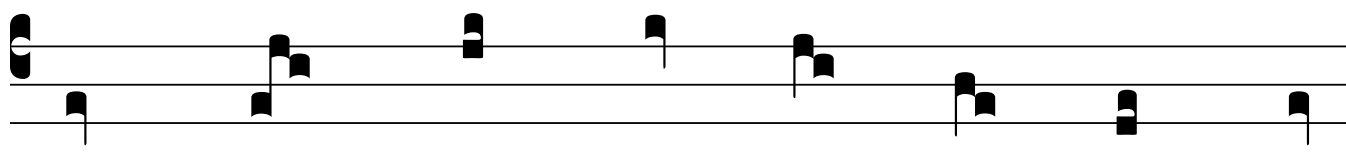
pos- tle un- to whom were re-vealed the se- crets
of heav- en. V. Glo- ry be now to the Highest, to the Fa-
ther un-be- got-ten, to him whom the Fa- ther be- gat, and to
the comfort-ing Spir- it. R. †The Bless- ed A-pos- tle
un- to whom were re-vealed the se- crets of heav- en.

Saint John, Apostle and Evangelist

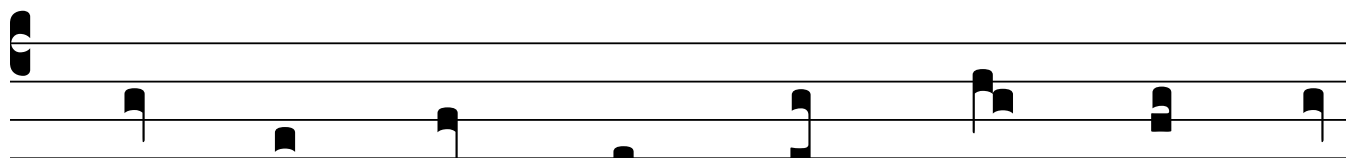
Exultet celum laudibus.



1. Let	heav'n	with	acc-	la-	ma-	tions	sing,
2. O	ye	who,	throned	in	glo-	ry	dread,
3. The	gates	of	heav'n,	at	your	com-	mand,
4. The	pow'r	of	old	to	you	con-	veyed,
5. That	Christ,	th'un-	err-	ing	Judge	of	doom,
6. All	hon-	or,	laud,	and	glo-	ry	be,

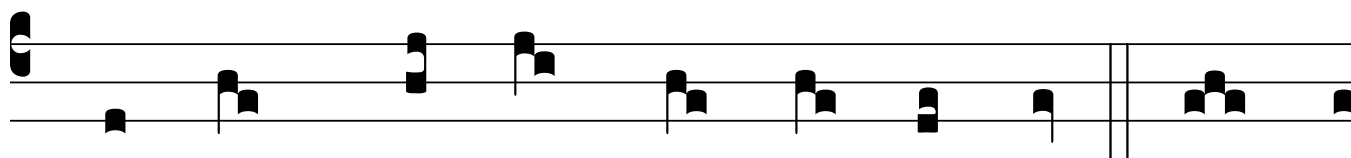


1. And	earth	with	joy	res-	pon-	sive	sing,
2. Shall	judge	the	liv-	ing	and	the	dead,
3. To	all	be	closed	or	o-	pen	stand:
4. Sick-	ness	and	health	a-	like	obey-	ed;
5. When	he	at	time's	last	end	shall	come,
6. O	Je-	sus,	Vir-	gin-	born,	to	thee;

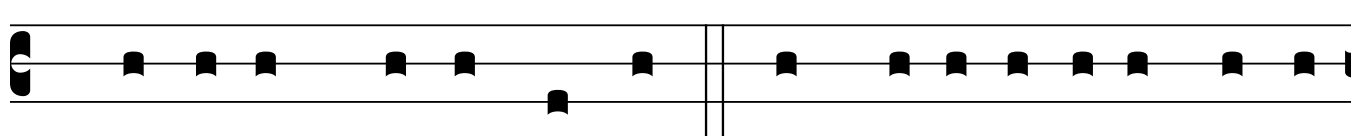


1. Th'A-	post-	les	deeds	and	high	es-	tate
2. True	lights,	the	world	il-	lu-	min-	ing,
3. May	we,	at	your	au-	gust	de-	cree,
4. May	ye	our	ail-	ing	souls	once	more
5. May	grant	us,	for	his	mer-	cy's	sake,
6. All	glo-	ry,	as	is	ev-	er	meet,

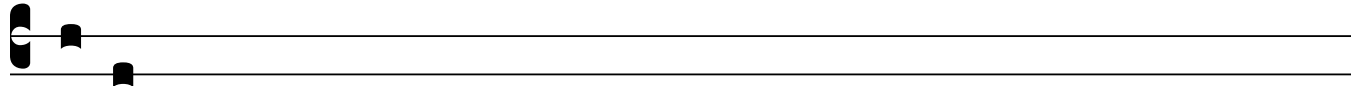
Saint John, Apostle and Evangelist



1. This fes - tal- tide we ce- le- brate.
2. Re- gard the sup- pl'ant prayer we bring.
3. Be loosed from our in- i- qui- ty.
4. To strength and hol- i- ness re- store.
5. Of joys e- ter- nal to par- take.
6. To Fa- ther and to Pa- ra- clete. A- men.



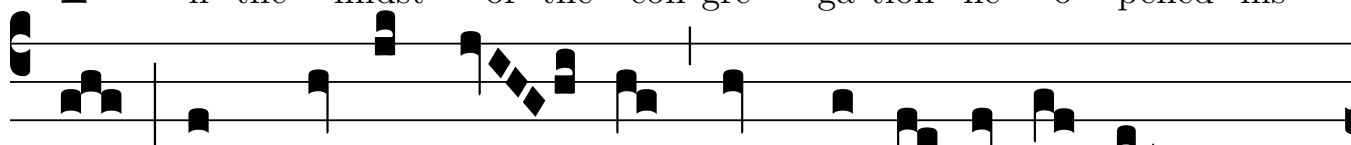
V. They de- clared the works of God. R. And wisely con- si- dered of his



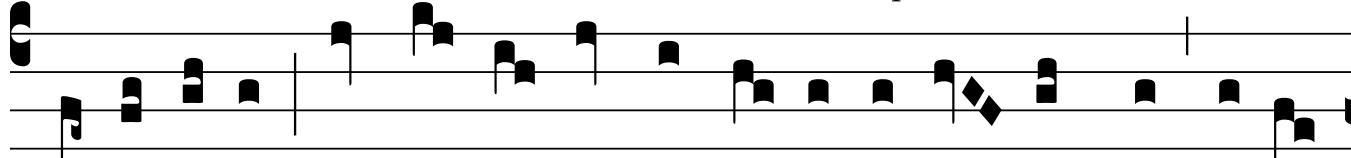
do- ings.

Ant.
viii.

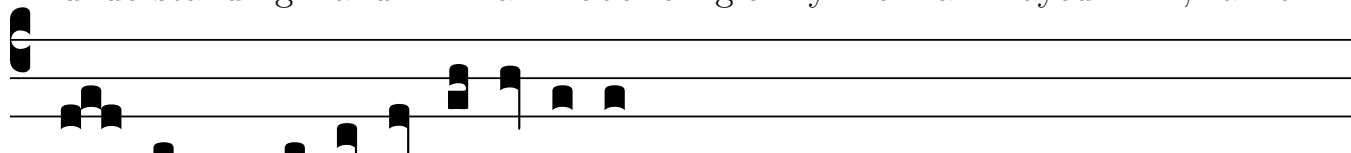
I n the midst * of the con- gre- ga- tion he o- pened his



mouth: and the Lord filled him with the spir- it of wis- dom and



understanding: and in a robe of glo- ry he ar- rayed him, al- le-

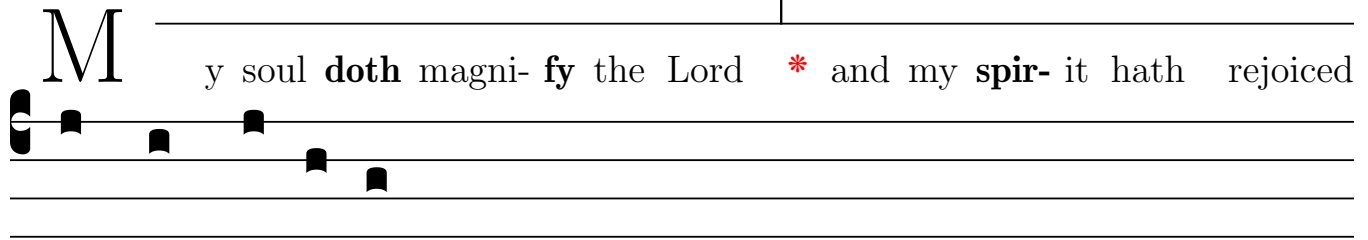


lu- ia, al- le- lu- ia, al- le- lu- ia.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

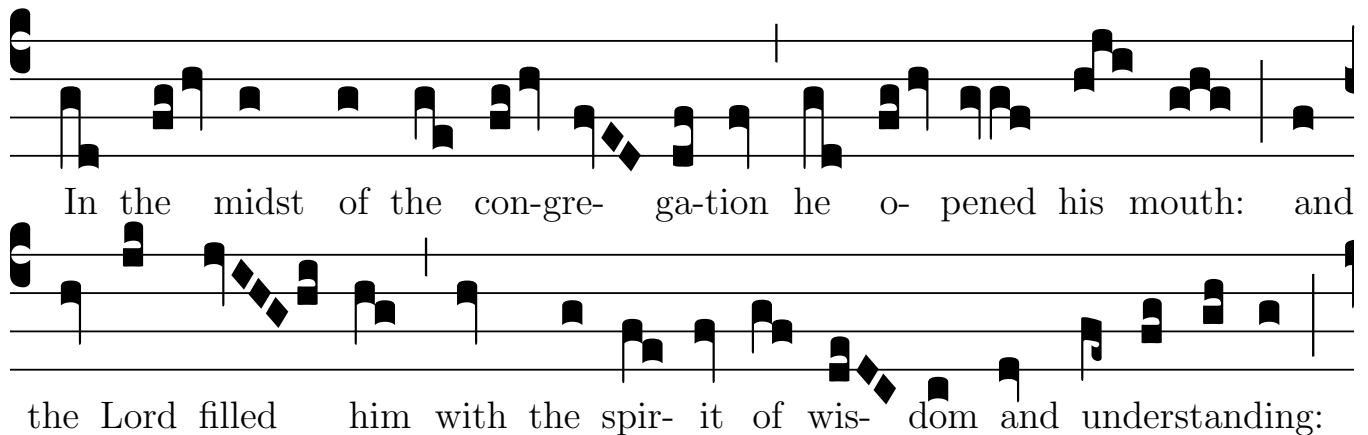
meek.

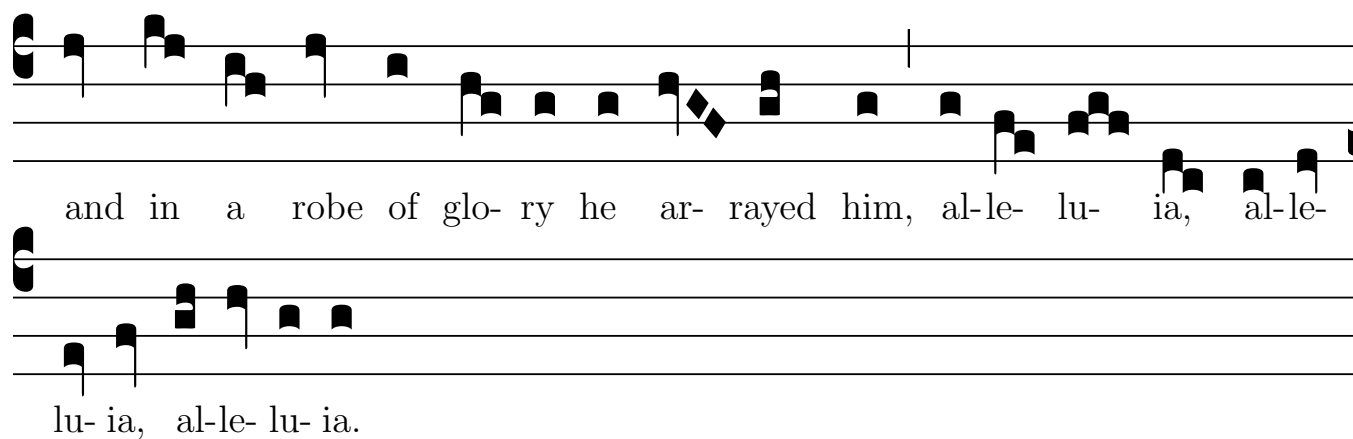
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.





Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
III

K y- ri- e e- le- i- son. Ky- ri- e

e- le- i- son. Ky- ri- e e- le- i- son.

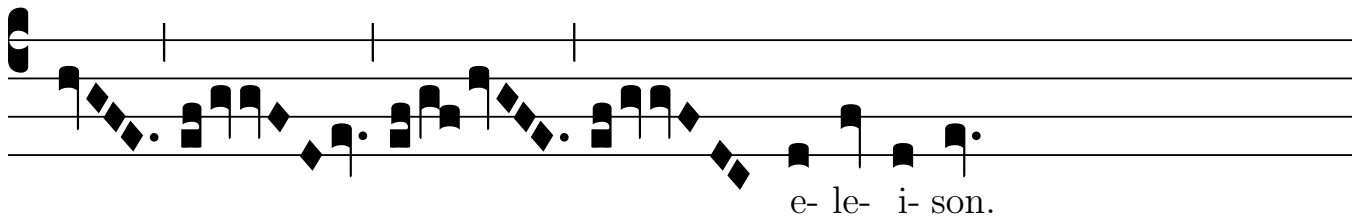
Chri- ste e- le- i- son. Chri- ste

e- le- i- son. Chri- ste e- le- i- son.

Ky- ri- e e- le- i- son. Ky- ri- e

e- le- i- son. Ky- ri- e

Saint John, Apostle and Evangelist



HOLY INNOCENTS

This responsory is not sung on the octave.

Centum quadragintaquattuor.

Resp.
i.

A hun- dred and for- ty four
thou- sand, which were re-deemed from the earth. These
are they who were not de- filed with wom- en, for they
re- main vir- gins. † There- fore they reign with God,
and the Lamb of God with them. V. These were re-
deemed from a-mong men, the first-fruits unto God and to the
Lamb: and in their mouth was found no guile. R. † There- fore

Holy Innocents

they reign with God, and the Lamb of God with

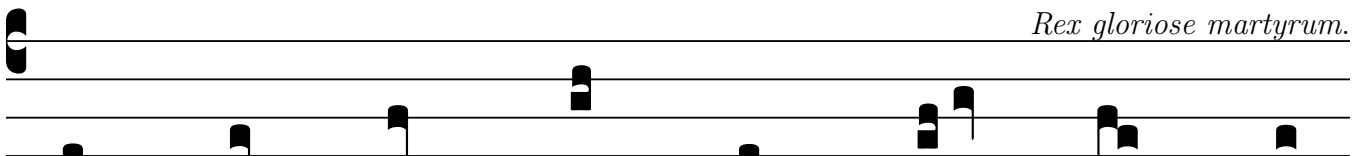
them. **V.** Glo-ry be to the Fa-ther, and to the Son: and to

the Ho-ly Spir-it. **R.** **†** There-fore they reign with

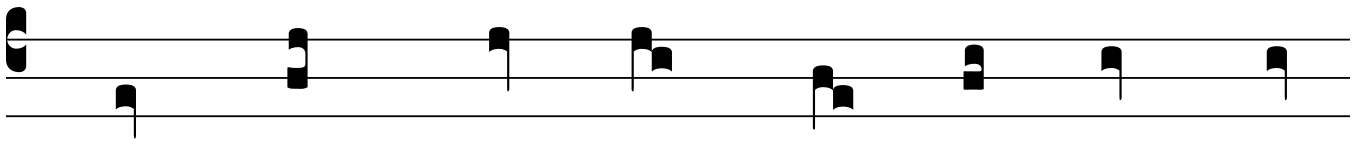
God, and the Lamb of God with them.

Holy Innocents

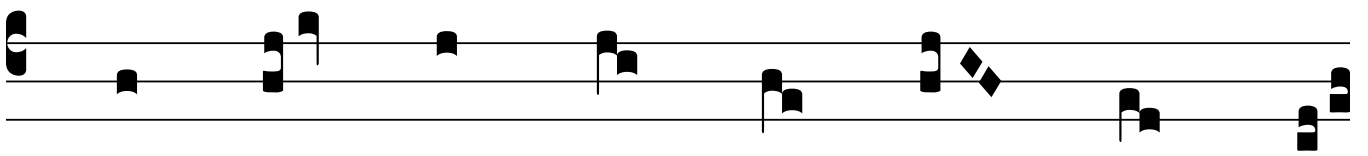
Rex gloriose martyrum.



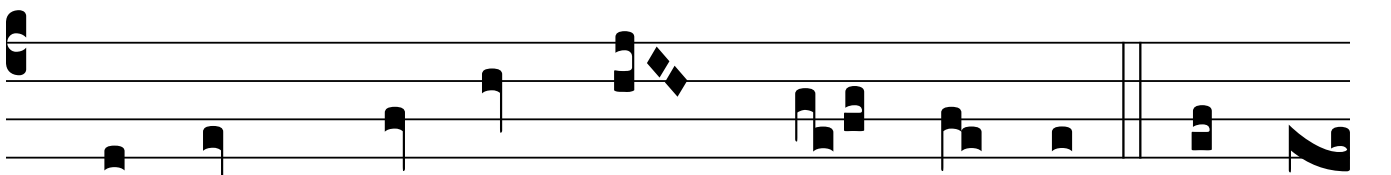
1. O glor- ious King of Mar- tyr hosts,
 2. Thine ear in mer- cy, Sav- ior, lend,
 3. Mar- tyrs in thee their tri- umphs gain,
 4. All hon- or, laud, and glo- ry be,



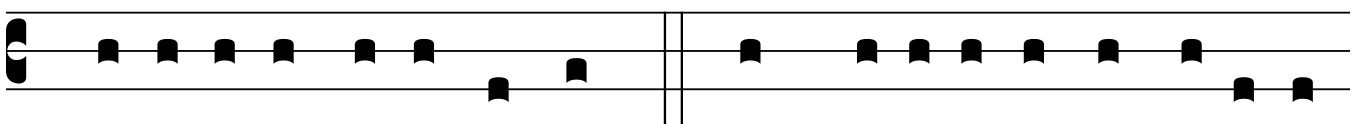
1. Thou Crown that each Con- fes- sor boasts,
 2. While un- to thee our prayers as- cend,
 3. Con- fes- sors grace from thee ob- tain:
 4. O Je- sus, Vir- gin- born, to thee;



1. Who lead- est to ce- les- tial day
 2. And as we count our tri- umphs won,
 3. O'er- come, in us the lust of sin,
 4. All glo- ry, as is ev- er meet,



1. The saints who casts earth's joys a- way.
 2. For- give the sins that we have done.
 3. That we thy par- doning grace may win.
 4. To Fa- ther and to Pa- ra- clete. A- men.



V. Wonder-ful is God in his Saints. **R.** And glor- i- ous in his maj- es-ty.

Ant.

i.

B

e-hold, I * saw the Lamb stand-ing up-on the mount Zi- on:

and with him thou-sands of saints: and they had his Name, and the

Name of his Fa- ther writ- ten on their foreheads.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imag-ination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

Holy Innocents

As it was in the beginning, is now, **and** | Amen.
ever **shall** be * — world without end. |

Be-hold, I saw the Lamb stand-ing up-on the mount Zi- on: and with
him thou- sands of saints: and they had his Name, and the Name
of his Fa- ther writ- ten on their foreheads.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
III
K

y- ri- e e- le- i- son. Ky- ri- e
e- le- i- son. Ky- ri- e e- le- i- son.
Chri- ste e- le- i- son. Chri- ste
e- le- i- son. Chri- ste e- le- i- son.

Holy Innocents

The image displays a musical score for the hymn "Holy Innocents". It consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with "Ky- ri- e" and continues with "e- le- i- son. Ky- ri- e". The second staff continues with "e- le- i- son. Ky- ri- e". The third staff concludes with "e- le- i- son.".

Ky- ri- e e- le- i- son. Ky- ri- e

e- le- i- son. Ky- ri- e

e- le- i- son.

SAINT THOMAS BECKET

Jesu bone per Thome.

Resp.
ii.

G

ood Je- sus, * by the mer- its of Thom-

as, for our tres- pass- es do thou for-

give us: vis- it both household door

and sep- ulcher. † And from a three- fold death

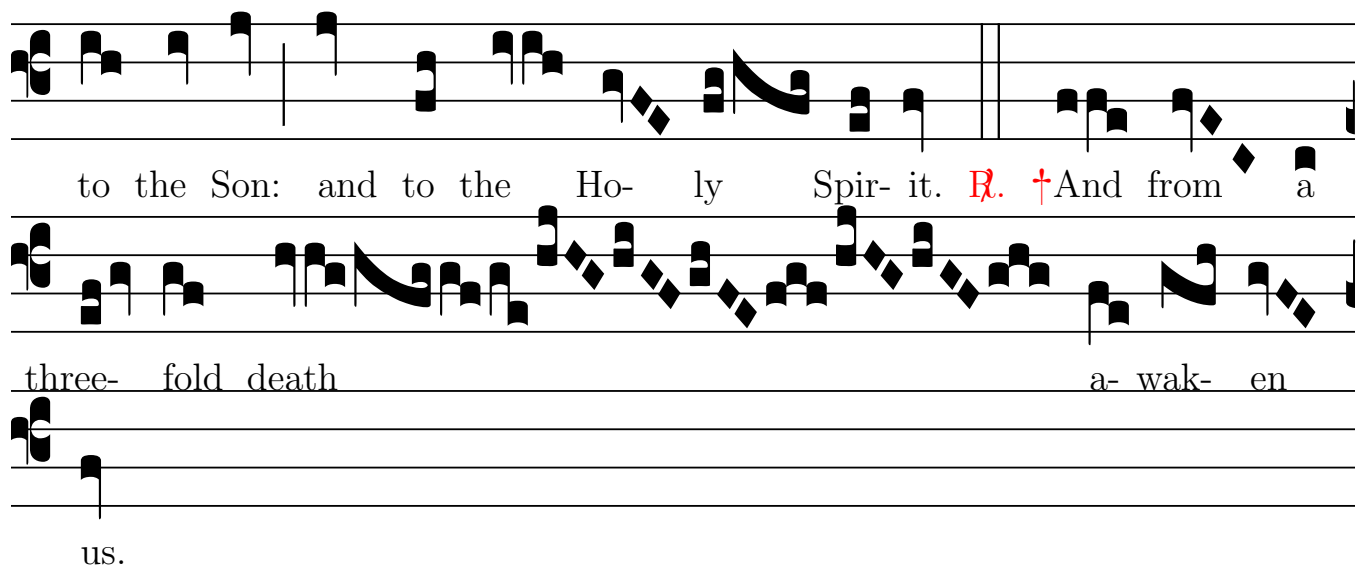
a- wak- en us. V. What we have lost

by act or thought or deed: with thy wont- ed kind-ness to us re-

store. R. † And from a three- fold death

a- wak- en us. V. Glo- ry be to the Father, and

Saint Thomas Becket

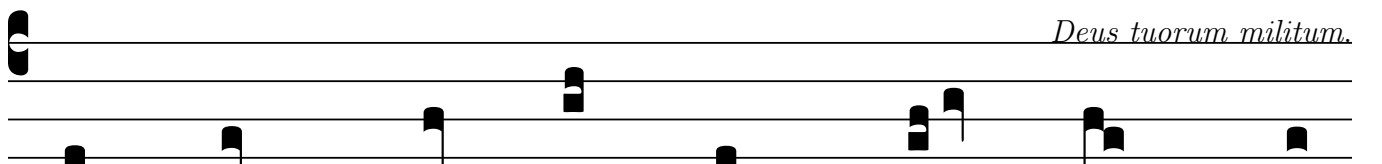


to the Son: and to the Ho- ly Spir- it. **R.** † And from a
three- fold death a- wak- en
us.

