

VESPERAL
ACCORDING TO THE RITE OF THE
HOLY ROMAN CHURCH

VOLUME VII

First Sunday of August
Until the Advent of the Lord

LITURGICAL CALENDAR

JULY

27.
28.
29.
30.
31.

AUGUST

1.
2.
3.
4.
5.
6. **Transfiguration of the Lord.** Major feast.
7. Saint Sixtus, Pope and Martyr. **3 lect. duplex.**
8.
9.
10. Saint Laurence, Deacon and Martyr. **9 lect. duplex.**
11.
12.
13.
14. **Eve of the Assumption of Blessed Virgin Mary.**
15. **Assumption of Blessed Virgin Mary.** Solemnity.

- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.
23. Eve of Saint Bartholomew, Apostle.
24. Saint Bartholomew, Apostle. Minor feast.
- 25.
- 26.
- 27.
28. Saint Augustine, Bishop and Doctor. 9 lect. triplex.
29. Beheading of Saint John, Baptist. 9 lect. triplex.
- 30.
- 31.

SEPTEMBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
8. Nativity of Blessed Virgin Mary. Principle feast.
- 9.
- 10.

- 11.
- 12.
- 13.
14. **Exaltation of the Holy Cross.** Major feast.
- 15.
16. Saints Cornelius and Cyprian, Bishops and Martyrs. **3 lect. duplex.**
- 17.
- 18.
- 19.
20. **Eve of Saint Matthew, Apostle and Evangelist.**
21. **Saint Matthew, Apostle and Evangelist.** Minor feast.
- 22.
23. Saint Linus, Pope and Martyr. **3 lect. duplex.**
- 24.
- 25.
26. Saints Cosmas and Damian, Martyrs. **3 lect. duplex.**
- 27.
- 28.
29. **Saint Michael, Archangel.** Minor feast.
30. Saint Jerome, Priest and Doctor. **9 lect. triplex.**

OCTOBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

- 7.
- 8.
9. **Saint John Henry Newman, Confessor.** Solemnity.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
17. Saint Ignatius of Antioch, Bishop and Martyr. **3 lect. duplex.**
18. **Saint Luke, Evangelist.** Minor feast.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.
- 26.
27. **Eve of Saints Simon and Jude, Apostles.**
28. **Saints Simon and Jude, Apostles.** Minor feast.
- 29.
- 30.
31. **Eve of the Communion of All Saints.**

NOVEMBER

1. **Communion of All Saints.** Principle feast.
2. Synaxis of the Holy Souls. 9 lect. triplex.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
22. Saint Cecilia, Virgin and Martyr. 9 lect duplex.
23. Saint Clement, Pope and Martyr. 9 lect. duplex.
24. Saint Chrysogonus, Martyr. 3 lect. simplex.
25. Saint Catherine, Virgin and Martyr. 3 lect. duplex.

- 26.
- 27.
- 28.
- 29. Eve of Saint Andrew, Apostle.
- 30. Saint Andrew, Apostle. Minor feast.

DECEMBER

- 1.
- 2.
- 3.

ORDINARY

ORDER OF VESPERS

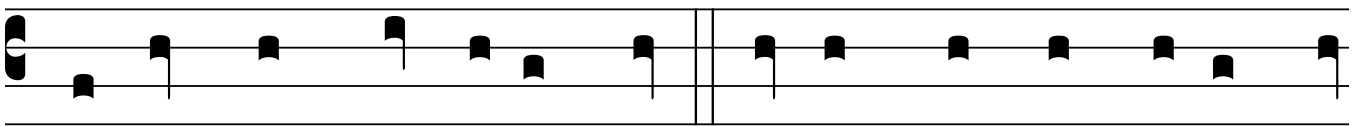
INTRODUCTION

Before the service begins, kneel and make these prayers quietly.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

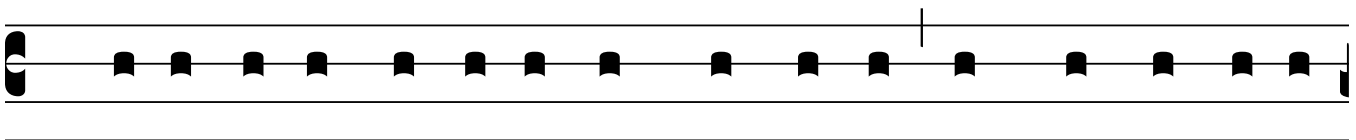
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Stand at the signal as the officiant begins.

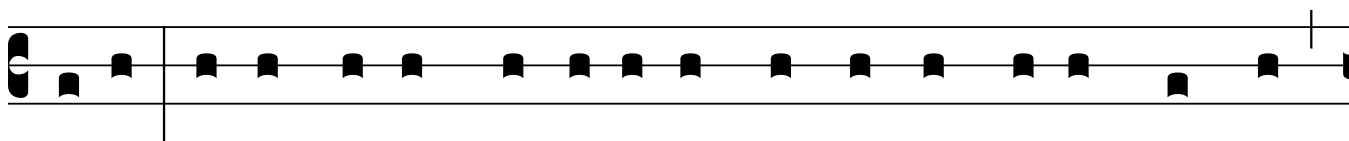


V. O God, make speed to save me. *R.* O Lord, make haste to help me.

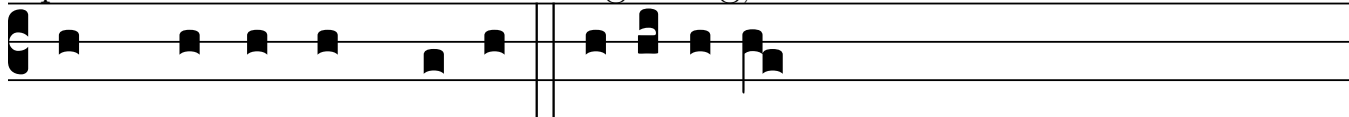
The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else.



A. Glor-y be to the Father, and to the Son, and to the Ho-ly



Spir- it. As it was in the be-gin-ning, is now and ev-er shall be:

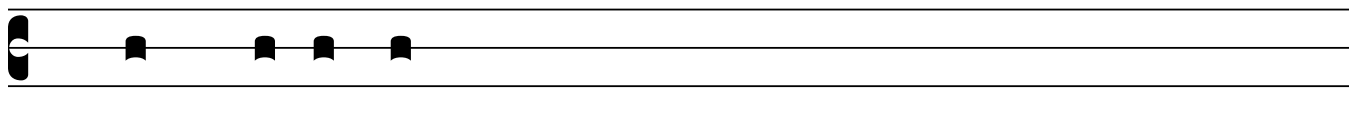


world without end. Amen. A-le-lu- ia.

PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the psalms antiphonally, with the cantors alternating leading each verse until the asterisk, then that side of the congregation joining. The antiphons themselves are intoned in like manner by each cantor in turn until the asterisk, then joined by the whole choir; their repetitions are sung by the whole congregation.*

The lector then proclaims the chapter from the capitulary. Respond



R. Thanks be to God.

*Turn to the **blue ribbon** and sing the responsory¹, hymn, versicle, and Magnificat. If the first line of the responsory ends “ii.”, the lector will sing it whole and the congregation echoes; else, he intones it until the asterisk and is then joined by the choir. In all cases, the lector sings the verses and the congregation makes the responses. The precantor intones the first verse of the hymn, and is then joined by*

¹Vespers often lacks a responsory, in which case the propers begin with the hymn.

the whole congregation. The Magnificat is sung in like manner as the psalmody.

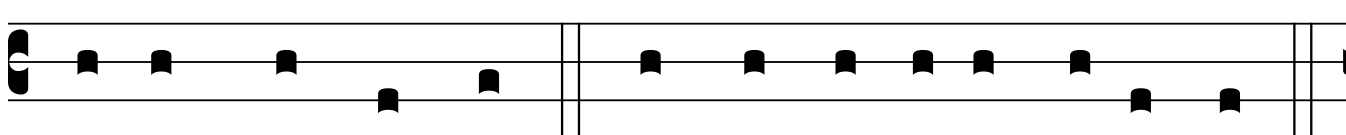
CONCLUSION

*All then kneel as the cantors turn back to the **blue ribbon** and sing the kyrie as there appointed.*

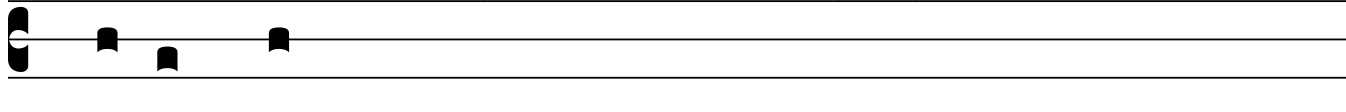
This complete, all continue kneeling and quietly make this prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Stand at the signal as the officiant begins.



V. O Lord, hear my prayer. *R.* And let my cry come unto thee.



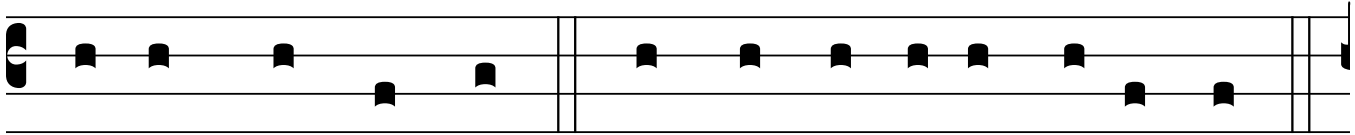
V. Let us pray.

The officiant will then pray the collect from the collectary. Respond

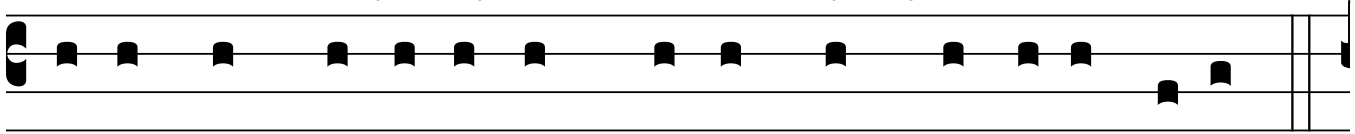


R. Amen.

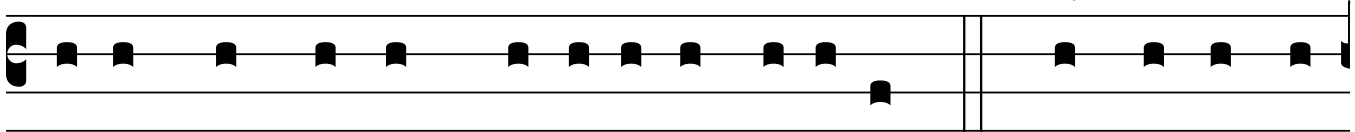
This petition concludes the office.



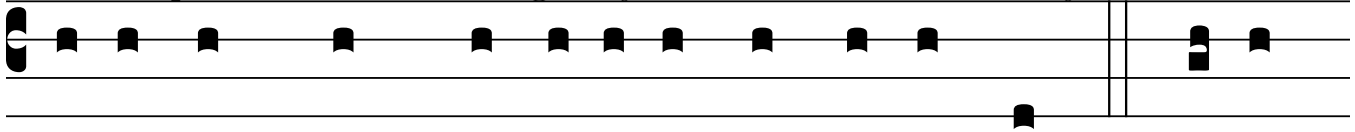
℣. O Lord, hear my prayer. *℟.* And let my cry come unto thee. *℣.*



Let us bless the Father, and the Son, with the Ho-ly Spir- it. *℟.*



Let us praise him and magni- fy him for-ev-er. *℣.* May the souls of



the faithful, through the mercy of God, rest in peace. *℟.* Amen.

All then kneel and quietly make this prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

ORDER OF COMPLINE

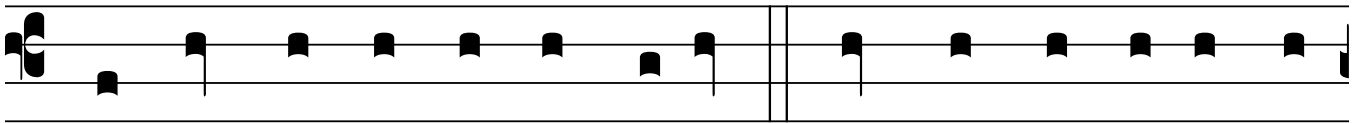
INTRODUCTION

Before the service begins, kneel and make these prayers quietly.

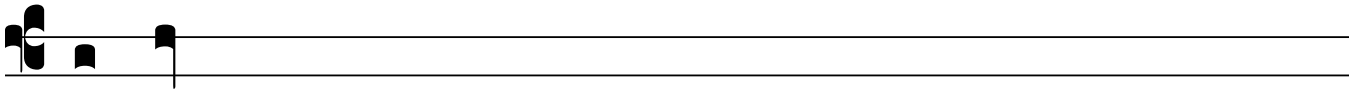
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Continue kneeling as the officiant begins in a low voice.

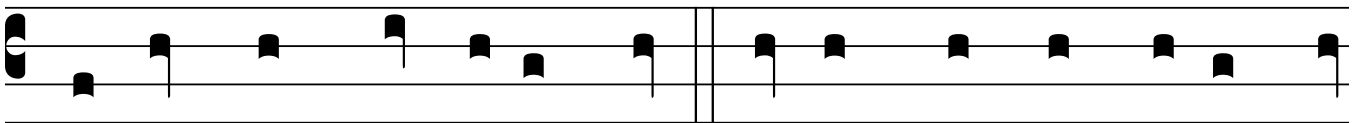


V. Turn us then, O God our Savior. *R.* And let thine anger cease



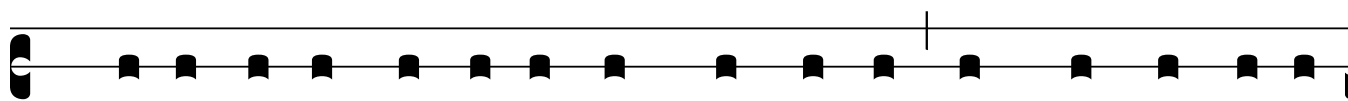
from us.

Stand at the signal as the officiant begins in a higher voice.

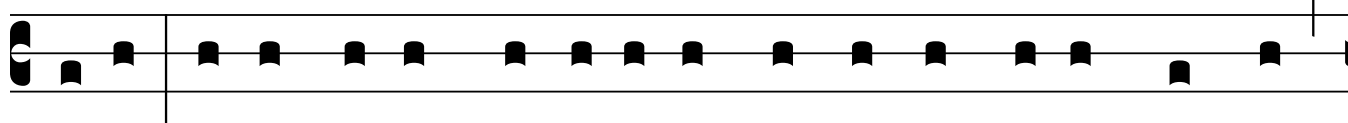


V. O God, make speed to save me. *R.* O Lord, make haste to help me.

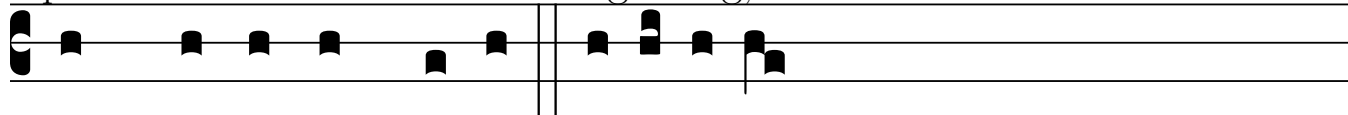
The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else:



A. Glor-y be to the Father, and to the Son, and to the Ho-ly



Spir-it. As it was in the be-ginning, is now and ev-er shall be:

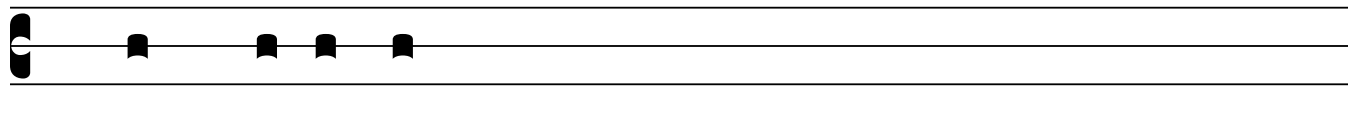


world without end. Amen. A-le-lu-ia.

PSALMODY AND PROPERS

*Turn to the **green ribbon** and sing the psalms antiphonally, with the cantors alternating leading each verse until the asterisk, then that side of the congregation joining. The antiphons themselves are intoned in like manner by each cantor in turn until the asterisk, then joined by the whole choir; their repetitions are sung by the whole congregation.*

The lector then proclaims the chapter from the capitulary. Respond



R. Thanks be to God.

*Turn to the **blue ribbon** and sing the responsory, hymn, versicle, and canticle. If the first line of the responsory ends “ii.”, the lector will sing it whole and the congregation echoes; else, he intones it until the asterisk and is then joined by the choir. In all cases, the lector sings the verses and the congregation makes the responses. The precantor intones the first verse of the hymn, and is then joined by the whole congregation. The canticle is sung in like manner as the psalmody.*

CONCLUSION

*All then kneel as the cantors turn back to the **red ribbon** and sing the kyrie as there appointed.*

This completed, all continue kneeling and quietly make this prayer.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

All then say together in a low voice.

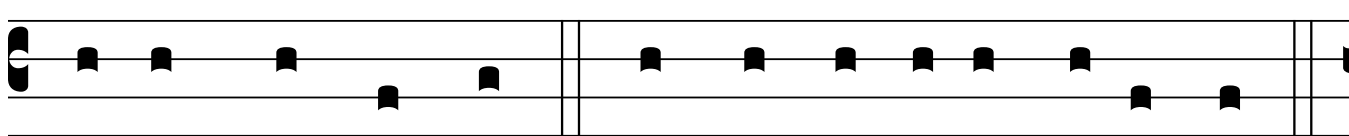
I confess * to almighty God and to all the Saints that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

The officiant alone continues.

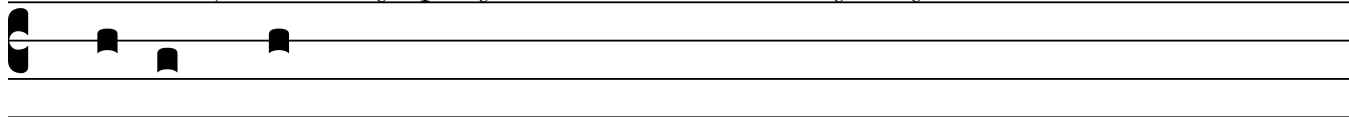
May almighty God ✠ have mercy upon us and forgive us all our sins,

deliver us from all evil, and bring us to everlasting life. Amen.

Stand at the signal as the officiant begins.

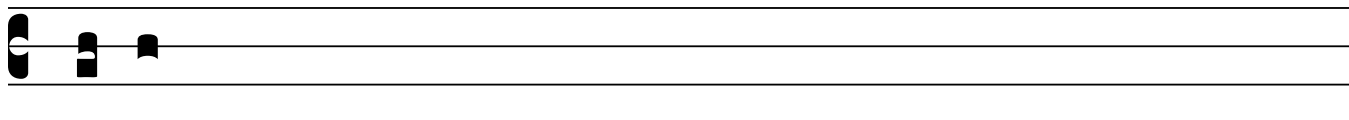


V. O Lord, hear my prayer. *R.* And let my cry come unto thee.



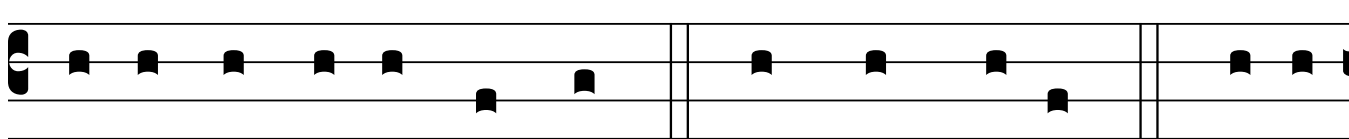
V. Let us pray.

The officiant will then pray the collect from the collectary. This completed, all respond.

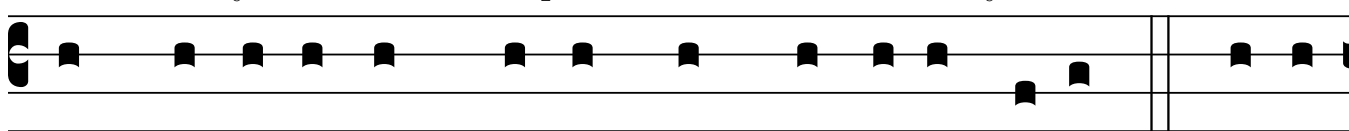


R. Amen.

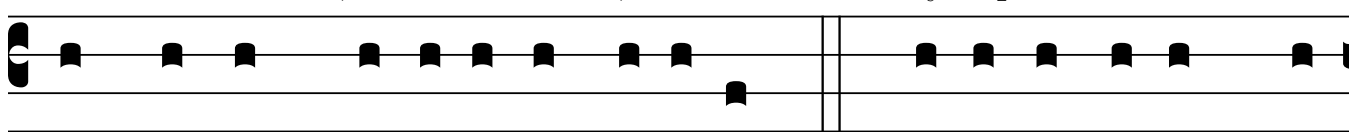
Then is said this petition.



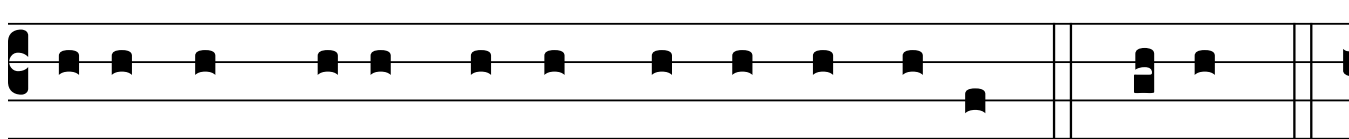
V. I will lay me down in peace. *R.* And take my rest. *V.* Let us



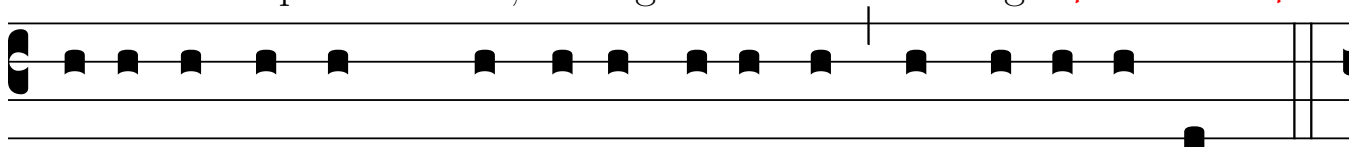
bless the Father, and the Son, with the Ho-ly Spir- it. *R.* Let us



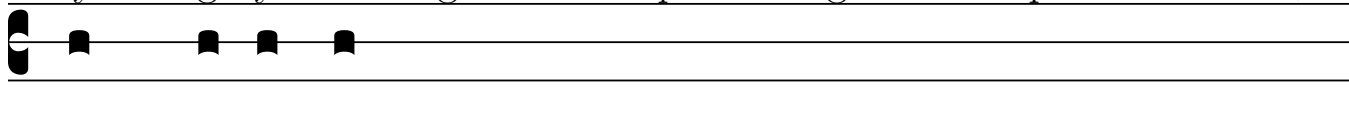
praise him and magni- fy him for-ev-er. *V.* The almighty and mer-



ci-ful Lord pre-serve us, and give us his bles-sing. *R.* Amen. *V.*

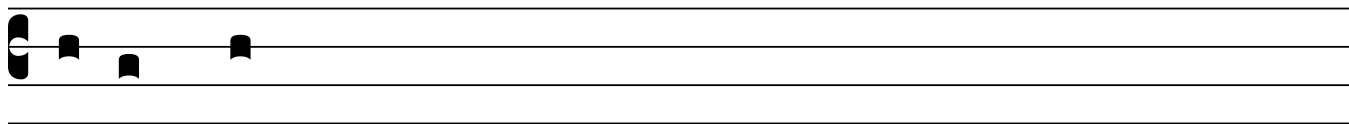


May almighty God *✠* grant us a qui-et night and a per-fect end. *R.*



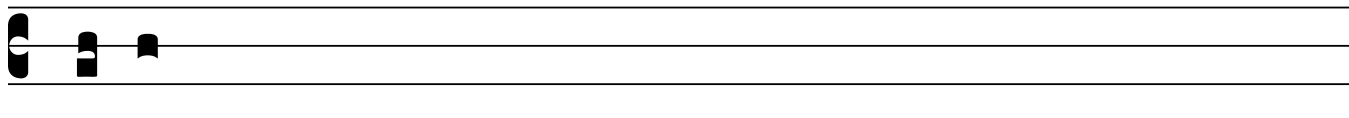
Thanks be to God.

All turn back to the blue ribbon and sing the anthem with its versicle and collect. The officiant then says

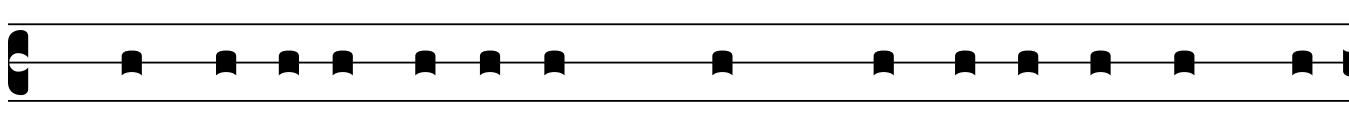


Let us pray.

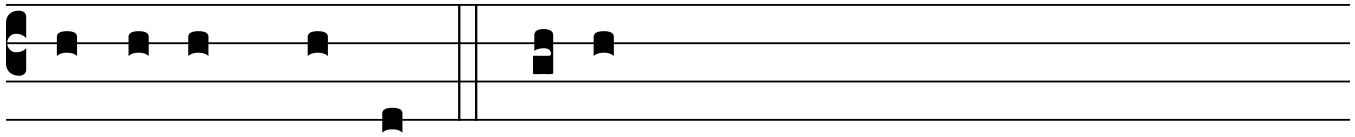
He then prays the prescribed collect from the collectary. All respond.



R. Amen.



V. May the di-vine a-ssis-tance *✠* remain with us always, and with



our absent brethren. *R.* Amen.

All then kneel and make these prayers quietly.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

I believe in God the Father almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried. He descended into hell. The third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty. From whence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of the Saints, the remission of sins, the resurrection of the body, and the life everlasting. Amen.

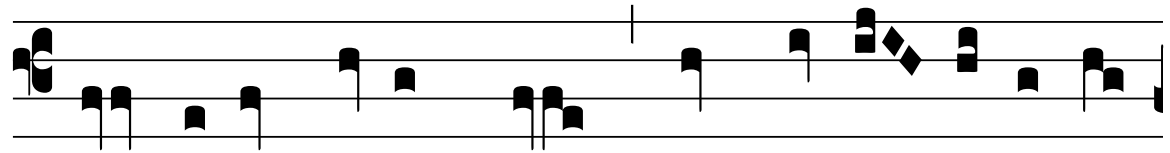
PSALTER

VESPERS ON SUNDAY

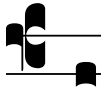
1. **Ant.**

i. v.

S



it thou on my right hand, * said the Lord unto my

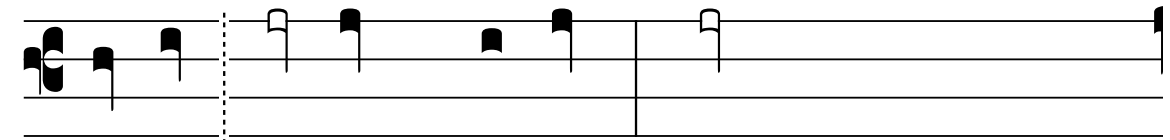


Lord.

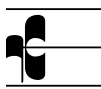
Ps. 109

i. v.

T



he Lord said unto **my** Lord * Sit thou on my right



hand, until I make thine en-**emies** thy footstool.

The Lord shall send the rod of thy power out of **Zion** * be thou ruler, even in the midst **among** thine enemies.

In the day of thy power shall the people offer thee free-will offerings with a holy **worship** * the dew of thy birth is of the womb **of** the morning.

The Lord sware, and will not **repent**: * Thou art a priest forever

after the order **of** Melchizedek.

The Lord upon thy **right** hand * shall wound even kings in the **day** of his wrath.

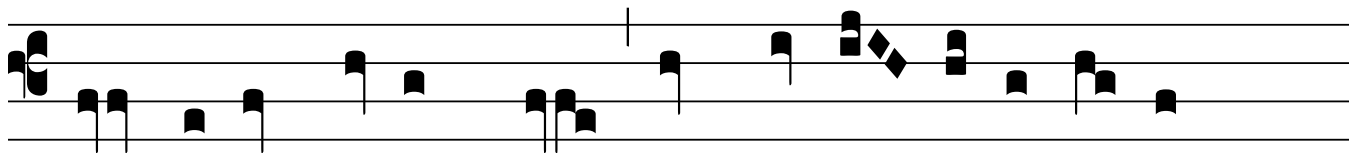
He shall judge among the heathen; he shall fill the places with the dead **bodies** * and smite in sunder the heads over **diverse** countries.

He shall drink of the brook in **the** way * therefore shall **he** lift up his

head.

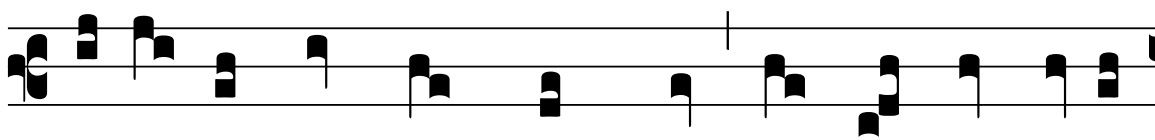
Glory be to the Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning is now
and ever **shall** be: * world without
end. Amen.



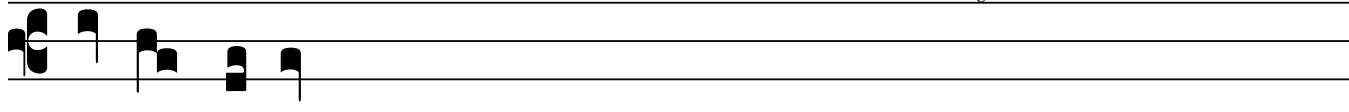
Sit thou on my right hand, said the Lord unto my Lord.

2. **Ant.**
iv. vi.



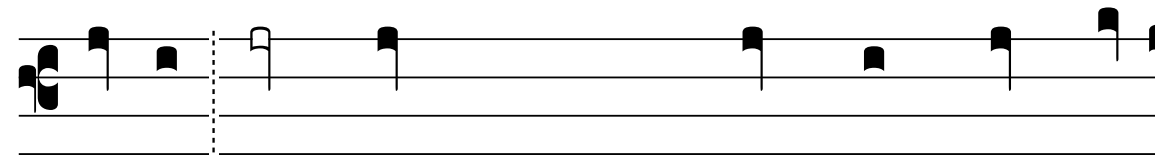
A

ll his commandments * are true: they stand fast for-ev-



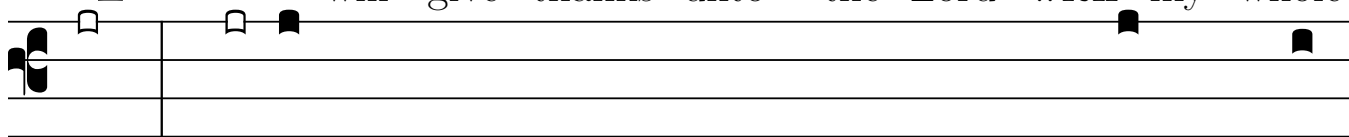
er and ev-er.

Ps. 110
iv. vi



I

will give thanks unto the Lord **with** my whole



heart * secretly among the faithful and in the congregation**.**

The works **of** the Lord are great
* sought out of all them that have
pleasure there**in**.

His work is worthy to be praise, and
had in honor * and his righteous-
ness endureth fore**ver**.

The merciful and gracious Lord
hath so done his **mar**velous works
* that they ought to be had in re-
mem**brance**.

He hath given meat unto **them** that
fear him * he shall ever be mindful
of his coven**ant**.

He hath shewed his people the
power of his works * that he
may give them the heritage of the
heath**en**.

The works of his hands are verity
and judgment * all his command-
ments are **true**.

They stand fast fore**ver** and ever *

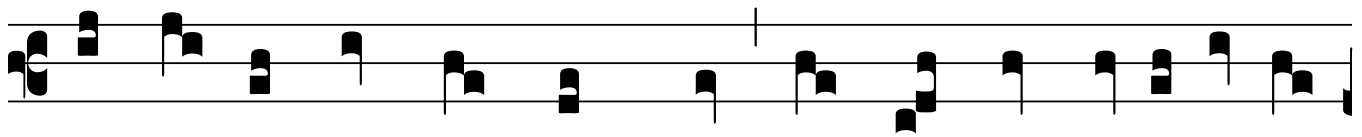
and are done in truth and equi**ty**.

He sent redemption unto his people
* he hath commanded his covenant
forever; holy and reverend is his
Name.

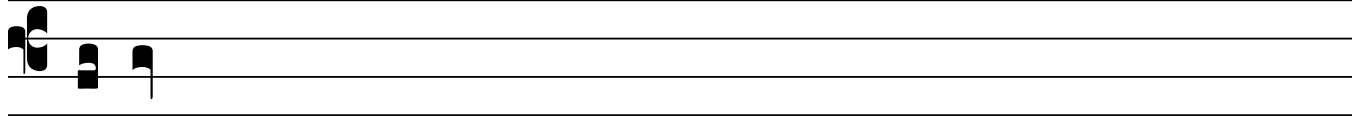
The fear of the Lord is the be-
gin**ning** of wisdom * a good un-
derstanding have all they that
do thereafter; his praise endureth
fore**ver**.

Glory be to the Father**,** and to the
Son * and to the Holy Spirit**.**

As it was in the beginning, is now
and **ever** shall be * world without
end. **Amen**.

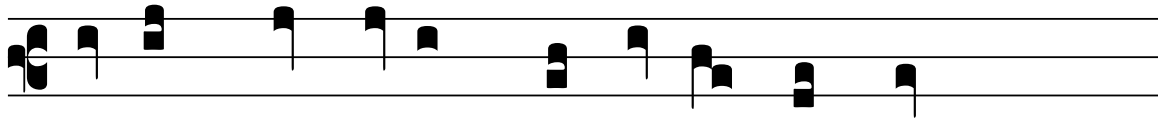


All his commandments are true: they stand fast for-ev-er and



ev-er.

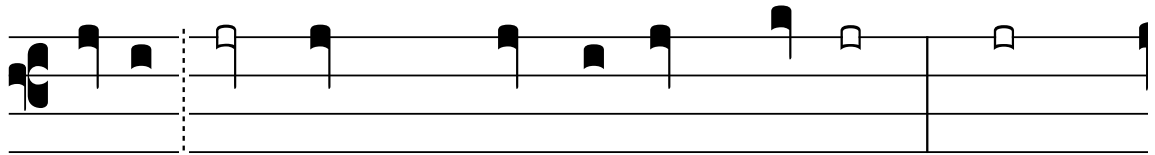
3. **Ant.**
iv. vi.



H

e hath great de- light * in his commandments.

Ps. 111
iv. vi



B

les-ed is the man that **fear**-eth the Lord * he hath



great delight in his command**ments**.

His seed shall be might**ty** upon earth
* the generation of the faithful shall
be blessed.

Riches and plenteousness **shall** be
in his house * and his righteousness
endureth fore**ver**.

Unto the godly there ariseth up
light **in** the darkness * he is mer-
ciful, loving, and right**eous**.

A good man is mercif**ul**, and
lendeth * and will guide his words
with discret**ion**.

For he shall **never** be moved * and

the righteous shall be had in ever-
lasting remem**brance**.

He will not be afraid of any **evil** tid-
ings * for his heart standeth fast,
and believeth in the **Lord**.

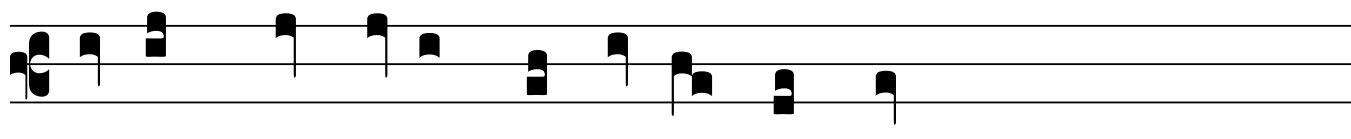
His heart is estab**lished**, and will
not shrink * until he sees his desire
upon his enem**ies**.

He hath dispersed abroad, and
given to the poor * and his
rightouesness remaineth forever;
his horn shall be exalted with
honor.

The ungodly shall see it, and **it** shall grieve him * he shall gnash with his teeth, and consume away; the desire of the ungodly shall **perish**.

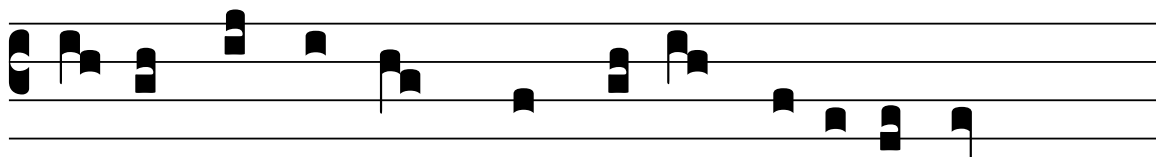
Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now and **ever** shall be * world without end. **Amen**.



He hath great de- light in his commandments.

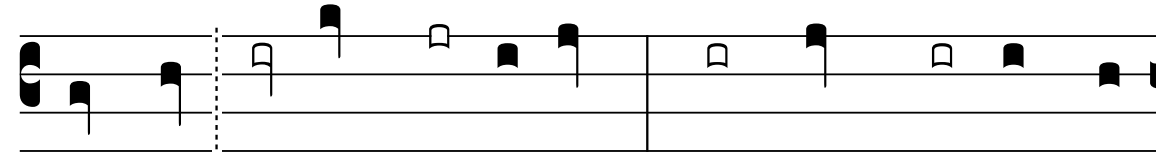
4. **Ant.**
vii. ii.



B

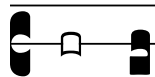
less-ed be the Name * of the Lord for-ev-ermore.

Ps. 112
vii. ii.



P

raise ye the **Lord**, ye **servants** * O **praise** the Name of



the Lord.

Blessed be the **Name** of **the** Lord * from this time **forth** fore**ever**more.

The Lord is high **above** all **heathen** * and his glory **above** the **heavens**.

The **Lord's** Name **is** praised * from the rising up of the sun unto the **going down of** the same.

Who is like unto the Lord our God, that hath his **dwelling so** high? * and yet humbleth himself to behold

the things that are in **heaven and**
earth?

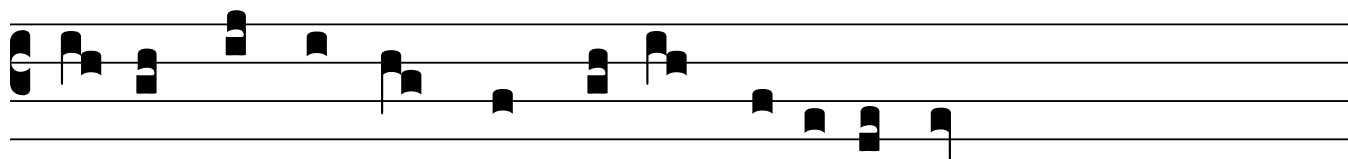
He taketh up the simple **out** of **the**
dust * and lifteth the **poor** out of
the mire.

That he may sit him **with** the
princes * even with the princes of
his **people**.

He maketh the barren **woman** to
keep house * and to be the joyful
mother of **children**.

Glory be to the **Father**, and **to** the
Son * and to the **Holy Spirit**.

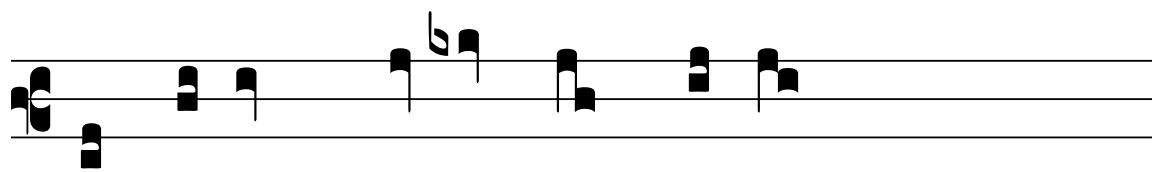
As it was in the beginning is now,
and **ever shall** be * world without
end. **Amen**.



Bless-ed be the Name of the Lord for-ev-ermore.

5. **Ant.**
T. Per.

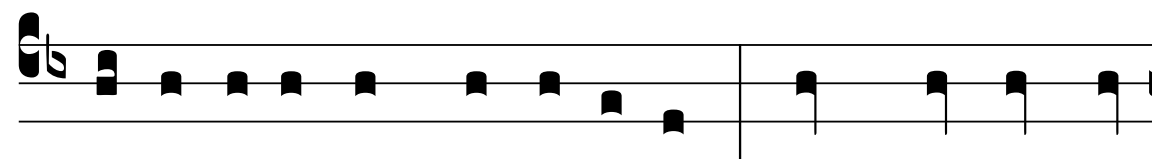
W



e who live, * we will praise the Lord.

Ps. 113
T. Per.

W



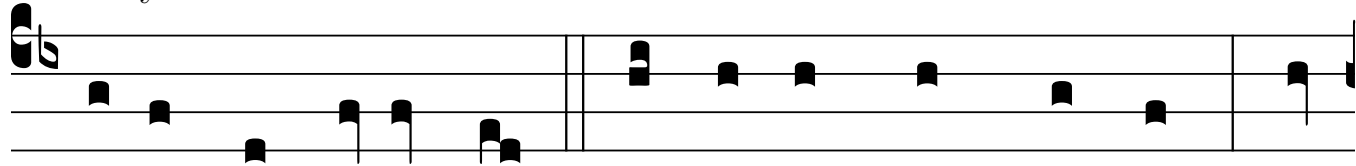
hen Is-ra- el came out of E-gypt * and the house of



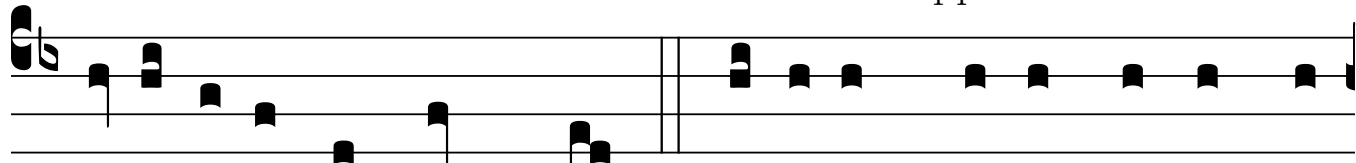
Ja-cob from among the strange people. Ju-dah was his sanctu-



ar-y * and Is-ra- el his do-min-ion. The sea saw that and fled *



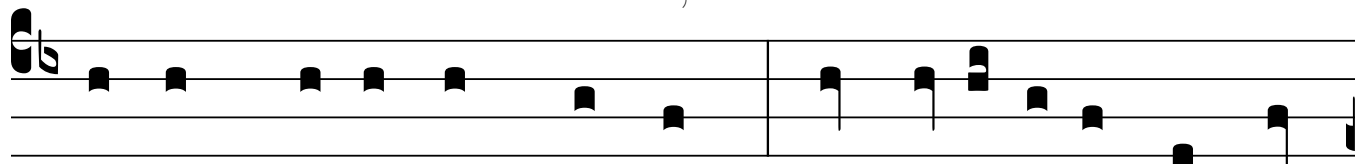
Jordan was driv-en back. The mountains skipped like rams * and



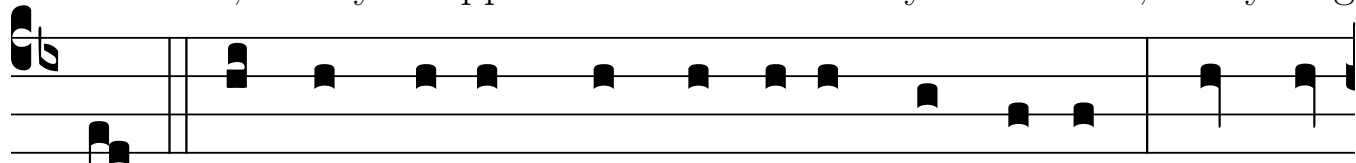
the little hills like young sheep. What ail-eth thee, O thou sea, that



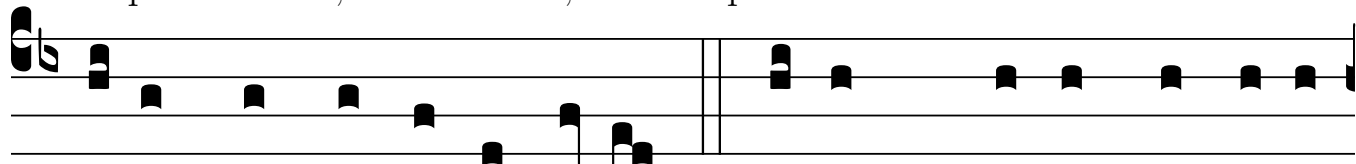
thou fleddest? * and thou Jordan, that thou wast driv-en back? Ye



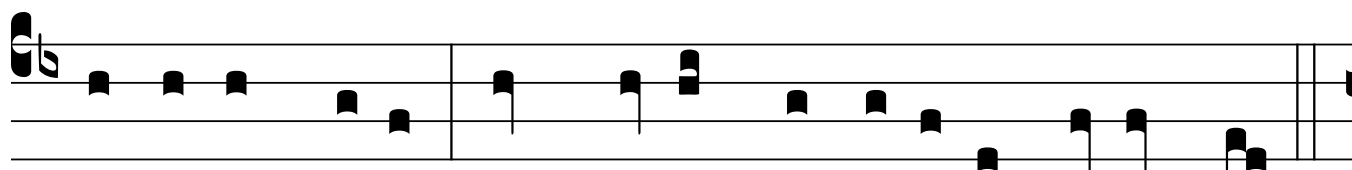
mountains, that ye skipped like rams? * and ye little hills, like young



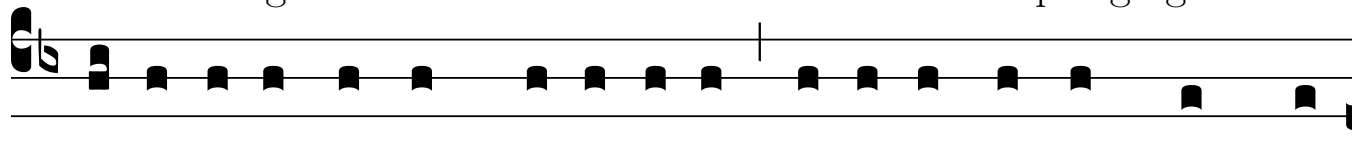
sheep. Tremble, thou earth, at the pres-ence of the Lord * at the



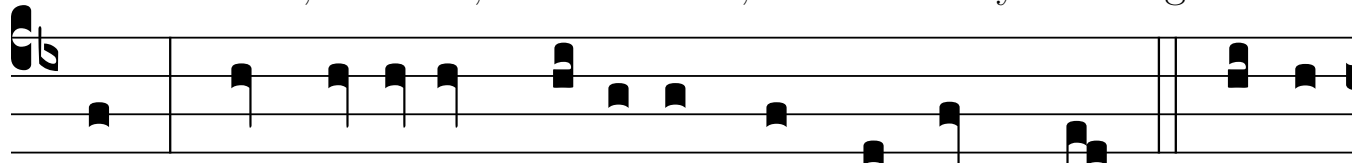
pres-ence of the God of Ja- cob. Who turned the hard rock into



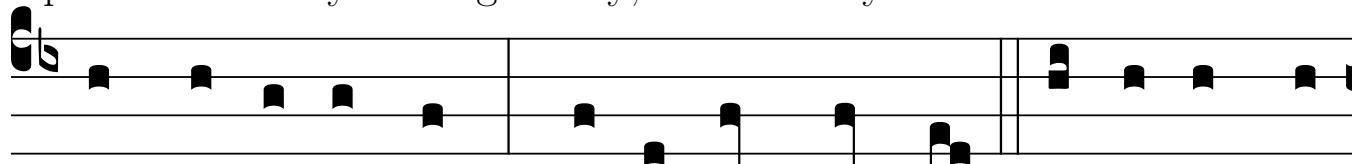
a standing wa-ter * and the flint stone into a springing well.



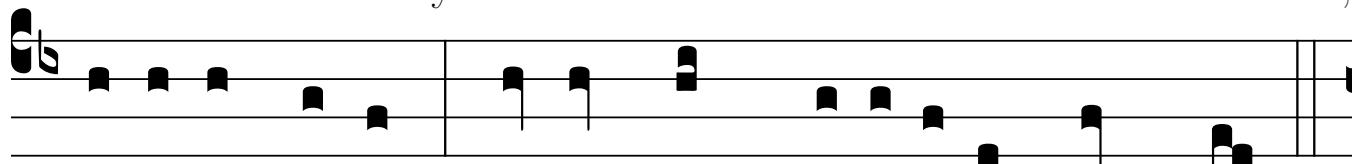
Not unto us, O Lord, not unto us, but unto thy Name give the



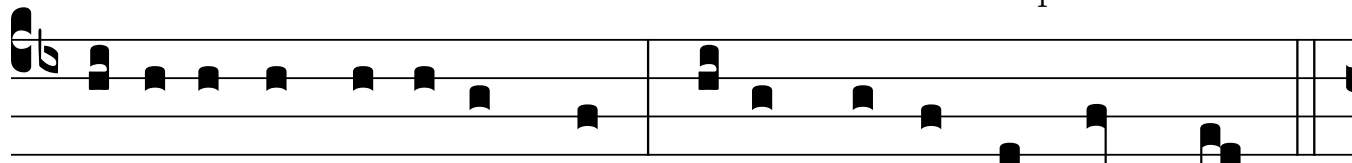
praise * for thy lov-ing mercy, and for thy truth's sake. Wherefore



shall the heathen say * where is now their God? As for our God,



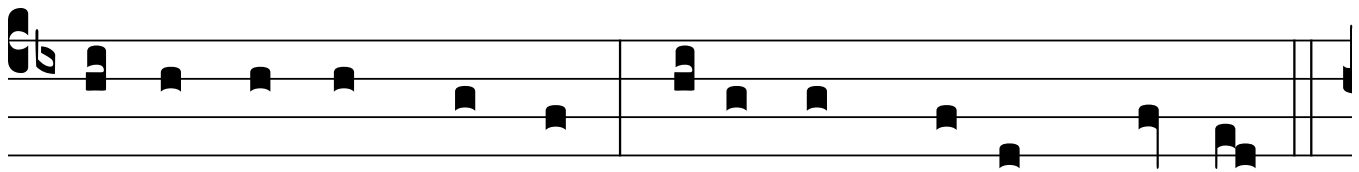
he is in heav-en * he hath done whatso- ev-er pleased him.



