

**DIURNAL**  
ACCORDING TO THE RITE OF THE  
**HOLY ROMAN CHURCH**

**VOLUME VII**

First Sunday of August  
Until the Advent of the Lord

# LITURGICAL CALENDAR

## JULY

- 27.
- 28.
- 29.
- 30.
- 31.

## AUGUST

- 1.
- 2.
- 3.
- 4.
- 5.
- 6. **Transfiguration of the Lord.** Major feast.
- 7. Saint Sixtus, Pope and Martyr. **3 lect. duplex.**
- 8.
- 9.
- 10. Saint Laurence, Deacon and Martyr. **9 lect. duplex.**
- 11.
- 12.
- 13.
- 14. **Eve of the Assumption of Blessed Virgin Mary.**
- 15. **Assumption of Blessed Virgin Mary.** Solemnity.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.
- 23. **Eve of Saint Bartholomew, Apostle.**
- 24. **Saint Bartholomew, Apostle.** Minor feast.

- 25.
- 26.
- 27.
- 28. Saint Augustine, Bishop and Doctor. 9 lect. triplex.
- 29. Beheading of Saint John, Baptist. 9 lect. triplex.
- 30.
- 31.

## SEPTEMBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8. **Nativity of Blessed Virgin Mary.** Principle feast.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14. **Exaltation of the Holy Cross.** Major feast.
- 15.
- 16. Saints Cornelius and Cyprian, Bishops and Martyrs. 3 lect. duplex.
- 17.
- 18.
- 19.
- 20. **Eve of Saint Matthew, Apostle and Evangelist.**
- 21. **Saint Matthew, Apostle and Evangelist.** Minor feast.
- 22.
- 23. Saint Linus, Pope and Martyr. 3 lect. duplex.
- 24.
- 25.
- 26. Saints Cosmas and Damian, Martyrs. 3 lect. duplex.
- 27.
- 28.

- 29. **Saint Michael, Archangel.** Minor feast.
- 30. Saint Jerome, Priest and Doctor. **9 lect. triplex.**

## OCTOBER

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9. **Saint John Henry Newman, Confessor.** Solemnity.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17. Saint Ignatius of Antioch, Bishop and Martyr. **3 lect. duplex.**
- 18. **Saint Luke, Evangelist.** Minor feast.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.
- 26.
- 27. **Eve of Saints Simon and Jude, Apostles.**
- 28. **Saints Simon and Jude, Apostles.** Minor feast.
- 29.
- 30.
- 31. **Eve of the Communion of All Saints.**

# NOVEMBER

1. **Communion of All Saints.** Principle feast.
2. Synaxis of the Holy Souls. **9 lect. triplex.**
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.
- 21.
22. Saint Cecilia, Virgin and Martyr. **9 lect duplex.**
23. Saint Clement, Pope and Martyr. **9 lect. duplex.**
24. Saint Chrysogonus, Martyr. **3 lect. simplex.**
25. Saint Catherine, Virgin and Martyr. **3 lect. duplex.**
- 26.
- 27.
- 28.
29. **Eve of Saint Andrew, Apostle.**
30. **Saint Andrew, Apostle.** Minor feast.

# DECEMBER

- 1.
- 2.
- 3.



# ORDINARY





# ORDER OF LAUDS

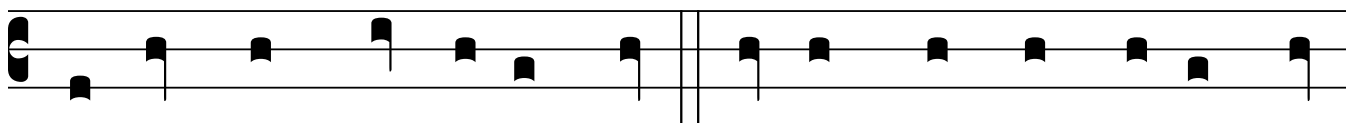
## INTRODUCTION

*Before the service begins, kneel and make these prayers quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

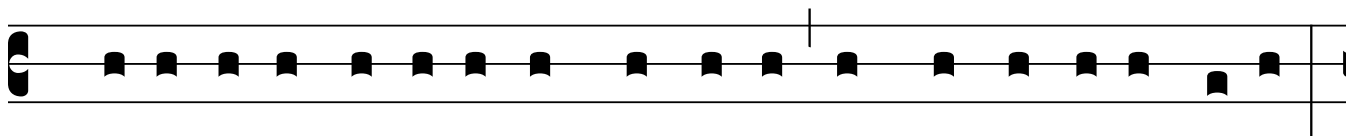
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

*Stand at the signal as the officiant begins.*



*V.* O God, make speed to save me. *R.* O Lord, make haste to help me.

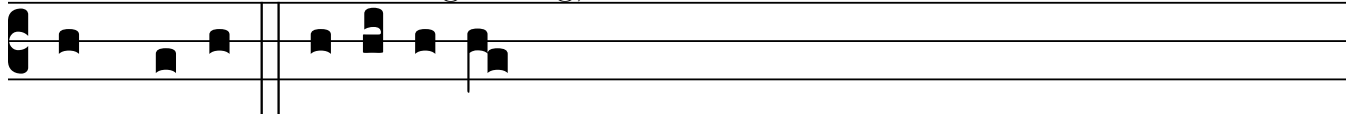
*The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else:*



*A.* Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.



As it was in the be-gin-ning, is now and ev-er shall be: world without

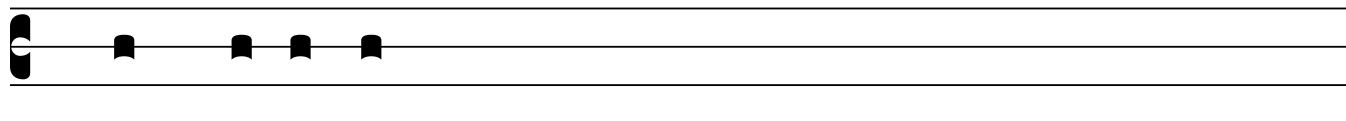


end. Amen. A-le-lu-ia.

# PSALMODY AND PROPER

*Turn to the **green ribbon** and sing the psalms antiphonally, with the cantors alternating leading each verse until the asterisk, then that side of the congregation joining. The antiphons themselves are intoned in like manner by each cantor in turn until the asterisk, then joined by the whole choir; their repetitions are sung by the whole congregation.*

*The lector then proclaims the chapter from the capitulary. All respond.*



**R.** Thanks be to God.

*Turn to the **blue ribbon** and sing the hymn, versicle, and Benedictus as there appointed. The precantor intones the first verse of the hymn, and is then joined by the whole congregation. The Benedictus is sung in like manner as the psalmody.*

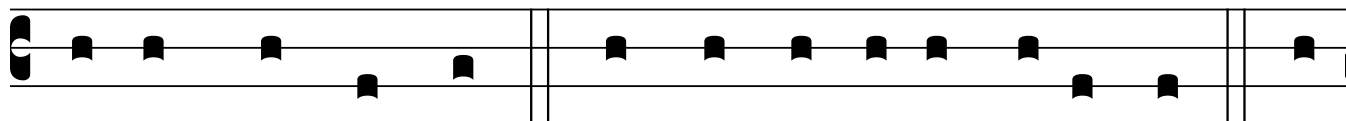
## CONCLUSION

*All then kneel as the cantors turn back to the **blue ribbon** and sing the kyrie as there appointed.*

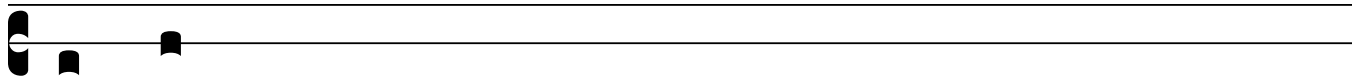
*This completed, all continue kneeling and quietly make this prayer.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

*Stand at the signal as the minister begins.*



**V.** O Lord, hear my prayer. **R.** And let my cry come unto thee. **V.** Let



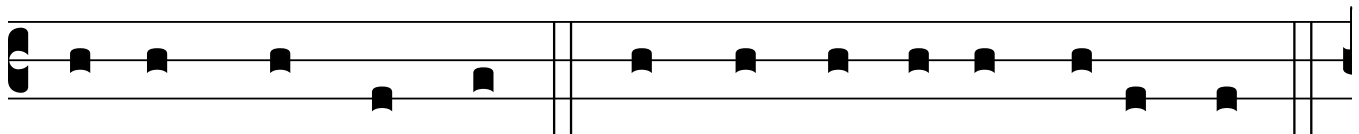
us pray.

*The officiant will then pray the collect from the collectary. All respond.*

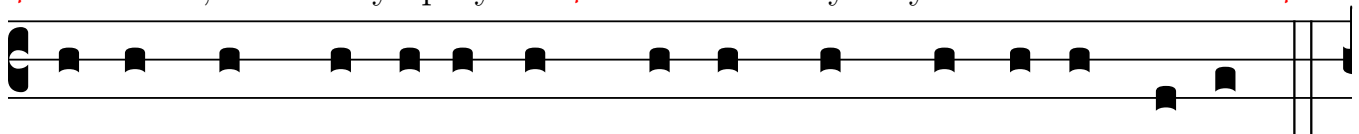


*R.* Amen.

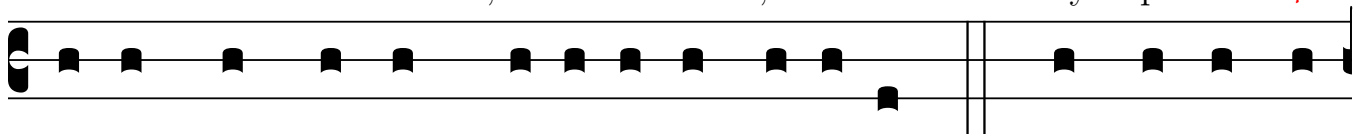
*This petition concludes the office.*



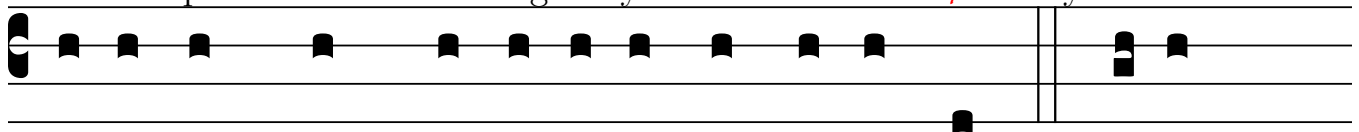
*V.* O Lord, hear my prayer. *R.* And let my cry come unto thee. *V.*



Let us bless the Father, and the Son, with the Ho- ly Spir- it. *R.*



Let us praise him and magni- fy him for- ev- er. *V.* May the souls of



the faithful, through the mer- cy of God, rest in peace. *R.* Amen.

*All then kneel and quietly make this prayer.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.



# ORDER OF THE MINOR HOURS

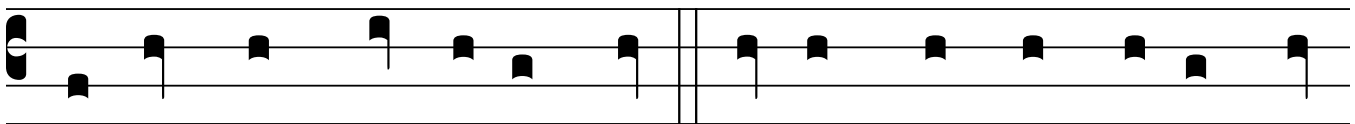
## INTRODUCTION

*Before the service begins, kneel and make these prayers quietly.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

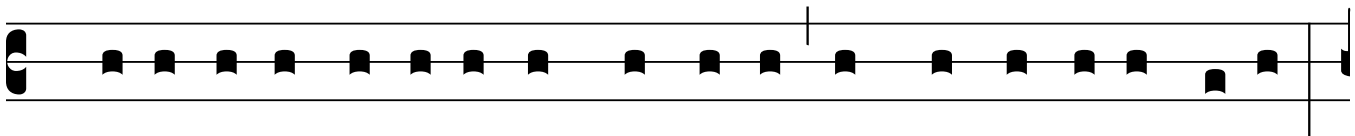
Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

*Stand as the minister begins from his place:*

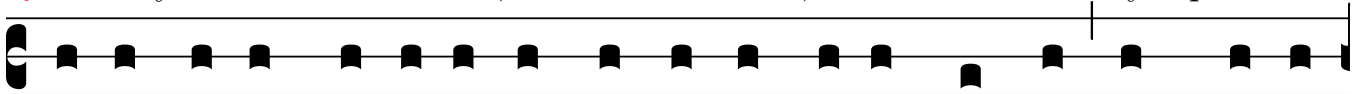


*V.* O God, make speed to save me. *R.* O Lord, make haste to help me.

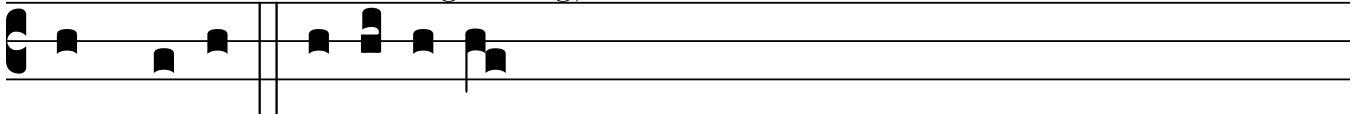
*The congregation continues together, turning toward the altar, making a profound bow, and crossing themselves at the invocation of the Holy Trinity here and whenever else:*



*A.* Glor-y be to the Father, and to the Son, and to the Ho-ly Spir- it.



As it was in the be-gin-ning, is now and ev-er shall be: world without

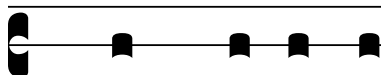


end. Amen. A-le-lu-ia.

# PSALMODY AND PROPERS

*The minor hours always begin with the hymn. Turn to the **blue ribbon** and sing it as prescribed there, with the precantor singing the first verse as an intonation, then turn to the **green ribbon** and sing the psalms appointed there antiphonally, with each cantor alternating the intonation of each verse until the asterisk, then being joined by that side of the congregation. The antiphons are intoned in like manner, while the full choir joining after the asterisk; their repetitions are sung by the congregation.*

*The lector then proclaims from the capitulary the chapter. Respond*



**R.** Thanks be to God.

*Turn again to the **blue ribbon** and sing the responsory appointed there. If the first line of the responsory ends “ii.”, the lector will sing it whole and the congregation echoes; else, he intones it until the asterisk and is then joined by the choir. In all cases, the lector sings the verses and the congregation makes the responses.*

## CONCLUSION

*All then kneel as the cantors turn back to the **red ribbon** and sing the kyrie as there appointed.*

*This completed, all continue kneeling and quietly make this prayer.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

*All then say together in a low voice.*

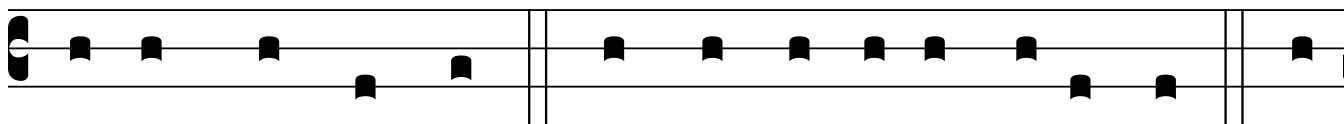
I confess \* to almighty God and to all the Saints that I have sinned exceedingly in thought, word, and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever-Virgin, blessed Michael the

Archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

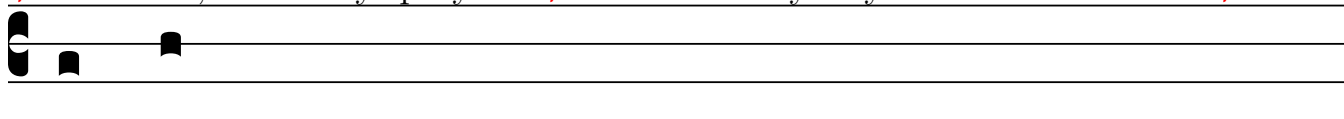
*The officiant alone continues.*

May almighty God **✠** have mercy upon us and forgive us all our sins, deliver us from all evil, and bring us to everlasting life. Amen.

*Stand at the signal as the officiant begins.*

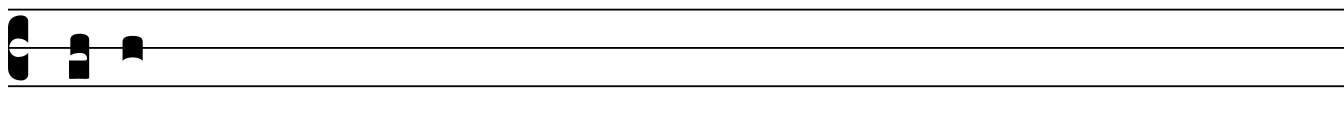


**℣.** O Lord, hear my prayer. **℟.** And let my cry come unto thee. **℣.** Let



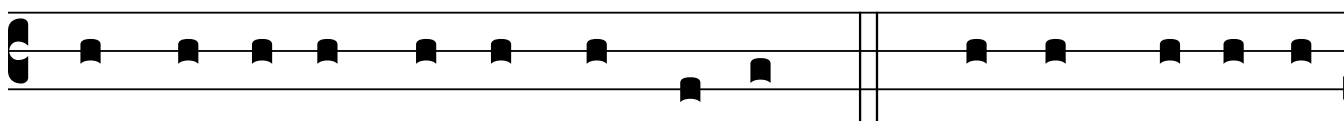
us pray.

*The officiant will then pray the collect from the collectary. Respond.*

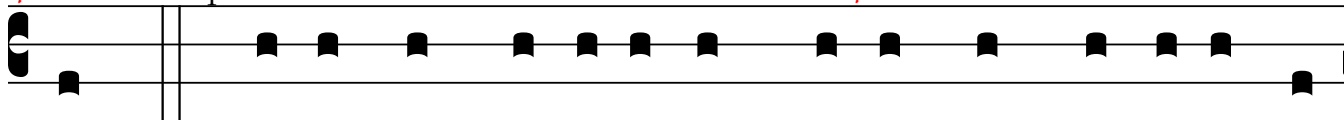


**℟.** Amen.

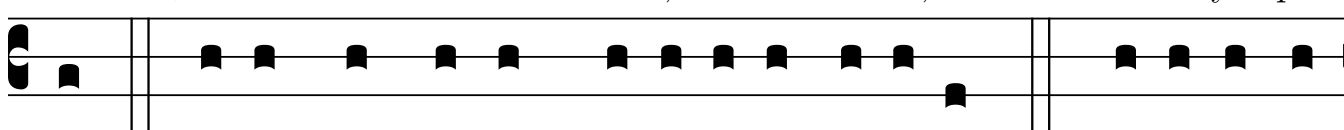
*This petition concludes the office of Prime, Terce, Sext, and None.*



**℣.** Our help is in the Name of the Lord. **℟.** Who made heaven and

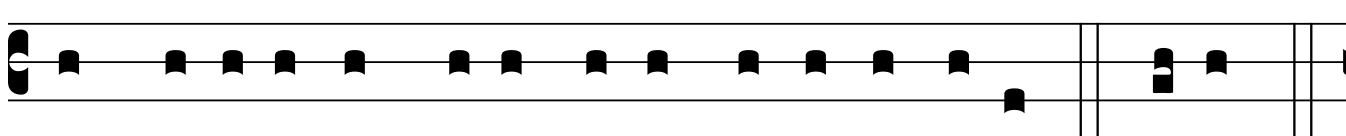


earth. **℣.** Let us bless the Father, and the Son, with the Holy Spir-



it. **℟.** Let us praise him and magnify him for-ever. **℣.** The almighty

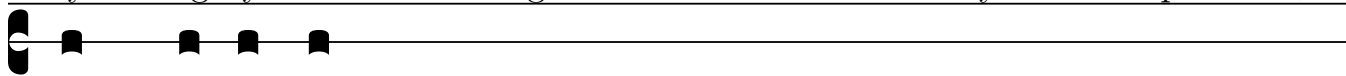




and mer-ci- ful Lord pre- serve us, and give us his bles-sing. *R.* Amen. *V.*



May almighty God *✠* ar-range our deeds and our day in his peace. *R.*



Thanks be to God.

*All then kneel and quietly make this prayer.*

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

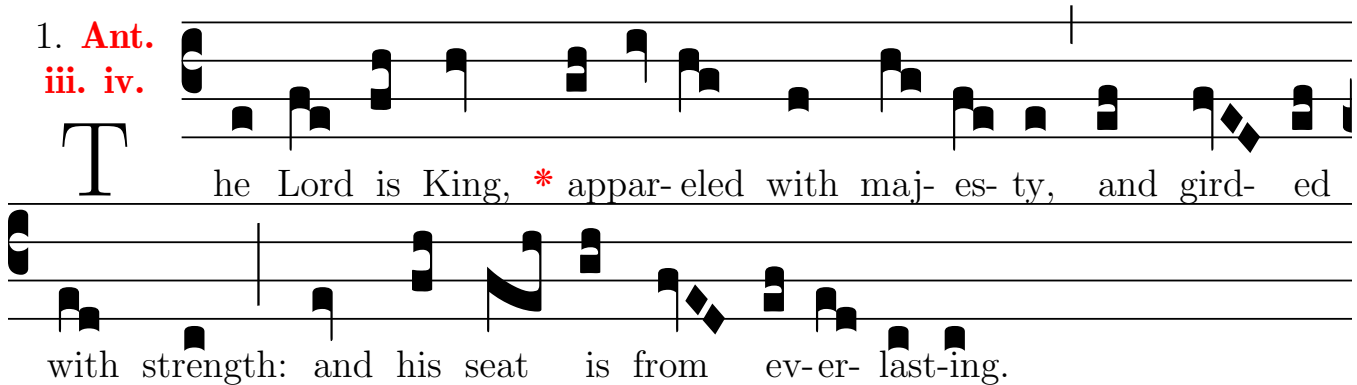
# PSALTER



# SUNDAY

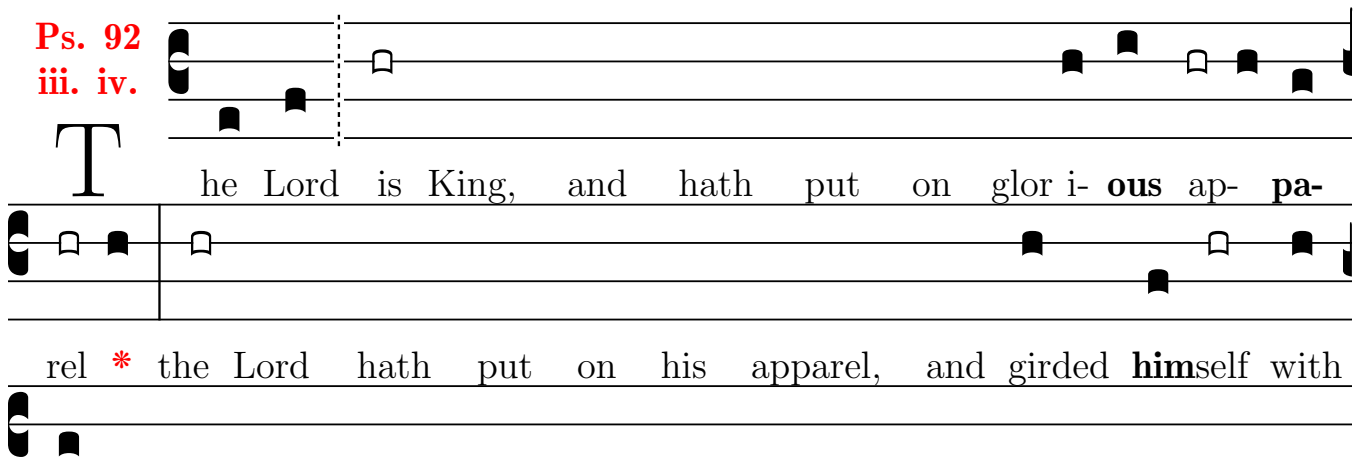
## AT LAUDS

1. Ant.  
iii. iv.



he Lord is King, \* appar-eled with maj- es- ty, and gird- ed  
with strength: and his seat is from ev-er- last-ing.

Ps. 92  
iii. iv.



he Lord is King, and hath put on glor i- ous ap- pa-  
rel \* the Lord hath put on his apparel, and girded **himself** with

strength.

He hath made the **round** world **so** sure  
\* that it **cannot** be moved.

Ever since the world began hath thy  
**seat** been **prepared** \* thou art from  
everlasting.

The floods are risen, O Lord, the floods  
have **lifted** up **their** voice \* the floods  
**lift** up their waves.

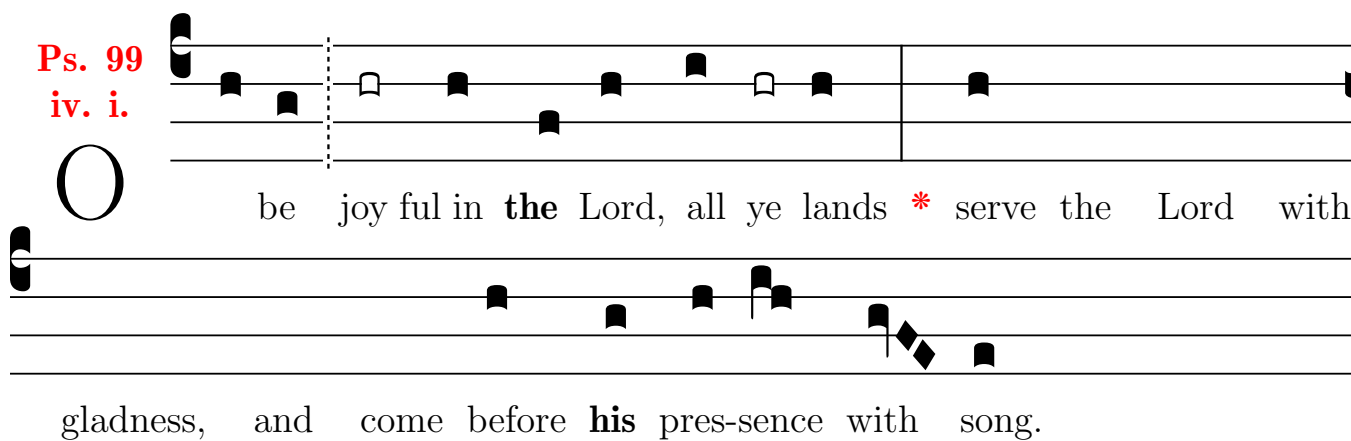
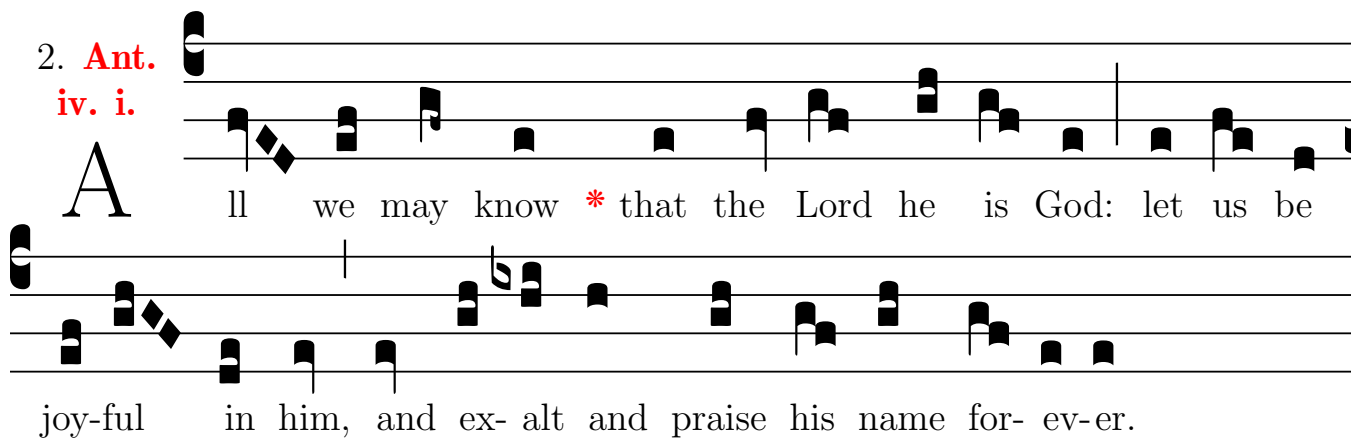
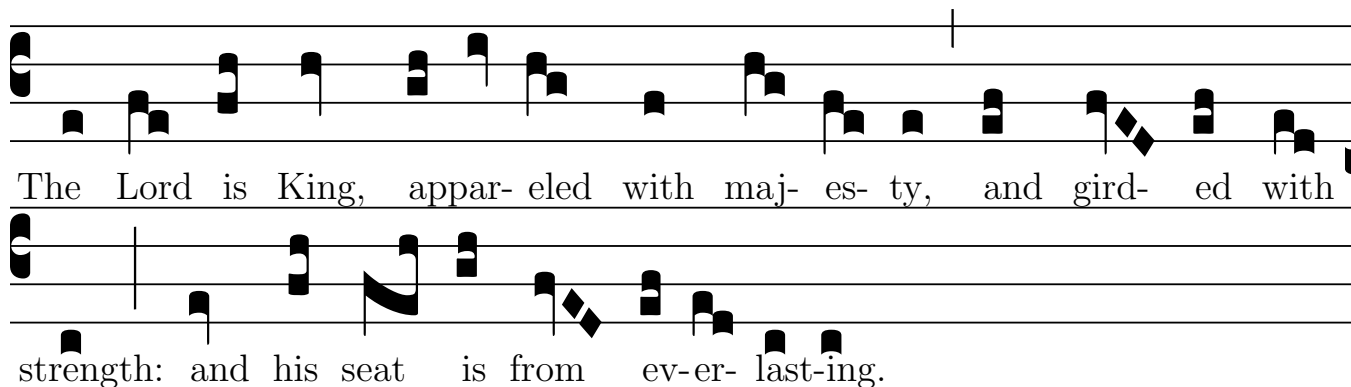
The waves of the sea are mighty, **and**

rage horribly \* but yet the Lord, who  
dwelleth on high, **is** mightier.