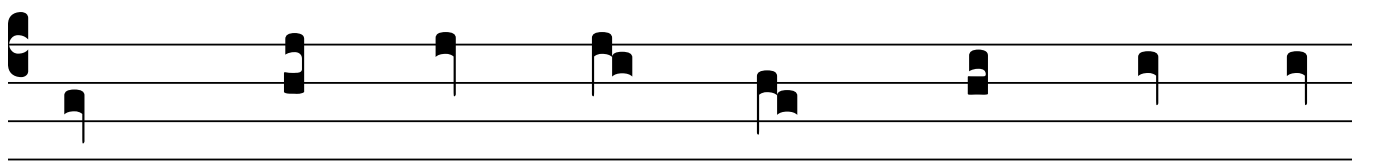
The musical score is written on three staves. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The text is written below the staves. The first line of text is "to the Son: and to the Ho- ly Spir- it. **R.** † And from a". The second line of text is "three- fold death a- wak- en". The third line of text is "us.". The text is written in a serif font. The first line of text is in black, the second line of text is in black, and the third line of text is in black. The text is written below the staves. The first line of text is "to the Son: and to the Ho- ly Spir- it. **R.** † And from a". The second line of text is "three- fold death a- wak- en". The third line of text is "us.". The text is written in a serif font. The first line of text is in black, the second line of text is in black, and the third line of text is in black. The text is written below the staves.

Saint Thomas Becket

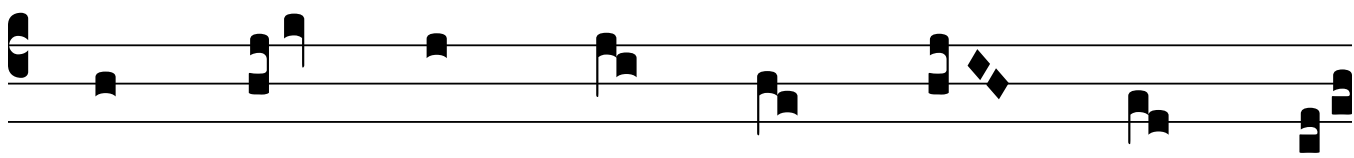
Deus tuorum militum.



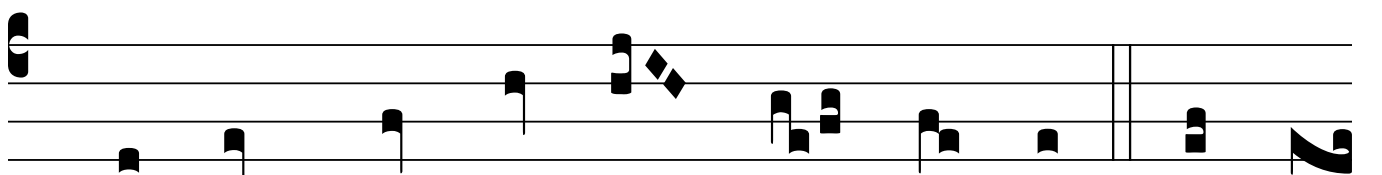
1. O God, thy sold- iers' crown and guard,
 2. The plea- sures of the world he spurned
 3. For thee through many a woe he ran,
 4. We there- fore pray thee, full of love,
 5. All hon- or, laud, and glo- ry be,



1. And their ex- ceed- ing great re- ward;
 2. From sin's per- ni- cious lures he turned;
 3. In many a fight he played the man;
 4. Re- gard us from thy throne a- bove;
 5. O Je- sus, Vir- gin- born, to thee;

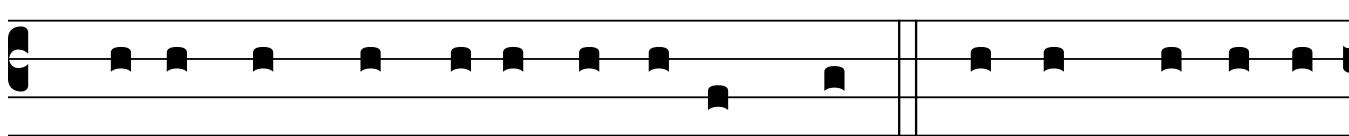


1. From all trans- gress- ions set us free,
 2. He knew their joys im- bued with gall,
 3. For thee his blood he dared to pour,
 4. On this thy Mar- tyr's tri- umph day,
 5. All glo- ry, as is ev- er meet,

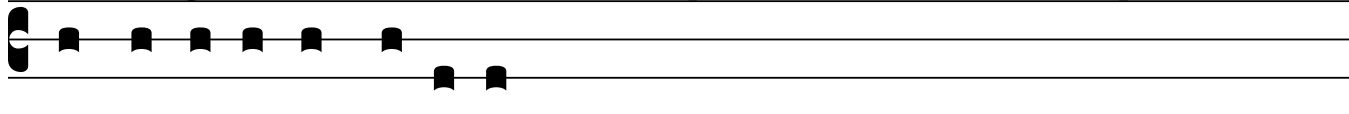


1. Who sing thy Mar- tyr's vic- to- ry.
 2. And thus he reached thy heav'n- ly hall.
 3. And thence hath joy for- ev- er- more.
 4. Wash ev- ery stain of sin a- way.
 5. To Fa- ther and to Pa- ra- clete. A- men.

Saint Thomas Becket



V. The righteous shall flourish like a palm tree. **R.** He shall spread abroad

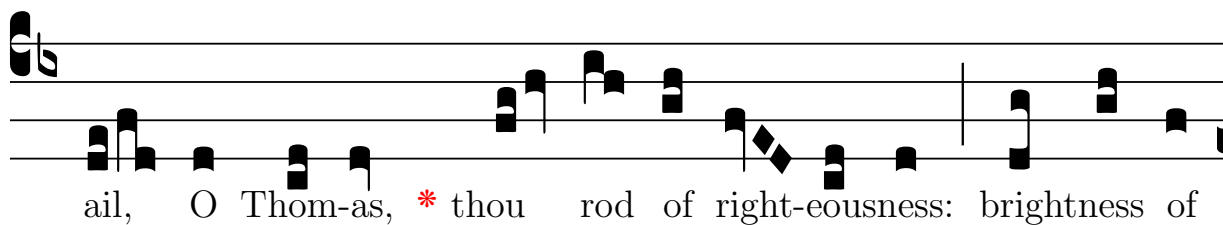


like a cedar in Lebanon.

Ant.

i.

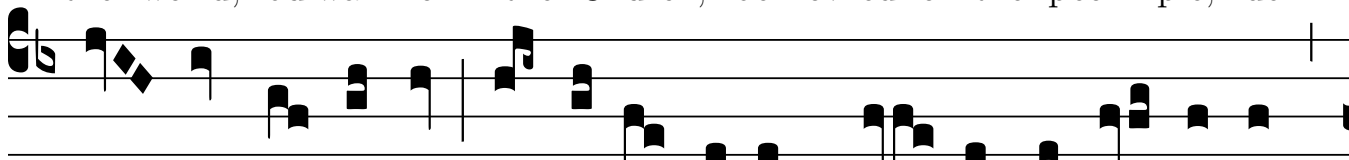
H



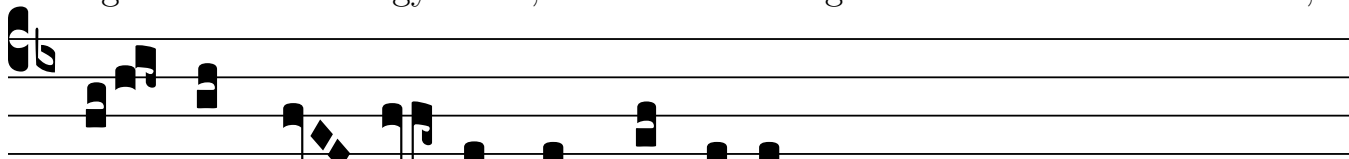
ail, O Thomas, * thou rod of righteousness: brightness of



the world, bulwark of the Church, beloved of the people, de-



light of the clergy: hail, illustrious guardian of the flock,

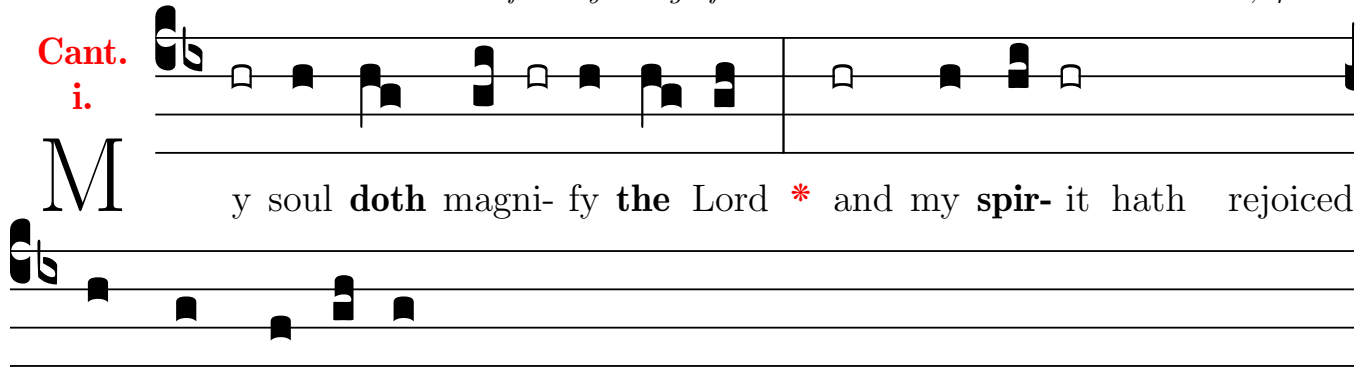


save those rejoicing in thy glory.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
i.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

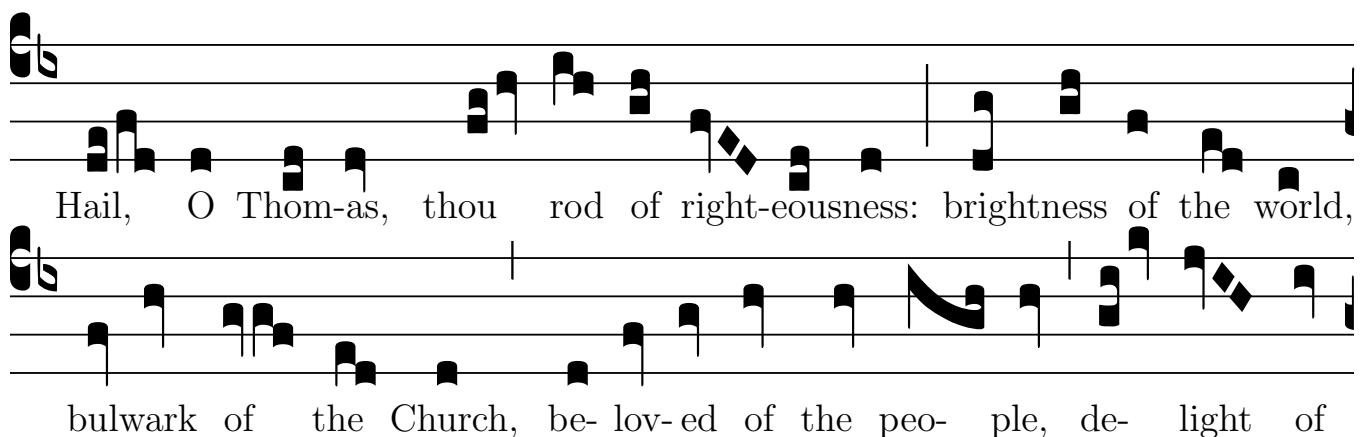
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

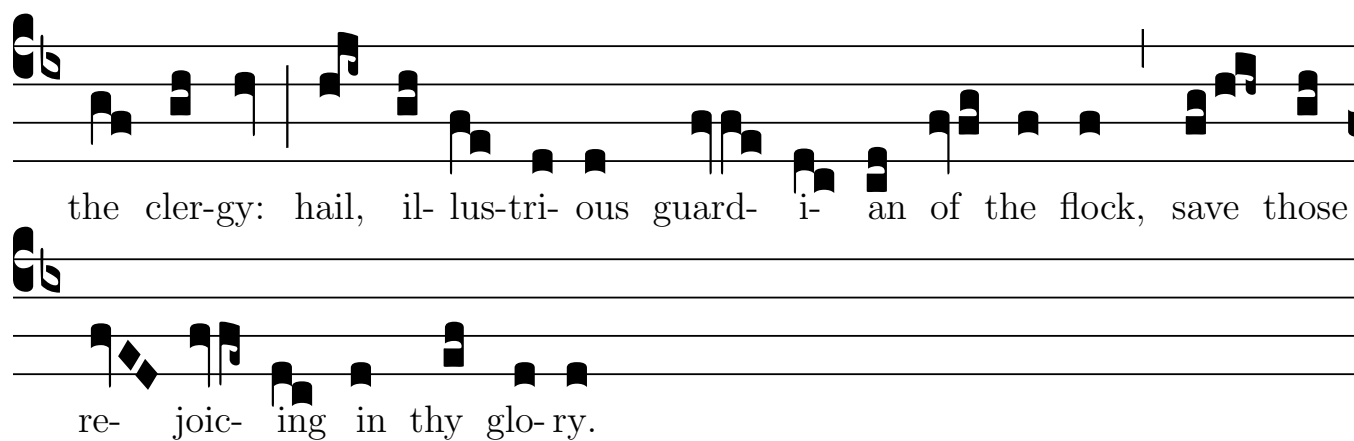
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to **Abraham** and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



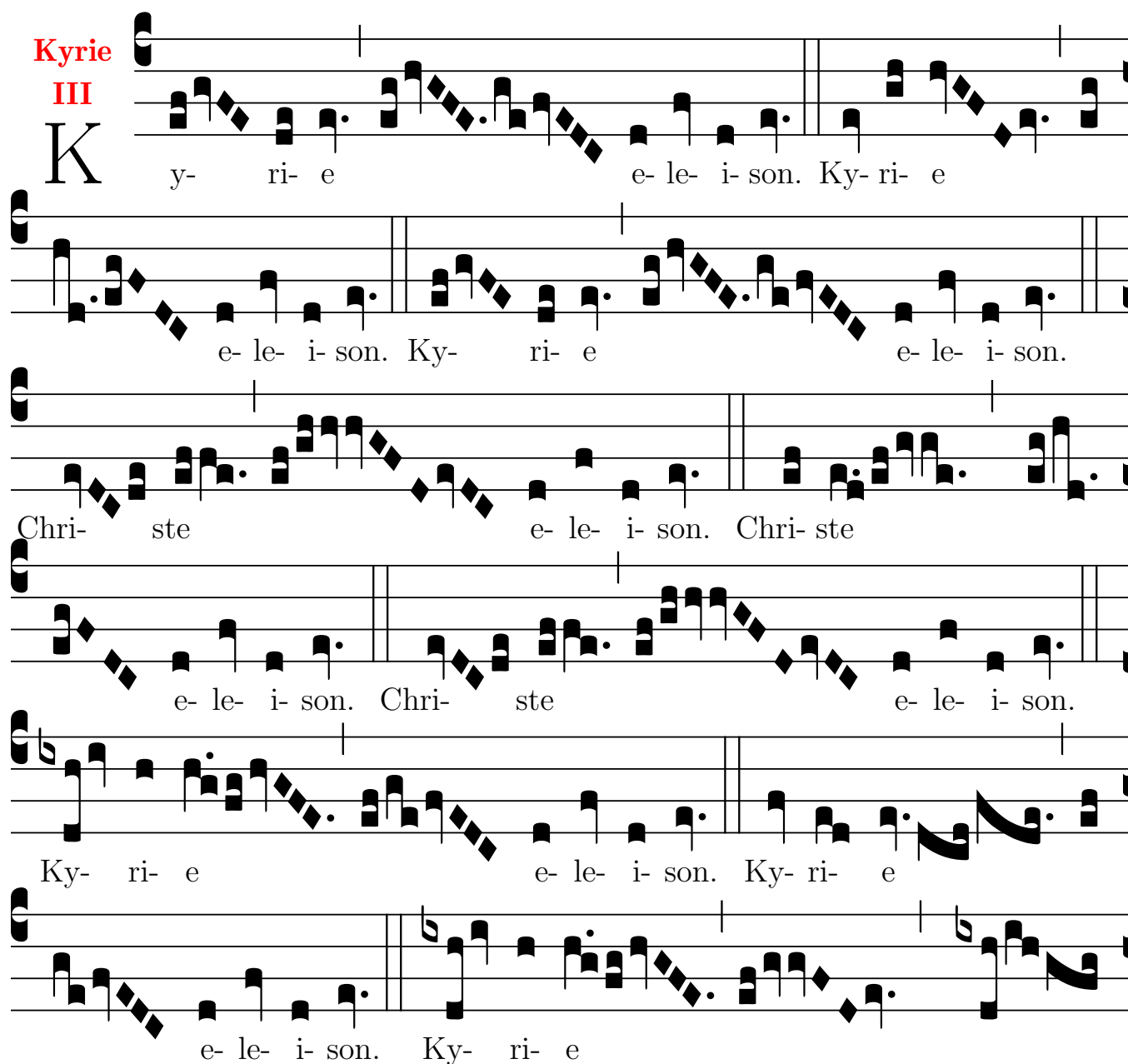
Saint Thomas Becket



the cler-gy: hail, il- lus-tri- ous guard- i- an of the flock, save those
re- joic- ing in thy glo-ry.

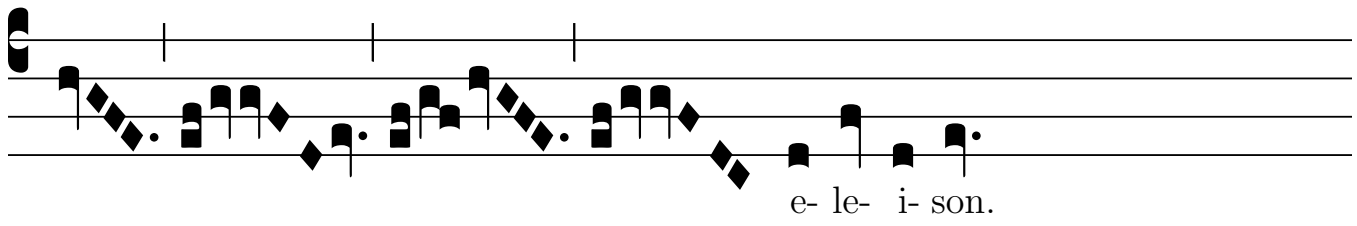
Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
III



y- ri- e e- le- i- son. Ky- ri- e
e- le- i- son. Ky- ri- e e- le- i- son.
Chri- ste e- le- i- son. Chri- ste
e- le- i- son. Chri- ste e- le- i- son.
Ky- ri- e e- le- i- son. Ky- ri- e
e- le- i- son. Ky- ri- e

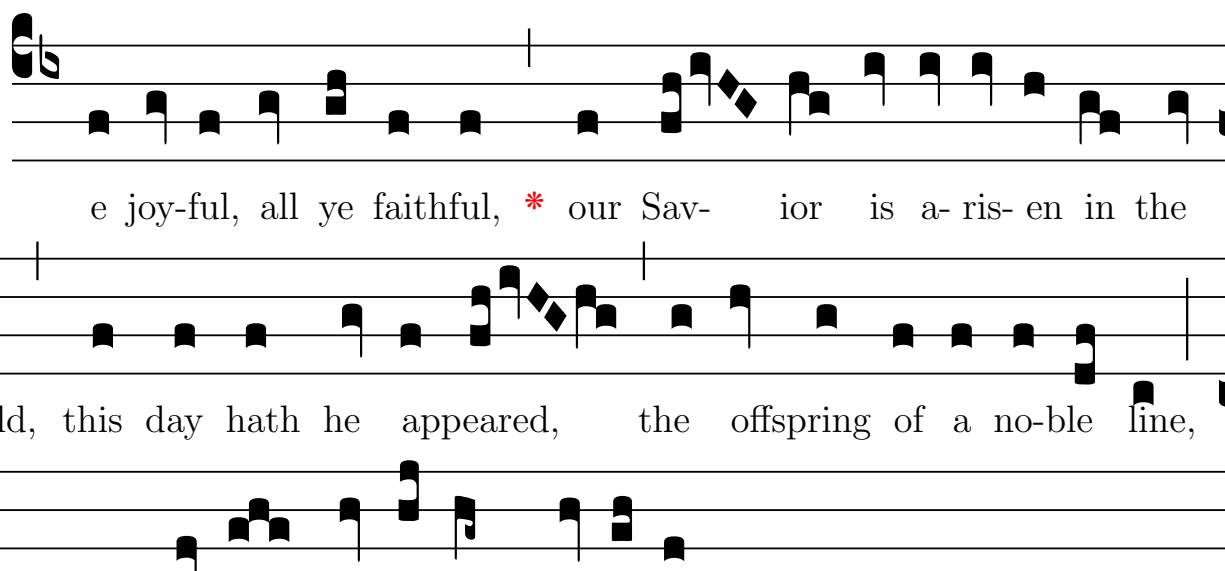
Saint Thomas Becket



SIXTH DAY IN THE OCTAVE

Ant.
vi.