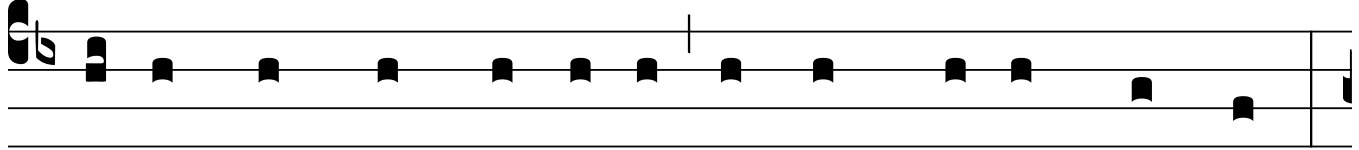
Their i-dols are sil-ver and gold * e-ven the work of men's hands.



Thy have mouths, and speak not * eyes have they, and see not.



They have ears and hear not * nos-es have they, and smell not.



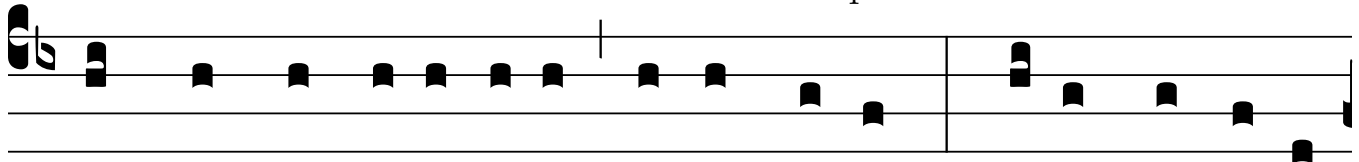
The have hands, and handle not feet have they, and walk not *



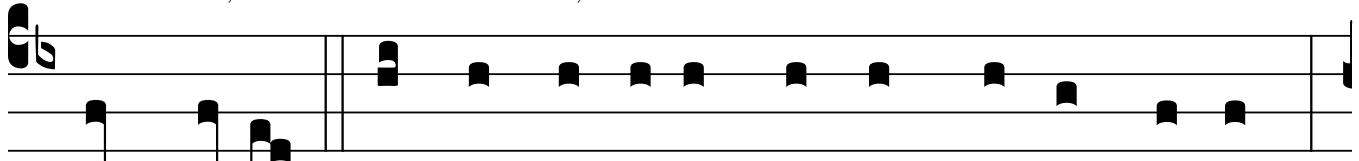
neither speak they through their throat. They that make them are



like unto them * and so are all such as put their trust in them.



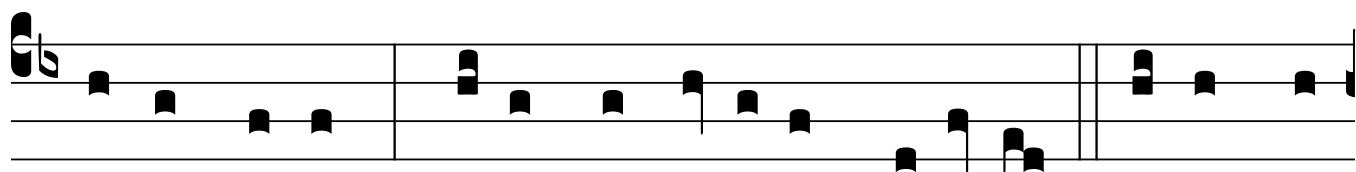
But thou, house of Is-ra- el, trust in the Lord * he is their succor



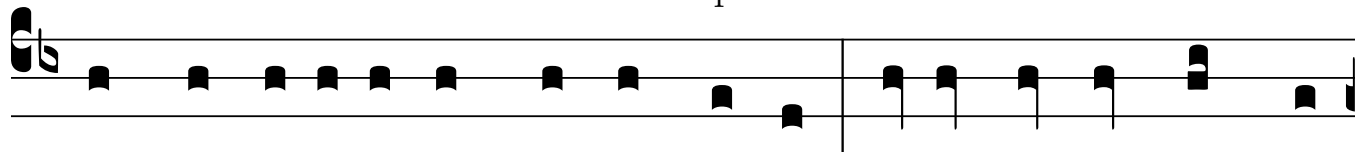
and de-fense. Ye house of Aaron, put your trust in the Lord *



he is their helper and de-fender. Ye that fear the Lord, put your



trust in the Lord * he is their helper and de-fender. The Lord hath



been mindful of us, and he shall bless us * e-ven he shall bless the



house of Is-ra- el, he shall bless the house of Aa-ron. He shall bless



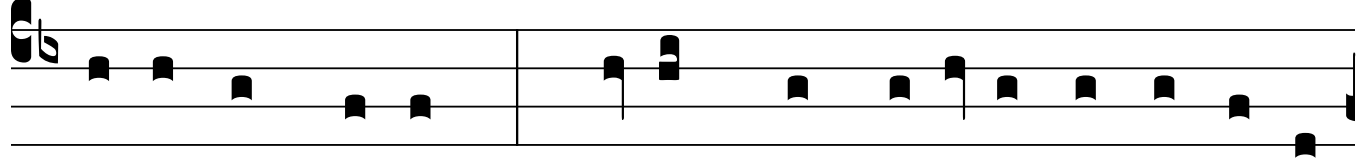
them that fear the Lord * both small and great. The Lord shall in-



crease you more and more * you and your children. Ye are the



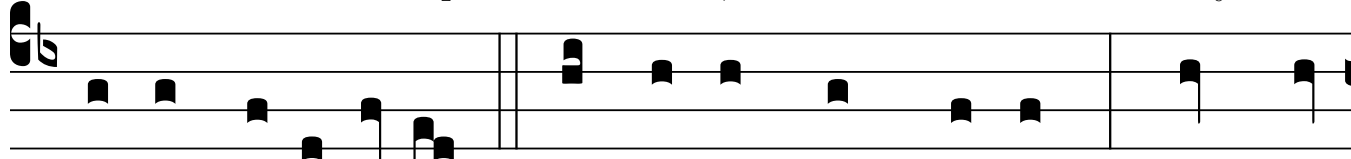
bles-sed of the Lord * who made heav-en and earth. All the whole



heav-ens are the Lord's * the earth hath he giv-en to the children



of men. The dead praise not thee, O Lord * neither all they that



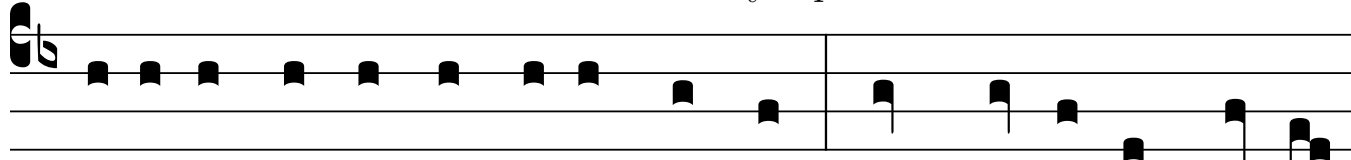
go down into si-lence. But we will praise the Lord * from this



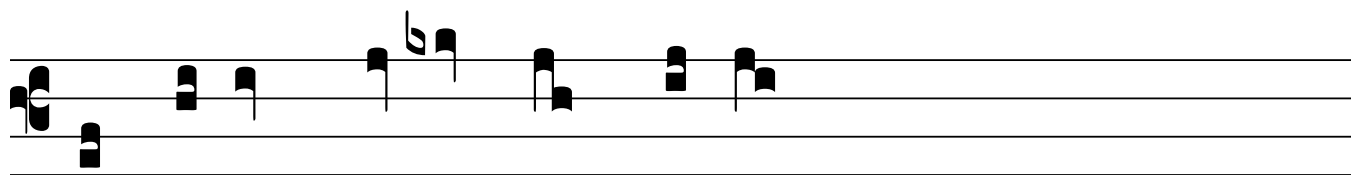
time forth for-ev-ermore, praise the Lord. Glo-ry be to the Father,



and to the Son * and to the Ho-ly Spir-it. As it was in the



be-ginning, is now, and ev-er shall be * world without end. A-men.



We who live, we will praise the Lord.

Turn back to the white ribbon for the chapter.

VESPERS ON MONDAY

1. **Ant.**

i. iii.

T

he Lord * hath inclined his ear un-to me.

Ps. 114

i. iii.

I

am **well** pleased * that the Lord hath heard the

voice of my prayer.

That he hath inclined his ear unto
me * therefore will I call upon him
as **long** as I live.

The snares of death compassed me
round **about** * and the pains of hell
gat **hold** upon me.

I shall find trouble and heaviness,
and I will call upon the Name of
the Lord * O Lord, I beseech thee,
deliver my soul.

Gracious is the Lord, and **righteous**
* yea, our **God** is merciful.

The Lord preserveth the **simple** * I
was in misery, **and** he helped me.

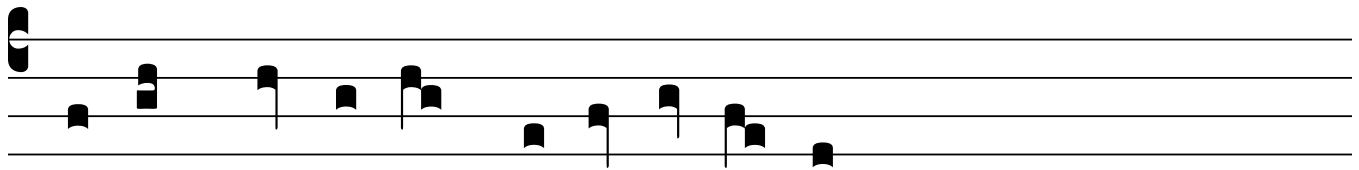
Turn again then unto thy rest, O
my soul * for the Lord **hath** re-
warded thee.

And why? thou hast delivered my
soul **from** death * mine eyes from
tears, and my **feet** from falling.

I will walk before **the** Lord * in the
land **of** the living.

Glory be to the Father, and to **the**
Son * and to the **Holy** Spirit.

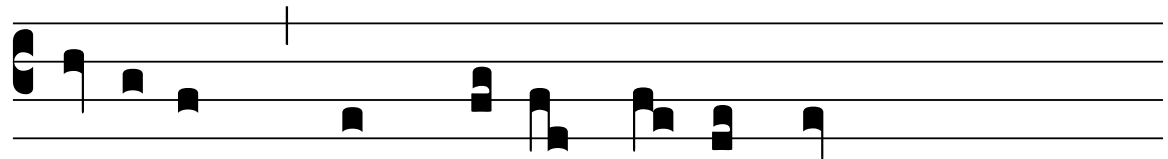
As it was in the beginning, is now, | end. Amen.
and ever **shall** be * world without



The Lord hath inclined his ear un-to me.

2. **Ant.**
viii. ii.

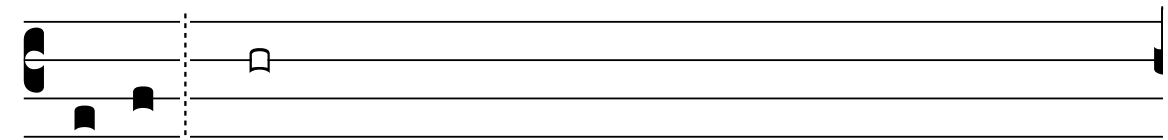
I



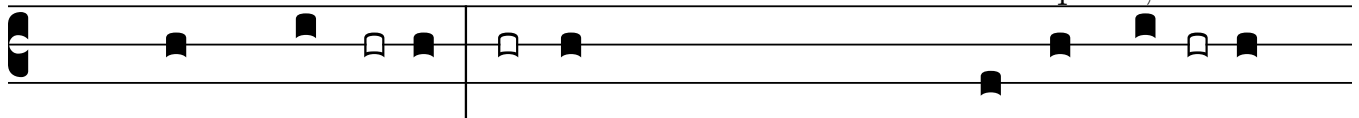
be-lieved, * and therefore will I speak.

Ps. 115
viii. ii.

I



be- lieved and therefore will I speak; but I



was sore **troubled** * I said in my haste, All **men** are li- ars.

What reward shall I give unto the
Lord * for all the benefits that he
hath done unto me?

I will receive the cup of sal**vation**
* and call upon **the** Name of the
Lord.

I will pay my vows now in the pres-
ence of all his **people** * right dear

in the sight of the Lord is **the** death
of his saints.

Behold, O Lord, how that I am thy
servant * I am thy servant, and the
son of thine handmaid; thou hast
broken my **bonds** in sunder.

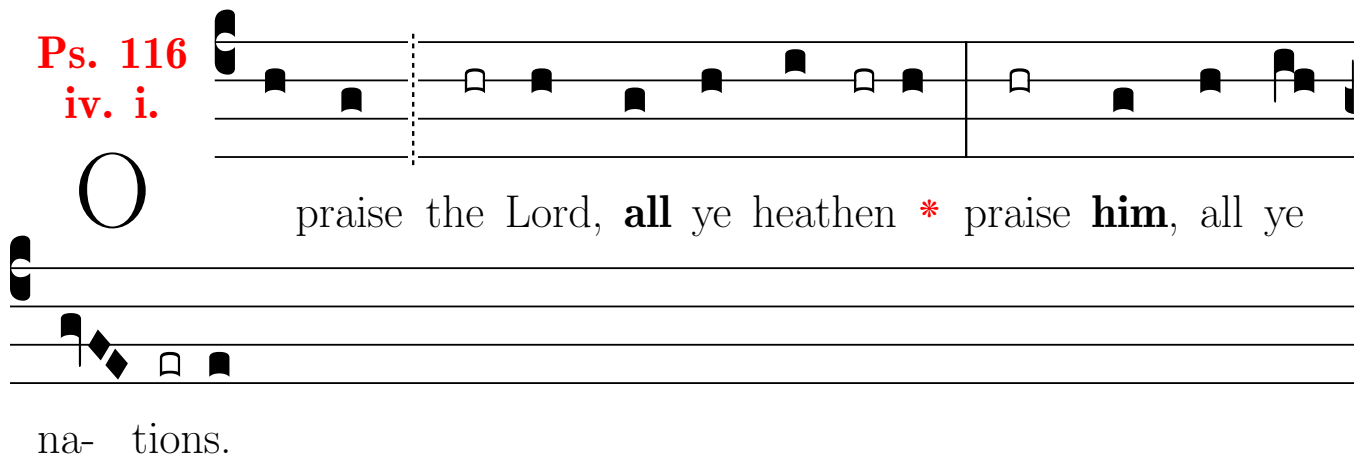
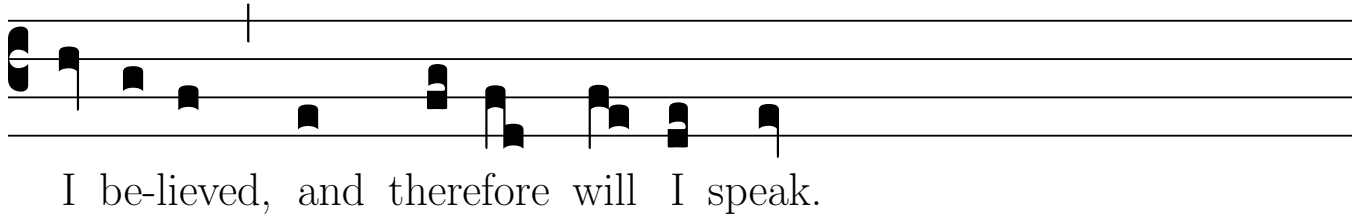
I will offer to thee the sacrifice of
thank**giving** * and will call upon

the Name of the Lord.

I will pay my vows unto the Lord,
in the sight of all his **people** * in the
courts of the Lord's house, even in
the midst of thee, O **Jerusalem**.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world **without**
end. Amen.

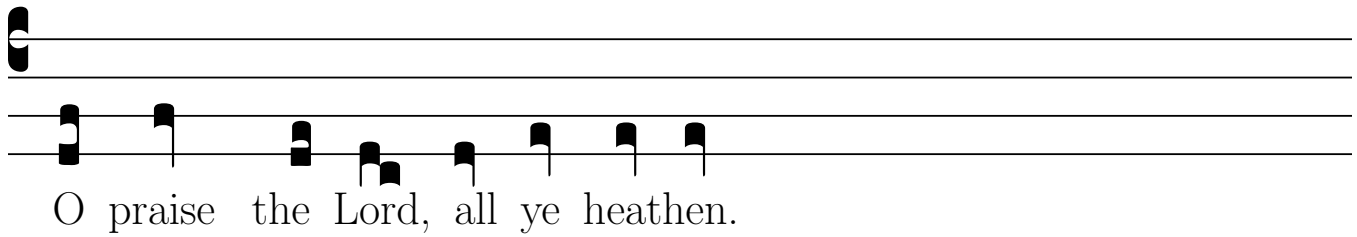


For his merciful kindness is ever
more and **more** toward us * and the
truth of the Lord endureth **forever**,
praise the Lord.

Son * and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever** shall be * world **without**
end. Amen.

Glory be to the **Father**, and to the



4. **Ant.**
iv. vii.

I called, * and he heard me.

Ps. 119
iv. vii.

When I was in trouble, I **called** u-pon the Lord * and

he **heard** me.

Deliver my soul, O **Lord**, from
lying lips * and from a deceitful
tongue.

What reward shall be given or done
unto **thee**, thou false tongue? *
even mighty and sharp arrows, with
hot burning coals.

Woe is me, that I am constrained to
dwell with Mesech * and to have

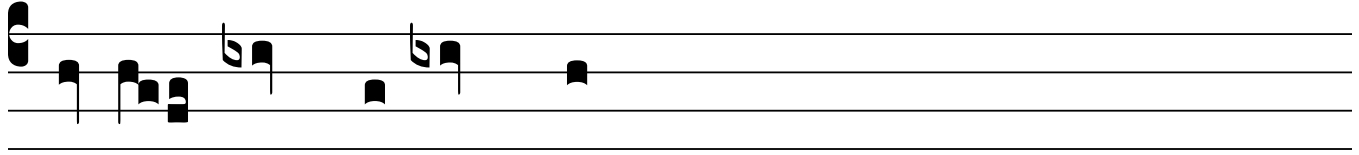
my habitation among the tents of
Kedar.

My soul hath long **dwelt** among
them * that are enemies unto
peace.

I labor for peace, but when I speak
unto them thereof * they make
them ready to **battle**.

Glory be to the **Father**, and to the
Son * and to the Holy **Spirit**.

As it was in the beginning, is now
and **ever** shall be. * world without
out end. **Amen**.



I called, and he heard me.

5. **Ant.**
viii. ii.

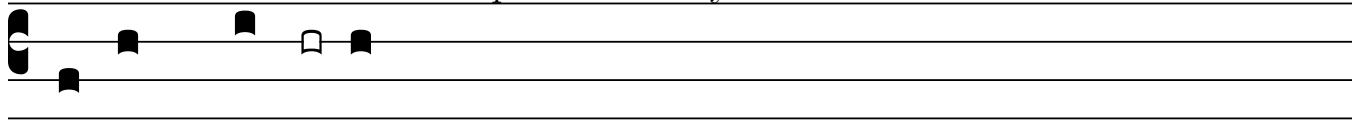
M

y help com-eth * e-ven from the Lord.

Ps. 120
viii. ii.

I

will lift up mine eyes unto the hills * from whence



cometh my help.

My help cometh even **from** the
Lord * who hath made **heaven** and
earth.

He will not suffer thy foot **to** be
moved * and he that keep**eth** thee
will not sleep.

Behold, he that keepeth **Israel** *

shall neither **slumber** nor sleep.

The Lord himself is thy **keeper** *
the Lord is thy defense up**on** thy
right hand.

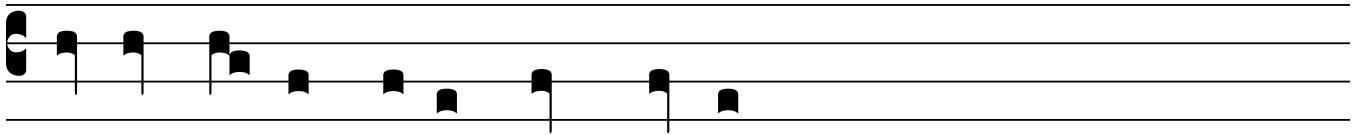
So that the sun shall not burn
thee by day * **neither** the moon by
night.

The Lord shall preserve thee from
all **evil** * truly, it is even he **that**
shall keep thy soul.

The Lord shall preserve thy going
out, and thy **coming** in * from this
time **forth** forevermore.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



My help com-eth e-ven from the Lord.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON TUESDAY

1. **Ant.**
iv. vi.

W

e will go with gladness * into the house of the Lord.

Ps. 121
iv. vi.

I

was glad when **they** said unto me * We will go into

the house of the **Lord**.

Our feet **shall** stand in thy gates *
O Jerusalem.

Jerusalem is built **as** a city * that
is at unity in it**self**.

For thither the tribes go up, even
the tribes of the Lord * to testify
unto Israel, to give thanks unto the
Name of the **Lord**.

For there is the **seat** of judgment *
even the seat of the house of David.

O pray for the peace **of** Jerusalem
* they shall prosper that love **thee**.

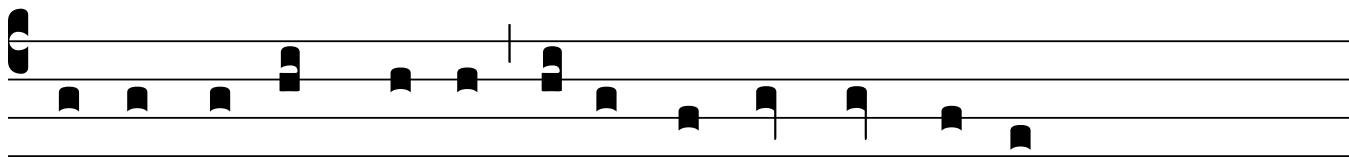
Peace **be** within thy walls * and
plenteousness within thy pal**aces**.

For my brethren **and** companions'
sakes * I will wish thee prosper**ity**.

Yea, because of the house **of** the
Lord our God * I will seek to do
thee **good**.

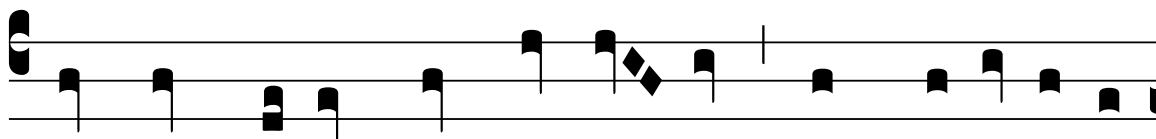
Glory be to the Fa**ther**, and to the
Son * and to the Holy Spi**rit**.

As it was in the beginning, is now,
and **ever** shall be * world without
end. **Amen**.



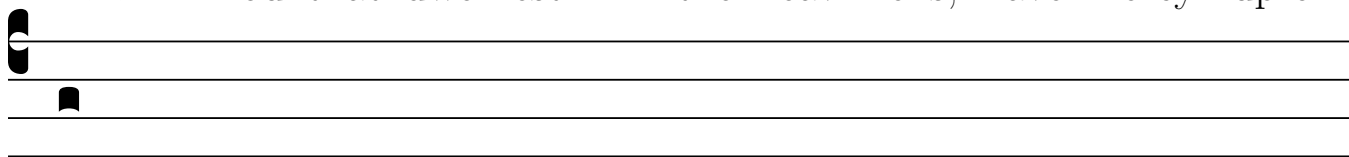
We will go with gladness into the house of the Lord.

2. **Ant.**
viii. i.



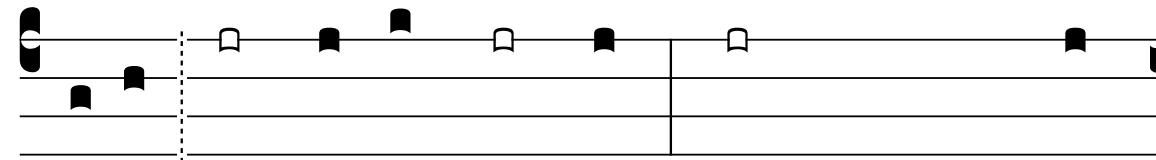
T

hou that dwell-est * in the heav- ens, have mercy up-on



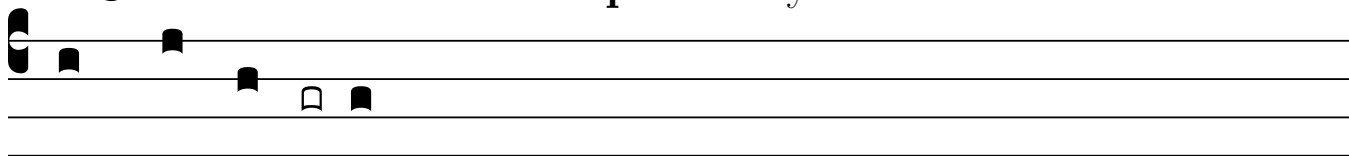
us.

Ps. 122
viii. i.



U

n-to thee I lift **up** mine eyes * O thou that dwellest



in the hea-vens.

Behold, even as the eyes of **servants**
* look unto the hand **of** their mas-
ters.

And as the eyes of a maiden unto
the hand of her **mistress** * even so

our eyes wait upon the Lord our
God, until he have **mercy** upon us.

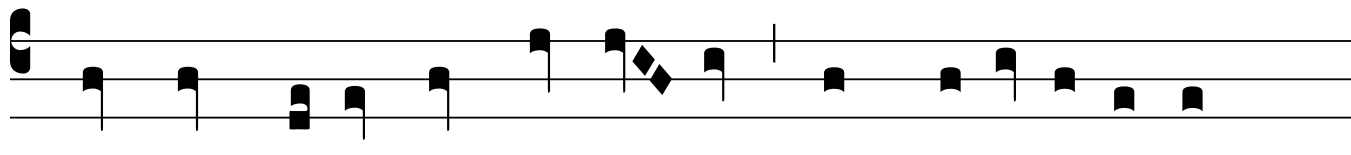
Have mercy upon us, O Lord, have
mercy **upon** us * for we are **utterly**
despised.

Our soul is filled with the scornful
reproof of the **wealthy** * and with
the despite**fulness** of the proud.

Glory be to the Father, and **to** the

Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



Thou that dwell-est in the heav- ens, have mercy up-on us.

3. **Ant.**
i. iii.

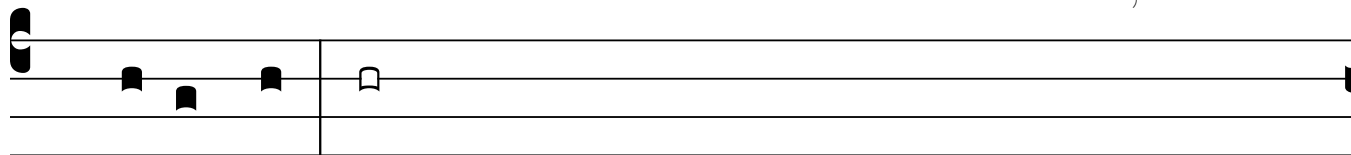
O

ur help * standeth in the name of the Lord.

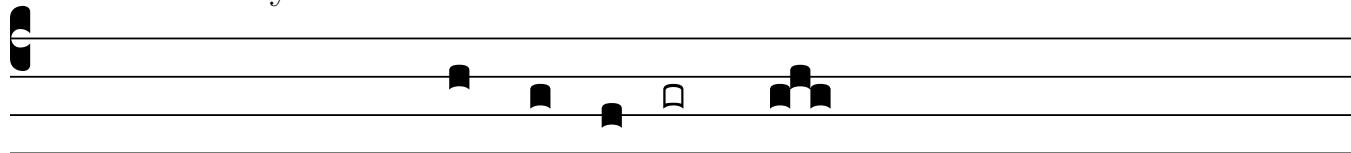
Ps. 123
i. iii.

I

f the Lord had not been on our side, now let



Is ra- **el** say * if the Lord himself had not been on our



side, when men rose **up** a-against us.

They had swallowed us **up** quick * | when they were so wrathfully dis-

pleased at us.

Yea, the waters had **drowned** us *
and the stream had gone **over** our
soul.

The deep waters of **the** proud * had
gone even **over** our soul.

But praised be **the** Lord * who hath
not given us over for a **prey** unto
their teeth.

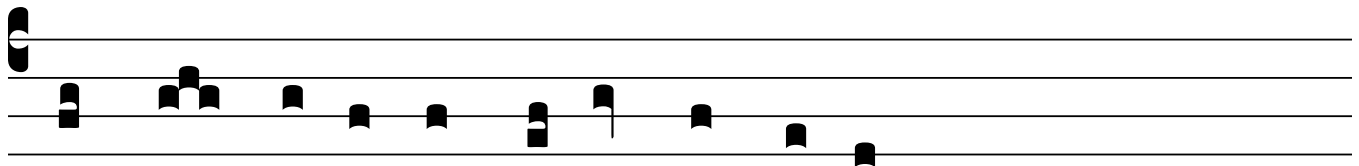
Our soul is escaped even as a bird

out of the snare of the **fowler** * the
snare is broken, and we **are** deliv-
ered.

Our help standeth in the Name of
the Lord * who hath made **heaven**
and earth.

Glory be to the Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



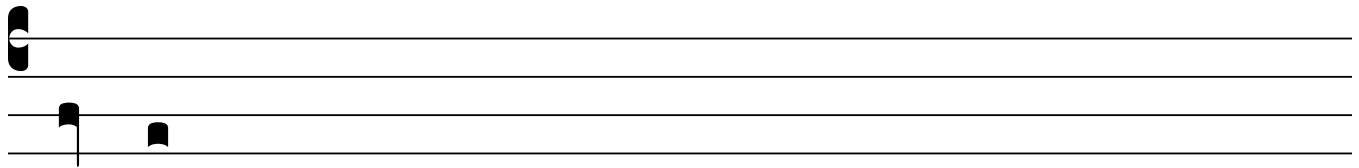
Our help standeth in the name of the Lord.

4. **Ant.**
viii. ii.

D



o well, O Lord, * unto those that are good and true

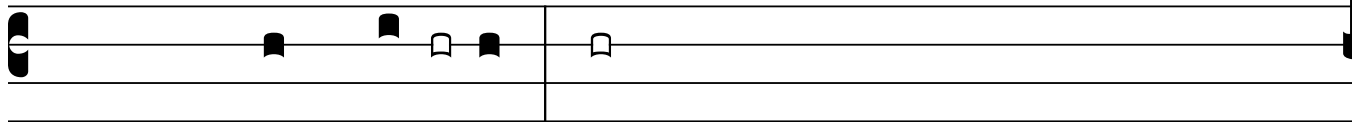


of heart.

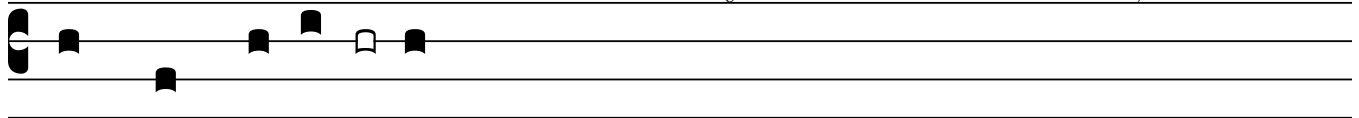
Ps. 124
viii. ii.

T

hey that put their trust in the Lord shall be even



as the mount **Zi-** on * which may not be removed, but stand



eth **fast** for-ev-er.

The hills stand about **Jerusalem** *
even so standeth the Lord round
about his people, from this time
forth forevermore.

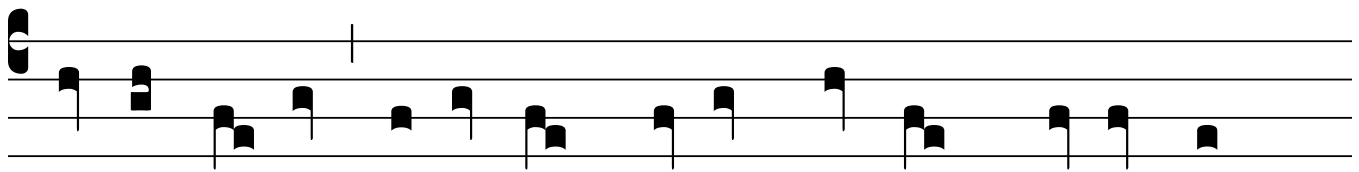
For the rod of the ungodly cometh
not into the lot of the **righteous**
* lest the righteous put their hand
unto wickedness.

Do well, **O** Lord * unto those that
are **good** and true of heart.

As for such as turn back unto their
own **wickedness** * the Lord shall
lead them forth with the evildoers;
but peace shall be **upon** Israel.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



Do well, O Lord, unto those that are good and true of heart.

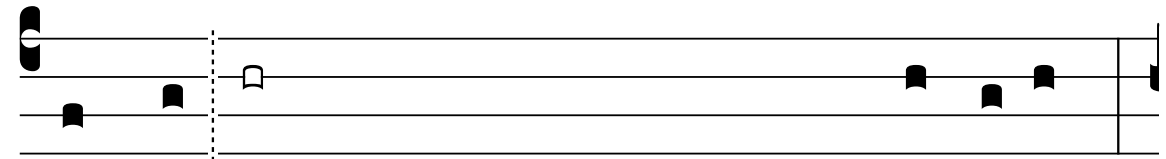
5. **Ant.**
i. iv.



T

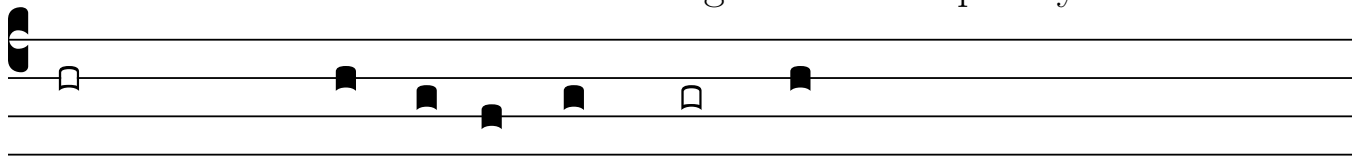
hen were we like * unto them that dream.

Ps. 125
i. iv.



W

hen the Lord turned again the captivity of **Zi-** on *



then were we like **unto** them that dream.

Then was our mouth filled with
laughter * **and** our tongue with joy.

Then said they among the **heathen**
* The Lord hath **done** great things
for them.

Yea, the Lord hath done great
things for us al**ready** * **whereof** we
rejoice.

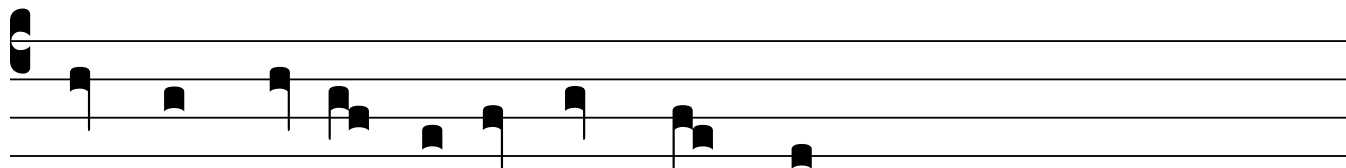
Turn our captivity, **O** Lord * as the
rivers in the south.

They that sow **in** tears * **shall** reap
in joy.

He that now goeth on his way weep-
ing, and beareth forth **good** seed *
shall doubtless come again with joy,
and bring **his** sheaves with him.

Glory be to the Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



Then were we like unto them that dream.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON WEDNESDAY

1. Ant.
viii. ii.

H

appy is the man * that hath his quiv-er full of them.

Ps. 126
viii. ii.

E

x-cept the Lord **build** the house * their labor is but

lost that build it.

Except the Lord keep the **city** * the watchman **waketh** but in vain.

It is but lost labor that ye haste to rise up early, and so late take rest, and eat the bread of **carefulness** * for so he giveth **his** beloved sleep.

Lo, children and the fruit **of** the womb * are the heritage and gift that **cometh** of the Lord.

Like as arrows in the hand of the **giant** * even so are **the** young chil-

dren.

Happy is the man that hath his quiver **full** of them * they shall not be ashamed when they speak with their **enemies** in the gate.

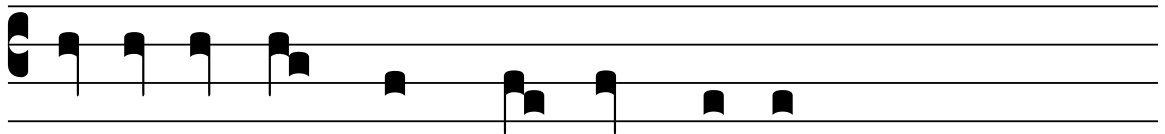
Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.



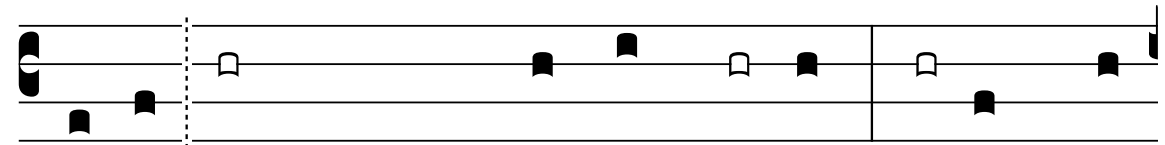
Happy is the man that hath his quiv-er full of them.

2. **Ant.**
viii. ii.

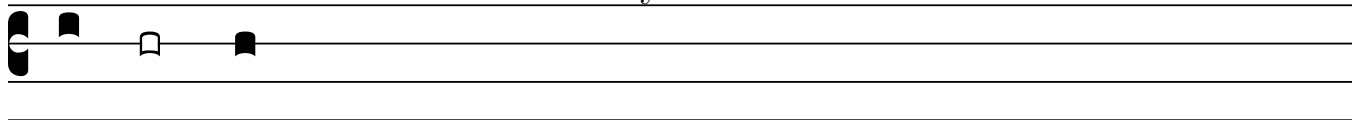


B less-ed are all they * that fear the Lord.

Ps. 127
viii. ii.



B les-sed are all they that **fear** the Lord * **and** walk



in his ways.

For thou shalt eat the labors **of**
thine hands * O well is thee, and
happy shalt thou be.

Thy wife shall be as the **fruitful**
vine * upon **the** walls of thine
house.

Thy children like the olive **branches**
* round **about** thy table.

Lo, thus shall the man be **blessed**
* that **fear**eth the Lord.

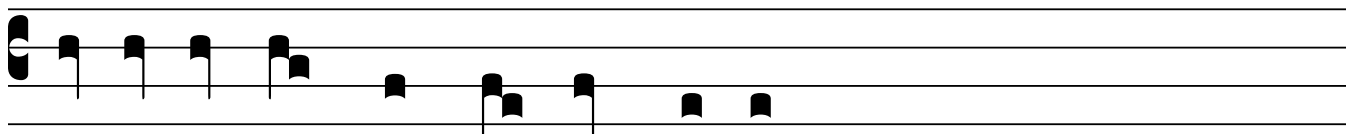
The Lord from out of Zion shall
so **bless** thee * that thou shalt see
Jerusalem in prosperity **all** thy life
long.

Yea, that thou shalt see thy chil-
dren's **children** * and peace **upon**
Israel.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,

and ever **shall** be * world without | end. Amen.



Bless-ed are all they that fear the Lord.

3. **Ant.**
viii. ii.

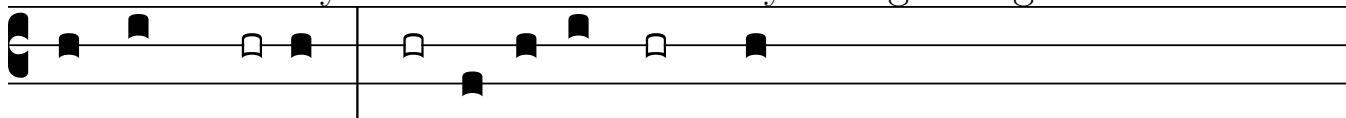
W

e wish you good luck * in the Name of the Lord.

Ps. 128
viii. ii.

M

a-ny a time have they fought against me from



my **youth** up * may **Isra-** el now say.

Yea, many a time have they vexed
me from my **youth** up * but they
have not **prevailed** against me.

The plowers plowed **upon** my back
* and **made** long furrows.

But the **righteous** Lord * hath
hewn the snare of the ungodly in
pieces.

Let them be confounded and

turned **backward** * as many as have
evil **will** at Zion.

Let them be even as the grass grow-
ing upon the **housetops** * which
withereth afore **it** be plucked up.

Whereof the mower filleth **not** his
hand * neither he that bindeth up
the sheaves **in** his bosom.

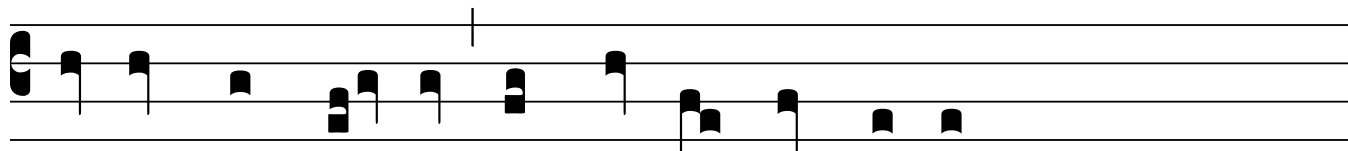
So that they who go by say not so

much as, The Lord **prosper** you *
we wish you good luck in **the** Name
of the Lord.

Glory be to the Father, and **to** the

Son * and to the **Holy** Spirit.

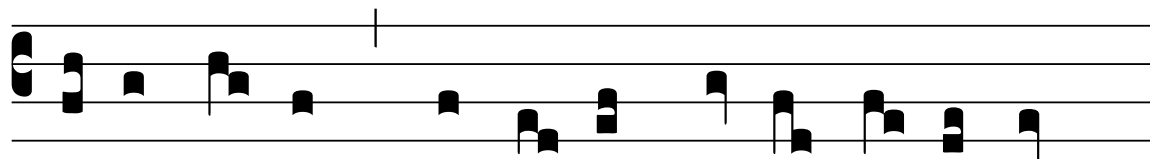
As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



We wish you good luck in the Name of the Lord.

4. **Ant.**
viii. iii.

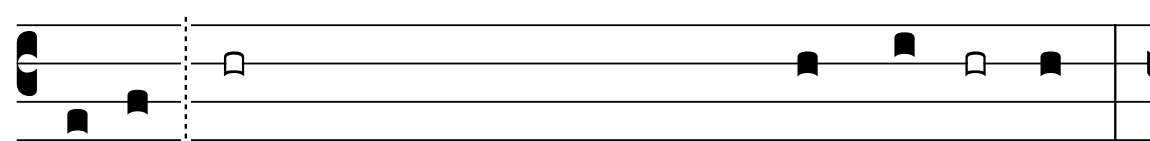
O



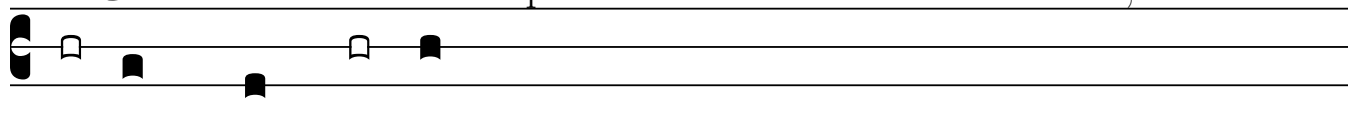
ut of the deep * have I called un-to thee, O Lord.

Ps. 129
viii. iii.

O



ut of the deep have I called un to **thee**, O Lord *



Lord hear my voice.

O let thine ears **consi**der well * the
voice **of** my complaint.

If thou, Lord, wilt be extreme to
mark what is **done** amiss * O Lord,
who **may** abide it?

For there is mercy **with** thee * and

there**fore** shalt thou be feared.

I look for the Lord; my soul doth
wait for him * in **his** word is my
trust.

My soul fleeth **unto** the Lord *
before the morning watch, I say,

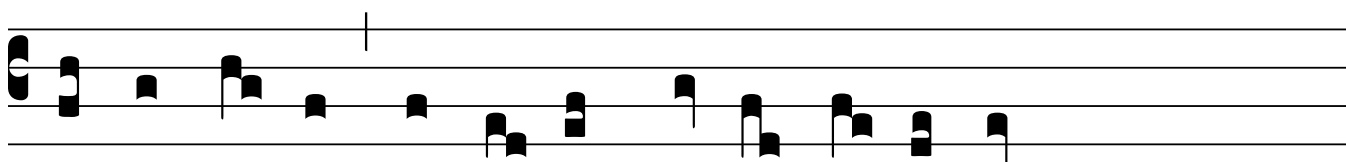
before the morning watch.

O Israel, trust in the Lord, for with the Lord there is **mercy** * and with him is plenteous redemption.

And he shall redeem **Israel** * **from** all his sins.

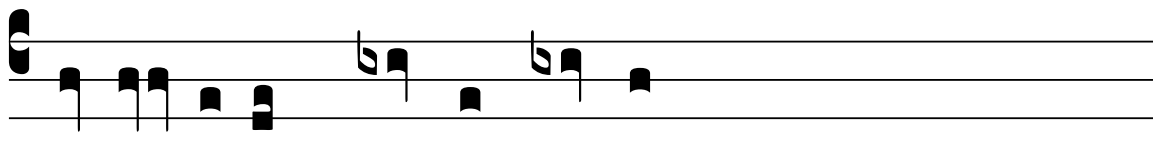
Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.



Out of the deep have I called un-to thee, O Lord.

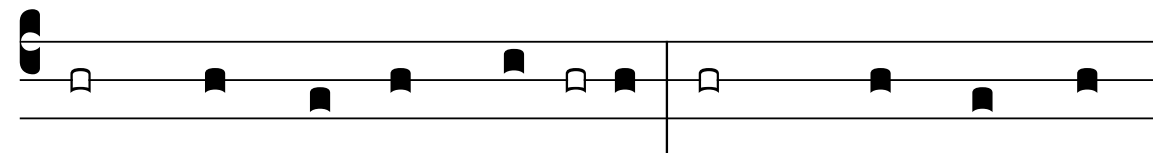
5. **Ant.**
iv. vii.



O

Is- ra- el, * trust in the Lord.

Ps. 130
iv. vii.



L

ord, I am **not** high minded * I have no **proud** looks.

I do not exercise myself **in** great matters * which are too high **for** me.

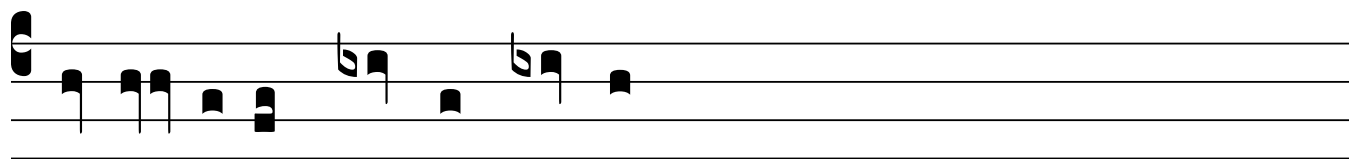
But I refrain my soul, and keep it low, like as a child that is weaned **from** his mother * yea, my soul is

even as a weaned **child**.

O **Israel**, trust in the Lord * from this time forth fore**ver**more.

Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now, | end. **A**men.
and **e**ver shall be * world without

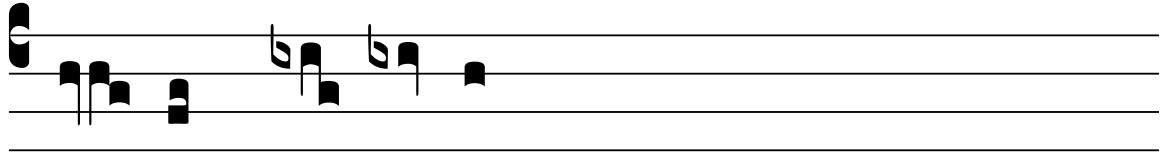


O Is- ra- el, trust in the Lord.

*Turn back to the **white ribbon** for the chapter.*

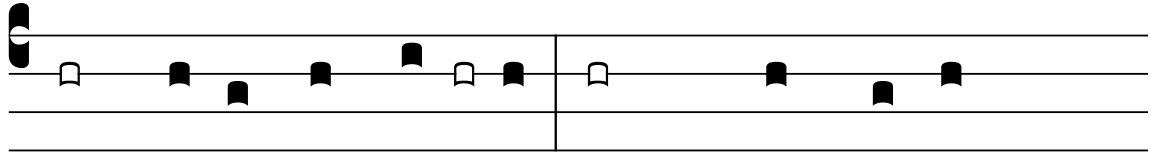
VESPERS ON THURSDAY

1. **Ant.**
iv. vii.



And all * thy trouble.

Ps. 131
iv. vii.



Lord, remember Da-vid * and all his **trouble**.

How he **sware** unto the Lord * and
vowed a vow unto the almighty God
of **Jacob**.

I will not come within the
tabernacle of mine house * nor
climb up into **my** bed.

I will not suffer mine eyes to sleep,
nor mine eyelids to slumber * nei-
ther the temples of my head to take
any rest.

Until I find out a place for the
temple of the Lord * a habitation
for the mighty God of **Jacob**.