Thy testimonies, O **Lord**, are **very** sure  
\* holiness becometh thine house **forever**.

Glory be to the **Father**, and **to** the Son  
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and **ever shall** be \* world without end.  
Amen.



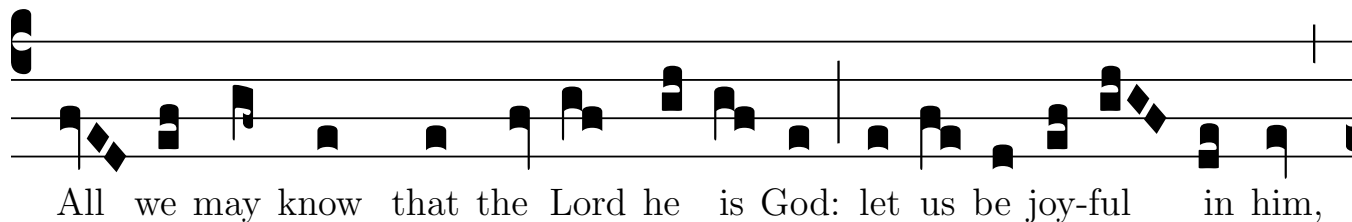
Be ye sure that **the** Lord he is God \* it is he that hath made us, and not we ourselves; we are his people, and the **sheep** of his pasture.

O go your way into his gates with thanksgiving, and **into** his courts with praise \* be thankful unto him, and **speak** good of his Name.

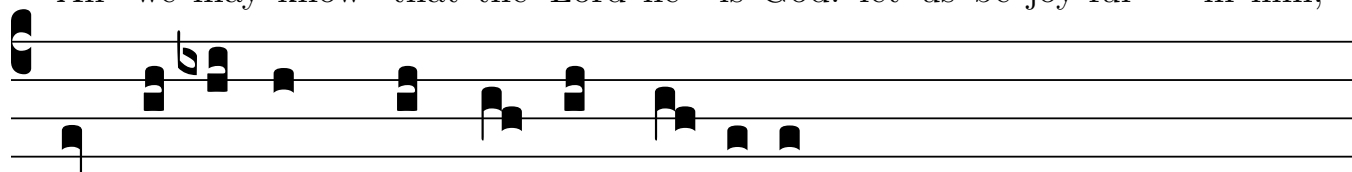
For the Lord is gracious, his mercy is **everlasting** \* and his truth endureth from generation **to** generation.

Glory be to the **Father**, and to the Son \* and to **the** Holy Spirit.

As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



All we may know that the Lord he is God: let us be joy-ful in him,



and ex- alt and praise his name for- ev-er.

3. **Ant.**  
**v. ii.**

**A**

s long as I live, \* O Lord, will I magni- fy thee:



that I may be- hold thy pow- er and glo-ry.

**Ps. 62**  
**v. ii.**

**O**

God, thou **art** my God \* early **will** I **seek** thee.

My soul thirsteth for thee, my flesh also  
longeth **after** thee \* in a barren and dry  
land **where** no **water** is.

Thus have I looked for thee in **holiness**  
\* that I might behold thy **power** and  
**glory**.

For thy loving-kindness is better than  
the **life** itself \* my **lips** shall **praise** thee.

As long as I live will I magnify thee on  
this **manner** \* and lift up my **hands** in  
**thy** Name.

My soul shall be satisfied, even as it

were with marrow and **fatness** \* when  
my mouth praiseth **thee** with **joyful** lips.

Have I not remembered thee **in** my bed?  
\* and thought upon thee when **I** was  
**waking**?

Because thou hast been my **helper** \*  
therefore under the shadow of thy **wings**  
will **I** rejoice.

My soul hangeth **upon** thee \* thy right  
hand **hath** upholden me.

These also that seek the hurt **of** my soul  
\* they shall go **under** **the** earth.

Let them fall upon the edge **of** the sword  
 \* that they may be a **portion** for **foxes**.  
 But the King shall rejoice in God and

all they also that swear by him shall  
 be **commended** \* for the mouth of them  
 that **speak** lies **shall** be stopped.

Ps. 66  
 v. ii.

G od be mer ci ful unto us, and **bless** us \* and shew the light  
 of his countenance, and be **mer-ci-ful** unto us.

That thy way may be known **upon** earth  
 \* thy salvation **among** all **nations**.

Let the peoples praise **thee**, O God \*  
 yea, let all the **peoples** **praise** thee.

O let the nations rejoice **and** be glad  
 \* for thou shalt judge the people righteously,  
 and govern the **nations** **upon** earth.

Then shall the earth bring forth her

**increase** \* and God, even our own God,  
 shall **give** us his **blessing**.

God shall **bless** us \* and all the ends of  
 the **world** shall **fear** him.

Glory be to the Father, and **to** the Son  
 \* and to the **Holy Spirit**.

As it was in the beginning, is now,  
 and ever **shall** be \* world **without** end.  
**Amen**.

As long as I live, O Lord, will I magni- fy thee: that I may  
 be- hold thy pow- er and glo-ry.

4. **Ant.**  
**iv. i.**

L

et eve-ry crea-ture \* in heav-en and in earth bless the Lord:

praise him, and magni- fy him for- ev-er.

*Song of the Three Children.*

*Daniel iii, 23-91.*

**Ode.**  
**iv. i.**

O

all ye works of the **Lord** bless ye the Lord \* praise him,

and mag ni- fy him for- ev- ver.

O ye angels of the **Lord**, bless ye the Lord \* O ye **heavens**, bless ye the Lord.

O ye waters that be above the firmament, bless ye the Lord \* O all ye powers of **the** Lord, bless ye the Lord.

O ye sun and **moon**, bless ye the Lord \* O ye stars of **heaven**, bless ye the Lord.

O ye showers and **dew**, bless ye the Lord \* O ye winds **of** God, bless ye the Lord.

O ye fire and **heat**, bless ye the Lord \* O ye winter and **summer**, bless ye the Lord.

O ye dews and **frosts**, bless ye the Lord

\* O ye frost **and** cold, bless ye the Lord.

O ye ice and **snow**, bless ye the Lord \* O ye nights **and** days, bless ye the Lord.

O ye light and darkness, bless ye the Lord \* O ye lightnings **and** clouds, bless ye the Lord.

O let **the** earth bless the Lord \* yea, let it praise him, and magnify him forever.

O ye mountains and **hills**, bless ye the Lord \* O all ye green things upon **the** earth, bless ye the Lord.

O ye **wells**, bless ye the Lord \* O ye seas **and** floods, bless ye the Lord.



O ye whales, and all that move in the waters, bless ye the Lord \* O all ye fowls of **the** air, bless ye the Lord.

O all ye beasts and cattle, bless ye the Lord \* O ye children **of** man, bless ye the Lord.

O let **Israel** bless the Lord \* praise him and magnify him forever.

O ye priests of the **Lord**, bless ye the Lord \* O ye servants of **the** Lord, bless ye the Lord.


O ye spirits and souls of the righteous,

bless ye the Lord \* O ye holy and humble men **of** heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord \* praise him, and magnify him forever.

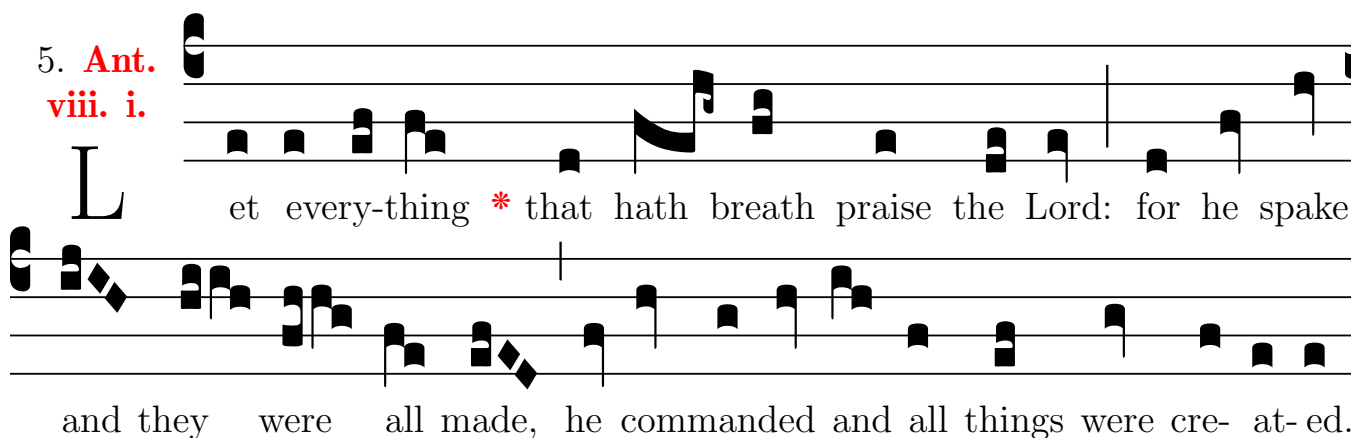
Let us bless the Father, and the Son, with the **Holy** Spirit \* let us praise him, and magnify him forever.

Blessed art thou, O Lord, in the firmament of heaven \* and worthy to be praised, and glorious, and highly exalted forever.



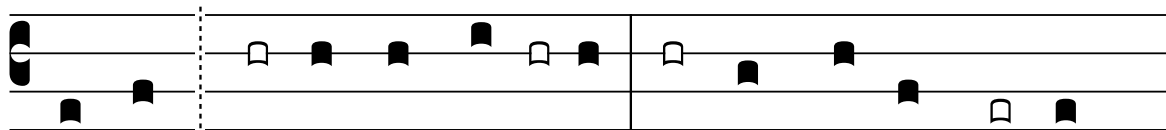
Let eve-ry crea-ture in heav-en and in earth bless the Lord: praise him,  
and magni- fy him for- ev-er.

5. **Ant.**  
**viii. i.**



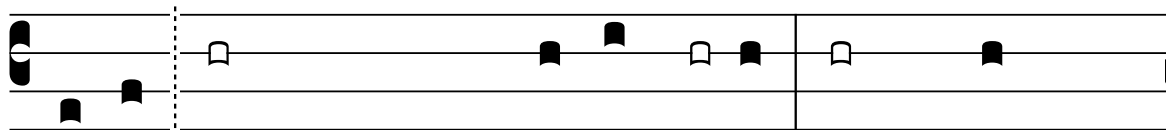
**L**et every-thing \* that hath breath praise the Lord: for he spake  
and they were all made, he commanded and all things were cre- at- ed.

## O



He shall exalt the horn of his people and  
all his saints shall **praise** him \* even the  
children of Israel, even the **people** that  
serveth him.

## O



Let them praise his Name **in** the dance  
 \* let them sing praises unto him with  
**tabret** and harp.

For the Lord hath pleasure in his **people**  
\* and helpeth **the** meek-hearted.

Let the saints be joyful with **glory** \* let  
them **rejoice** in their beds.

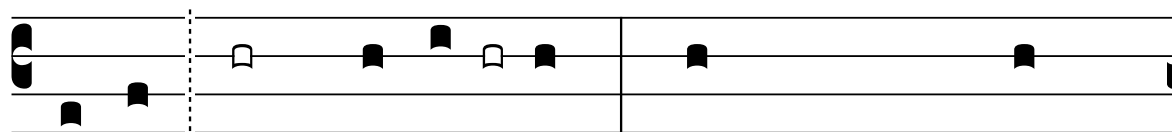
Let the praise of God be **in** their mouth  
\* and a two-**edged** sword in their hands.

To be avenged of the **heathen** \* and to  
**rebuke** the people.

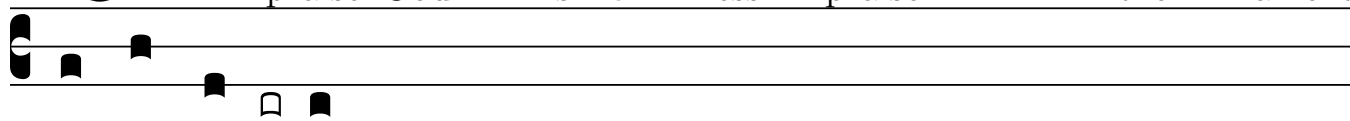
That they may be avenged of them as  
it is **written** \* Such **honor** have all his  
saints.

**Ps. 150**  
**viii. i.**

O



praise God in his **ho-** li- ness \* praise him in the firmament



of his pow-er.

Praise him in his **noble** acts \* praise him  
according to his **excellent** greatness.

Praise him in the sound of the **trumpet**  
\* praise him **on** the lute and harp.

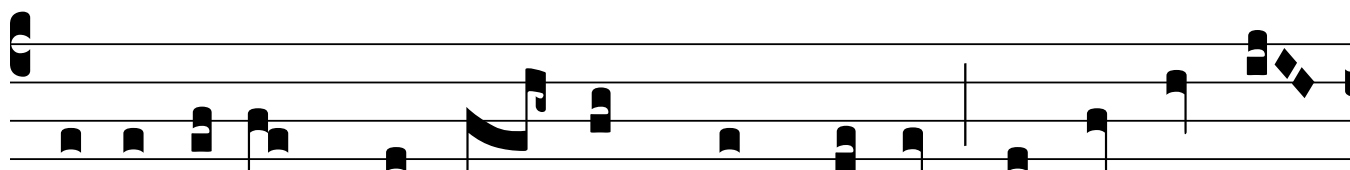
Praise him in the cymbals and **dances** \*  
praise him **upon** the strings and pipe.

Praise him upon the well-tuned **cymbals**  
\* praise him upon **the** loud cymbals.

Let **everything** \* that **hath** breath  
praise the Lord.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

As it was in the beginning is now,  
and ever **shall** be \* world **without** end.  
Amen.



Let every-thing that hath breath praise the Lord: for he spake and

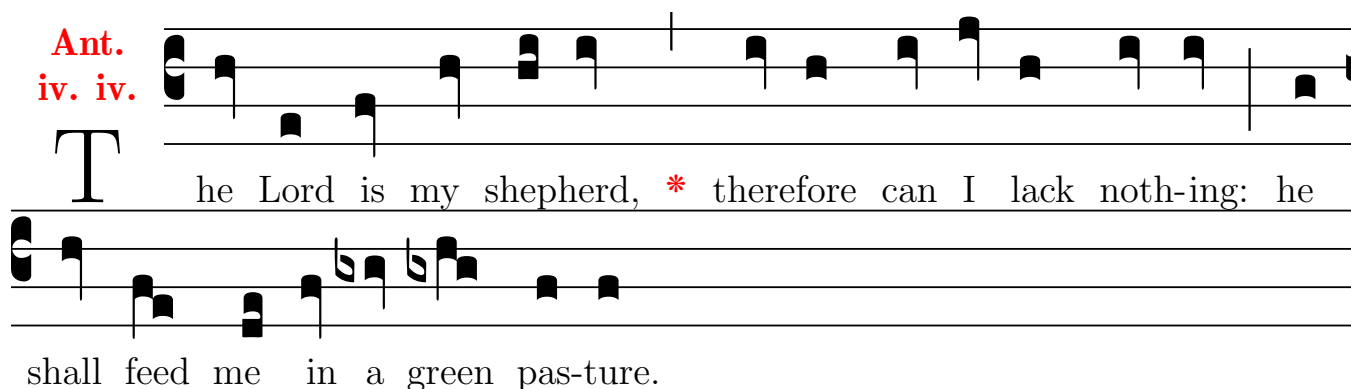


they were all made, he commanded and all things were cre- at- ed.

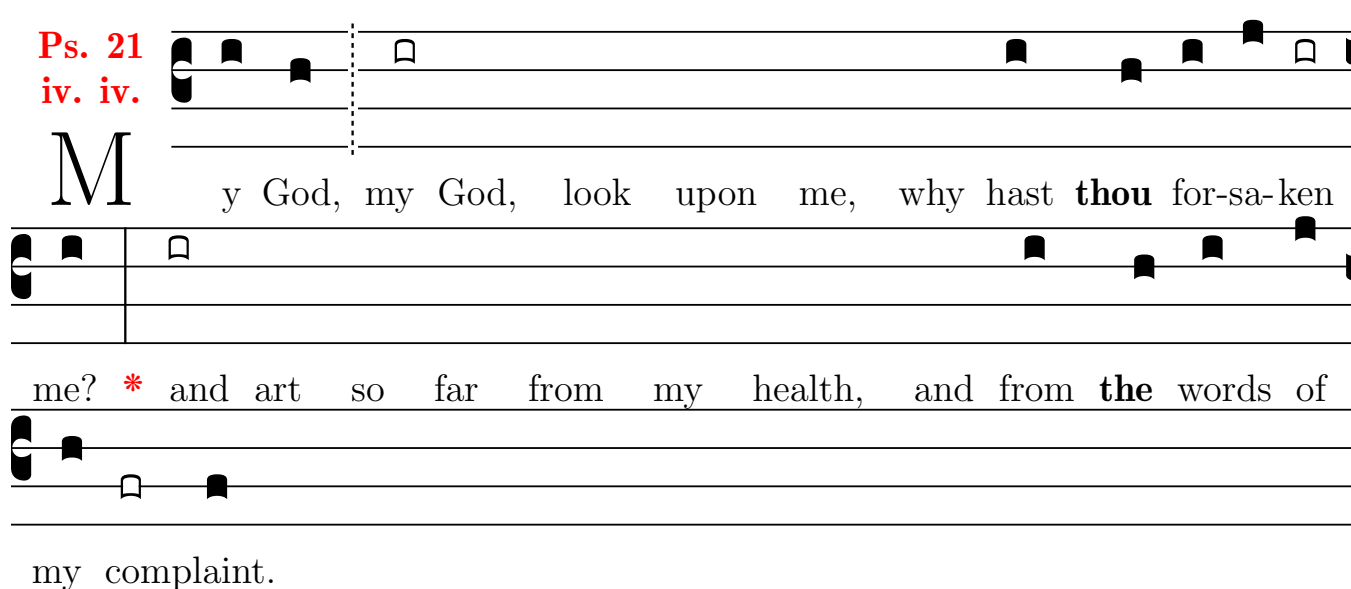
*Turn back to the white ribbon for the chapter.*

## AT PRIME

Ant.  
iv. iv.



Ps. 21  
iv. iv.



O my God, I cry in the daytime, **but** thou hearest not \* and in the night season **also** I take no rest.

And thou continuest holy \* O thou **worship** of Israel.

Our **fathers** hoped in thee \* they trusted in thee, and **thou** didst deliver them.

They called upon thee, **and** were holpen \* they put their trust in thee, and **were** not confounded.

But as for me, I am a **worm** and no man

\* a very scorn of men, and the outcast of the people.

All they that see me **laugh** me to scorn \* they shoot out their lips, and **shake** their heads, saying:

He trusted in God, that he **would** deliver him \* let him deliver him, **if** he will have him.

But thou art he that took me out **of** my mother's womb \* thou wast my hope, when I hanged yet **upon** my mother's breasts.

I have been left unto thee **ever** since I was born \* thou art my God **even** from my mother's womb.

O go not from me, for trouble **is** hard at hand \* and there **is** none to help me.

Many oxen are **come** about me \* fat bulls of Basan close **me** in on every side.

They gape **upon** me with their mouths \* as it were a ramping and **a** roaring lion.

I am poured out like water and all my **bones** are out of joint \* my heart also in the midst of my body is **even** like melting wax.

My strength is dried up like a potsherd and my tongue **cleaveth** to my gums \* and thou bringest me **into** the dust of death.

For many dogs are **come** about me \* and the council of the wicked lay**eth** siege against me.

They pierced my hands and my feet, I **may** tell all my bones \* they stand staring and **looking** upon me.

They part my garments among them \* and cast lots **upon** my vesture.

But be not thou **far** from me, O Lord \* thou art my succor, **haste** thee to help me.

Deliver **my** soul from the sword \* my only one from **the** power of the dog.

Save me **from** the lion's mouth \* thou hast heard me also from among the **horns** of the unicorns.

I will declare thy Name **unto** my brethren \* in the midst of the congregation **will** I praise thee.

O praise the Lord, **ye** that fear him \* magnify him, all ye of the seed of Jacob, and fear him, all **ye** seed of Israel.

For he hath not despised nor abhorred the low **estate** of the poor \* he hath not hid his face from him, but when he called **unto** him he heard him.

My praise is of thee in the great **congregation** \* my vows will I perform in the sight **of** them that fear him.

The poor shall eat **and** be satisfied \* they that seek after the Lord shall praise him, your heart **shall** live forever.

All the ends of the world shall remember themselves, and be **turned** unto the Lord \* and all the kindreds of the nations shall **worship** before him.

For the **kingdom** is the Lord's \* and he is the governor **among** the people.

All such as be **fat** upon earth \* have **eaten**, and worshiped.

All they that go down into the dust shall **kneel** before him \* and no man **hath** quickened his own soul.

My **seed** shall serve him \* they shall be counted unto the Lord for **a** generation.

They shall come, and shall **declare** his righteousness \* unto a people that shall be **born**, whom the Lord hath made.

Ps. 22  
iv. iv.

**T**he Lord **is** my shepherd \* therefore **can** I lack noth-ing.

He shall feed me in **a** green pasture \*  
and lead me forth beside the **waters** of  
comfort.

He **shall** convert my soul \* and bring  
me forth in the paths of righteous**ness**  
for his Name's sake.

Yea, thought I walk through the valley  
of the shadow of death, I will **fear** no  
evil \* for thou art with me, thy rod **and**  
thy staff comfort me.

Thou shalt prepare a table before me in  
the presence of **them** that trouble me

\* thou hast anointed my head with oil  
**and** my cup shall be full.

But thy loving-kindness and mercy shall  
follow me all the **days** of my life \* and I  
will dwell in the house of **the** Lord for-  
ever.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.

Ps. 23  
iv. iv.

**T**he earth is the Lord's, and **all** that there-in is \* the compass

of the world, **and** they that dwell there-in.

For he hath founded **it** upon the seas \*  
and **prepared** it upon the floods.

Who shall ascend into **the** hill of the  
Lord? \* or who shall rise **up** in his holy  
place?

Even he that hath clean hands **and** a  
pure heart \* and that hath not lift up his

mind unto vanity nor sworn to **deceive**  
his neighbor.

He shall receive the **blessing** from the  
Lord \* and righteousness from the God  
**of** his salvation.

This is the generation of **them** that seek  
him \* even of them that seek thy face,

O God of Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye **everlasting** doors \* and the King **of** glory shall come in.

Who is this **King** of glory? \* it is the Lord strong and mighty, even the Lord

**mighty** in battle.

Lift up your heads, O ye gates, and be ye lift up, ye **everlasting** doors \* and the King **of** glory shall come in.

Who is this **King** of glory? \* even the Lord of hosts, he is **the** King of glory.

Ps. 24  
iv. iv.

U

n-to thee, O Lord, will I lift up my soul; my God, I

have **put** my trust in thee \* O let me not be confounded, neither

let mine en-**emies** tri- umph o-ver me.

For all they that hope in thee **shall** not be ashamed \* but such as transgress without a cause shall be **put** to confusion.

Shew **me** thy ways, O Lord \* **and** teach me thy paths.

Lead me forth in thy **truth** and learn me \* for thou art the God of my salvation, in thee hath been my **hope** all the day long.

Call to remembrance, O Lord, thy **tender** mercies \* and thy loving-kindness, which have **been** ever of old.

O remember not the sins and **offenses** of

my youth \* but according to thy mercy think thou upon me, O **Lord**, for thy goodness.

Gracious and **righteous** is the Lord \* therefore will he **teach** sinners in the way.

Them that are meek shall he **guide** in judgment \* and such as are gentle, **them** shall he learn his way.

All the paths of the Lord are **mercy** and truth \* unto such as keep his covenant and **his** testimonies.

For **thy** Name's sake, O Lord \* be merciful unto **my** sin for it is great.

What man is he that **feareth** the Lord  
\* him shall he teach in **the** way that he  
shall choose.

His **soul** shall swell at ease \* and his seed  
shall **inherit** the land.

The secret of the Lord is among **them**  
that fear him \* and he will **shew** them  
his covenant.

Mine eyes are ever looking unto the  
Lord \* for he shall pluck **my** feet out  
of the net.

Turn thee unto me, and have mercy  
upon me \* for I am **desolate** and in mis-  
ery.

The sorrows of **my** heart are enlarged \*  
O bring thou me **out** of my troubles.

Look upon my adversity and misery \*  
and **forgive** me all my sin.

Consider mine enemies, how **many** they  
are \* let me not be confounded, for I  
**have** put my trust in thee.

Let perfectness and righteous dealing  
**wait** upon me \* for **my** hope hath been  
in thee.

Deliver Israel, O God \* out **of** all his  
troubles.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.

Ps. 25  
iv. iv.

B

e thou my Judge, O Lord, for I have walked inno-cent-

ly \* my trust hath been also in the Lord, **therefore** shall I not fall.

Examine me, O **Lord**, and prove me \*  
try out **my** reins and my heart.

For thy loving-kindness is **ever** before  
mine eyes \* and **I** will walk in thy truth.

I have not dwelt **with** vain persons \*  
neither will I have fellowship **with** the  
deceitful.

I have hated the congregation **of** the  
wicked \* and will not sit **among** the un-  
godly.

I will wash my hands in **innocence**, O  
Lord \* and so will I **go** to thine altar.

That I may shew the voice **of** thanksgiv-  
ing \* and tell **of** all thy wondrous works.



Lord, I have loved the habitation of  
thine house \* and the place where **thine**  
honor dwelleth.

O shut not up my soul **with** the sinners  
\* nor my life **with** the blood-thirsty.

In whose **hands** is wickedness \* and

their **right** hand is full of gifts.

But as for me, I will walk **innocently** \*  
O deliver me, and be **merciful** unto me.

**My** foot standeth right \* I will praise  
the Lord in **the** congregations.

**Ps. 53**  
**iv. iv.**

S ave me, O God, **for** thy Name's sake \* and **a-venge** me

in thy strength.

**Hear** my prayer, O God \* and hearken  
unto **the** words of my mouth.

For strangers are risen **up** against me \*  
and tyrants, which have not God before  
their eyes, **seek** after my soul.

Behold, God **is** my helper \* the Lord is  
with **them** that uphold my soul.

He shall reward evil **unto** mine enemies  
\* **destroy** thou them in thy truth.

An offering of a free heart **will** I give

thee \* and I will praise thy Name, O  
Lord, **because** it is good.

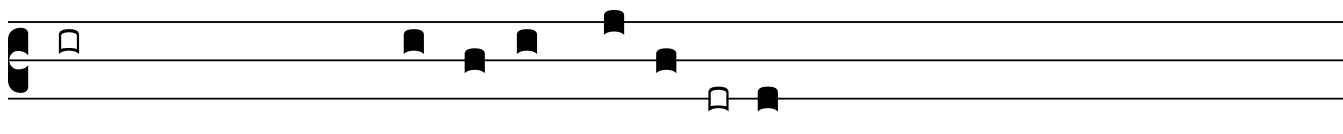
For he hath delivered me out of **all** my  
trouble \* and mine eyes hath seen his  
desire **upon** mine enemies.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.

**Ps. 117**  
**iv. iv.**

O give thanks unto the Lord, for **he** is gracious \*



because his mercy **endur**-eth for-ev-er.

Let Israel now confess that **he** is gracious \* and that his mercy **endureth** forever.

Let the house of **Aaron** now confess \* that his mercy **endureth** forever.

Yea, let them now that **fear** the Lord confess \* that his mercy **endureth** forever.

I called upon the **Lord** in trouble \* and **the** Lord heard me at large.

The **Lord** is on my side \* I will not fear what **man** doeth unto me.

The Lord taketh my part with **them** that help me \* therefore shall I see my desire **upon** mine enemies.

It is better **to** trust in the Lord \* than to put **any** confidence in man.

It is better **to** trust in the Lord \* than to put any **confidence** in princes.

All nations **compassed** me round about \* but in the Name of the Lord **will** I destroy them.

They kept me in on every side, they kept me in, I **say**, on every side \* but in the Name of the Lord **will** I destroy them.

They came about me like bees, and are extinct even as the **fire** among thorns \* for in the Name of the Lord **I** will de-

stroy them.

Thou hast thrust sore at **me** that I might fall \* **but** the Lord was my help.

The Lord is **my** strength and my song \* and is **become** my salvation.

The voice of joy and health is in the dwellings **of** the righteous \* the right hand of the Lord **bringeth** mighty things to pass.

The right hand of the Lord hath **the** pre-eminence \* the right hand of the Lord **bringeth** mighty things to pass.

I **shall** not die, but live \* and **declare** the works of the Lord.

The Lord hath chastened **and** corrected me \* but he hath not given **me** over unto death.

Open me the **gates** of righteousness \* that I may go into them, and **give** thanks unto the Lord.

This is **the** gate of the Lord \* the righteous **shall** enter into it.

I will thank thee, for **thou** hast heard me \* and art **become** my salvation.

The same stone which **the** builders refused \* is become the **headstone** in the corner.

This is **the** Lord's doing \* and it is **marvelous** in our eyes.

This is the day **which** the Lord hath made \* we will **rejoice** and be glad in it.

**Help** me now, O Lord \* O Lord, send **us** now prosperity.

Blessed be he that cometh in **the** Name of the Lord \* we have wished you good luck, ye that are **of** the house of the

Lord.

God is the Lord **who** hath shewed us light \* bind the sacrifice with cords, yea, even unto the **horns** of the altar.

Thou art my God, and **I** will thank thee \* thou art my God, **and** I will praise thee.