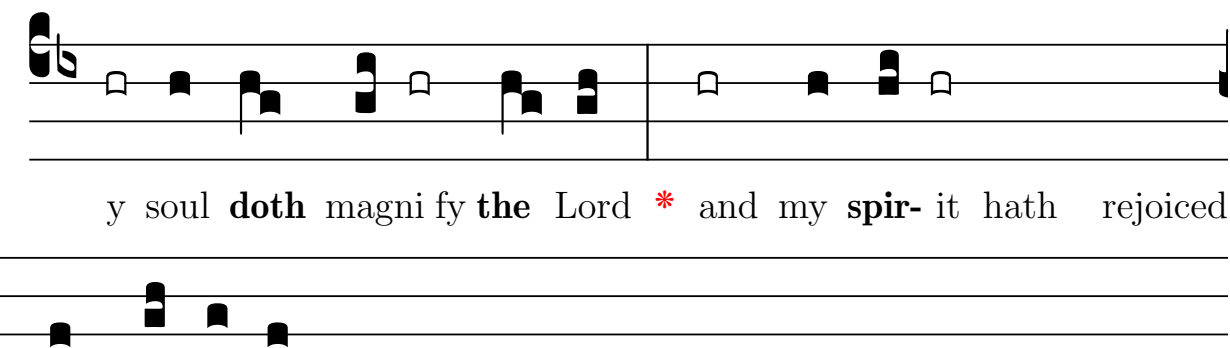
B



e joy-ful, all ye faithful, * our Sav-ior is a-ris-en in the
world, this day hath he appeared, the offspring of a no-ble line,
and hath pre-served a vir-gin's pu-ri-ty.

Cant.
vi.

M



y soul doth magni fy the Lord * and my spir- it hath rejoiced
in God my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

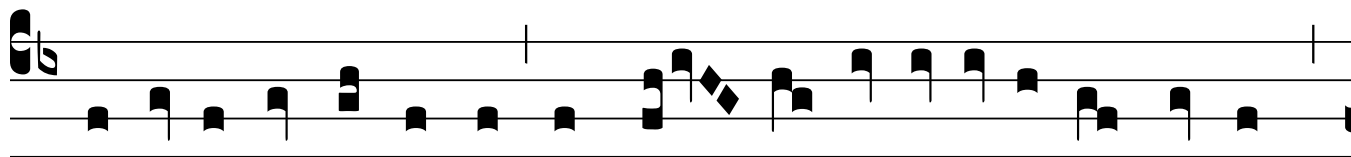
Glory be to **the** Father, and to **the** Son

Sixth Day in the Octave

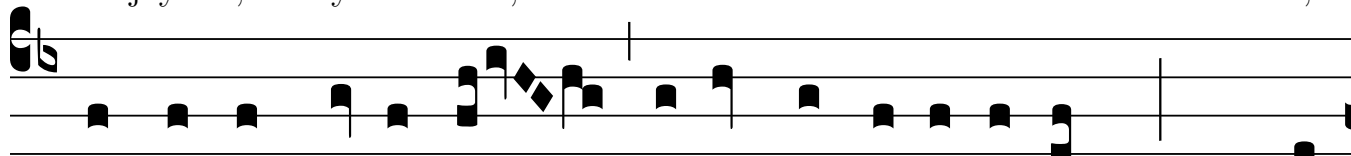
* — and to **the** Holy Spirit.

and ever **shall** be * world without end.
Amen.

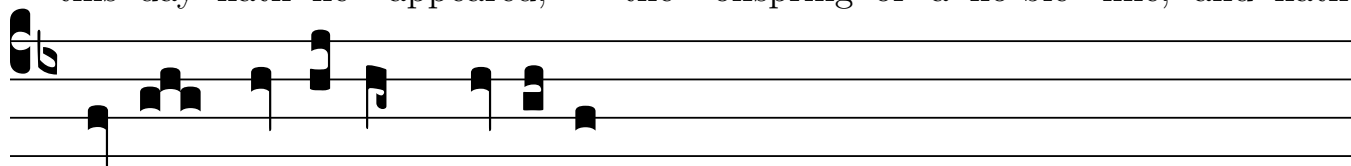
As it was in the beginning, is now,



Be joy-ful, all ye faithful, our Sav- ior is a- ris- en in the world,



this day hath he appeared, the offspring of a no-ble line, and hath

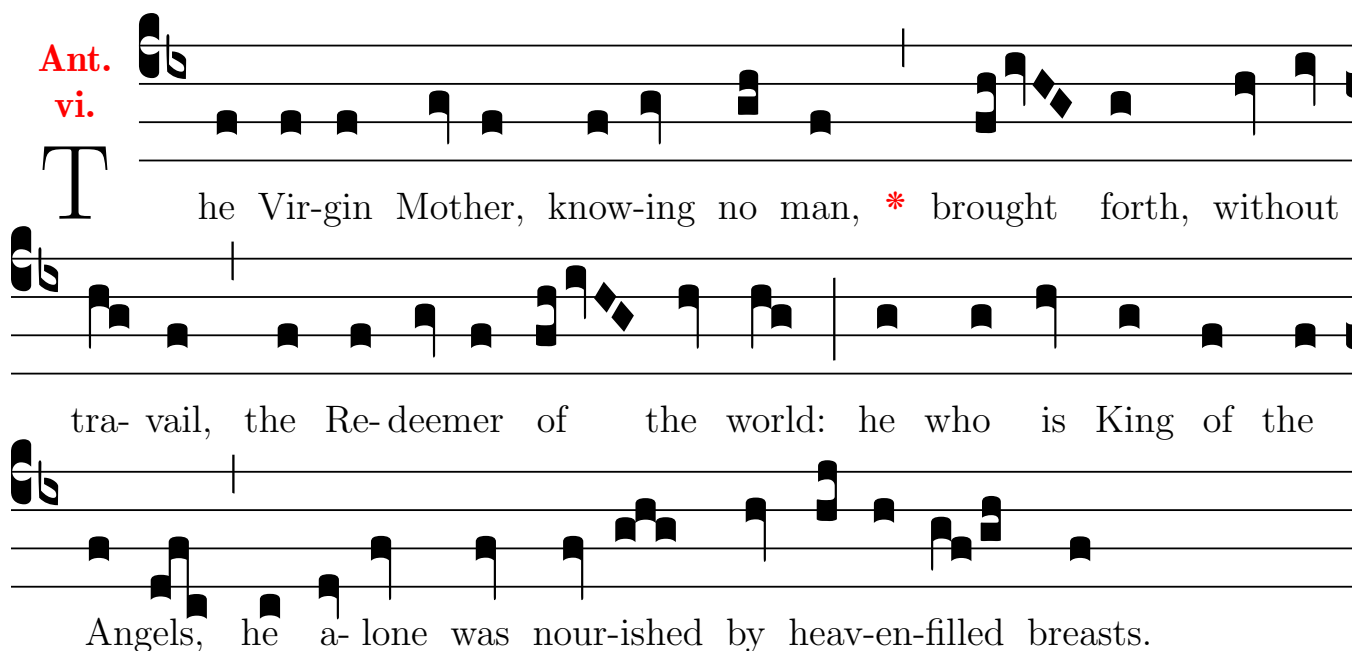


pre-served a vir-gin's pu-ri-ty.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

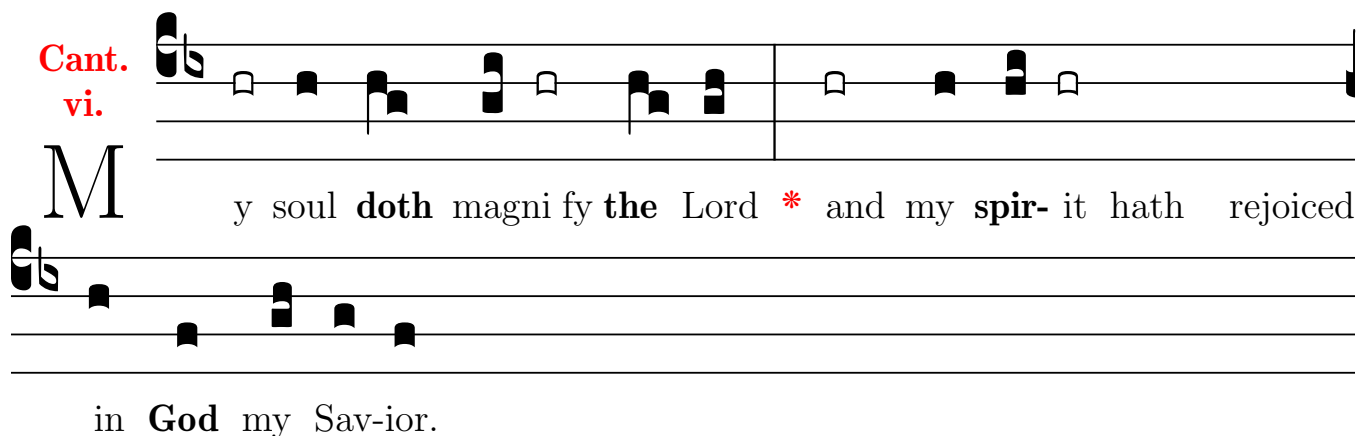
SEVENTH DAY IN THE OCTAVE

Ant.
vi.



T he Vir-gin Mother, know-ing no man, * brought forth, without
tra- vail, the Re-deemer of the world: he who is King of the
Angels, he a-lone was nour-ished by heav-en-filled breasts.

Cant.
vi.



M y soul doth magni fy the Lord * and my spir- it hath rejoiced
in God my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all gen-
erations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

He hath **shewed** strength with **his** arm *
he hath **scattered** the proud in the imag-
ination of their hearts.

He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

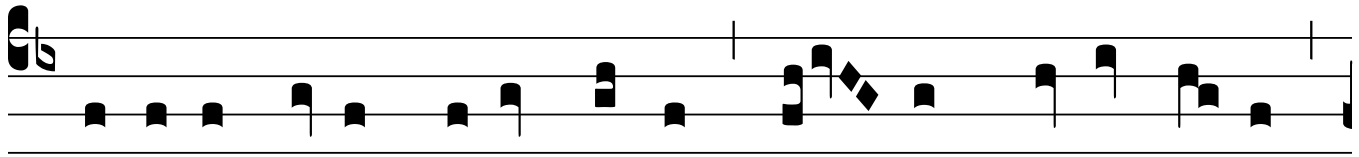
Glory be to **the** Father, and to **the** Son

Seventh Day in the Octave

* — and to **the** Holy Spirit.

and ever **shall** be * world without end.
Amen.

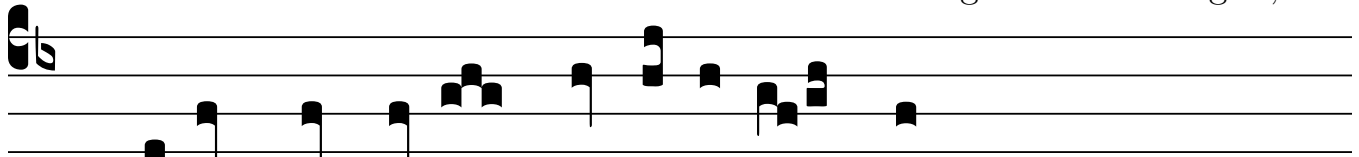
As it was in the beginning, is now,



The Vir-gin Mother, know-ing no man, brought forth, without tra- vail,



the Re-deemer of the world: he who is King of the Angels,



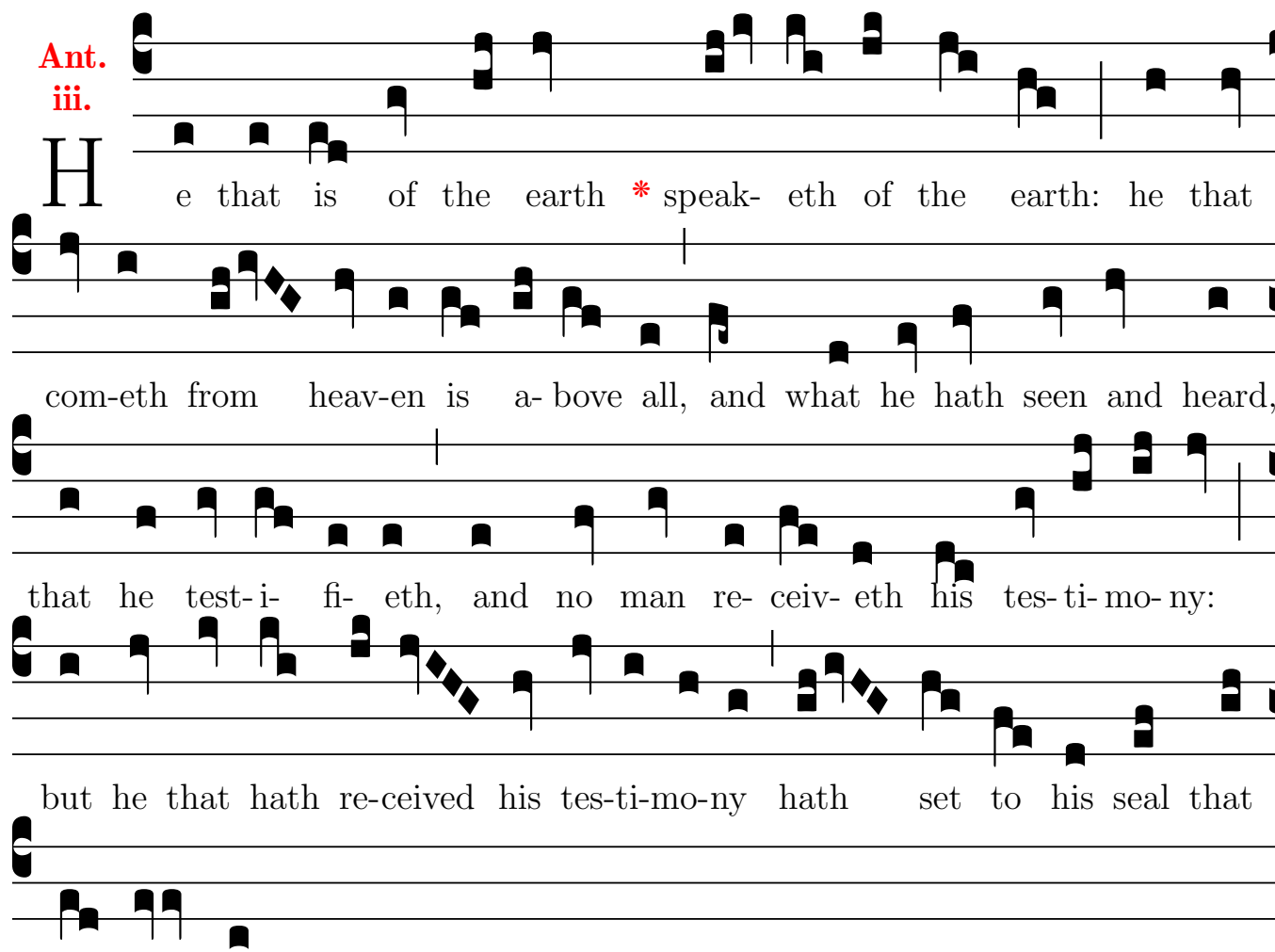
he a-lone was nour-ished by heav-en-filled breasts.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

CIRCUMCISION OF THE LORD

AT FIRST VESPERS

Ant.
iii.



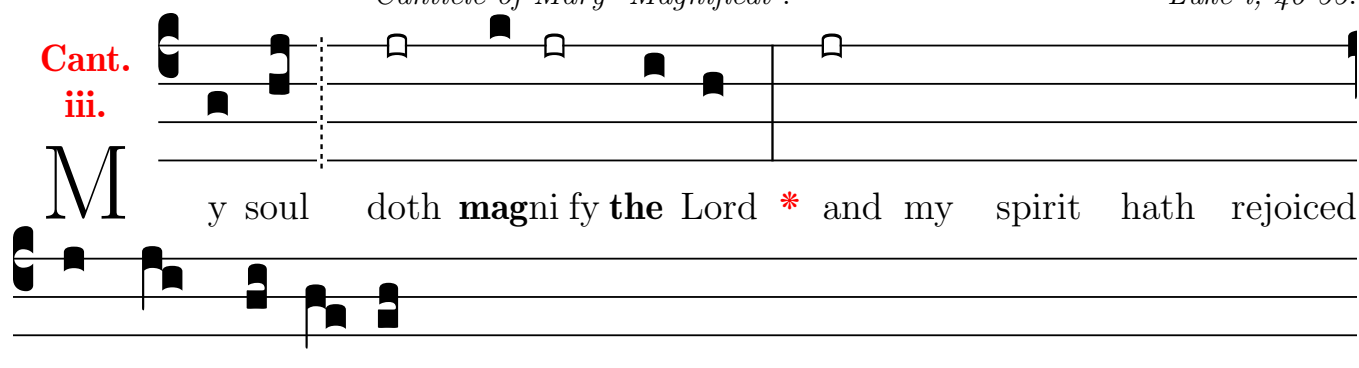
He that is of the earth * speak-eth of the earth: he that com-eth from heav-en is a-bove all, and what he hath seen and heard, that he test-i-fi-eth, and no man re-ceiv-eth his tes-ti-mo-ny: but he that hath re-ceived his tes-ti-mo-ny hath set to his seal that

God is true.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iii.



My soul doth magnify the Lord * and my spirit hath rejoiced

in God my Sav-ior.

For **he** hath regarded * the lowliness of **his** handmaiden.

For behold, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from **their** seat * and hath exalted the

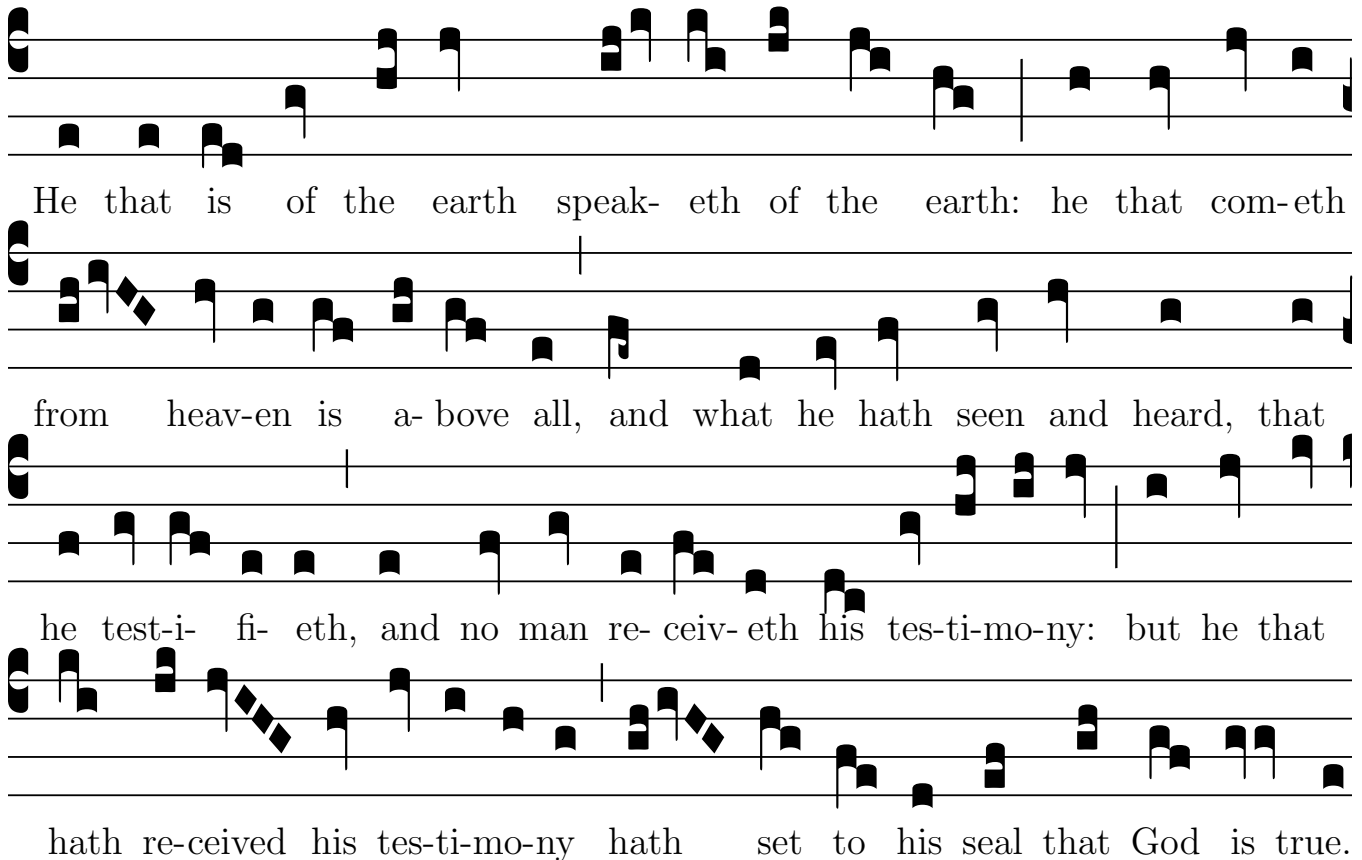
humble and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, and **ever shall** be * world without end. Amen.



He that is of the earth speak-eth of the earth: he that com-eth
from heav-en is a-bove all, and what he hath seen and heard, that
he test-i-fi-eth, and no man re-ceiv-eth his tes-ti-mo-ny: but he that
hath re-ceived his tes-ti-mo-ny hath set to his seal that God is true.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

AT COMPLINE

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend


my spir- it. V. Glo-ry be to the Father, and to the Son, and to the

Ho-ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

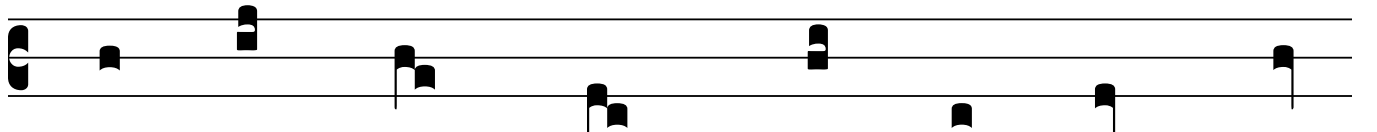
Salvator mundi Domine.