Lo, we heard of the **same** at
Ephrata * and found it in **the**

wood.

We will go into his **tabernacle** *
and fall low on our knees before his
footstool.

Arise, O Lord, **into** thy resting
place * thou, and the ark of **thy**
strength.

Let thy priests be **clothed** with
righteousness * and let thy saints
sing with joy**fulness**.

For thy **servant** David's sake *
turn not away the presence of thine
Anointed².

The Lord hath made a faithful oath

²The Latin reads *Christi tui*.

unto David * and he shall not shrink **from** it.

Of the fruit **of** thy body * shall I set upon **thy** seat.

If thy children will keep my covenant, and my testimonies that **I** shall learn them * their children also shall sit upon thy throne **forevermore**.

For the Lord hath chosen Zion to be a habitation for himself * he hath longed **for** her.

This shall be my **rest** forever * here will I dwell, for I have a delight **therein**.

I will bless her victuals with in-

crease * and will satisfy her poor **with** bread.

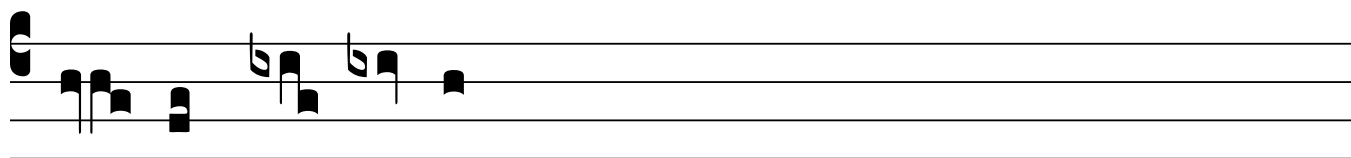
I will dick her priests **with** salvation * and her saints shall rejoice **and** sing.

There shall I make the horn of **David** to flourish * I have ordained a lantern for mine **Anointed**³.

As for her enemies, I **shall** clothe them with shame * but upon himself shall his crown **flourish**.

Glory be to the **Father**, and to the Son * and to the Holy **Spirit**.

As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.



And all thy trouble.

³Likewise here *Christo meo*.

2. **Ant.**
i. iv.

B

e-hold how good * and joy-ful a thing it is.

Ps. 132
i. iv.

B

e- hold how good and joyful a thing **it** is *

for brethren to dwell to-gether in un-i-ty.

It is like the precious oil upon the head, that ran down unto **the** beard * even unto Aaron's beard, and went down to the skirts **of** his clothing.

Like as the dew of **Hermon** * which fell upon the **hill** of Zion.

For there the Lord promised his **blessing** * and **life** forevermore.

Glory be to the Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be * world without end. Amen.

Be-hold how good and joy-ful a thing it is.

3. **Ant.**
iii. vi.

W

hatso- ev-er * the Lord pleased, that did he.

Ps. 134
iii. vi.

O

praise the Lord, laud ye the **Name** of **the** Lord *

praise it, O **ye** servants of the Lord.

Ye that stand in the **house** of **the** Lord * in the courts **of** the house of our God.

O praise the Lord, for the **Lord** is **gracious** * O sing praises unto his Name, **for** it is lovely.

For why? the Lord hath chosen **Jacob** unto himself * and Israel for **his** own possession.

For I **know** that the Lord **is** great * and that our **Lord** is above all gods.

Whatsoever the Lord pleased, that

did he in **heaven**, and **in** earth * and in the sea, and **in** all deep places.

He bringeth forth the clouds from the **ends** of **the** world * and sendeth forth lightnings with the rain, bringing the winds **out** of his treasures.

He smote the **first**born of **Egypt** *

both man and beast.

He hath sent tokens and wonders
into the midst of thee, O thou **land**
of **Egypt** * upon Pharaoh, **and** all
his servants.

He smote **diverse nations** * **and**
slew mighty kings.

Sehon king of the Amorites; and
Og the **king** of **Basan** * and all the
kingdoms of Canaan.

And gave their land to **be** a
her**it**age * even a heritage unto
Israel his people.

Thy Name, O Lord, end**ure**th for
ever * so doth thy memorial, O
Lord, from one generation**ion** to an-
other.

For the Lord will a**venge** his **people**
* and be gracious **unto** his servants.

As for the images of the heathen,
they are but **silver and** gold * **the**
work of men's hands.

They have **mouths**, and **speak** not
* eyes have **they**, but they see not.

They have ears, and **yet** they **hear**
not * neither is there **any** breath in
their mouths.

They that make them are **like** unto
them * and so are all they **that** put
their trust in them.

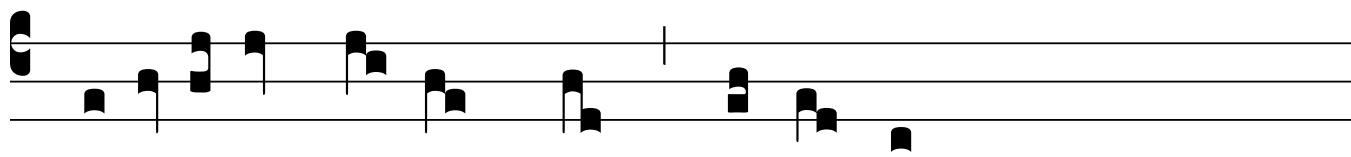
Praise the Lord, ye **house** of **Israel**
* praise the Lord, **ye** house of
Aaron.

Praise the Lord, ye **house** of **Levi**
* ye that **fear** the Lord, praise the
Lord.

Praised be the **Lord** out of **Zion** *
who dwelle**th** at Jerusalem.

Glory be to the **Father**, and **to** the
Son * and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever shall** be * world **without**
end. Amen.



Whatso- ev-er the Lord pleased, that did he.

4. **Ant.**
iii. vi.

F

or his mer-cy * endur-eth for- ev-er.

Ps. 135
iii. vi.

O

give thanks unto the Lord, for **he** is **gracious** *

and his mercy **endur**-eth for-ev-er.

O give thanks unto the **God** of **all**
gods * for his mercy **endureth** for-
ever.

O thank the **Lord** of **all** lords * for
his mercy **endureth** forever.

Who alone **doeth** great **wonders** *
for his mercy **endureth** forever.

Who by his excellent wisdom
made the **heavens** * for his mercy
endureth forever.

Who laid out the earth **above** the
waters * for his mercy **endureth**

forever.

Who **hath** made **great** lights * for
his mercy **endureth** forever.

The **sun** to **rule** the day * for his
mercy **endureth** forever.

The moon and the stars to **govern**
the night * for his mercy **endureth**
forever.

Who smote Egypt, **with** their
firstborn * for his mercy **endureth**
forever.

And brought Israel **from** among

them * for his mercy **endureth** forever.

With a mighty **hand** and **stretched** out arm * for his mercy **endureth** forever.

Who divided the **Red** sea in **two** parts * for his mercy **endureth** forever.

And made Israel to go **through** the **midst** of it * for his mercy **endureth** forever.

But as for Pharaoh and his host, he overthrew them **in** the **Red** sea * for his mercy **endureth** forever.

Who lead his people **through** the **wilderness** * for his mercy **endureth** forever.

Who **smote** the **great** kings * for his mercy **endureth** forever.

Yea, and slew **mighty** kings * for his mercy **endureth** forever.

Sehon **king** of the **Amorites** * for his mercy **endureth** forever.

And Og the **king** of **Basan** * for his mercy **endureth** forever.

And gave away their land **for** a **heritage** * for his mercy **endureth** forever.

Even for a heritage unto Israel his **servant** * for his mercy **endureth** forever.

Who remembered us when we **were** in **trouble** * for his mercy **endureth** forever.

And hath delivered us **from** our **enemies** * for his mercy **endureth** forever.

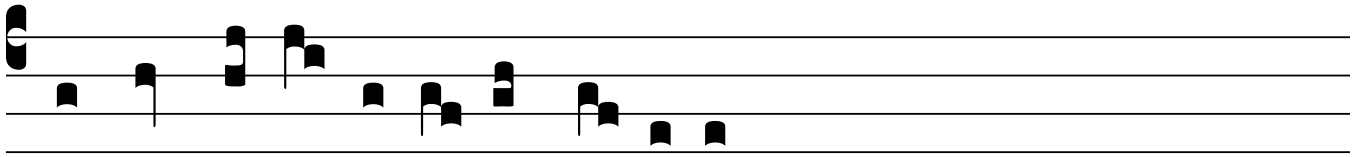
Who giveth **food** to **all** flesh * for his mercy **endureth** forever.

O give thanks unto the **God** of **heaven** * for his mercy **endureth** forever.

O give thanks unto the **Lord** of lords * for his mercy **endureth** forever.

Glory be to the **Father**, and **to** the Son * and to **the** Holy Spirit.

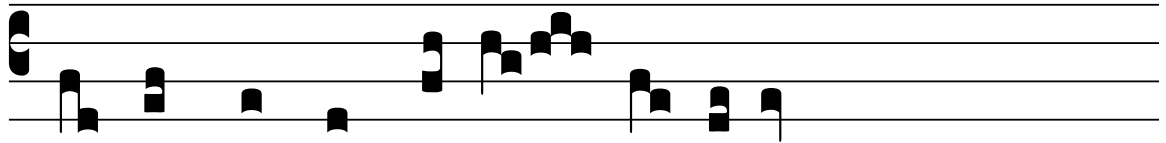
As it was in the beginning, is now, and **ever shall** be * world **without** end. Amen.



For his mer-cy endur-eth for- ev-er.

5. **Ant.**
viii. i.

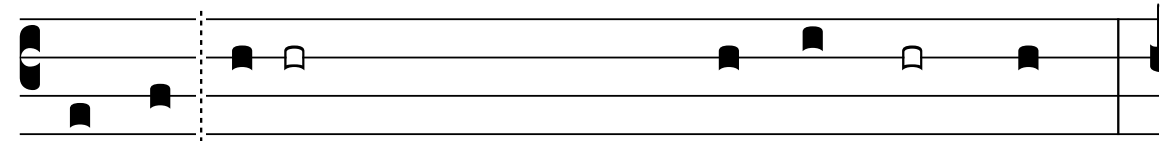
S



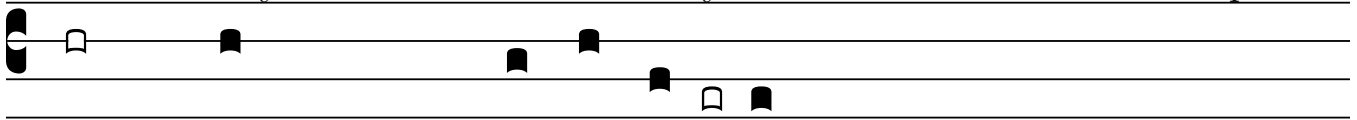
ing us * one of the songs of Zi- on.

Ps. 136
viii. i.

B



y the wa-ters of Babylon we sat **down** and wept *



when we remembered **thee**, O Zi- on.

As for our harps, we **hanged** them
up * upon the trees **that** are
therein.

For they that led us away cap-
tive required of us then a song and
melody in our **heaviness** * Sing us
one of the **songs** of Zion.

How shall we sing the **Lord's** song
* **in** a strange land?

If I forget thee, O **Jerusalem** * let
my right hand **forget** her cunning.

If I do not remember thee, let
my tongue cleave to the roof **of**
my mouth * yea, if I prefer not
Jerusalem **above** my chief joy.

Remember the children of Edom, O
Lord, in the day of **Jerusalem** * how
they said, Down with it, down it,
even to the ground.

O daughter of Babylon, wasted
with **misery** * yea, happy shall he
be that rewardeth thee, as **thou**
hast served us.

Blessed shall he be that taketh
thy **children** * and throweth **them**

against the stones.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



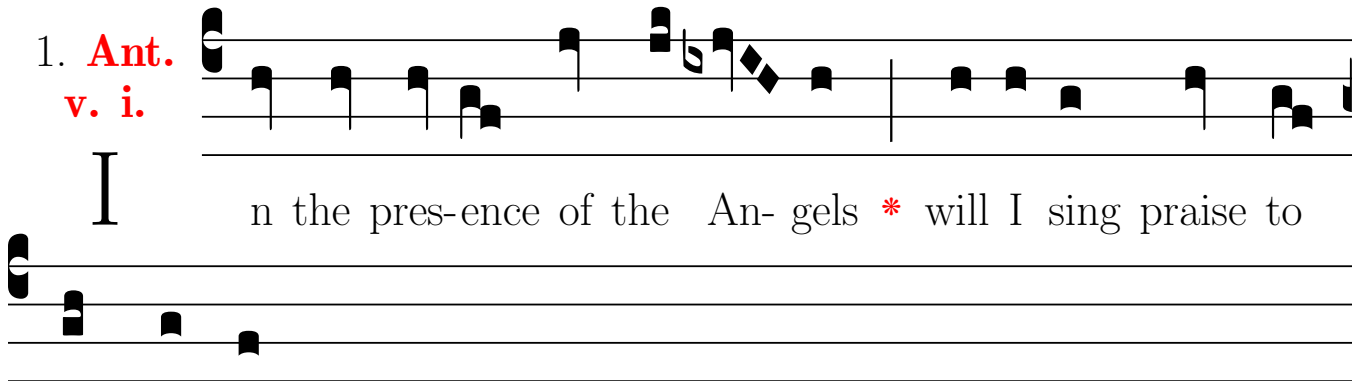
Sing us one of the songs of Zi- on.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON FRIDAY

1. **Ant.**

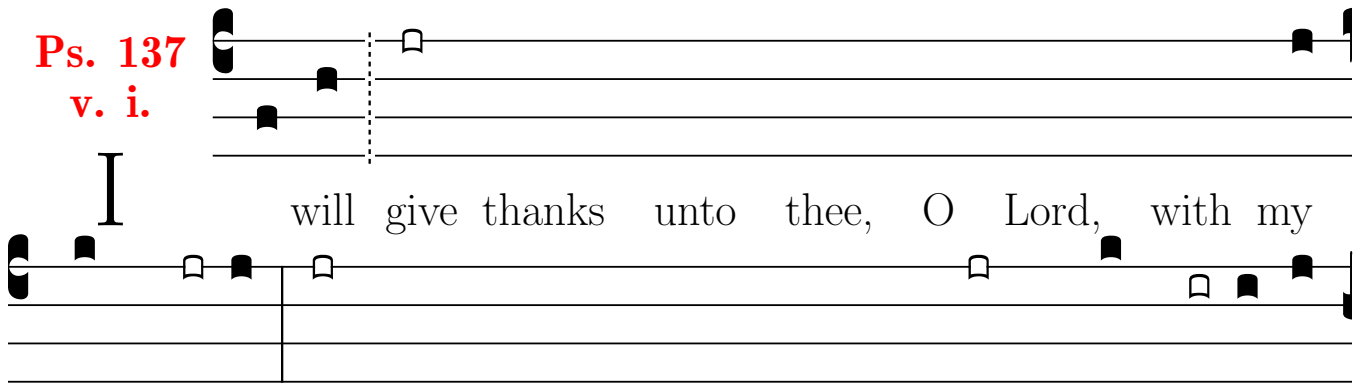
v. i.



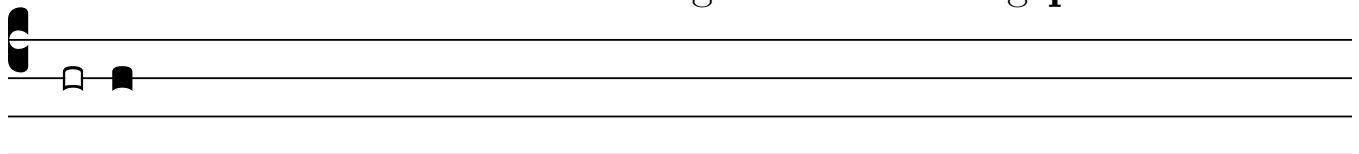
thee, my God.

Ps. 137

v. i.



whole heart * e ven be fore the gods will I sing **praise** un- to



thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness **and** truth * for thou hast magnified thy Name, and thy **Word** **above** all things.

When I called upon thee, thou

heardest me * and enduedst my **soul** with **much** strength.

All the kings of the earth shall praise **thee**, O Lord * for they have heard the **words** of **thy** mouth.

Yea, they shall sing of the ways **of**
the Lord * that great is the **glory**
of the Lord.

For though the Lord be high, yet
hath he respect unto the **lowly** * as
for the proud, he beholdeth **them**
afar off.

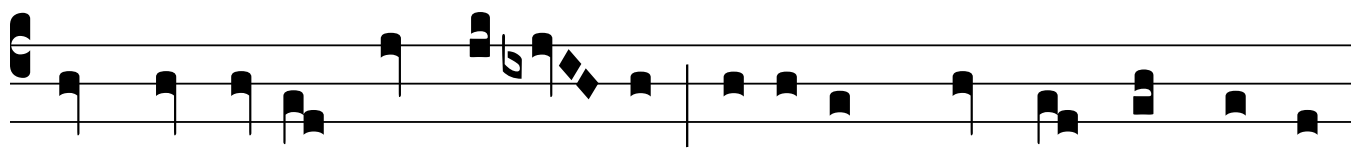
Though I walk in the midst of trou-
ble, yet shalt thou re**fresh** me *
thou shalt stretch forth thy hand
upon the furiousness of mine ene-
mies, and thy **right** hand shall **save**

me.

The Lord shall make good his
loving-kindness toward me * yea,
thy mercy, O Lord, endureth for-
ever; despise not then the **works** of
thine **own** hands.

Glory be to the Father, and **to** the
Son * and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without
end. **Amen**.



In the pres-ence of the An- gels will I sing praise to thee, my God.

2. **Ant.**
iii. vi.

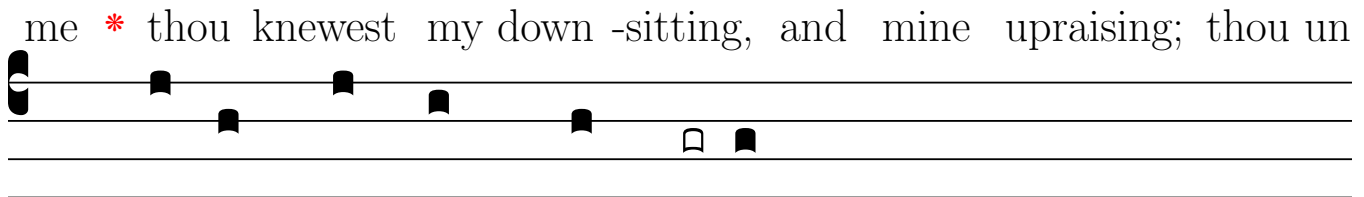
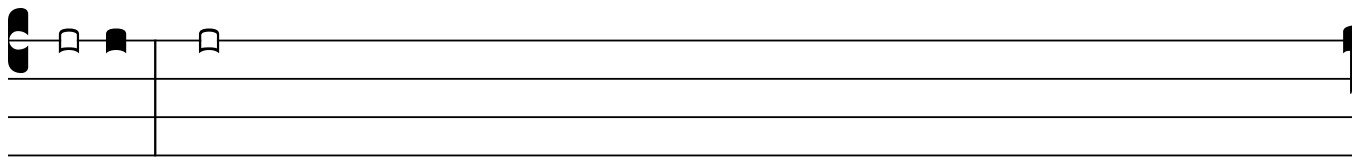
O

Lord, * thou hast searched me out, and known me.

Ps. 138
iii. vi.

O

Lord, thou hast searched me **out**, and **known**



derstandest my thoughts long be-fore.

Thou art about my **path**, and
about my bed * and **spiest** out all
my ways.

For lo, there is not a **word** in **my**
tongue * but thou, O Lord, knowest
it altogether.

Thou hast fashioned me **behind**
and **before** * and laid **thine** hand
upon me.

Such knowledge is too wonderful
and **excellent for** me * I cannot at-
tain unto it.

If I climb up into **heaven**, **thou** art
there * if I go down to hell, **thou**
art there also.

If I take the **wings** of the **morning** *
and remain in the uttermost parts
of the sea.

Even there also shall **thy** hand **lead**
me * and thy **right** hand shall hold
me.

If I say, Peradventure the **darkness**
shall **cover** me * then shall **my**
night be turned to day.

Yea, the darkness is no darkness
with thee, but the night is as **clear**
as **the** day * the darkness and light
to thee are both alike.

For my **reins** are thine * thou hast
covered **me** in my mother's womb.

I will give thanks unto thee, for I
am fearfully and **wonderfully** made
* marvelous are thy works, and that
my **soul** knoweth right well.

My **bones** are not **hid** from thee
* though I be made secretly, and

fashioned beneath in the earth.

Thine eyes did see my substance,
yet **being imperfect** * and in thy
book were all **my** members written.

Which day by **day** were **fashioned**
* when as **yet** there was none of
them.

How dear are thy counsels **unto** me,
O God * O how **great** is the sum
of them.

If I tell them, they are more in
number than the sand * when I
wake up, I **am** present with thee.

Wilt thou not slay the **wicked**, **O**
God? * depart from **me**, ye blood-
thirsty men.

For they speak unrighteously
against thee * and thine **enemies**

take thy Name in vain.

Do not I hate them, O **Lord**, that
hate thee * and am not I grieved
with those that **rise** up against
thee?

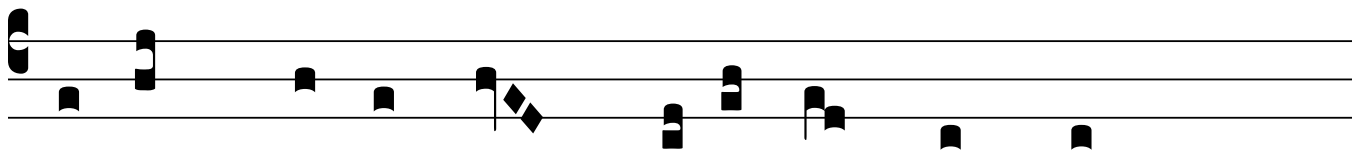
Yea, I **hate** them **right** sore * even
as though **they** were mine enemies.

Try me, O God, and seek the
ground of **my** heart * prove me,
and **examine** my thoughts.

Look well if there be any way of
wickedness in me * and lead me in
the **way** everlasting.

Glory be to the **Father**, and **to** the
Son * and to **the** Holy Spirit.

As it was in the beginning, is now,
and **ever shall** be * world **without**
end. Amen.



O Lord, thou hast searched me out, and known me.

3. **Ant.**
iv. vi.

F

rom the wicked man, * O Lord, pre-serve me.

Ps. 139
iv. vi.

D

e- li- ver me, O Lord, **from** the e- vil man *

and preserve me from the wicked **man**.

Who imagine **mischief** in their hearts * and stir up strife all the day **long**.

They have sharpened their tongues **like** a serpent * adder's poison is under their **lips**.

Keep me, O Lord, from the hands of **the** ungodly * preserve me from the wicked men, who are purposed to overthrow my **goings**.

The proud have laid a snare for me, and spread a **net** abroad with cords * yea, and set traps in my **way**.

I said unto the **Lord**, Thou art my God * hear the voice of my prayers, O **Lord**.

O Lord God, thou strength of **my** salvation * thou hast covered my head in the day of **battle**.

Let not the ungodly have his **desire**, O Lord * let not his mischievous imagination prosper, lest they be too **proud**.

Let the mischief of their own lips fall **upon** the head of them * that compass me **about**.

Let hot burning coals **fall** upon them * let them be cast into the fire, and into the pit, that they never rise up **again**.

A man full of words shall not prosper upon the earth * evil shall hunt the wicked person to overthrow **him**.

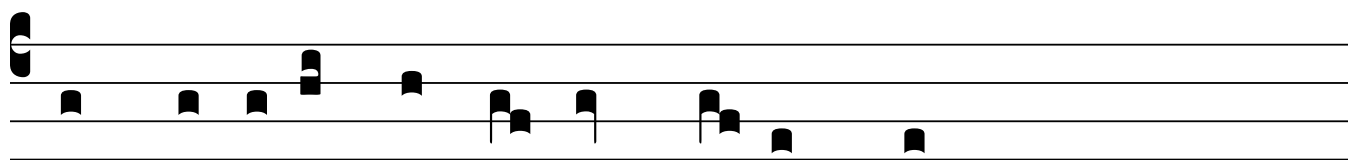
Sure I am that the Lord **will** avenge the poor * and maintain the cause

of the help**less**.

The righteous also shall give **thanks** unto thy Name * and the just shall continue in thy **sight**.

Glory be to the Fa**ther**, and to the Son * and to the Holy Spi**rit**.

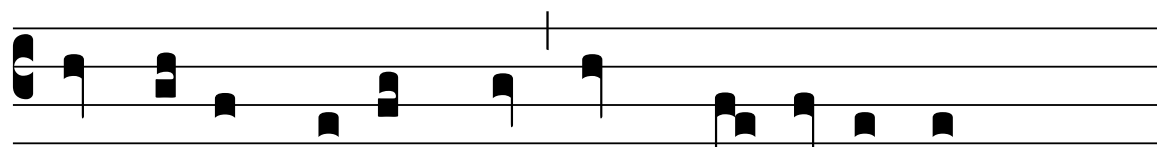
As it was in the beginning, is now, and **ever** shall be * world without end. **Amen**.



From the wicked man, O Lord, pre-serve me.

4. **Ant.**
viii. ii.

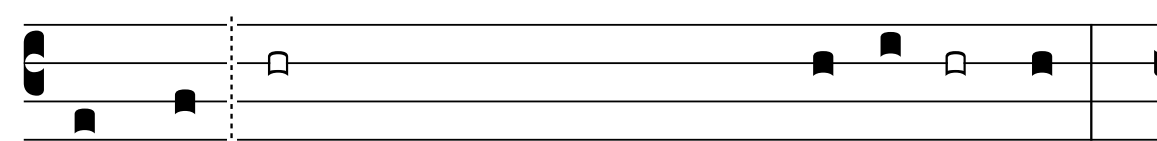
L



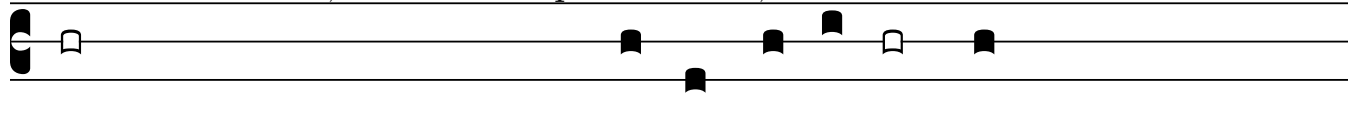
ord, I call * up-on thee, haste thee unto me.

Ps. 140
viii. ii.

L



ord, I call upon thee, haste thee **unto** me *



and consider my voice when **I** cry unto thee.

Let my prayer be set forth in thy sight as the **incense** * and let the lifting up of my hands be an **evening** sacrifice.

Set a watch, O Lord, **before** my mouth * and keep **the** door of my lips.

O let not mine heart be inclined to any **evil** thing * let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such **things** as please them.

Let the righteous rather smite me **friendly** * **and** reprove me.

But let not their precious balms **break** my head * yea, I will pray yet **against** their wickedness.

Let their judges be overthrown in

stony **places** * that they may hear my **words**, for they are sweet.

Our bones lie scattered **before** the pit * like as when one breaketh and heweth **wood** upon the earth.

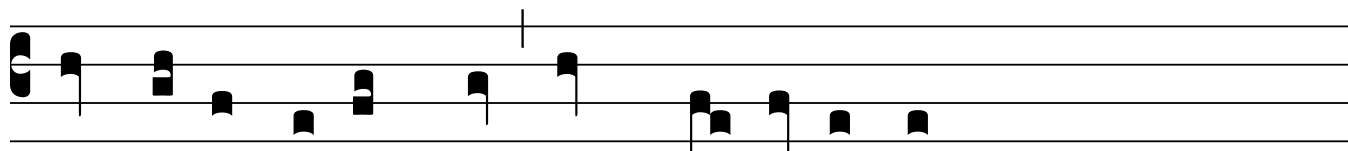
But mine eyes look unto thee, O **Lord** God * in thee is my trust, O **cast** not out my soul.

Keep me from the snare that they have **laid** for me * and from the traps of the **wicked** doers.

Let the ungodly fall into their own net **together** * and let me **ever** escape them.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be * world without end. Amen.



Lord, I call up-on thee, haste thee unto me.

5. **Ant.**
viii. ii.

L

et my portion, O Lord, * be in the land of the liv-ing.

Ps. 141
viii. ii.

I

cried un to the Lord **with** my voice * yea, even un to

the Lord did I make my **suppli**-ca-tion.

I poured out my complaints **before** him * and shewed him **of** my trouble.

When my spirit was in heaviness thou knewest **my** path * in the way wherein I walked have they privily **laid** a snare for me.

I looked also upon my **right** hand * and saw there was no man **that** would know me.

I had no place to flee **unto** * and no **man** cared for my soul.

I cried unto thee, O **Lord**, and said * Thou art my hope, and my por-

tion in the land **of** the living.

Consider **my** complaint * for I **am** brought very low.

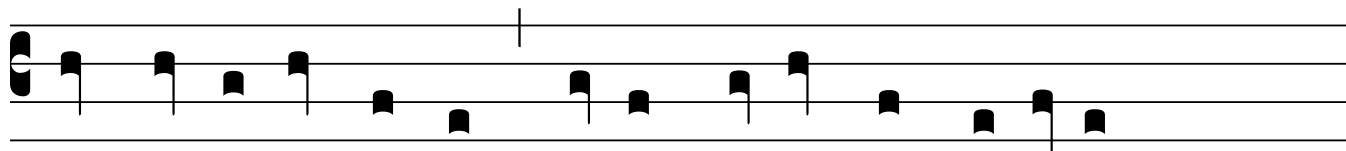
O deliver me from my persecutors * for they **are** too strong for me.

Bring my soul out of prison, that I may give thanks **unto** thy Name * which thing if thou wilt grant me, then shall the righteous resort **unto** my company.

Glory be to the Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning is now,

and ever **shall** be * world without | end. Amen.

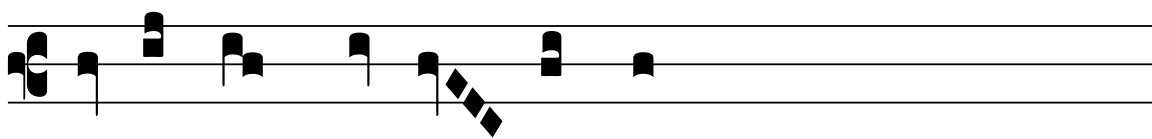


Let my portion, O Lord, be in the land of the liv-ing.

*Turn back to the **white ribbon** for the chapter.*

VESPERS ON SATURDAY

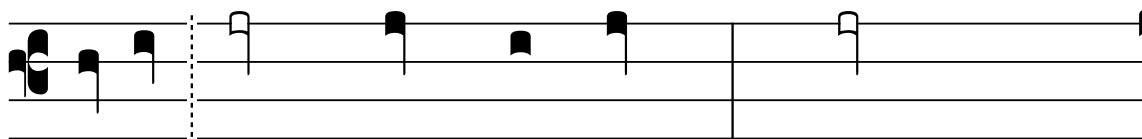
1. **Ant.**
vi.



B

less-ed be * the Lord my strength.

Ps. 143
vi. i.



B

les-ed be the Lord **my** strength * who teacheth my



hands to war, and my **fingers** to fight.

My hope and my fortress, my castle
and deliverer, my defender in whom
I trust * who subdueth my people
that is under me.

Lord, what is man that thou hast
such respect **unto** him? * or the
son of man, that thou **so** regardest
him?

Man is like a thing **of** nought * his
time passeth away **like** a shadow.

Bow thy heavens, O Lord, and
come down * touch the mount**ains**,
and they shall smoke.

Cast forth thy lightning, and **tear**
them * shoot out thine arrows, **and**
consume them.

Send down thine hand from **above**
* deliver me, and take me out of
the great waters, from the hand **of**
strange children.

Whose mouth talketh of vanity *
and their right hand is a right **hand**
of wickedness.

I will sing a new song unto thee, **O**
God * and sing praises unto thee
upon a ten-stringed lute.

Thou hast given victory unto kings
* and hast delivered David thy ser-
vant from the **p**eril of the sword.

Save me, and deliver me from the
hand of strange **children** * whose
mouth talketh of vanity, and their
right hand is a right hand **of** iniquity.

That our sons may grow up as the **young** plants * and that our daughters may be as the polished corners **of** the temple.

That our garners may be full and
plenteous with all manner **of** store
* that our sheep may bring forth

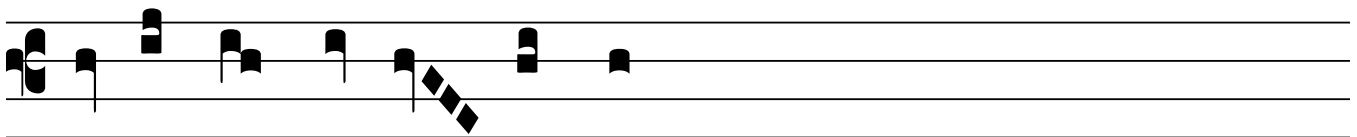
thousands and ten **thousands** in
our streets.

That our oxen may be strong to labor, that there be no **decay** * no leading into captivity, and no **complaining** in our streets.

Happy are the people that are in
such **a** case * yea, blessed are the
people who have **the** Lord for their
God.

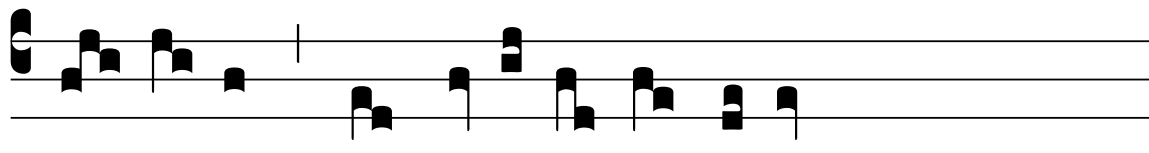
Glory be to the Father, and to **the**
Son * and to the **H**oly Spirit.

As it was in the beginning is now,
and ever **shall** be * world with**out**
end. Amen.



Bless-ed be the Lord my strength.

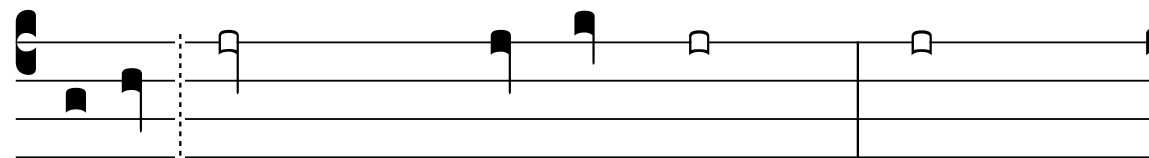
2. **Ant.**
viii. iii.



F

or- ev- er, * yea, for-ev-er and ev-er.

Ps. 144
viii. iii.



I

will mag nify thee, O **God**, my King * and I will



praise thy Name for-ev-**er** and ev-er.

Every day will I give thanks **unto** thee * and praise thy Name forever**er** and ever.

Great is the Lord, and marvelous, worthy **to** be praised * there is no end **of** his greatness.

One generation shall praise thy works unto **another** * and **declare** thy power.

As for me, I will be talking of thy **worship** * thy glory, thy **praise**, and wondrous works.

So that men shall speak of the might of thy marvelous acts * and I will also tell **of** thy greatness.

The memorial of thine abundant kindness **shall** be shewed * and men shall sing **of** thy righteousness.

The Lord is gracious and **merciful** * long-suffering, and **of** great goodness.

The Lord is loving unto **every** man * and his mercy is **over** all his works.

All thy works praise **thee**, O Lord
* and thy saints **give** thanks unto
thee.

They shew the glory of thy
kingdom * and talk **of** thy power.

That thy power, thy glory, and
mightiness of thy **kingdom** * might
be known unto men.

Thy kingdom is an everlasting
kingdom * and thy dominion en-
dureth throughout all ages.

The Lord upholdeth all **such** as fall
* and lifteth up all **those** that are
down.

The eyes of all wait upon **thee**, O
Lord * and thou givest them their
meat **in** due season.

Thou openest **thine** hand * and
fillest all things living **with** plen-
teousness.

The Lord is righteous in **all** his ways
* and **holy** in all his works.

The Lord is nigh unto all them that
call **upon** him * yea, all such as call
upon him faithfully.

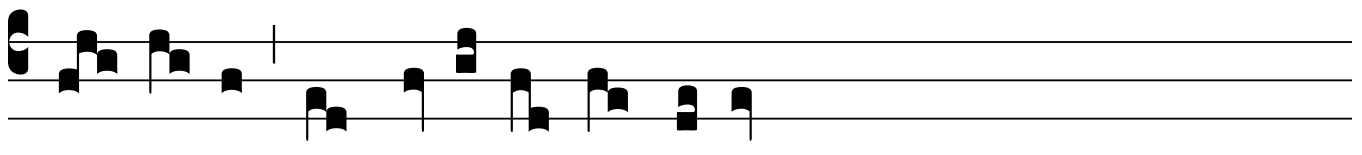
He will fulfill the desire of them that
fear him * he also will hear their
cry, **and** will help them.

The Lord preserveth all that **love**
him * but scattereth abroad all **the**
ungodly.

My mouth shall speak the praise
of the Lord * and let all flesh give
thanks unto his holy Name forever
and ever.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



For- ev- er, yea, for-ev-er and ev-er.

3. Ant.

iv. i.

W

hile I live * will I praise God.

Ps. 145

iv. i.

P

raise the Lord, O my soul; while I live, **will** I

praise the Lord * yea, as long as I have any being, I will

sing **prai**-ses un-to my God.

O put not your trust in princes, nor
in **any** son of man * for there **is** no
help in them.

For when the breath of man goeth
forth he shall turn **again** to his
earth * and then **all** his thoughts
perish.

Blessed is he that hath the God of
Jacob for his help * and whose hope
is in the Lord his God.

Who made heaven and earth, the
sea, and **all** that therein is * who
keepeth his **promise** forever.

Who helpeth them to **right** that
suffer wrong * who **feedeth** the
hungry.

The Lord looseth men **out** of prison
* the Lord **giveth** sight to the blind.

The Lord helpeth them **that** are

fallen * the Lord care**eth** for the
righteous.

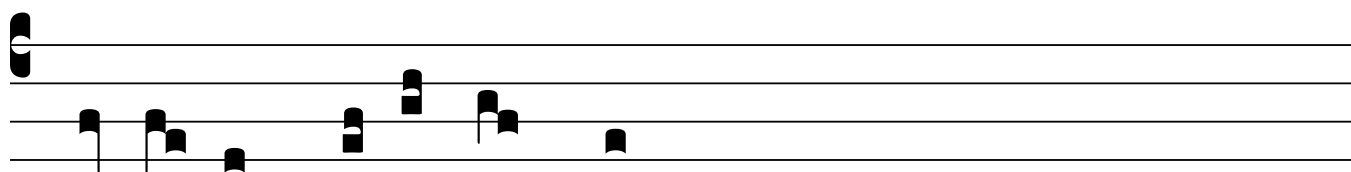
The Lord careth for the strangers;
he defendeth the father**less** and
widow * as for the way of the un-
godly, he turn**eth** it upside down.

The Lord thy God, O Zion, shall be

King forevermore * and through-
out **all** generations.

Glory be to the Father**er**, and to the
Son * and to **the** Holy Spirit.

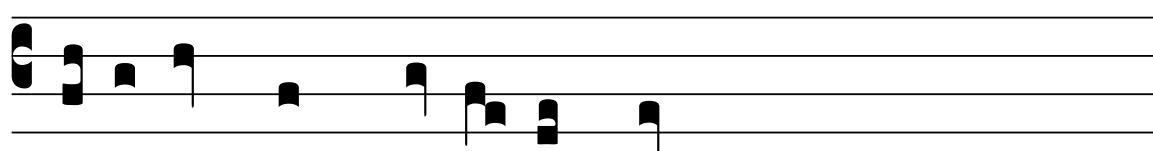
As it was in the beginning is now,
and **ever** shall be * world **without**
end. **Amen.**



While I live will I praise God.

4. **Ant.**
viii. iii.

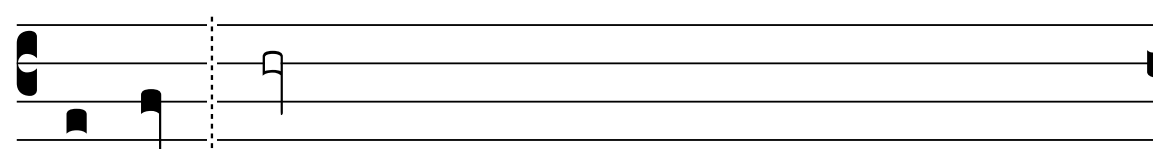
U



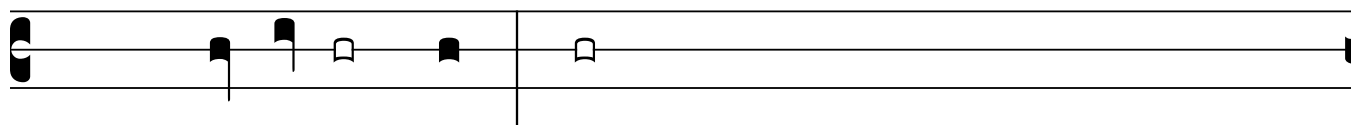
n-to our God * be joy-ful praise.

Ps. 146
viii. iii.

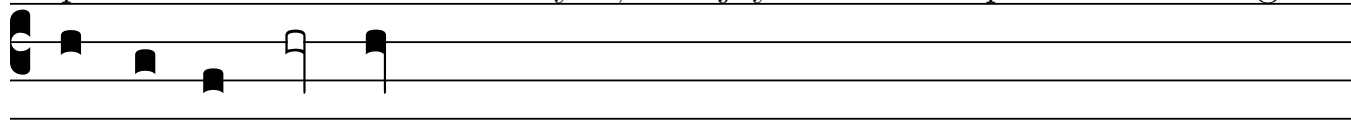
O



praise the Lord, for it is a good thing to sing



praises unto our God * yea, a joyful and pleasant thing it



is **to** be thankful.

The Lord doth build up **Jerusalem**
* and gather together the out**casts**
of Israel.

He healeth those that are broken **in**
heart * and giveth medicine to **heal**
their sickness.

He telleth the number **of** the stars
* and calleth **them** by all their
names.

Great is our Lord, and great is his
power * yea, and his wis**dom** is in-
finite.

The Lord setteth **up** the meek *
and bringeth down to the ground
the ungodly.

O sing unto the Lord with
thanks**giving** * sing praises upon
the harp **unto** our God.

Who covereth the heavens with
clouds, and prepareth rain **for** the
earth * and maketh the grass to
grow upon the mountains, and herb
for the use of men.

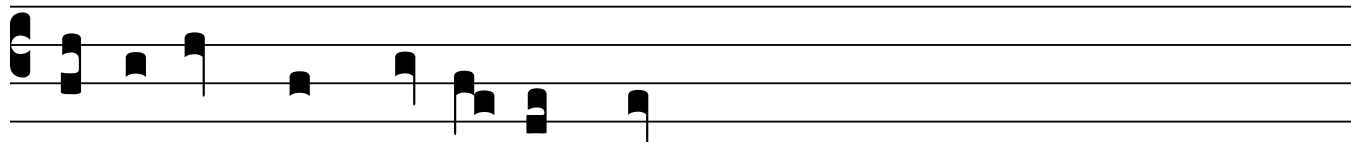
Who giveth fodder unto the **cattle**
* and feedeth the young ravens that
call upon him.

He hath no pleasure in the strength
of a horse * neither delighteth he in
any man's legs.

But the Lord's delight is in them
that **fear** him * and put their trust
in his mercy.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.



Unto our God be joy-ful praise.

5. **Ant.**
iv. vii.

P

raise the Lord, * O Je-ru-sa-lem.

Ps. 147
iv. vii.

P

raise the Lord, O Je-ru-sa-lem * praise thy God, O

Zi- on.

For he hath made fast **the** bars of
thy gates * and hath blest thy chil-
dren with**in** thee.

He maketh peace **in** thy borders *
and filleth thee with the flour **of**
wheat.

He sendeth forth his com-
mand**ment** upon earth * and his
word runneth very **swiftly**.

He **giveth** snow like wool * and
scattereth the hoarfrost like **ashes**.

He casteth forth his **ice** like morsels
* who is able to abide **his** frost?

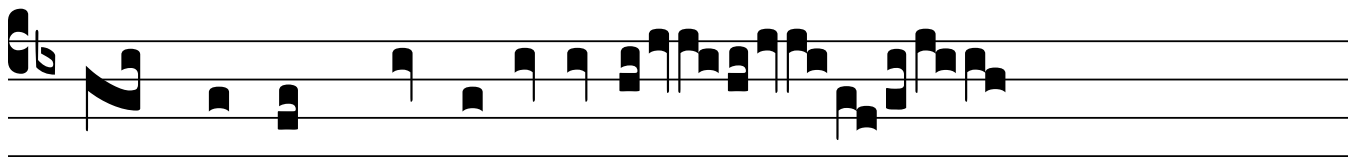
He sendeth out his **word**, and
melteth them * he bloweth his
wind, and the waters **flow**.

He sheweth his word **unto** Jacob
* his statutes and ordinances unto
Israel.

He hath not dealt so with **any** na-
tion * neither have the heathen
knowledge of **his** laws.

Glory be to the Father**,** and to the
Son * and to the Holy **Spirit**.

As it was in the beginning, is now
and **ever** shall be * world without
end. **Amen**.

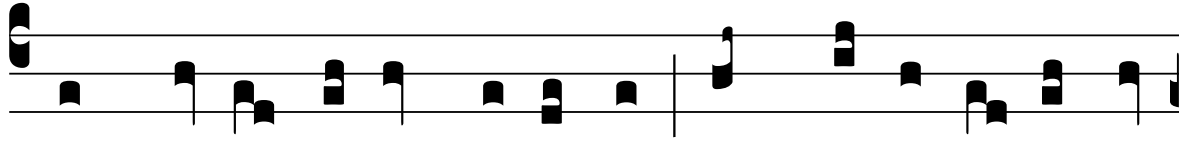


Praise the Lord, O Je-ru-sa-lem.

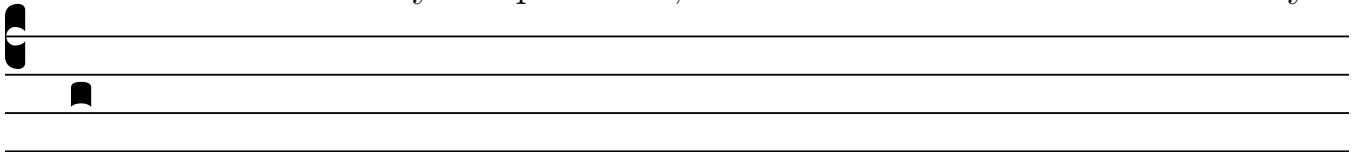
*Turn back to the **white ribbon** for the chapter.*

COMPLINE

Ant.
viii. i.

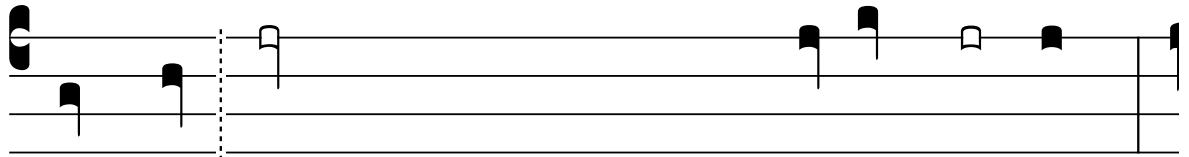


Have mer-cy * up-on me, O Lord: and hearken un-to my

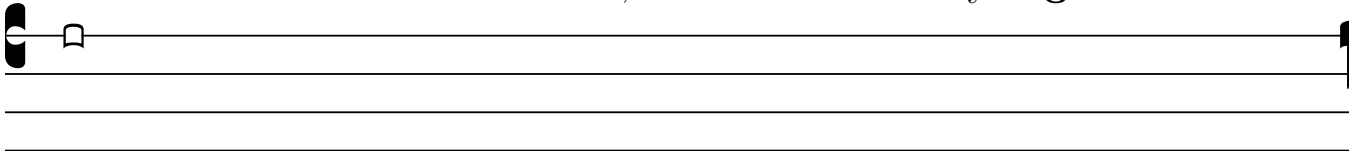


prayer.

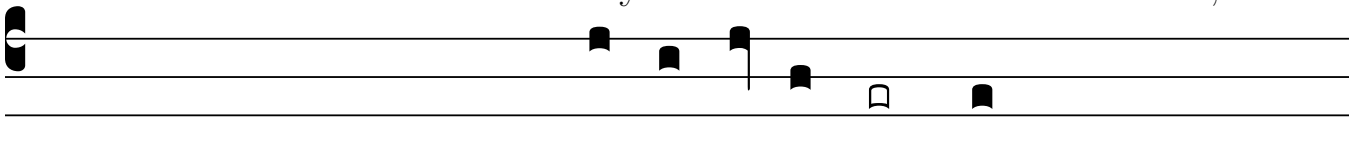
Ps. 4
viii. i.



Hear me when I call, O God of my **right**eousness *



thou hast set me at liberty when I was in trouble; have



mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will
ye blaspheme mine **honor**? * and
have such pleasure in vanity, and
seek **a**fter lying?

Know this also, that the Lord hath
chosen to himself the man that is

godly * when I call upon the Lord,
he will hear me.

Stand in awe, and **sin** not * com-
mune with your own heart, and in
your **cham**ber, and be still.

Offer the sacrifice of **righteousness**
* and put your **trust** in the Lord.

There be many **that** say * Who will
shew us any good?

Lord, **lift** thou up * the light of thy
countenance upon us.

Thou hast put gladness **in** my heart
* since the time that their corn, and
wine, and **oil** increased.

I will lay me down in peace, and
take my rest * for it is thou,
Lord, only, that makest me **dwel**
in safety.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.

Ps. 90
viii. i.

W ho-so dwell eth under the defense of the **most** High *

shall abide under the shadow of **the** Almigh- ty.