O give thanks unto the Lord, for **he** is gracious \* and his mercy **endureth** forever.

Ps. 118A

iv. iv.

B

les-sed are those that are unde- **fi-** led in the way \*

and walk **in** the law of the Lord.

Blessed are they that keep his **testimonies** \* and seek **him** with their whole heart.

For they who **do** no wickedness \* **who** walk in his ways.

**Thou** hast charged us \* that we shall diligently **keep** thy commandments.

O that my ways **were** made so direct \* that I **might** keep thy statutes.

So shall I not **be** confounded \* while I have respect unto **all** thy commandments.

I will thank thee **with** an unfeigned

heart \* when I shall have learned the **judgments** of thy righteousness.

I will keep thy **ceremonies** \* O **forsake** me not utterly.

Wherewithal shall a **young** man cleanse his way \* even by ruling **himself** after thy word.

With my whole heart **have** I sought thee \* O let me not go wrong out **of** thy commandments.

Thy words have I **hid** within my heart \* that I should **not** sin against thee.

Blessed art thou, O Lord \* O **teach** me

thy statutes.

With my lips have **I** been telling \* of all **the** judgments of thy mouth.

I have had as great delight in the way of thy **testimonies** \* as in all **manner** of riches.

I will talk of **thy** commandments \* and have **respect** unto thy ways.

My delight shall be **in** thy statutes \* and I **will** not forget thy word.

Glory be to the **Father**, and to the Son \* and to **the** Holy Spirit.

As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.

Ps. 118B  
iv. iv.

O

do well unto thy ser-vant \* that I **may** live, and keep

thy word.

**Open** thou mine eyes \* that I may see the **wondrous** things of thy law.

I am a stranger upon earth \* O hide not thy **commandments** from me.

My soul breaketh out for the very **fervent** desire \* that it hath always **unto** thy judgments.

Thou **hast** rebuked the proud \* and cursed are they that do err **from** thy commandments.

O turn from me **shame** and rebuke \* for I have kept **thy** testimonies.

Princes also did sit and **speak** against me \* but thy servant is occupied in thy statutes.

For thy **testimonies** are my delight \* **and** my counselors.

My soul **cleaveth** to the dust \* O quicken thou me, **according** to thy word.

I have acknowledged my ways, **and** thou heardest me \* O **teach** me thy statutes.

Make me to understand the way of **thy** commandments \* and so shall I **talk** of thy wondrous works.

My soul melteth away for **very** heaviness \* comfort thou me **according** to thy word.

Take from me the **way** of lying \* and cause thou me **to** make much of thy law.

I have chosen the way of truth \* and

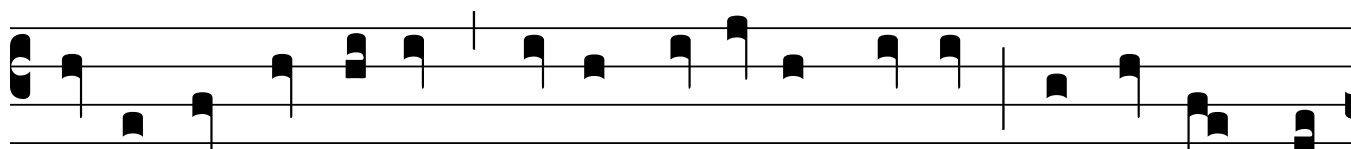
thy judgments have **I** laid before me.

I have stuck unto thy **testimonies** \* **O**  
Lord, confound me not.

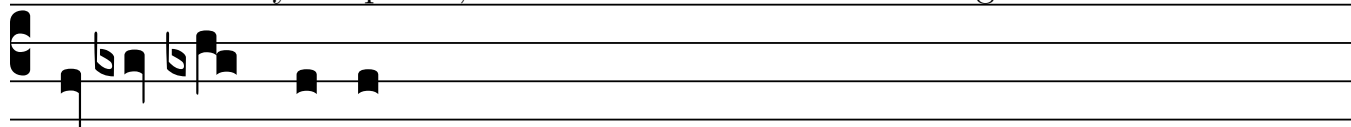
I will run the way of **thy** command-  
ments \* when thou hast set **my** heart  
at liberty.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.



The Lord is my shepherd, therefore can I lack noth-ing: he shall feed me

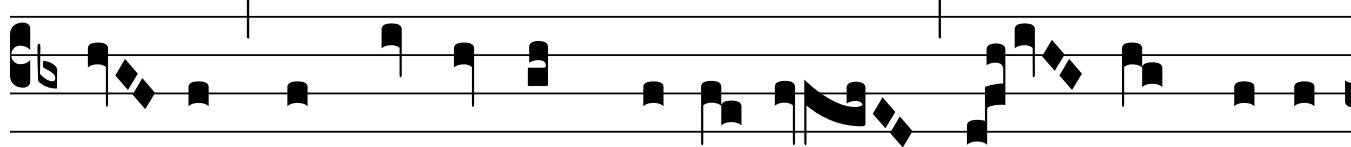


in a green pas-ture.

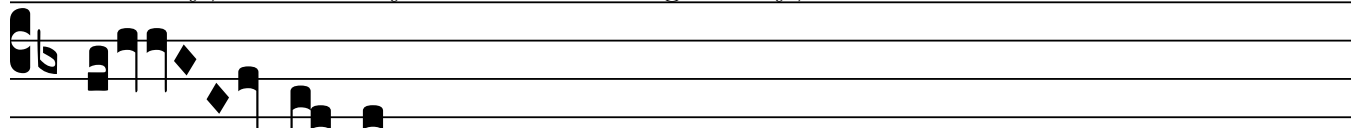
**Ant.**  
**v. i.**

**T**

hee all thy crea- tures \* du- ly worship, thee they glo-



ri- fy, thee they laud and mag-ni- fy, O most bless-ed



Trin- i- ty.

**Cant.**  
**v. i.**

W ho-so-ev-er **will** be saved \* be-fore all things it is

necessary that he hold the **catho-lic** faith.

Which faith except everyone do keep whole and unde**fil**ed \* without doubt he shall perish **everlastingly**.

And the catholic **faith** is this \* that we worship one God in Trinity, and Trinity in **Unity**.

Neither confounding the **Persons** \* nor dividing the **Substance**.

For there is one Person of the Father, another **of** the Son \* and another of the **Holy Spirit**.

But the Godhead of the Father, of the Son, and of the Holy Spirit, is **all** one \* the Glory equal, the Majesty **co-eternal**.

Such the Father is, such **is** the Son \* and such is the **Holy Spirit**.

The Father uncreate, the Son **uncreate** \* and the Holy **Spirit uncreate**.

The Father incomprehensible, the Son incompre**h**ensible \* and the Holy **Spirit incomprehensible**.

The Father eternal, the Son **eternal** \* and the Holy **Spirit eternal**.

And yet they are not three **eternals** \* but **one eternal**.

As also there are not three incomprehensibles, nor three uncreated \* but one uncreated, and **one** incompre**h**ensible.

So likewise the Father is Almighty, the Son **Almighty** \* and the Holy **Spirit Almighty**.

And yet there are not three **Almighties** \* but **one Almighty**.

So the Father is God, the **Son** is God \* and the Holy **Spirit is** God.

And yet they are not **three** Gods \* — but **one** God.

So likewise the Father is Lord, the **Son** Lord \* and the **Holy Spirit** Lord.

And yet there are not **three** Lords \* — but **one** Lord.

For like as we are compelled by the **Christian** truth \* to acknowledge every Person by himself to **be** both **God** and Lord.

So are we forbidden by the catholic religion \* to say There be **three** Gods or **three** Lords.

The Father is **made** of none \* neither created, **nor** begotten.

The Son is of the Father **alone** \* not made, nor created, **but** begotten.

The Holy Spirit is of the Father and **of** the Son \* neither made, nor created, nor begotten, **but** proceeding.

So there is one Father, not three Fathers, one Son, not **three** Sons \* one Holy Spirit, not **three** Holy **Spirits**.

And in this Trinity none is afore or after the **others** \* none is greater, or **less** than **another**.

But the whole three Persons are co-eternal **together** \* — and co-equal.

So that in all things, as is **aforesaid** \* the Unity in Trinity, and the Trinity in Unity is **to** be **worshiped**.

He therefore that **will** be saved \* must think **thus** of the **Trinity**.

Furthermore, it is necessary to everlasting **salvation** \* that he also believe rightly the Incarnation of our **Lord Jesus Christ**.

For the right faith is that we believe **and** confess \* that our Lord Jesus Christ, the Son of **God**, is **God** and Man.

God, of the Substance of the Father, begotten **before** the worlds \* and Man, of the Substance of his mother, **born** in **this** world.

Perfect God, and **perfect** Man \* of a reasonable soul and human **flesh** subsisting.

Equal to the Father, as touching his **Godhead** \* and inferior to the Father,

as **touching** his **Manhood**.

Who although he be **God** and Man \* yet he is not **two**, but **one** Christ.

One, not by the conversion of the Godhead **into** flesh \* but by taking of the **Manhood into** God.

One altogether, not by the confusion of **Substance** \* but by the unity of a **Person**.

For as the reasonable soul and flesh is **one** man \* so God and **Man** is **one** Christ.

Who suffered for our **salvation** \* descended into hell, rose again the **third** day **from** the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God **Almighty** \* from whence he shall come to judge the **living and** the dead.

At whose coming all men will rise again with their **bodies** \* and shall give **account** for their **own** works.

And they that have done good shall go into life everlasting \* and they that have done evil into everlasting **fire**.

This is the catholic faith \* which except a man believe faithfully, he **cannot be** saved.

Glory be to the Father, and **to** the Son \* and to the **Holy Spirit**.

As it was in the beginning, is now, and ever **shall** be \* world without end. **Amen**.

Thee all thy crea- tures du- ly worship, thee they glo- ri- fy,  
 thee they laud and mag-ni- fy, O most bless-ed Trin-  
 i- ty.

*Turn back to the **white ribbon** for the chapter.*





## AT TERCE

Ant.  
ii. i.

**P**raise and un-end-ing glo-ry \* to God the Fa-ther and to the  
Son, and to the ho-ly Par-a-clete, through ag-es ev-er- last-ing.

Ps. 118C  
ii. i.

**T**each me, O Lord, the way of thy **stat-utes** \* and I  
shall keep it **unto** the end.

Give me understanding, and I shall **keep**  
thy law \* yea, I shall keep it with **my**  
whole heart.

Make me to go in the path of thy  
**commandments** \* for therein is my  
**desire**.

Incline my heart unto thy testimo**nies** \*  
and not to covetousness.

O turn away mine eyes, lest they be-  
hold **vanity** \* and quicken thou **me** in  
thy way.

O establish thy word in thy **servant** \*  
that I **may** fear thee.

Take away the rebuke that I am **afraid**  
of \* for thy judg**ments** are good.

Behold, my delight is in thy  
**commandments** \* O quicken thou me  
in **thy** righteousness.

Let thy loving mercy come also unto **me**,  
O Lord \* even thy salvation, according  
**unto** thy word.

So shall I make answer unto my  
**blasphemers** \* for my trust **is** in thy  
word.

O take not the word of thy truth utterly  
out **of** my mouth \* for my hope is in **thy**  
judgments.

So shall I always **keep** thy law \* yea,  
forever **and** ever.

And I will walk at **liberty** \* for I seek

thy **commandments**.

I will speak of thy testimonies also, even **before** kings \* and will not **be** ashamed.

And my delight shall be in thy **commandments** \* which **I** have loved.

My hands also will I lift up unto thy

commandments, which **I** have loved \* and my study shall be in **thy** statues.

Glory be to the Father, and **to** the Son \* and to the Holy Spirit.

As it was in the beginning, is now, and ever **shall** be \* world without **end**. Amen.

Ps. 118D

ii. i.

O

think upon thy servant, as concerning **thy** word \*

wherein thou hast caused me **to** put my trust.

The same is my comfort in my **trouble** \* for thy word hath **quicken**ed me.

The proud have had me exceedingly in **derision** \* yet have I not **shrunk**ed from thy law.

For I remembered thine everlasting judgments, **O** Lord \* and **received** comfort.

I am **horribly** afraid \* for the ungodly that **forsake** thy law.

Thy statutes have **been** my songs \* in the house of **my** pilgrimage.

I have thought upon thy Name, O Lord, in the night **season** \* and **have** kept thy law.

This **I** had \* because I kept thy **commandments**.

Thou art my portion, **O** Lord \* I have promised **to** keep thy law.

I made my humble petition in thy presence with my **whole** heart \* O be merciful unto me, according to thy word.

I called mine own ways to **remembrance** \* and turned my feet unto thy **testimonies**.

I made haste, and prolonged **not** the time \* to keep thy **commandments**.

The congregation of the ungodly have **robbed** me \* but I have not forgotten thy law.

At midnight I will rise to give thanks **unto** thee \* because of thy **righteous** judgments.

I am a companion of all them that **fear**

thee \* and keep thy **commandments**.

The earth, O Lord, is full of thy **mercy**  
\* O teach me **thy** statutes.

Glory be to the Father, and **to** the Son

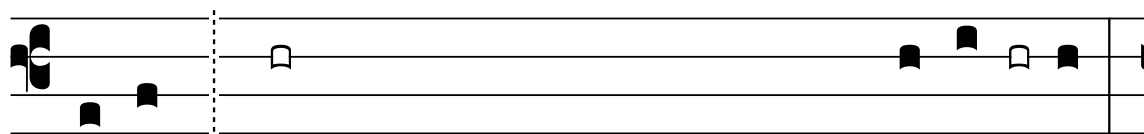
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without **end**.  
Amen.

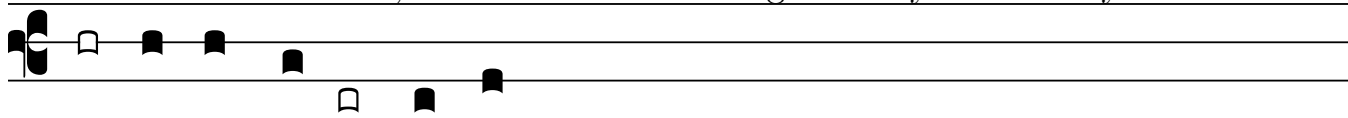
Ps. 118E

ii. i.

O



Lord, thou hast dealt graciously with thy **servant** \*



ac-cord-ing **unto** thy word.

O learn me true understanding and  
**knowledge** \* for I have believed thy  
**commandments**.

Before I was troubled, **I** went wrong \*  
but now have **I** kept thy word.

Thou art good and **gracious** \* O teach  
me **thy** statutes.

The proud have imagined a lie **against**  
me \* but I will keep thy commandments  
with **my** whole heart.

Their heart is as **fat** as brawn \* but my  
delight hath **been** in thy law.

It is good for me that I have been in  
**trouble** \* that I may learn **thy** statutes.

The law of thy mouth is dearer **unto** me  
\* than thousands of gold **and** silver.

Thy hands have made me and **fashioned**  
me \* O give me understanding, that I  
may learn thy **commandments**.

They that fear thee will be glad when  
they **see** me \* because I have put my  
**trust** in thy word.

I know, O Lord, that thy judgments **are**  
right \* and that thou of very faithful-  
ness hast caused me to **be** troubled.

O let thy merciful kindness be my  
**comfort** \* according to thy word unto  
**thy** servant.

O let thy loving mercies come unto me  
that **I** may live \* for thy law **is** my de-  
light.

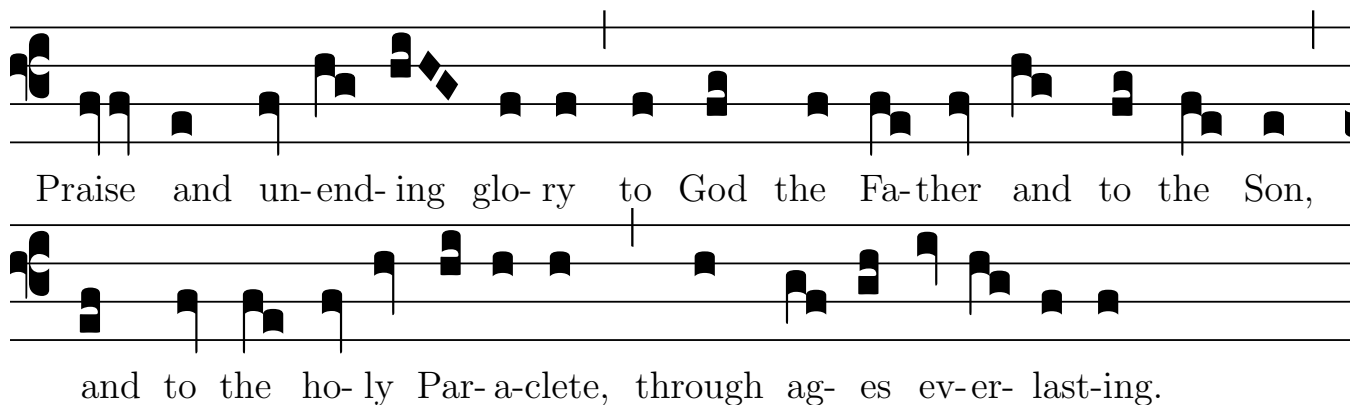
Let the proud be confounded, for they  
go wickedly to **destroy** me \* but I will  
be occupied in thy **commandments**.

Let such as fear thee, and have known  
thy testimo**nie**s \* be **turned** unto me.

O let my heart be sound in thy **statutes**  
\* that I be **not** ashamed.

Glory be to the Father, and **to** the Son  
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without **end**.  
Amen.



*Turn back to the **white ribbon** for the chapter.*

## AT SEXT

Ant.  
iii. i.

L

et the glo-ry \* of praise re-sound in the mouth of all men,

to the Father, and the Sole-be-got-ten, and equal-ly to the Ho-ly

Spir- it: let praise re- ech-o for- ev-er.

Ps. 118F  
iii. i.

M

y soul hath longed for thy sal-va-tion \* and I have a

good hope be-cause of thy word.

Mine eyes long sore for **thy** word,  
saying: \* O when wilt **thou** comfort me?

For I am become like a **bottle in** the  
smoke \* yet do I not **forget** thy statutes.

How many are the **days** of thy **servant**?  
\* when wilt thou be avenged of them  
that **persecute** me?

The proud have **dug** pits **for** me \* which  
are not **after** thy law.

All thy **commandments are** true \* they  
persecute me falsely; **O** be thou my help.

They had almost made an end of **me**  
**upon** earth \* but I forsook not **thy** com-  
mandments.

O quicken me after thy **loving-kindness**  
\* and so shall I keep the **testimonies** of  
thy mouth.

O Lord, thy word endureth forever in

heaven \* thy truth also remaineth from one generation **to** another.

Thou hast laid the foundation of the earth and **it** **abideth** \* they continue this day according to thine ordinance, for **all** things serve thee.

If my delight had **not** been in **thy** law \* I should have perished **in** my trouble.

I will never forget **thy** **commandments** \* for with them thou **hast** quickened me.

I am **thine**, O save **thou** me \* for I have

sought **thy** commandments.

The ungodly laid wait for me **to** **destroy** me \* but I will consider thy **testimonies**.

I see that all things come **to** an end \* but thy commandment is **exceedingly** broad.

Glory be to the **Father**, and to **the** Son \* and to the **Holy** Spirit.

As it was in the beginning, is now, and **ever** **shall** be \* world **without** end. Amen.

Ps. 118G  
iii. i.

L

ord, what love have I unto **thy** law \* all the day long

is my **stu-**dy in it.

Thou, through thy commandments, hast made me wiser **than** mine enemies \* for they are **ever** with me.

I have more understanding **than** my **teachers** \* for thy testimonies **are** my study.

I am wiser **than** mine **elders** \* because I keep **thy** commandments.

I have refrained my feet from **every** **evil** way \* that **I** may keep thy word.

I have not shrunk **from** thy **judgments** \* **for** thou teachest me.

O how sweet are thy **words** unto **my** throat \* yea, sweeter than **honey** unto my mouth.

Through thy commandments I get **understanding** \* therefore I **hate** all evil ways.

Thy word is a **lantern** unto **my** feet \* and a **light** unto my paths.

I have sworn, and am **steadfastly** **purposed** \* to keep thy **righteous** judgments.

I am troubled **above** **measure** \* quicken

me, O Lord, **according** to thy word.

Let the free-will offerings of my mouth  
**please** thee, **O** Lord \* and teach **me** thy  
judgments.

My soul is **always** in **my** hand \* yet do  
I **not** forget thy law.

The ungodly have **laid** a snare **for** me  
\* but yet I swerved not from **thy** com-  
mandments.

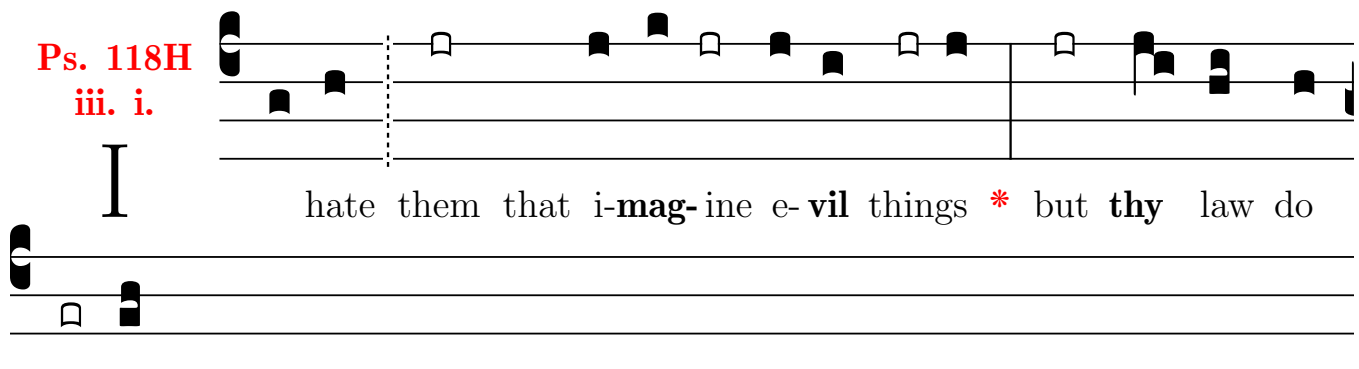
Thy testimonies have I claimed as mine  
**heritage** forever \* and why? they are  
the very **joy** of my heart.

I have applied my heart to fulfill thy  
**statutes** **always** \* **even** unto the end.

Glory be to the **Father**, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and **ever** **shall** be \* world **without** end.  
Amen.

Ps. 118H  
iii. i.



I love.

Thou art **my** defense **and** shield \* and  
my **trust** is in thy word.

Away from **me**, ye **wicked** \* I will keep  
the **commandments** of my God.

O establish me according to thy **word**  
that I **may** live \* and let me not be  
disappointed of my hope.

Hold thou me up, and **I** shall **be** safe  
\* yea, my delight shall be ever **in** thy  
statutes.

Thou hast trodden down all them that  
**depart** from thy **statutes** \* for they  
**imagine** but deceit.

Thou puttest away all the ungodly **of**  
the earth **like** dross \* therefore I love  
thy **testimonies**.

My flesh **trembleth** for fear **of** thee \*  
and I am afraid **of** thy judgments.

I deal with the things that is **lawful** **and**  
right \* O give me not over unto **mine**  
oppressors.

Make thou thy servant to delight in **that**  
which **is** good \* that the proud **do** me  
no wrong.

Mine eyes was wasted away with look-  
ing for **thy** salvation \* and for the word



of thy righteousness.

O deal with thy servant according unto thy **loving mercy** \* and teach **me** thy statutes.

I am thy servant, O grant me **understanding** \* that I may know thy testimonies.

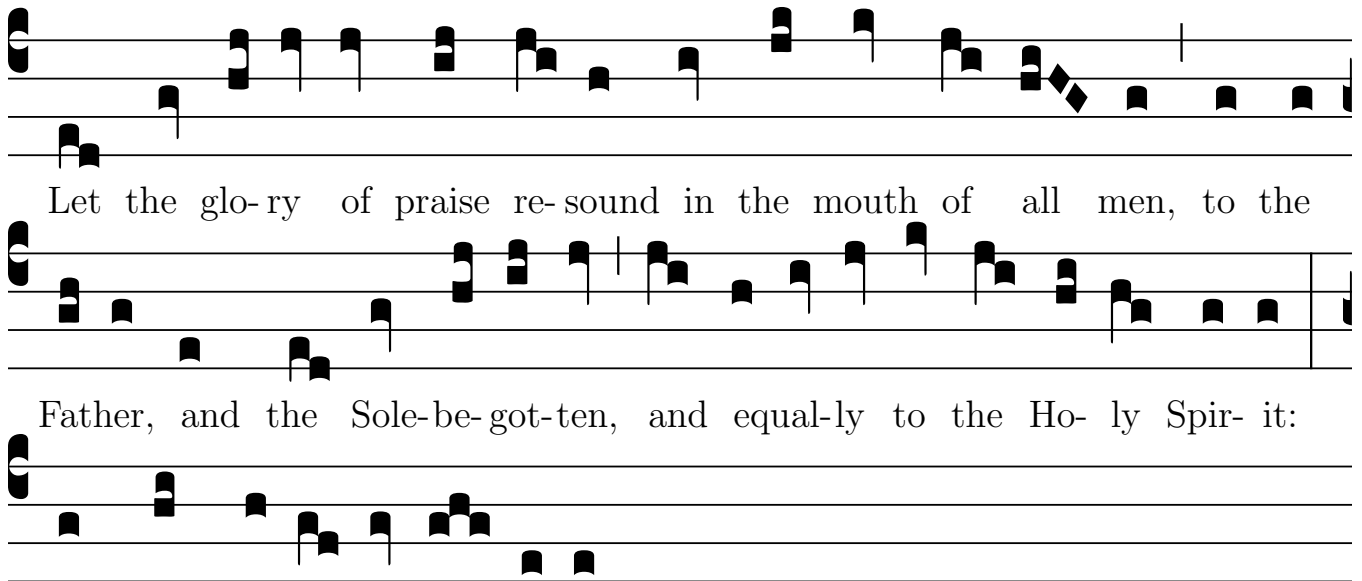
It is time for thee, O Lord, to **lay** to **thine** hand \* for they have **made** void thy law.

For I **love** thy **commandments** \* above **gold** and precious stones.

Therefore hold I straight **all** thy **commandments** \* and all false ways I **utterly** abhor.

Glory be to the **Father**, and to **the** Son \* and to the **Holy** Spirit.

As it was in the beginning, is now, and **ever shall** be \* world without end. Amen.

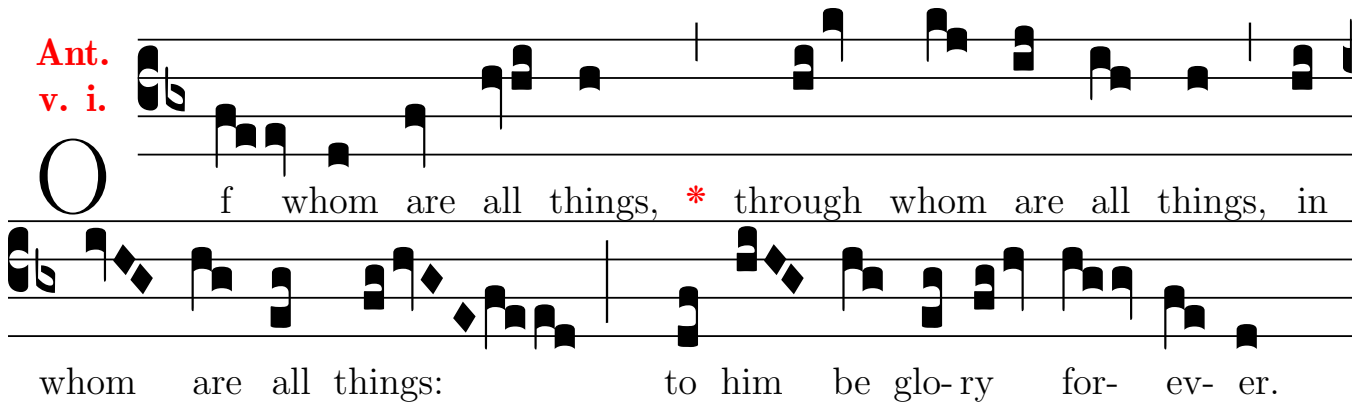


*Turn back to the **white ribbon** for the chapter.*

# AT NONE

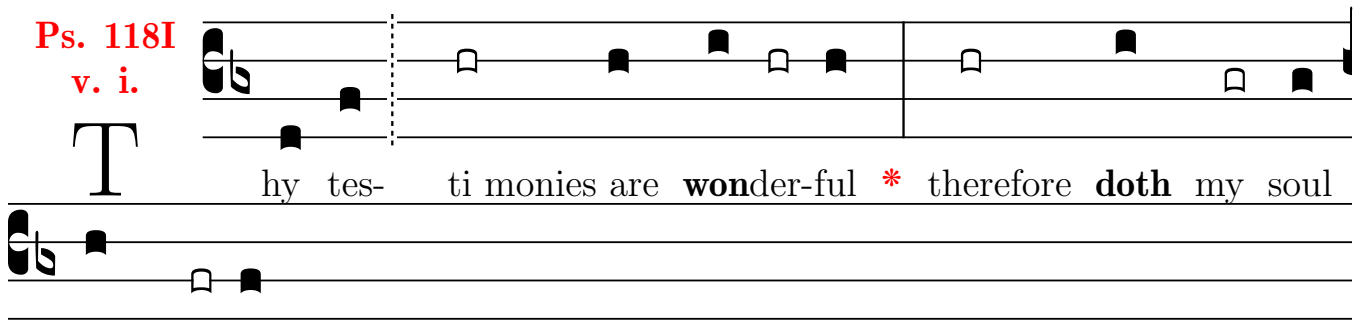
Ant.

v. i.