- | | | | | | | | |
|----------|-------|-----|-------|-------|--------|------|-------|
| 1. Thee, | Sav- | ior | of | the | world, | we | pray, |
| 2. Be | with | us | now, | in | er- | cy | nigh, |
| 3. O | let | not | sleep | o'er- | come | the | soul, |
| 4. To | thee, | who | dost | our | souls | re- | new, |
| 5. All | laud | to | God | the | Fa- | ther | be, |

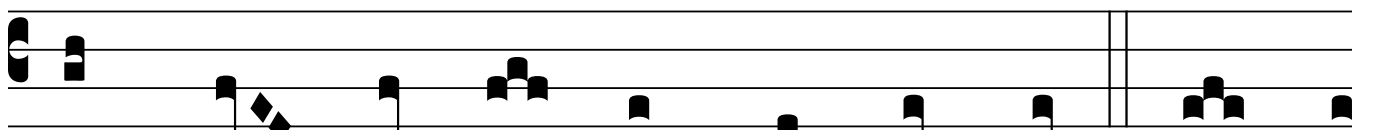
At Compline



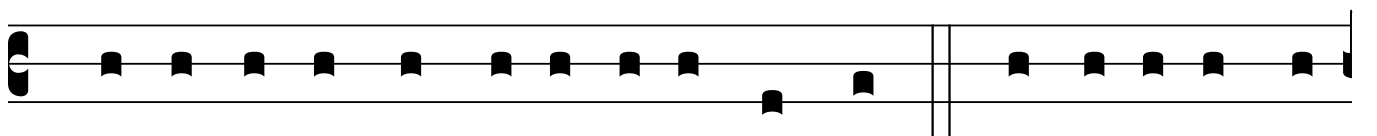
1. Who hast pre- served us through the day,
 2. And spare thy ser- vants when they cry,
 3. Nor Sa- tan with his spir- its foul:
 4. With heart- felt vows we hum- bly sue,
 5. All praise, e- ter- nal Son, to thee;



1. Pro- tect us through the com- ing night,
 2. Our sins blot out, our prayers re- ceive,
 3. Our flesh keep chaste, that it may be,
 4. That pure in heart, and free from stain,
 5. All glo- ry, as is ev- er meet,



1. And save us al- ways, Lord of might.
 2. Our dark- ness light- en, and for- give.
 3. A ho- ly tem- ple un- to thee.
 4. We from our beds may un- raise a- gain.
 5. To God the Ho- ly Pa- ra- clete. A- men.

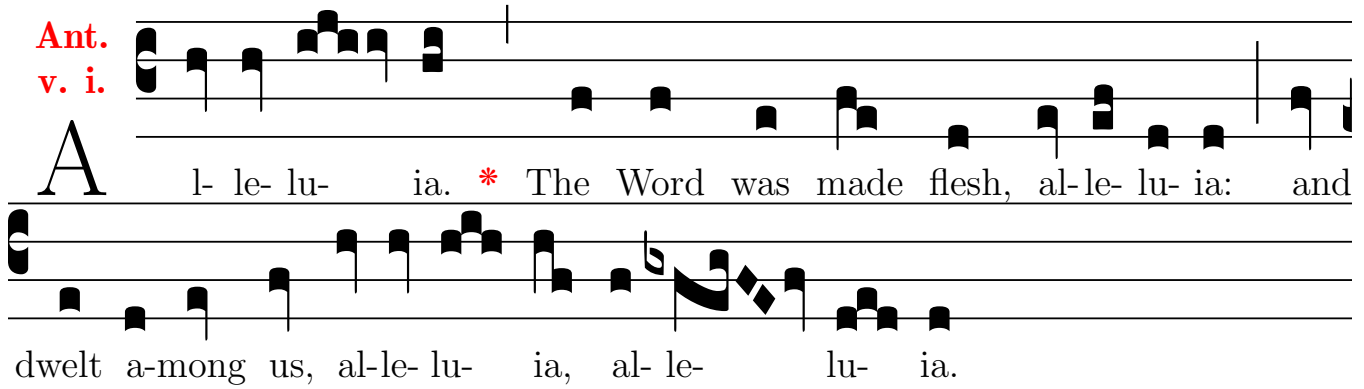


V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under the

sha-dow of thy wings.

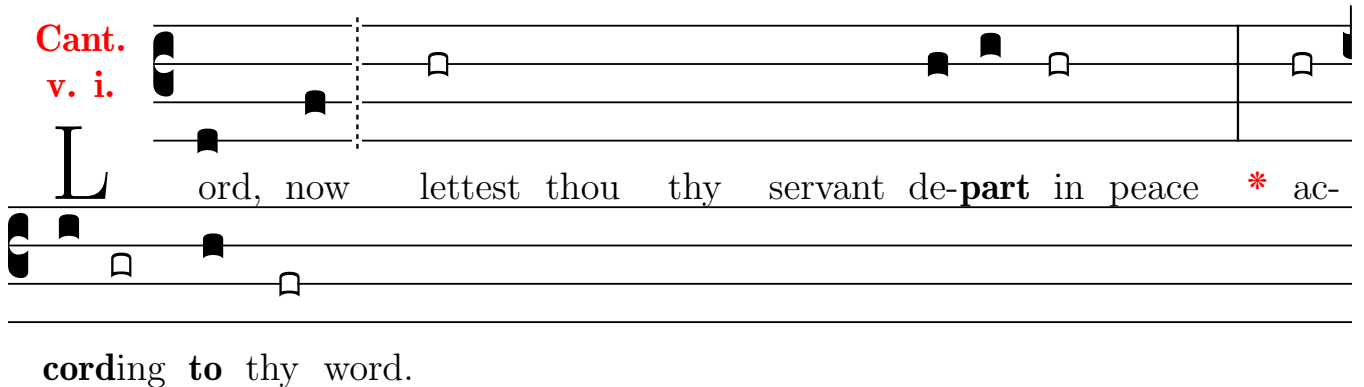
Circumcision of the Lord

Ant.
v. i.



Al-le-lu-ia. * The Word was made flesh, al-le-lu-ia: and
dwelt a-mong us, al-le-lu-ia, al-le-lu-ia.

Cant.
v. i.



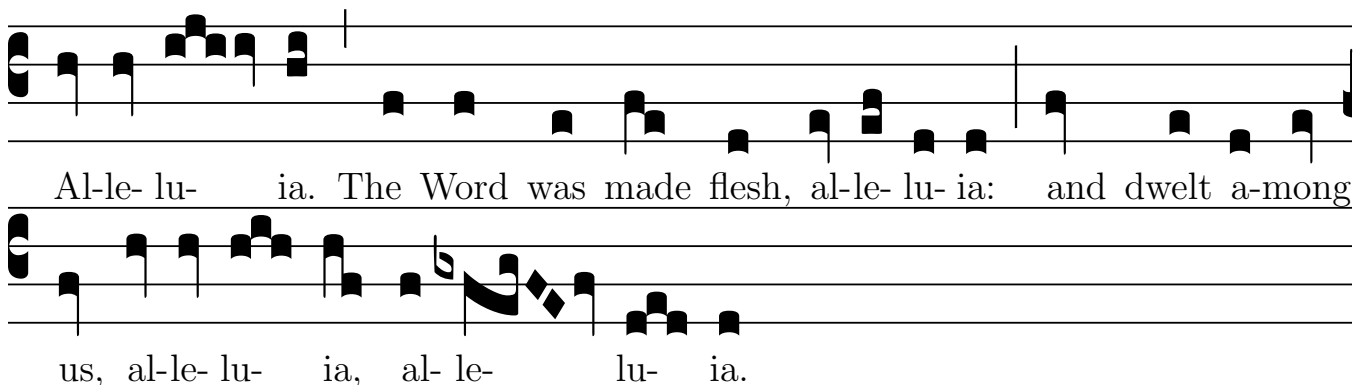
Lord, now lettest thou thy servant de-part in peace * ac-
cording to thy word.

For mine eyes have seen thy salvation
* which thou hast prepared before the
face of all people.

A light to the revelation of the **Gentiles**
* and the glory of thy people **Israel**.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.



Al-le-lu-ia. The Word was made flesh, al-le-lu-ia: and dwelt a-mong
us, al-le-lu-ia, al-le-lu-ia.

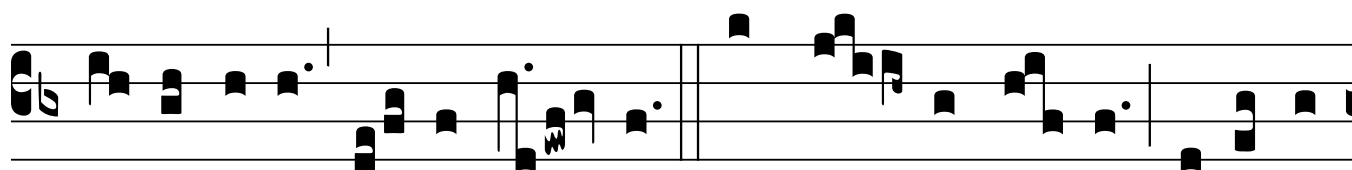
Turn to the white ribbon at the conclusion rite, pp. 10.

Anth.
v.

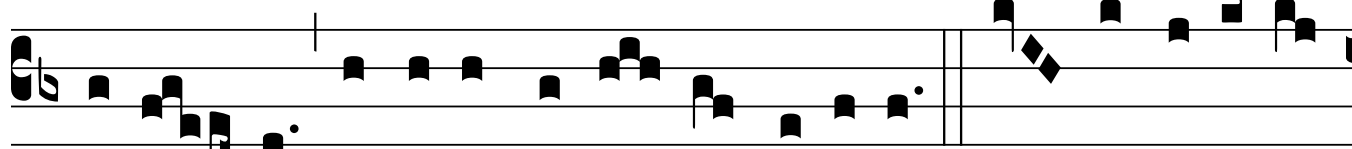


A-l-ma * Re-demptó-ris Ma-ter, quae pér-

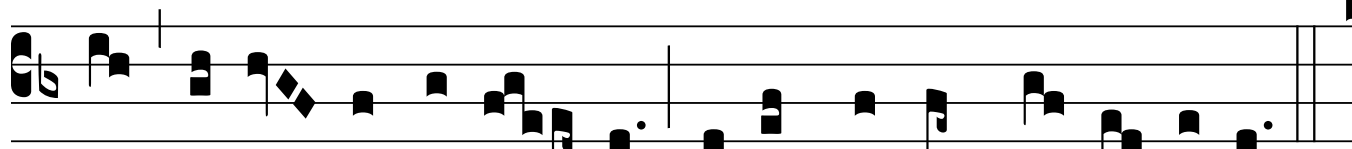
At Compline



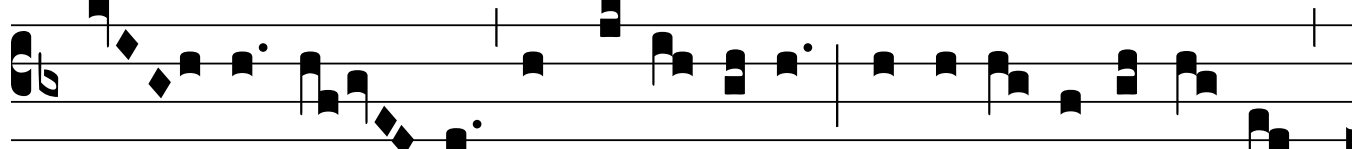
vi- a cae- li por- ta ma- nes, Et stel- la ma- ris, succúr-re



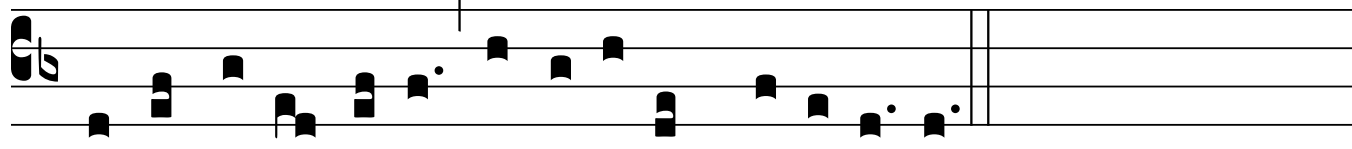
ca-dén- ti súr-ge-re qui cu- rat pó-pu- lo: Tu quae ge-nu- í-



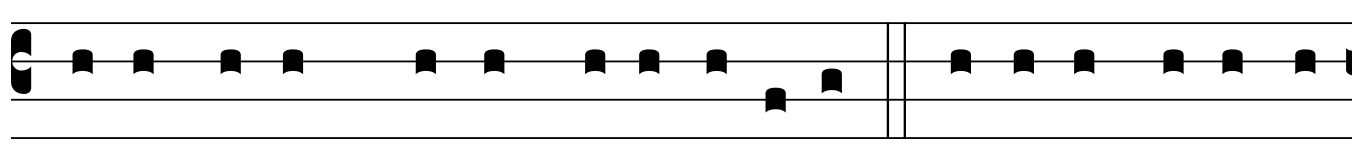
sti, na- tú- ra mi- rán- te, tu- um sanctum Ge- ni- tó- rem:



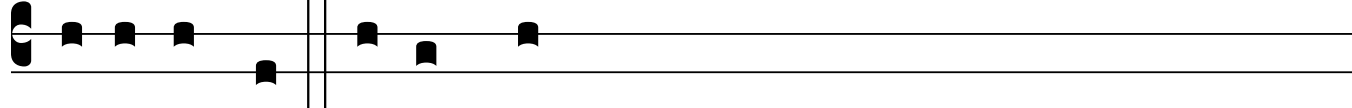
Vir- go pri- us ac po- sté- ri- us, Ga-bri- é- lis ab o- re



su-mens il- lud A-ve, pec-ca- tó- rum mi- se- ré- re.



V. Af-ter childbirth thou didst remain a vir-gin. *R.* In-ter-cede for us, O

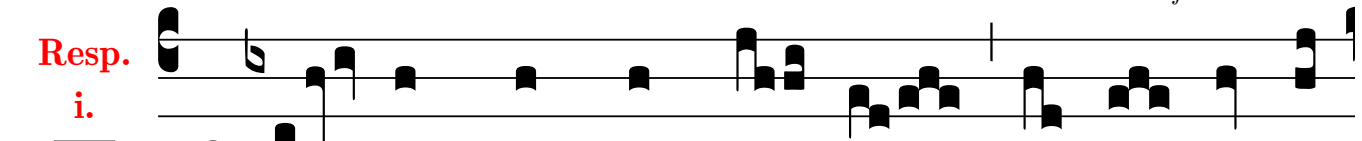


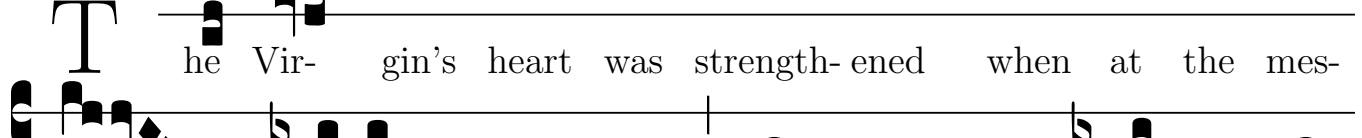
mother of God. Let us pray.

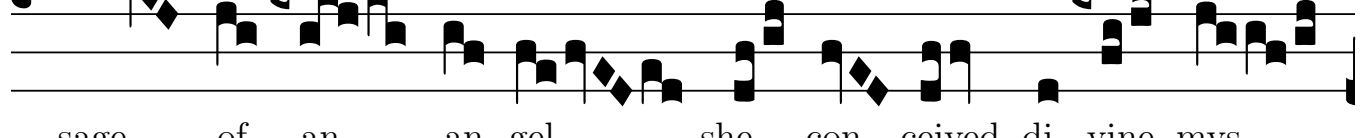
Turn to the white ribbon for final prayers.

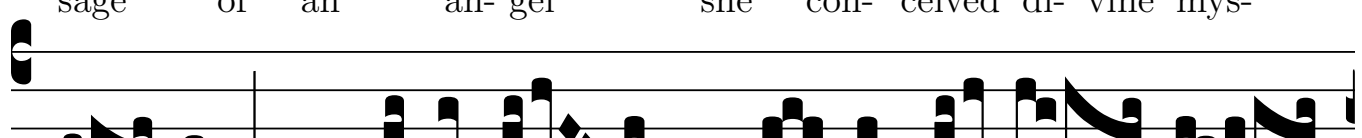
AT SECOND VESPERS

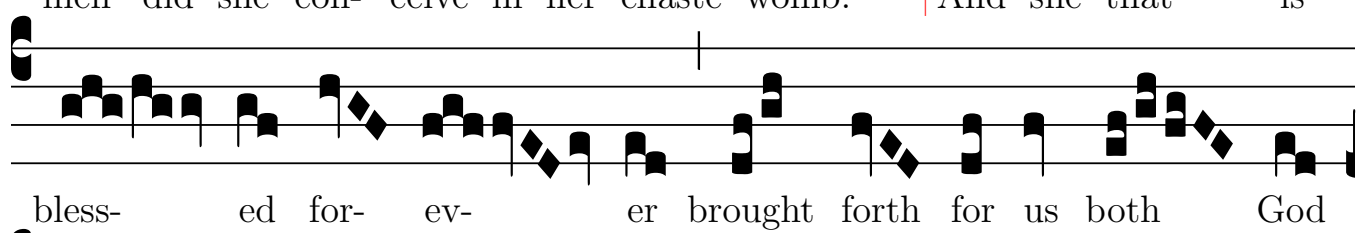
*Confirmatum est.***Resp.****i.**

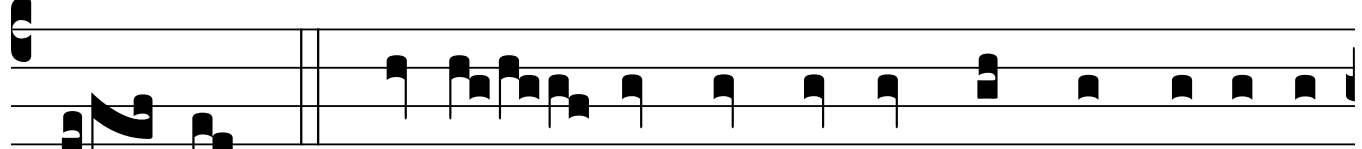

 The Vir- gin's heart was strength- ened when at the mes-

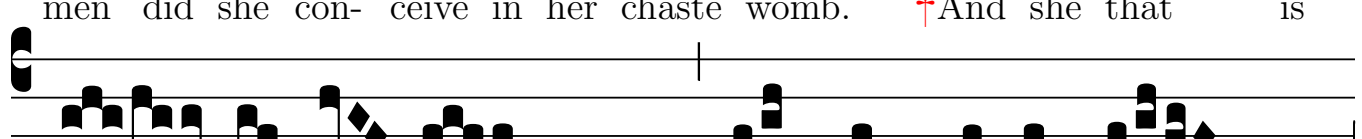

 sage of an an- gel she con- ceived di- vine mys-

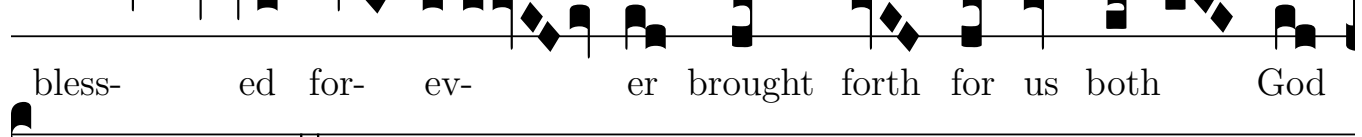

 ter- ies: him that is fair- er than the chil- dren of


 men did she con- ceive in her chaste womb. † And she that is

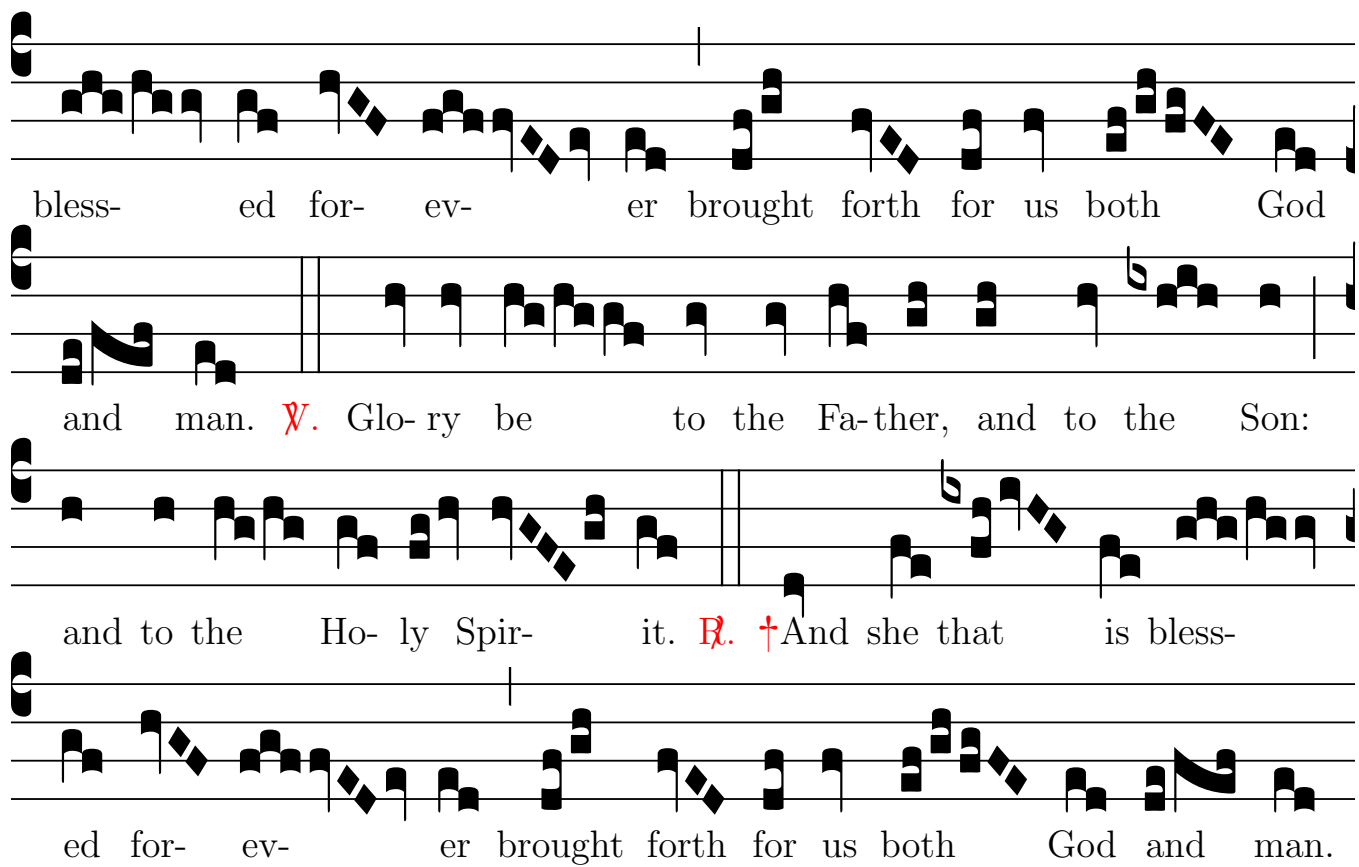

 bless- ed for- ev- er brought forth for us both God


 and man. **V.** The mod- est home of her breast doth sudden-ly


 be- come the temple of God: un- touched and know- ing no man,


 at a word she con- ceived the Son. **R.** † And she that is

At Second Vespers



bless- ed for- ev- er brought forth for us both God

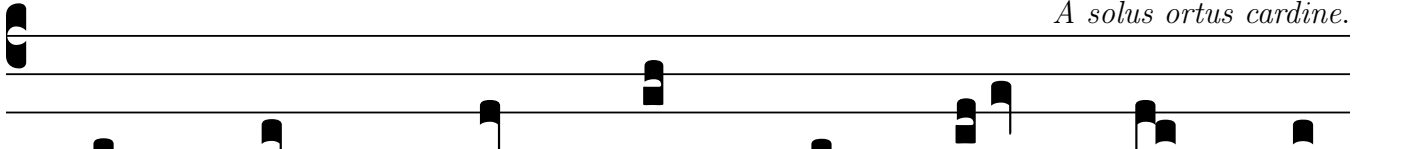
and man. *V.* Glo- ry be to the Fa-ther, and to the Son:

and to the Ho- ly Spir- it. *R.* † And she that is bless-

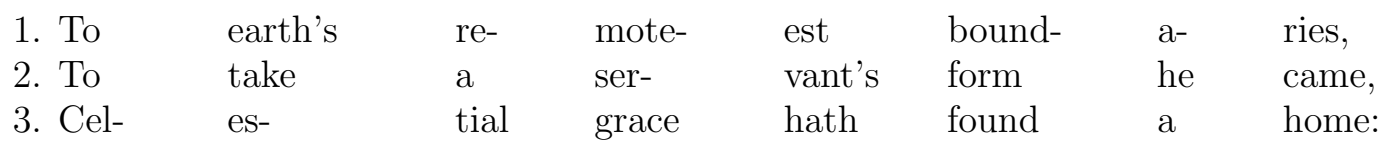
ed for- ev- er brought forth for us both God and man.

Circumcision of the Lord

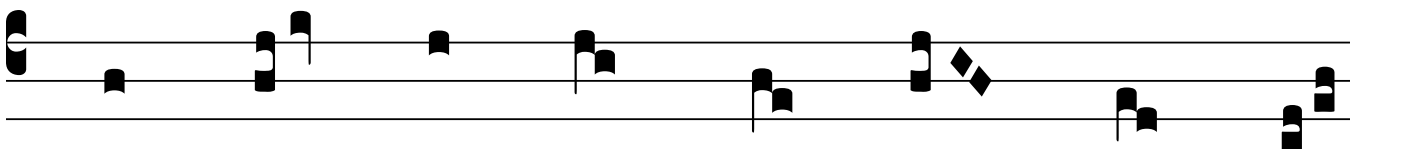
A solus ortus cardine.



1. From lands that see the sun a- rise,
 2. Blest au- thor of this earth- ly frame,
 3. In that chaste par- ent's ho- ly womb
 4. The man- sion of the mod- est breast
 5. Her time ful- filled, that Son she bore,
 6. The man- ger and the straw he bore,
 7. The heav'n- ly chor- us filled the sky,
 8. All hon- or, laud and glo- ry be,

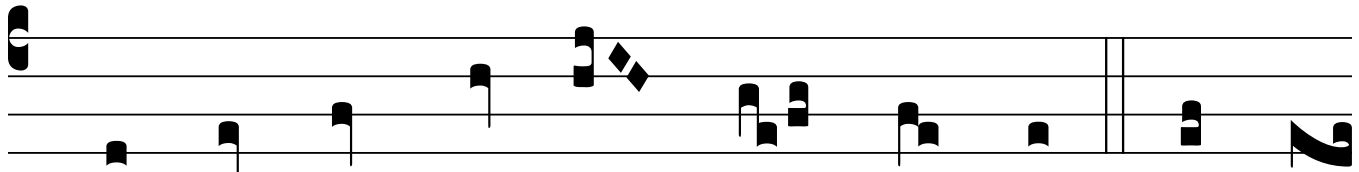


1. To earth's re- mote- est bound- a- ries,
 2. To take a ser- vant's form he came,
 3. Cel- es- tial grace hath found a home:
 4. Be- comes a shrine where God shall rest:
 5. Whom Gab- riel's voice had told a- fore:
 6. The cra- dle did he not ab- hor:
 7. The an- gels sang to God on high,
 8. O Je- sus, Vir- gin born, to thee;

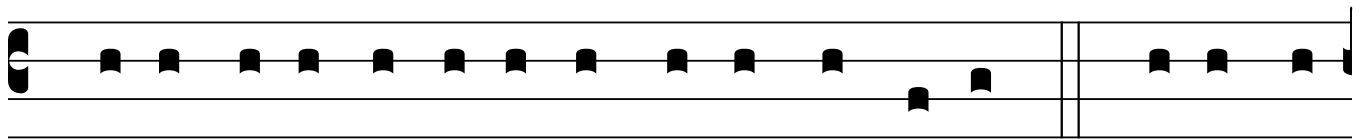


1. The Vir- gin- born to- day we sing,
 2. That, lib- er- a- ting flesh by flesh,
 3. And she, as earth- ly bride un- known,
 4. The pure and un- fil- ed one,
 5. Whom, in his mo- yet con- cealed,
 6. By milk the in- fant por- tions fed,
 7. What time to shep- herds, watch- ing lone,
 8. All glo- ry, as is ev- er meet,

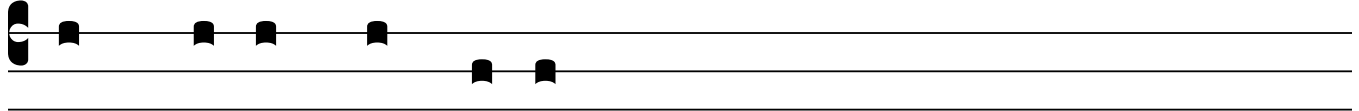
At Second Vespers



1. The Son of Mar- y, Christ the King.
2. Whom he had made might live a- fresh.
3. Yet calls that Off- spring blest her own.
4. Con- ceived in her chaste womb the Son.
5. The in- fant Bap- tist had re- vealed.
6. Who gives e'en fowls their dai- ly bread.
7. They made cre- a- tion's Shep- herd known.
8. To Fa- ther and To Pa- ra- clete. A- men.



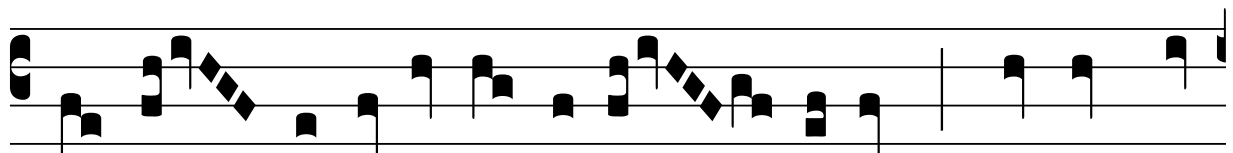
V. Bles-sed be he that com-eth in the Name of the Lord. R. God is the



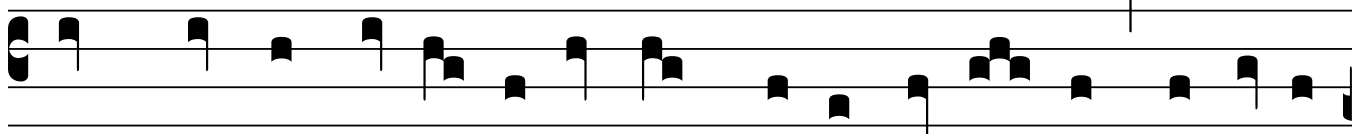
Lord, who hath shewed us light.

Ant.
ii.

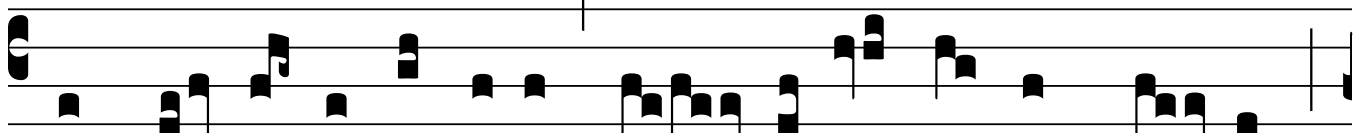
A



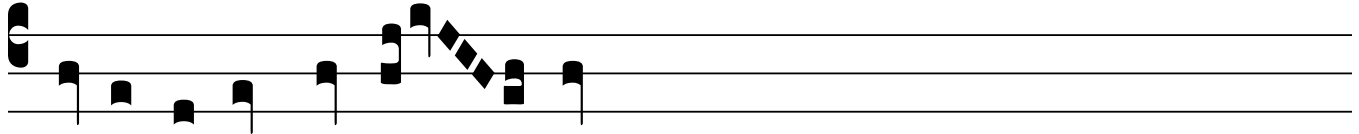
great * mys-ter- y of inher- it- ance: the womb of



one who knew not a man is made the temple of God, he, tak- ing



flesh from her, is not de- filed, all na- tions shall come, say- ing:



Glo- ry be to thee, O Lord.

Circumcision of the Lord

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
ii.

M

y soul **doth** magni- fy the Lord * and my **spir-** it hath rejoiced

in God **my** Sav-ior.

For **he** hath **regarded** * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** magnified me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son * — and to the Holy Spirit.

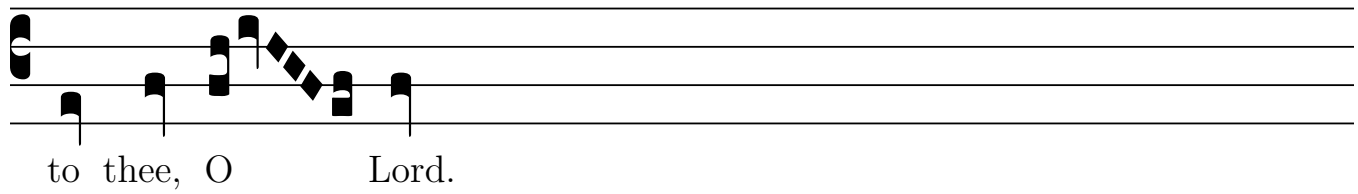
As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.

A great mys-ter-y of inher- it- ance: the womb of one who

knew not a man is made the temple of God, he, tak-ing flesh from

her, is not de- filed, all na-tions shall come, say- ing: Glo-ry be

At Second Vespers



Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
III
K

y-ri-e e-le-i-son. Ky-ri-e e-le-i-son.
e-le-i-son. Ky-ri-e e-le-i-son.
Chri-ste e-le-i-son. Chri-ste e-le-i-son.
e-le-i-son. Chri-ste e-le-i-son.
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.
e-le-i-son. Ky-ri-e e-le-i-son.
e-le-i-son.

EPIPHANY OF THE LORD

AT FIRST VESPERS

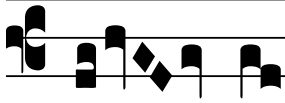
This responsory is sung only on the day of the Epiphany.

Reges Tharsis.

Resp.
ii.

T he kings of Tarshish * and of the isles shall give
pres- ents: † the kings of A- ra- bi- a and Sa- ba
shall come, † bring-ing gifts un- to the Lord God. V.
And all kings shall fall down be- fore him: all na- tions shall
do him ser- vice. R. † The kings of A- ra- bi- a and
Sa- ba shall come, bring-ing gifts un- to the Lord
God. V. Glo- ry be to the Fa- ther, and to the Son, and to
the Ho- ly Spir- it. R. † Bring-ing gifts un- to the

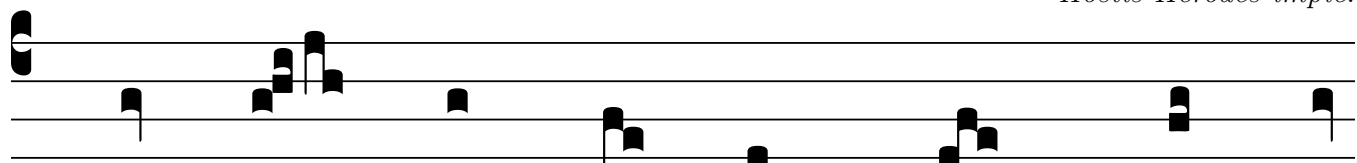
At First Vespers



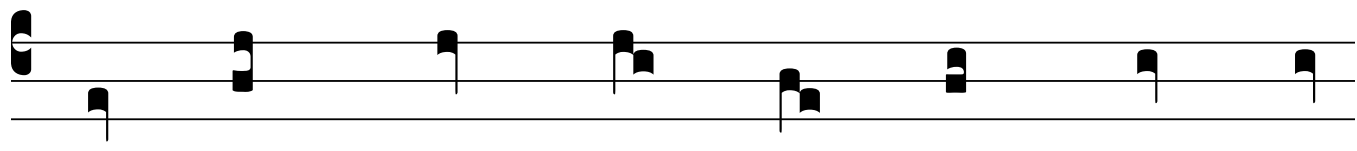
Lord God.

Epiphany of the Lord

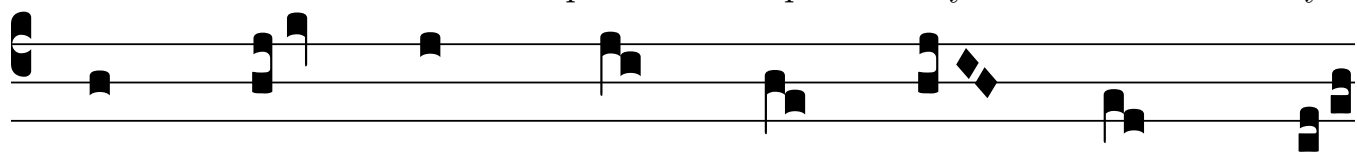
Hostis Herodes impie.



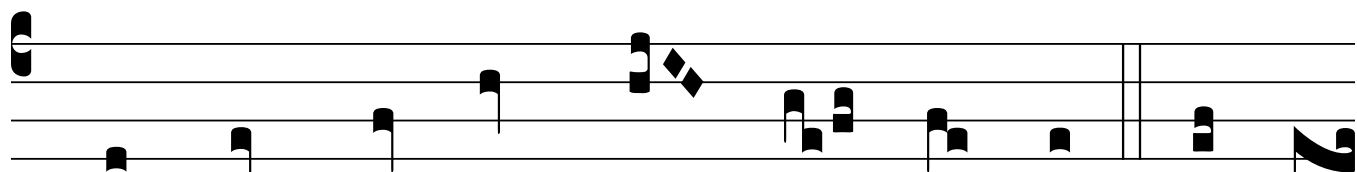
1. Why, imp- pious Her- od, shouldst thou fear
 2. Lo, sa- ges from the East are gone
 3. The Lamb of God is man- i- fest
 4. Yet he that rul- eth ev- ery- thing
 5. All glo- ry, Lord, to thee we pay,



1. Be- cause the Christ is come so near?
 2. To where the star hath new- ly shone:
 3. A- gain in Jor- dan's wa- ter blest,
 4. Can change the na- ture of the spring,
 5. For thine E- pi- pha- ny to- day:

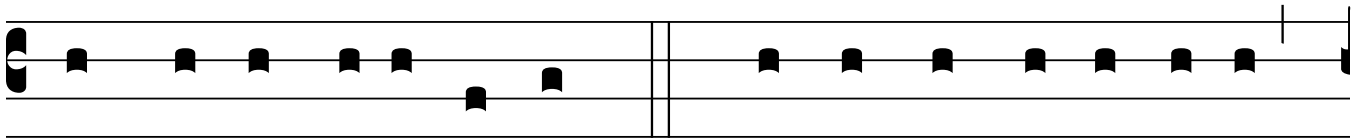


1. He who doth heavn'- ly king- doms grant
 2. Led on by light to Light they press,
 3. And he who sin had ne- ver known
 4. And gives at Ca- na this for sign:
 5. All glo- ry, as is ev- er meet,

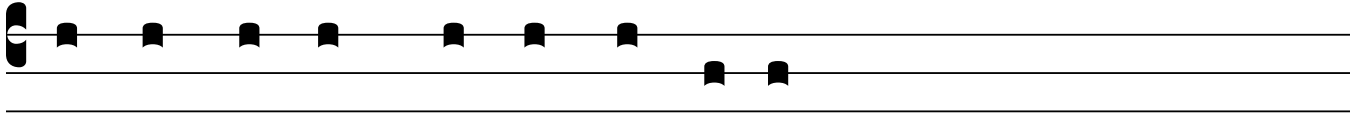


1. Thine earth- ly realm can nev- er want.
 2. And by their gifts their God con- fess.
 3. By wash- ing hath our sins un- done.
 4. The wa- ter red- dens in- to wine.
 5. To Fa- ther and to Pa- ra- clete. A- men.

At First Vespers

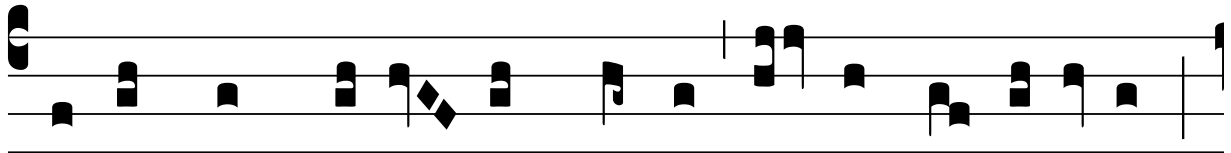


V. All they from Sa-ba shall come. **R.** They shall bring gold and in-cense:



they shall shew forth the praises of the Lord.

Ant.
viii.

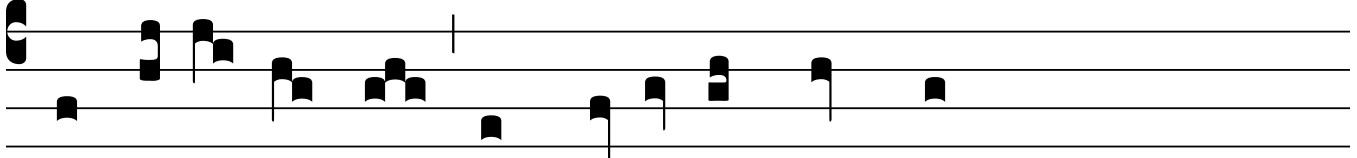


T

he wise men * be-hold- ing the star said one to an-other:



This is the sign of a great King: let us go and enquire af-ter him,



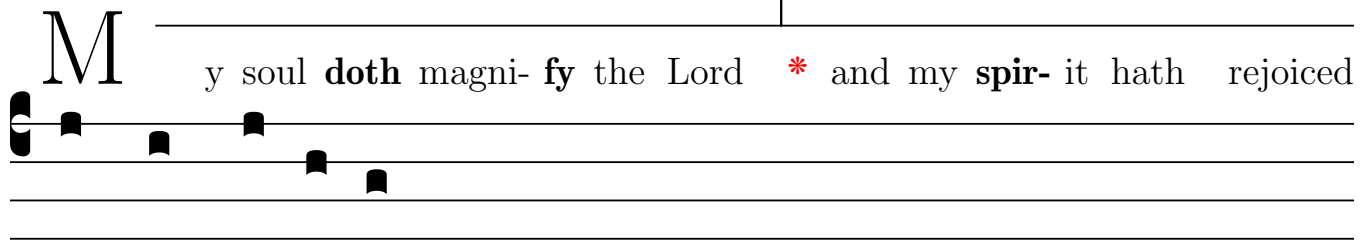
and of-fer him gifts: gold, frankin-cense, and myrrh.