I will say unto the Lord, Thou art
my hope, and my **stronghold** * my
God, **in** him will I trust.

For he shall deliver thee from the
snare of the **hunter** * and from the
noisome pestilence.

He shall defend thee under his
wings, and thou shalt be safe un-

der his **feathers** * his faithfulness
and truth shall be thy **shield** and
buckler.

Thou shalt not be afraid for any ter-
ror **by** night * nor for the arrow that
flieth by day.

For the pestilence that walketh in
darkness * nor for the sickness that

destroyeth **in** the noonday.

A thousand shall fall beside thee,
and ten thousand at thy **right** hand
* but it shall **not** come nigh thee.

Yea, with thine eyes shalt **thou** be-
hold * and see the reward of **the**
ungodly.

For thou, Lord, **art** my hope * thou
hast set thine house of **defense** very
high.

There shall no evil happen **unto**
thee * neither shall any plague
come **nigh** thy dwelling.

For he shall give his angels charge
over thee * to keep **thee** in all thy
ways.

They shall bear thee **in** their hands
* that thou hurt not thy **foot**
against a stone.

Thou shalt go upon the lion and
adder * the young lion and the
dragon shalt thou tread **under** thy
feet.

Because he hath set his love upon
me, therefore will I **deliver** him *
I will set him up, because **he** hath
known my Name.

He shall call upon me, and I will
hear him * yea, I am with him
in trouble; I will deliver him, and
bring **him** to honor.

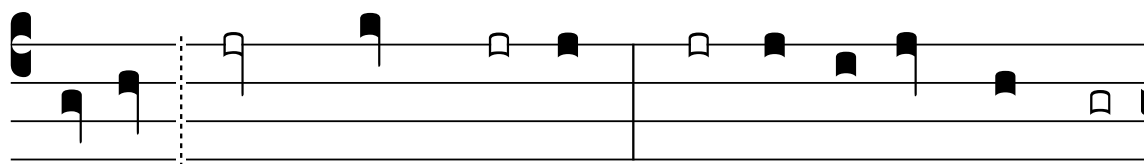
With long life will I **satisfy** him *
and shew him **my** salvation.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

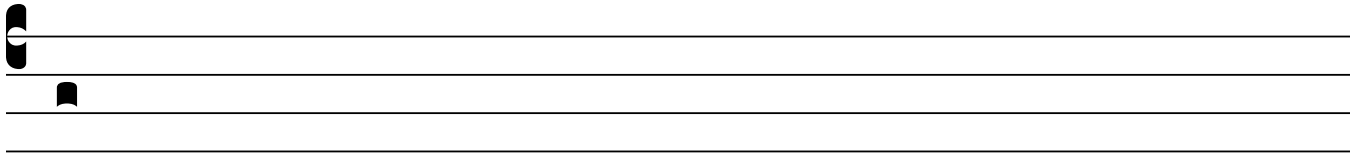
As it was in the beginning is now,
and ever **shall** be * world without
end. Amen.

Ps. 133
viii. i.

B



e-hold now, **praise** the Lord * all ye **servants** of the



Lord.

Ye that by night stand in the house
of the Lord * even in the courts of
the **house** of our God.

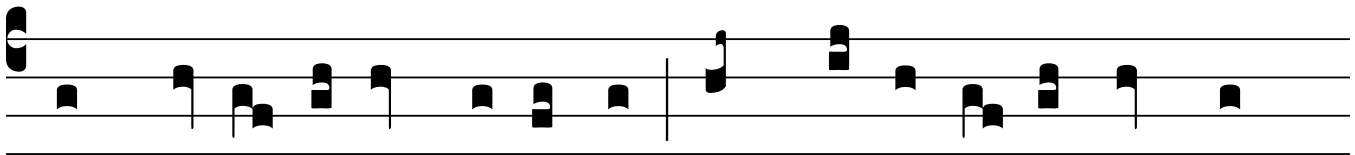
Lift up your hands in the sanctu**ary**
* **and** praise the Lord.

The Lord that made heaven **and**
earth * give thee blessing **out** of

Zion.

Glory be to the Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning is now,
and ever **shall** be * world with**out**
end. Amen.



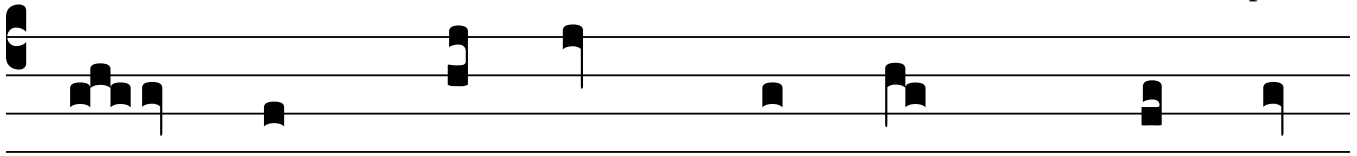
Have mer-cy up-on me, O Lord: and hearken un-to my prayer.

*Turn back to the **white ribbon** for the chapter.*

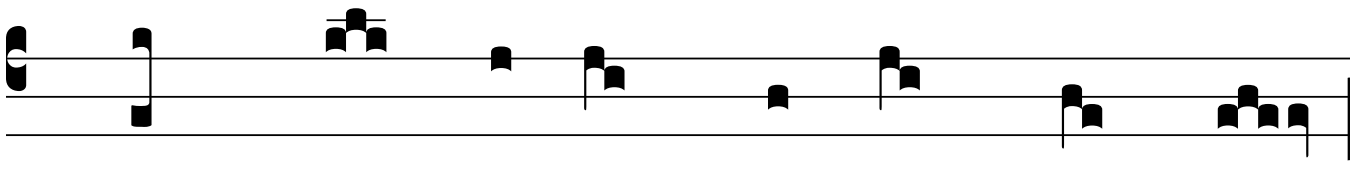
COMMON TONES

VESPERS ON SUNDAY

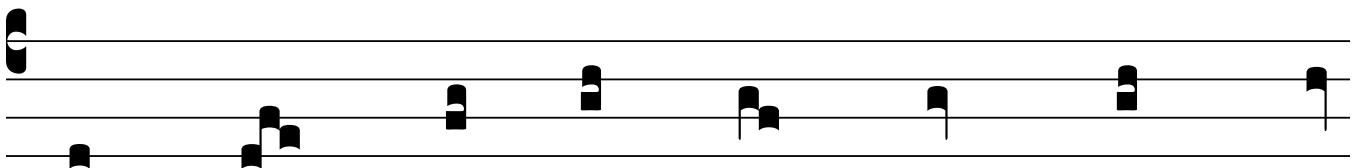
Lucis Creator optime.



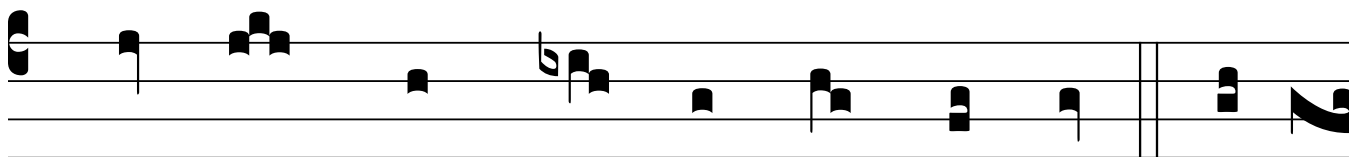
1. O blest Cre-a-tor of the light,
2. Whose wis-dom joined in meet ar-ray
3. Lest, sunk in sin, and whelmed with strife
4. But grant them grace they they may strain
5. O Fa-ther that we ask be done,



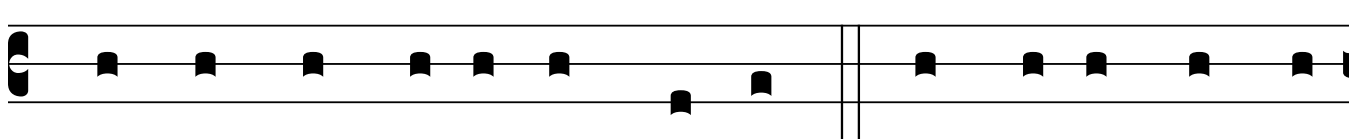
1. Who mak'st the day with ra-diance bright,
2. The morn and eve, and named them day:
3. They lose the gift of end-less life;
4. The heav'n-ly gate and prize to gain:
5. Through Je-sus Christ, thine on-ly Son;



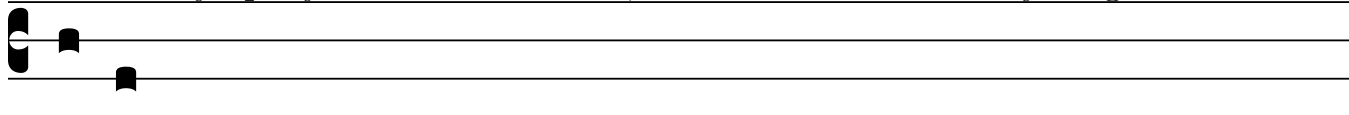
1. And o'er the form-ing world didst call
2. Night comes with all its dark-ling fears,
3. While, think-ing but the thoughts of time,
4. Each harm-ful lure a-side to cast,
5. Who, with the Ho-ly Ghost and thee,



1. The light from chaos first of all.
2. Regard thy people's prayers and tears.
3. They weave new chains of woe and crime.
4. And purge away each error past.
5. Doth live and reign eternally. A- men.



V. Let my prayer be set forth, O Lord. *R.* In thy sight as the



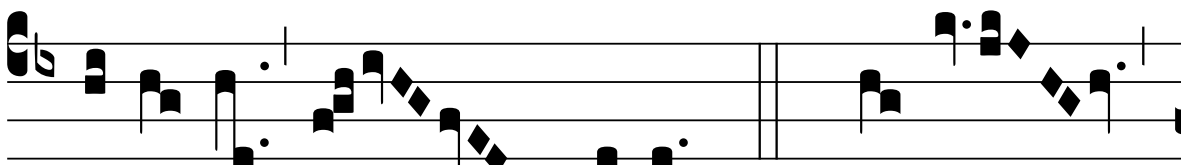
incense.

Turn to the red ribbon and sing the Magnificat as there appointed.

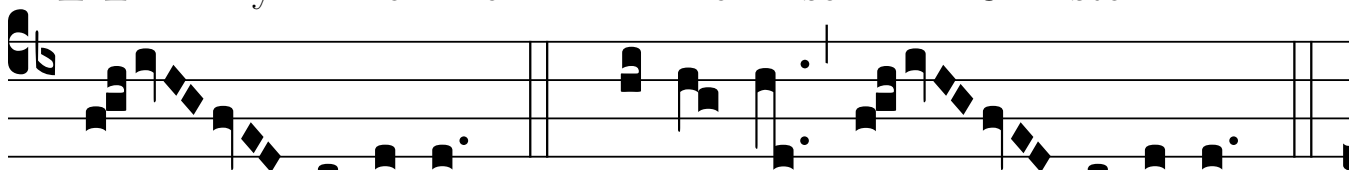
Kyrie

XI

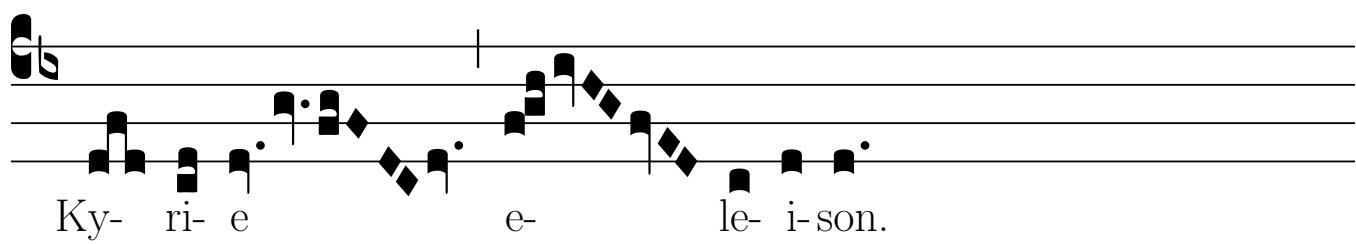
K



y- ri- e e- le- i- son. *iii.* Chri- ste



e- le- i- son. *iii.* Ky- ri- e e- le- i- son. *ii.*

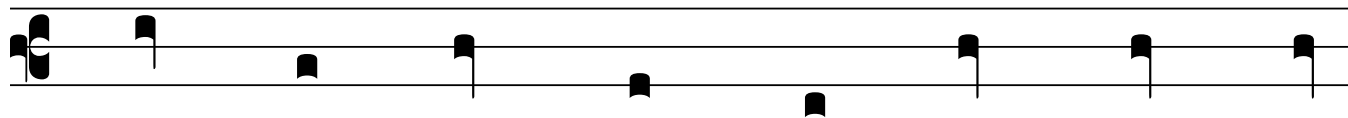


VESPERS ON MONDAY

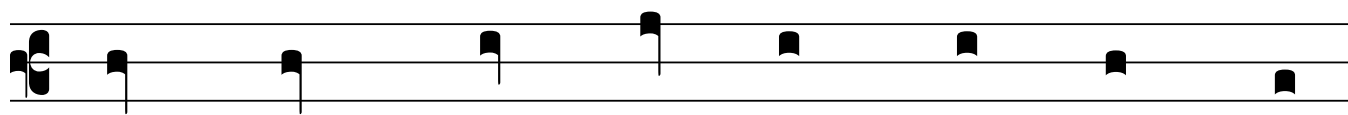
Immense caeli Conditor.



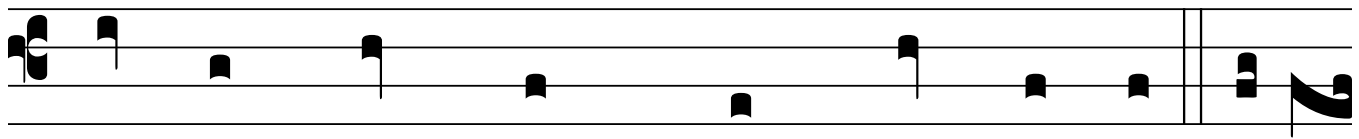
1. O	great	Cre-	a-	tor	of	the	sky,
2. The	floods	a-	bove	thou	didst	or-	dain,
3. U-	pon	our	souls,	good	Lord,	bes-	tow
4. Let	faith	dis-	co-	ver	heav'n-	ly	light;
5. O	Fa-	ther	that	we	ask	be	done,



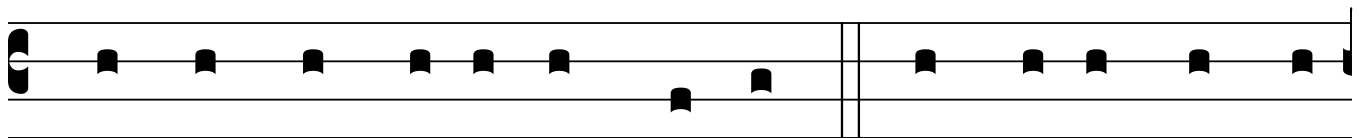
1. Who	would-	est	not	the	floods	on	high
2. The	floods	be-	low	thou	didst	res-	train:
3. The	gift	of	grace	in	end-	less	flow:
4. So	shall	its	rays	di-	rect	us	right:
5. Through	Je-	sus	Christ,	thine	on-	ly	Son;



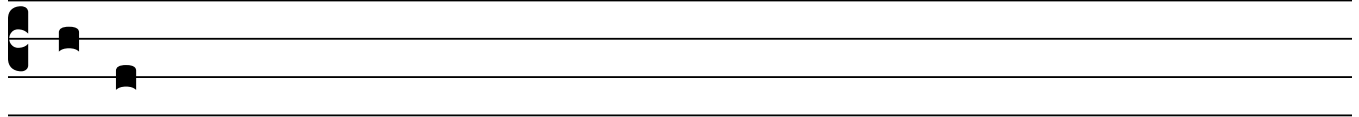
1. With	earth-	ly	wa-	ters	to	con-	found
2. That	mois-	ture	might	at-	tem-	per	heat,
3. Lest	some	re-	newed	de-	ceit	or	wile
4. And	let	this	faith	each	er-	ror	chase,
5. Who,	with	the	Ho-	ly	Ghost	and	thee,



1. But mad'st the fir- ma- ment their bound. -
2. Lest the parched earth should ru- in meet.
3. Of for- mer sin should us be- guile.
4. And ne- ver give to false- hood place.
5. Doth live and reign e- ter- na- ly. A- men.



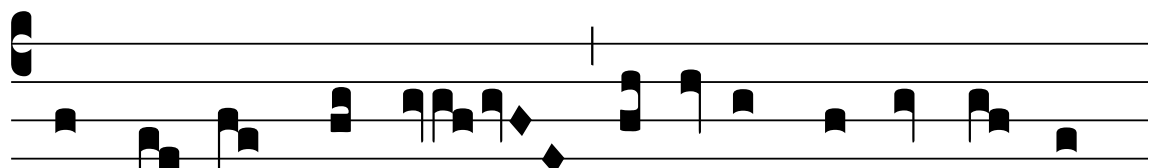
W. Let my prayer be set forth, O Lord. *R.* In thy sight as the



incense.

M. *Ant.*
iv.

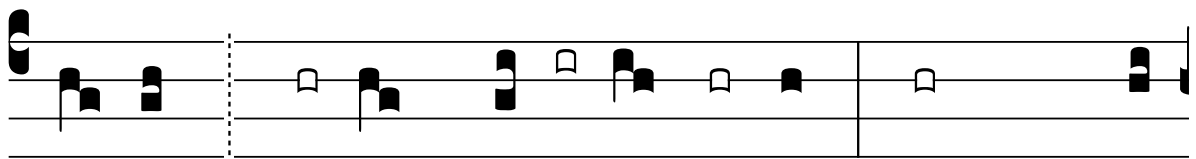
L



et my soul * always magni- fy thee, O my God.

Cant.
iv.

M



y soul doth magni- fy the Lord * and my spir-



it hath rejoiced **in** God my Sav- ior.

For **he** hath **regarded** * the **lowliness** **of** his handmaiden.

For **behold**, from **henceforth** * all **generations** **shall** call me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from

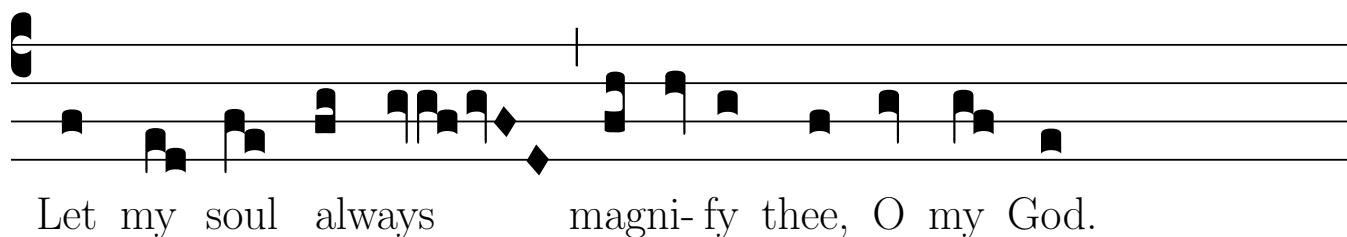
their seat * and hath **exalted** **the** humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



Turn to the white ribbon at the conclusion rite, pp. 11.

Kyrie
XVI
K

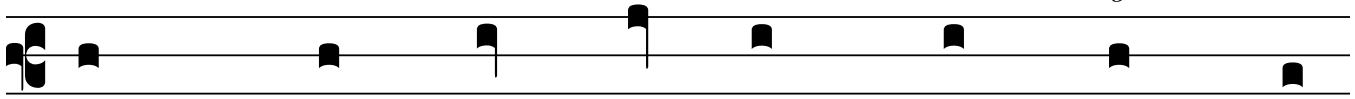
Musical notation on a five-line staff. It begins with a C-clef (soprano clef) on the first line. The melody consists of a series of eighth and sixteenth notes, with some beamed together. The text 'y-ri- e e-le- i-son. iii. Chri-ste e-le- i-son. iii. Ky-ri-' is written below the staff, aligned with the notes.

y-ri- e e-le- i-son. iii. Chri-ste e-le- i-son. iii. Ky-ri-

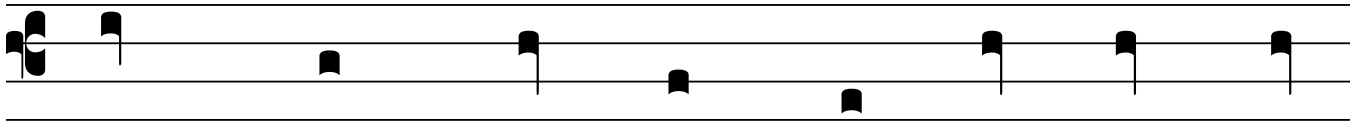


VESPERS ON TUESDAY

Telluris ingens Conditor.



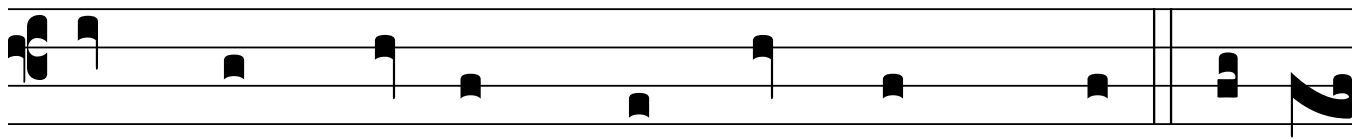
1. Earth's migh- ty Mak- er, whose com- mand
 2. That so, with flowers of gold- en hue,
 3. Our spir- it's rank- ling wounds ef- face
 4. Let ev- ery soul thy law o- bey,
 5. O Fa- ther that we ask be done,



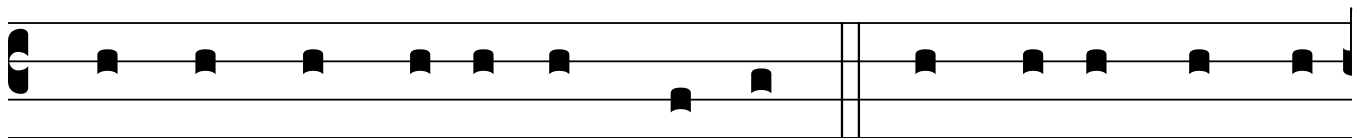
1. Raised from the sea the sol- id land:
 2. The seeds of each it might re- new;
 3. With dew- y fresh- ness of thy grace:
 4. And keep from ev- ery e- vil way;
 5. Through Je- sus Christ, thine on- ly Son;



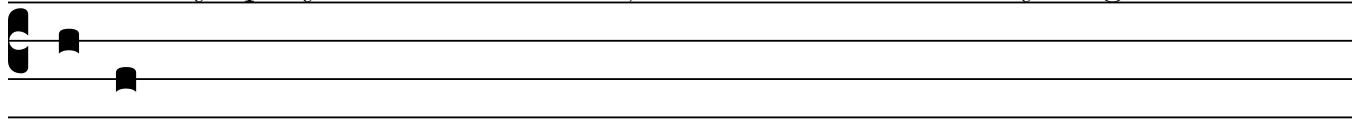
1. And drove each bill'- wy heap a- way,
 2. And fruit- trees bear- ing fruit might yield,
 3. That grief may cleanse each deed of ill,
 4. Re- joice each prom- ised good to win,
 5. Who, with the Ho- ly Ghost and thee,



1. And bade the earth stand firm for aye.
2. And pleasant pasture of the field.
3. And o'er each lust may triumph still.
4. And flee from every mortal sin.
5. Doth live and reign eternally. A- men.



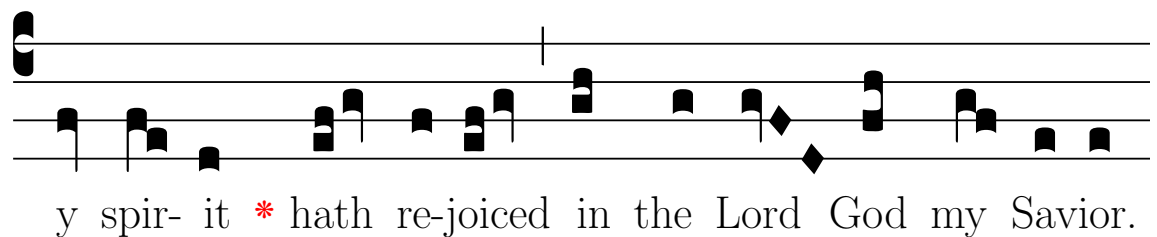
W. Let my prayer be set forth, O Lord. *R.* In thy sight as the



incense.

M. *Ant.*
iv.

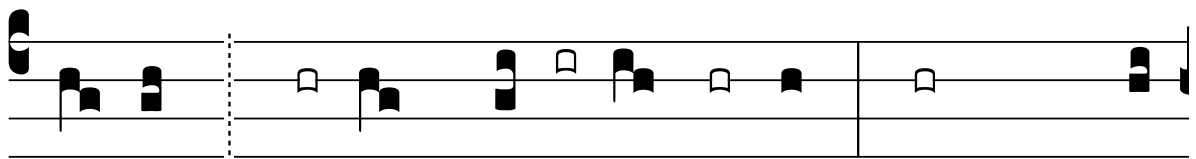
M



y spir- it * hath re-joiced in the Lord God my Savior.

Cant.
iv.

M



y soul doth magni- fy the Lord * and my spir-



it hath rejoiced **in** God my Sav- ior.

For **he** hath **regarded** * the **lowliness** **of** his handmaiden.

For **behold**, from **henceforth** * all **generations** **shall** call me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from

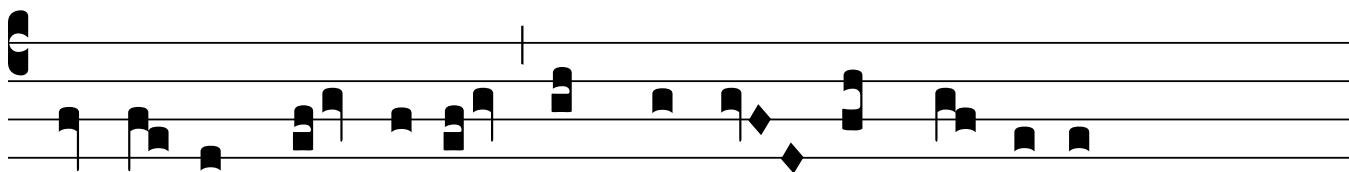
their seat * and hath **exalted** **the** humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



My spir- it hath re-joiced in the Lord God my Savior.

*Turn to the **white ribbon** at the conclusion rite, pp. 11; cantors, sing this **Kyrie**.*

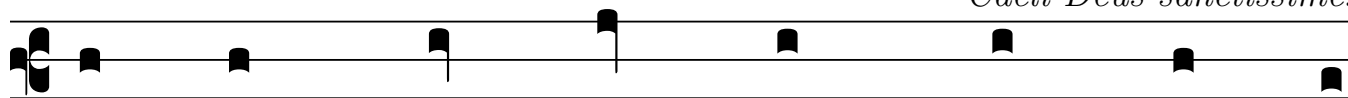
Kyrie
XVI
K

y-ri- e e-le- i-son. **iii.** Chri-ste e-le- i-son. **iii.** Ky-ri-

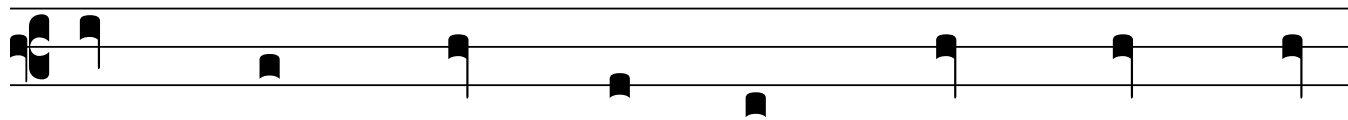


VESPERS ON WEDNESDAY

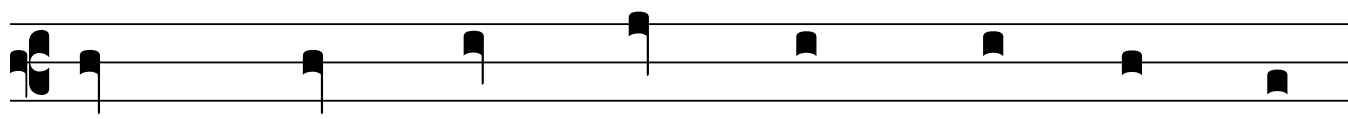
Caeli Deus sanctissime.



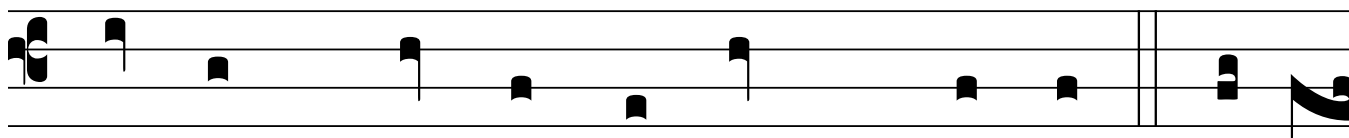
1. O God, whose hand hath spread the sky,
2. Thou, when the fourth day was begun,
3. To night and day, by certain line,
4. En-light-en thou the hearts of men;
5. O Fa-ther that we ask be done,



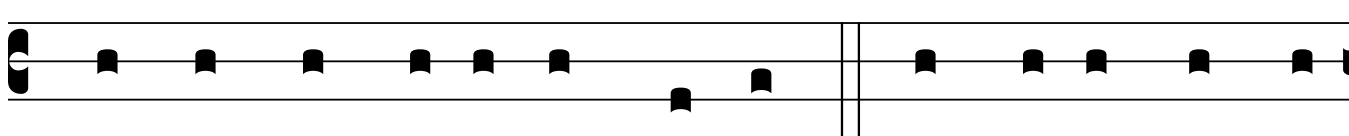
1. And all the shin-ing hosts on high;
2. Didst frame the cir-cle of the sun,
3. Their var'-ing bounds thou didst as-sign;
4. Pol-lu-ted souls make pure a-gain;
5. Through Je-sus Christ, thine on-ly Son;



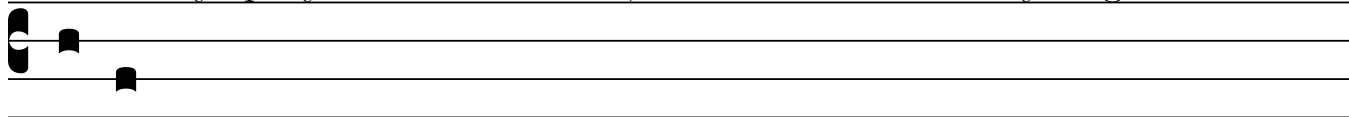
1. And, paint-ing it with fie-ry light,
2. And set the moon for or-dered change,
3. And gav'st a sig-nal, known and meet,
4. Un-loose the bands of guilt with-in;
5. Who, with the Ho-ly Ghost and thee,



1. Made it so beau- teous and so bright.
2. And pla- nets for their wi- der range.
3. For months be- gun and months com-plete.
4. Re- move the bur- den of our sin.
5. Doth live and reign e- ter- na- ly. A- men.



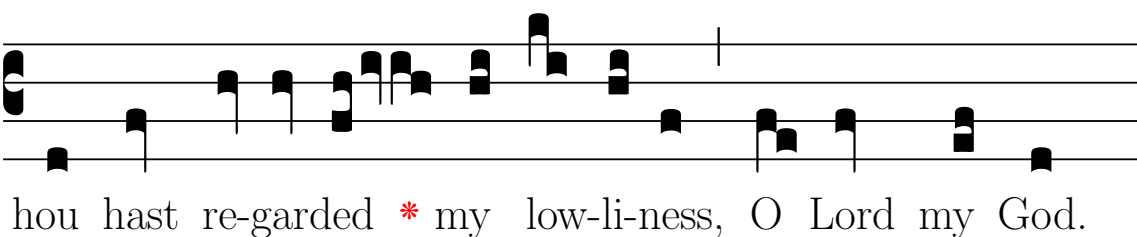
V. Let my prayer be set forth, O Lord. *R.* In thy sight as the



incense.

M. *Ant.*
v.

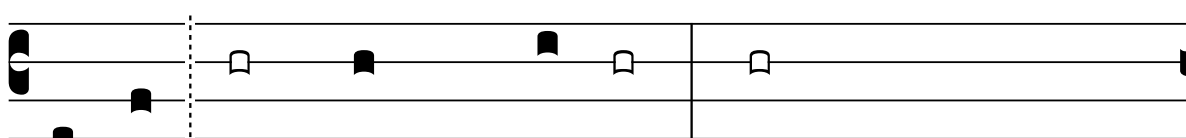
T



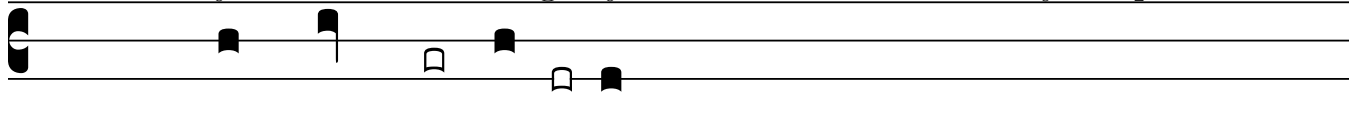
hou hast re-garded * my low-li-ness, O Lord my God.

Cant.
v.

M



y soul doth magnify **the** Lord * and my spirit hath



rejoiced in **God** my **Savior**.

For he hath **regarded** * the lowli-
ness of **his** hand**maiden**.

For behold, from **henceforth** * all
generations shall **call** me **blessed**.

For he that is mighty hath
magn**ified** me * and **holy** is **his**
Name.

And his mercy is on them that **fear**
him * throughout all **generations**.

He hath shewed strength with **his**
arm * he hath scattered the proud
in the imagin**ation** of **their** hearts.

He hath put down the mighty from

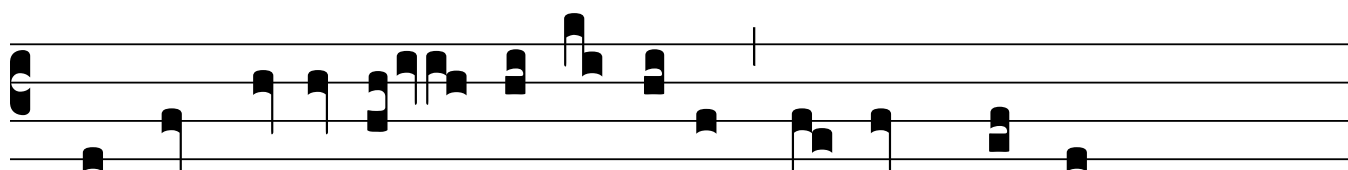
their seat * and hath **exalted** the
humble and meek.

He hath filled the hungry with
good things * and the rich he hath
sent **empty** away.

He, remembering his mercy, hath
holpen his servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the Father, and **to** the
Son * and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world without
end. **Amen**.



Thou hast re-garded my low-li-ness, O Lord my God.

*Turn to the **white ribbon** at the conclusion rite, pp. 11; cantors,
sing this Kyrie.*

Kyrie
XVI
K

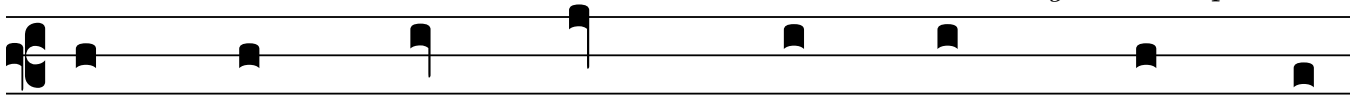
A musical staff with a treble clef and a common time signature (C). The melody is written in a simple, square-note style. The lyrics 'y-ri- e e-le- i-son. iii. Chri-ste e-le- i-son. iii. Ky-ri-' are written below the staff.

y-ri- e e-le- i-son. **iii.** Chri-ste e-le- i-son. **iii.** Ky-ri-

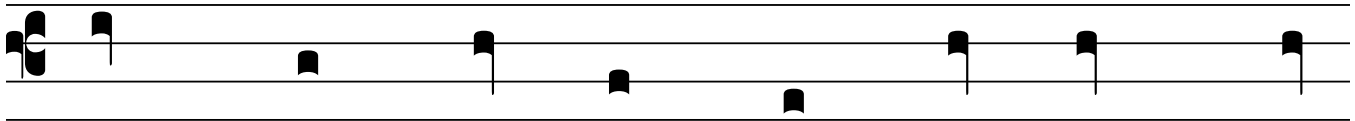


VESPERS ON THURSDAY

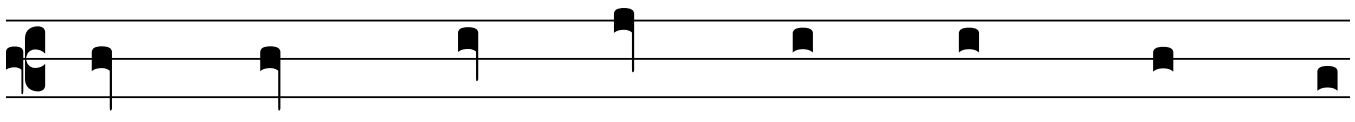
Magne Deus potentie.



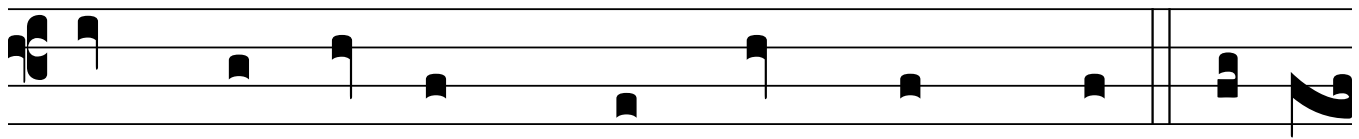
1. Al- might- y God, who from the flood
2. Ap- point- ing fish- es in the sea,
3. Grant that thy ser- vants, by the tide
4. Let none des- pair through sin's dis- tress,
5. O Fa- ther that we ask be done,



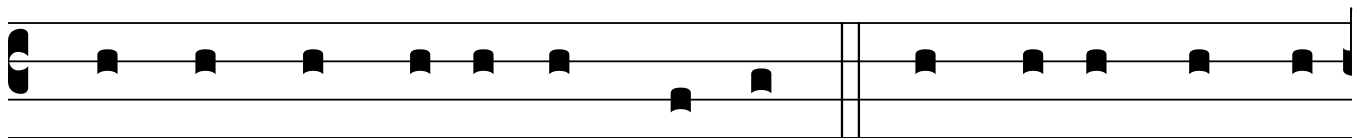
1. Didst bring to light a two- fold brood:
2. And fowls in o- pen air to be;
3. Of Blood and Wa- ter pu- ri fied,
4. Be none puffed up with boast- ful- ness:
5. Through Je- sus Christ, thine on- ly Son;



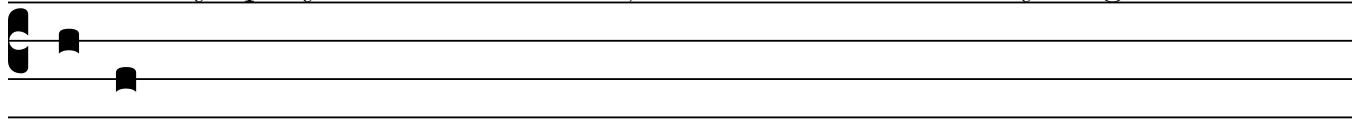
1. Part in the fir- ma- ment to fly,
2. That each, by or- i- gin the same,
3. No guil- ty fall from thee may know,
4. That con- trite hearts be not dis- mayed,
5. Who, with the Ho- ly Ghost and thee,



1. And part in o-cean depth to lie.
2. Its sep'-rate dwell-ing place might claim.
3. Nor e-ter-nal death un-der-go.
4. Not haugh-ty souls in ru-in laid.
5. Doth live and reign e-ter-na-ly. A- men.



V. Let my prayer be set forth, O Lord. *R.* In thy sight as the

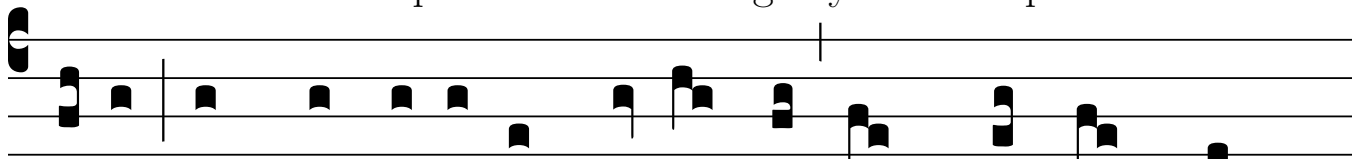


incense.

M. *Ant.*
v.

H

e hath put down the might-y * that per-se-cute the



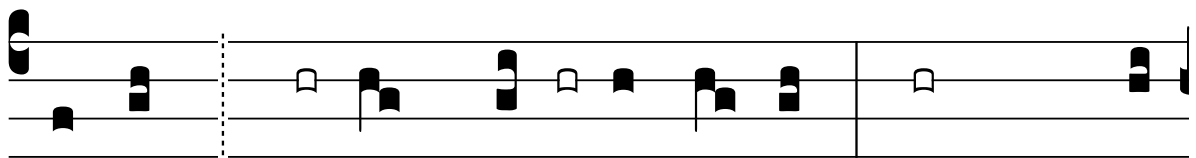
ho-ly: and hath ex-alt-ed the humble that confess his Christ.

Cant.
v.

M

y soul

doth magni-fy the Lord * and my spir-



it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **be**hold, from **hence**forth * all
generations shall **call** me blessed.

For he that is mighty **hath**
magn**ified** me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagin**ation** of their hearts.

He hath put down **the** mighty from

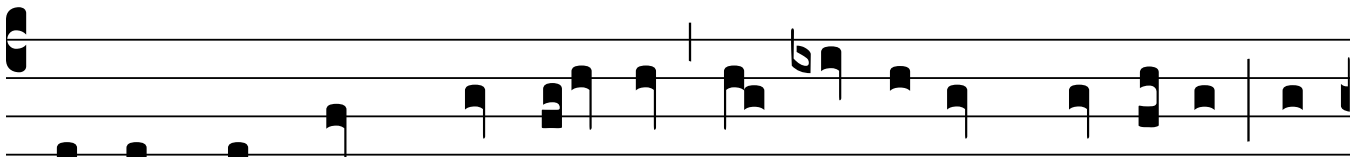
their seat * and hath ex**al**ted the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

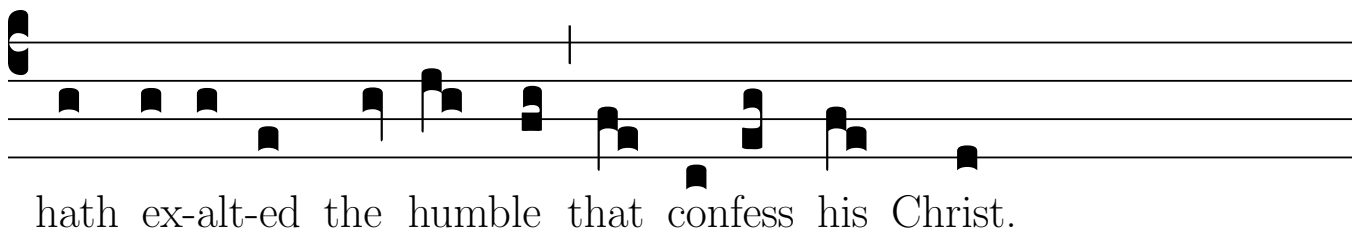
He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



He hath put down the might-y that per-se-cute the ho-ly: and



*Turn to the **white ribbon** at the conclusion rite, pp. 11; cantors, sing this Kyrie.*

Kyrie
XVI

K y-ri- e e-le- i-son. **iii.** Chri-ste e-le- i-son. **iii.** Ky-ri-

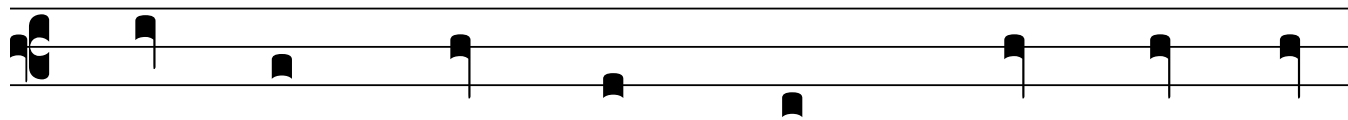
e e-le- i-son. **ii.** Ky-ri- e e-le- i-son.

VESPERS ON FRIDAY

Plasmator hominis.



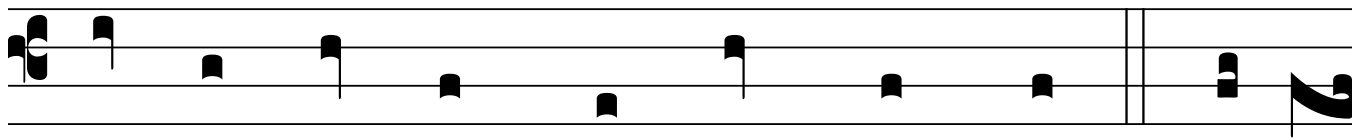
1. Mak- er of men, from heav'n thy throne,
2. The migh- ty forms that fill the land,
3. From all thy ser- vants chase a- way
4. In heav'n thine end- less joys bes- tow,
5. O Fa- ther that we ask be done,



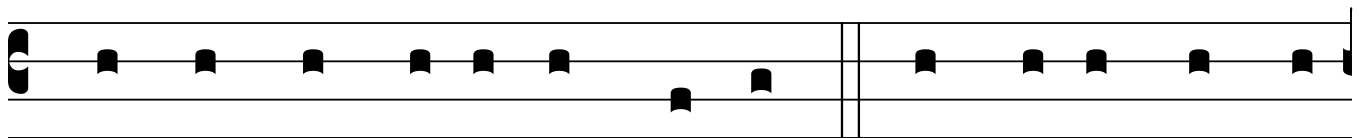
1. Who ord'- rest all things, God a- lone;
2. Ins- tinct with life at thy com- mand,
3. What- e'er of though im- pure to- day
4. But grant thy gifts of grace be- low;
5. Through Je- sus Christ, thine on- ly Son;



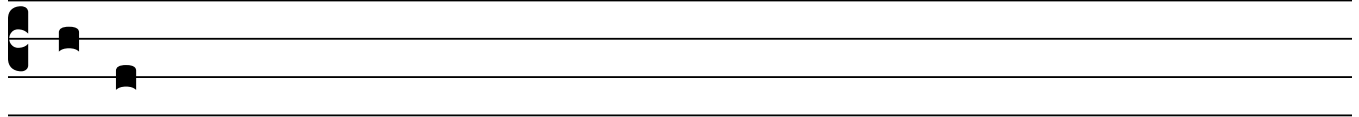
1. By whose de- cree the teem- ing earth
2. Thou gav'st sub- dued to hu- man- kind
3. Hath ming- led with the heart's in- tent,
4. From chains of strife our souls re- lease,
5. Who, with the Ho- ly Ghost and thee,



1. To rep- tile and to beast gave birth.
2. For ser- vice in their rank as- signed.
3. Or with the ac- tions hath been blent.
4. Bind fast the gen- tle bands of peace.
5. Doth live and reign e- ter- na- ly. A- men.

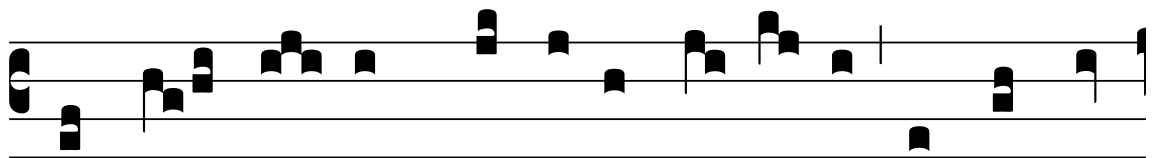


V. Let my prayer be set forth, O Lord. *R.* In thy sight as the



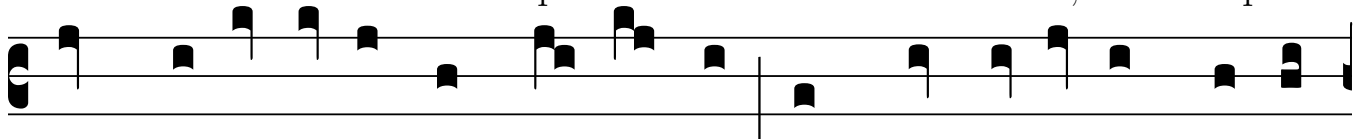
incense.

M. *Ant.*
vii.

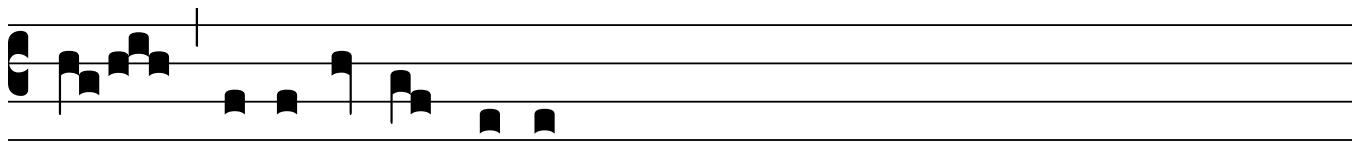


G

od hath hol- pen * his servant Is- ra- el, as he prom-

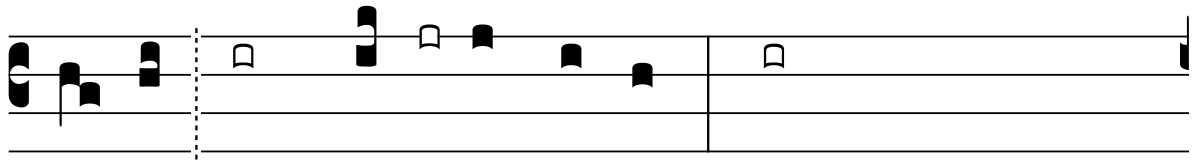


ised to Abra-ham and to his seed: and hath ex-alt-ed the hum-

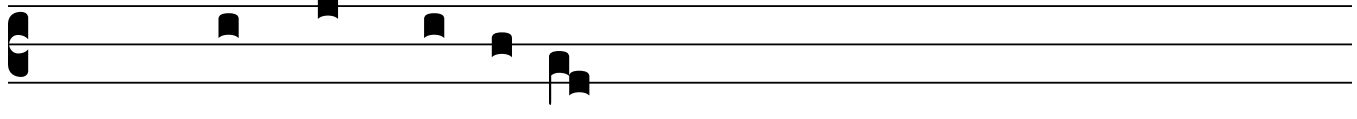


ble for-ev-er and ev-er.