Ps. 118I

v. i.



keep them.

When thy word **goeth** forth \* it giveth light and understanding **unto** the **simple**.

I opened my mouth, and drew **in** my breath \* for my delight was in **thy** **commandments**.

O look thou upon me, and be merciful **unto** me \* as thou usest to do unto **those** that **love** thy Name.

Order my steps **in** thy word \* and so shall no wickedness have **dominion** over me.

O deliver me from the wrongful dealings **of** men \* and so shall I **keep** thy **commandments**.

Shew the light of thy countenance upon thy **servant** \* and **teach** me thy **statutes**.

Mine eyes gush out with **water** \* because **men** keep **not** thy law.

Righteous art **thou**, O Lord \* and **true** is thy **judgment**.

The testimonies that thou hast **commanded** \* are exceedingly **righteous** and true.

My zeal hath even **consumed** me \* because mine enemies have **forgotten** **thy** words.

Thy word is tried to the **uttermost** \* and thy **servant** loveth it.

I am small, and of no reputation \* yet  
do I not forget thy commandments.

Thy righteousness is an everlasting  
righteousness \* and thy law is the truth.

Trouble and heaviness have taken hold  
upon me \* yet is my delight in thy  
commandments.

The righteousness of thy testimonies is  
everlasting \* O grant me understanding,  
and I shall live.

Glory be to the Father, and to the Son  
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and ever shall be \* world without end.  
Amen.

Ps. 118J  
v. i.

I call with my whole heart \* hear me, O Lord, I

will keep thy statutes.

Yea, even unto thee do I call \* help me,  
and I shall keep thy testimonies.

Early in the morning do I cry unto thee  
\* for in thy word is my trust.

Mine eyes prevent the night watches \*  
that I might be occupied in thy word.

Hear my voice, O Lord, according unto  
thy loving-kindness \* quicken me, ac-  
cording to thy judgments.

They draw nigh that of malice persecute  
me \* and are far from thy law.

Be thou nigh at hand, O Lord \* for all  
thy commandments are true.

As concerning thy testimonies, I have  
known long since \* that thou hast  
grounded them forever.

O consider mine adversity, and deliver  
me \* for I do not forget thy law.

Avenge thou my cause, and deliver me  
\* quicken me according to thy word.

Salvation is far from the ungodly \* for  
they regard not thy statutes.

Great is thy mercy, O Lord \* quicken  
me, as thou art wont.

Many there are that trouble me and  
persecute me \* yet I do not swerve from  
thy testimonies.

It grieveth me when I see the  
transgressors \* because they keep not  
thy law.

Consider, O Lord, how I love thy  
commandments \* O quicken me, ac-

ording to thy **loving-kindness**.

Thy word is true from ever**lasting** \*  
all the judgments of thy righteousness  
**endure** forevermore.

Glory be to the Father, and **to** the Son  
\* and to the **Holy Spirit**.

As it was in the beginning, is now,  
and ever **shall** be \* world without end.  
**Amen**.

Ps. 118K  
v. i.

P

rin-ces have persecuted me without a cause \* but my  
heart standeth in **awe** of **thy** word.

I am as glad **of** thy word \* as one that  
**findeth** great **spoils**.

As for lies, I hate and ab**hor** them \* but  
thy **law** do **I** love.

Seven times a day do I **praise** thee \* be-  
cause of thy **righteous judgments**.

Great is the peace that they have who  
**love** thy law \* and they are not **offended**  
**at** it.

Lord, I have looked for thy **salvation** \*  
and done after **thy commandments**.

My soul hath kept thy **testimonies** \* and  
loved **them** exceedingly.

I have kept thy commandments and  
**testimonies** \* for all my **ways** are **before**  
thee.

Let my complaint come before **thee**, O  
Lord \* give me understanding **according**  
**to** thy word.

Let my supplication come **before** thee \*  
deliver me **according to** thy word.

My lips shall speak **of** thy praise \* when  
thou hast **taught** me thy **statutes**.

Yea, my tongue shall sing **of** thy  
word \* for all thy **commandments** are  
**righteous**.

Let thine hand **help** me \* for I have cho-  
sen **thy commandments**.

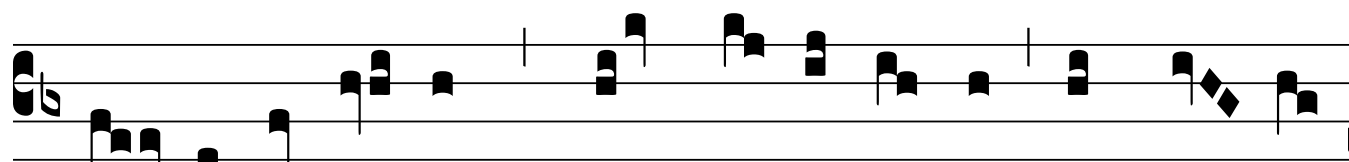
I have longed for thy salvation, **O** Lord  
\* and in thy **law** is **my** delight.

O let my soul live, and it shall **praise**  
thee \* and thy **judgments** shall **help** me.

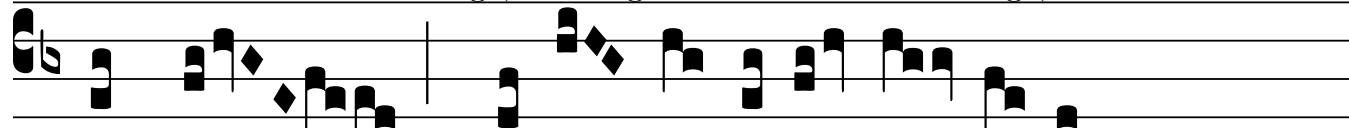
I have gone astray like a sheep **that** is  
lost \* O seek thy servant, for I do not  
**forget** thy **commandments**.

Glory be to the Father, and **to** the Son  
\* and to the **Holy Spirit**.

As it was in the beginning, is now, | Amen.  
and ever **shall** be \* world without end. |



Of whom are all things, through whom are all things, in whom are



all things: to him be glo-ry for- ev- er.

*Turn back to the **white ribbon** for the chapter.*

# MONDAY

## AT LAUDS

1. **Ant.**  
**vi.**

H

ave mer-cy \* up-on me, O God.

**Ps. 50**  
**vi.**

H

ave mer- cy upon me, O God, after thy great **mer-cy** \*

according to the multitude of thy mercies do away **mine** of-fen-ses.

Wash me thoroughly from my wickedness \* and **cleanse** me from my sin.

For I acknowledge **my** faults \* and my sin is **ever** before me.

Against thee only have I sinned, and done this evil in **thy** sight \* that thou mightest be justified in thy saying, and **clear** when thou art judged.

Behold, I was shapen in wickedness \* and with sin hath my **mother** conceived me.

But lo, thou requirest truth in the **inward** parts \* and shalt make me to understand **wisdom** secretly.

Thou shalt purge me with hyssop, and I shall **be** clean \* thou shalt wash me and I shall be **whiter** than the snow.

Thou shalt make me hear of joy and **gladness** \* that the bones which thou hast **broken** may rejoice.

Turn thy face from **my** sins \* and put **out** all my misdeeds.

Make me a clean heart, **O** God \* and renew a right **spirit** within me.

Cast me not away from thy **presence** \* and take not thy Holy **Spirit** from me.

O give me the comfort of thy help **again** \* and establish me with **thy** free Spirit.

Then shall I teach thy ways unto the

**wicked** \* and sinners shall be **converted** unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my **salvation** \* and my tongue shall sing **of** thy righteousness.

Thou shalt open my lips, **O** Lord \* and my **mouth** shall shew thy praise.

For thou desirest no sacrifice, else would I give **it** thee \* but thou delightest not **in** burnt-offerings.

The sacrifice of God is a troubled **spirit** \* a broken and contrite heart, O God,

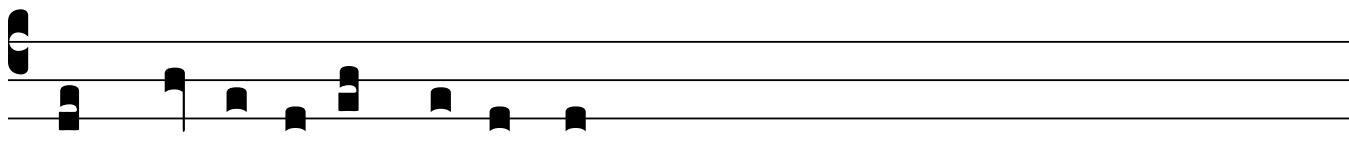
**shalt** thou not despise.

O be favorable and gracious unto **Zion** \* build thou the walls **of** Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations \* then shall they offer young bullocks **upon** thine altar.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

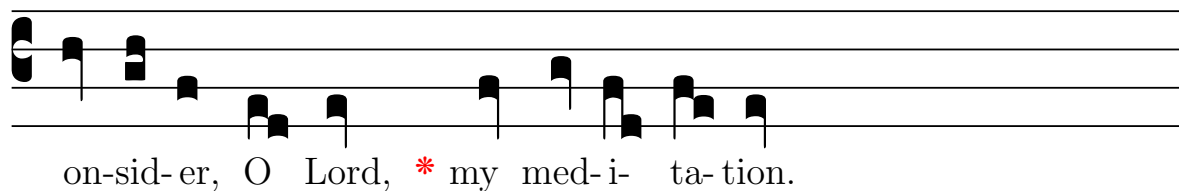
As it was in the beginning, is now and ever **shall** be \* world **without** end. Amen.



Have mer-cy up-on me, O God.

2. **Ant.**  
**viii. ii.**

C



Ps. 5  
viii. ii.

P

onder my **words**, O Lord \* consider my **med-i- ta-tion**.

O hearken thou unto the voice of my calling, my King **and** my God \* for unto thee **will** I make my prayer.

My voice shalt thou hear betimes, O Lord \* early in the morning will I direct my prayer unto thee, **and** will look up.

For thou art the God that hast no pleasure in **wickedness** \* neither shall any evil dwell with thee.

Such as be foolish shall not stand **in** thy sight \* for thou hatest all them **that** work vanity.

Thou shalt destroy them that speak **lying** \* the Lord will abhor both the blood-thirsty **and** deceitful man.

But as for me, I will come into thine house, even upon the multitude of thy **mercy** \* and in thy fear will I worship toward thy **holy** temple.

Lead me, O Lord, in thy righteousness, because of mine **enemies** \* make thy way **plain** before my face.

For there is no faithfulness **in** his mouth \* their inward parts are **very** wickedness.

Their throat is an open **sepulcher** \* they **flatter** with their tongue.

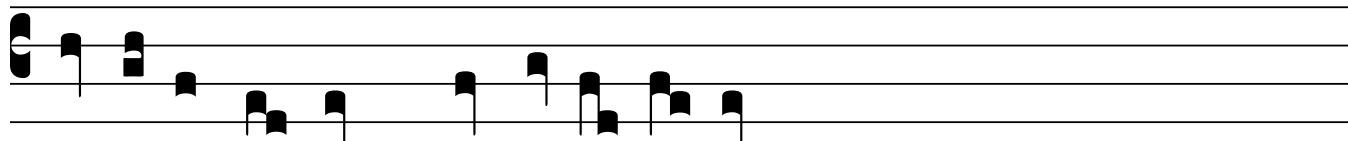
Destroy thou them, O God, let them perish through their own imaginations \* cast them out in the multitude of their ungodliness, for they have rebelled against thee.

And let all them that put their trust in **thee** rejoice \* they shall ever be giving of thanks, because thou defendest them, they that love thy Name shall be **joyful** in thee.

For thou, Lord, wilt give thy blessing unto the **righteous** \* and with thy favorable kindness wilt thou defend **him** as with a shield.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world without end. Amen.

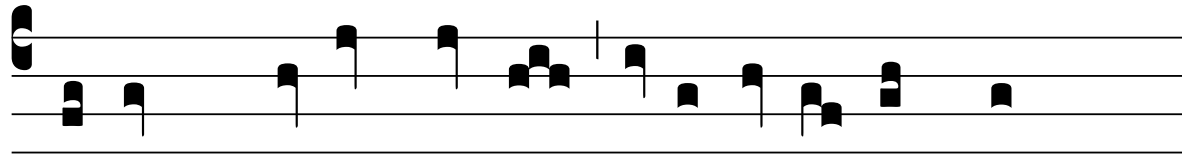


Con-sid-er, O Lord, my med-i- ta-tion.



3. **Ant.**  
**viii. i.**

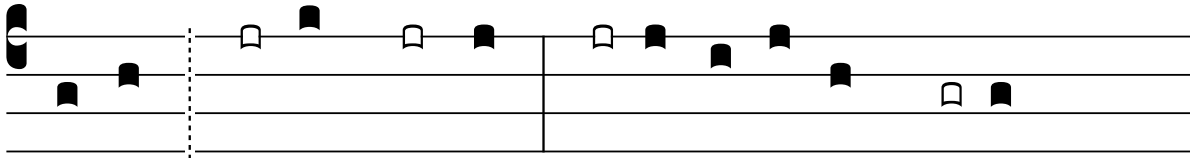
O



God, \* thou art my God: early will I seek thee.

**Ps. 62**  
**viii. i.**

O



God, thou **art** my God \* early **will** I seek thee.

My soul thirsteth for thee, my flesh also  
longeth **after** thee \* in a barren and dry  
land **where** no water is.

Thus have I looked for thee in **holiness**  
\* that I might behold thy **power** and  
glory.

For thy loving-kindness is better than  
the **life** itself \* my **lips** shall praise thee.

As long as I live will I magnify thee on  
this **manner** \* and lift up **my** hands in  
thy Name.

My soul shall be satisfied, even as it  
were with marrow and **fatness** \* when  
my mouth praiseth **thee** with joyful lips.

Have I not remembered thee **in** my bed?

\* and thought upon thee when **I** was  
waking?

Because thou hast been my **helper** \*  
therefore under the shadow of thy **wings**  
will I rejoice.

My soul hangeth **upon** thee \* thy right  
hand **hath** upholden me.

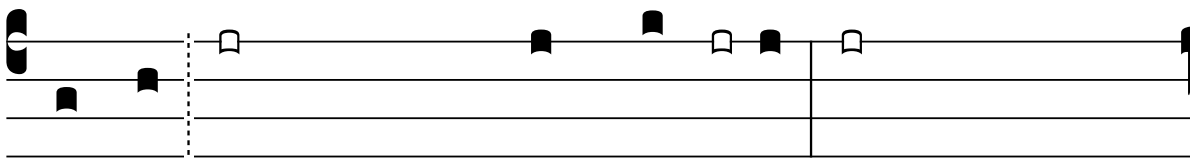
These also that seek the hurt **of** my soul  
\* they shall go **under** the earth.

Let them fall upon the edge **of** the sword  
\* that they may be a **portion** for foxes.

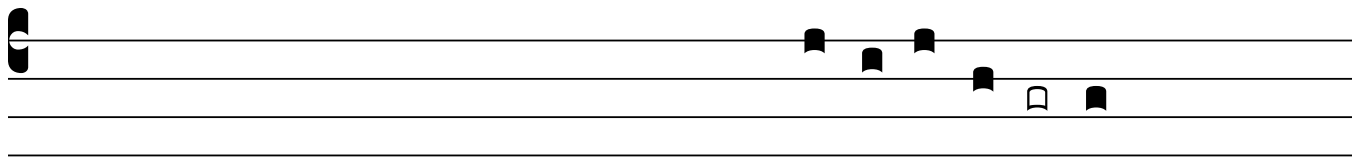
But the King shall rejoice in God and  
all they also that swear by him shall  
be **commended** \* for the mouth of them  
that **speak** lies shall be stopped.

**Ps. 66**  
**viii. i.**

G



God be merciful unto us, and **bless** us \* and shew us the



light of his countenance, and be mer-**ci-**ful unto us.

That thy way may be known **upon** earth  
\* thy salvation **among** all nations.

Let the peoples praise **thee**, O God \*  
yea, let all the **peoples** praise thee.

O let the nations rejoice **and** be glad  
\* for thou shalt judge the people righteously, and govern the **nations** upon earth.

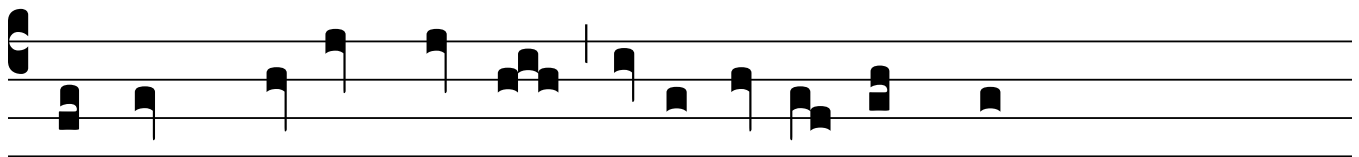
Then shall the earth bring forth her

**increase** \* and God, even our own God,  
shall give **us** his blessing.

God shall **bless** us \* and all the ends of  
the **world** shall fear him.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

As it was in the beginning is now,  
and ever **shall** be \* world **without** end.  
Amen.



O God, thou art my God: early will I seek thee.

4. **Ant.**  
**viii. i.**

**T**

hine anger \* is turned away, and thou comfortest me.

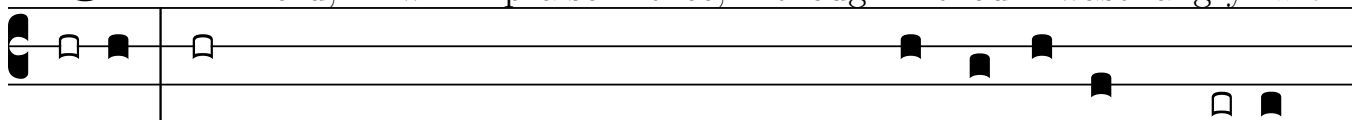
*Canticle of Isaiah.*

*Isaiah xii.*

**Ode.**  
**viii. i.**

**O**

Lord, I will praise thee, though thou wast angry **with**



me \* thine anger is turned away, and thou **comfort-**edst me.

Behold, God is my **salvation** \* I will trust, and **not** be afraid.

For the Lord God is my strength **and** my song \* he is also become **my** salvation.

Therefore with joy shall ye draw water out of the wells of **salvation** \* and in that day shall ye say, Praise the Lord, **call** upon his Name.

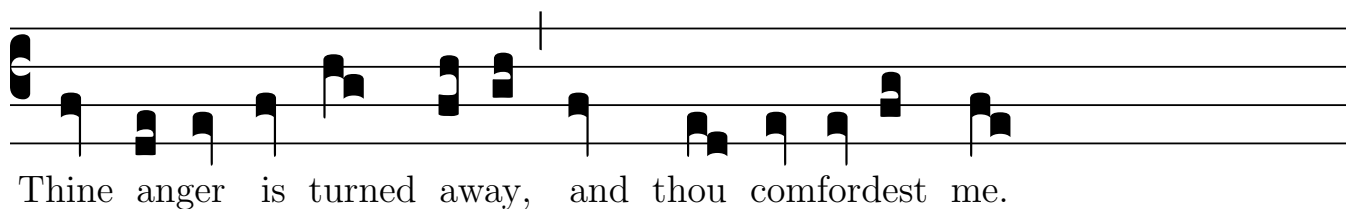
Declare his doings among the **people** \* make mention that his Name **is** exalted.

Sing unto the Lord, for he hath done excellent things \* this is **known** in all the earth.

Cry out and shout, thou inhabitant of **Zion** \* for great is the Holy One of Israel **in** the midst of thee.

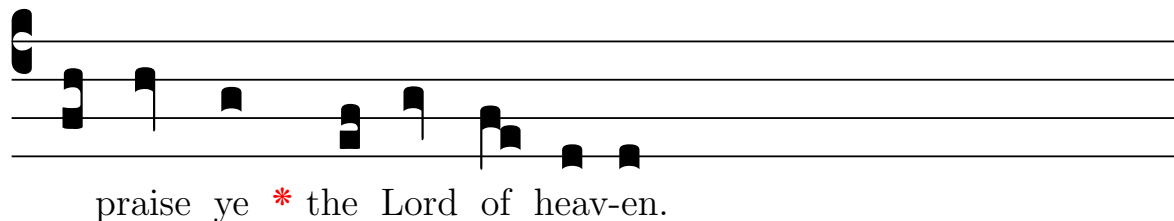
Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world without end. Amen.



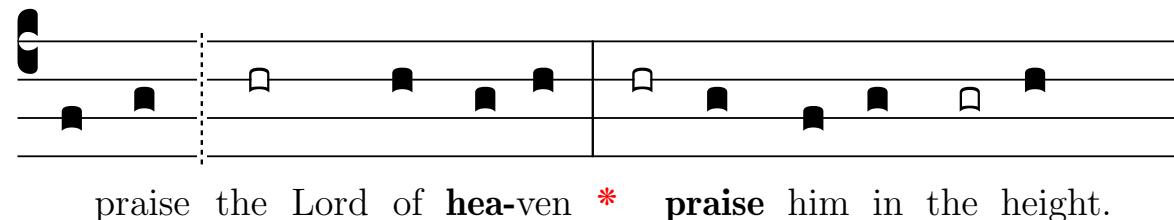
5. **Ant.**  
**i. iv.**

O



**Ps. 148**  
**i. iv.**

O



Praise him, all ye angels **of** his \* **praise** him, all his host.

Praise him, sun **and** moon \* praise him, **all** ye stars and light.

Praise him, all ye **heavens** \* and ye waters that are **above** the heavens.

Let them praise the Name of **the** Lord \* for he spake the word, and they were made; he commanded, and they **were** created.

He hath made them fast forever and **ever** \* he hath given them a law which shall **not** be broken.

Praise the Lord upon **the** earth \* ye dragons and all ye deeps.

Fail and hail, snow, and **vapors** \* wind and storm, fulfilling his word.

Mountains and **all** hills \* fruitful trees **and** all cedars.

Beasts and all **cattle** \* worms and **feathered** fowls.

Kings of the earth and all **people** \*

princes and all **judges** of the world.

Young men and maidens, old men and children, praise the Name of **the** Lord \* for his Name only is excellent, and his praise above **heaven** and earth.

He shall exalt the horn of his people and all his saints shall **praise** him \* even the children of Israel, even the **people** that serveth him.

Ps. 149  
i. iv.

O

sing unto the Lord a **new** song \* let the congregation of

the saints praise him.

Let Israel rejoice in him that **made** him \* and let the children of Zion be **joyful** in their king.

Let them praise his Name in **the** dance \* let them sing praises unto him with **tabret** and harp.

For the Lord hath pleasure in his **people** \* and helpeth **the** meek-hearted.

Let the saints be joyful with **glory** \* let

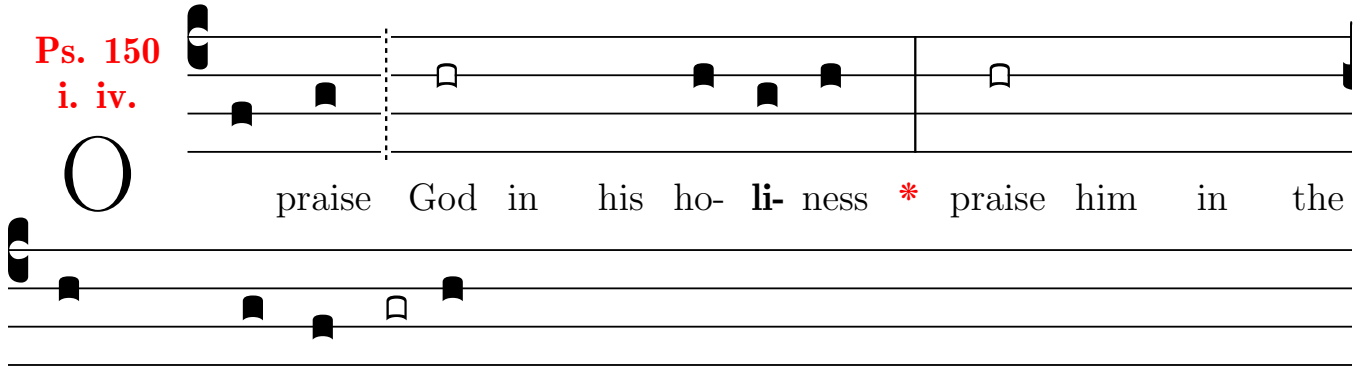
them **rejoice** in their beds.

Let the praise of God be in **their** mouth \* and a two-**edged** sword in their hands.

To be avenged of the **heathen** \* and to **rebuke** the people.

That they may be avenged of them as it is **written** \* Such **honor** have all his saints.

Ps. 150  
i. iv.



firmament **of** his pow-er.

Praise him in his **noble** acts \* praise him according to his **excellent** greatness.

Praise him in the sound of the **trumpet** \* praise him **on** the lute and harp.

Praise him in the cymbals and **dances** \* praise him **upon** the strings and pipe.

Praise him upon the well-tuned **cymbals** \* praise him upon **the** loud cymbals.

Let **every**thing \* that **hath** breath praise the Lord.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be \* world **without** end. Amen.



O praise ye the Lord of heav-en.

*Turn back to the **white ribbon** for the chapter.*

## AT PRIME

Ant.  
viii. i.

G

ive ear, O God, \* un- to my prayer: and heark-en unto

the words of my mouth.

Ps. 53  
viii. i.

S

ave me, O God, for thy Name's sake \* and a-venge me

in thy strength.

Hear my **prayer**, O God \* and hearken unto the **words** of my mouth.

For strangers are risen up **against** me \* and tyrants, which have not God before their eyes, seek **after** my soul.

Behold, God is my **helper** \* the Lord is with them **that** uphold my soul.

He shall reward evil unto mine **enemies** \* destroy **thou** them in thy truth.

An offering of a free heart will I **give**

thee \* and I will praise thy Name, O Lord, **because** it is good.

For he hath delivered me out of all my **trouble** \* and mine eyes hath seen his desire **upon** mine enemies.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world without end. Amen.

Ps. 118A

viii. i.

B

les-sed are those that are undefiled **in** the way \* and walk

in **the** law of the Lord.

Blessed are they that keep his test**imonies** \* and seek him **with** their whole heart.

For they who do no **wickedness** \* who **walk** in his ways.

Thou hast **charged** us \* that we shall diligently keep **thy** commandments.

O that my ways were made **so** direct \* that I might **keep** thy statutes.

So shall I not be confounded \* while I have respect unto all **thy** commandments.

I will thank thee with an **unfeigned** heart \* when I shall have learned the judgments **of** thy righteousness.

I will keep thy cer**emonies** \* O forsake **me** not utterly.

Wherewithal shall a young man **cleanse** his way \* even by ruling himself **after** thy word.

With my whole heart have I **sought** thee

\* O let me not go wrong out of **thy** commandments.

Thy words have I hid **within** my heart \* that I should not **sin** against thee.

Blessed art **thou**, O Lord \* O teach **me** thy statutes.

With my lips have I been **telling** \* of all the **judgments** of thy mouth.

I have had as great delight in the way of thy test**imonies** \* as in all manner of riches.

I will talk of thy **commandments** \* and have **respect** unto thy ways.

My delight shall be in thy **statutes** \* and I will **not** forget thy word.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world **without** end. Amen.

Ps. 118B  
viii. i.

O

do well unto thy servant \* that I may live and keep

thy word.

Open **thou** mine eyes \* that I may see  
the wondrous things of thy law.

I am a stranger **upon** earth \* O hide not  
thy commandments from me.

My soul breaketh out for the very fer-  
vent desire \* that it hath always unto  
thy judgments.

Thou hast rebuked the proud \* and  
cursed are they that do err from **thy**  
commandments.

O turn from me shame **and** rebuke \* for  
I have kept thy testimonies.

Princes also did sit and speak **against**  
me \* but thy servant is occupied **in** thy  
statutes.

For thy testimonies are **my** delight \* **and**  
my counselors.

My soul cleaveth **to** the dust \* O  
quicken thou me, **according** to thy word.

I have acknowledged my ways, and thou  
**hearest** me \* O teach **me** thy statutes.

Make me to understand the way of thy  
commandments \* and so shall I talk **of**  
thy wondrous works.

My soul melteth away for very heaviness  
\* comfort thou me **according** to thy  
word.

Take from me the way of **lying** \* and  
cause thou me to **make** much of thy law.

I have chosen the **way** of truth \* and thy  
judgments have I **laid** before me.

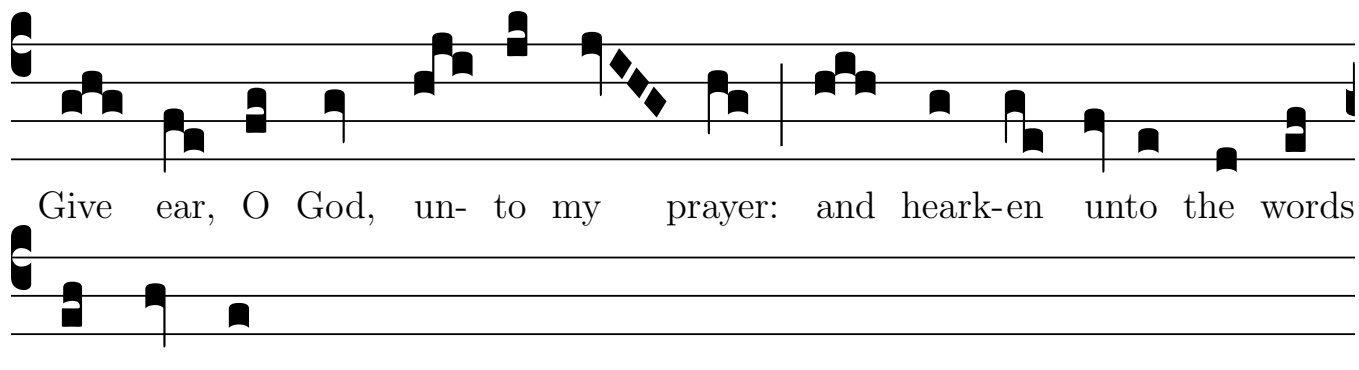
I have stuck unto thy testimonies \* O  
**Lord**, confound me not.