Epiphany of the Lord

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

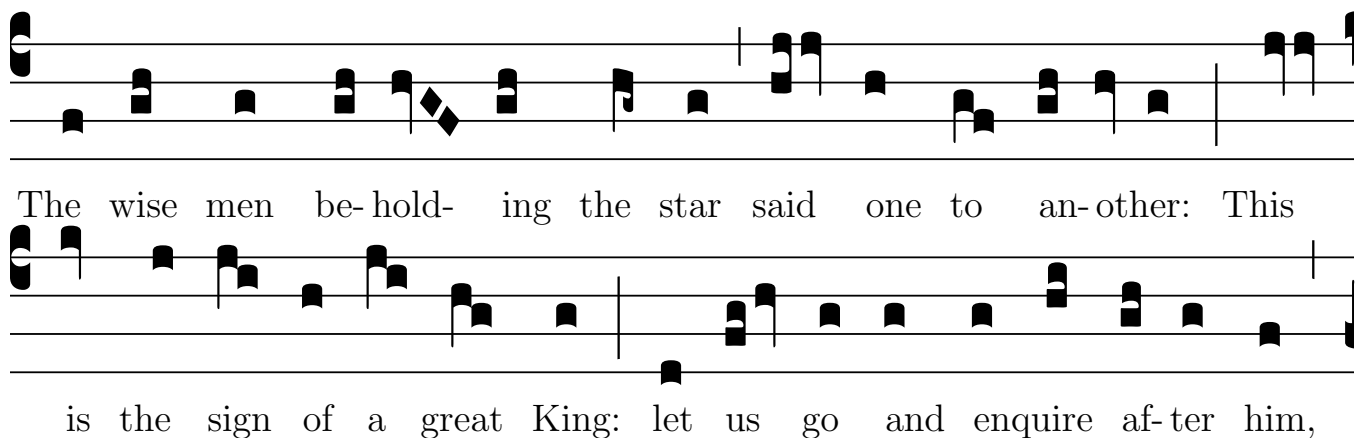
meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

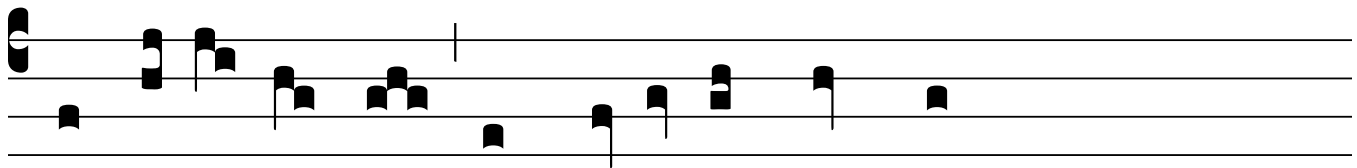
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



At First Vespers



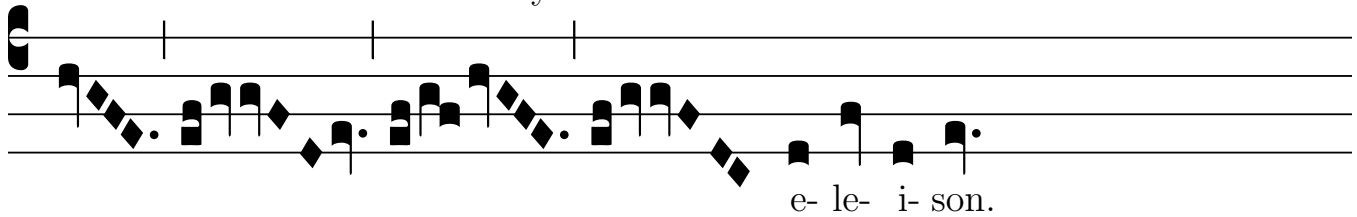
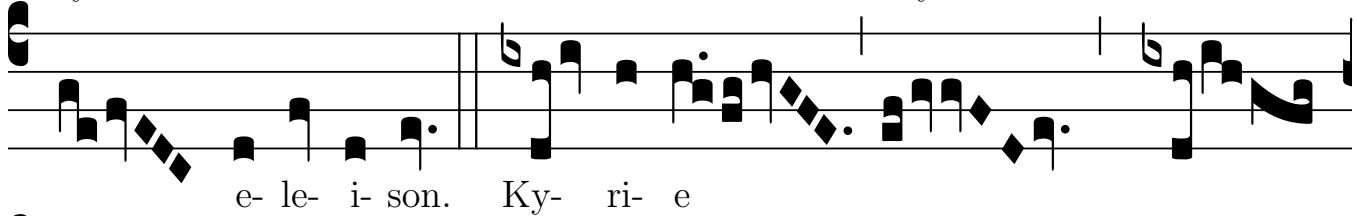
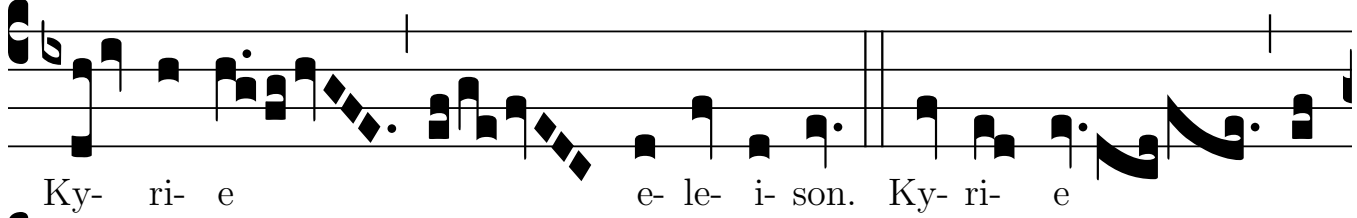
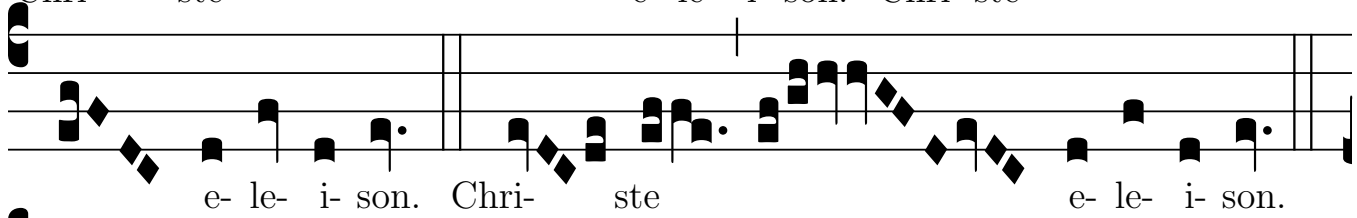
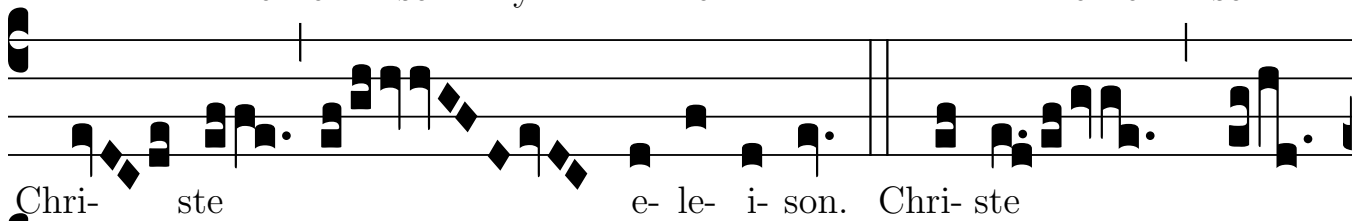
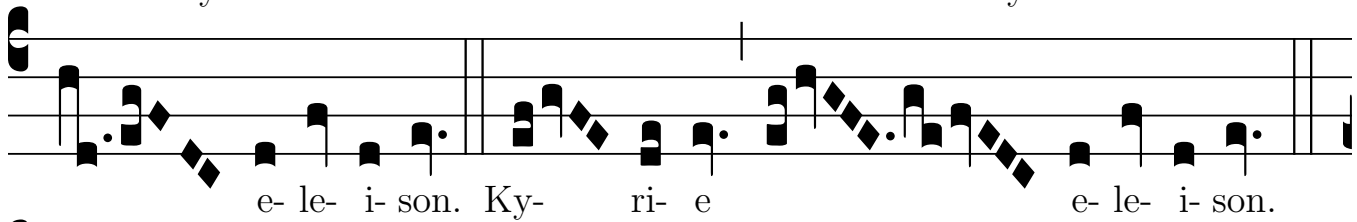
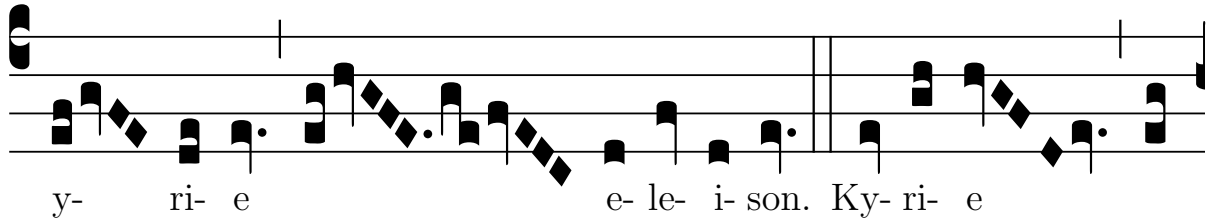
and of-fer him gifts: gold, frankin-cense, and myrrh.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie

III

K



AT COMPLINE

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V. For

thou hast re-deemed me, O Lord, thou God of truth. R. †I commend


my spir- it. V. Glo- ry be to the Father, and to the Son, and to the

Ho- ly Spir- it. R. In-to thy hands, O Lord, I commend my spir- it.

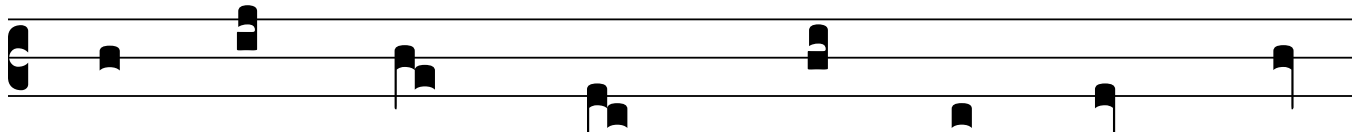
Salvator mundi Domine.

- | | | | | | | | |
|----------|-------|-----|-------|-------|--------|-----|-------|
| 1. Thee, | Sav- | ior | of | the | world, | we | pray, |
| 2. Be | with | us | now, | in | er- | cy | nigh, |
| 3. O | let | not | sleep | o'er- | come | the | soul, |
| 4. To | thee, | who | dost | our | souls | re- | new, |
| 5. All | hon- | or, | Lord, | to | thee | we | pay |

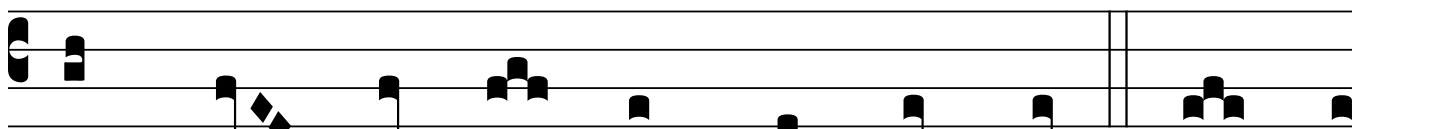
At Compline



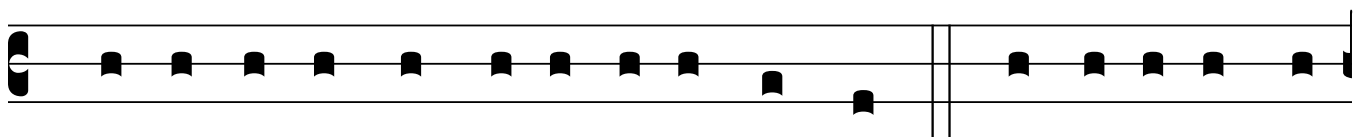
1. Who hast pre- served us through the day,
 2. And spare thy ser- vants when they cry,
 3. Nor Sa- tan with his spir- its foul:
 4. With heart- felt vows we hum- bly sue,
 5. For thine E- pi- pha- nu to today:



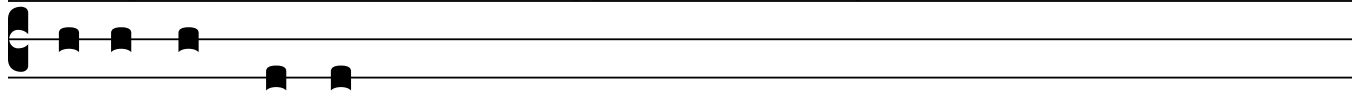
1. Pro- tect us through the com- ing night,
 2. Our sins blot out, our prayers re- ceive,
 3. Our flesh keep chaste, that it may be,
 4. That pure in heart, and free from stain,
 5. All glo- ry, as is ev- er meet,



1. And save us al- ways, Lord of might.
 2. Our dark- ness light- en, and for- give.
 3. A ho- ly tem- ple un- to thee.
 4. We from our beds may un- raise a- gain.
 5. To Fa- ther and to Pa- ra- clete. A- men.



V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under the



sha-dow of thy wings.

Epiphany of the Lord

Ant.
v. i.

A

l- le- lu- ia. * All they from Sa-ba shall come, al-le- lu- ia:

they shall bring gold and frankin-cense, al-le- lu- ia, al-le- lu- ia.

Cant.
v. i.

L

ord, now lettest thou thy servant de-part in peace * ac-

ording to thy word.

For mine eyes have seen thy salvation
* which thou hast prepared before the
face of all **people**.

A light to the revelation of the **Gentiles**
* and the glory of thy **people Israel**.

Glory be to the Father, and **to** the Son
* and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

Al-le- lu- ia. All they from Sa-ba shall come, al-le- lu- ia: they shall
bring gold and frankin-cense, al-le- lu- ia, al-le- lu- ia.

Turn to the white ribbon at the conclusion rite, pp. 10.

Anth.
v.

A

l- ma * Re-demptó-ris Ma- ter, quae pér-

vi- a cae-li por- ta ma- nes, Et stel- la ma- ris, succúr-re

ca-dén- ti súr-ge-re qui cu- rat pó-pu- lo: Tu quae ge-nu- í-

sti, na- tú- ra mi- rán- te, tu- um sanctum Ge- ni- tó- rem:

Vir- go pri- us ac po-sté- ri- us, Ga-bri- é- lis ab o- re

su-mens il- lud A-ve, pec-ca- tó- rum mi- se- ré- re.

℣. After childbirth thou didst remain a vir-gin. ℟. In-ter-cede for us, O

mother of God. Let us pray.

Turn to the white ribbon for final prayers.

AT SECOND VESPERS

Ant.
viii.

F

rom the East * there came wise men to Bethle-hem to worship

the Lord: and o-pen-ing their treas-ures they pre-sent-ed pre-cious

gifts: gold as for a might-y king, frankin-cense as for the true God,

and myrrh for his bur-i- al, al-le- lu- ia.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty**

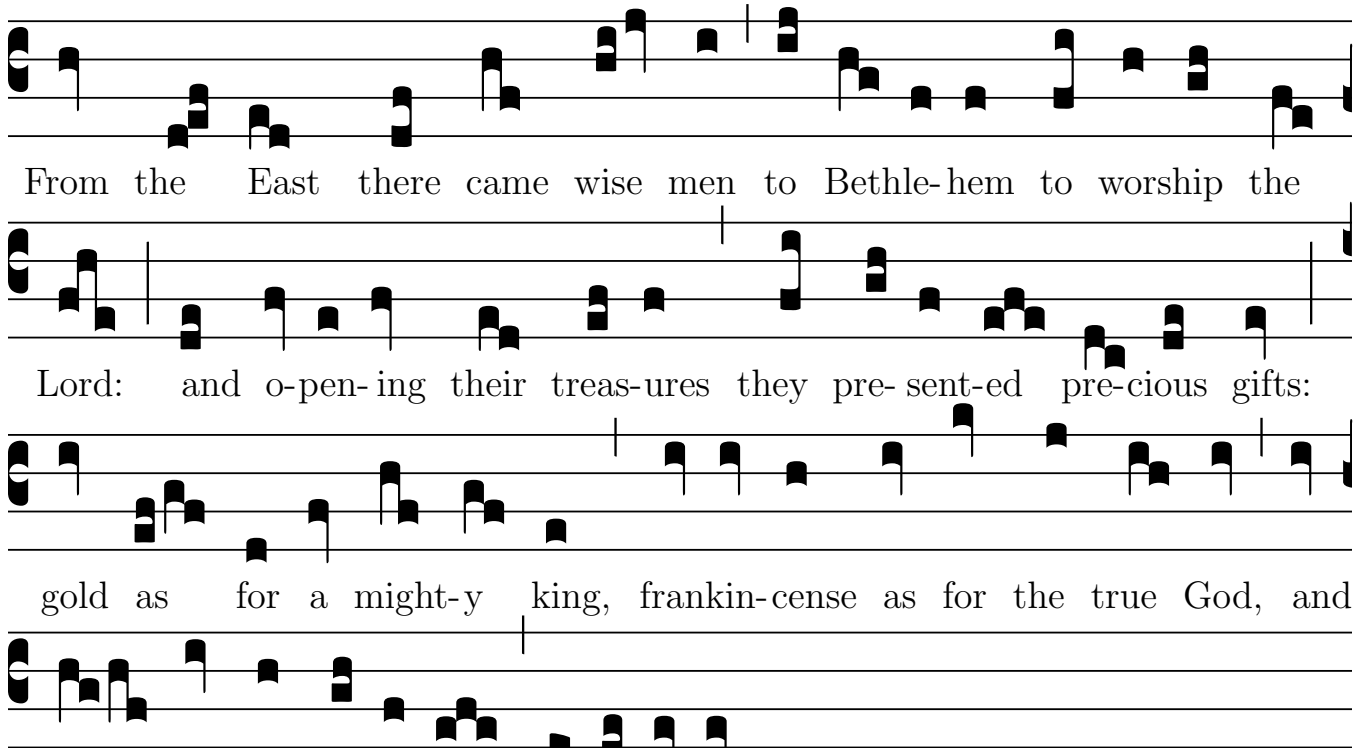
At Second Vespers

away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



From the East there came wise men to Bethle-hem to worship the
Lord: and o-pen-ing their treas-ures they pre-sent-ed pre-cious gifts:
gold as for a might-y king, frankin-cense as for the true God, and
myrrh for his bur-i-al, al-le-lu-ia.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the **Kyrie**.*

FIRST AND FIFTH DAY WITHIN THE OCTAVE OF THE EPIPHANY

Ant.
vii.

Y

onder star * like a flame doth glimmer, and doth point out God,

the King of kings: the wise men saw it, and to Christ they of-fered

their pres- ents.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in God my Sav-ior.

For he **hath** regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the **imagination** of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

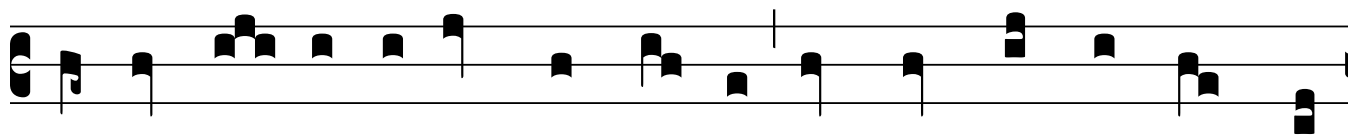
Glory be to the **Father**, and to **the** Son

First and Fifth Day within the Octave of the Epiphany

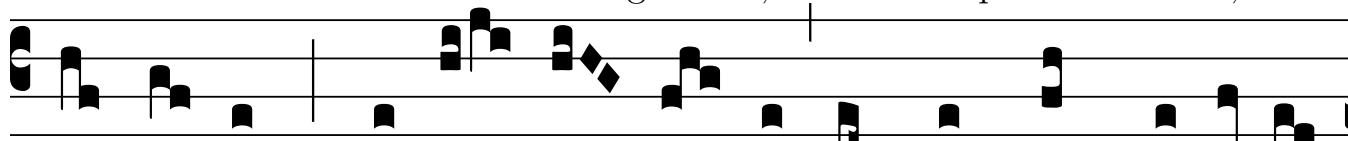
* and to the **H**oly Spirit.

As it was in the beginning, is now,

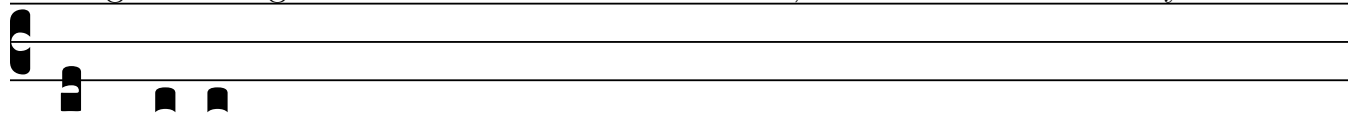
and ever **shall** be * world without end.
Amen.



Yonder star like a flame doth glimmer, and doth point out God, the



King of kings: the wise men saw it, and to Christ they of-fered



their pres-ents.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the *Kyrie*.*

SECOND, FOURTH, AND SIXTH DAY

WITHIN THE OCTAVE OF THE EPIPHANY

Ant.
vii.

S

ee- ing the star, * the wise men re-joiced with exceed-ing great

joy: and en-ter- ing in- to the house, they of-fered unto the Lord

gold, frankin-cense, and myrrh.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath rejoiced

in God my Sav-ior.

For he **hath** regarded * the lowliness of
his handmaiden.

For **behold**, from **henceforth** * all gen-
erations shall **call** me blessed.

For he that is mighty hath **magnified**
me * and **holy** is his Name.

And his mercy is on **them** that **fear** him
* throughout all **generations**.

He hath shewed **strength** with **his** arm *

he hath scattered the proud in the imag-
ination of their hearts.

He hath put down the **mighty** from
their seat * and hath exalted the
humble and meek.

He hath filled the **hungry** with **good**
things * and the rich he hath sent **empty**
away.

He, remembering his mercy, hath

Second, Fourth, and Sixth Day within the Octave of the Epiphany

holpen his **servant** Israel * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to the **F**ather, and to **t**he Son

* and to the **H**oly Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without end.
Amen.

See- ing the star, the wise men re- joiced with exceed- ing great joy:
and en- ter- ing in- to the house, they of- fered unto the Lord gold,
frankin- cense, and myrrh.

The musical notation consists of three systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are written below the vocal line. The first system covers the text 'See- ing the star, the wise men re- joiced with exceed- ing great joy:'. The second system covers 'and en- ter- ing in- to the house, they of- fered unto the Lord gold,'. The third system covers 'frankin- cense, and myrrh.'.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

THIRD AND SEVENTH DAY WITHIN THE OCTAVE OF THE EPIPHANY

Ant.
iv.

A

voice re-sounded * from the heav-ens, and the voice of the Fa-

ther was heard: This is my be-lov-ed Son, in whom I am well pleased:

heark-en unto him.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
iv.

M

y soul doth magni-fy the Lord * and my spir-it hath rejoiced

in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of his handmaiden.

For **behold**, from **henceforth** * all **generations** **shall** call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm

* he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted **the** humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath

Third and Seventh Day within the Octave of the Epiphany

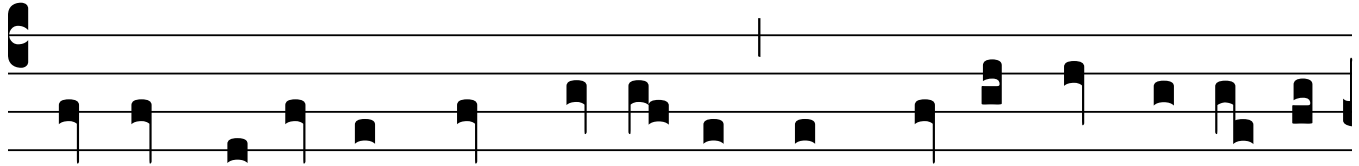
holpen **his** servant Israel * as he
promised to our forefathers, to Abra-
ham and **his** seed forever.