Cant.
vii.



My soul doth **magni- fy the** Lord * and my spirit hath



rejoiced in **God** my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his
Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the imagination of their hearts.

He hath put down the **mighty** from

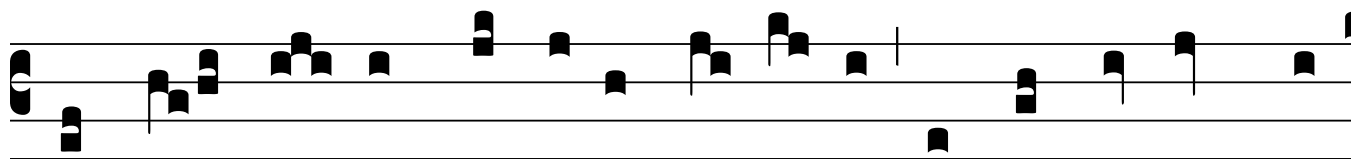
their seat * and hath exalted the
humble and meek.

He hath filled the **hungry** with
good things * and the rich he hath
sent **empty** away.

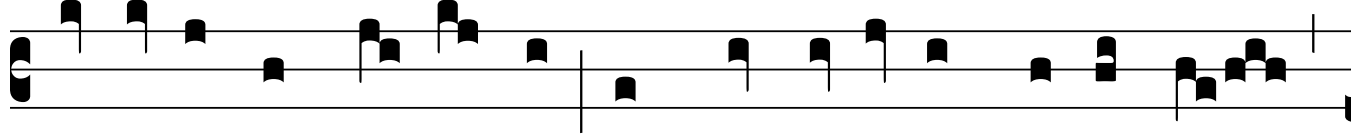
He, remembering his mercy, hath
holpen his **servant** **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the **Father**, and to **the**
Son * and to the **Holy** Spirit.

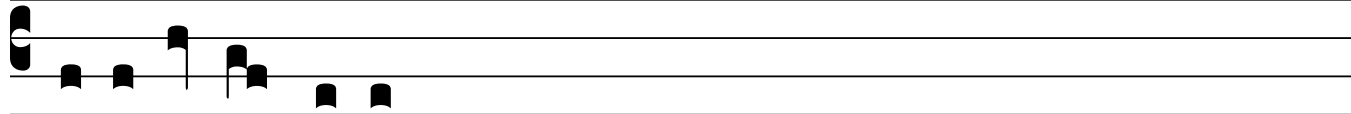
As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



God hath hol- pen his servant Is- ra- el, as he prom-ised to



Abra-ham and to his seed: and hath ex-alt-ed the humble

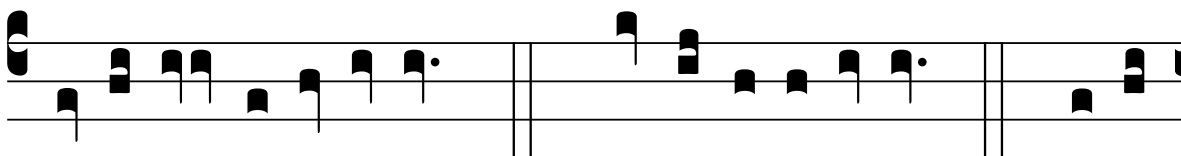


for-ev-er and ev-er.

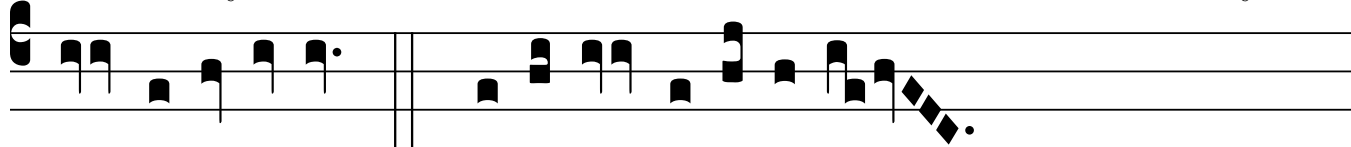
*Turn to the **white ribbon** at the conclusion rite, pp. 11; cantors, sing this Kyrie.*

**Kyrie
XVI**

K



y-ri- e e-le- i-son. **iii.** Chri-ste e-le- i-son. **iii.** Ky-ri-



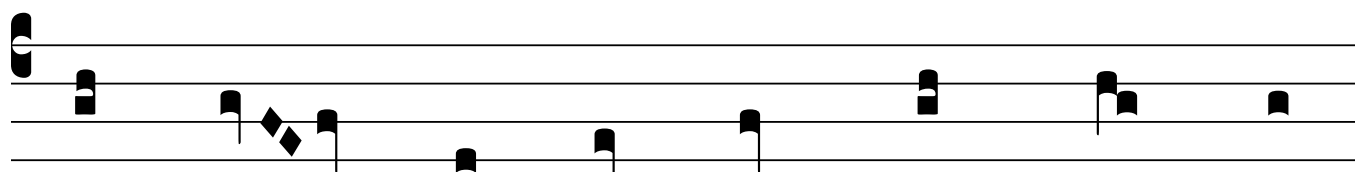
e e-le- i-son. **ii.** Ky-ri- e e-le- i-son.

VESPERS ON SATURDAY

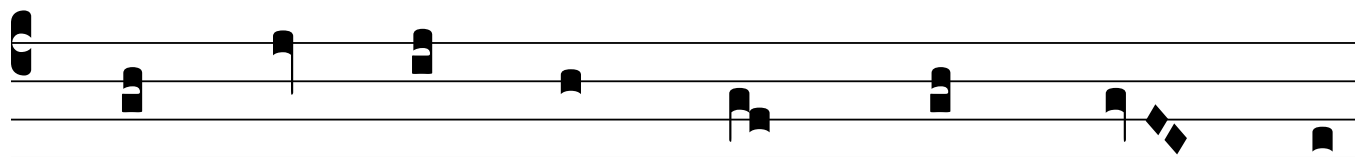
O Lux beata Trinitas.



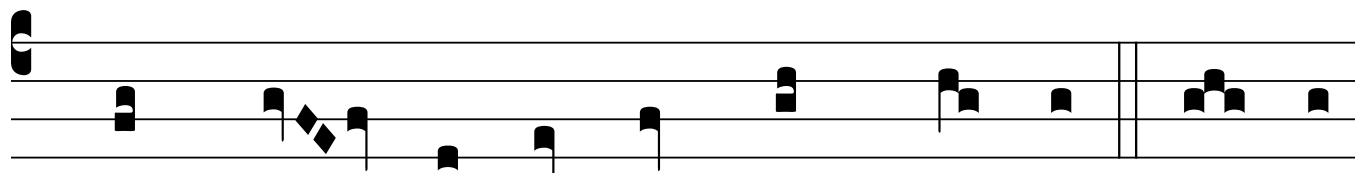
1. O Trin- i- ty of bless- ed light,
 2. To thee our morn- ing song of praise,
 3. All laud to God the Fa- ther be;



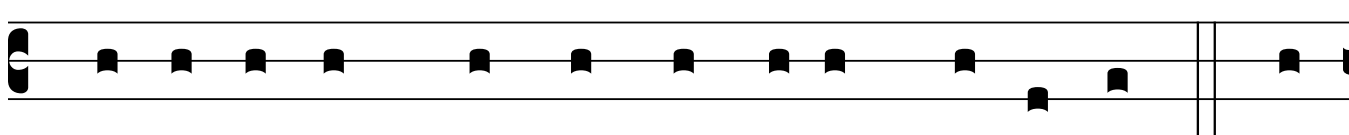
1. O U- ni- ty of prince- ly might,
 2. To thee our even- ing prayer we raise;
 3. All praise, e- ter- nal Son, to thee;



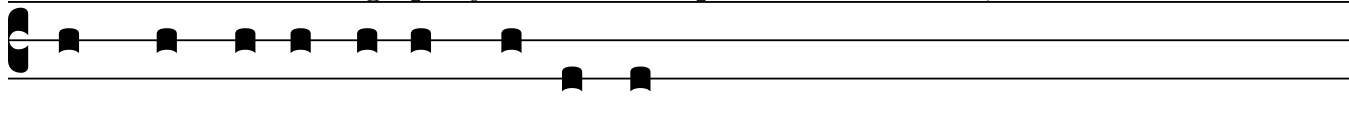
1. The fie- ry sun now goes his way;
 2. Thy glo- ry suppl- 'ant we a- dore
 3. All glo- ry, as is ev- er meet,



1. Shed thou with- in our hearts thy ray. -
 2. For- ev- er and for- ev- er more.
 3. To God the ho- ly Pa- ra- clete. A- men.



V. Let our evening prayer come up be-fore thee, O Lord. *R.* And



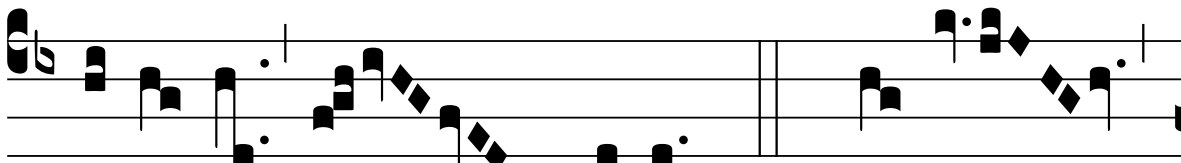
let thy mercy descend u-pon us.

*Turn to the **red ribbon** and sing the Magnificat as there appointed.
Cantors, sing this kyrie at the conclusion rite.*

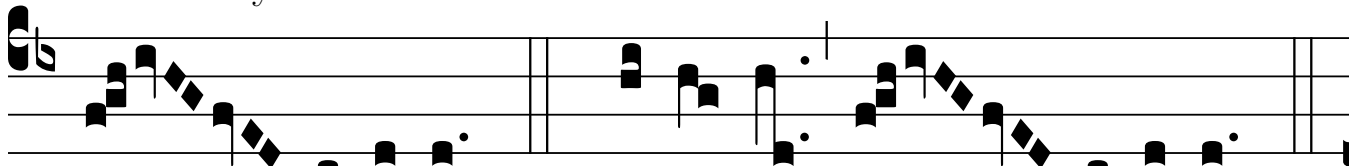
Kyrie

XI

K



y- ri- e e- le- i- son. *iii.* Chri-ste



e- le- i- son. *iii.* Ky- ri- e e- le- i- son. *ii.*



Ky- ri- e e- le- i- son.

COMPLINE ON SUNDAYS

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. **V.**

For thou hast re-deemed me, O Lord, thou God of truth. **R.** †I

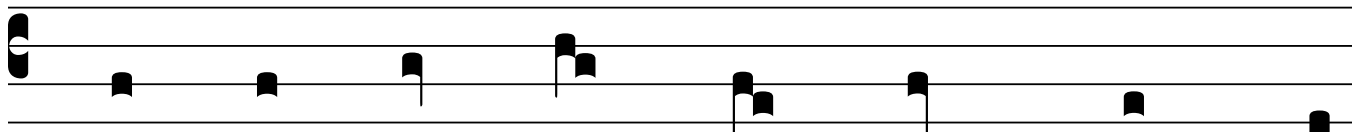
commend my spir- it. **V.** Glo-ry be to the Father, and to the Son,

and to the Ho-ly Spir- it. **R.** Into thy hands, O Lord, I commend

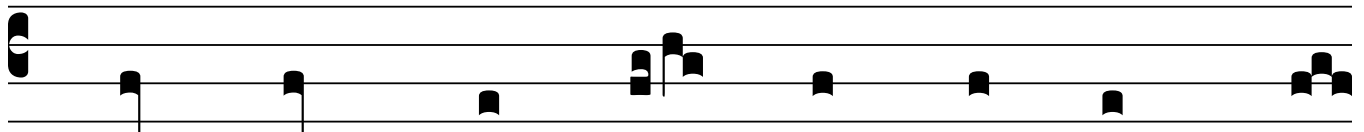
my spir- it.

Te lucis ante terminum.


- | | | | | | | | |
|---------|-------|------|--------|-----|-------|-----|-------|
| 1. To | thee, | be- | fore | the | close | of | day, |
| 2. From | all | ill | dreams | de- | fend | our | eyes, |
| 3. O | Fa- | ther | that | we | ask | be | done, |



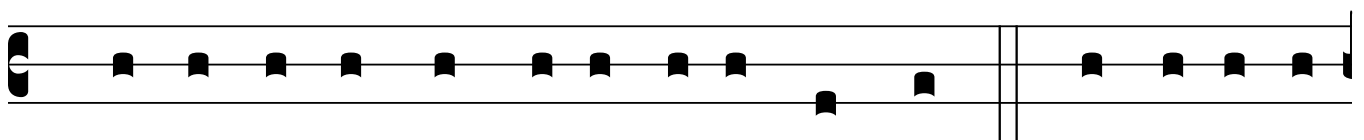
1. Cre- a- tor of the world we pray:
 2. From night- ly fears and fant- a- sies:
 3. Through Je- sus Christ, thine on- ly Son;



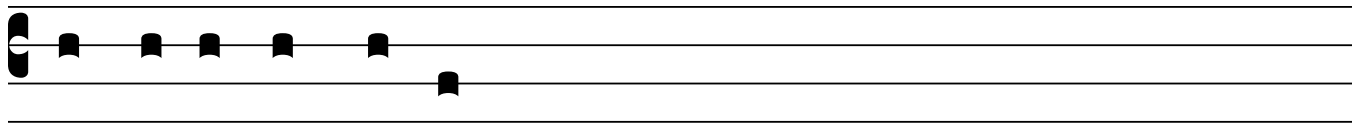
1. That with thy wont- -ed fa- vor thou
 2. Tread un- der foot our ghost- ly foe,
 3. Who, with the Ho- ly Ghost and thee,



1. Wouldst be our guard and keeper now.
 2. That no pol- lu- tion we may know.
 3. Doth live and reign e- ter-na- ly. A- men.



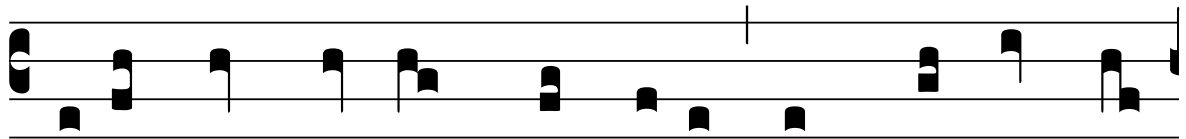
V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under



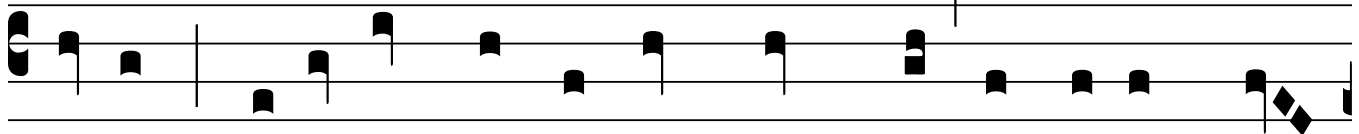
the sha-dow of thy wings.

Ant.
iii. iv.

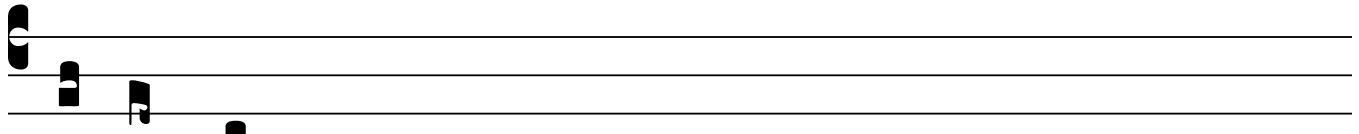
P



re-serve us, * O Lord, while wak-ing, and guard us while



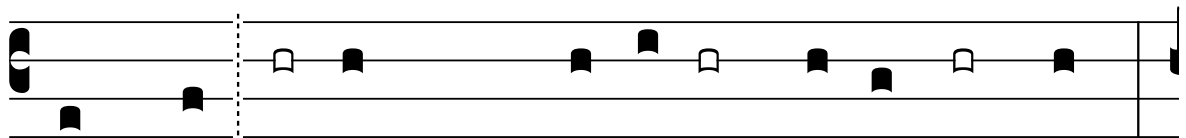
sleep-ing: that a-wake we may watch with Christ, and asleep may



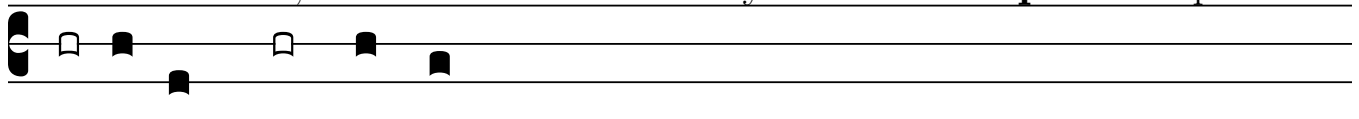
rest in peace.

Cant.
iii. iv.

L



ord, now let-test thou thy **servant** de-**part** in peace *



a-cord**ing** to thy word.

For mine **eyes** have seen * thy
salvation.

Which thou **hast** prepared * before
the face of **all** people.

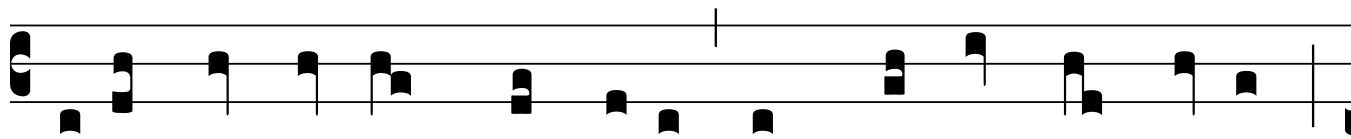
A light to the revelation **of** the

Gentiles * and the glory of thy
people Israel.

Glory be to the **Father**, and **to** the
Son * and to the Holy Spirit.

As it was in the beginning, is now,


and **ever shall** be * world without | **end.** Amen.



Pre-serve us, O Lord, while wak-ing, and guard us while sleep-ing:
that a-wake we may watch with Christ, and asleep may rest in
peace.

Turn to the white ribbon at the conclusion rite, pp. 15.

Anth.
i.
S



al- ve, * Re- gí- na, ma-ter mi- se-ri-córdi- ae :
Hail, holy Queen, mother of mercy, our life, our
Vi- ta, dul- cé- do, et spes nostra, sal- ve. Ad te cla-
sweetness, and our hope. To thee do we cry, poor banished children

má- mus, éxsu-les, fí- li- i E-vae. Ad te suspi-rá- mus, gemén-
of Eve. To thee do we send up our sights, mourning and weeping

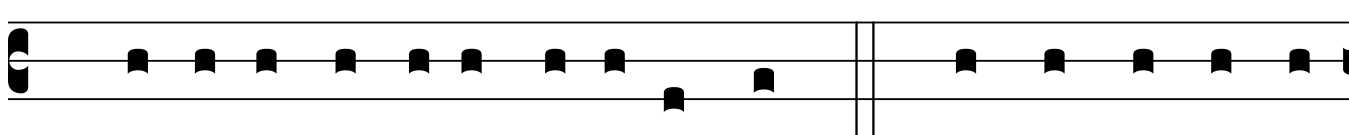
tes et flen- tes in hac la-cri-má- rum val-le. E- ia ergo, Ad-
in this valley of tears. Turn then, most gracious Advocate, thine

vo-cá- ta nostra, il-los tu- os mi-se-ri-cór- des ó-cu-los ad
eyes of mercy toward us, and after this our exile, show unto us

nos convér- te. Et Je-sum, be-ne- díc- tum fructum ventris tu-
the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet

i, no- bis post hoc exsí- li- um os- ténde. O cle-
Virgin Mary.

mens : O pi- a : O dul-cis Virgo Ma-rí- a.



V. Pray for us, O ho-ly Mother of God. *R.* That we may be made



worthy of the prom-is-es of Christ.

*Turn to the **white ribbon** and make quietly the concluding prayers.*

COMPLINE ON FERIA

In manus tuas.

Resp.

vi.

I

n-to thy hands, O Lord, †I commend my spir- it. ii. V.

For thou hast re-deemed me, O Lord, thou God of truth. R. †I

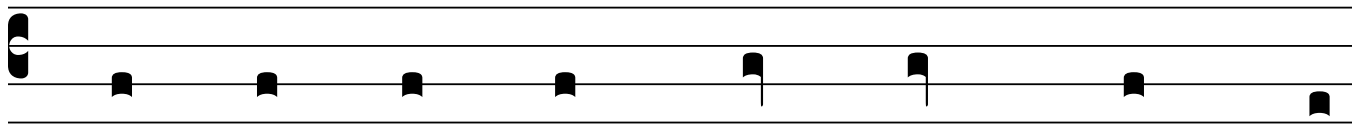
commend my spir- it. V. Glo-ry be to the Father, and to the Son,

and to the Ho-ly Spir- it. R. Into thy hands, O Lord, I commend

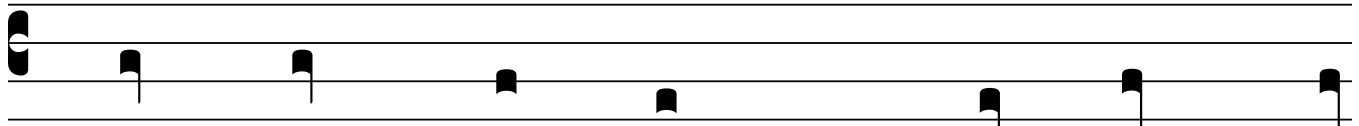
my spir- it.

Te lucis ante terminum.

- | | | | | | | | |
|---------|-------|------|--------|-----|-------|-----|-------|
| 1. To | thee, | be- | fore | the | close | of | day, |
| 2. From | all | ill | dreams | de- | fend | our | eyes, |
| 3. O | Fa- | ther | that | we | ask | be | done, |



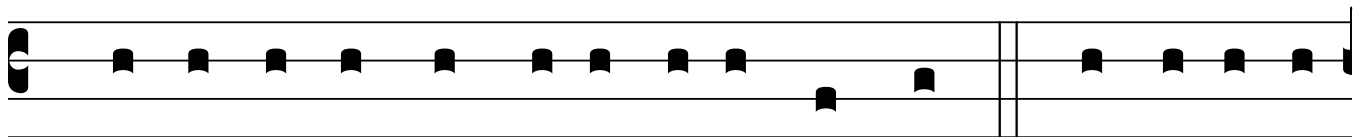
1. Cre- a- tor of the world we pray:
2. From night- ly fears and fant- a- sies:
3. Through Je- sus Christ, thine on- ly Son;



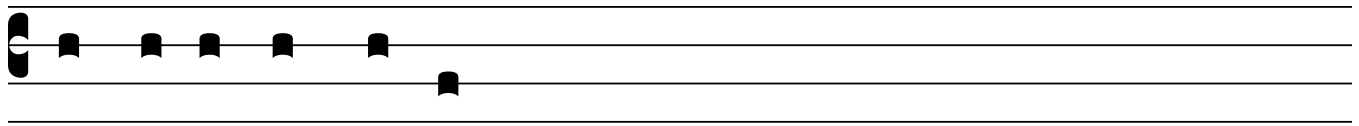
1. That with thy wont- ed fa- vor thou
2. Tread un- der foot our ghost- ly foe,
3. Who, with the Ho- ly Ghost and thee,



1. Wouldst be our guard and keeper now. -
2. That no pol- lu- tion we may know.
3. Doth live and reign e- ter-na- ly. A- men.



V. Keep us, O Lord, as the apple of thine eye. **R.** Hide us under

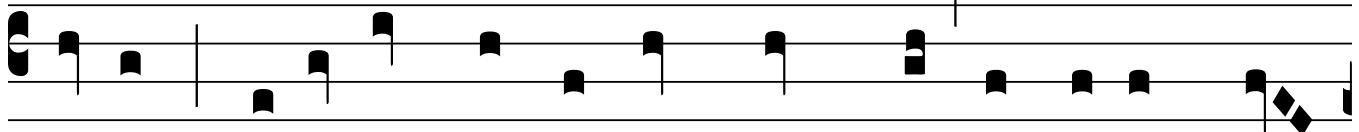


the sha-dow of thy wings.

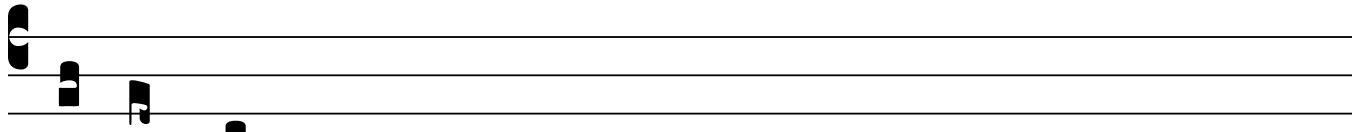
Cant.
iii. iv.

P

re-serve us, * O Lord, while wak-ing, and guard us while



sleep-ing: that a-wake we may watch with Christ, and asleep may



rest in peace.

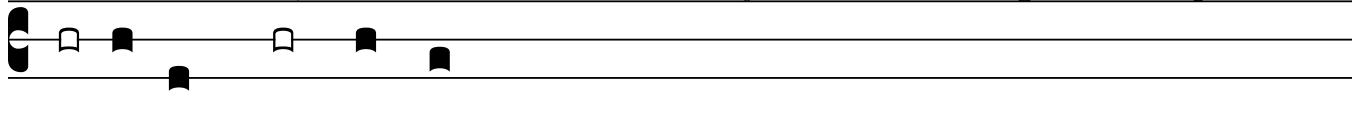
Canticle of Simeon.

Luke ii, 29-32.

Cant.
iii. iv.

L

ord, now let-test thou thy **servant** de-**part** in peace *



a-cord**ing** to thy word.

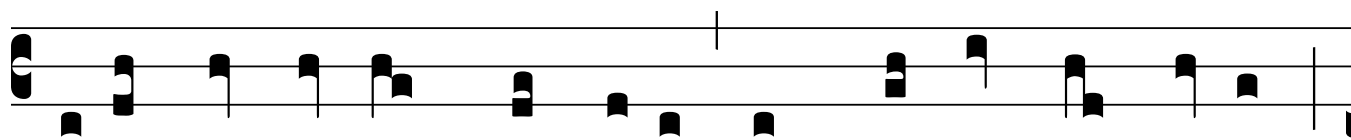
For mine **eyes** have seen * thy
salvation.

Which thou **hast** prepared * before
the face of **all** people.

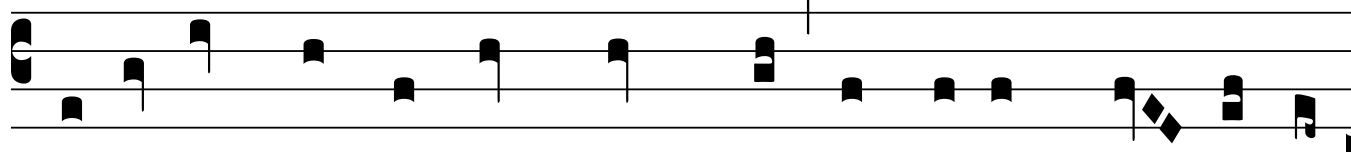
A light to the revelation **of** the
Gentiles * and the glory of thy
people Israel.

Glory be to the **F**ather, and **to** the
Son * and to the Holy Spirit.

As it was in the beginning, is now, | **end.** Amen.
and **ever shall** be * world without



Pre-serve us, O Lord, while wak-ing, and guard us while sleep-ing:



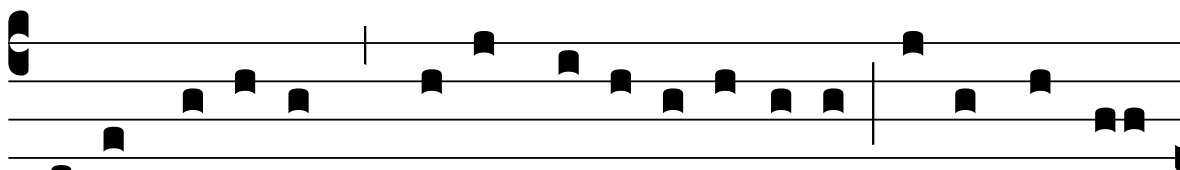
that a-wake we may watch with Christ, and asleep may rest in



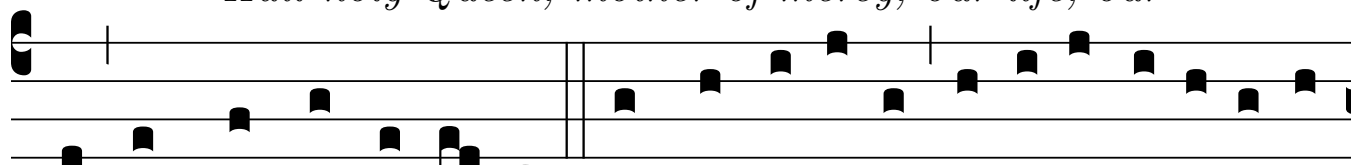
peace.

Turn to the white ribbon at the conclusion rite, pp. 15.

Anth.
v.

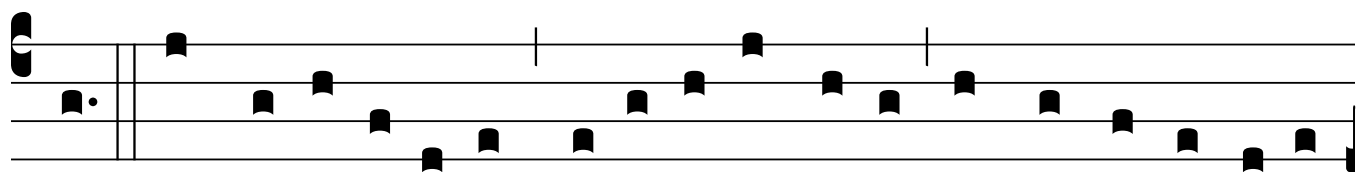


S alve, Re-gí-na, * má-ter mi-se-ri-córdi- æ; ví-ta, dul-cé-
Hail holy Queen, mother of mercy, our life, our

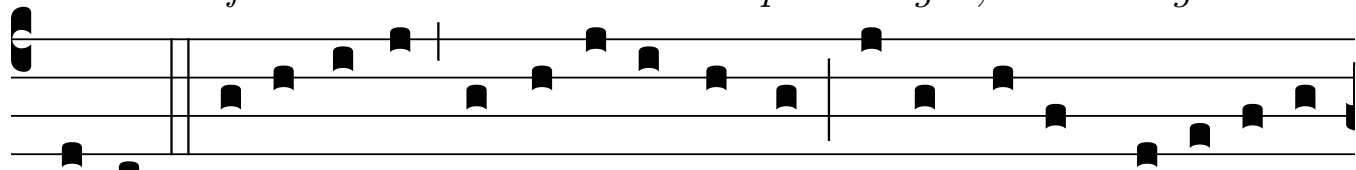


do, et spes nostra, sal-ve.
sweetness, and our hope.

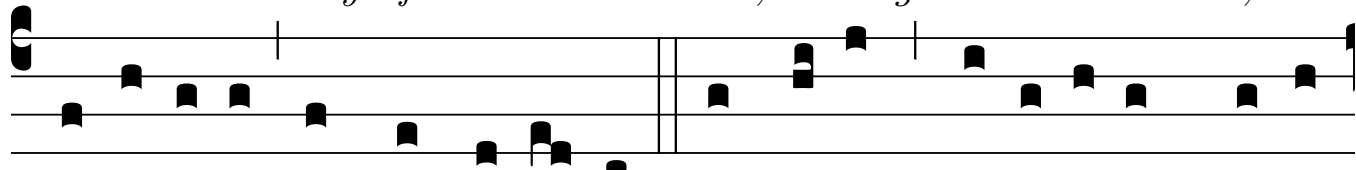
Ad te clamámus, éxsu-les fí-li-i E-
To thee do we cry, poor banished



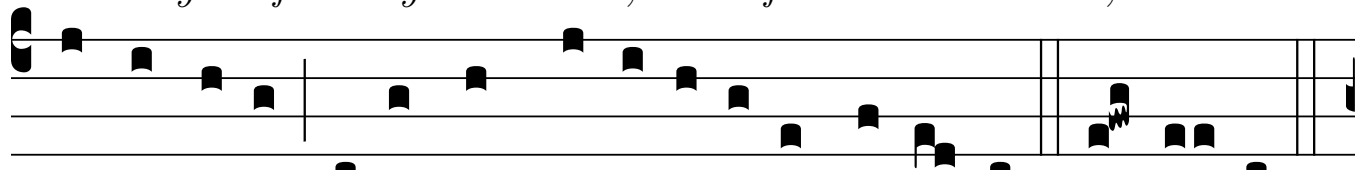
væ. Ad te suspi-rá-mus, geméntes et flentes in hac la-cri-má-rum
children of Eve. To thee we send up our sighs, mourning and



vál-le. E-ia ergo, advo-cá-ta nostra, il-los tu-os mi-se-ri-cór-
in this valley of tears. Turn then, most gracious Advocate,



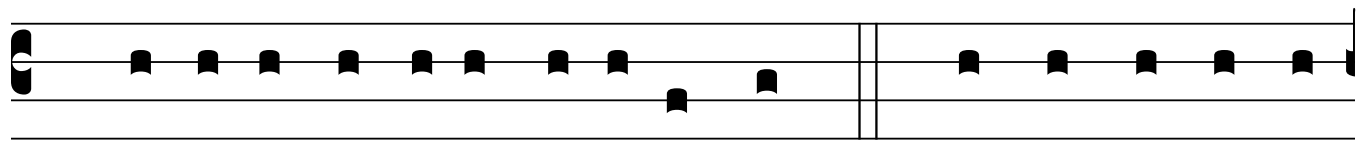
des ó-cu-los ad nos convér-te. Et Jé-sum, be-ne-díctum fructum
thine eyes of mercy toward us, and after this our exile, show



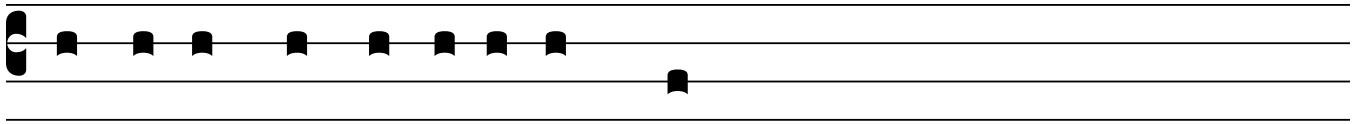
ventris tu-i, no-bis post hoc exsí-li-um o-sténde. O clé-mens,
unto us the blessed fruit of thy womb, Jesus. O clement,



o pí-a, o dul-cis Virgo Ma-rí-a.
O loving, O sweet Virgin Mary.



℣. Pray for us, O ho-ly Mother of God. ℟. That we may be made



worthy of the prom-is-es of Christ.

*Turn to the **white ribbon** and make quietly the concluding prayers.*

TEMPORAL I

SEVENTH SUNDAY AFTER TRINITY

M. **Ant.**
i.

And Je- sus * took the sev-en loaves: and gave thanks,
and brake, and gave to his dis-ci-ples, to set be-fore them:
and they did set them be-fore the people, al-le- lu-ia.

Cant.
i.

My soul doth magni-fy the Lord * and my spir-
it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For he that is mighty **hath**
magnified me * — and holy is his
Name.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

And his mercy is **on** them that
fear him * — throughout all

generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

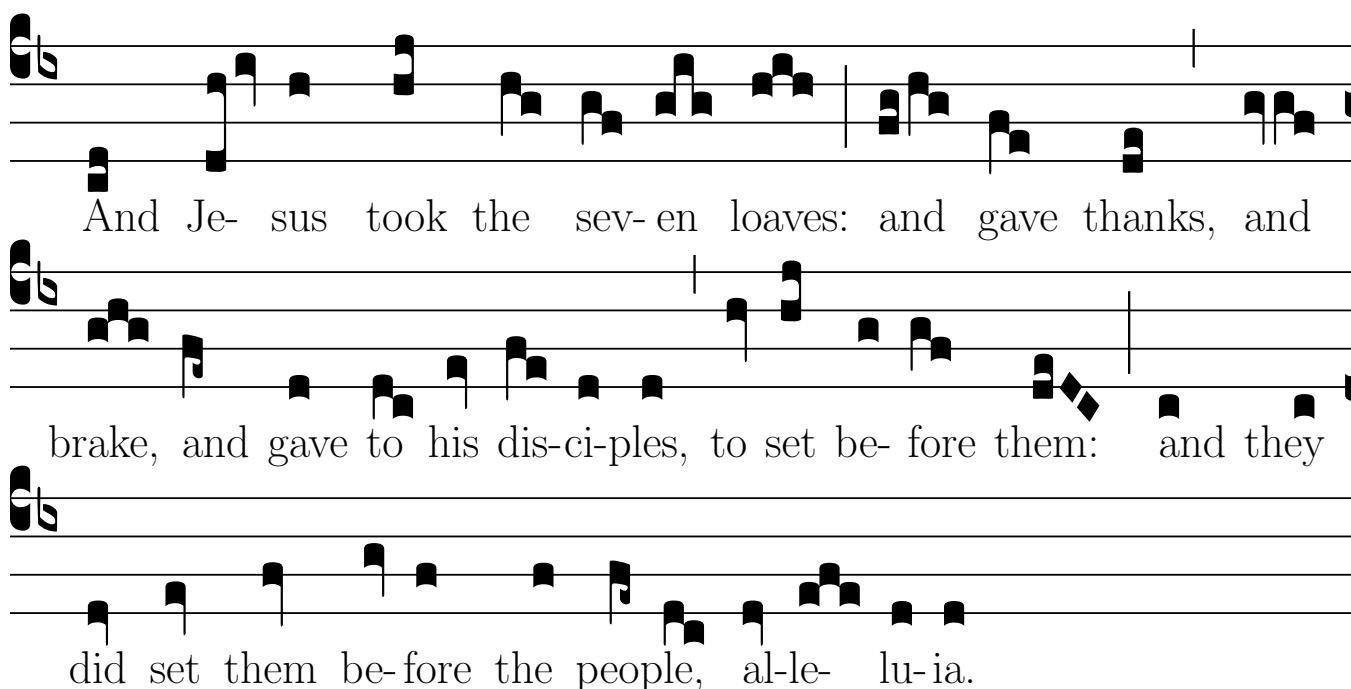
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



And Je- sus took the sev-en loaves: and gave thanks, and
brake, and gave to his dis-ci-ples, to set be- fore them: and they
did set them be-fore the people, al-le- lu-ia.

EIGHTH SUNDAY AFTER TRINITY

M. **Ant.**
viii.

N

ot every one * that saith un-to me, Lord, Lord, shall

enter into the king-dom of heav-en: but he that do- eth the will

of my Father who is in heav-en: he shall enter in-to the

kingdom of heav-en, al-le-lu-ia.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the | lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the

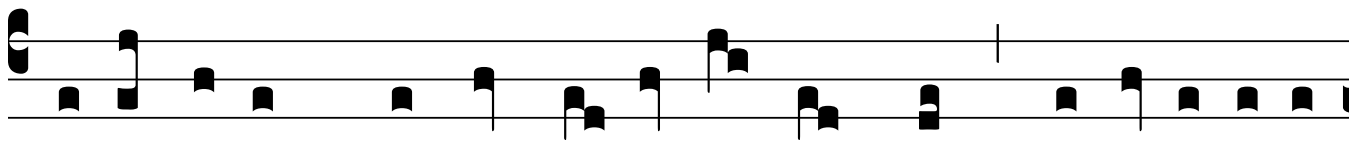
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

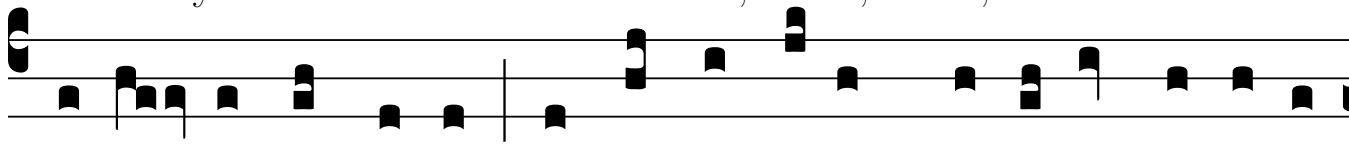
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

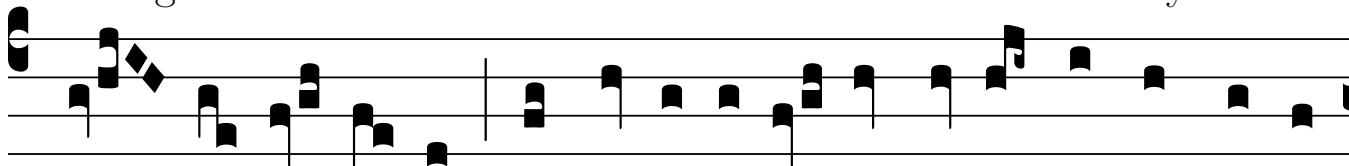
As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



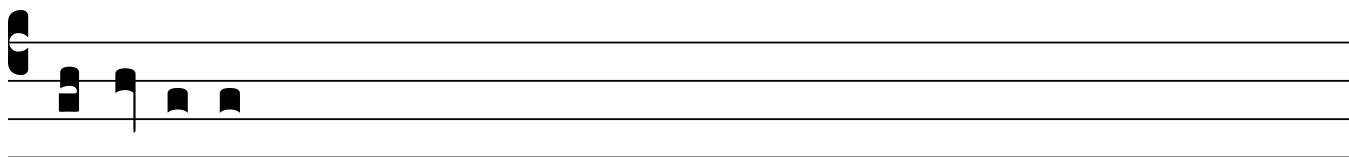
Not every one that saith un-to me, Lord, Lord, shall enter into



the king-dom of heav-en: but he that do- eth the will of my Father



who is in heav-en: he shall enter in- to the kingdom of heav-en,



al-le-lu-ia.

NINTH SUNDAY AFTER TRINITY

M. Ant.
iv.

W hat shall I do, * for my lord tak-eth away from me
the stew-ardship? I cannot dig, to beg I am a-shamed, I
am re-solved what to do, that when I am put out of the
stew-ardship, they may re-ceive me into their hous-es.

Cant.
iv.

M y soul doth magni- fy the Lord * and my spir-
it hath rejoiced **in** God my Sav- ior.

For **he** hath regarded * the
lowliness of his handmaiden.

For **behold**, from **henceforth** * all
generations shall call me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagin**ation** of their hearts.

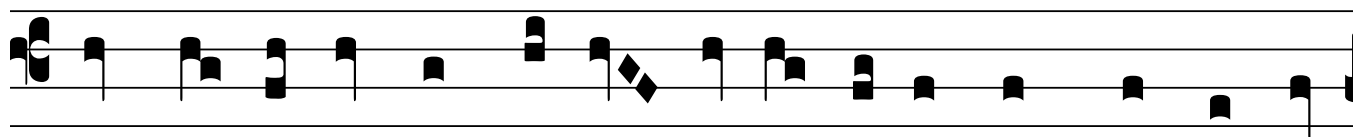
He hath put down **the** mighty from **their** seat * and hath exalted **the** humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

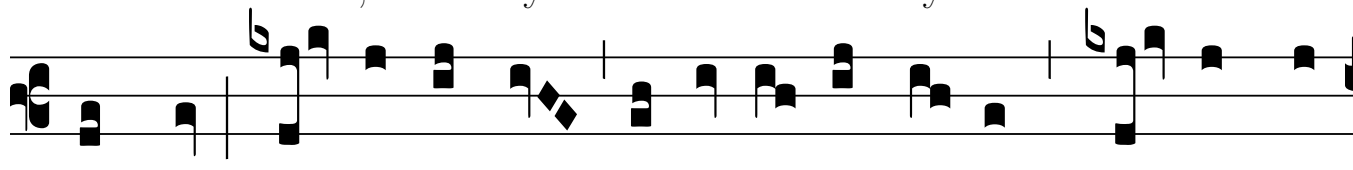
He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

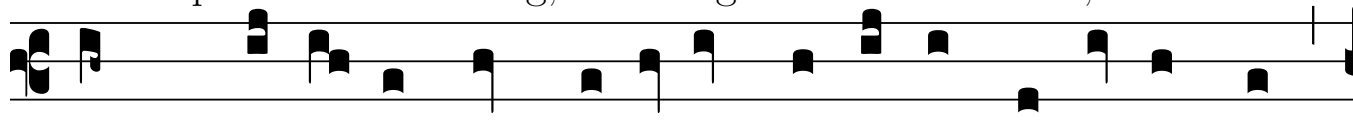
As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



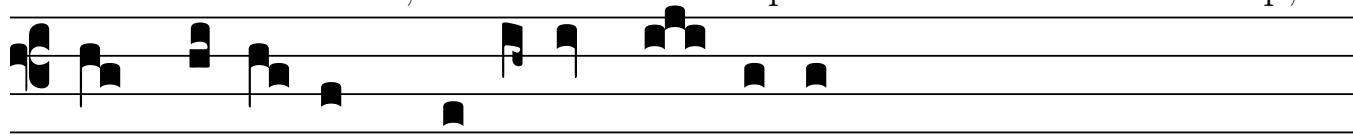
What shall I do, for my lord tak-eth away from me the stew-



ardship? I cannot dig, to beg I am a-shamed, I am re-



solved what to do, that when I am put out of the stew-ardship,



they may re-ceive me into their hous-es.

TENTH SUNDAY AFTER TRINITY

M. Ant.
viii.

F

or it is writ- ten: * My house is the house of

prayer for all na-tions: but ye have made it a den of thieves:

and he taught dai-ly in the temple.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**

magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

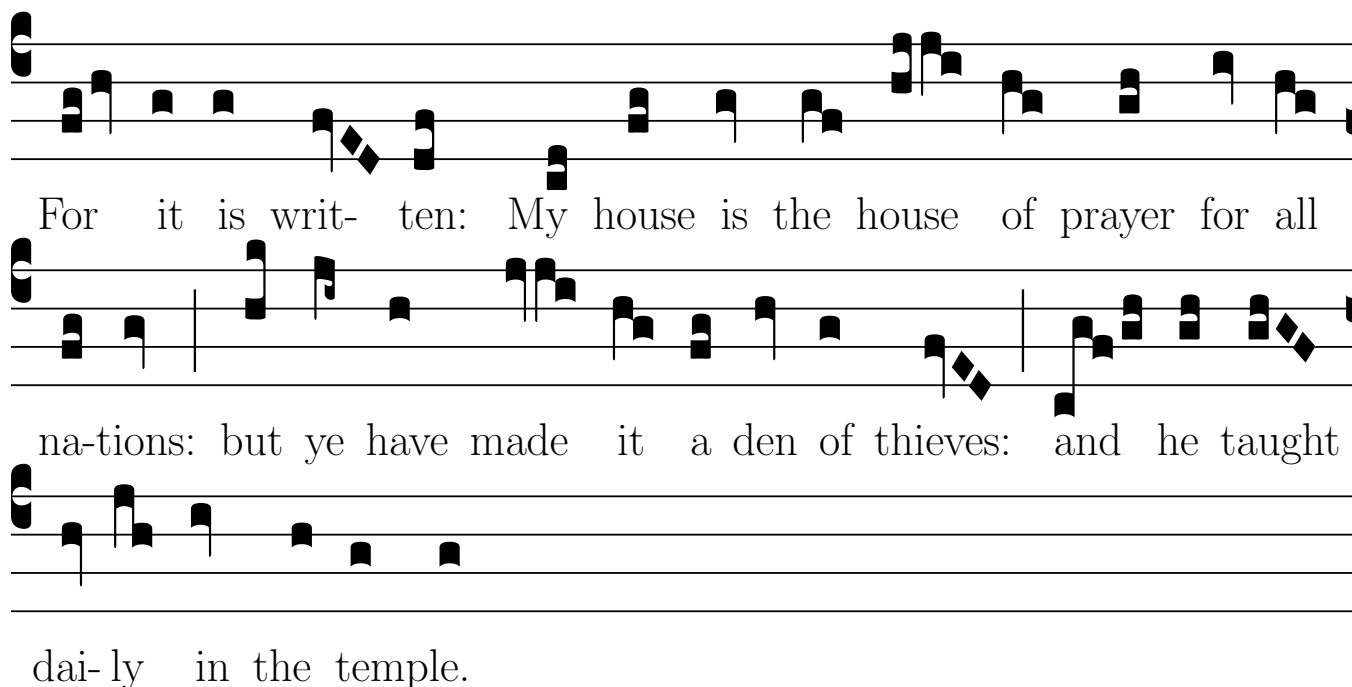
He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



For it is writ- ten: My house is the house of prayer for all
na-tions: but ye have made it a den of thieves: and he taught
dai-ly in the temple.

ELEVENTH SUNDAY AFTER TRINITY

M. **Ant.**

i.