I will run the way of thy commandments  
\* when thou hast set my **heart** at lib-  
erty.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

As it was in the beginning is now,  
and ever **shall** be \* world without  
end. Amen.





of my mouth.

*Turn back to the **white ribbon** for the chapter.*

## AT TERCE

Ant.  
i. iv.

L

et thy lov-ing mercies \* come un-to me, O Lord, and I shall live.

Ps. 118C  
i. iv.

T

each me, O Lord the way of thy **stat**-utes \* and I

shall keep **it** unto the end.

Give me understanding, and I shall keep **thy** law \* yea, I shall keep it **with** my whole heart.

Make me to go in the path of thy **commandments** \* for therein is **my** desire.

Incline my heart unto thy **testimonies** \* and not to **covetousness**.

O turn away mine eyes, lest they behold **vanity** \* and quicken **thou** me in thy way.

O establish thy word in thy **servant** \* that **I** may fear thee.

Take away the rebuke that I am **afraid** of \* for thy **judgments** are good.

Behold, my delight is in thy **commandments** \* O quicken thou me

**in** thy righteousness.

Let thy loving mercy come also unto me, **O** Lord \* even thy salvation, according unto thy word.

So shall I make answer unto my blasphemers \* for my **trust** is in thy word.

O take not the word of thy truth utterly out of **my** mouth \* for my hope is **in** thy judgments.

So shall I always keep **thy** law \* yea, forever and ever.

And I will walk at **liberty** \* for I seek **thy** commandments.

I will speak of thy testimonies also, even **before** kings \* and will **not** be ashamed.

And my delight shall be in thy

commandments \* **which** I have loved.

My hands also will I lift up unto thy commandments, which I **have** loved \* and my study shall be **in** thy statutes.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

As it was in the beginning, is now, and ever **shall** be \* world without end. Amen.

Ps. 118D  
i. iv.

O

think upon thy servant as concerning **thy** word \*

wherein thou hast caused **me** to put my trust.

The same is my comfort in my **trouble** \* for thy word **hath** quickened me.

The proud have had me exceedingly in **derision** \* yet have I not **shrunked** from thy law.

For I remembered thine everlasting judgments, **O** Lord \* and **received** comfort.

I am horribly **afraid** \* for the ungodly that **forsake** thy law.

Thy statutes have been **my** songs \* in the house **of** my pilgrimage.

I have thought upon thy Name, O Lord, in the night **season** \* **and** have kept thy law.

This **I** had \* because I kept **thy** commandments.

Thou art my portion, **O** Lord \* I have

promised **to** keep thy law.

I made my humble petition in thy presence with my **whole** heart \* O be merciful unto me, **according** to thy word.

I called mine own ways to **remembrance** \* and turned my feet unto thy **testimonies**.

I made haste, and prolonged not **the** time \* to keep **thy** commandments.

The congregation of the ungodly have **robbed** me \* but I have not **forgotten** thy law.

At midnight I will rise to give thanks **unto** thee \* because of thy **righteous** judgments.

I am a companion of all them that **fear** thee \* and keep **thy** commandments.

The earth, O Lord, is full of thy **mercy**

\* O teach **me** thy statutes.

Glory be to the Father, and to **the** Son

\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without end.  
Amen.

Ps. 118E

i. iv.

O

Lord, thou hast dealt graciously with thy(h) **servant** \*

ac-cord-**ing** to thy word.

O learn me true understanding and  
**knowledge** \* for I have believed **thy**  
commandments.

Before I was troubled, I **went** wrong \*  
but now have **I** kept thy word.

Thou art good and **gracious** \* O teach  
**me** thy statutes.

The proud have imagined a lie **against**  
me \* but I will keep thy commandments  
**with** my whole heart.

Their heart is as fat **as** brawn \* but my  
delight **hath** been in thy law.

It is good for me that I have been in  
**trouble** \* that I may **learn** thy statutes.

The law of thy mouth is dearer **unto** me  
\* than thousands of **gold** and silver.

Thy hands have made me and **fashioned**  
me \* O give me understanding, that I  
may learn **thy** commandments.

They that fear thee will be glad when  
they **see** me \* because I have put **my**  
trust in thy word.

I know, O Lord, that thy judgments **are**  
right \* and that thou of very faithful-  
ness hast caused me **to** be troubled.

O let thy merciful kindness be my  
**comfort** \* according to thy word **unto**  
thy servant.

O let thy loving mercies come unto me  
that I **may** live \* for thy **law** is my de-  
light.

Let the proud be confounded, for they  
go wickedly to **destroy** me \* but I will  
be occupied in **thy** commandments.

Let such as fear thee, and have known  
thy **testimonies** \* be **turned** unto me.

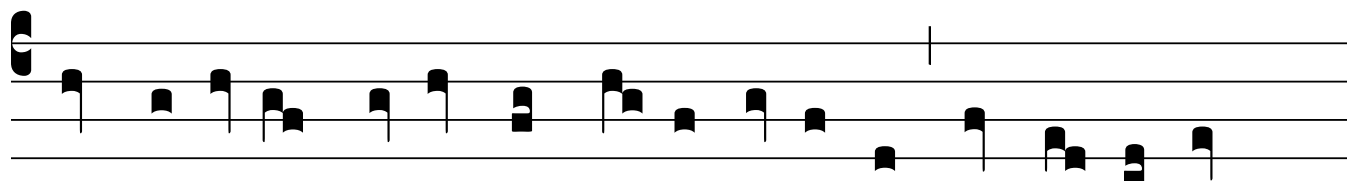
O let my heart be sound in thy **statutes**  
\* that I **be** not ashamed.

Glory be to the Father, and to **the** Son

\* and to the **H**oly Spirit.

As it was in the beginning, is now,

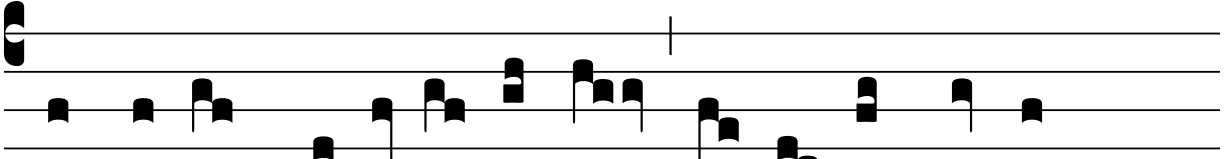
and ever **shall** be \* world without end.  
Amen.

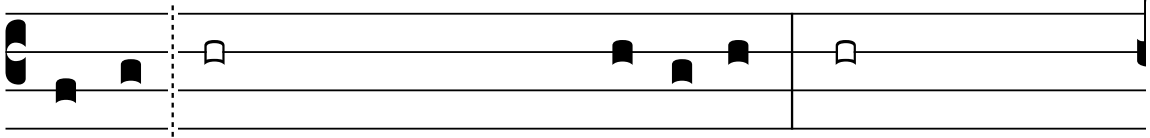
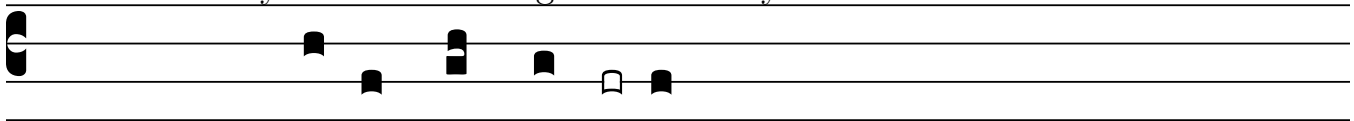


Let thy lov-ing mercies come un-to me, O Lord, and I shall live.

*Turn back to the **white ribbon** for the chapter.*

## AT SEXT

**Ant. vi.**  
  
**L** et me not \* be dis-ap-point-ed of my hope, O Lord.

**Ps. 118F vi.**  
  
**M** y soul hath longed for thy sal-**va**-tion \* and I have a  


good hope be-**cause** of thy word.

Mine eyes long sore for thy word, **saying**:  
 \* O when **wilt** thou comfort me?

For I am become like a bottle in **the**  
 smoke \* yet do I not **forget** thy statutes.

How many are the days of thy **servant**?  
 \* when wilt thou be avenged of them  
 that **persecute** me?

The proud have dug pits **for** me \* which  
 are not **after** thy law.

All thy commandments **are** true \* they  
 persecute me falsely; **O** be thou my help.

They had almost made an end of me  
**upon** earth \* but I forsook not **thy** com-  
 mandments.

O quicken me after thy loving-**kindness**  
 \* and so shall I keep the **testimonies** of  
 thy mouth.

O Lord, thy word endureth forever in

**heaven** \* thy truth also remaineth from  
 one generation **to** another.

Thou hast laid the foundation of the  
 earth and it **abideth** \* they continue this  
 day according to thine ordinance, for **all**  
 things serve thee.

If my delight had not been in **thy** law \*  
 I should have perished **in** my trouble.

I will never forget thy **commandments** \*  
 for with them **thou** hast quickened me.

I am thine, O save **thou** me \* for I have  
 sought **thy** commandments.

The ungodly laid wait for me to **destroy**  
 me \* but I will consider thy **testimonies**.

I see that all things come to **an** end \*  
 but thy commandment is **exceedingly**  
 broad.

Glory be to the Father, and to **the** Son

\* and to the **Holy** Spirit.

As it was in the beginning, is now,

and ever **shall** be \* world without end.  
Amen.

**Ps. 118G**  
**vi.**

**L** ord, what love have I unto **thy** law \* all the day long

is my **stu-dy** in it.

Thou, through thy commandments,  
hast made me wiser than mine enemies  
\* for they are **ever** with me.

I have more understanding than my  
**teachers** \* for thy testimonies **are** my  
study.

I am wiser than mine **elders** \* because I  
keep **thy** commandments.

I have refrained my feet from every **evil**  
way \* that **I** may keep thy word.

I have not shrunk from thy **judgments**  
\* **for** thou teachest me.

O how sweet are thy words unto **my**  
throat \* yea, sweeter than **honey** unto  
my mouth.

Through thy commandments I get un-  
der**standing** \* therefore I **hate** all evil  
ways.

Thy word is a lantern unto **my** feet \*  
and a **light** unto my paths.

I have sworn, and am steadfastly  
**purposed** \* to keep thy **righteous** judg-  
ments.

I am troubled above **measure** \* quicken  
me, O Lord, **according** to thy word.

Let the free-will offerings of my mouth  
please thee, **O** Lord \* and teach **me** thy  
judgments.

My soul is always in **my** hand \* yet do  
I **not** forget thy law.

The ungodly have laid a snare **for** me  
\* but yet I swerved not from **thy** com-  
mandments.

Thy testimonies have I claimed as mine  
heritage **forever** \* and why? they are  
the very **joy** of my heart.

I have applied my heart to fulfill thy  
statutes **always** \* **even** unto the end.

Glory be to the Father, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now, | Amen.  
and ever **shall** be \* world without end.

**Ps. 118H**  
**vi.**

I hate them that imagine e-vil things \* but thy way do

I love.

Thou art my defense **and** shield \* and  
my **trust** is in thy word.

Away from me, ye **wicked** \* I will keep  
the **commandments** of my God.

O establish me according to thy word  
that I **may** live \* and let me not be  
**disappointed** of my hope.

Hold thou me up, and I shall **be** safe  
\* yea, my delight shall be ever **in** thy  
statutes.

Thou hast trodden down all them that  
depart from thy **statutes** \* for they  
**imagine** but deceit.

Thou puttest away all the ungodly of  
the earth **like** dross \* therefore I love  
thy **testimonies**.

My flesh trembleth for fear **of** thee \* and  
I am afraid **of** thy judgments.

I deal with the things that is lawful **and**  
right \* O give me not over unto **mine**  
oppressors.

Make thou thy servant to delight in that  
which **is** good \* that the proud **do** me  
no wrong.

Mine eyes was wasted away with look-  
ing for thy **salvation** \* and for the word  
**of** thy righteousness.

O deal with thy servant according unto  
thy loving **mercy** \* and teach **me** thy  
statutes.

I am thy servant, O grant me un-  
**derstanding** \* that I may know thy  
**testimonies**.

It is time for thee, O Lord, to lay to  
**thine** hand \* for they **have** made void  
thy law.

For I love thy **commandments** \* above  
**gold** and precious stones.

Therefore hold I straight all thy  
**commandments** \* and all false ways I  
**utterly** abhor.

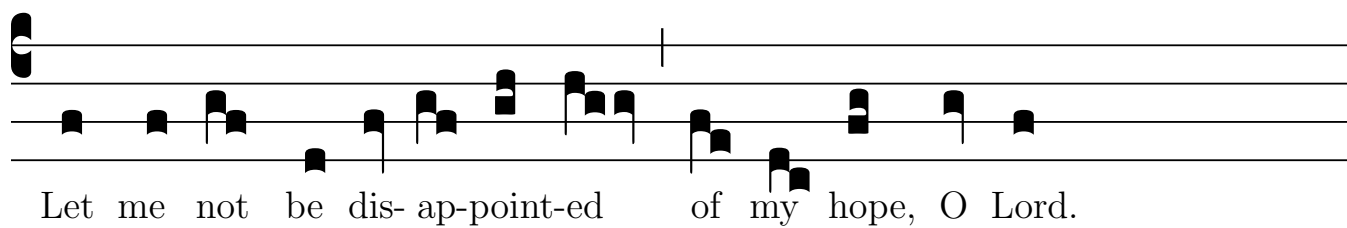
Glory be to the Father, and to **the** Son



\* and to the **H**oly Spirit.

As it was in the beginning, is now,

and ever **shall** be \* world without end.  
Amen.

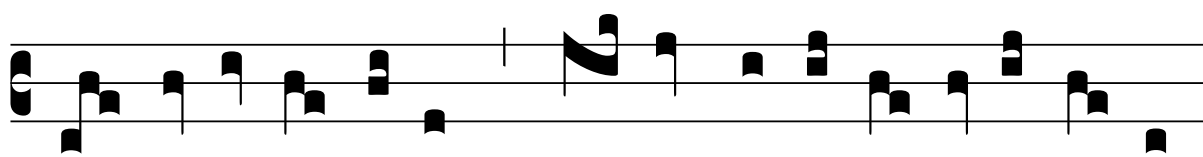


*Turn back to the **white ribbon** for the chapter.*

# AT NONE

Ant.  
vii. i.

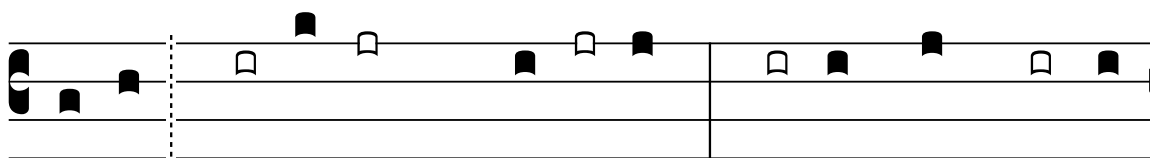
G



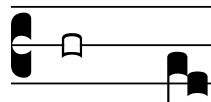
ive me un-der-standing, \* O Lord, ac-cord-ing unto thy word.

Ps. 118I  
vii. i.

T



hy tes- ti-mo-nies are won-der-ful \* therefore doth my soul



keep them.

When **thy** word goeth forth \* it giveth light and understanding **unto** the **simple**.

I opened my mouth, and **drew** in **my** breath \* for my delight was in **thy** **commandments**.

O look thou upon me, and be **merciful** **unto** me \* as thou usest to do unto **those** that love **thy** Name.

Order my **steps** in **thy** word \* and so shall no wickedness have **dominion** over me.

O deliver me from the wrongful **dealings** **of** men \* and so shall I **keep** thy **commandments**.

Shew the light of thy countenance **upon** thy **servant** \* and **teach** me thy **statutes**.

Mine eyes gush **out** with **water** \* be-

cause **men** keep **not** thy law.

**Righteous** art **thou**, O Lord \* and **true** is thy **judgment**.

The testimonies that **thou** hast **commanded** \* are exceedingly **righteous** **and** true.

My zeal hath **even** **consumed** me \* be-cause mine enemies have **forgotten** **thy** words.

Thy word is tried **to** the **utmost** \* and **thy** servant **loveth** it.

I am small, and of **no** reputation \* yet do I not **forget** thy **commandments**.

Thy righteousness is an ever**lasting** **righteousness** \* and **thy** law is **the** truth.

Trouble and heaviness have taken **hold** **upon** me \* yet is my delight in **thy**

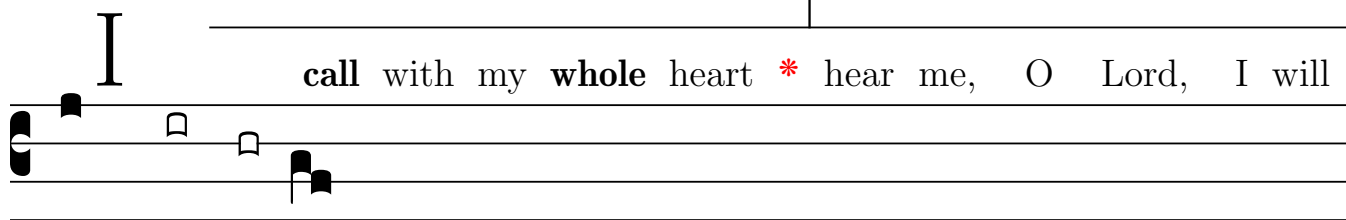
commandments.

The righteousness of thy testimonies  
is **everlasting** \* O grant me un-  
derstanding, and **I** shall live.

Glory be to the **F**ather, and **to** the Son  
\* and to the **H**oly **S**pirit.

As it was in the beginning, is now  
and **ever shall** be \* world without end.  
**Amen.**

Ps. 118J  
vii. i.



keep thy stat-utes.

Yea, even unto **thee** do **I** call \* help me,  
and I shall keep thy **testimonies**.

Early in the morning do I **cry** unto thee  
\* for in thy **word** is **my** trust.

Mine eyes **prevent** the night **watches** \*  
that I might be occupied in **thy** word.

Hear my voice, O Lord, according unto  
thy **loving-kindness** \* quicken me, ac-  
cording **to** thy **judgments**.

They draw nigh that of malice  
**persecute** me \* and are **far** from **thy**  
law.

Be thou **nigh** at hand, **O** Lord \* for all  
thy **commandments** **are** true.

As concerning thy testimonies, **I** have  
known **long** since \* that thou hast  
grounded **them** forever.

O consider mine adversity, and **deliver**

me \* for I do **not** forget thy law.

Avenge thou my cause, **and** deliver me  
\* quicken me **according to** thy word.

Salvation is far from **the** **ungodly** \* for  
they **regard** not thy **statutes**.

Great is thy **mercy**, **O** Lord \* quicken  
**me**, as thou **art** wont.

Many there are that trouble me and  
**persecute** me \* yet I do not swerve from  
thy **testimonies**.

It grieveth me when I **see** the  
transgressors \* because they **keep** not  
**thy** law.

Consider, O Lord, how I **love** thy  
**commandments** \* O quicken me, ac-  
cording to thy **loving-kindness**.

Thy word is true from **everlasting** \*  
all the judgments of thy righteousness

endure forevermore.

Glory be to the **F**ather, and **to** the Son  
\* and to the **H**oly **S**pirrit.

As it was in the beginning, is now  
and **ever shall** be \* world without end.  
**A**men.

Ps. 118K  
vii. i.

P

rin-ces have persecuted **me** without a cause \* but my heart

standeth in **awe** of **thy** word.

I am as **glad** of **thy** word \* as one that  
**findeth** great **spoils**.

As for lies, I **hate** and abhor them \* but  
thy **law** do **I** love.

Seven times a **day** do I **praise** thee \*  
because of thy **righteous judgments**.

Great is the peace that they **have** who  
love **thy** law \* and they are not offended  
**at** it.

Lord, I have looked for **thy** salvation \*  
and done after **thy** **commandments**.

My soul hath kept thy **testimonies** \* and  
loved **them** exceedingly.

I have kept thy **commandments** and  
**testimonies** \* for all my **ways** are **before**  
thee.

Let my complaint come **before** thee, **O**  
Lord \* give me understanding **according**  
to **thy** word.

Let my supplication **come** **before** thee \*

deliver me **according** to **thy** word.

My lips shall **speak** of **thy** praise \* when  
thou hast taught **me** thy **statutes**.

Yea, my tongue shall **sing** of **thy**  
word \* for all thy **commandments** are  
**righteous**.

**Let** thine hand **help** me \* for I have cho-  
sen **thy** **commandments**.

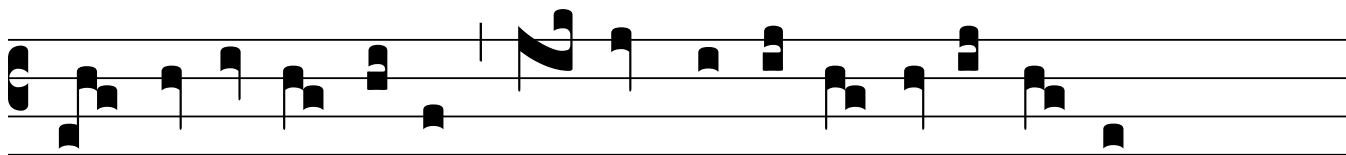
I have longed for thy **salvation**, **O** Lord  
\* and in thy **law** is my **delight**.

O let my soul live, and **it** shall **praise**  
thee \* and thy **judgments** shall **help** me.

I have gone astray like a **sheep** that **is**  
lost \* O seek thy servant, for I do not  
**forget** thy **commandments**.

Glory be to the **F**ather, and **to** the Son  
\* and to the **H**oly **S**pirrit.

As it was in the beginning, is now  
and **ever shall** be \* world without end.  
**A**men.



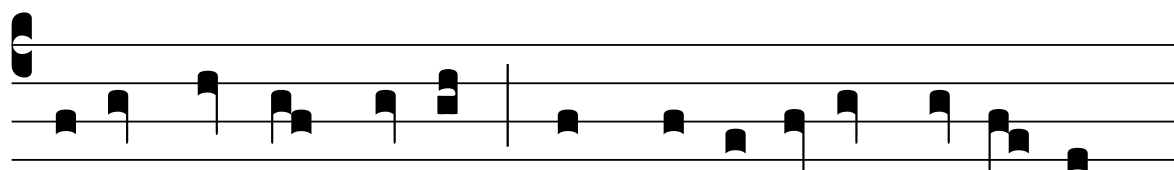
Give me un-der-standing, O Lord, ac-cord-ing unto thy word.

*Turn back to the **white ribbon** for the chapter.*

# TUESDAY AT LAUDS

1. **Ant.**  
i. iii.

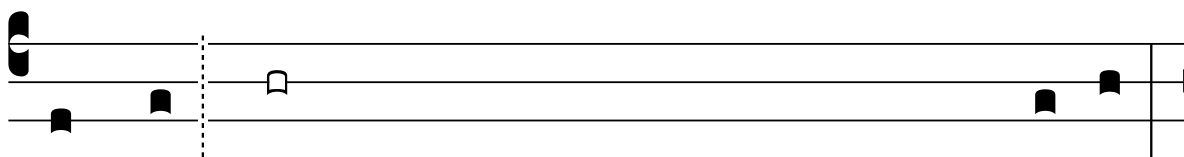
A



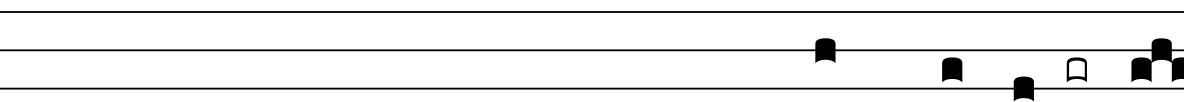
f- ter thy great mer-cy: \* have mer-cy up-on me, O God.

Ps. 50  
i. iii.

H



ave mer- cy upon me, O God, after thy great **mer-cy** \*



according to the multitude of thy mercies do away **mine** of-fen-ses.

Wash me thoroughly from my wickedness \* and **cleanse** me from my sin.

For I acknowledge **my** faults \* and my sin is **ever** before me.

Against thee only have I sinned, and done this evil in **thy** sight \* that thou mightest be justified in thy saying, and **clear** when thou art judged.

Behold, I was shapen in wickedness \* and with sin hath my **mother** conceived me.

But lo, thou requirest truth in the **inward** parts \* and shalt make me to understand **wisdom** secretly.

Thou shalt purge me with hyssop, and I shall **be** clean \* thou shalt wash me and I shall be **whiter** than the snow.

Thou shalt make me hear of joy and **gladness** \* that the bones which thou hast **broken** may rejoice.

Turn thy face from **my** sins \* and put **out** all my misdeeds.

Make me a clean heart, **O** God \* and renew a right **spirit** within me.

Cast me not away from thy **presence** \* and take not thy Holy **Spirit** from me.

O give me the comfort of thy help **again** \* and establish me with **thy** free Spirit.

Then shall I teach thy ways unto the **wicked** \* and sinners shall be **converted** unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my **salvation** \* and my tongue shall sing **of**

thy righteousness.

Thou shalt open my lips, **O** Lord \* and my **mouth** shall shew thy praise.

For thou desirest no sacrifice, else would I give **it** thee \* but thou delightest not **in** burnt-offerings.

The sacrifice of God is a troubled **spirit** \* a broken and contrite heart, O God, **shalt** thou not despise.

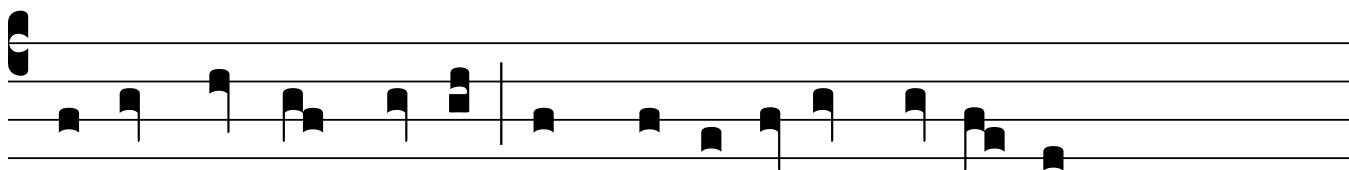
O be favorable and gracious unto **Zion**

\* build thou the walls **of** Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations \* then shall they offer young bullocks **upon** thine altar.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

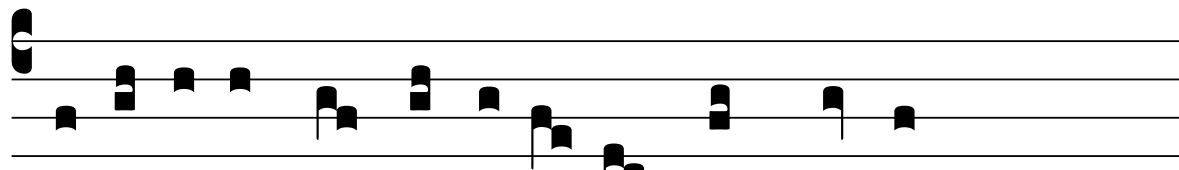
As it was in the beginning, is now, and ever **shall** be \* world **without** end. Amen.



After thy great mer-cy: have mer-cy up-on me, O God.

2. **Ant.**  
**vi.**

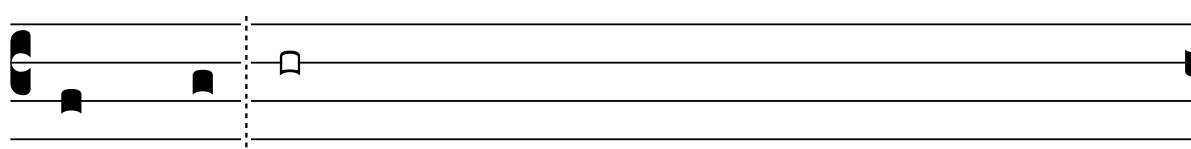
**T**



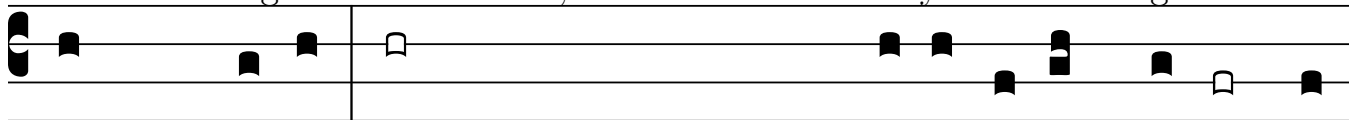
he sal-va-tion \* of my counte-nance, and my God.

**Ps. 42**  
**vi.**

**J**



udge me O God, and defend my cause against the



ungodly **people** \* O deliver me from the de-ceit-ful and wick-ed man.

For thou art the God of **my** strength \* why hast **thou** put me from thee?

And why go I so heavily \* while the enemy oppresseth me?

O send out thy light and thy truth, that they may **lead** me \* and bring me unto thy holy hill and **into** thy dwelling.

That I may go unto the altar **of** God \* even unto the God of my **joy** and glad-

ness.

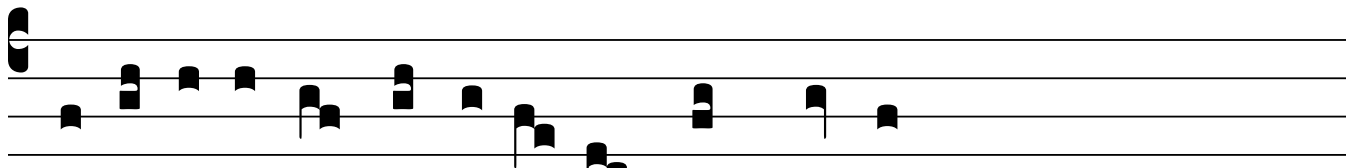
Upon the harp will I give thanks unto thee, O God **my** God \* why art thou so heavy, O my soul? and why art thou disquieted within me?