Glory be to **the** Father, and **to** the Son

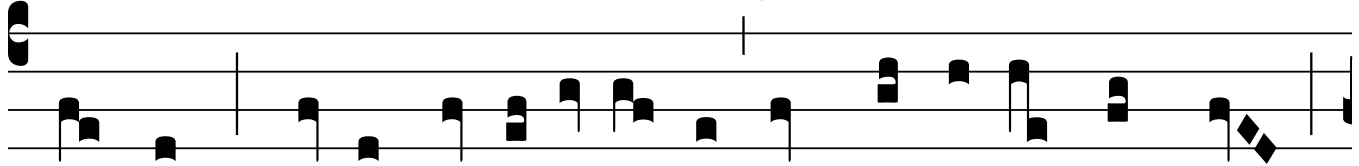
* — and to **the** Holy Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world **without** end.

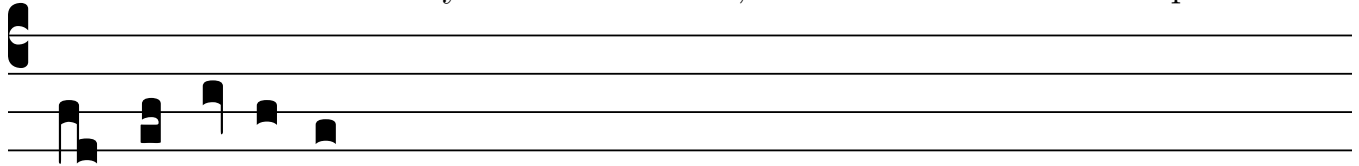
Amen.



A voice re-sounded from the heav-ens, and the voice of the Fa-ther



was heard: This is my be-lov-ed Son, in whom I am well pleased:



heark-en unto him.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

OCTAVE OF THE EPIPHANY

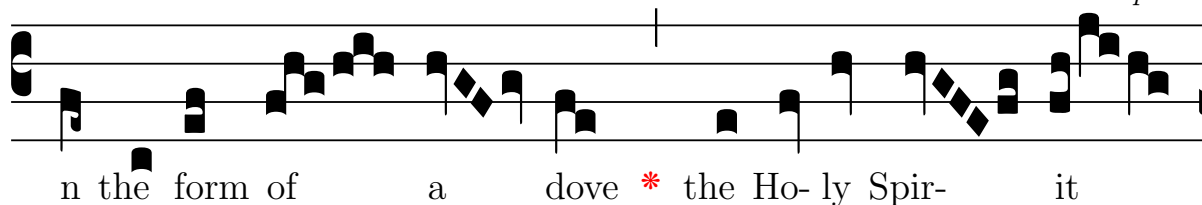
AT FIRST VESPERS

In columbe specia.

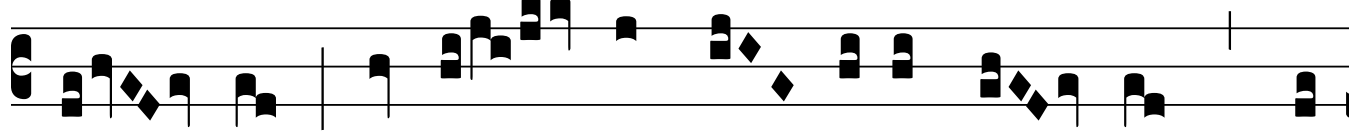
Resp.

ii.

I



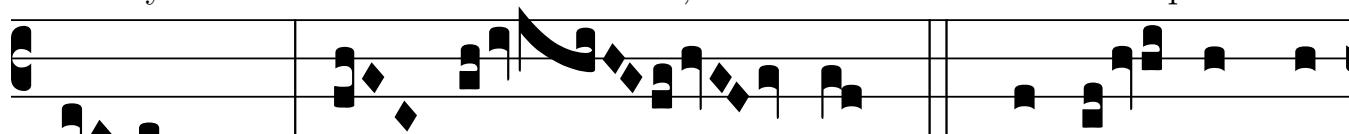
n the form of a dove * the Ho-ly Spir- it



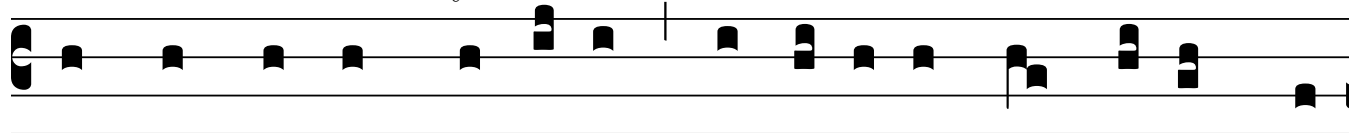
was seen: the voice of the Father was heard, † This



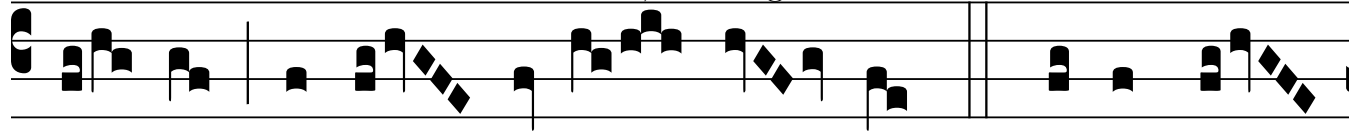
is my be- lov- ed Son, in whom I am well pleased.



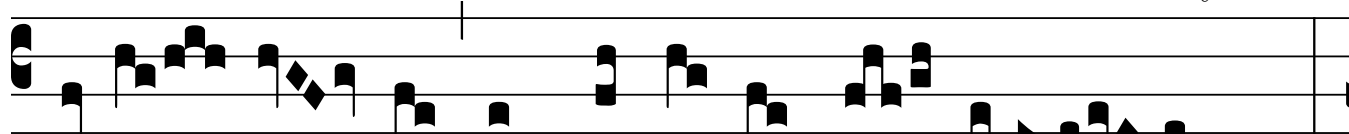
* Hear ye him. V. The voice of the



Lord com- mand- eth the wa- ters; the glo- ri- ous God mak- eth the



thun- der: the Lord rul- eth the sea. R. This is my



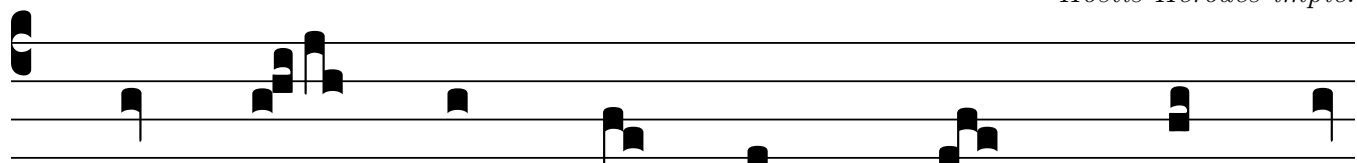
be- lov- ed Son, in whom I am well pleased.

At First Vespers

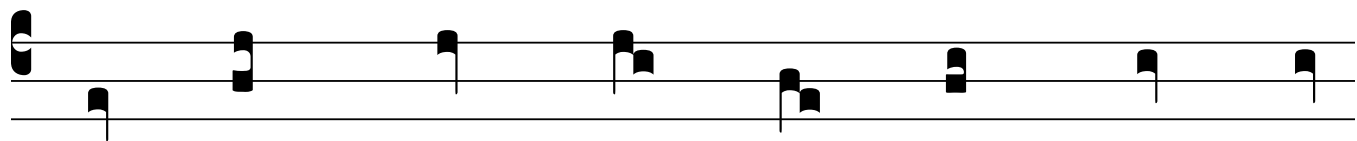
Hear ye him. *V.* Glo- ry be to the Fa-ther, and
to the Son, and to the Ho- ly Spir- it. *R.* *✠* Hear
ye him.

Octave of the Epiphany

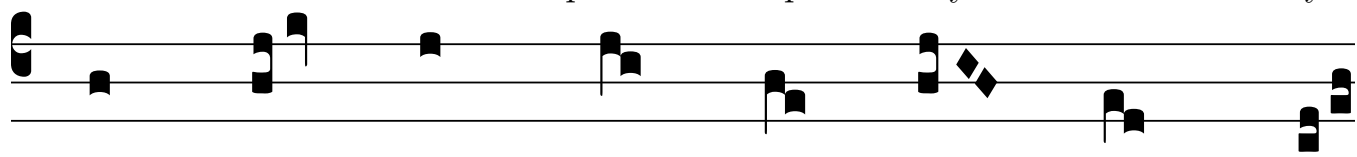
Hostis Herodes impie.



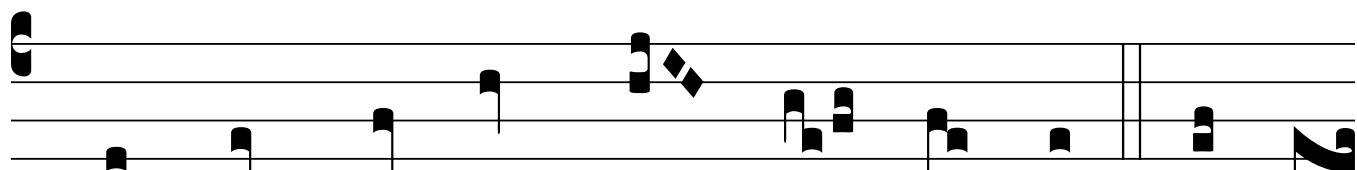
1. Why,	imp-	pious	Her-	od,	shouldst	thou	fear
2. Lo,	sa-	ges	from	the	East	are	gone
3. The	Lamb	of	God	is	man-	i-	fest
4. Yet	he	that	rul-	eth	ev-	ery-	thing
5. All	glo-	ry,	Lord,	to	thee	we	pay,



1. Be-	cause	the	Christ	is	come	so	near?
2. To	where	the	star	hath	new-	ly	shone:
3. A-	gain	in	Jor-	dan's	wa-	ter	blest,
4. Can	change	the	na-	ture	of	the	spring,
5. For	thine	E-	pi-	pha-	ny	to-	day:

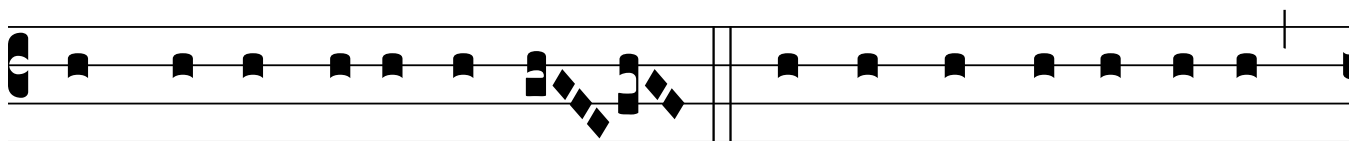


1. He	who	doth	heavn'-	ly	king-	doms	grant
2. Led	on	by	light	to	Light	they	press,
3. And	he	who	sin	had	ne-	ver	known
4. And	gives	at	Ca-	na	this	for	sign:
5. All	glo-	ry,	as	is	ev-	er	meet,

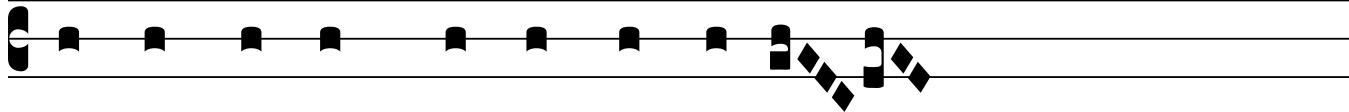


1. Thine	earth-	ly	realm	can	nev-	er	want.	
2. And	by	their	gifts	their	God	con-	fess.	
3. By	wash-	ing	hath	our	sins	un-	done.	
4. The	wa-	ter	red-	dens	in-	to	wine.	
5. To	Fa-	ther	and	to	Pa-	ra-	clete.	A- men.

At First Vespers



V. All they from Sa-ba shall come. *R.* They shall bring gold and in-cense:

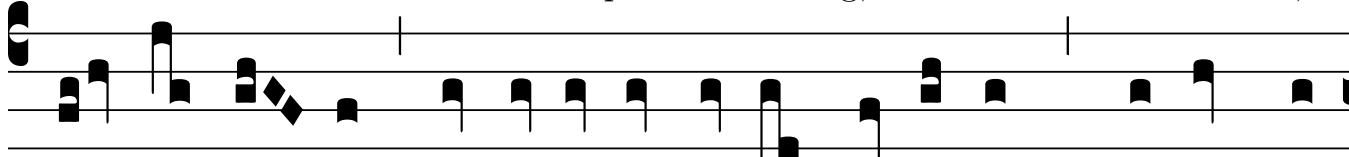


they shall shew forth the praises of the Lord.

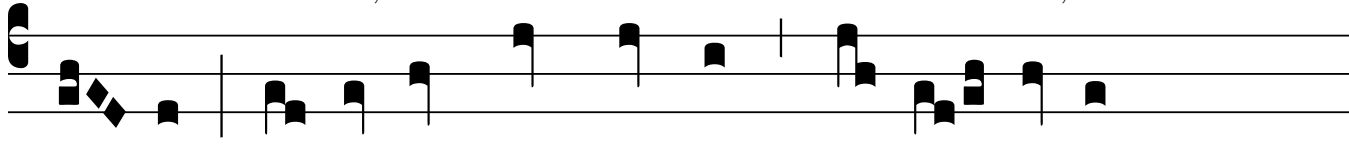
Ant.
viii.

T

he sol-dier * doth bap-tize the King, the ser-vant his Mas-ter,



John his Sav-ior, the wa-ter of Jor-dan was a-mazed, the dove bare



wit-ness: the Fa-ther's voice was heard: This is my Son.

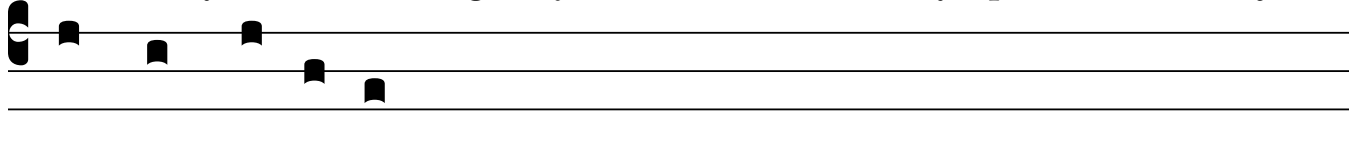
Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.

M

y soul doth magni-fy the Lord * and my spir-it hath rejoiced



in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of
his handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified
me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him
* — throughout all **generations**.

Octave of the Epiphany

He hath **shewed** strength with **his** arm
* he hath **scattered** the proud in the
imagination of their hearts.

He hath put down **the** mighty **from** their
seat * and hath **exalted** the **humble** and
meek.

He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.

The sol-dier doth bap-tize the King, the ser-vant his Mas-ter,
John his Sav-ior, the wa-ter of Jor-dan was a-mazed, the dove bare

wit- ness: the Fa-ther's voice was heard: This is my Son.

Turn to the white ribbon at the conclusion rite, pp. 6.

Kyrie
XV

K y- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri-
e e- le- i- son. Chris-te e- le- i- son. Chris- te e-
le- i- son. Chris-te e- le- i- son. Ky- ri- e e- le- i-

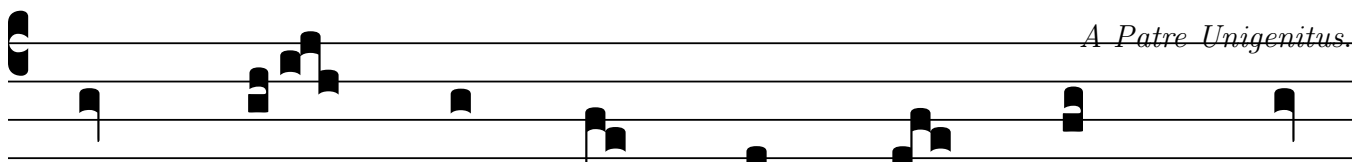
At First Vespers

son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

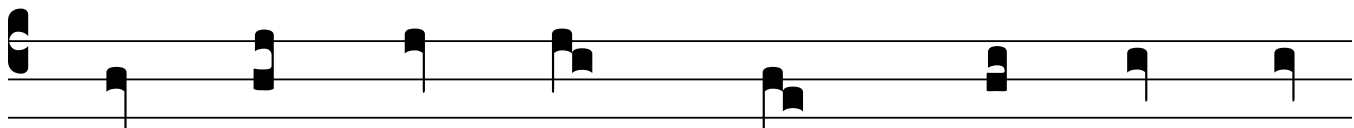
The musical notation is written on a single staff with two lines. It begins with a C-clef on the first line. The notes are square and include various accidentals (sharps, flats, and naturals). The text is written below the staff, aligned with the notes. The first measure contains a whole note 'son.' followed by a double bar line. The second measure contains a half note 'Ky-' followed by a quarter note 'ri-' followed by a quarter note 'e' followed by a quarter note 'e-' followed by a quarter note 'le-' followed by a quarter note 'i-' followed by a quarter note 'son.' followed by a double bar line. The third measure contains a half note 'Ky-' followed by a quarter note 'ri-' followed by a quarter note 'e' followed by a quarter note 'e-' followed by a quarter note 'le-' followed by a quarter note 'i-' followed by a quarter note 'son.' followed by a double bar line. The fourth measure contains a half note 'Ky-' followed by a quarter note 'ri-' followed by a quarter note 'e' followed by a quarter note 'e-' followed by a quarter note 'le-' followed by a quarter note 'i-' followed by a quarter note 'son.' followed by a double bar line.

AT SECOND VESPERS

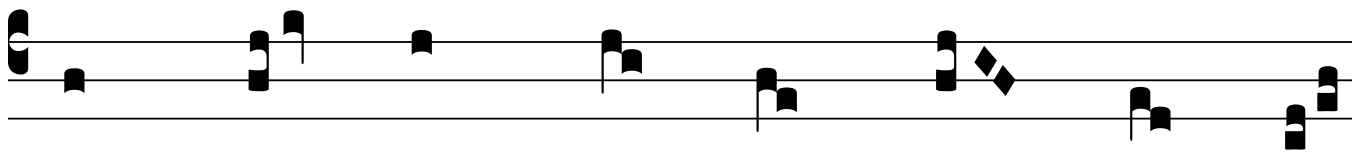
No responsory is sung.



1. Sent	down	by	God	to	this	world's	frame,
2. From	high-	est	heav'n	he	came	on	earth;
3. Glide	on,	thou	glor-	ious	Sun,	and	bring
4. A-	bide	with	us,	O	Lord,	to-	day,
5. We,	know-	ing	thou	didst	come	of	yore,
6. All	glo-	ry,	Lord,	to	thee	we	pay,

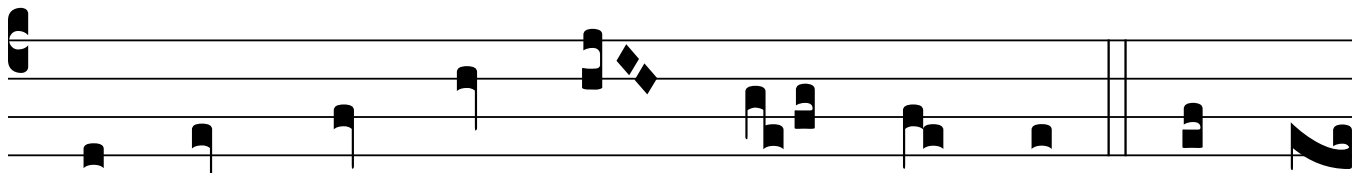


1. The	on-	ly	Son	through	Ma-	ry	came:
2. He	took	the	form	of	man	at	birth:
3. The	gift	of	heal-	ing	on	thy	wing:
4. Chase	night	and	all	its	shades	a-	way:
5. Be-	lieve	thou	shalt	re-	turn	once	more:
6. For	thine	E-	pi-	pha-	ny	to-	day:

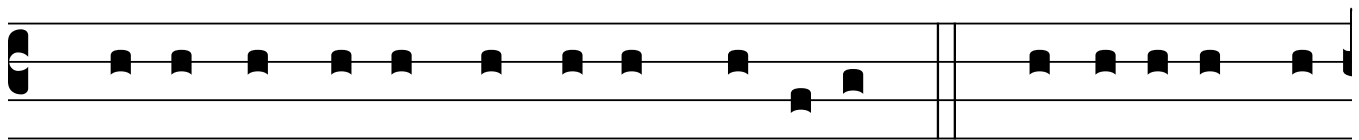


1. And	hal-	lowed	by	his	Cross	the	wave,
2. Re-	deemed	by	death	the	world	he	made,
3. The	clear-	ness	of	thy	light	dis-	pense
4. The	stains	of	ev-	ery	sin	re-	move,
5. Thy	glor-	ious	reign	on	earth	ex-	tend,
6. All	glo-	ry,	as	is	ev-	er	meet,

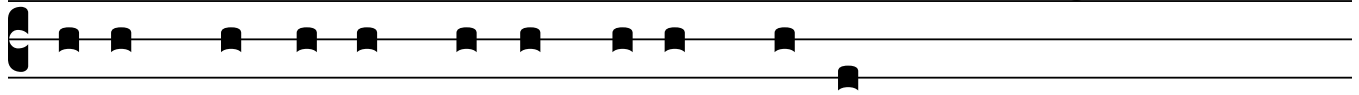
At Second Vespers



1. To give new life, and man to save.
2. And gives us joys that can- not fade.
3. To all thy peo- ple's ev- ery sense.
4. And give us heal- ing of thy love.
5. And with thy cov'- ring shield de- fend.
6. To Fa- ther and to Pa- ra- clete. A- men.