S

tanding a- far off, * the publi-can would not lift up

so much as his eyes un-to heav-en: but smote up-on his breast,

say- ing, God be mer- ci- ful to me a sinner.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**

magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

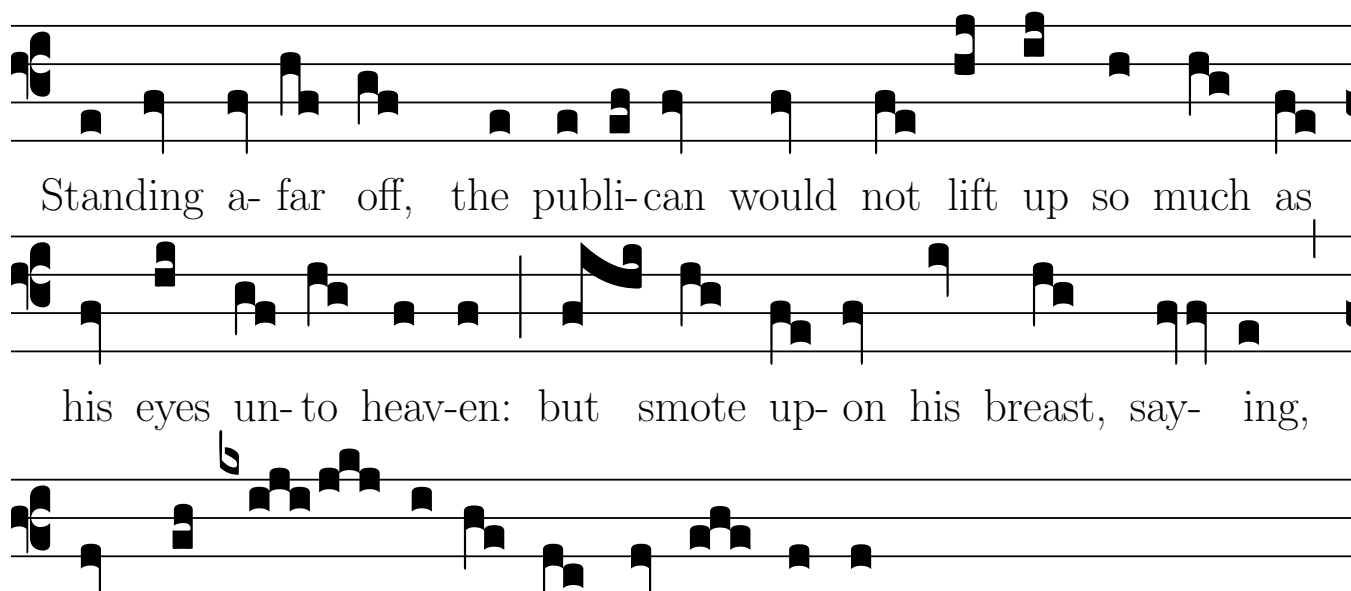
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.




Standing a- far off, the publi-can would not lift up so much as
his eyes un-to heav-en: but smote up-on his breast, say- ing,
God be mer- ci- ful to me a sinner.

Turn to the white ribbon at the conclusion rite, pp. 11.

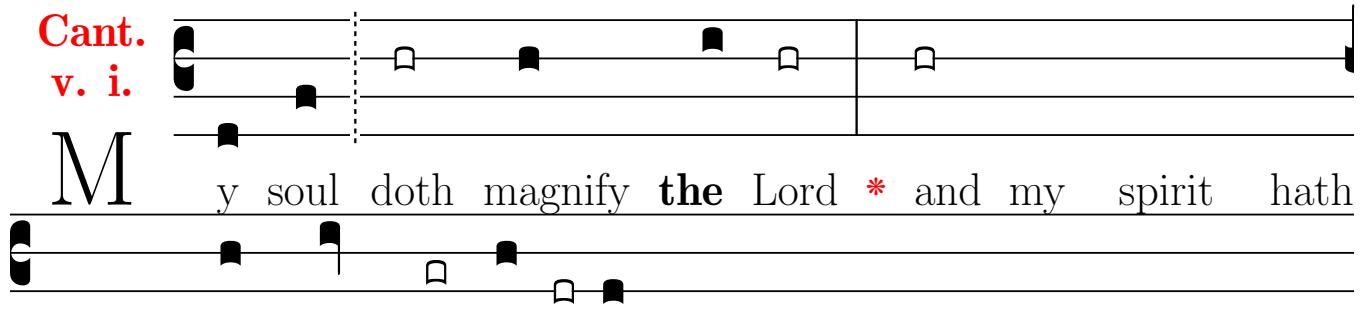
TWELFTH SUNDAY AFTER TRINITY

M. **Ant.**
v.



He hath done * all things well: he mak-eth both the
deaf to hear, and the dumb to speak.

Cant.
v. i.



My soul doth magnify **the** Lord * and my spirit hath
rejoiced in **God** my **Savior**.

For he hath **regarded** * the lowliness of **his** hand**maiden**.

For behold, from **henceforth** * all generations shall **call** me **blessed**.

For he that is mighty hath **magnified** me * and **holy** is **his** Name.

And his mercy is on them that **fear** him * throughout all **generations**.

He hath shewed strength with **his** arm * he hath scattered the proud in the imagination of **their** hearts.

He hath put down the mighty from **their** seat * and hath **exalted** the **humble** and meek.

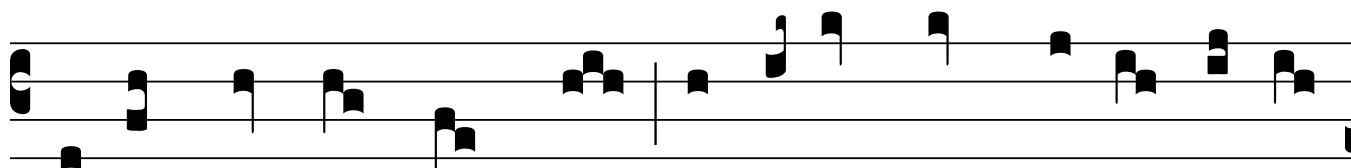
He hath filled the hungry with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath
holpen his servant **I**srael * as he
promised to our forefathers, to
Abraham and his **seed** **fore**ever.

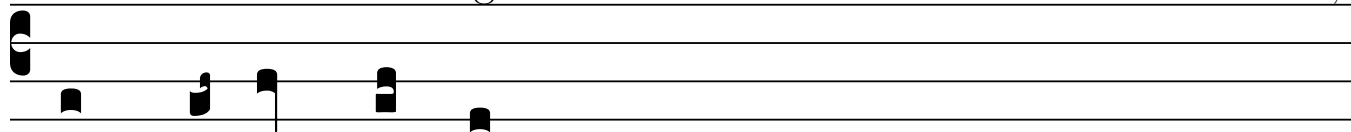
Glory be to the Father, and **to** the

Son * and to the **Holy Spirit**.

As it was in the beginning, is now,
and ever **shall** be * world with**out**
end. **A**men.



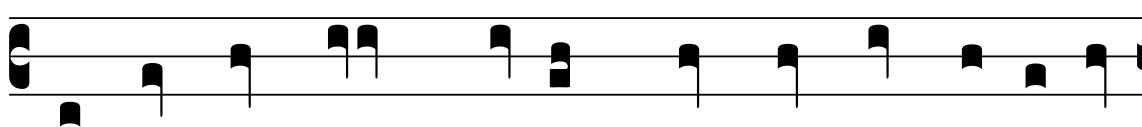
He hath done all things well: he mak-eth both the deaf to hear,



and the dumb to speak.

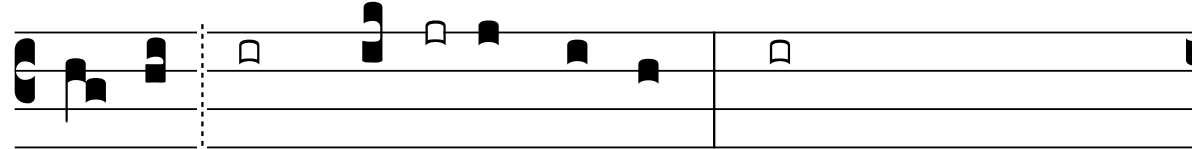
THIRTEENTH SUNDAY AFTER TRINITY

M. Ant.
vii.



Which one of these, * thinkest thou, was neighbor unto
him that fell among the thieves? And he said, He that shewed
mercy on him. Go, and do thou likewise, al-le-lu-ia.

Cant.
vii.



My soul doth magni-fy the Lord * and my spirit hath
rejoiced in **God** my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his

Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the **imagination** of their hearts.

He hath put down the **mighty** from
their seat * and hath exalted the
humble and meek.

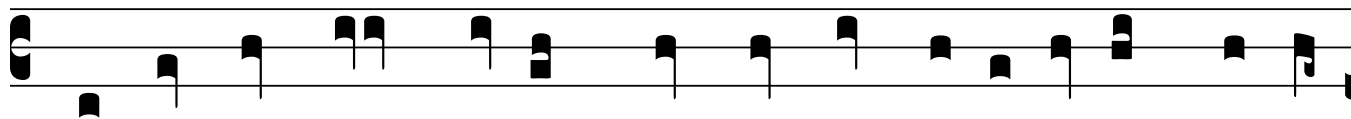
He hath filled the **hungry** with
good things * and the rich he hath
sent **empty** away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he

promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the **Father**, and to **the**
Son * and to the **Holy** Spirit.

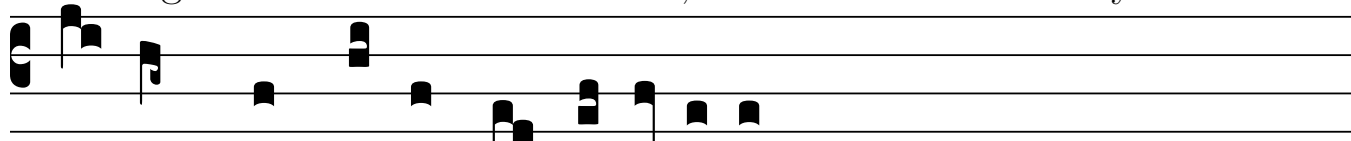
As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



Which one of these, thinkest thou, was neighbor unto him that fell



among the thieves? And he said, He that shewed mercy on him.



Go, and do thou likewise, al-le-lu-ia.

FOURTEENTH SUNDAY AFTER TRINITY

M. Ant.
viii.

W

ere there not ten cleansed? * but where are the nine?

There are not found who re-turned to give glo-ry to God, save this

stranger. Go thy way, thy faith hath made thee whole, al-le-lu-ia.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced **in** God my Sav- ior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his

Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud

in the imagination of their hearts.

He hath put down **the** mighty **from**
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

He, remembering his mercy, hath

holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without end. Amen.

Were there not ten cleansed? but where are the nine? There are not

found who re-turned to give glo-ry to God, save this stranger.

Go thy way, thy faith hath made thee whole, al-le-lu-ia.

The musical notation is written on three systems of two staves each. The first system corresponds to the first line of text, the second to the second line, and the third to the third line. The notation consists of various note heads and stems, with some notes beamed together. There are vertical bar lines indicating measures. The key signature is one flat (B-flat), and the time signature is common time (C).

FIFTEENTH SUNDAY AFTER TRINITY

M. **Ant.**

i.

B

ut seek ye first * the kingdom of God, and his

righteousness: and all these things shall be added un-to you,

al-le- lu-ia.

Cant.

i.

M

y soul doth magni- fy **the** Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all

generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

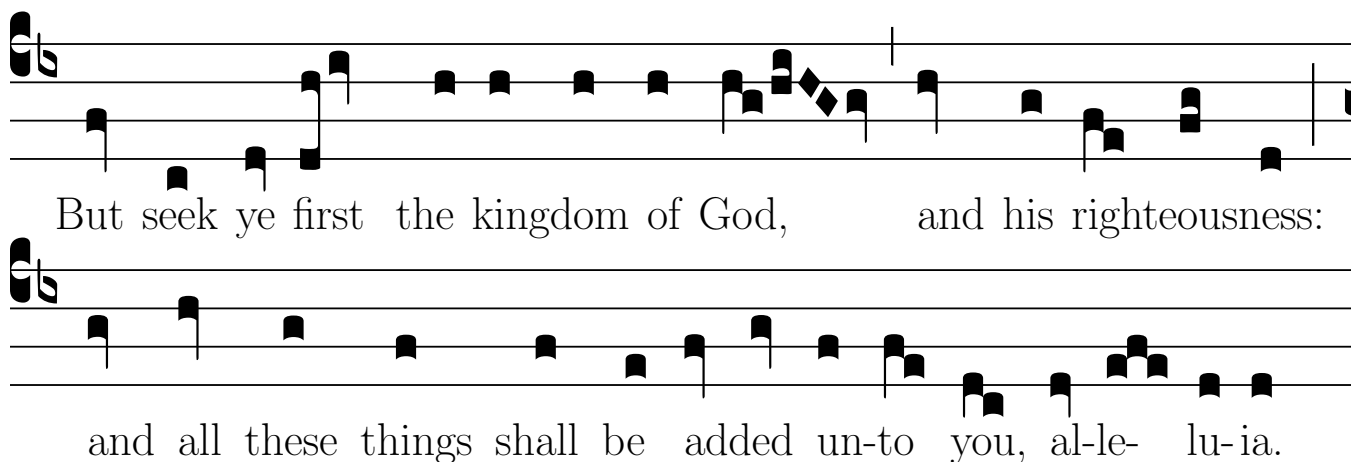
He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



But seek ye first the kingdom of God, and his righteousness:

and all these things shall be added un-to you, al-le-lu-ia.

SIXTEENTH SUNDAY AFTER TRINITY

M. **Ant.**

i.

A

nd there came a fear on all: * and they glo-ri-fied

God, say- ing, That a great prophet is ris- en up among us;

and, That God hath vis- it- ed his people.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that

fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

He hath put down **the** mighty from
their seat * and hath **exalted** the
humble and meek.

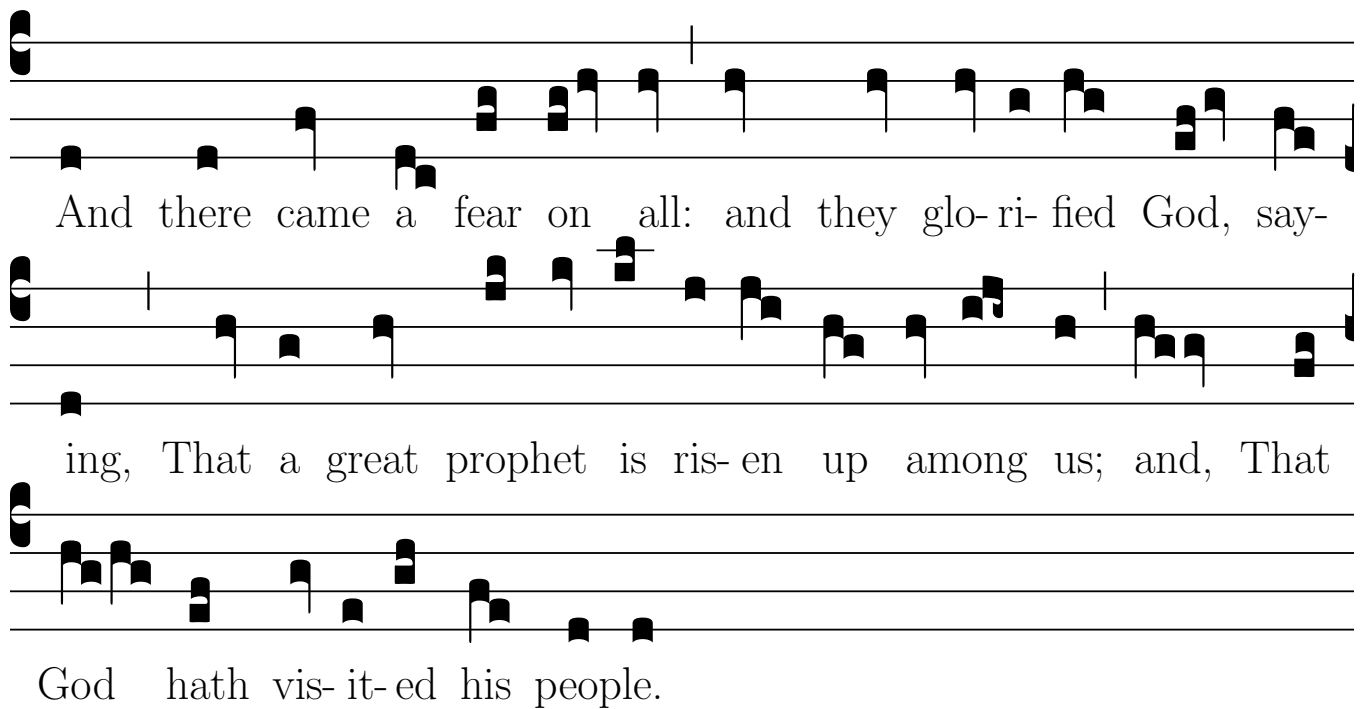
He hath filled **the** hungry with
good things * and the **rich** he hath

sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and to **the**
Son * and to the **Holy** Spirit.

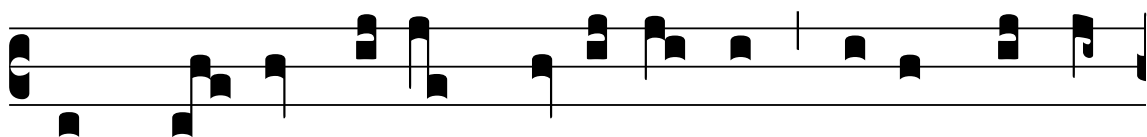
As it was in the beginning, is
now, **and** ever **shall** be * — world
without end. Amen.



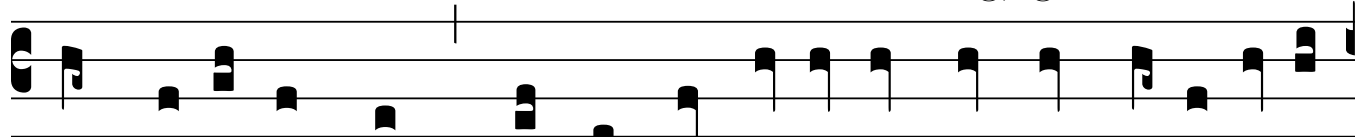
And there came a fear on all: and they glo-ri-fied God, say-
ing, That a great prophet is ris-en up among us; and, That
God hath vis-it-ed his people.

SEVENTEENTH SUNDAY AFTER TRINITY


M. Ant.
vii.



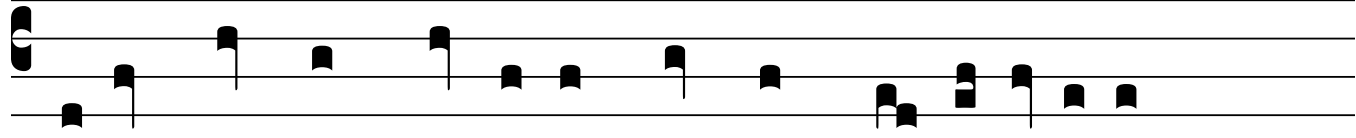
W hen thou art bidden * to a wed-ding, go and sit down



in the low-est room, that he may say unto thee, he who invit-ed

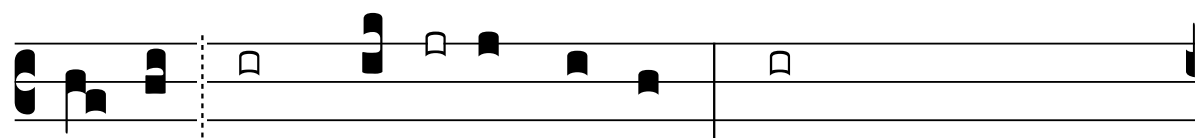


thee, Friend, go up higher: then shalt thou have worship in the

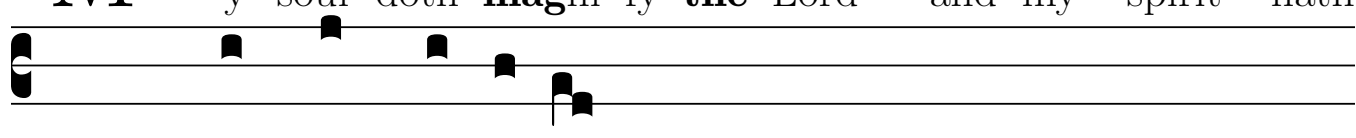


pres-ence of them that sit at meat with thee, al-le-lu-ia.

Cant.
vii.



M y soul doth magni-fy the Lord * and my spirit hath



rejoiced in **God** my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the **imagination** of their hearts.

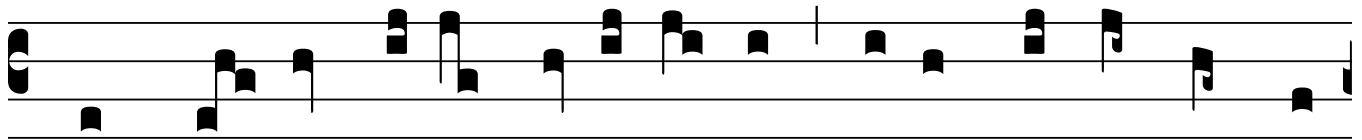
He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

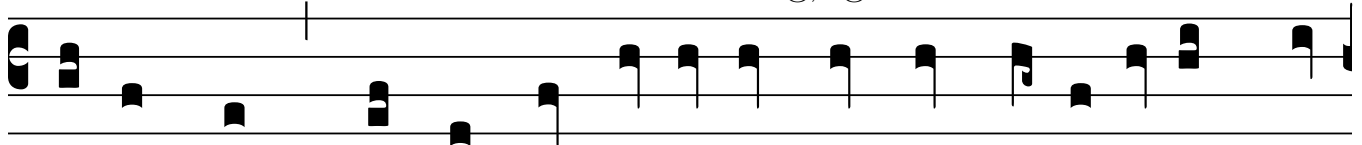
He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

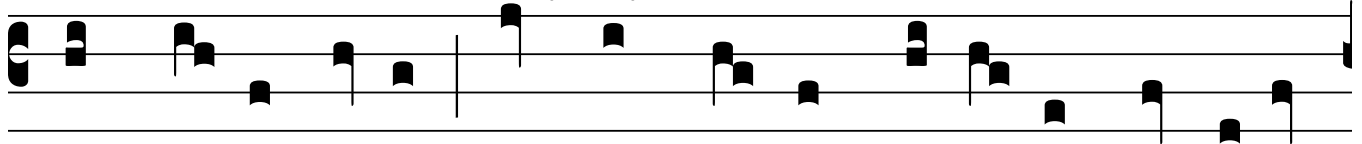
As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.



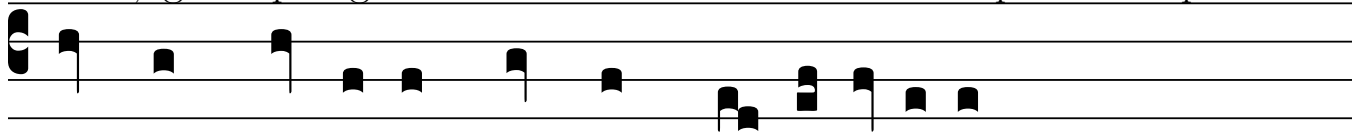
When thou art bidden to a wed-ding, go and sit down in the



low-est room, that he may say unto thee, he who invit-ed thee,



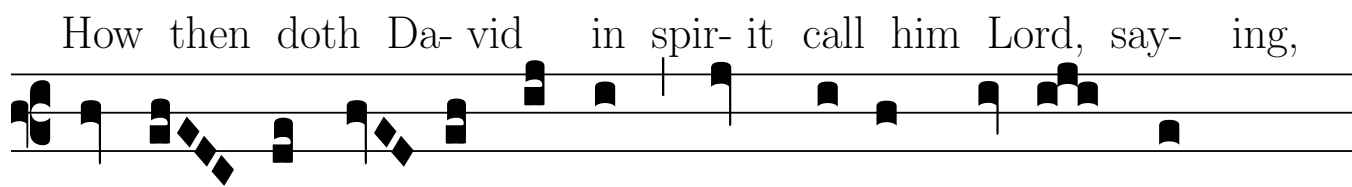
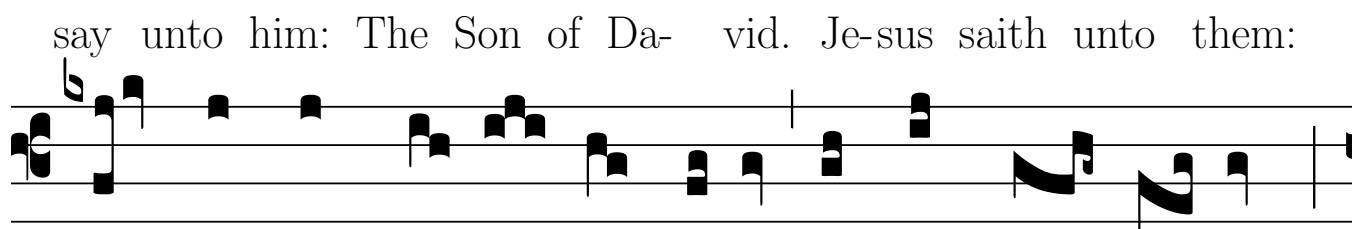
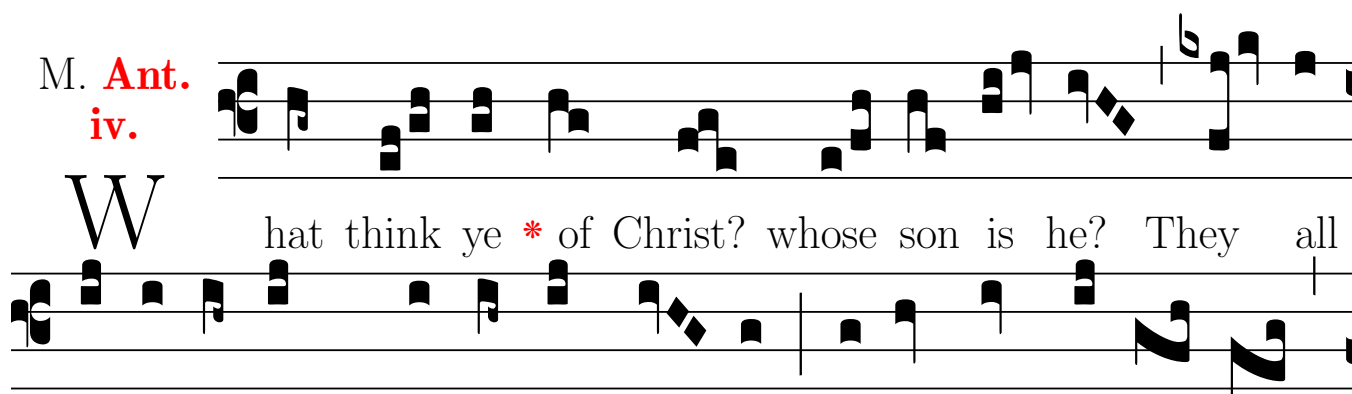
Friend, go up higher: then shalt thou have worship in the pres-ence



of them that sit at meat with thee, al-le-lu-ia.

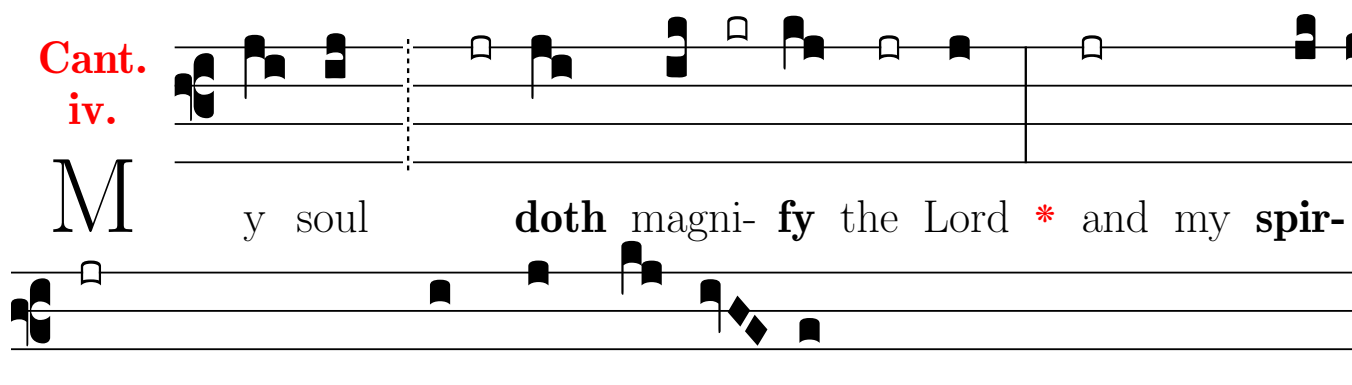
EIGHTEENTH SUNDAY AFTER TRINITY

M. Ant.
iv.



The Lord said un- to my Lord: Sit thou on my right hand?

Cant.
iv.



it hath rejoiced **in** God my Sav- ior.

For **he** hath regarded * the | **lowliness of** his handmaiden.

For **behold**, from **henceforth** * all **generations shall** call me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout **all** generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted the**

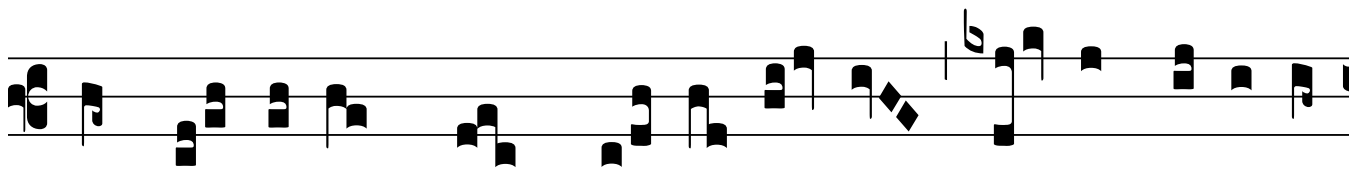
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath **sent** empty away.

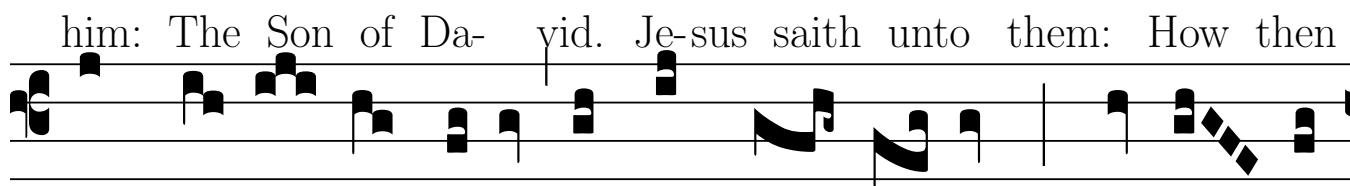
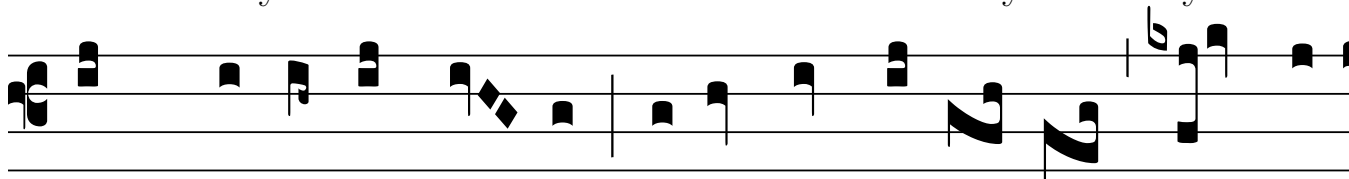
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the Son * — and to **the** Holy Spirit.

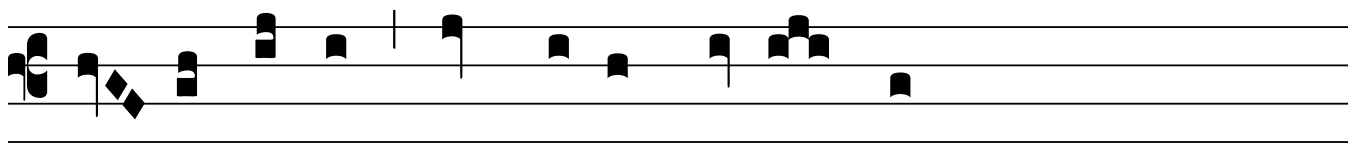
As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.



What think ye of Christ? whose son is he? They all say unto



doth Da-vid in spir-it call him Lord, say- ing, The Lord said



un- to my Lord: Sit thou on my right hand?

NINETEENTH SUNDAY AFTER TRINITY

M. Ant.

viii.

B

ut when the mul-ti-tudes * saw it, they marveled, and

glo-ri-fied God, who had giv-en such pow-er unto men.

Cant.

viii.

M

y soul doth magni-fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all

generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the **imagination** of their hearts.

He hath put down **the** mighty **from**
their seat * and hath **exalted** the
humble and meek.

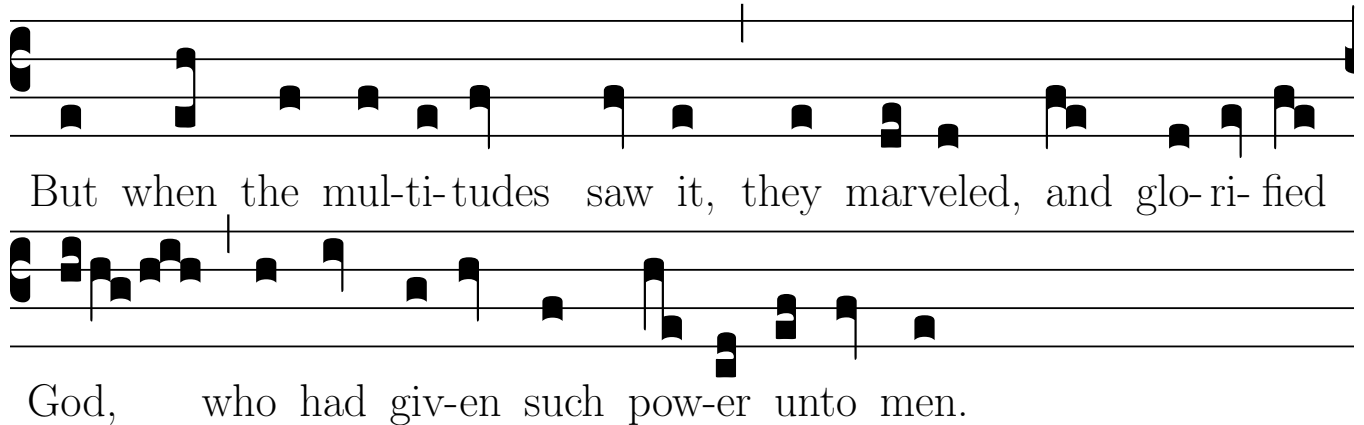
He hath filled **the** hungry with
good things * and the **rich** he hath

sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without **end**. Amen.



But when the mul-ti-tudes saw it, they marveled, and glo-ri-fied
God, who had giv-en such pow-er unto men.

The image shows two staves of musical notation. The first staff is a single melodic line with a treble clef and a key signature of one flat (B-flat). It contains a series of eighth and quarter notes, with a repeat sign at the end. The second staff is a single melodic line with a treble clef and a key signature of one flat (B-flat). It contains a series of eighth and quarter notes, with a repeat sign at the end. The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

TWENTIETH SUNDAY AFTER TRINITY

M. **Ant.**

i.

T

he wed-ding is read- y, * but they who were bidden were

not worthy: go ye therefore in-to the highways, and as man-

y as ye shall find, bid to the marriage, al-le- lu-ia.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For he that is mighty **hath**
magnified me * — and holy is his
Name.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

And his mercy is **on** them that
fear him * — throughout all

generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

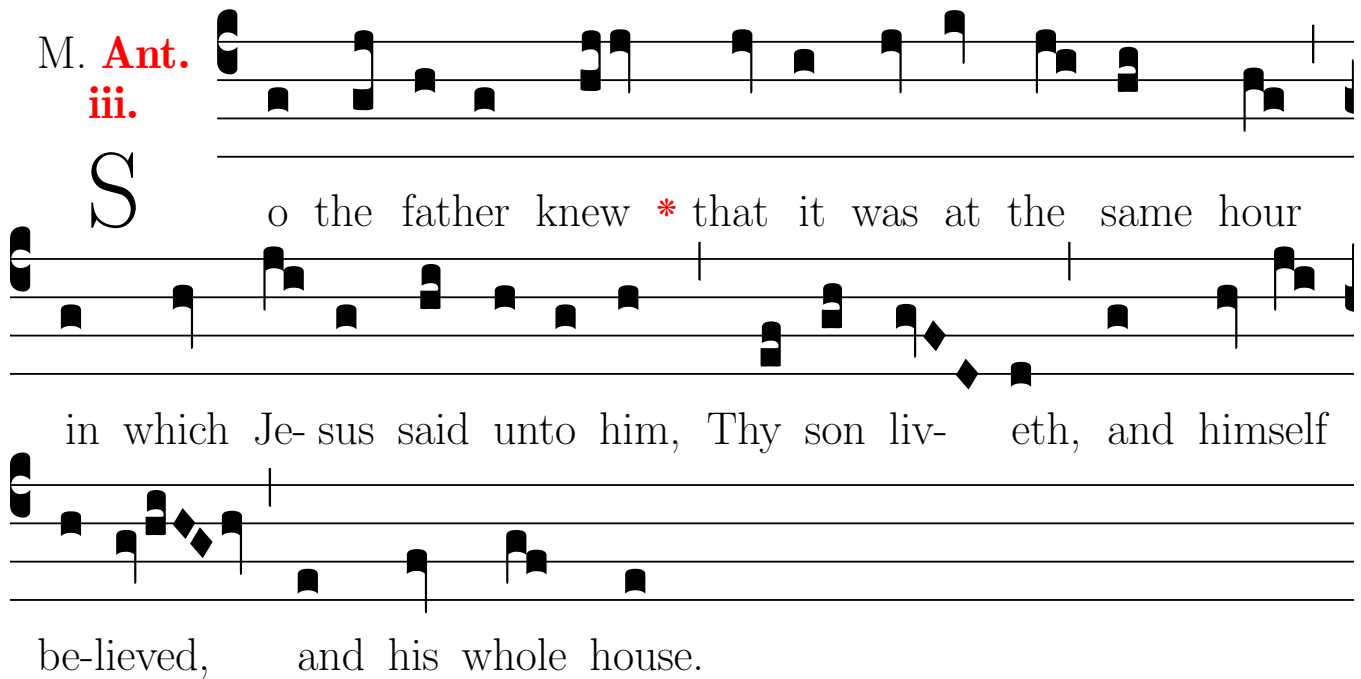
As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

The musical notation consists of four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics are written below the staves, with some words split across lines. The text is: "The wed-ding is read-y, but they who were bidden were not wor- thy: go ye therefore in-to the highways, and as man-y as ye shall find, bid to the marriage, al-le-lu-ia."

The wed-ding is read-y, but they who were bidden were not wor-
thy: go ye therefore in-to the highways, and as man-y as
ye shall find, bid to the marriage, al-le-lu-ia.

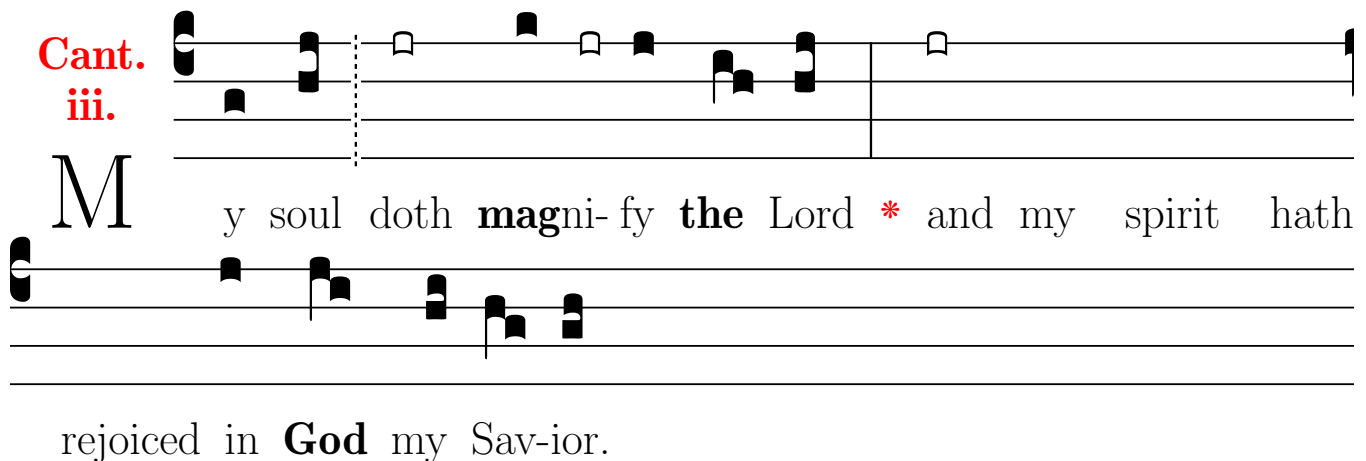
TWENTY-FIRST SUNDAY AFTER TRINITY

M. **Ant.**
iii.



S o the father knew * that it was at the same hour
in which Je- sus said unto him, Thy son liv- eth, and himself
be-lieved, and his whole house.

Cant.
iii.



M y soul doth **magni- fy the** Lord * and my spirit hath
rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the lowli-
ness of **his** handmaiden.

For be**hold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his
Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the imagination of their hearts.

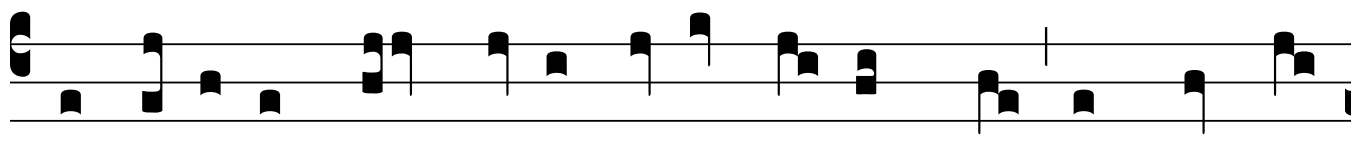
He hath put down the mighty from
their seat * and hath exalted the
humble and meek.

He hath filled the **hungry** with
good things * and the rich he hath
sent **empty** away.

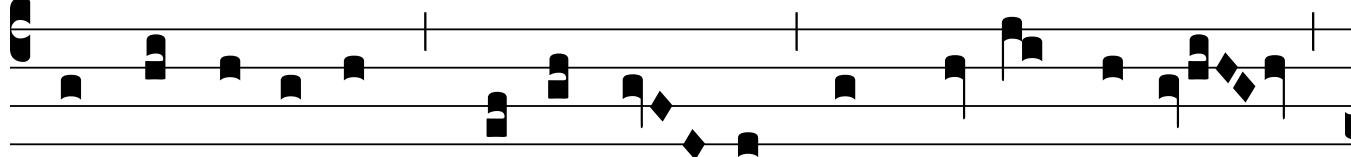
He, remembering his mercy, hath
holpen his **servant** Israel * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the **Father**, and to **the**
Son * and to the **Holy** Spirit.

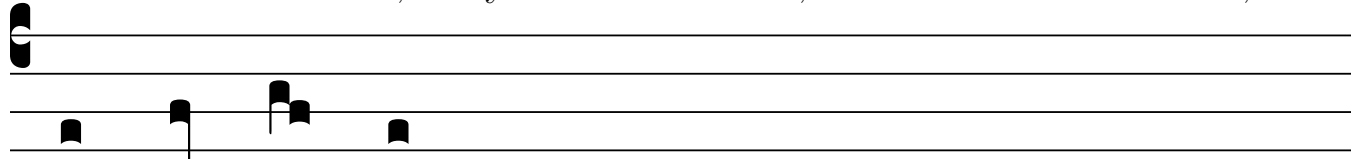
As it was in the beginning, is now,
and **ever shall** be * world without
end. Amen.



So the father knew that it was at the same hour in which Je-



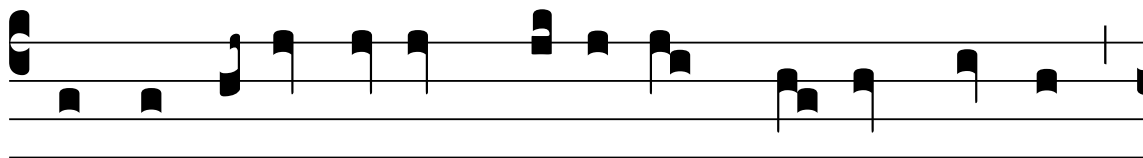
sus said unto him, Thy son liveth, and himself be-lieved,



and his whole house.

TWENTY-SECOND SUNDAY AFTER TRINITY

M. **Ant.**
iii.

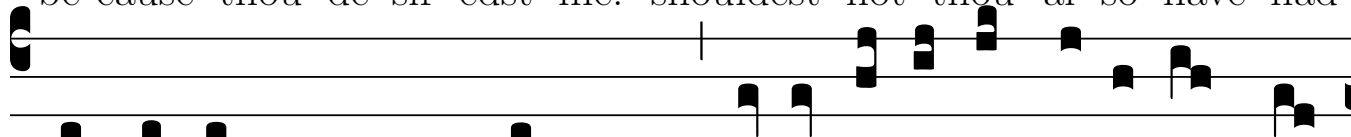


O

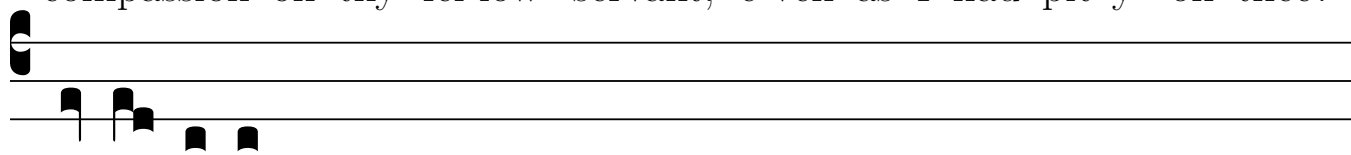
thou wicked servant, * I for-gave thee all that debt,



be-cause thou de-sir-edst me: shouldst not thou al-so have had

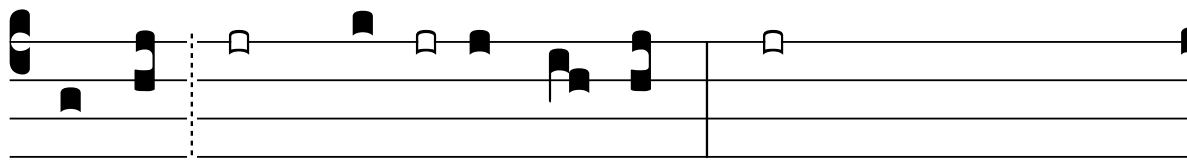


compassion on thy fel-low servant, e-ven as I had pit-y on thee?



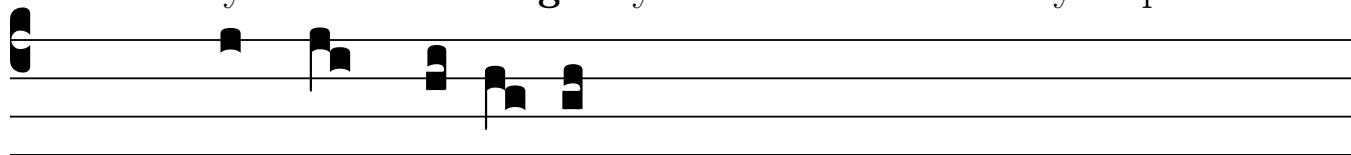
al-le-lu-ia.

Cant.
iii.



M

y soul doth **magni-fy the** Lord * and my spirit hath



rejoiced in **God** my Sav-ior.

For **he** hath **regarded** * the lowli- | ness of **his** handmaiden.

For be**hold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty hath **magnified** me * and **holy** is his Name.

And his mercy is on **them** that **fear** him * throughout all **generations**.

He hath shewed **strength** with **his** arm * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from **their** seat * and hath exalted the

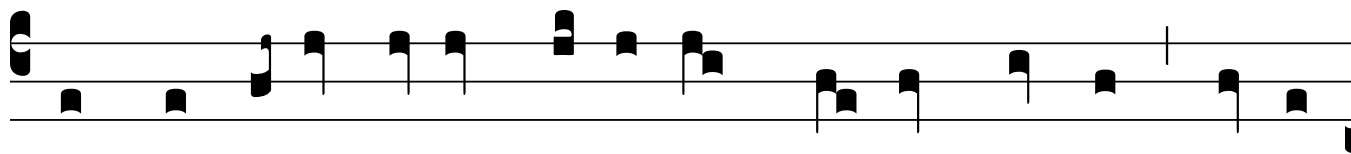
humble and meek.

He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

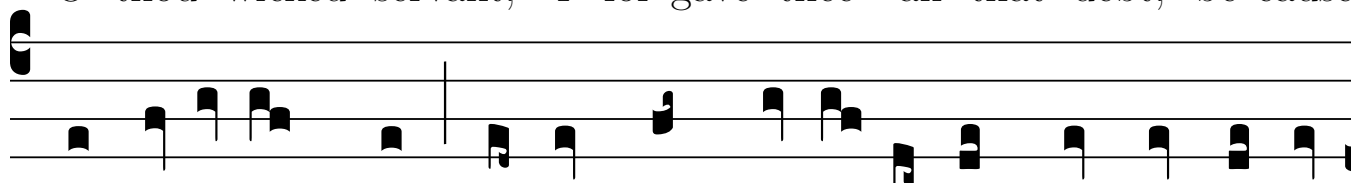
He, remembering his mercy, hath holpen his **servant** Israel * as he promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

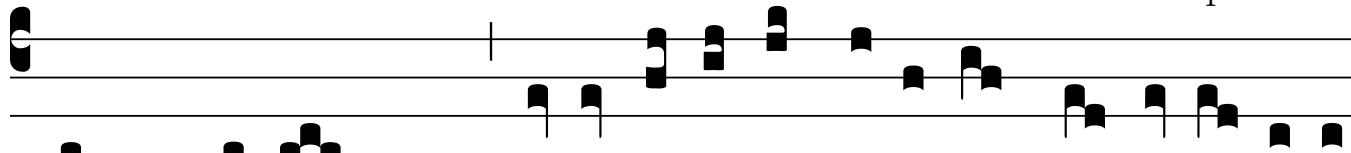
As it was in the beginning, is now, and **ever shall** be * world without end. Amen.