O put thy trust in God for I will yet give praise **to** him \* the salvation of my

countenance, and my God.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

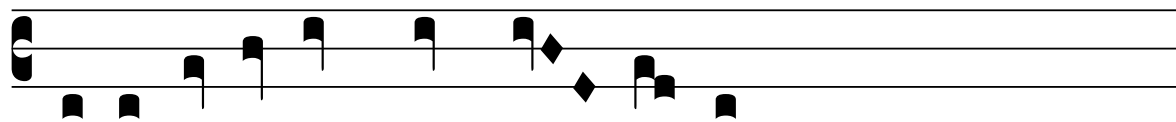
As it was in the beginning, is now, and ever **shall** be \* world without end. Amen.



The sal-va-tion of my counte-nance, and my God.

3. **Ant.**  
**vii. i.**

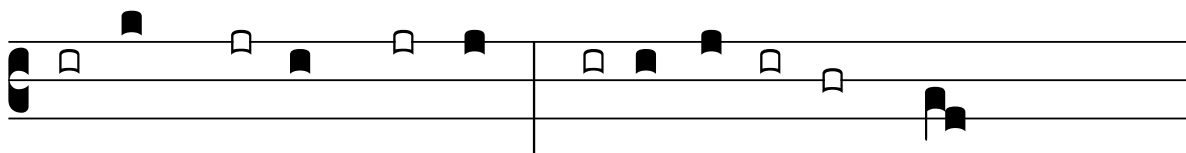
E



ar-ly will I seek thee, \* O my God.

**Ps. 62**  
**vii. i.**

O



God thou **art** my God \* early **will** I **seek** thee.

My soul thirsteth for thee, my flesh also **longeth** after thee \* in a barren and dry land **where** no **water** is.

Thus have I looked for **thee** in **holiness** \* that I might behold thy **power** and **glory**.

For thy loving-kindness is better **than** the **life** itself \* my **lips** shall **praise** thee.

As long as I live will I magnify thee **on** this **manner** \* and lift up my **hands** in **thy** Name.

My soul shall be satisfied, even as it were with **marrow** and **fatness** \* when my mouth praiseth **thee** with **joyful** lips.

Have I not remembered **thee** in **my** bed? \* and thought upon thee when **I** was **waking**?

Because thou hast **been** my **helper** \* therefore under the shadow of thy **wings** will **I** rejoice.

My soul **hangeth** **upon** thee \* thy right hand **hath** **upholden** me.



These also that seek the **hurt** of **my** soul  
 \* they shall go **under the** earth.

Let them fall upon the **edge** of **the**  
 sword \* that they may be a **portion** for  
**foxes**.

But the King shall rejoice in God and  
 all they also that swear by him shall  
**be commended** \* for the mouth of them  
 that speak **lies** shall **be** stopped.

**Ps. 66**  
**vii. i.**

G od be      merciful unto **us** and **bless** us \* and shew us the

light of his countenance, and be **mer-ci-ful** unto us.

That thy way may be **known** upon earth  
 \* thy salvation **among** all **nations**.

Let the peoples **praise** thee, **O** God \*  
 yea, let all the **peoples** **praise** thee.

O let the nations **rejoice** and **be** glad  
 \* for thou shalt judge the people righteously,  
 and govern the **nations** upon earth.

Then shall the earth bring **forth** her

**increase** \* and God, even our own God,  
 shall **give** us his **blessing**.

God shall **bless** us \* and all the ends of  
 the **world** shall **fear** him.

Glory be to the **Father**, and **to** the Son  
 \* and to the **Holy Spirit**.

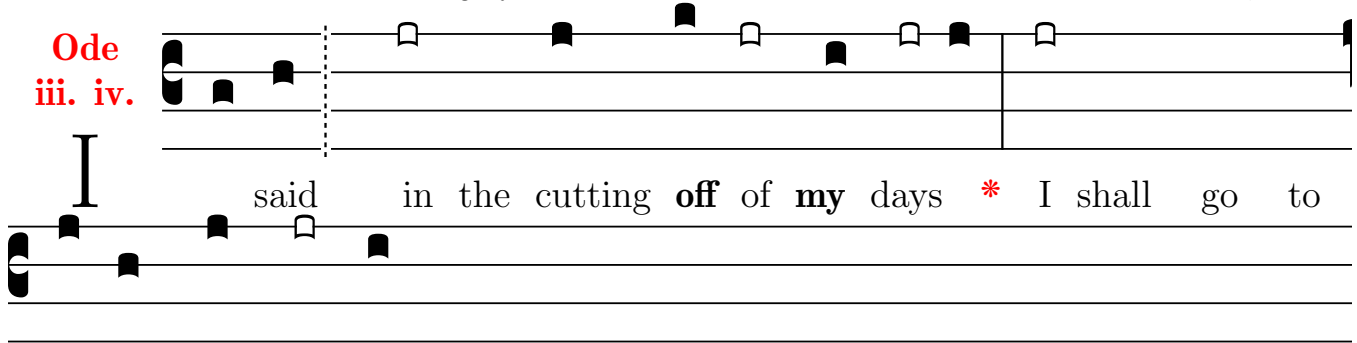
As it was in the beginning is now,  
 and **ever** **shall** be \* world without end.  
**Amen**.

Early will I seek thee, O my God.

4. **Ant.**  
**iii. iv.**

A

ll the days \* of our life, be thou ready to save us, O Lord.

Ode  
iii. iv.

the **gates** of the grave.

I am deprived of the **residue of** my years  
\* I said, I shall not see the Lord, even  
the Lord in the land of **the** living.

I shall **behold** man **no** more \* with the  
inhabitants of the world.

Mine **age** is **departed** \* and is removed  
from me as **a** shepherd's tent.

I have cut off like a **weaver my** life \* he  
will cut me off with **pinning** sickness.

From day **even to** night \* wilt thou  
make **an** end of me.

I reckoned till morning that, as a lion,  
so will he **break** all **my** bones \* from day  
even to night wilt thou make **an** end of  
me.

Like a crane or swallow, **so** did I **chatter**  
\* I did **mourn** as a dove.

Mine eyes fail with **looking upward** \* O  
Lord, I am oppressed, **undertake** for me.

What shall I say? he hath both spoken  
unto me, and **himself** hath **done** it \* I  
shall go softly all my years in the bit-  
terness of my soul.

O Lord, by these things men live, and  
in all these things is the **life** of my **spirit**  
\* so wilt thou recover me, and **make** me  
to live.

Behold, for peace I had great bitterness,  
but thou hast in love to my soul deliv-  
ered it from the **pit** of corruption \* for  
thou hast cast all my sins **behind** my  
back.

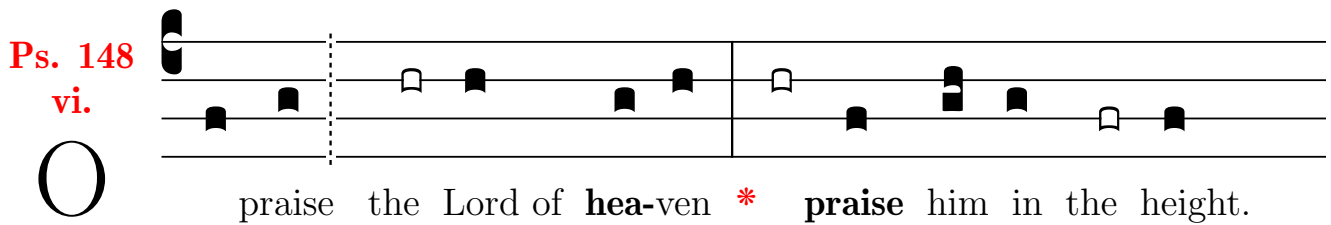
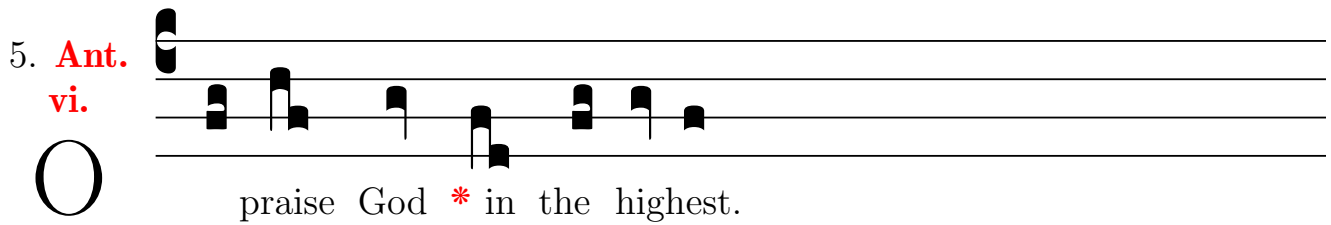
For the grave cannot praise thee, death  
cannot **celebrate** thee \* they that go  
down into the pit cannot **hope** for thy  
truth.

The living, the living, he shall praise  
thee **as I do** this day \* the father to his  
children shall **make** known thy truth.

The Lord was ready to save me, there-  
fore **we** will **sing** our psalms \* all the  
days of our life in the **house** of the Lord.

Glory be to the **Father**, and **to** the Son  
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and **ever shall** be \* world without **end**.  
Amen.



Praise him, all ye angels **of** his \* **praise** him, all his host.

Praise him, sun **and** moon \* praise him, **all** ye stars and light.

Praise him, all ye **heavens** \* and ye waters that are **above** the heavens.

Let them praise the Name of **the** Lord \* for he spake the word, and they were made; he commanded, and they **were** created.

He hath made them fast forever and **ever** \* he hath given them a law which shall **not** be broken.

Praise the Lord upon **the** earth \* ye **dragons** and all ye deeps.

Fail and hail, snow, and **vapors** \* wind and storm, **fulfilling** his word.

Mountains and **all** hills \* fruitful trees **and** all cedars.

Beasts and all **cattle** \* worms and **feathered** fowls.

Kings of the earth and all **people** \* princes and all **judges** of the world.

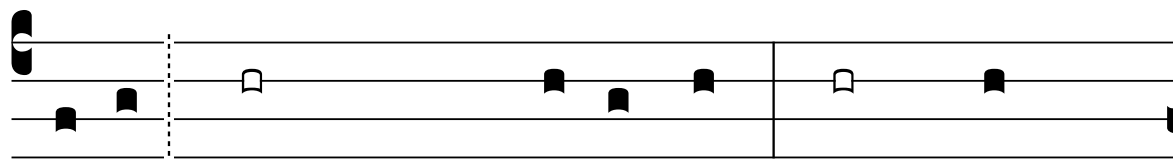
Young men and maidens, old men and children, praise the Name of **the** Lord \* for his Name only is excellent, and his praise above **heaven** and earth.

He shall exalt the horn of his people and all his saints shall **praise** him \* even the children of Israel, even the **people** that serveth him.

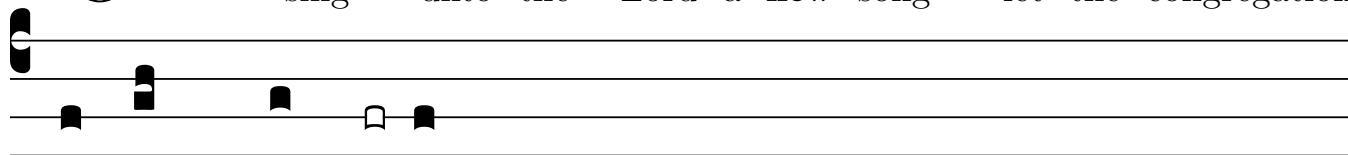
Ps. 149

vi.

O



sing unto the Lord a **new** song \* let the congregation



of saints praise him.

Let Israel rejoice in him that **made** him  
\* and let the children of Zion be **joyful**  
in their king.

Let them praise his Name in **the** dance  
\* let them sing praises unto him with  
**tabret** and harp.

For the Lord hath pleasure in his **people**  
\* and helpeth **the** meek-hearted.

Let the saints be joyful with **glory** \* let

them **rejoice** in their beds.

Let the praise of God be in **their** mouth  
\* and a two-**edged** sword in their hands.

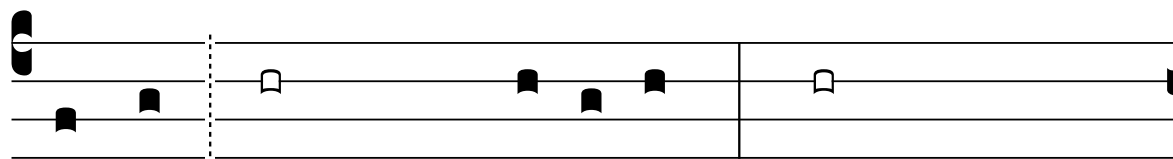
To be avenged of the **heathen** \* and to  
**rebuke** the people.

That they may be avenged of them as  
it is **written** \* Such **honor** have all his  
saints.

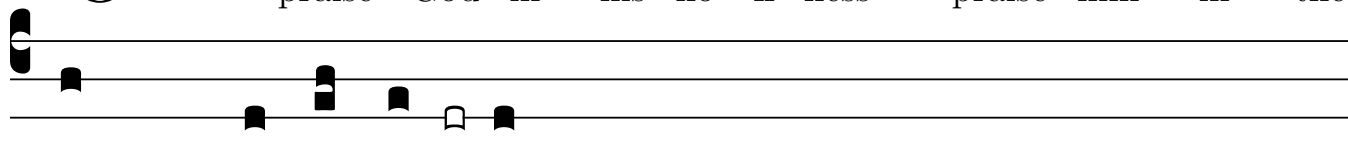
Ps. 150

vi.

O



praise God in his ho- **li-** ness \* praise him in the



firmament **of** his pow-er.

Praise him in his **noble** acts \* praise him  
according to his **excellent** greatness.

Praise him in the sound of the **trumpet**  
\* praise him **on** the lute and harp.

Praise him in the cymbals and **dances** \*

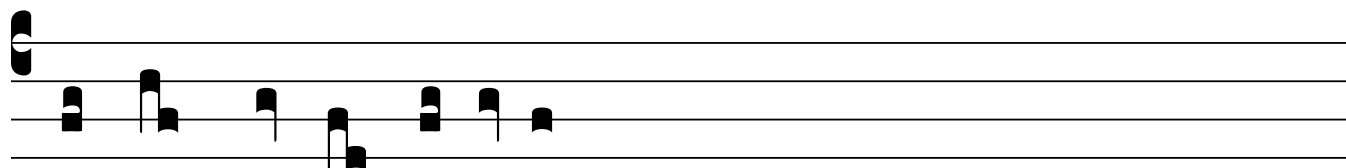
praise him **upon** the strings and pipe.

Praise him upon the well-tuned **cymbals**  
\* praise him upon **the** loud cymbals.

Let **every**thing \* that **hath** breath praise  
the Lord.

Glory be to the Father, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning is now,  
and ever **shall** be \* world without end.  
Amen.



O praise God in the highest.

*Turn back to the **white ribbon** for the chapter.*

# WEDNESDAY AT LAUDS

1. Ant.  
viii. i.

W

ash me \* thor-oughly, O God: from my wick-edness.

Ps. 50  
viii. i.

H

ave mer- cy upon me, O God, after thy great mer-

cy \* according to the multitude of thy mercies do away mine

of-fen-ses.

Wash me thoroughly from my **wickedness** \* and **cleanse** me from my sin.

For I acknow**ledge** my faults \* and my sin is **ever** before me.

Against thee only have I sinned, and done this evil **in** thy sight \* that thou mightest be justified in thy saying, and **clear** when thou art judged.

Behold, I was shapen in **wickedness** \* and with sin hath my **mother** conceived me.

But lo, thou requirest truth in the **inward** parts \* and shalt make me to understand **wisdom** secretly.

Thou shalt purge me with hyssop, and I **shall** be clean \* thou shalt wash me and I shall be **whiter** than the snow.

Thou shalt make me hear of joy and **gladness** \* that the bones which thou hast **broken** may rejoice.

Turn thy face **from** my sins \* and put **out** all my misdeeds.

Make me a clean **heart**, O God \* and renew a right **spirit** within me.

Cast me not away from thy **presence** \* and take not thy Holy **Spirit** from me.

O give me the comfort of thy **help** again \* and establish me with **thy** free Spirit.

Then shall I teach thy ways unto the

**wicked** \* and sinners shall be **converted** unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my **salvation** \* and my tongue shall sing **of** thy righteousness.

Thou shalt open my **lips**, O Lord \* and my **mouth** shall shew thy praise.

For thou desirest no sacrifice, else would I **give** it thee \* but thou delightest not **in** burnt-offerings.

The sacrifice of God is a troubled **spirit** \* a broken and contrite heart, O God,

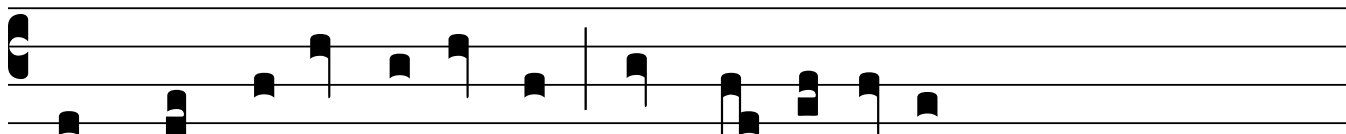
**shalt** thou not despise.

O be favorable and gracious unto **Zion** \* build thou the walls **of** Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and **oblations** \* then shall they offer young bullocks **upon** thine altar.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

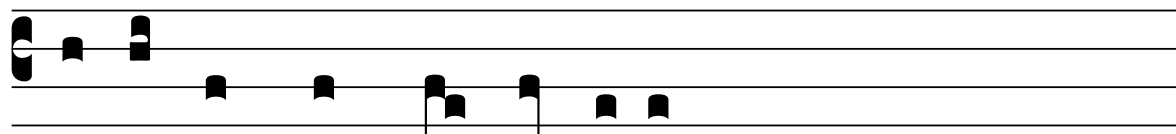
As it was in the beginning is now, and ever **shall** be \* world **without** end. Amen.



Wash me thor-oughly, O God: from my wick-edness.

2. **Ant.**  
**viii. ii.**

T



hou, O God, \* art praised in Zi- on.

Ps. 64  
viii. ii.

T

hou, O God art praised in Zi- on. \* and unto thee shall

the vow be performed in Je-ru-sa-lem.

Thou that hearest **the** prayer \* unto **thee** shall all flesh come.

My misdeeds prevail **against** me \* O be thou merciful unto our sins.

Blessed is the man whom thou choolest, and receivest **unto** thee \* he shall dwell in thy court, and shall be satisfied with the pleasure of thy **holy** temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation \* thou that art the hope of all the ends of the earth, and of them that remain **in** the broad sea.

Who in his strength setteth fast the **mountains** \* and is girded **about** with power.

Who stilleth the raging **of** the sea \* and the noise of his waves, and the madness **of** the peoples.

They also that swell in the uttermost parts of the earth shall be afraid **at** thy signs \* thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and **blessest** it \* thou makest it **very** plenteous.

The river of God is full of **water** \* thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little **valleys** \* thou makest it soft with the drops of rain, and blessest the **increase** of it.

Thou crownest the year with thy **goodness** \* and thy **clouds** drop fatness.

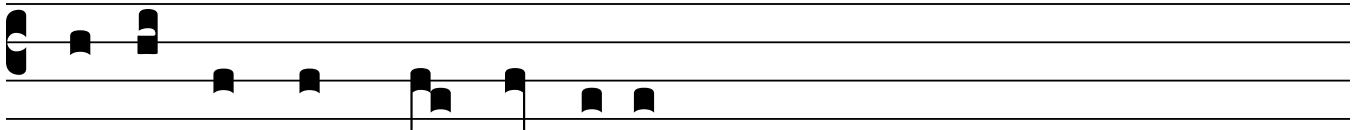
They shall drop upon the dwellings of the **wilderness** \* and the little hills shall **rejoice** on every side.

The folds shall be **full** of sheep \* the valleys also shall stand so thick with corn, **they** shall laugh and sin.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world without end. Amen.

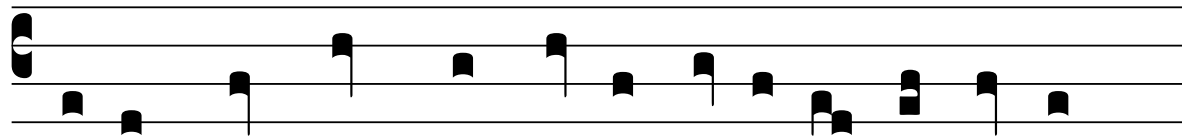




Thou, O God, art praised in Zi- on.

3. **Ant.**  
**viii. i.**

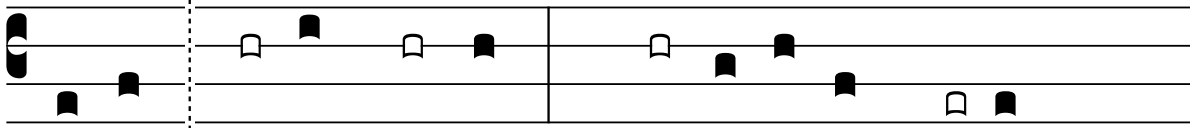
M



y lips shall praise thee, \* as long as I live, O my God.

**Ps. 62**  
**viii. i.**

O



God, thou **art** my God \* ear ly **will** I seek thee.

My soul thirsteth for thee, my flesh also  
longeth **after** thee \* in a barren and dry  
land **where** no water is.

Thus have I looked for thee in **holiness**  
\* that I might behold thy **power** and  
glory.

For thy loving-kindness is better than  
the **life** itself \* my **lips** shall praise thee.

As long as I live will I magnify thee on  
this **manner** \* and lift up **my** hands in  
thy Name.

My soul shall be satisfied, even as it  
were with marrow and **fatness** \* when  
my mouth praiseth **thee** with joyful lips.

Have I not remembered thee **in** my bed?

\* and thought upon thee when **I** was  
waking?

Because thou hast been my **helper** \*  
therefore under the shadow of thy **wings**  
will I rejoice.

My soul hangeth **upon** thee \* thy right  
hand **hath** upholden me.

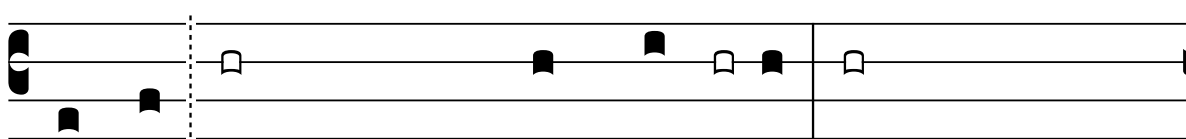
These also that seek the hurt **of** my soul  
\* they shall go **under** the earth.

Let them fall upon the edge **of** the sword  
\* that they may be a **portion** for foxes.

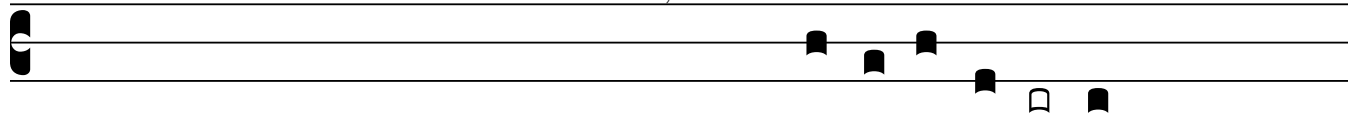
But the King shall rejoice in God and  
all they also that swear by him shall  
be **commended** \* for the mouth of them  
that **speak** lies shall be stopped.

Ps. 66  
viii. i.

G



od be merciful unto us, and **ble**ss us \* and shew us the



light of his countenance, and be mer-**ci-**ful unto us.

That thy way may be known **upon** earth  
\* thy salvation **among** all nations.

Let the peoples praise **thee**, O God \*  
yea, let all the **peoples** praise thee.

O let the nations rejoice **and** be glad  
\* for thou shalt judge the people righteously, and govern the **nations** upon earth.

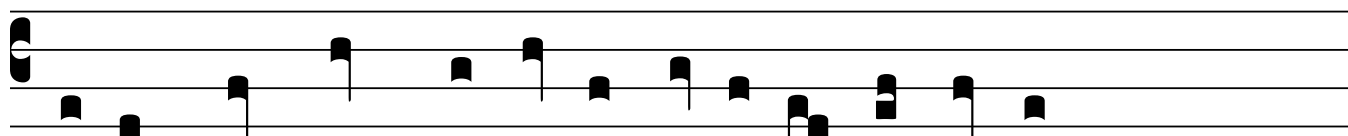
Then shall the earth bring forth her

**in**crease \* and God, even our own God,  
shall give **us** his blessing.

God shall **ble**ss us \* and all the ends of  
the **world** shall fear him.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

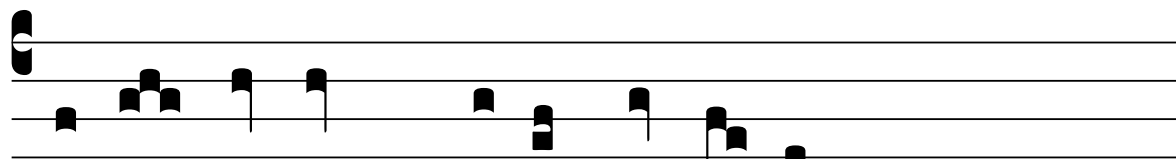
As it was in the beginning is now,  
and ever **shall** be \* world **with**out end.  
Amen.



My lips shall praise thee, as long as I live, O my God.

4. **Ant.**  
i. iii.

T



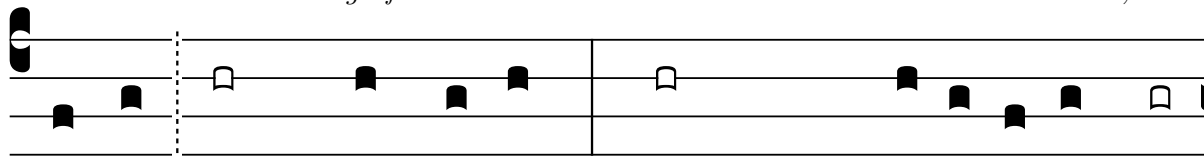
he Lord shall judge \* the ends of the earth.

*Song of Hannah.*

*1 Samuel ii, 1-10.*

Ode  
i. iii.

M



y heart rejoiceth in **the** Lord \* mine horn is ex-**al-**ted in the



Lord.

My mouth is enlarged over mine  
enemies \* because I rejoice in **thy** sal-  
vation.

There is none holy as **the** Lord \* for  
there is none beside thee; neither is  
there any **rock** like our God.

Talk no more so exceedingly **proudly**  
\* let not arrogancy **come** out of your  
mouth.

For the Lord is a God of **knowledge** \*  
and by him **actions** are weighed.

The bows of the mighty men are **broken**  
\* and they that stumbled are **girded**  
with strength.

They that were full have hired out  
themselves **for** bread \* and they **that**  
were hungry ceased.

So that the barren hath born **seven**  
\* and she that hath many children **is**  
waxed feeble.

The Lord killeth, and maketh **alive** \*  
he bringeth down to the **grave**, and  
bringeth up.

The Lord maketh poor, and maketh **rich**

\* he bringeth **low**, and lifteth high.

He raiseth up the poor out of **the** dust  
\* and lifteth up the beggar **from** the  
dunghill.

To set them among **princes** \* and to  
make them inherit the **throne** of glory.

For the pillars of the earth are **the**  
Lord's \* and he hath set the **world** upon  
them.

He will keep the feet of his saints, and  
the wicked shall be silent in **darkness** \*  
for by strength **shall** no man prevail.

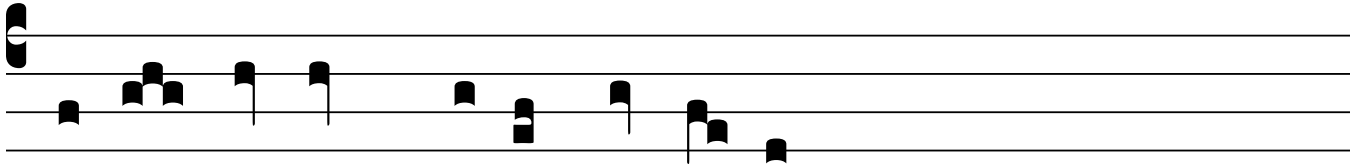
The adversaries of the Lord shall be bro-  
ken to **pieces** \* out of heaven shall he  
**thunder** upon them.

The Lord shall judge the ends of **the**  
earth \* and he shall give strength unto  
his king, and exalt the horn of **his** an-  
nointed<sup>1</sup>.

Glory be to the Father, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without end.  
Amen.

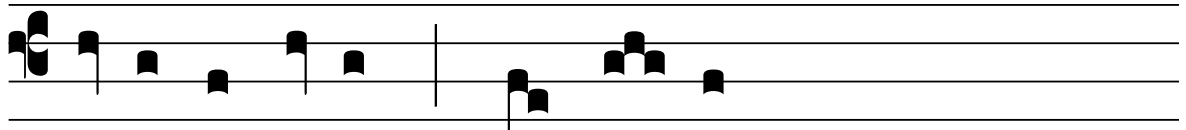
<sup>1</sup>The Latin reads *Christi tui*.



The Lord shall judge the ends of the earth.

5. **Ant.**  
ii. i.

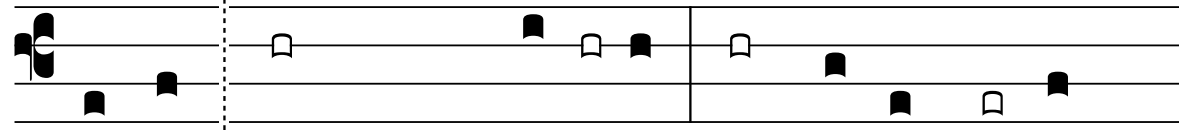
O



all ye heav-ens, \* praise ye God.