V. The voice of the Lord commandeth the wa- ters. *R.* The glor- i- ous God

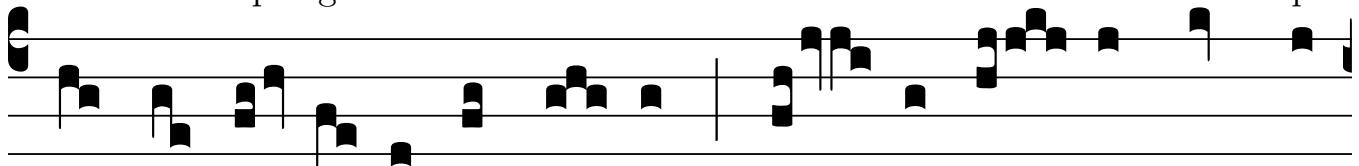


mak-eth the thunder, the Lord rul- eth the sea.

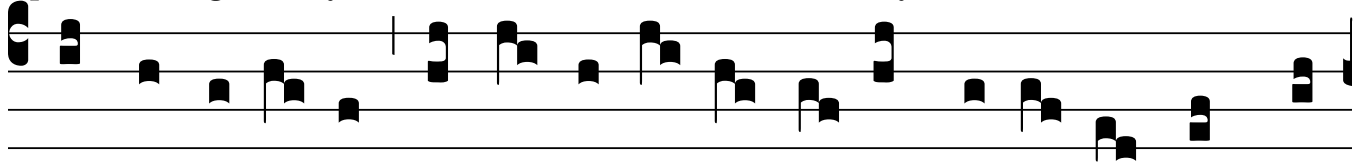
Ant.
viii.

T

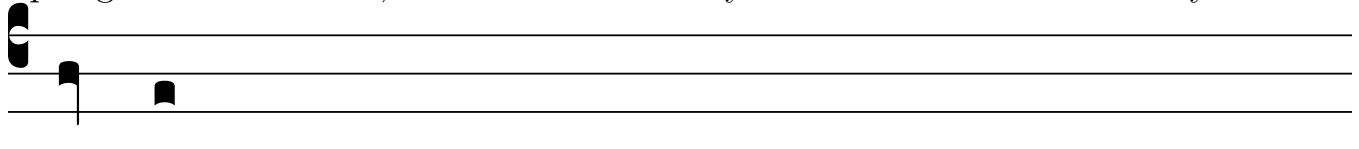
he springs * of wa- ters were sancti- fied when Christ ap-



peared in glo- ry to the whole world: draw ye wa- ters from the



spring of sal- va- tion, for now is eve- ry crea- ture sancti- fied by Christ



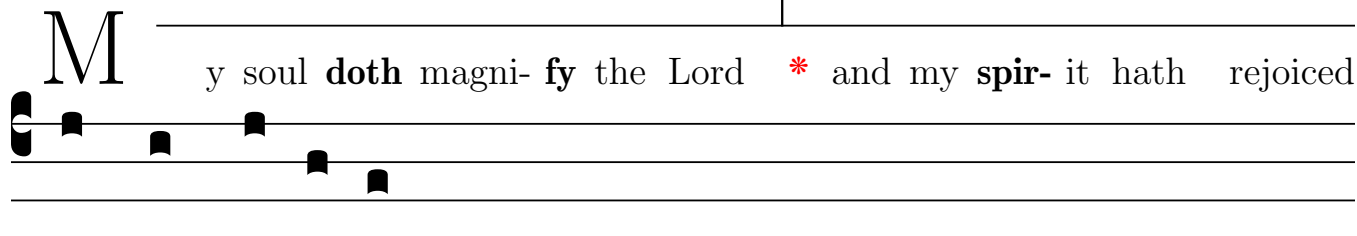
our God.

Octave of the Epiphany

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.



in **God** my Sav-ior.

For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and

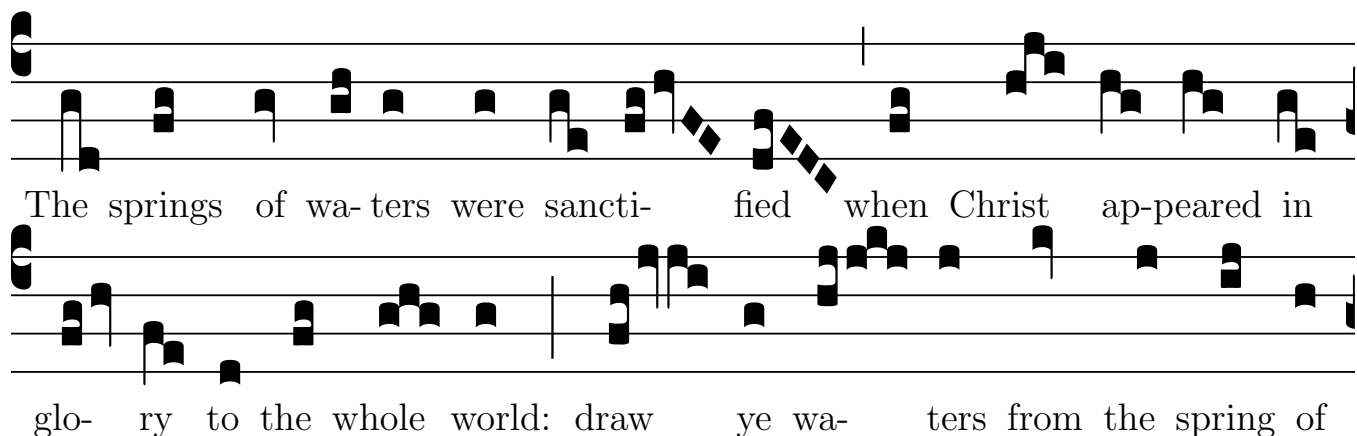
meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

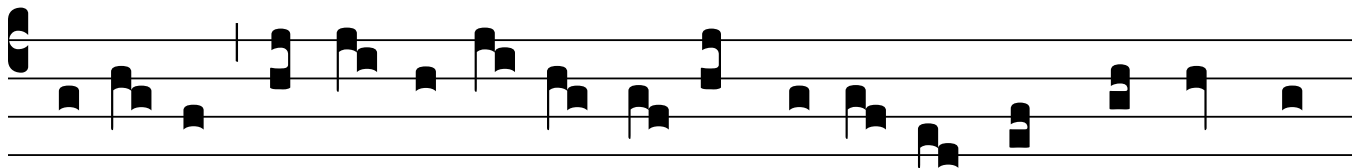
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



At Second Vespers



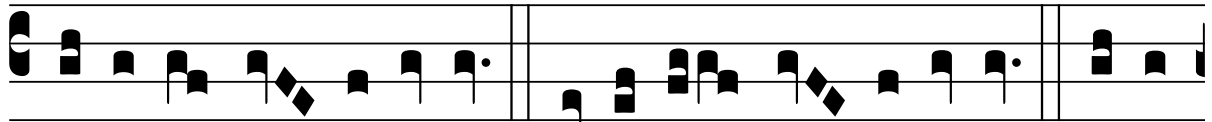
sal-va-tion, for now is eve-ry crea-ture sancti-fied by Christ our God.

Turn to the white ribbon at the conclusion rite, pp. 6.

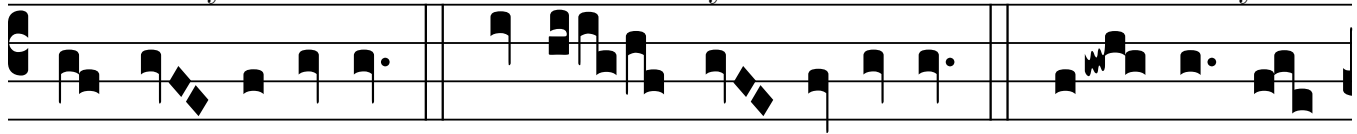
Kyrie

XV

K



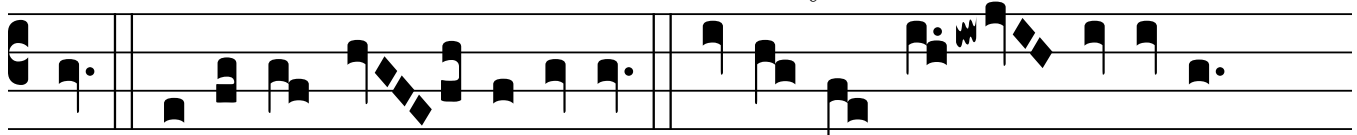
y- ri- e e- le- i- son. Ky- ri- e e- le- i- son. Ky- ri-



e e- le- i- son. Chris-te e- le- i- son. Chris- te e-



le- i- son. Chris-te e- le- i- son. Ky- ri- e e- le- i-



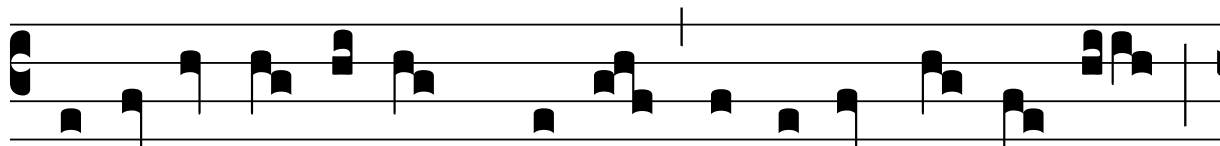
son. Ky- ri- e e- le- i- son. Ky- ri- e e- le- i- son.

FERIA IN CHRISTMASTIDE

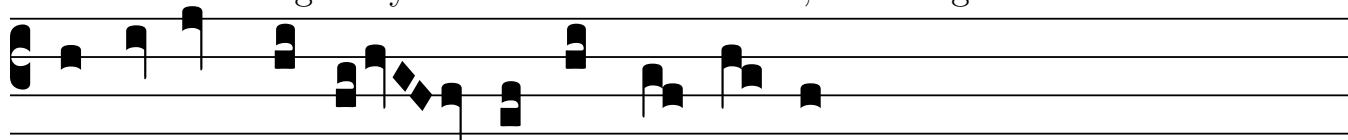
MONDAY AND THURSDAY AT VESPERS

Ant.
ii.

A



Vir-gin by a word * conceived, a Vir-gin she re-mained:



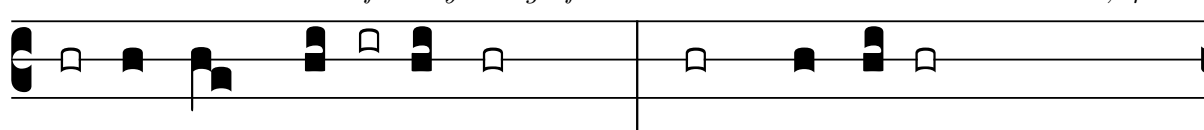
a Vir-gin she bare the King of all kings.

Canticle of Mary "Magnificat".

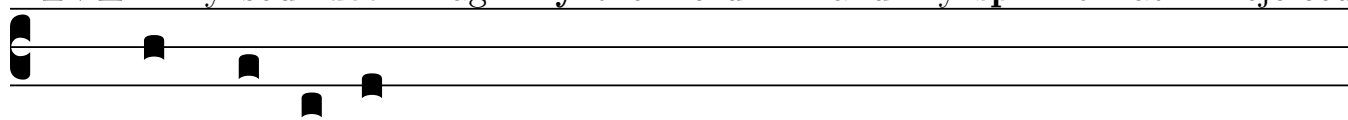
Luke i, 46-55.

Cant.
ii.

M



y soul doth magni- fy the Lord * and my spir- it hath rejoiced



in God my Sav-ior.

For **he** hath **regarded** * the **lowliness** of his **handmaiden**.

For **behold**, from **henceforth** * all **generations** shall call **me** blessed.

For he that is mighty **hath** **magnified** me * — and holy **is** his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination **of** their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

humble and meek.

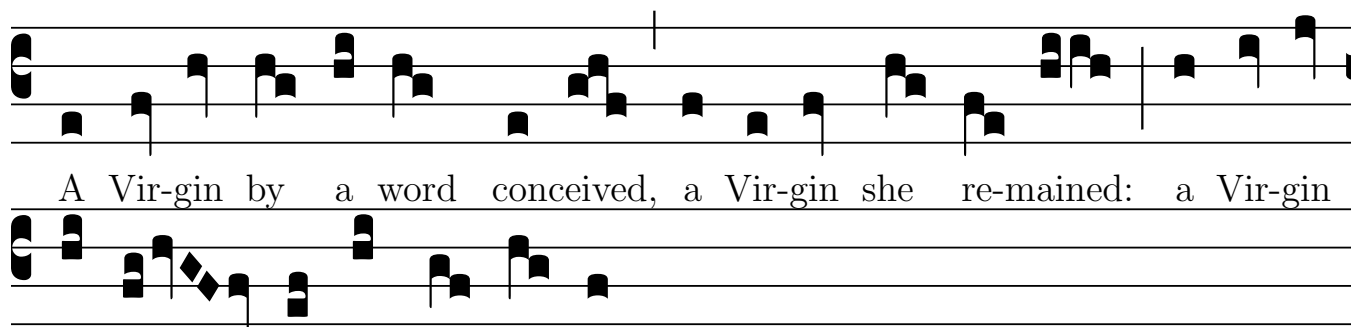
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his seed **forever**.

Glory be to **the** Father, and **to** the Son * — and to the Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.

Monday and Thursday at Vespers



A Vir-gin by a word conceived, a Vir-gin she re-mained: a Vir-gin
she bare the King of all kings.

The image shows a musical score for a Vespers chant. It consists of two staves of music. The first staff is a single melodic line with various note values (minims, crotchets, quavers) and rests. The second staff is a lower melodic line, also with various note values and rests. The lyrics are written below the staves, aligned with the notes. The text is: "A Vir-gin by a word conceived, a Vir-gin she re-mained: a Vir-gin she bare the King of all kings." The word "bare" is likely a misspelling of "bore".

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

TUESDAY AND FRIDAY AT VESPERS

Ant.
i.

O

Vir-gin Mother of God, he whom the whole world contain-

eth not, enshrined him-self in thy womb and was made man:

true faith in thine Offspring hath freed the world from transgres- sion,

and thy vir-gin-i- ty re- main-eth in- vi- o- late.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
i.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in God my Sav-ior.

For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me * — and holy is his Name.

And his mercy is on them that fear him * — throughout all generations.

He hath shewed strength with his arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from

their seat * and hath exalted the
humble and meek.

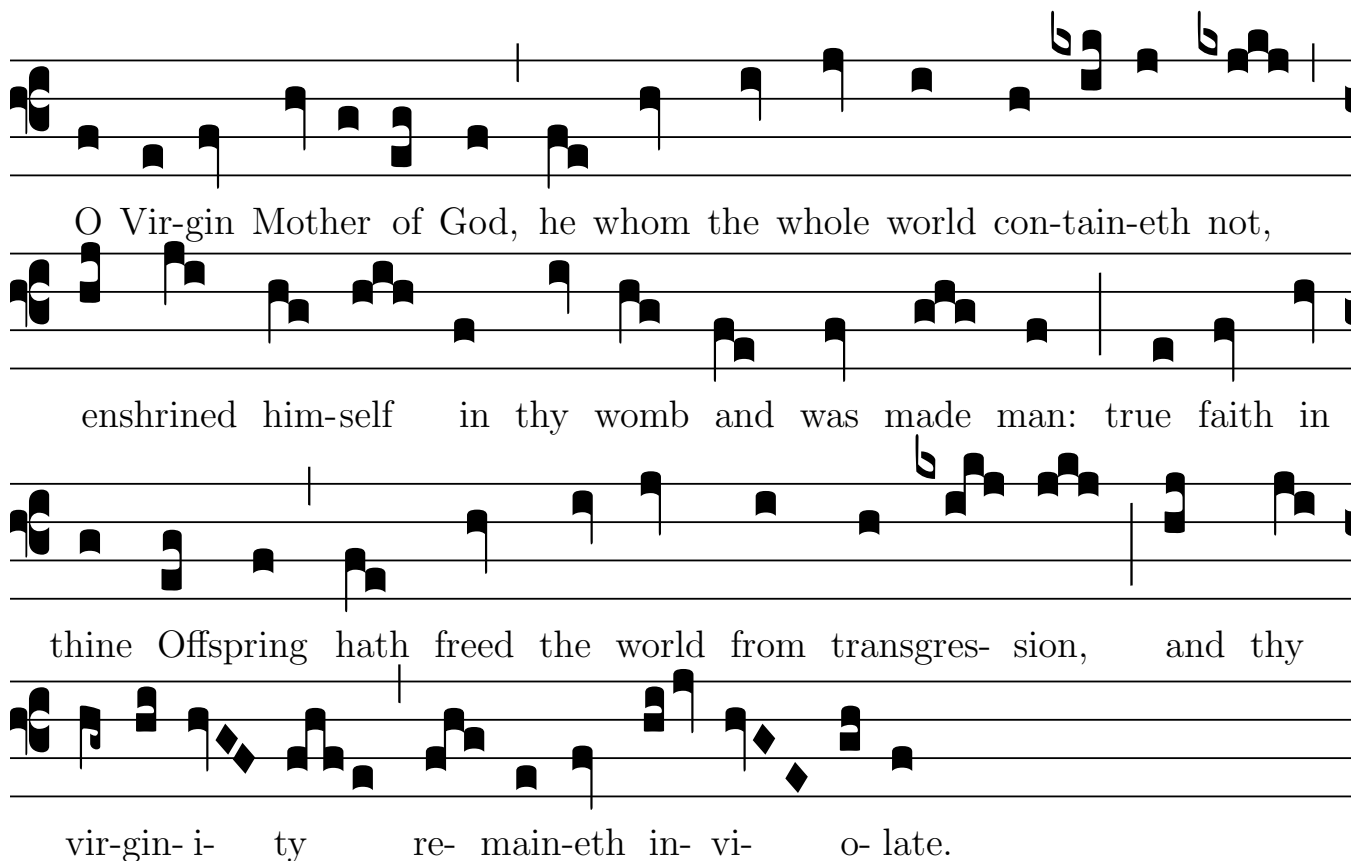
He hath filled **the** hungry with **good**
things * and the **rich** he hath sent **empty**
away.

He, remembering his mercy, hath
holpen **his** servant Israel * as he

promised to our forefathers, to Abra-
ham and his **seed** forever.

Glory be to **the** Father, and to **the** Son
* and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



O Vir-gin Mother of God, he whom the whole world con-tain-eth not,
enshrined him-self in thy womb and was made man: true faith in
thine Offspring hath freed the world from transgres- sion, and thy
vir-gin-i- ty re- main-eth in- vi- o- late.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*

WEDNESDAY AT VESPERS

Ant.
viii.

Y

e shepherds, * tell us what ye have seen, and de-clare the

tid- ings of the birth of Christ: We have seen the in-fant wrapt in

swaddling clothes, and choirs of angels prais-ing the Sav-ior.

Canticle of Mary "Magnificat".

Luke i, 46-55.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir- it hath rejoiced

in **God** my Sav-ior.

For **he** hath regarded * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the

imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

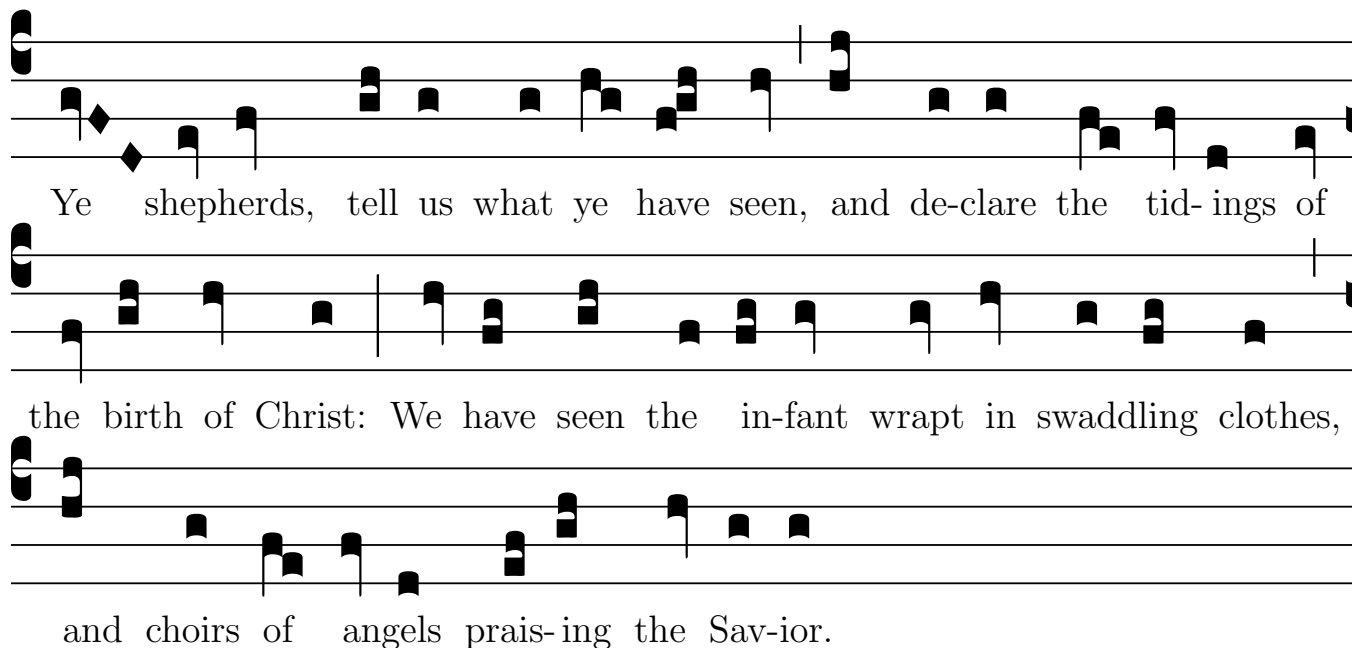
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abra-

Wednesday at Vespers

ham and his **seed** forever.

Glory be to **the** Father, and **to** the Son
* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**
ever **shall** be * — world without end.
Amen.



Ye shepherds, tell us what ye have seen, and de-clare the tid-ings of
the birth of Christ: We have seen the in-fant wrapt in swaddling clothes,
and choirs of angels prais-ing the Sav-ior.

The musical notation consists of three systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The notes are represented by black square heads on a five-line staff. The lyrics are written below the vocal line, with hyphens indicating syllables that span across two notes. The first system covers the text 'Ye shepherds, tell us what ye have seen, and de-clare the tid-ings of'. The second system covers 'the birth of Christ: We have seen the in-fant wrapt in swaddling clothes,'. The third system covers 'and choirs of angels prais-ing the Sav-ior.'.

*Turn to the **white ribbon** at the conclusion rite, pp. 6. Cantors, turn to the **blue ribbon** for the Kyrie.*