O thou wicked servant, I for-gave thee all that debt, be-cause



thou de-sir-edst me: shouldest not thou al-so have had compassion



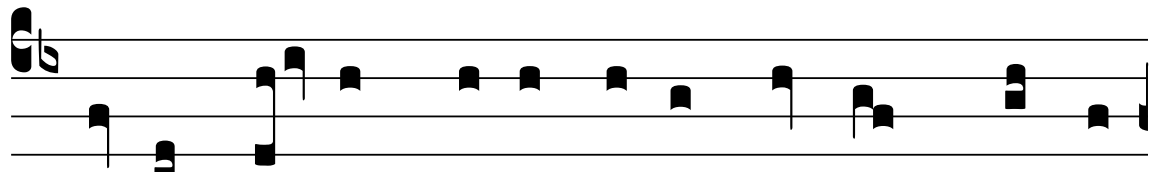
on thy fel-low servant, e-ven as I had pit-y on thee? al-le-lu-ia.

TWENTY-THIRD SUNDAY AFTER TRINITY

M. **Ant.**

i.

R



ender there-fore * unto Cae-sar the things which are

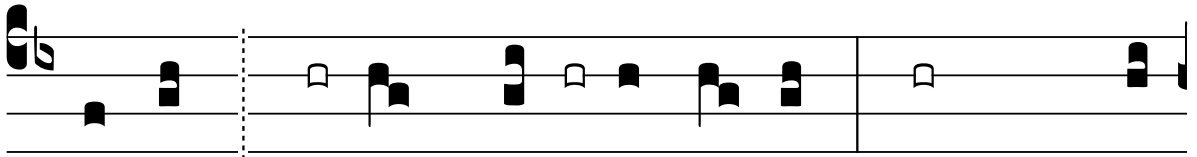


Cae- sar's: and unto God the things that are God's, al-le- lu-ia.

Cant.

i.

M



y soul doth magni- fy the Lord * and my spir-



it hath rejoiced in **God** my Savior.

For **he** hath regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the

humble and meek.

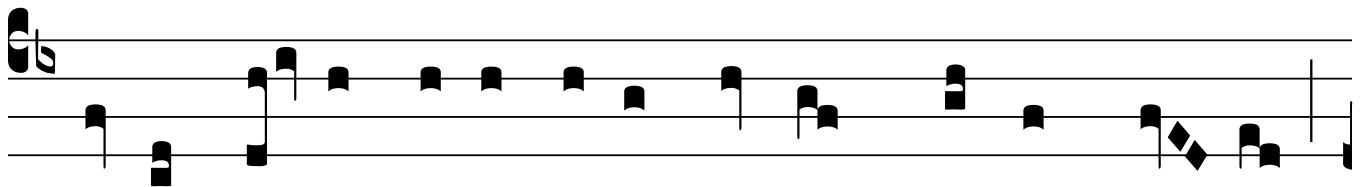
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to

Abraham and his **seed** forever.

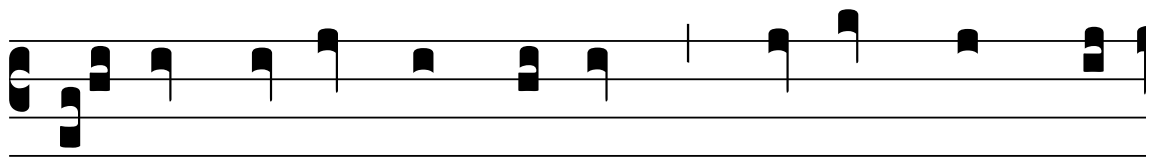
Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



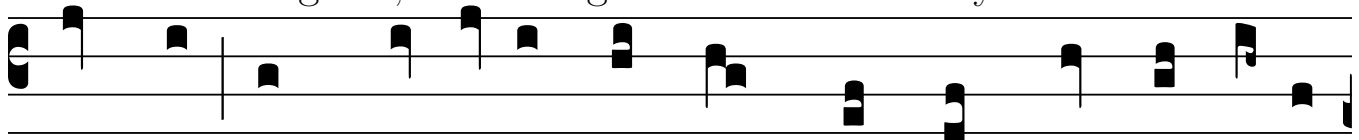
TWENTY-FOURTH SUNDAY AFTER TRINITY

M. **Ant.**
vii.

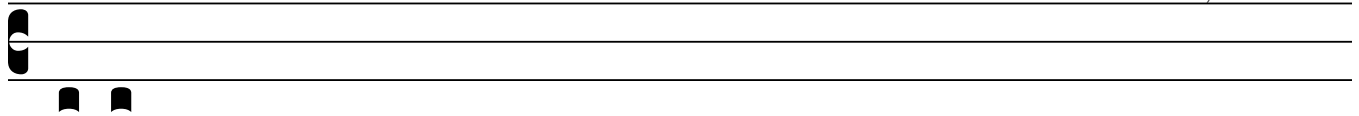


D

aughter, be of good comfort: * thy faith hath made

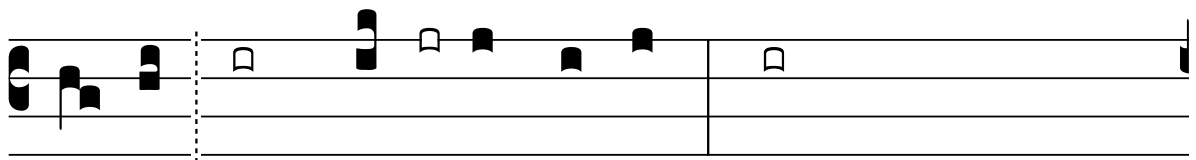


thee whole. And the woman was made whole from that hour, al-le-



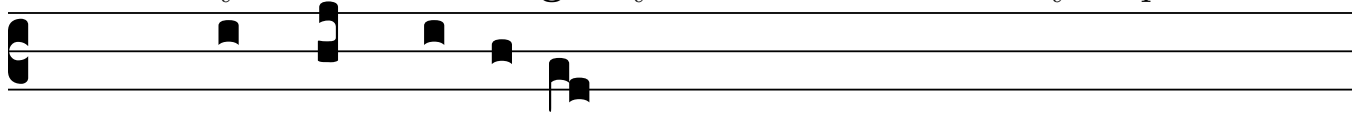
lu-ia.

Cant.
vii.



M

y soul doth **magni- fy the** Lord * and my spirit hath



rejoiced in **God** my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his

Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the **imagination** of their hearts.

He hath put down the **mighty** from
their seat * and hath exalted the
humble and meek.

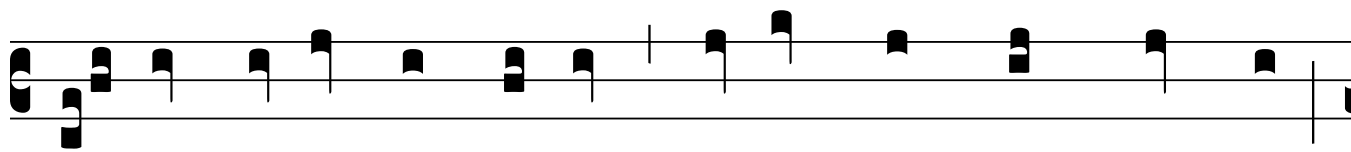
He hath filled the **hungry** with
good things * and the rich he hath
sent **empty** away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he

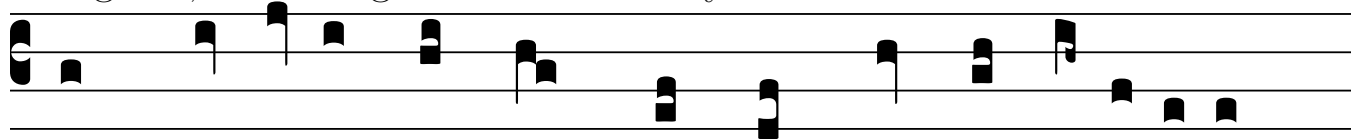
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the **Father**, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



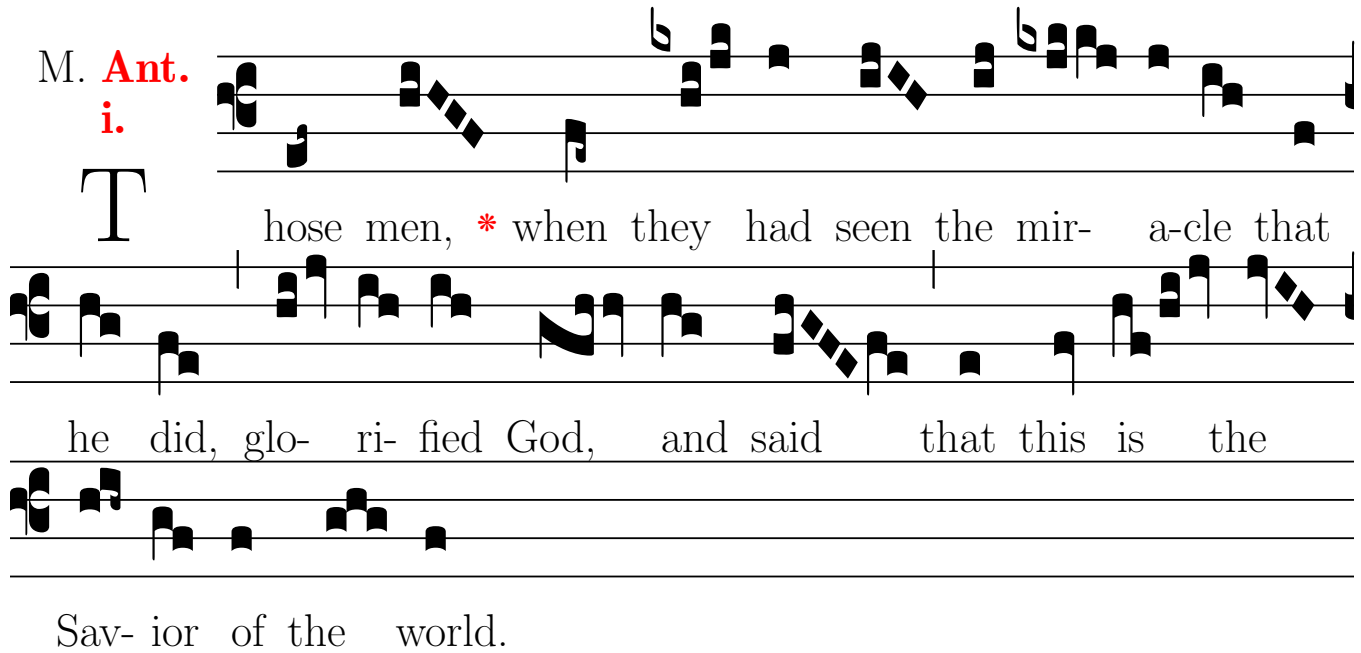
Daughter, be of good comfort: thy faith hath made thee whole.



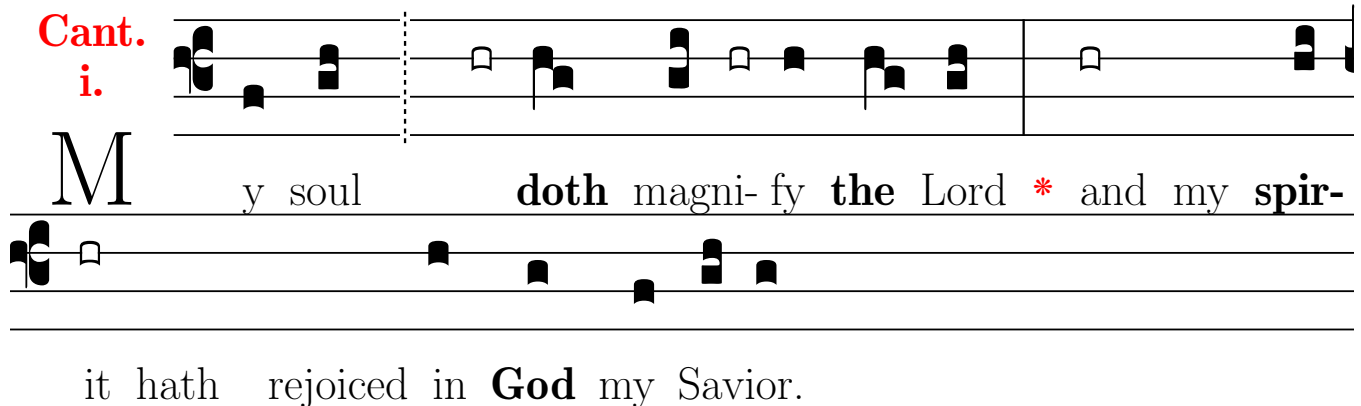
And the woman was made whole from that hour, al-le-lu-ia.

LAST SUNDAY BEFORE ADVENT

M. **Ant.**
i.



Cant.
i.



For **he** hath **regarded** * the **lowliness** of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from

their seat * and hath exalted the
humble and meek.

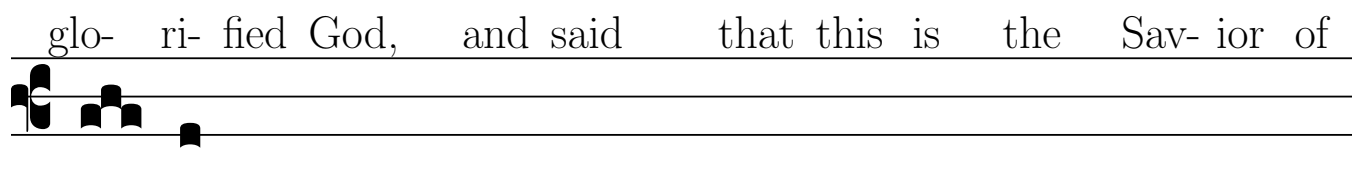
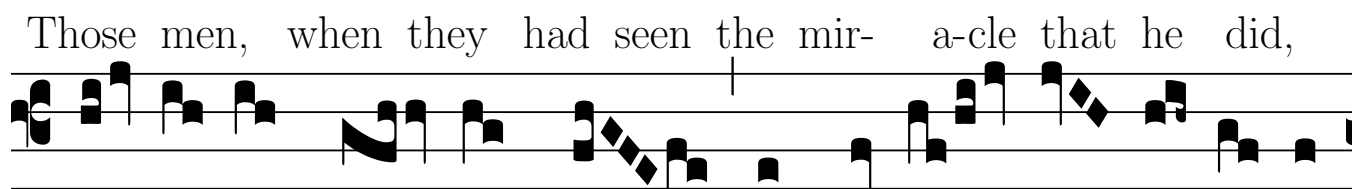
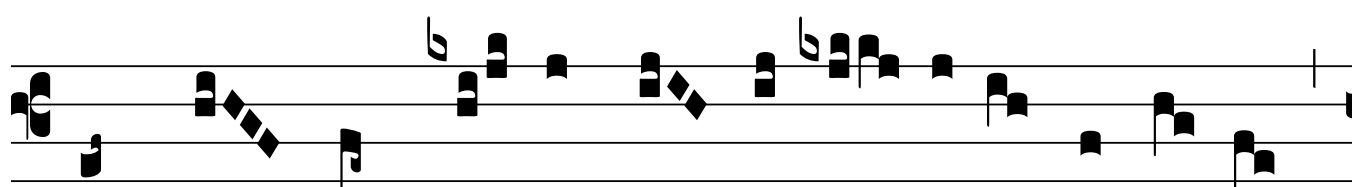
He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he

promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
with**out** end. Amen.

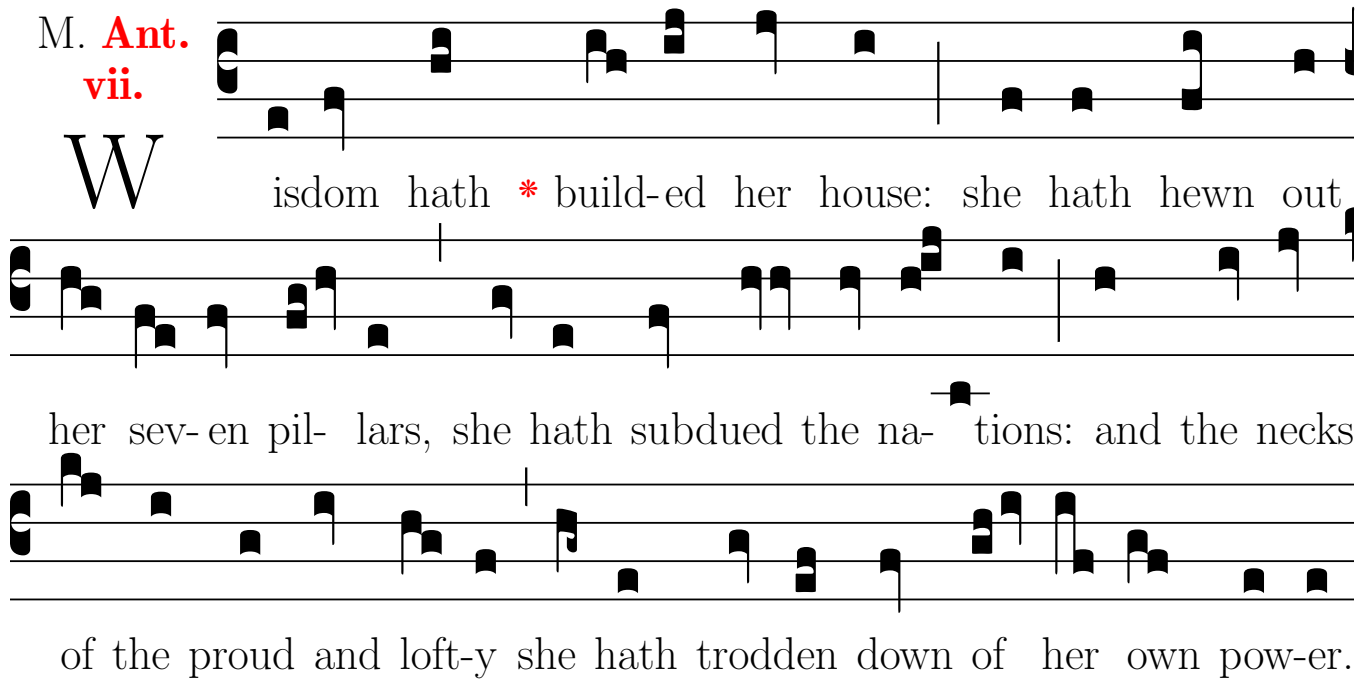


the world.

TEMPORAL II

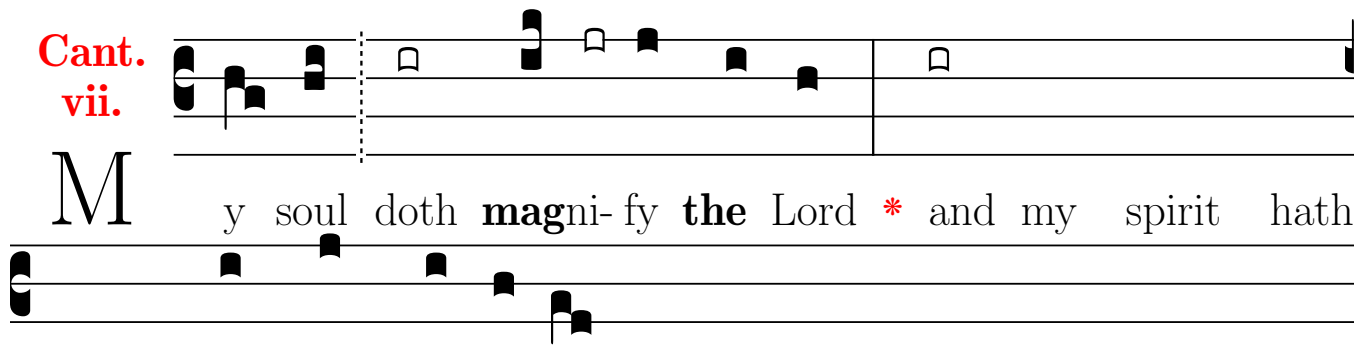
FIRST SUNDAY IN AUGUST

M. Ant.
vii.



Wisdom hath * build-ed her house: she hath hewn out
her sev-en pil-lars, she hath subdued the na-tions: and the necks
of the proud and loft-y she hath trodden down of her own pow-er.

Cant.
vii.



My soul doth magni-fy the Lord * and my spirit hath
rejoiced in God my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his

Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the **imagination** of their hearts.

He hath put down the **mighty** from **their** seat * and hath exalted the **humble** and meek.

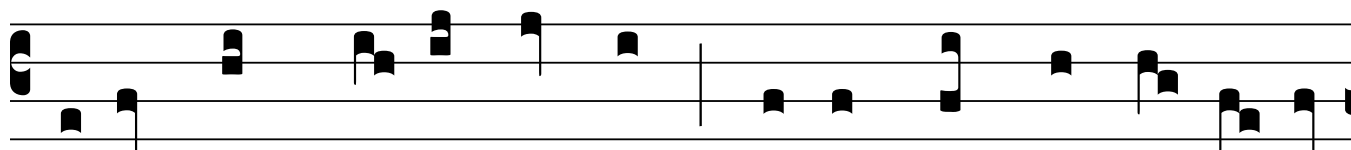
He hath filled the **hungry** with **good** things * and the rich he hath sent **empty** away.

He, remembering his mercy, hath holpen his **servant** Israel * as he

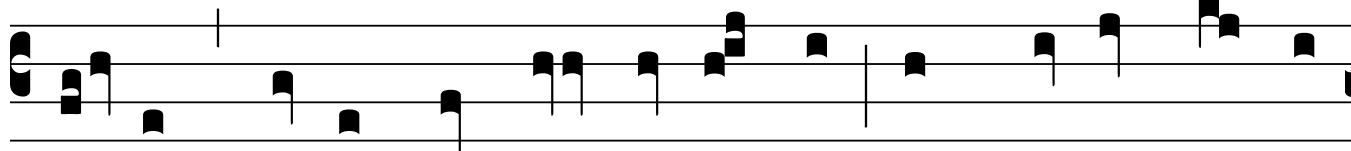
promised to our forefathers, to Abraham and his **seed** forever.

Glory be to the **Father**, and to **the** Son * and to the **Holy** Spirit.

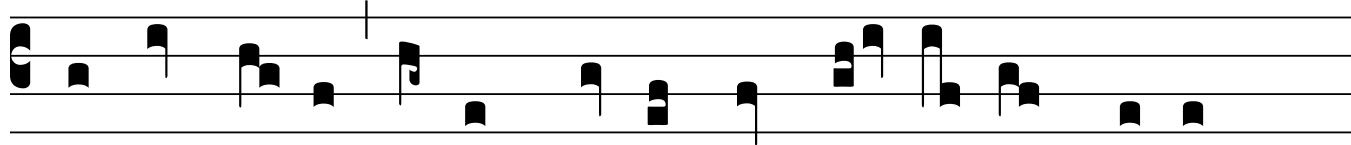
As it was in the beginning, is now, **and** ever **shall** be * world without end. Amen.



Wisdom hath build-ed her house: she hath hewn out her sev-en



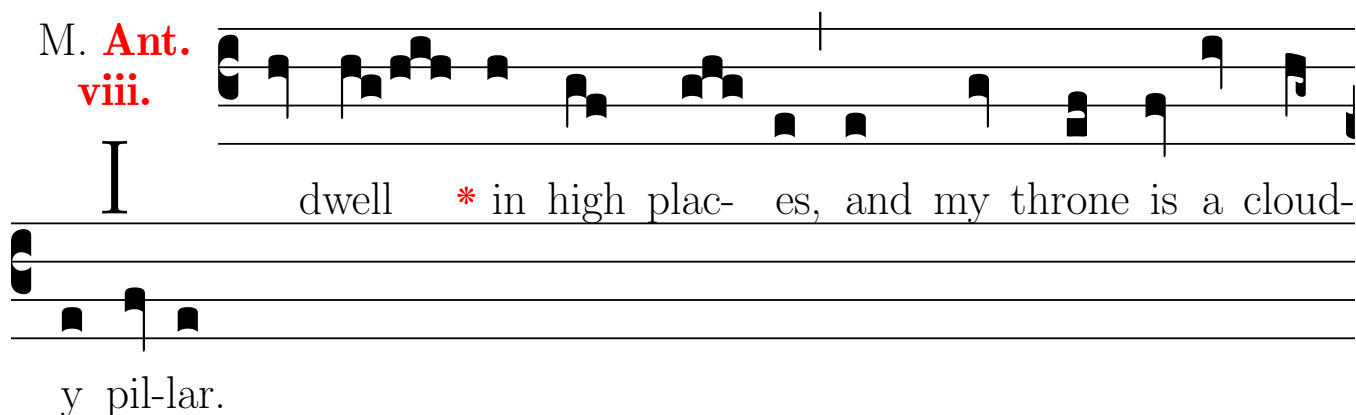
pil-lars, she hath subdued the na- tions: and the necks of the



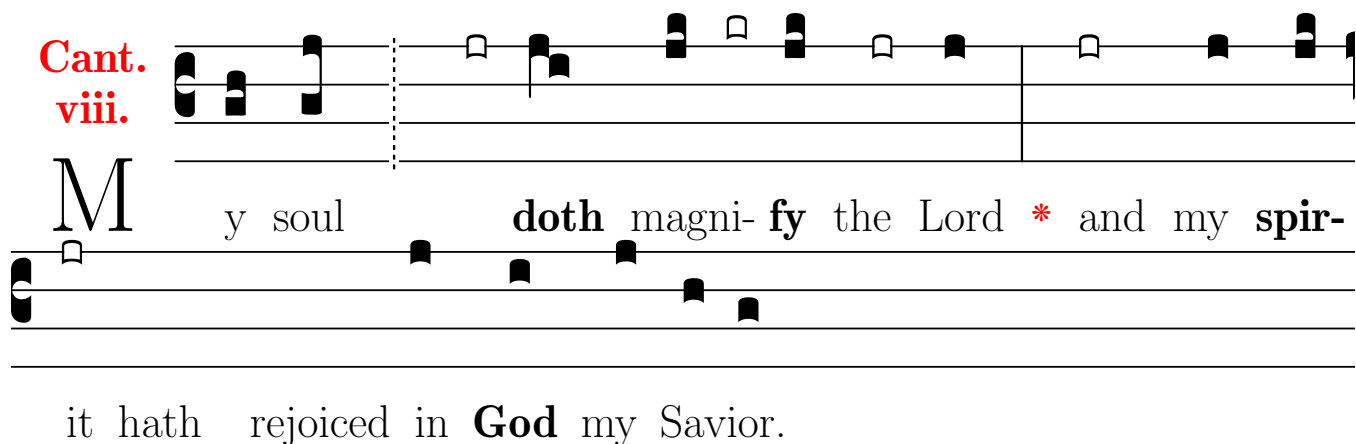
proud and loft-y she hath trodden down of her own pow-er.

SECOND SUNDAY IN AUGUST

M. Ant.
viii.



Cant.
viii.



For **he** hath regarded * the lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all generations shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

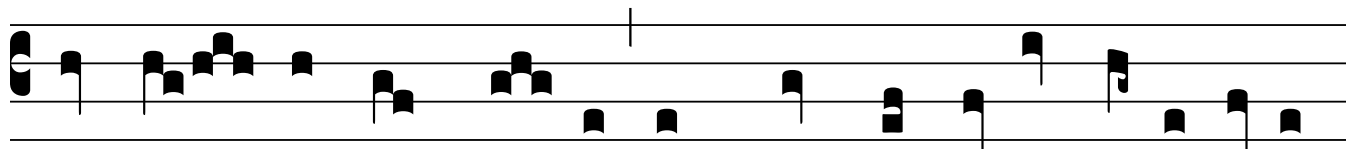
He, remembering his mercy, hath

holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the

Son * and to the **Holy** Spirit.

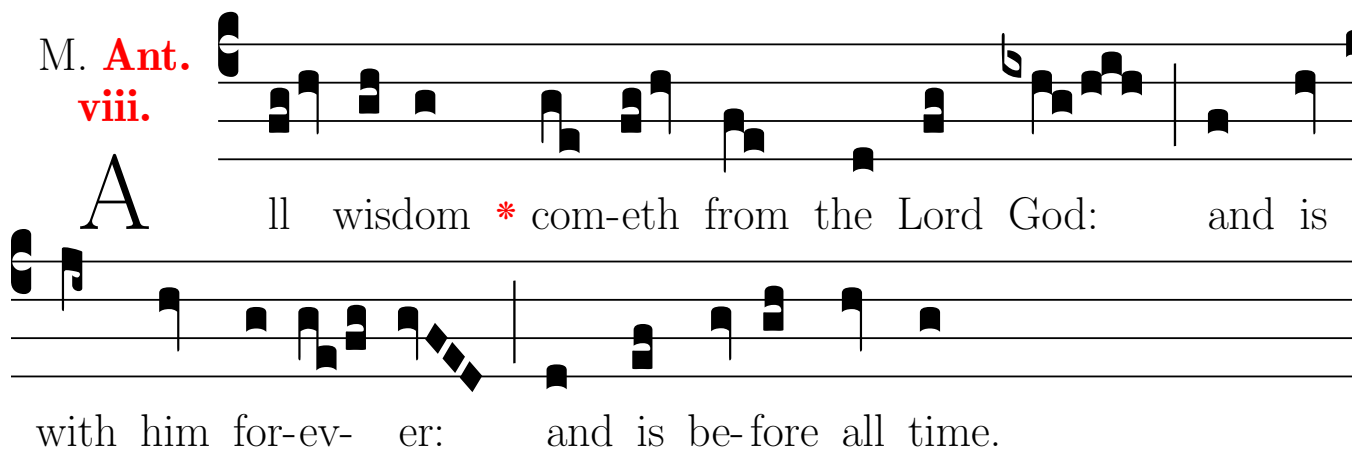
As it was in the beginning, is
now, **and** ever **shall** be * — world
without **end**. Amen.



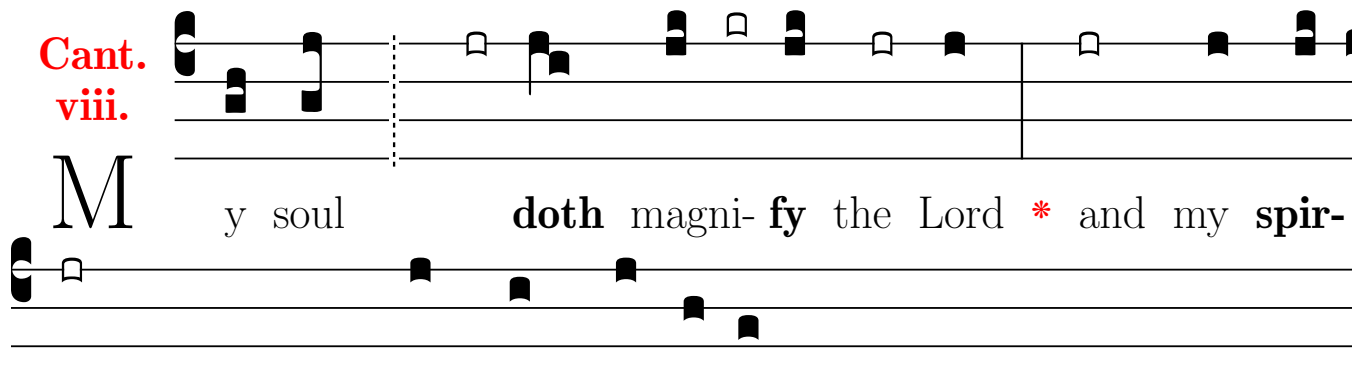
I dwell in high places, and my throne is a cloudy pillar.

THIRD SUNDAY IN AUGUST

M. Ant.
viii.



Cant.
viii.



For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all

generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

He hath put down **the** mighty **from**
their seat * and hath **exalted** the
humble and meek.

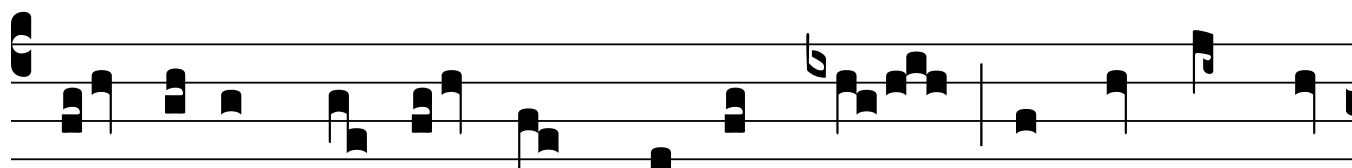
He hath filled **the** hungry with
good things * and the **rich** he hath

sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without **end**. Amen.



All wisdom com-eth from the Lord God: and is with him



for-ev- er: and is be-fore all time.

FOURTH SUNDAY IN AUGUST

M. Ant.

T. Per.

W isdom cri- eth * in the streets: if a man lov- eth wis-
dom, let him turn un-to me, and he shall find her: and when
he hath found her: bless- ed is he if he shall hold her.

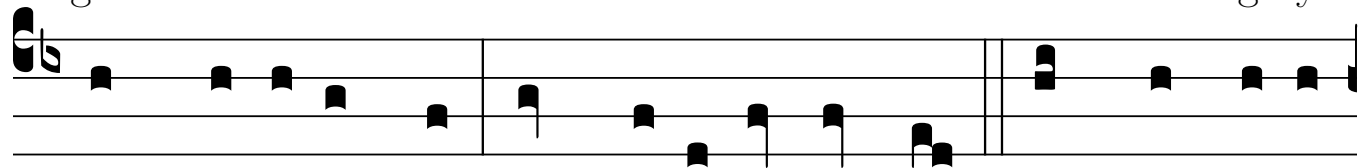
Cant.

T. Per.

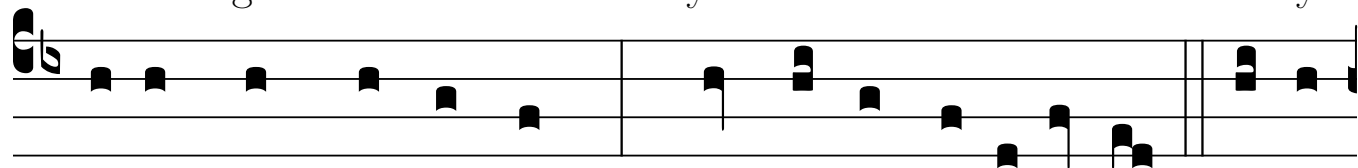
M y soul doth magni- fy the Lord * and my spir- it hath
re-joiced in God my Sav-ior. For he hath re-garded * the low-
li-ness of his handmaid-en. For be-hold, from henceforth * all



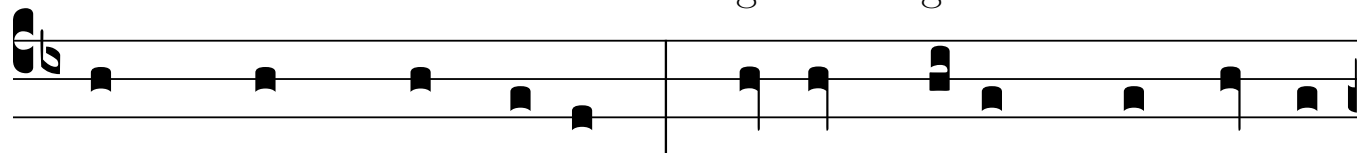
gen-er-a-tions shall call me bless-ed. For he that is mighty



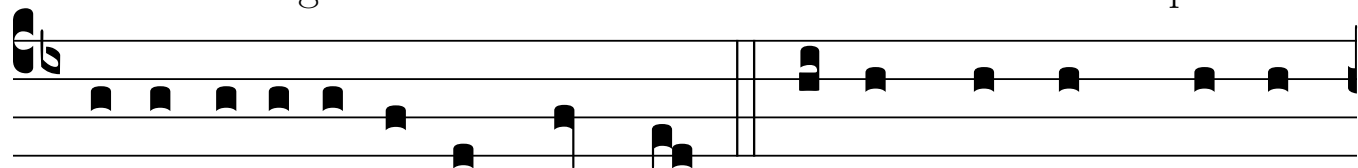
hath magni-fied me * and ho-ly is his Name. And his mercy



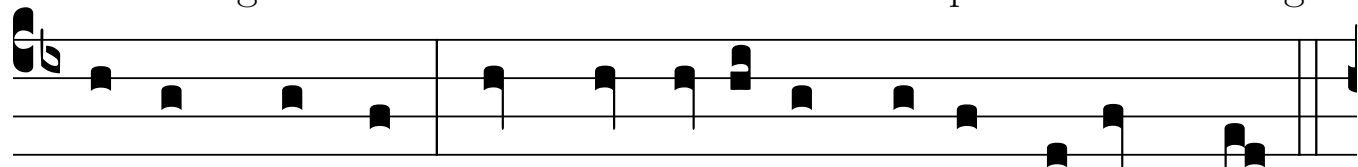
is on them that fear him * throughout all gen-er-a-tions. He hath



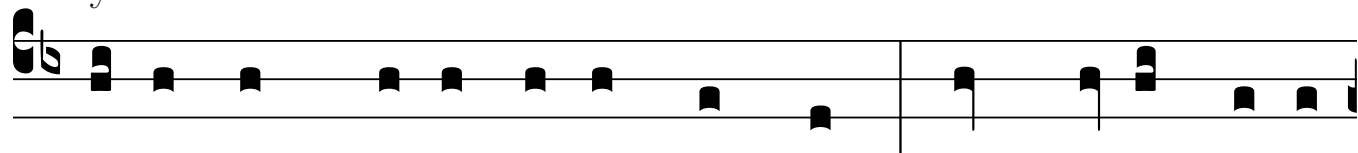
shewed strength with his arm * he hath scattered the proud in



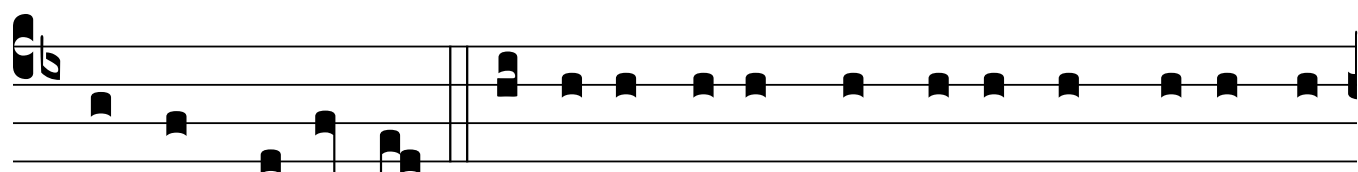
the im-ag-i-na-tion of their hearts. He hath put down the might-



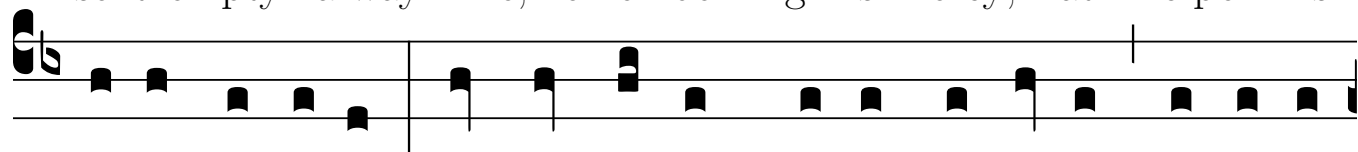
y from their seat * and hath ex-alt-ed the humble and meek.



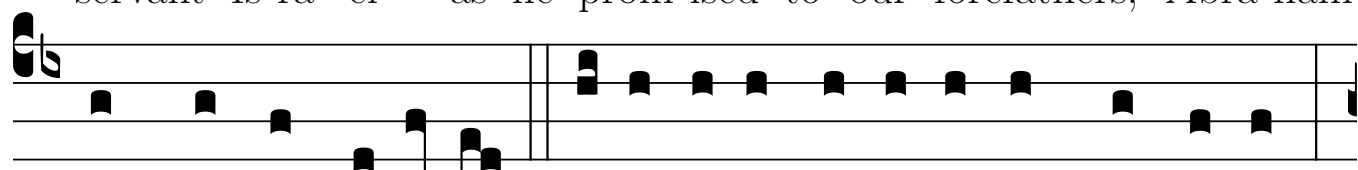
He hath filled the hungry with good things * and the rich he hath



sent empty a-way. He, remember-ing his mercy, hath holpen his



servant Is-ra- el * as he prom-ised to our forefathers, Abra-ham



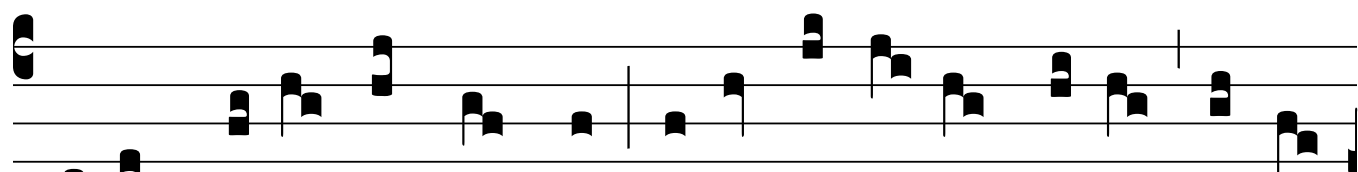
and his seed for-ev-er. Glo-ry be to the Father, and to the Son *



and to the Ho-ly Spir- it. As it was in the be-gin-ning, is now,



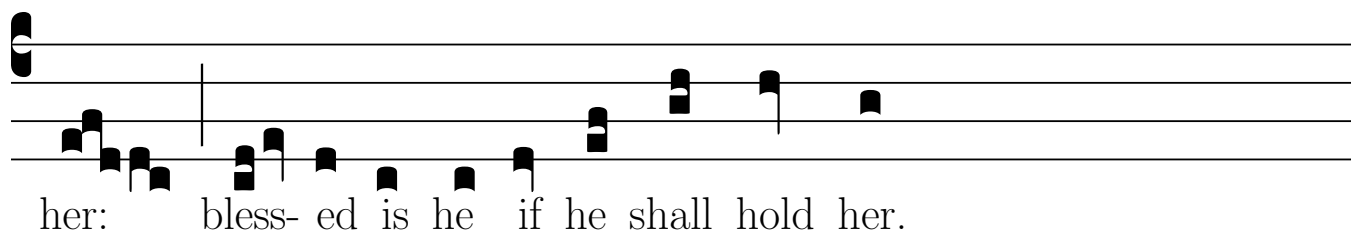
and ev-er shall be * world without end. A-men.



Wisdom cri- eth in the streets: if a man lov-eth wisdom, let him



turn un-to me, and he shall find her: and when he hath found



FIFTH SUNDAY IN AUGUST

M. Ant.
viii.

T

he Lord * possessed me in the be-gin- ning of his

way, be- fore he made his works of old, when there were no

depths, I was brought forth: when he pre- pared he heav- ens,

I was with him form- ing all things.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For behold, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and holy is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

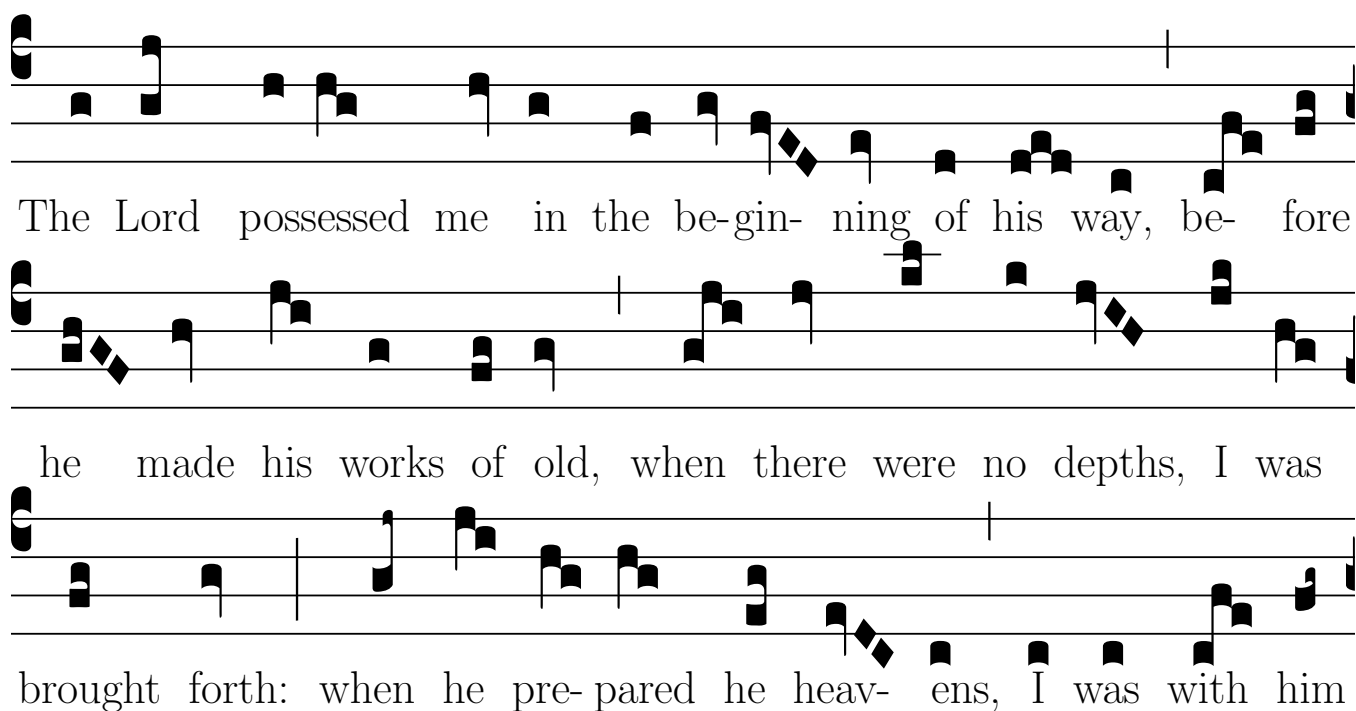
He hath put down **the** mighty **from**
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without end. Amen.



The Lord possessed me in the be-gin- ning of his way, be- fore
he made his works of old, when there were no depths, I was
brought forth: when he pre- pared he heav- ens, I was with him

form- ing all things.

FIRST SUNDAY IN SEPTEMBER

M. **Ant.**
i.

W

hen Job had heard * the words of the mes-sengers, he

endured pa-tiently, and said, What? shall we re-ceive good at

the hand of the Lord, and shall we not al-so re-ceive

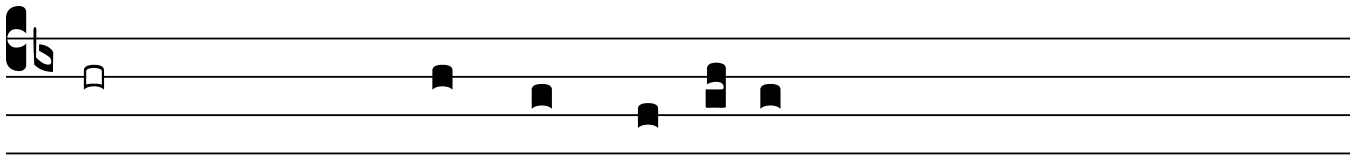
e-vil? In all this did not Job sin with his lips, nor charged

God fool-ish-ly.

Cant.
i.

M

y soul doth magni-fy the Lord * and my spir-



it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the **imagination** of their hearts.

He hath put down **the** mighty from

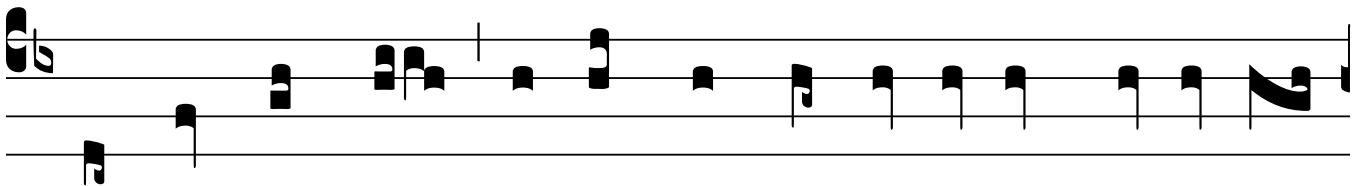
their seat * and hath **exalted** the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without **end**. Amen.



When Job had heard the words of the mes-sengers, he endured

pa-tiently, and said, What? shall we re-ceive good at the hand

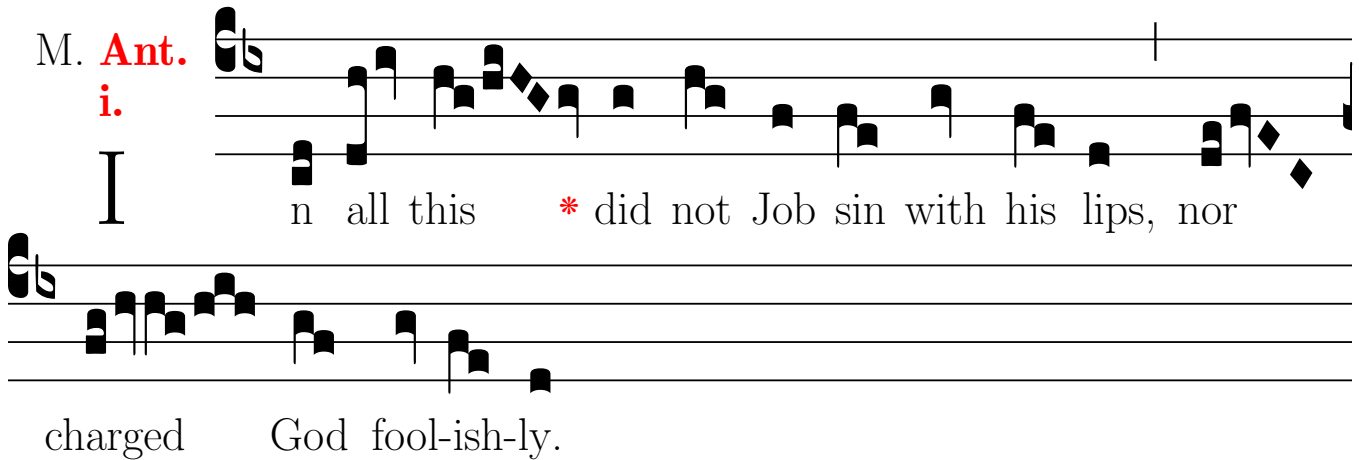
of the Lord, and shall we not al-so re-ceive e-vil? In all

this did not Job sin with his lips, nor charged God fool-ish-ly.