**Ps. 148**  
ii. i.

O



praise the Lord of **hea-ven** \* praise **him** in the height.

Praise him, all ye angels **of** his \* praise **him**, all his host.

Praise him, **sun** and moon \* praise him, all **ye** stars and light.

Praise him, all ye **heavens** \* and ye waters that are above **the** heavens.

Let them praise the Name **of** the Lord \* for he spake the word, and they were made; he commanded, and they were **created**.

He hath made them fast forever and **ever** \* he hath given them a law which shall not **be** broken.

Praise the Lord **upon** the earth \* ye dragons **and** all ye deeps.

Fail and hail, snow, and **vapors** \* wind and storm, fulfilling his word.

Mountains and **all** hills \* fruitful trees and **all** cedars.

Beasts and all **cattle** \* worms and feathered fowls.

Kings of the earth and all **people** \* princes and all **judges** of the world.

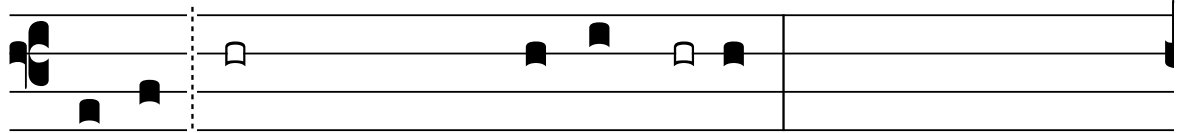
Young men and maidens, old men and children, praise the Name **of** the Lord \* for his Name only is excellent, and his praise above **heaven** and earth.

He shall exalt the horn of his people and all his saints shall **praise** him \* even the children of Israel, even the people **that** serveth him.

Ps. 149

ii. i.

O



sing unto the Lord a **new** song \* let the congregation

of **saints** praise him.

Let Israel rejoice in him that **made** him  
\* and let the children of Zion be joy**ful**  
in their king.

Let them praise his Name **in** the dance  
\* let them sing praises unto him with  
**tabret** and harp.

For the Lord hath pleasure in his **people**  
\* and helpeth the **meek**-hearted.

Let the saints be joyful with **glory** \* let

them re**joice** in their beds.

Let the praise of God be **in** their mouth  
\* and a two-edged **sword** in their hands.

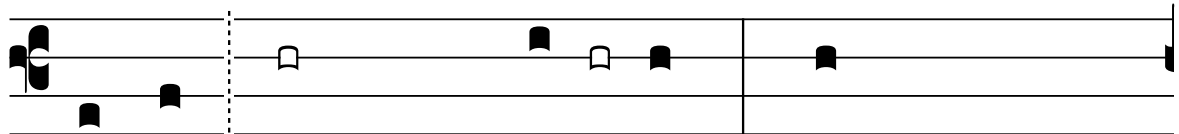
To be avenged of the **heathen** \* and to  
rebuke **the** people.

That they may be avenged of them as  
it is **written** \* Such honor **have** all his  
saints.

Ps. 150

ii. i.

O



praise God in his **ho-** li- ness \* praise him in the

firmament of **his** pow-er.

Praise him in his **noble** acts \* praise him  
according to his excell**ent** greatness.

Praise him in the sound of the **trumpet**  
\* praise him on **the** lute and harp.

Praise him in the cymbals and **dances** \*

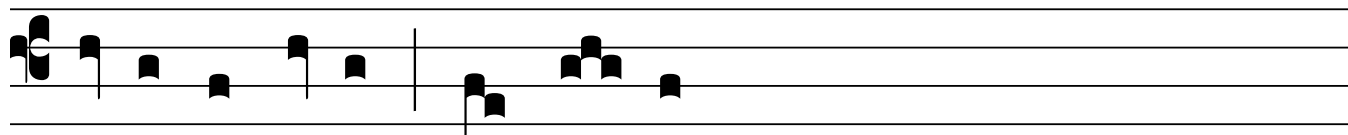
praise him upon **the** strings and pipe.

Praise him upon the well-tuned **cymbals**  
\* praise him upon the **loud** cymbals.

Let **everything** \* that hath **breath**  
praise the Lord.

Glory be to the Father, and **to** the Son  
\* and to the Holy Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without **end**.  
Amen.



O all ye heav-ens, praise ye God.

*Turn back to the **white ribbon** for the chapter.*



# THURSDAY AT LAUDS

1. Ant.  
viii. i.

A - gainst thee on-ly \* have I sinned, O Lord: have mer-cy  
up-on me.

Ps. 50  
viii. i.

H ave mer- cy upon me, O God, after thy great mer-  
cy \* according to the multitude of thy mercies do away mine  
of-fen-ses.

Wash me thoroughly from my **wickedness** \* and **cleanse** me from my sin.

For I acknow**ledge** my faults \* and my sin is **ever** before me.

Against thee only have I sinned, and done this evil **in** thy sight \* that thou mightest be justified in thy saying, and **clear** when thou art judged.

Behold, I was shapen in **wickedness** \* and with sin hath my **mother** conceived me.

But lo, thou requirest truth in the **inward** parts \* and shalt make me to understand **wisdom** secretly.

Thou shalt purge me with hyssop, and I **shall** be clean \* thou shalt wash me and I shall be **whiter** than the snow.

Thou shalt make me hear of joy and **gladness** \* that the bones which thou hast **broken** may rejoice.

Turn thy face **from** my sins \* and put **out** all my misdeeds.

Make me a clean **heart**, O God \* and



renew a right **spirit** within me.

Cast me not away from thy **presence** \*  
and take not thy Holy **Spirit** from me.

O give me the comfort of thy **help** again  
\* and establish me with **thy** free Spirit.

Then shall I teach thy ways unto the  
**wicked** \* and sinners shall be **converted**  
unto thee.

Deliver me from blood-guiltiness, O  
God, thou that art the God of my  
salvation \* and my tongue shall sing **of**  
thy righteousness.

Thou shalt open my **lips**, O Lord \* and  
my **mouth** shall shew thy praise.

For thou desirest no sacrifice, else would

I **give** it thee \* but thou delightest not  
**in** burnt-offerings.

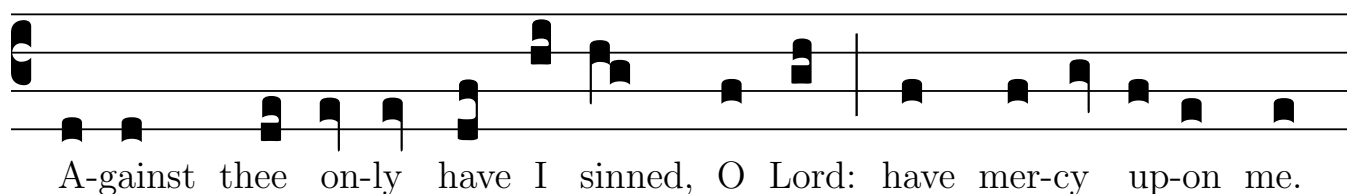
The sacrifice of God is a troubled **spirit**  
\* a broken and contrite heart, O God,  
**shalt** thou not despise.

O be favorable and gracious unto **Zion**  
\* build thou the walls **of** Jerusalem.

Then shalt thou be pleased with the sac-  
rifice of righteousness, with the burnt-  
offerings and **oblations** \* then shall they  
offer young bullocks **upon** thine altar.

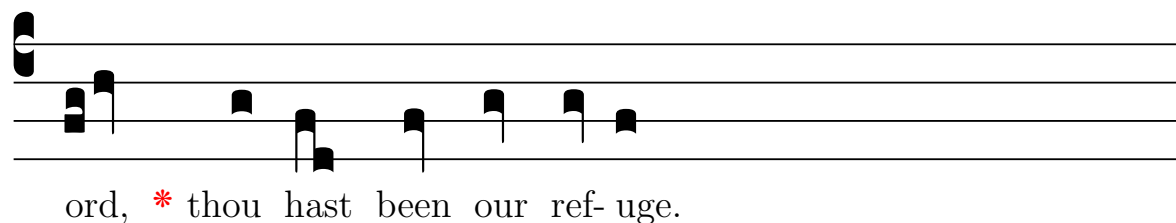
Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

As it was in the beginning is now,  
and ever **shall** be \* world without end.  
Amen.



2. **Ant.**  
**vi.**

L



Ps. 89

vi.

L

ord, thou hast been our re-**fuge** \* from one generation to

a-nother.

Before the mountains were brought forth, or ever the earth and the world **were** made \* thou art God from everlasting, and **world** without end.

Thou turnest man to destr**uction** \* again thou sayest, Come again, ye **children** of men.

For a thousand years in thy sight are but as yest**er**day \* that is past as **a** watch in the night.

As soon as thou scatterest them they are even as **asleep** \* and fade away sudd**en**ly like the grass.

In the morning it is green, and grow**eth** up \* but in the evening is cut down, dried **up**, and withered.

For we consume away in thy dis**pleasure** \* and are afraid at thy wrathful **indignation**.

Thou hast set our misdeeds **before** thee \* and our secret sins in the light **of** thy countenance.

For when thou art angry all our days **are** gone \* we bring our years to an end, as

it were **a** tale that is old.

The days of our age are threescore and ten, and though men be so strong they come to four**score** years \* yet is their strength then but labor and sorrow, so soon passeth it **away** and we are gone.

But who regardeth the power of **thy** wrath \* for even thereafter as a man feareth, so is **thy** displeasure.

So teach us to number **our** days \* that we may apply our hearts **unto** wisdom.

Turn thee again, O Lord, at **the** last \* and be gracious **unto** thy servants.

O satisfy us soon with thy **mercy** \* so shall we rejoice and be glad all **the** days of our life.

Comfort us again now, after the time that thou hast **plagued** us \* and for the years wherein we have **suffered** adversity.

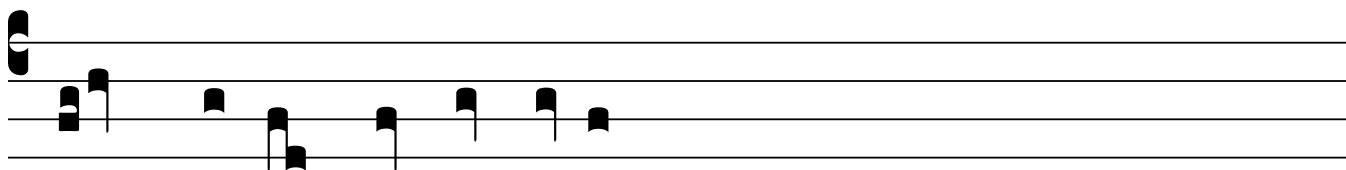
Shew thy servants **thy** work \* and their **children** thy glory.

And the glorious majesty of the Lord our God be **upon** us \* prosper thou the

work of our hands, O prosper **thou** our handiwork.

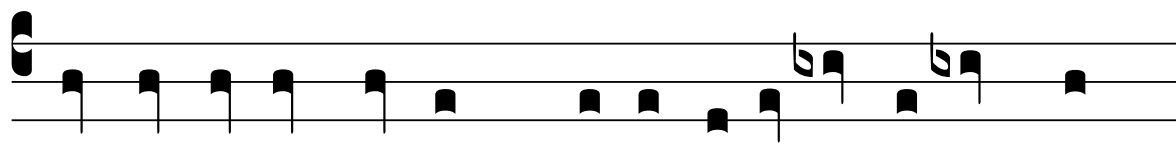
Glory be to the Father, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world withoutend.  
Amen.



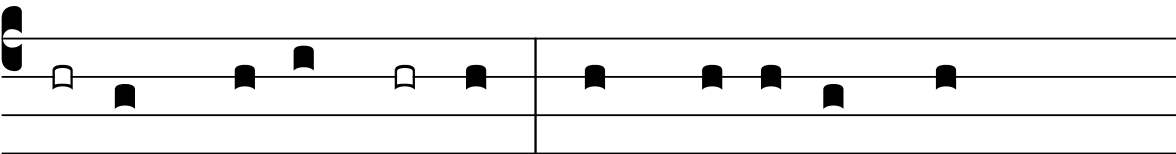
Lord, thou hast been our ref- uge.

3. **Ant.**  
**iv. vii.**



I n the morn-ing, O Lord, \* will I med-i- tate up- on thee.

**Ps. 62**  
**iv. vii.**



O God, thou art my God \* early will I **seek** thee.

My soul thirsteth for thee, my flesh also  
**longeth** after thee \* in a barren and dry  
land where no **water** is.

Thus have I looked for **thee** in holiness  
\* that I might behold thy power and  
**glory**.

For thy loving-kindness is better **than**  
the life itself \* my lips shall **praise** thee.

As long as I live will I magnify thee **on**  
this manner \* and lift up my hands in  
**thy** Name.

My soul shall be satisfied, even as it  
were with **marrow** and fatness \* when

my mouth praiseth thee with joy**ful** lips.

Have I not remem**bered** thee in my bed?  
\* and thought upon thee when I was  
**waking**?

Because thou hast **been** my helper \*  
therefore under the shadow of thy wings  
will I **rejoice**.

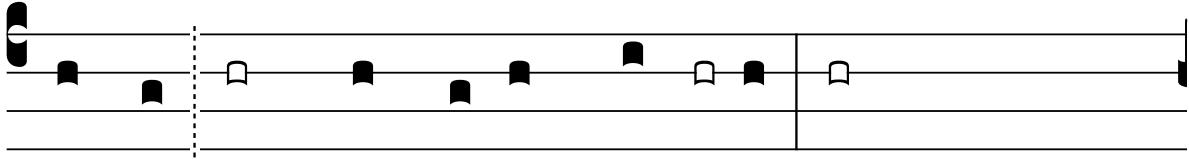
My soul han**geth** upon thee \* thy right  
hand hath uphold**en** me.

These also that seek **the** hurt of my soul  
\* they shall go under **the** earth.

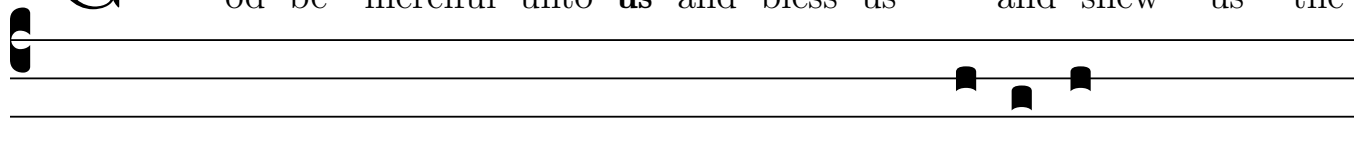
Let them fall upon **the** edge of the sword  
\* that they may be a portion for **foxes**.

But the King shall rejoice in God and | **be** commended \* for the mouth of them  
all they also that swear by him shall | that speak lies shall **be** stopped.

**Ps. 66**  
**iv. vii.**



G od be merciful unto **us** and bless us \* and shew us the



light of his countenance, and be merciful unto us.

That thy way may be **known** upon earth  
\* thy salvation among all **nations**.

Let the peoples praise thee, O God \*  
yea, let all the peoples **praise** thee.

O let the nations **rejoice** and be glad  
\* for thou shalt judge the people righteously, and govern the nations **upon** earth.

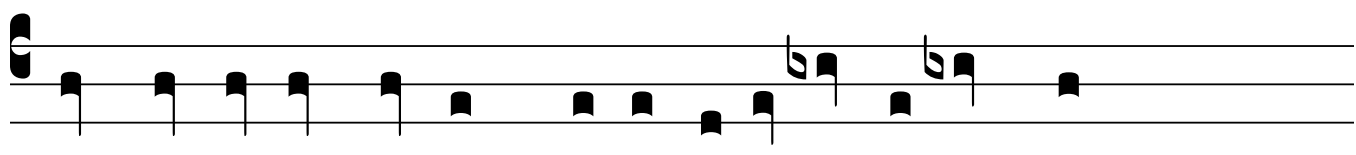
Then shall the earth bring **forth** her in-

crease \* and God, even our own God,  
shall give us his **blessing**.

**God** shall bless us \* and all the ends of  
the world shall **fear** him.

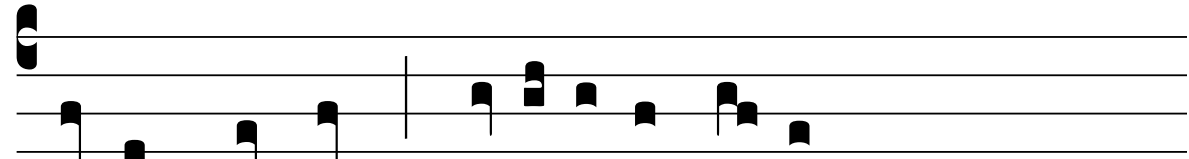
Glory be to the **Father**, and to the Son  
\* and to the Holy **Spirit**.

As it was in the beginning, is now  
and **ever** shall be \* world without end.  
**Amen**.

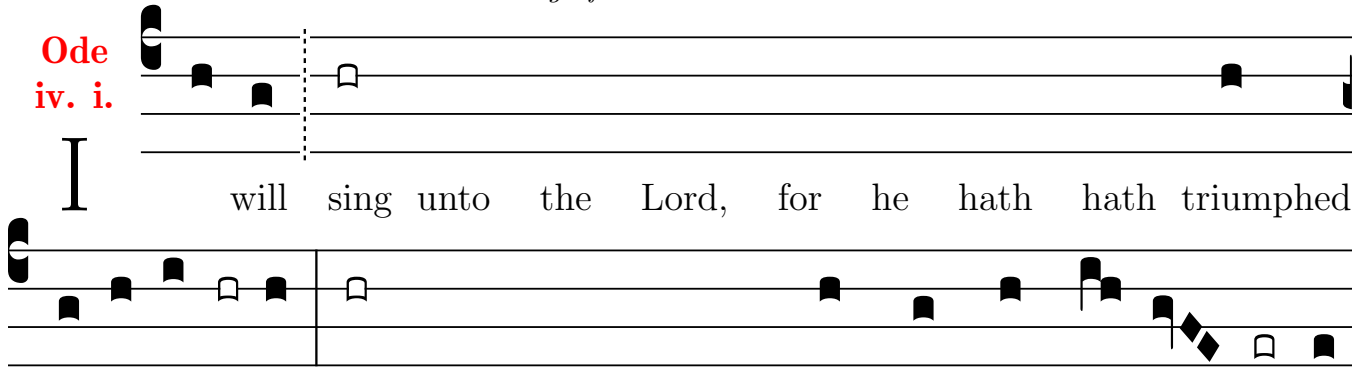


In the morn-ing, O Lord, will I med-i- tate up-on thee.

**4. Ant.**  
**iv. i.**



**T**he Lord shall reign: \* for-ev-er and ev- er.

Ode  
iv. i.

glo-ri-ously \* the horse and his rider hath **he** thrown in- to the sea.

The Lord is **my** strength and my song \*  
and he is **become** my salvation.

He is my God, and I will prepare him a  
**habitation** \* my father's God, and **I** will  
exalt him.

The Lord is **as** a man of war \* **the** Lord  
is his Name.

Pharaoh's chariots and his host hath he  
**cast** into the sea \* his chosen captains  
also are **drowned** in the Red sea.

The **depths** have covered them \* they  
sank into **the** bottom as a stone.

Thy right hand, O Lord, is become  
glorious in power \* thy right hand, O  
Lord, hath dashed in **pieces** the enemy.

And in the greatness of thine excellency  
thou hast overthrown them that rose **up**  
against thee \* thou sentest forth thy  
wrath, which **consumed** them as stub-  
ble.

And with the blast of thy nostrils the  
waters were gathered **up** together \* the  
floods stood upright as a heap, and the  
depths were congealed **in** the heart of

the sea.

The enemy said, I will pursue, I will  
overtake, I will **divide** the spoil \* my  
lust shall be **satisfied** upon them.

**I** will draw my sword \* my **hand** shall  
destroy them.

Thou didst blow with thy wind, **the** sea  
covered them \* they sank as lead in **the**  
mighty waters.

Who is like unto thee, O **Lord**, among  
the gods? \* who is like thee, glorious in  
holiness, fearful in praises, doing won-  
ders?

Thou stretchedst **out** thy right hand \*  
**the** earth swallowed them.

Thou in thy mercy hast led forth the  
people **which** thou hast redeemed \* thou  
hast guided them in thy strength unto  
thy **holy** habitation.

The people shall **hear**, and be afraid \*  
sorrow shall take hold of the inhabitants  
**of** Philistia.

Then the princes of **Edom** shall be

amazed \* the mighty men of Moab,  
trembling shall take hold of them; all  
the inhabitants of **Canaan** shall melt  
away.

Fear and dread shall fall upon them; by  
the greatness of thine arm they shall **be**  
as still as stone \* till thy people pass  
over, O Lord, till the people pass over,  
**whom** thou hast purchased.

Thou shalt bring them in, and plant  
them in the mountain of **thine** inher-  
itance \* in the place, O Lord, which thou  
hast made **for** thee to dwell in.

In the sanctuary, O Lord \* which thy

**lands** have established.

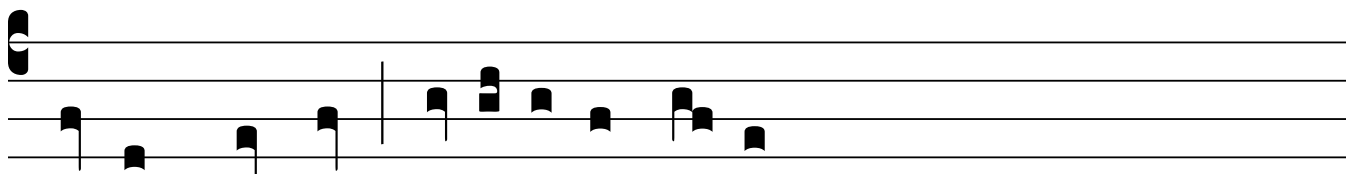
**The** Lord shall reign \* forever and ever.

For the horse of Pharaoh went in with  
his chariots and with his horse**men** into  
the sea \* and the Lord brought out  
again the waters of **the** sea upon them.

But the children of Israel **went** on dry  
land \* **in** the midst of the sea.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

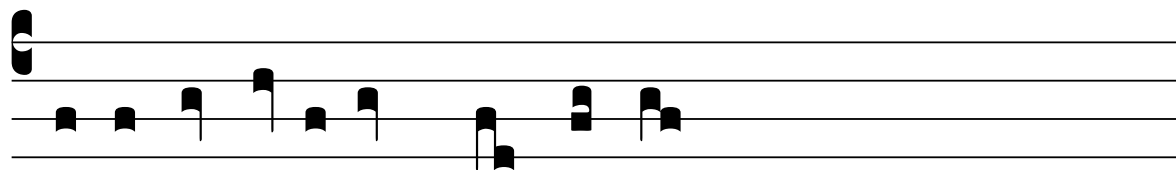
As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.



The Lord shall reign: for-ev-er and ev-er.

5. **Ant.**  
**vi.**

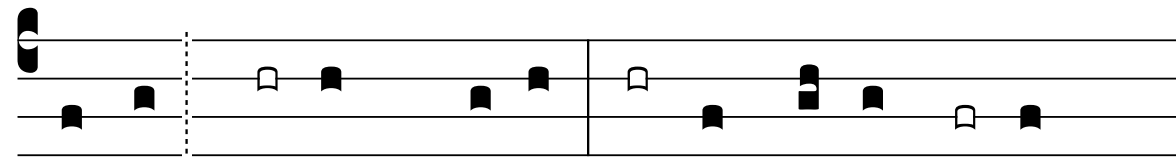
I



n his sanctu- ar-y, \* praise ye God.

**Ps. 148**  
**vi.**

O



praise the Lord of **hea-ven** \* **praise** him in the height.

Praise him, all ye angels **of** his \* **praise**  
him, all his host.

Praise him, sun **and** moon \* praise him,  
**all** ye stars and light.

Praise him, all ye **heavens** \* and ye wa-  
ters that are **above** the heavens.

Let them praise the Name of **the** Lord  
\* for he spake the word, and they were

made; he commanded, and they **were** created.

He hath made them fast forever and **ever** \* he hath given them a law which shall **not** be broken.

Praise the Lord upon **the** earth \* ye **dragons** and all ye deeps.

Fail and hail, snow, and **vapors** \* wind and storm, **fulfilling** his word.

Mountains and **all** hills \* fruitful trees **and** all cedars.

Beasts and all **cattle** \* worms and **feathered** fowls.

Kings of the earth and all **people** \* princes and all **judges** of the world.

Young men and maidens, old men and children, praise the Name of **the** Lord \* for his Name only is excellent, and his praise above **heaven** and earth.

He shall exalt the horn of his people and all his saints shall **praise** him \* even the children of Israel, even the **people** that serveth him.

**Ps. 149**  
**vi.**

**O** sing unto the Lord a **new** song \* let the congregation  
of saints praise him.

Let Israel rejoice in him that **made** him \* and let the children of Zion be **joyful** in their king.

Let them praise his Name in **the** dance \* let them sing praises unto him with **tabret** and harp.

For the Lord hath pleasure in his **people** \* and helpeth **the** meek-hearted.

Let the saints be joyful with **glory** \* let

them **rejoice** in their beds.

Let the praise of God be in **their** mouth \* and a two-**edged** sword in their hands.

To be avenged of the **heathen** \* and to **rebuke** the people.

That they may be avenged of them as it is **written** \* Such **honor** have all his saints.

Ps. 150  
vi.

O praise God in his ho- li- ness \* praise him in the

firmament **of** his pow-er.

Praise him in his **noble** acts \* praise him according to his **excellent** greatness.

Praise him in the sound of the **trumpet** \* praise him **on** the lute and harp.

Praise him in the cymbals and **dances** \* praise him **upon** the strings and pipe.

Praise him upon the well-tuned **cymbals** \* praise him upon **the** loud cymbals.

Let **every**thing \* that **hath** breath praise the Lord.

Glory be to the Father, and to **the** Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world **without** end. Amen.

In his sanctu- ar-y, praise ye God.

*Turn back to the **white ribbon** for the chapter.*





# FRIDAY AT LAUDS

1. Ant.

i. i.

W

ith thy free Spir- it \* up-hold my heart, O God.

Ps. 50

i. i.

H

ave mer- cy upon me, O God, after thy great mer-cy \*

according to the multitude of thy mercies do away mine of-fen-ses.

Wash me thoroughly from my wickedness \* and cleanse me from my sin.

For I acknowledge my faults \* and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight \* that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness \* and with sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts \* and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean \* thou shalt wash me and I shall be whiter than the snow.

Thou shalt make me hear of joy and gladness \* that the bones which thou hast broken may rejoice.

Turn thy face from my sins \* and put out all my misdeeds.

Make me a clean heart, O God \* and renew a right spirit within me.

Cast me not away from thy presence \* and take not thy Holy Spirit from me.

O give me the comfort of thy help again \* and establish me with thy free Spirit.

Then shall I teach thy ways unto the wicked \* and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my salvation \* and my tongue shall sing of

thy righteousness.

Thou shalt open my lips, **O** Lord \* and  
my **mouth** shall shew thy praise.

For thou desirest no sacrifice, else would  
I give **it** thee \* but thou delightest not  
**in** burnt-offerings.

The sacrifice of God is a troubled **spirit**  
\* a broken and contrite heart, O God,  
**shalt** thou not despise.

O be favorable and gracious unto **Zion**

\* build thou the walls **of** Jerusalem.

Then shalt thou be pleased with the sac-  
rifice of righteousness, with the burnt-  
offerings and oblations \* then shall they  
offer young bullocks **upon** thine altar.

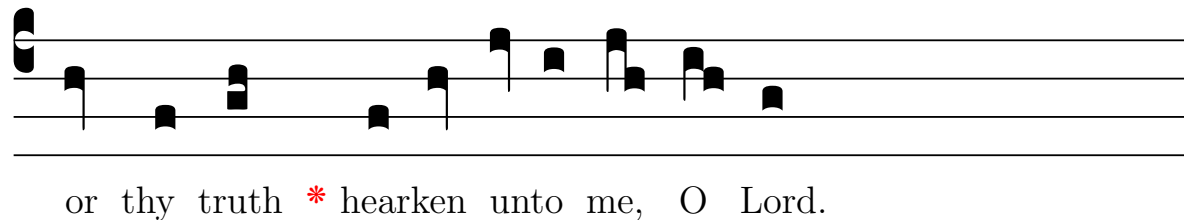
Glory be to the Father, and to **the** Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world **without** end.  
Amen.



2. **Ant.**  
**viii. i.**

**F**



Ps. 142

viii. i

H

ear my prayer, O Lord, and consider my de-**si-** re \*

hearken unto me for thy truth and **righteousness'** sake.

And enter not into judgment with thy **servant** \* for in thy sight shall no man **living** be justified.

For the enemy hath persecuted my soul; he hath smitten my life down **to** the ground \* he hath laid me in the darkness, as the men that **have** been long dead.

Therefore is my spirit vexed **within** me \* and my heart within **me** is desolate.

Yet do I remember the time past; I muse upon **all** thy works \* yea, I exercise myself in **the** works of thy hands.

I stretch forth my hands **unto** thee \* my soul graspeth unto thee **as** a thirsty land.

Hear me soon, O Lord, for my spirit **waxeth** faint \* hide not thy face from me, lest I become like unto them that go **down** into the pit.

O let me hear thy loving-kindness be-

times in the morning, for in thee **is** my trust \* shew thou me the way that I should walk in, for I lift **up** my soul to thee.

Deliver me, O Lord, from mine **enemies** \* for I flee unto **thee** to hide me.