The image shows three staves of musical notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notation consists of square notes and rests, with some notes beamed together. Vertical bar lines divide the staves into measures. The lyrics are written below each staff, aligned with the corresponding musical notes.

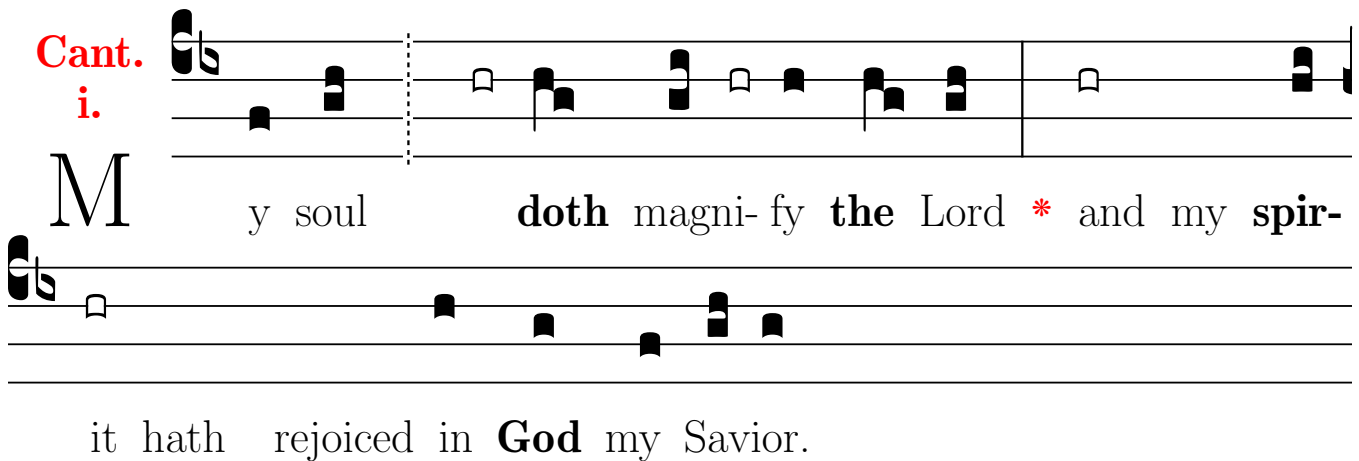
SECOND SUNDAY IN SEPTEMBER

M. **Ant.**
i.



I n all this * did not Job sin with his lips, nor
charged God fool-ish-ly.

Cant.
i.



M y soul doth magnify the Lord * and my spir-
it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that

fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to

Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

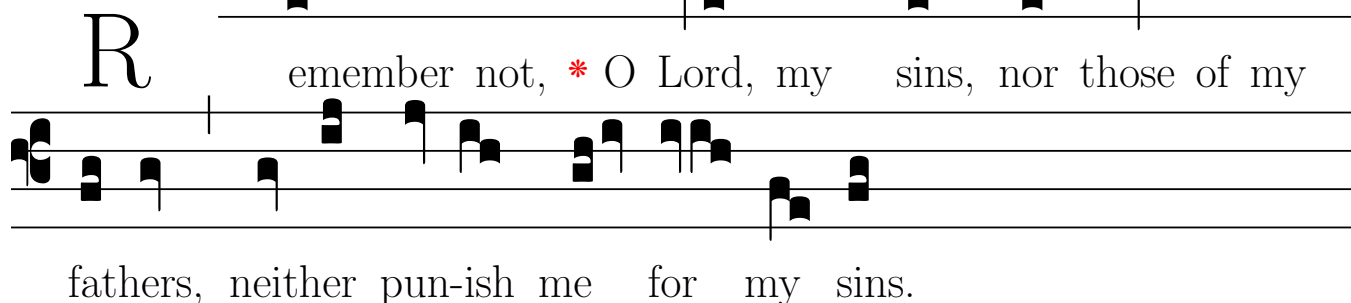
The image shows two staves of musical notation. The first staff is a treble clef with a key signature of one flat (B-flat). It contains a melody with various note values, including eighth and sixteenth notes, and rests. The lyrics 'In all this did not Job sin with his lips, nor charged' are written below the staff. The second staff is a bass clef with a key signature of one flat (B-flat). It contains a lower melody with similar note values. The lyrics 'God fool-ish-ly.' are written below this staff.

In all this did not Job sin with his lips, nor charged

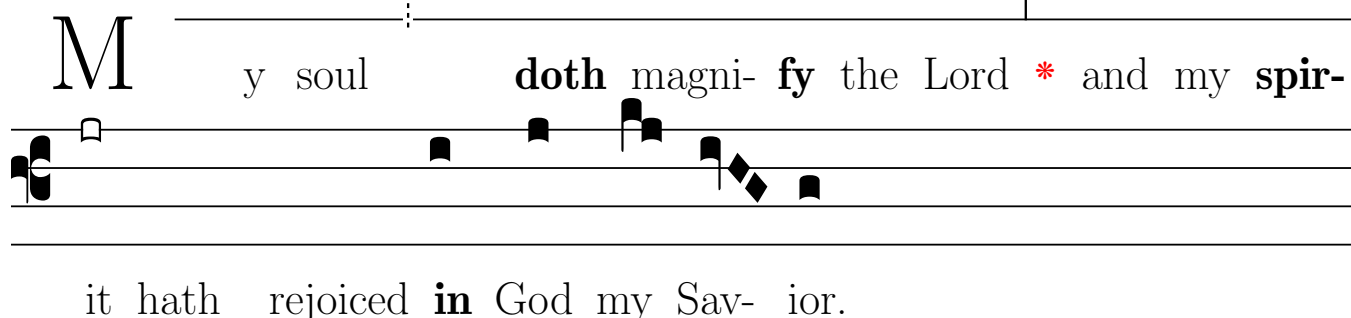
God fool-ish-ly.

THIRD SUNDAY IN SEPTEMBER

M. Ant.
iv.



Cant.
iv.



For **he** hath regarded * the
lowliness of his handmaiden.

For **behold**, from **henceforth** * all
generations shall call me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that **fear**
him * — throughout **all** genera-

tions.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the **imagination** of their hearts.

He hath put down **the** mighty from
their seat * and hath **exalted the**
humble and meek.

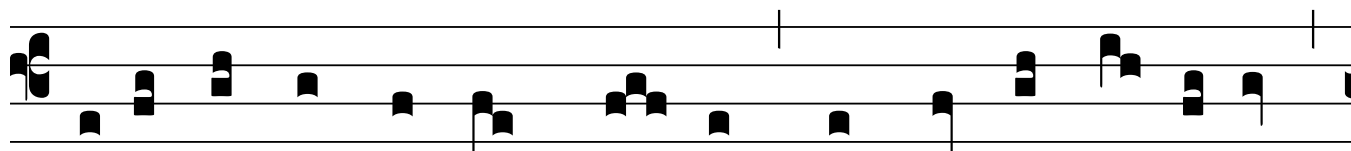
He hath filled **the** hungry with
good things * and the **rich** he hath

sent empty away.

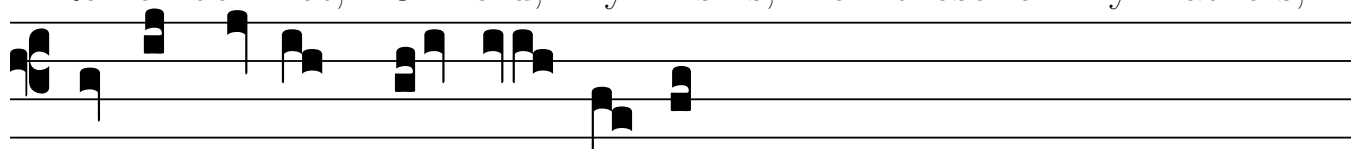
He, remembering his mercy, hath
holpen **his** servant **Israel** * as he
promised to our forefathers, to
Abraham and **his** seed forever.

Glory be to **the** Father, and **to** the
Son * — and to **the** Holy Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without end. Amen.



Remember not, O Lord, my sins, nor those of my fathers,



neither pun-ish me for my sins.

EMBER WEDNESDAY

EMBER FRIDAY

EMBER SATURDAY

FOURTH SUNDAY IN SEPTEMBER

M. Ant.
vii.

T

he archangel * Rapha- el go- ing in to To- bi- as

sa- lut- ed him, say- ing, Joy be to thee always. To whom

To- bi- as said, What manner of joy shall be un-to me,

who sit in darkness, and see not the light of heav-en? To

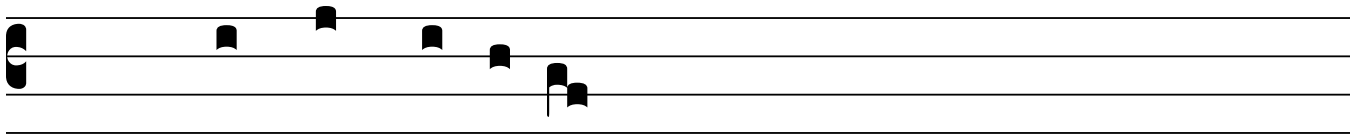
whom the an-gel said: Be of good cour- age, thy cure

from God is at hand.

Cant.
vii.

M

y soul doth magni- fy the Lord * and my spirit hath



rejoiced in **God** my Sav-ior.

For he **hath** regarded * the lowli-
ness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty hath
magnified me * and **holy** is his
Name.

And his mercy is on **them** that **fear**
him * throughout all **generations**.

He hath shewed **strength** with **his**
arm * he hath scattered the proud
in the imagination of their hearts.

He hath put down the **mighty** from

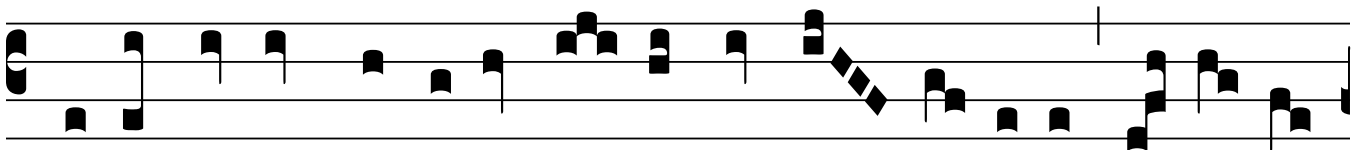
their seat * and hath exalted the
humble and meek.

He hath filled the **hungry** with
good things * and the rich he hath
sent **empty** away.

He, remembering his mercy, hath
holpen his **servant** Israel * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to the **Father**, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is now,
and ever **shall** be * world without
end. Amen.



The archangel Rapha- el go- ing in to To- bi- as sa- lut- ed



him, say- ing, Joy be to thee always. To whom To- bi- as

The image shows a musical score for three staves. Each staff begins with a C-clef (soprano, alto, and tenor positions) and a common time signature (C). The notation is a form of musical shorthand, using vertical stems with various flags and beams to represent notes and rests. Vertical bar lines divide the music into measures. The lyrics are written below each staff, aligned with the corresponding musical phrases.

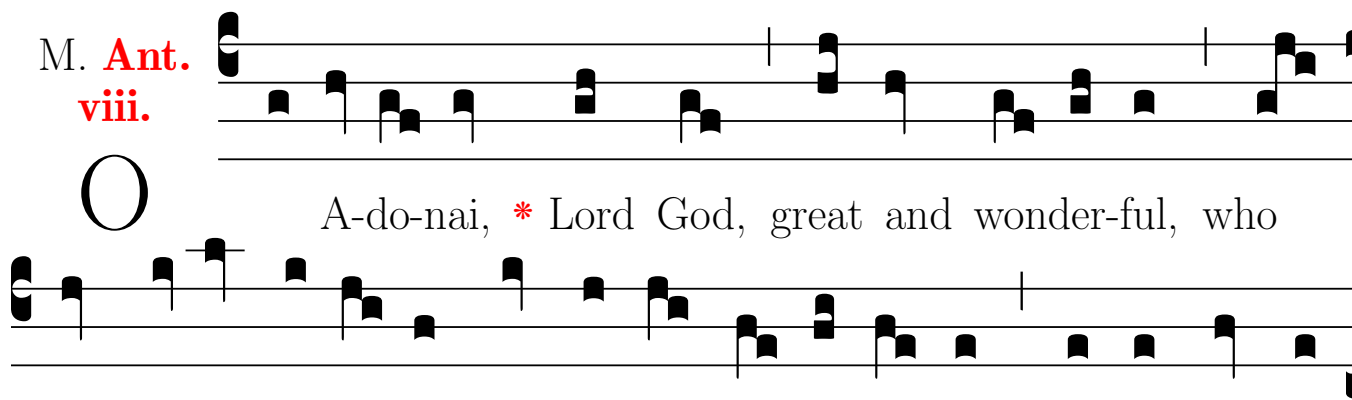
said, What manner of joy shall be un-to me, who sit in dark-

ness, and see not the light of heav-en? To whom the an-gel

said: Be of good cour- age, thy cure from God is at hand.

LAST SUNDAY IN SEPTEMBER

M. Ant.
viii.

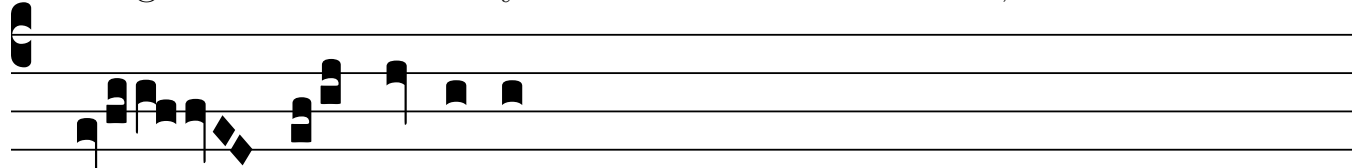


O

A-do-nai, * Lord God, great and wonder-ful, who

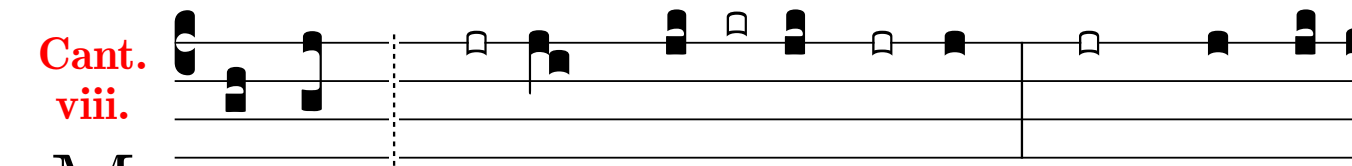


hast giv-en sal-va-tion by the hand of a wom-an, hearken to the



prayers of thy servants.

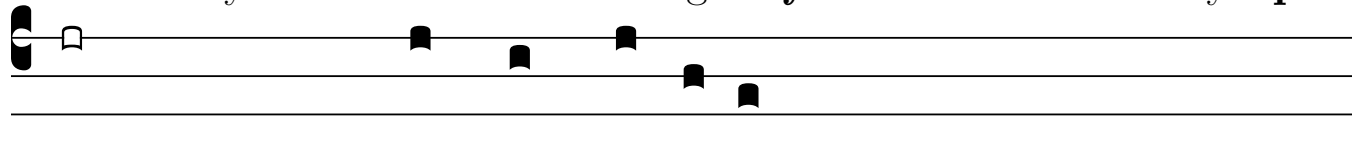
Cant.
viii.



M

y soul

doth magni-fy the Lord * and my spir-



it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**

magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

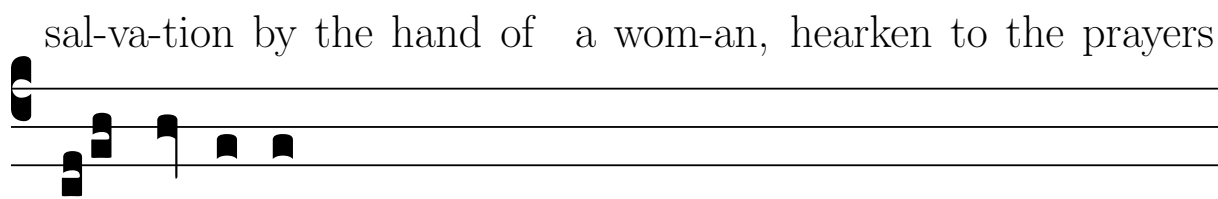
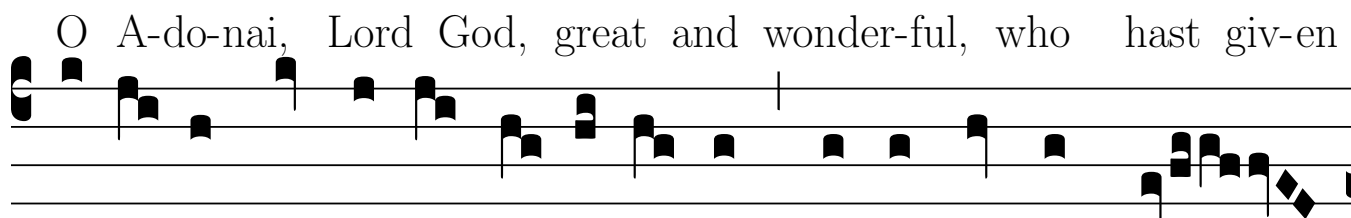
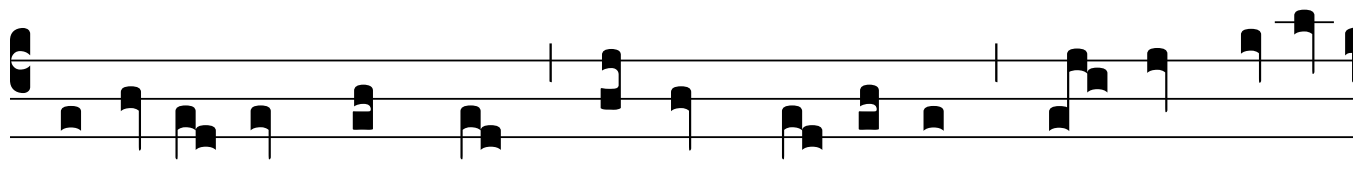
He hath put down **the** mighty **from** their seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



of thy servants.

FIRST SUNDAY IN OCTOBER

M. Ant.
viii.

May the Lord * o- pen your hearts in his law and in his
commandments: and send you peace.

Cant.
viii.

My soul doth magni- fy the Lord * and my spir-
it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the **imagination** of their hearts.

He hath put down **the** mighty **from**
their seat * and hath **exalted** the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

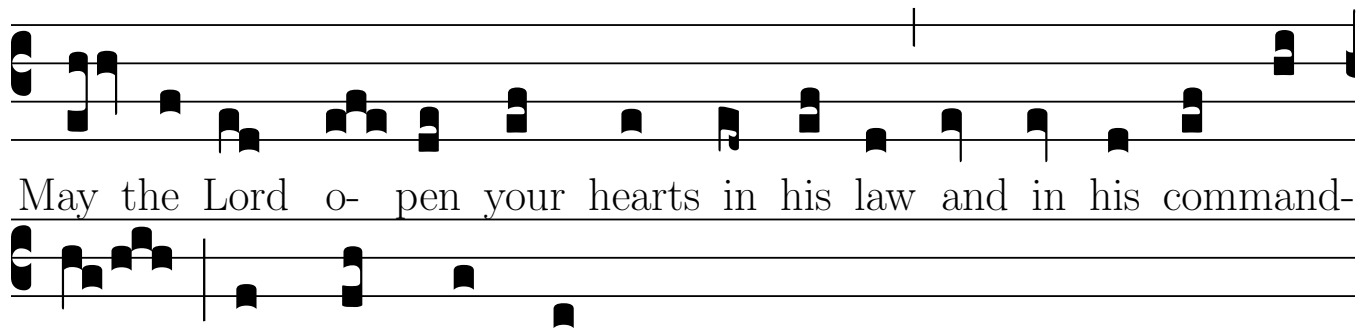
He, remembering his mercy, hath

holpen **his** servant **Israel** * as he
promised to our forefathers, to
 Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the

Son * and to the **Holy** Spirit.

As it was in the beginning, is
 now, **and** ever **shall** be * — world
 without end. Amen.



ments: and send you peace.

SECOND SUNDAY IN OCTOBER

M. Ant.

T. Per.

G

ive peace in our days, * O Lord: be- cause there is

none other that fighteth for us, but only thou, our God.

Cant.

T. Per.

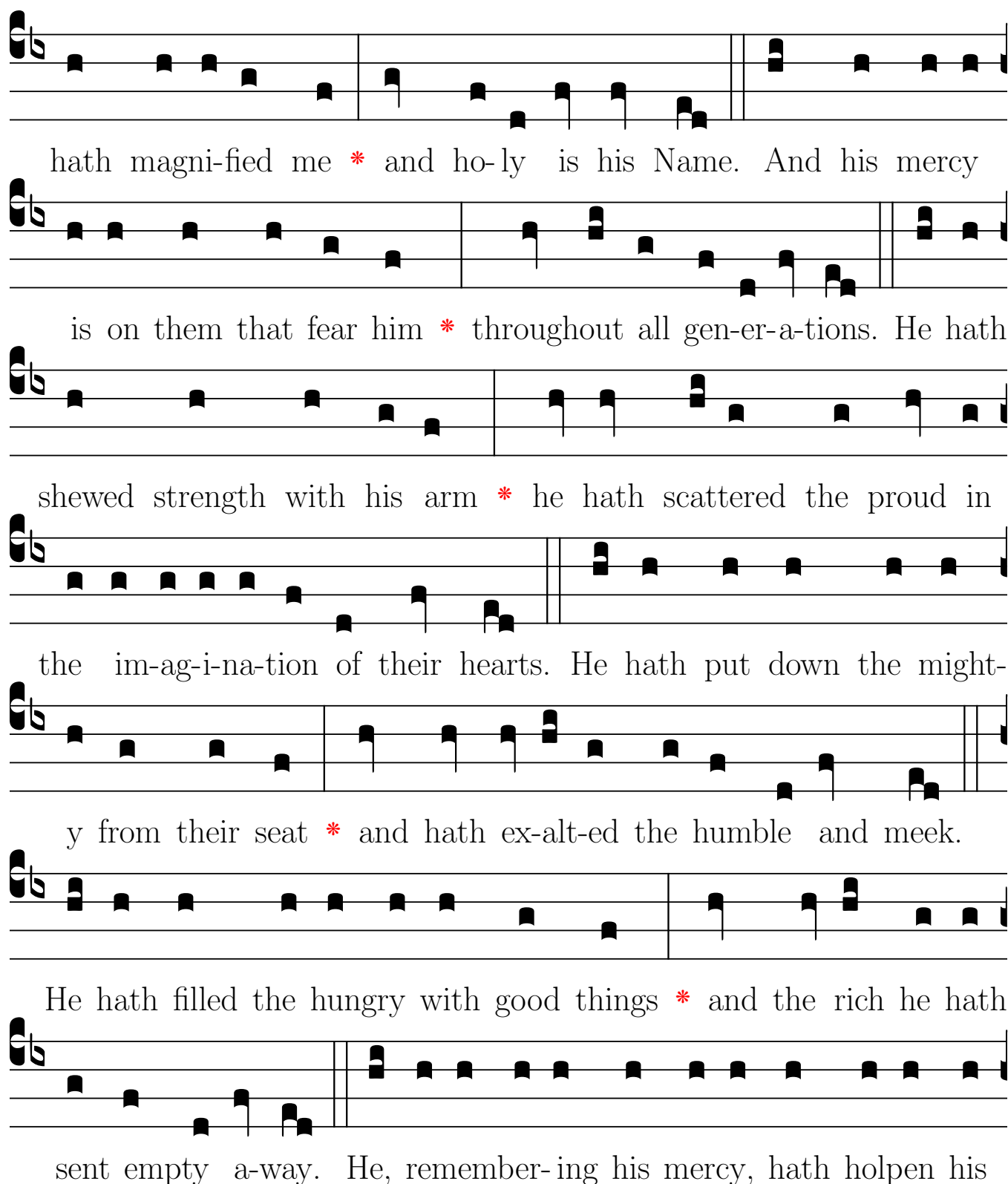
M

y soul doth magni-fy the Lord * and my spir-it hath

re-joiced in God my Sav-ior. For he hath re-garded * the low-

li-ness of his handmaid-en. For be-hold, from henceforth * all

gen-er-a-tions shall call me bless-ed. For he that is mighty



hath magni-fied me * and ho-ly is his Name. And his mercy

is on them that fear him * throughout all gen-er-a-tions. He hath

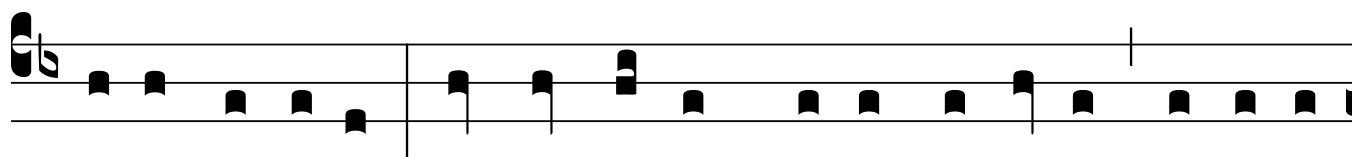
shewed strength with his arm * he hath scattered the proud in

the im-ag-i-na-tion of their hearts. He hath put down the might-

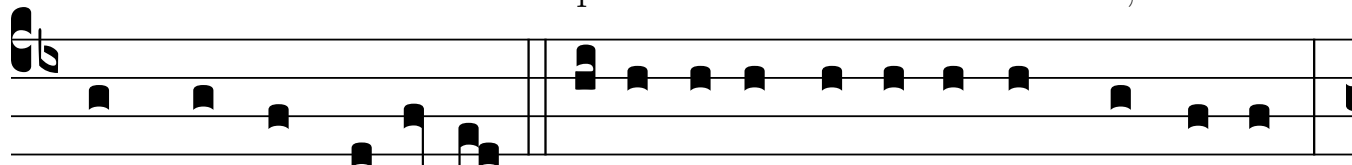
y from their seat * and hath ex-alt-ed the humble and meek.

He hath filled the hungry with good things * and the rich he hath

sent empty a-way. He, remember-ing his mercy, hath holpen his



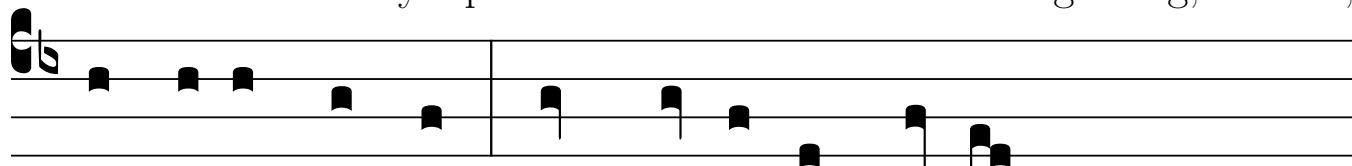
servant Is-ra- el * as he prom-ised to our forefathers, Abra-ham



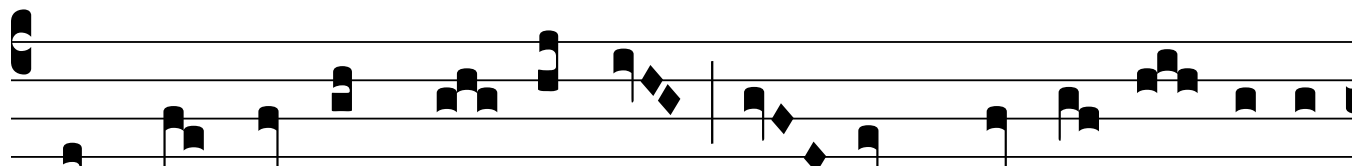
and his seed for-ev-er. Glo-ry be to the Father, and to the Son *



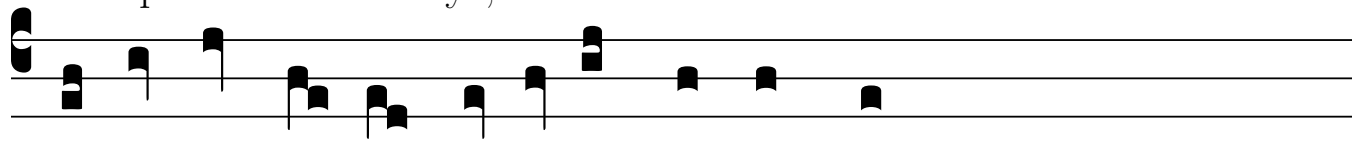
and to the Ho-ly Spir- it. As it was in the be-gin-ning, is now,



and ev-er shall be * world without end. A-men.



Give peace in our days, O Lord: be- cause there is none other



that fighteth for us, but only thou, our God.

THIRD SUNDAY IN OCTOBER

M. Ant.
viii.

F

irm your selves, * and be val-iant men, and see that

ye be in read-i-ness for battle: for it is bet-ter to us to die

in battle, than to be-hold the ca-lam-i-ties of our peo- ple and

our sanctu- ar-y: as the will of God is in heav-en, so let him do.

Cant.
viii.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For behold, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified me * — and holy is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

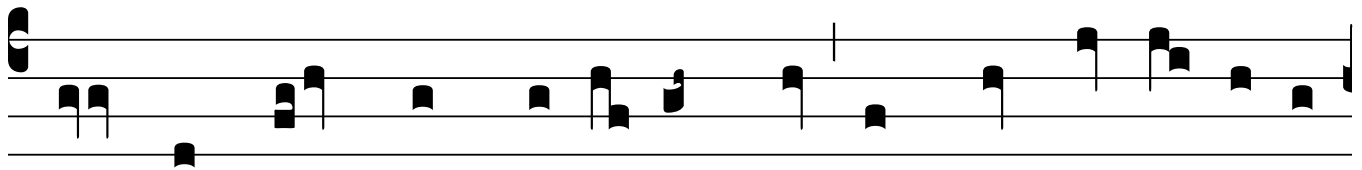
He hath put down **the** mighty **from** their seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

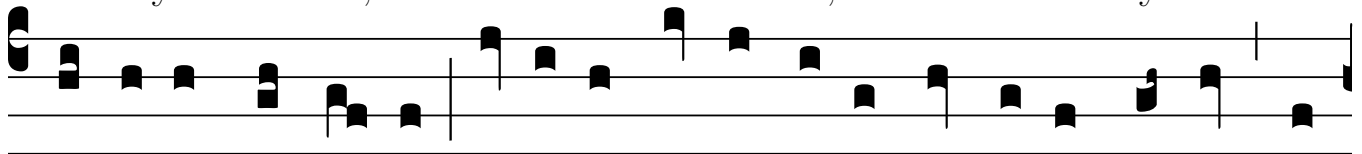
He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the Son * and to the **Holy** Spirit.

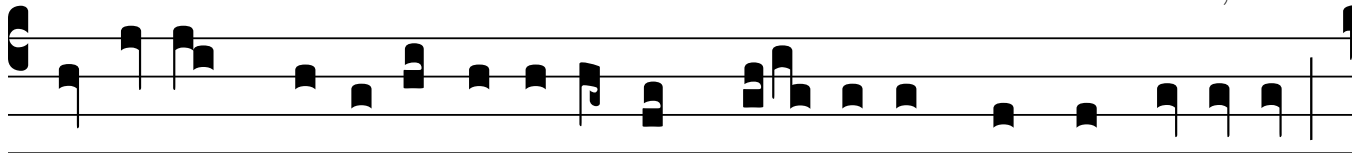
As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.



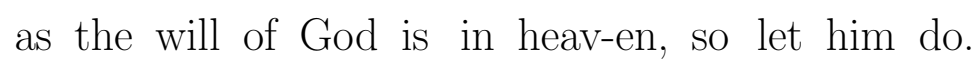
Firm your selves, and be val-i-ant men, and see that ye be in



read-i-ness for battle: for it is bet-ter to us to die in battle, than

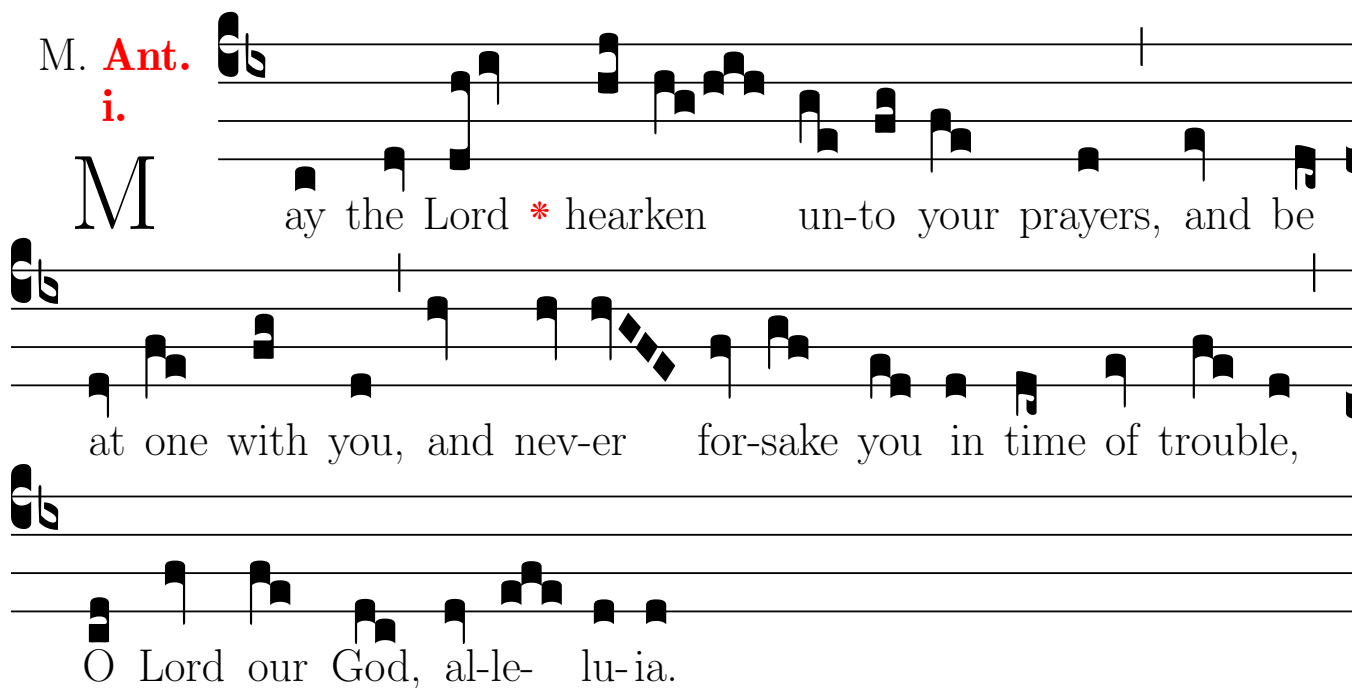


to be-hold the ca-lam-i-ties of our peo- ple and our sanctu- ar-y:



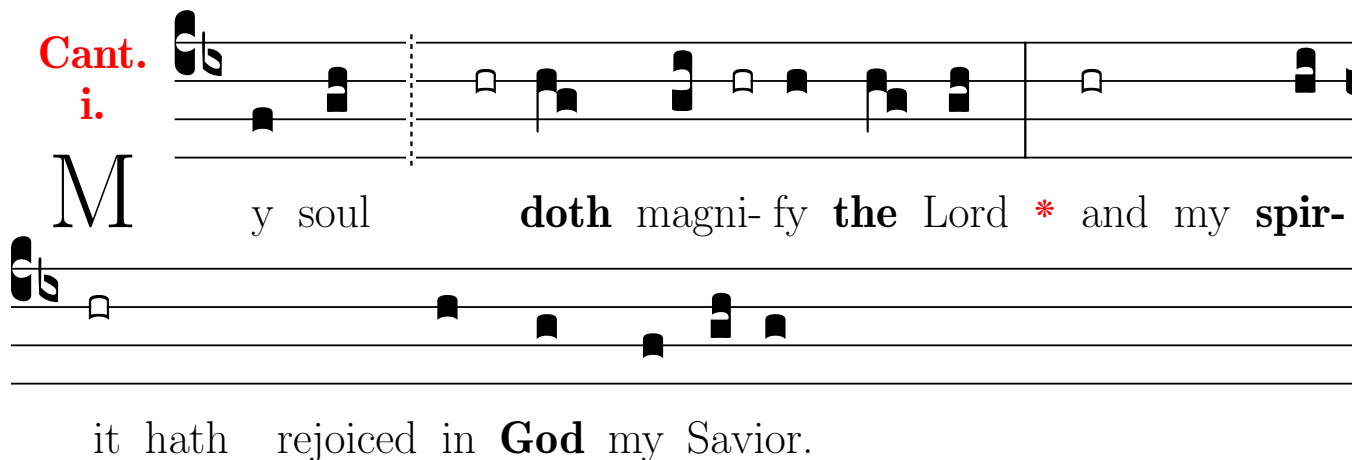
FOURTH SUNDAY IN OCTOBER

M. **Ant.**
i.



May the Lord * hearken un-to your prayers, and be
at one with you, and nev-er for-sake you in time of trouble,
O Lord our God, al-le- lu-ia.

Cant.
i.



My soul doth magni-fy the Lord * and my spir-
it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**

magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the imagination of their hearts.

He hath put down **the** mighty from **their** seat * and hath exalted the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without end. Amen.

May the Lord hearken un-to your prayers, and be at one with
you, and nev-er for-sake you in time of trouble, O Lord our
God, al-le-lu-ia.

The musical notation is written on three systems of two staves each. Each system begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black square stems with flags, indicating a specific rhythmic pattern. The lyrics are written below the staves, aligned with the notes. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The notation is simple and appears to be a form of shorthand or a specific musical style.

FIFTH SUNDAY IN OCTOBER

M. Ant.
viii.

T hine is the pow-er, * and thine is the kingdom, O
Lord, thou art ex-alt-ed a-bove all na- tions: give peace in our
days, O Lord, al-le-lu-ia.

Cant.
viii.

M y soul doth magni- fy the Lord * and my spir-
it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the **imagination** of their hearts.

He hath put down **the** mighty **from**

their seat * and hath **exalted** the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

He, remembering his mercy, hath
holpen **his** servant **Israel** * as he

promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and **to** the
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
with**out** end. Amen.

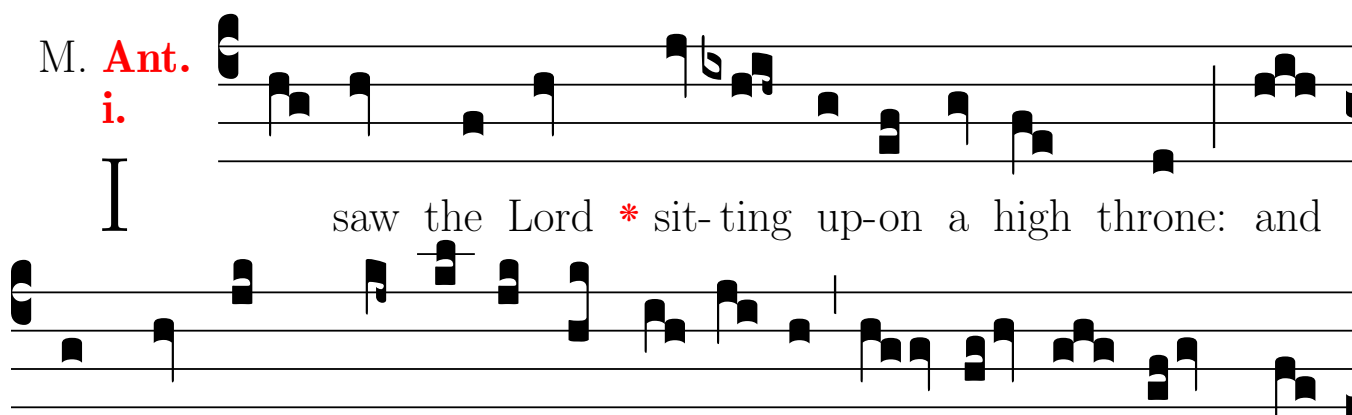
Thine is the pow-er, and thine is the kingdom, O Lord, thou

art ex-alt-ed a-bove all na- tions: give peace in our days, O

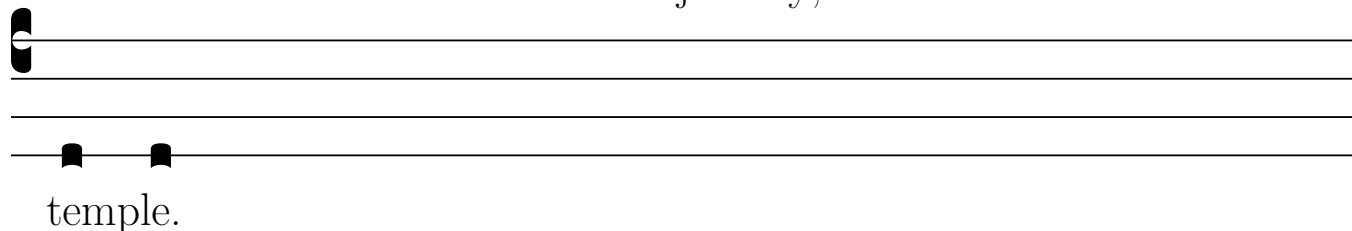
Lord, al-le-lu-ia.

FIRST SUNDAY IN NOVEMBER

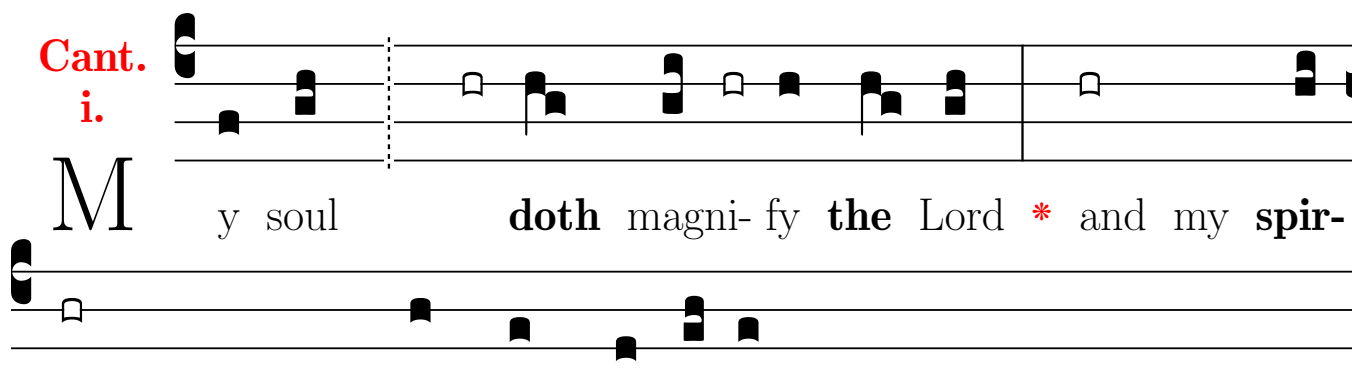
M. **Ant.**
i.



the whole earth was full of his maj- es- ty, and his train filled the



Cant.
i.



it hath rejoiced in **God** my Savior.

For **he** hath **regarded** * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**

magnified me * — and **holy** is his
Name.

And his mercy is **on** them that
fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

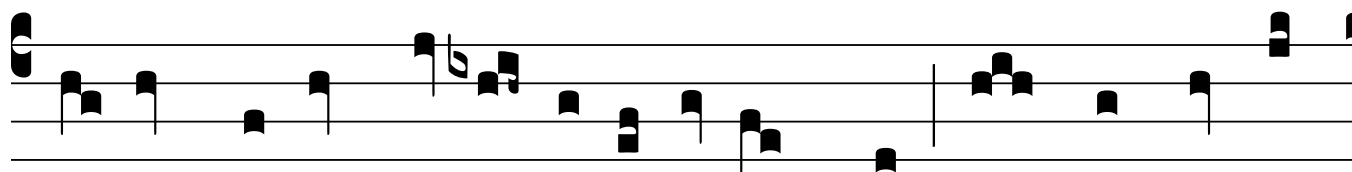
He hath put down **the** mighty from
their seat * and hath exalted the
humble and meek.

He hath filled **the** hungry with
good things * and the **rich** he hath
sent **empty** away.

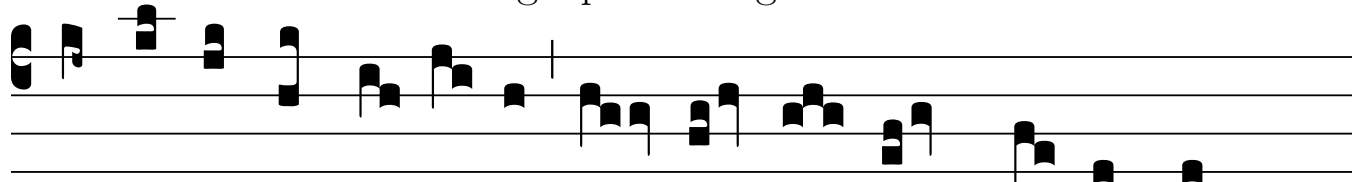
He, remembering his mercy, hath
holpen **his** servant Israel * as he
promised to our forefathers, to
Abraham and his **seed** forever.

Glory be to **the** Father, and to **the**
Son * and to the **Holy** Spirit.

As it was in the beginning, is
now, **and** ever **shall** be * — world
without end. Amen.



I saw the Lord sit-ting up-on a high throne: and the whole earth



was full of his maj- es-ty, and his train filled the temple.

SECOND SUNDAY IN NOVEMBER

M. **Ant.**

i.

W

e have wait-ed * for peace and it com-eth not, O

Lord: we have sought good things, and be-hold, trouble; we ac-

knowledge, O Lord our transgressions: be not angry with us

for-ev-er, O God of Is-ra-el.

Cant.

i.

M

y soul

doth magni-fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath** magnified me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the **humble** and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

THIRD SUNDAY IN NOVEMBER

M. **Ant.**

i.

S

urround us * O Lord, with thine impregna-ble wall:

and pro-tect us always with the arms of thy pow-er, O our God.

Cant.

i.

M

y soul

doth magni- fy **the** Lord * and my **spir-**

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the
lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all
generations shall **call** me blessed.

For he that is mighty **hath**
magnified me * — and **holy** is his
Name.

And his mercy is **on** them that

fear him * — throughout all
generations.

He hath **shewed** strength with **his**
arm * he hath **scattered** the proud
in the imagination of their hearts.

He hath put down **the** mighty from
their seat * and hath **exalted** the
humble and meek.

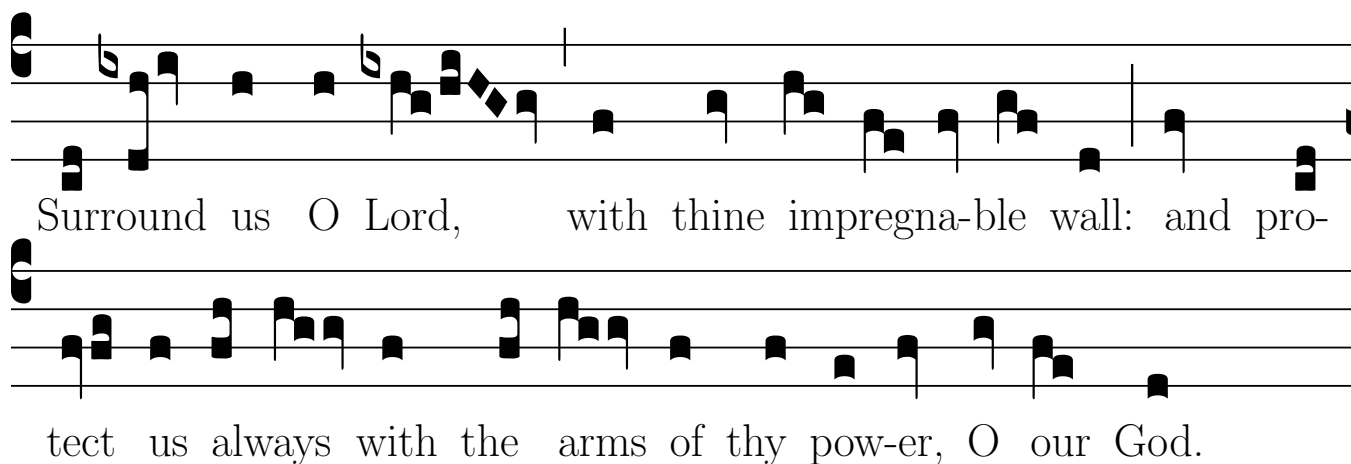
He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant Israel * as he **promised** to our forefathers, to

Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world without **end**. Amen.



Surround us O Lord, with thine impregna-ble wall: and pro-

tect us always with the arms of thy pow-er, O our God.

FOURTH AND LAST SUNDAY IN NOVEMBER

M. **Ant.**

i.

T

hou that uphold-est * the thrones of the heav-ens, and

be-hold- est the depths, O Lord, King of kings, that weighest

the mountains, and holdest the earth in thy palm, heark-en to

us, O Lord, in the midst of our groan-ings.

Cant.

i.

M

y soul doth magni- fy the Lord * and my spir-

it hath rejoiced in **God** my Savior.

For **he** hath regarded * the | lowliness of **his** handmaiden.

For **behold**, from **henceforth** * all **generations** shall **call** me blessed.

For he that is mighty **hath** **magnified** me * — and **holy** is his Name.

And his mercy is **on** them that **fear** him * — throughout all **generations**.

He hath **shewed** strength with **his** arm * he hath **scattered** the proud in the **imagination** of their hearts.

He hath put down **the** mighty from **their** seat * and hath **exalted** the

humble and meek.

He hath filled **the** hungry with **good** things * and the **rich** he hath sent **empty** away.

He, remembering his mercy, hath holpen **his** servant **Israel** * as he **promised** to our forefathers, to Abraham and his **seed** forever.

Glory be to **the** Father, and to **the** Son * and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be * — world **without** end. Amen.

Thou that uphold-est the thrones of the heav-ens, and be-hold- est
the depths, O Lord, King of kings, that weighest the mountains,
and holdest the earth in thy palm, heark- en to us, O Lord,