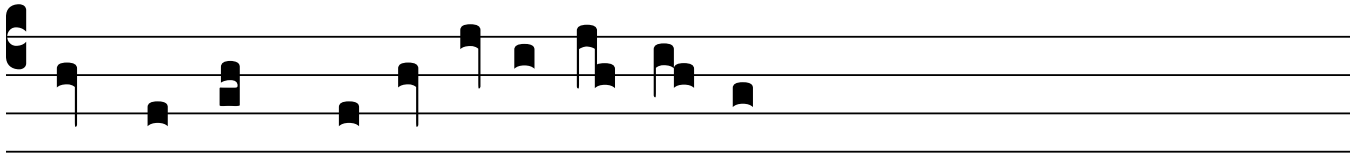
Teach me to do that which pleaseth thee, for thou **art** my God \* let thy loving Spirit lead me forth into the **land** of righteousness.

Quicken me, O Lord, for thy **Name's** sake \* and for thy righteousness' sake bring my soul **out** of trouble.

And of thy goodness slay mine **enemies** \* and destroy all them that vex my soul, for I **am** thy servant.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

As it was in the beginning is now, and ever **shall** be \* world without end. Amen.



For thy truth hearken unto me, O Lord.

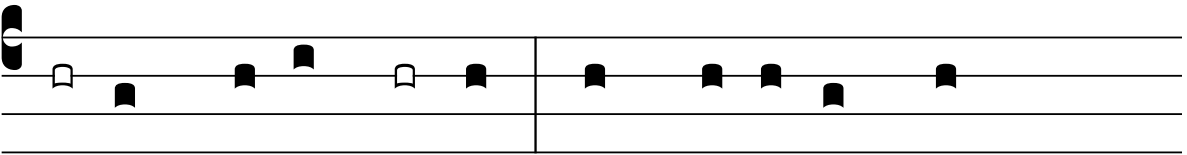
3. **Ant.**  
iv. vii.



S

hew us, O Lord, \* the light of thy coun-te-nance.

**Ps. 62**  
iv. vii.



O

God, thou art my God \* early will I **seek** thee.

My soul thirsteth for thee, my flesh also  
**longeth** after thee \* in a barren and dry  
land where no **water** is.

Thus have I looked for **thee** in holiness  
\* that I might behold thy power and  
**glory**.

For thy loving-kindness is better **than**  
the life itself \* my lips shall **praise** thee.

As long as I live will I magnify thee **on**  
this manner \* and lift up my hands in  
**thy** Name.

My soul shall be satisfied, even as it  
were with **marrow** and fatness \* when  
my mouth praiseth thee with joy**ful** lips.

Have I not remem**bered** thee in my bed?

\* and thought upon thee when I was  
**waking**?

Because thou hast **been** my helper \*  
therefore under the shadow of thy wings  
will I **rejoice**.

My soul han**geth** upon thee \* thy right  
hand hath uphold**en** me.

These also that seek **the** hurt of my soul  
\* they shall go under **the** earth.

Let them fall upon **the** edge of the sword  
\* that they may be a portion for **foxes**.

But the King shall rejoice in God and  
all they also that swear by him shall  
**be** commended \* for the mouth of them  
that speak lies shall **be** stopped.

Ps. 66  
iv. vii.

G

od be merciful unto **us** and bless us \* and shew us the

light of his countenance, and be merciful unto **us**.

That thy way may be **known** upon earth  
\* thy salvation among all **nations**.

Let the peoples praise thee, O God \*  
yea, let all the peoples **praise** thee.

O let the nations **rejoice** and be glad  
\* for thou shalt judge the people righteously,  
and govern the nations **upon** earth.

Then shall the earth bring **forth** her in-

crease \* and God, even our own God,  
shall give us his **blessing**.

**God** shall bless us \* and all the ends of  
the world shall **fear** him.

Glory be to the **Father**, and to the Son  
\* and to the Holy **Spirit**.

As it was in the beginning, is now  
and **ever** shall be \* world without end.  
**Amen**.

Shew us, O Lord, the light of thy coun-ten-ance.

4. Ant.  
iv. i.

O

Lord, \* I have heard thy speech, and was a-fraid.

Ode  
iv. i.

O

Lord, **I** have heard thy speech \* x and was a- fraid.

O Lord, revive thy work in the midst of the years, in the midst **of** the years make known \* and in wrath **remember** mercy.

God **came** from Teman \* and the Holy **One** from mount Paran.

His glory **covered** the heavens \* and the **earth** was full of his praise.

And his brightness was as the light; he had horns **coming** out of his hand \* and there was the **hiding** of his power.

Before him **went** the pestilence \* and burning coals **went** forth at his feet.

He stood, and measured the earth; he beheld, and drove **asunder** the nations \* and the everlasting **mountains** were scattered.

The **perpetual** hills did bow \* his ways **are** everlasting.

I saw the tents of Cushan **in** affliction \* and the curtains of the land of **Midian** did tremble.

Was the Lord displeased **against** the rivers? \* was thine anger **against** the rivers?

Was thy **wrath** against the sea? \* that

thou didst ride upon thy horses and thy **chariots** of salvation?

Thy bow was **made** quite naked \* according to the oaths of the **tribes**, even thy word.

Thou didst cleave the **earth** with rivers \* the mountains saw **thee**, and they trembled.

The overflowing of **the** water passed by \* the deep uttered his voice, and **lifted** up his hands on high.

The sun and moon stood still in their **habitation** \* at the light of thine arrows they sent, and at the shining of **thy** glittering spear.

Thou didst march through the land in **indignation** \* thou didst thresh the **heathen** in anger.

Thou wentest forth for the salvation **of** the people \* even for salvation **with** thine anointed<sup>2</sup>.

Thou woudest the head out of the house **of** the wicked \* by discovering the **foundation** unto the neck.

Thou didst strike through with his staves the head **of** his villages \* they came out as a whirlwind to scatter me;

<sup>2</sup>The Latin reads *Christo tuo*.

their rejoicing was to devour the poor secretly.

Thou didst walk through the seas **with** thine horses \* through the **heap** of great waters.

When I heard, my **belly** trembled \* my **lips** quivered at the voice.

Rottenness entered into my bones, and I **trembled** in myself \* that I might rest in **the** day of trouble.

When he cometh up **unto** the people \* he will invade **them** with his soldiers.

Although the fig-tree **shall** not blossom \* neither **shall** fruit be in the vines.

The labor of the **olive** shall fail \* and **the** field shall yield no meat.

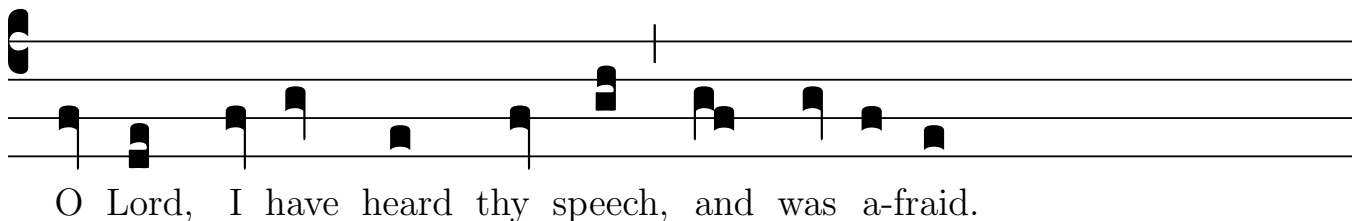
The flock shall be **cut** off from the fold \* and there shall **be** no herd in the stalls.

Yet I will **rejoice** in the Lord \* I will joy in the God **of** my salvation.

The Lord God is my strength, and he will make my **feet** like hinds' feet \* and he will make me to walk **upon** mine high places.

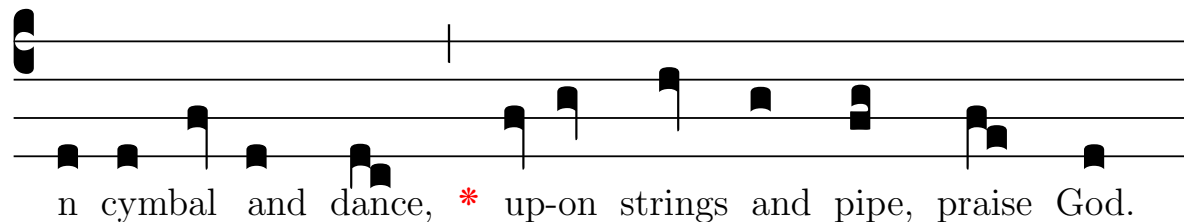
Glory be to the **Father**, and to the Son \* and to **the** Holy Spirit.

As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



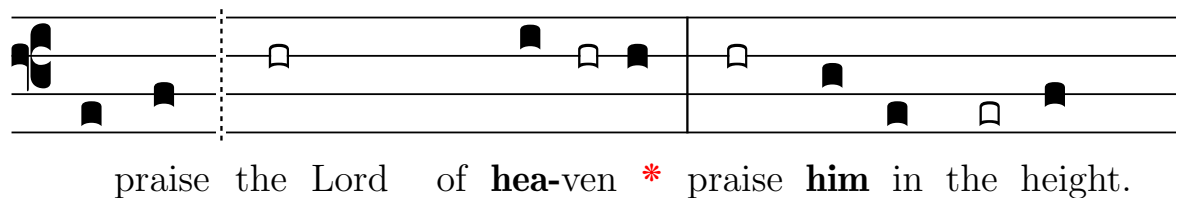
5. **Ant.**  
i. ii.

I



**Ps. 148**  
ii. i.

O



Praise him, all ye angels **of** his \* praise **him**, all his host.

Praise him, **sun** and moon \* praise him, all **ye** stars and light.



Praise him, all ye **heavens** \* and ye waters that are above **the** heavens.

Let them praise the Name **of** the Lord \* for he spake the word, and they were made; he commanded, and they were **created**.

He hath made them fast forever and **ever** \* he hath given them a law which shall not **be** broken.

Praise the Lord **upon** the earth \* ye dragons **and** all ye deeps.

Fail and hail, snow, and **vapors** \* wind and storm, fulfilling his word.

Mountains and **all** hills \* fruitful trees and **all** cedars.

Beasts and all **cattle** \* worms and feathered fowls.

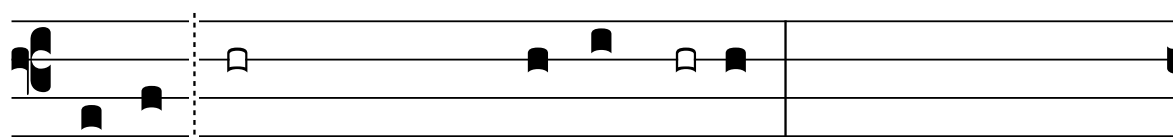
Kings of the earth and all **people** \* princes and all judges of the world.

Young men and maidens, old men and children, praise the Name **of** the Lord \* for his Name only is excellent, and his praise above heaven and earth.

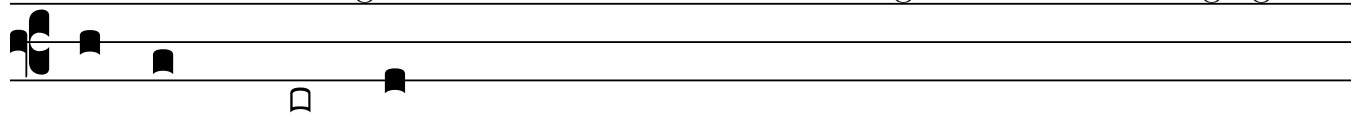
He shall exalt the horn of his people and all his saints shall **praise** him \* even the children of Israel, even the people **that** serveth him.

Ps. 149  
ii. i.

O



sing unto the Lord a **new** song \* let the congregation



of **saints** praise him.

Let Israel rejoice in him that **made** him \* and let the children of Zion be joyful in their king.

Let them praise his Name **in** the dance \* let them sing praises unto him with **tabret** and harp.

For the Lord hath pleasure in his **people** \* and helpeth the **meek**-hearted.

Let the saints be joyful with **glory** \* let

them rejoice in their beds.

Let the praise of God be **in** their mouth \* and a two-edged **sword** in their hands.

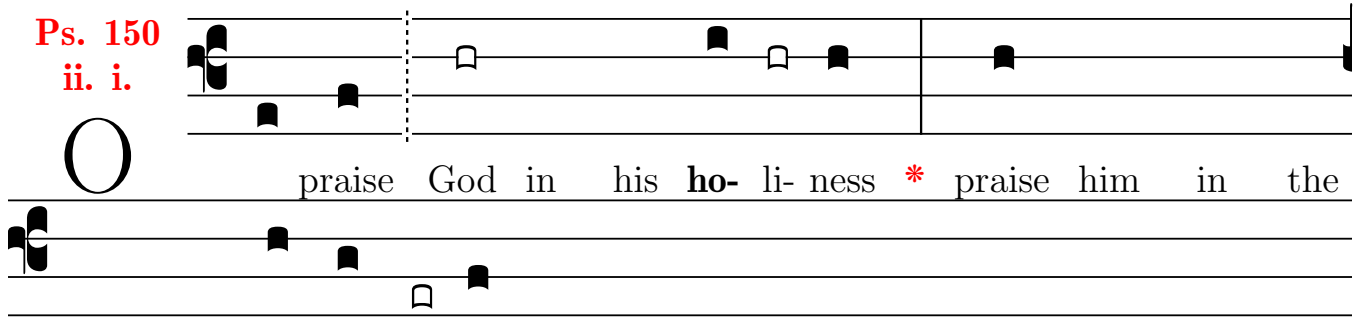
To be avenged of the **heathen** \* and to rebuke **the** people.

That they may be avenged of them as it is **written** \* Such honor **have** all his saints.

Ps. 150

ii. i.

O



firmament of **his** pow-er.

Praise him in his **noble** acts \* praise him  
according to his excellent greatness.

Praise him in the sound of the **trumpet**  
\* praise him on **the** lute and harp.

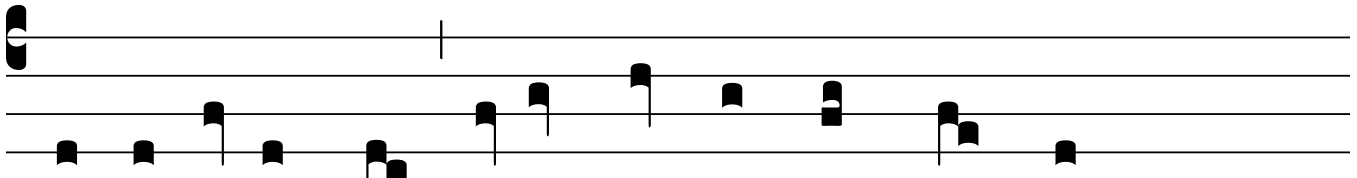
Praise him in the cymbals and **dances** \*  
praise him upon **the** strings and pipe.

Praise him upon the well-tuned **cymbals**  
\* praise him upon the **loud** cymbals.

Let **every**thing \* that hath **breath**  
praise the Lord.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

As it was in the beginning, is now,  
and ever **shall** be \* world without **end**.  
Amen.



In cymbal and dance, up-on strings and pipe, praise God.

*Turn back to the **white ribbon** for the chapter.*



# SATURDAY AT LAUDS

1. Ant.  
iv. i.

B

e fa-vor-a- ble, \* O Lord, and gra-cious.

Ps. 50  
iv. i.

H

ave mer- cy upon me, O God, after **thy** great mer-

cy \* according to the multitude of thy mercies do away mine

of- fen- ses.

Wash me thoroughly **from** my wickedness \* **and** cleanse me from my sin.

For I acknowledge **my** faults \* and my sin is **ever** before me.

Against thee only have I sinned, and  
done this **evil** in thy sight \* that thou  
mightest be justified in thy saying, **and**  
clear when thou art judged.

Behold, I was shap**en** in wickedness \*  
and with sin hath my moth**er** conceived  
me.

But lo, thou requirest truth **in** the inward parts \* and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, **and** I shall be clean \* thou shalt wash me and I shall **be** whiter than the snow.

Thou shalt make me hear of **joy** and  
gladness \* that the bones which thou  
**hast** broken may rejoice.

Turn **thy** face from my sins \* and **put**  
out all my misdeeds.

Make me **a** clean heart, O God \* and  
renew a right **spirit** within me.

Cast me not away **from** thy presence \*  
and take not thy **Holy** Spirit from me.

O give me the comfort **of** thy help again  
\* and establish me **with** thy free Spirit.

Then shall I teach thy ways **unto** the wicked \* and sinners shall be **converted** unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of **my** salvation \* and my tongue shall **sing** of thy righteousness.

Thou shalt **open** my lips, O Lord \* and **my** mouth shall shew thy praise.

For thou desirest no sacrifice, else **would** I give it thee \* but thou delightest **not** in burnt-offerings.

The sacrifice of God is a **troubled** spirit

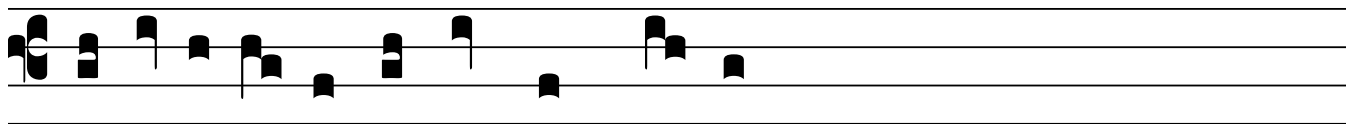
\* a broken and contrite heart, O **God**, shalt thou not despise.

O be favorable and gracious **unto** Zion \* build thou the **walls** of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings **and** oblations \* then shall they offer young bullocks **upon** thine altar.

Glory be to the **Father**, and to the Son \* and to **the** Holy Spirit.

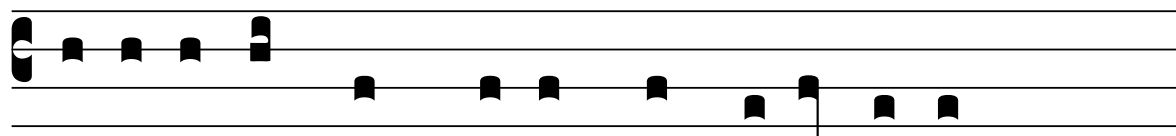
As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



Be fa-vor-a- ble, O Lord, and gra-cious.

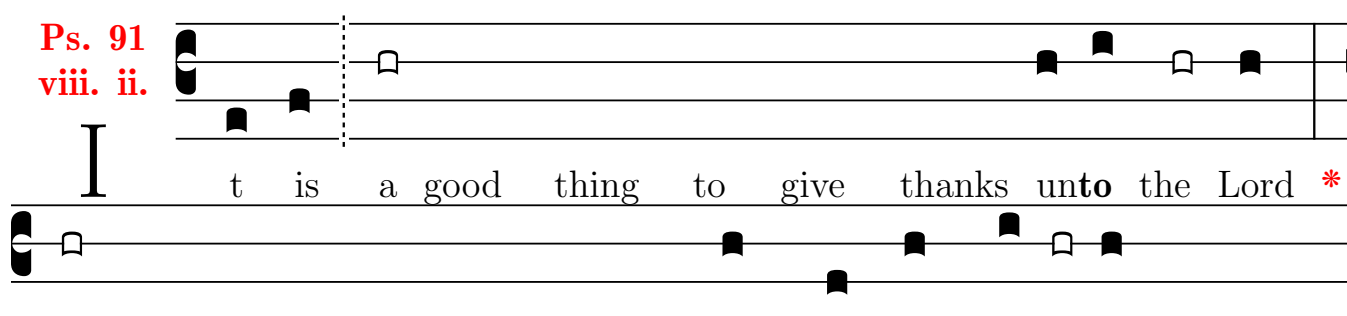
2. **Ant.**  
**viii. ii.**

I



t is a good thing \* to give thanks unto the Lord.

Ps. 91  
viii. ii.



and to sing praises unto thy Name, **O** most Highest.

To tell of thy loving-kindness early in the **morning** \* and of thy truth in **the** night-season.

Upon an instrument of ten strings, and **upon** the lute \* upon a loud instrument, **and** upon the harp.

For thou, Lord, hast made me glad **through** thy works \* and I will rejoice in giving praise for **the** works of thy hands.

O Lord, how glorious **are** thy works \* thy **thoughts** are very deep.

An unwise man doth not well consider this \* and a fool doth not **understand** it.

When the ungodly are green as the grass, when all the workers of wickedness do **flourish** \* then shall they be destroyed forever, but thou, Lord, art the **Highest** forevermore.

For lo, thine enemies, O Lord, lo, thine enemies shall **perish** \* and all the workers of wickedness shall be destroyed.

But mine horn shall be exalted like the

horn of a **unicorn** \* for I am anointed **with** fresh oil.

Mine eyes also shall look down upon mine **enemies** \* and mine ear shall hear the desire of the wicked that rise **up** against me.

The righteous shall flourish like a **palm-tree** \* and shall spread abroad like a **cedar** in Lebanon.

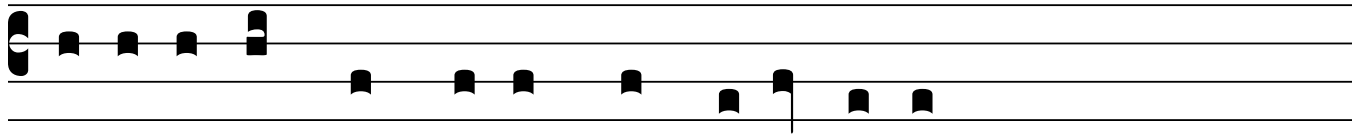
Such as are planted in the house **of** the Lord \* shall flourish in the courts of **the** house of our God.

They also shall bring forth more fruit **in** their age \* and shall be fat **and** well-liking.

That they may shew how true the Lord my **strength** is \* and that there is no unrighteousness in him.

Glory be to the Father, and **to** the Son \* and to the **Holy** Spirit.

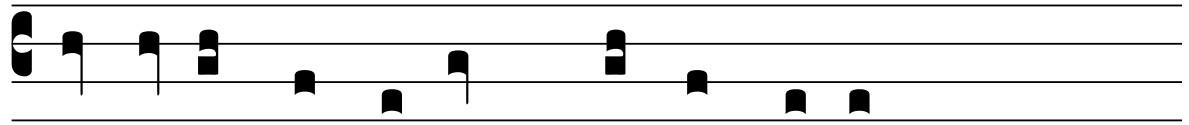
As it was in the beginning, is now, and ever **shall** be \* world without end. Amen.



It is a good thing to give thanks unto the Lord.

3. **Ant.**  
**viii. ii.**

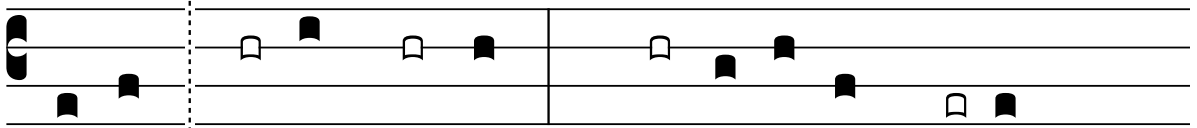
A



ll the ends of the world \* shall fear the Lord.

**Ps. 62**  
**viii. i.**

O



God, thou **art** my God \* ear ly **will** I seek thee.

My soul thirsteth for thee, my flesh also  
longeth **after** thee \* in a barren and dry  
land **where** no water is.

Thus have I looked for thee in **holiness**  
\* that I might behold thy **power** and  
glory.

For thy loving-kindness is better than  
the **life** itself \* my **lips** shall praise thee.

As long as I live will I magnify thee on  
this **manner** \* and lift up **my** hands in  
thy Name.

My soul shall be satisfied, even as it  
were with marrow and **fatness** \* when  
my mouth praiseth **thee** with joyful lips.

Have I not remembered thee **in** my bed?

\* and thought upon thee when **I** was  
waking?

Because thou hast been my **helper** \*  
therefore under the shadow of thy **wings**  
will I rejoice.

My soul hangeth **upon** thee \* thy right  
hand **hath** upholden me.

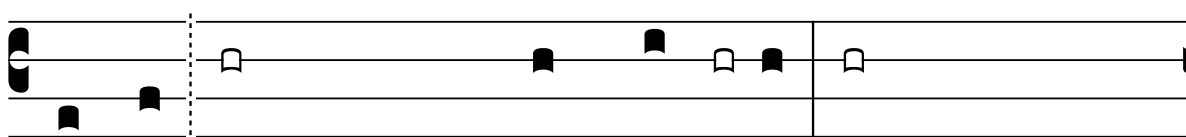
These also that seek the hurt **of** my soul  
\* they shall go **under** the earth.

Let them fall upon the edge **of** the sword  
\* that they may be a **portion** for foxes.

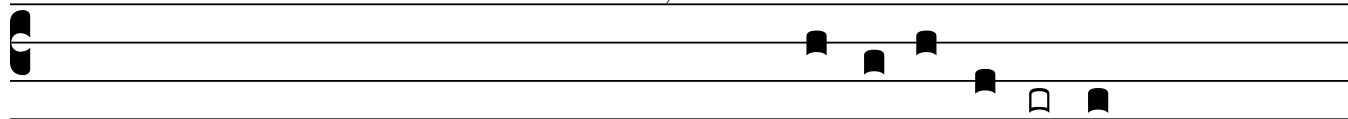
But the King shall rejoice in God and  
all they also that swear by him shall  
be **commended** \* for the mouth of them  
that **speak** lies shall be stopped.

Ps. 66  
viii. i.

G



od be merciful unto us, and **ble**ss us \* and shew us the



light of his countenance, and be mer-**ci-**ful unto us.

That thy way may be known **upon** earth  
\* thy salvation **among** all nations.

Let the peoples praise **thee**, O God \*  
yea, let all the **peoples** praise thee.

O let the nations rejoice **and** be glad  
\* for thou shalt judge the people righ-  
teously, and govern the **nations** upon  
earth.

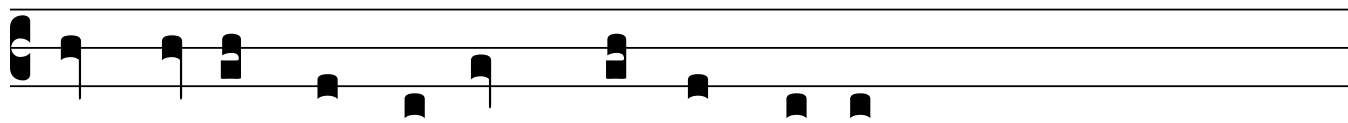
Then shall the earth bring forth her

**in**crease \* and God, even our own God,  
shall give **us** his blessing.

God shall **ble**ss us \* and all the ends of  
the **world** shall fear him.

Glory be to the Father, and **to** the Son  
\* and to the **Holy** Spirit.

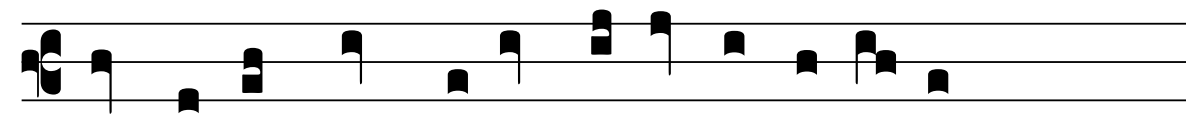
As it was in the beginning is now,  
and ever **shall** be \* world with**out** end.  
Amen.



All the ends of the world shall fear the Lord.

4. Ant.  
iv. i.

A



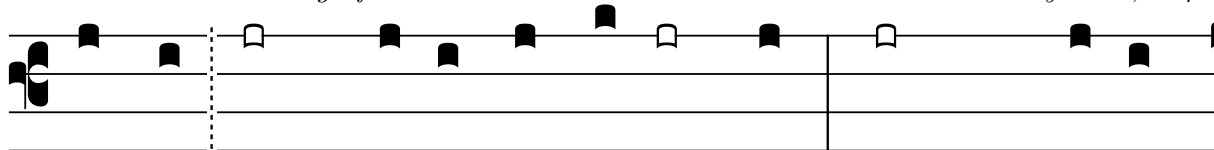
nd the Lord will \* re-pent himself for his ser-vants.

*Song of Moses.*

*Deuteronomy xxxii, 1-43.*

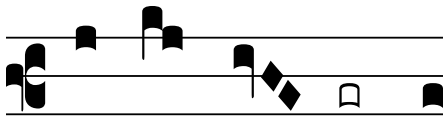
Ode  
iv. i.

G



ive ear, O ye hea-**vens** and I will speak \* and hear, O **earth**,





the words of my mouth.

My doctrine shall drop as the rain, my speech shall **distill** as the dew \* as the small rain upon the tender herb, and as the **showers** upon the grass.

Because I will proclaim **the** Name of the Lord \* ascribe ye **greatness** unto our God.

He is the Rock, his **work** is perfect \* for all **his** ways are judgment.

A God of truth and without iniquity \* **just** and right is he.

They have corrupted themselves and **are** not his children \* they are a perverse and crooked generation.

Do ye thus requite the Lord, O foolish **people** and unwise? \* is he not thy **Father** that hath bought thee?

Hath **he** not made thee? \* **and** established thee?

Remember the days of old, consider the years of many **generations** \* ask thy father, and he will shew thee; thy elders, **and** they will tell thee.

When the most High divided to the nations **their** inheritance \* when he separated **the** sons of Adam.

He set the bounds **of** the people \* according to the number of the **children**

of Israel.

For the Lord's portion **is** his people \* Jacob is the lot **of** his inheritance.

He found him in a desert land, and in the waste **howling** wilderness \* he led him about, he instructed him, he kept him as **the** apple of his eye.

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings \* taketh them, **beareth** them on her wings.

So the Lord **alone** did lead him \* and there **was** no strange god with him.

He made him ride on the high places of the earth, that he might eat the **increase** of the fields \* and he made him to suck honey out of the rock, and oil **out** of the flinty rock.

Butter of **kine**, and milk of sheep \* with fat of lambs, and rams of **the** breed of Basan.

And goats, with the fat of **kidneys** of wheat \* and thou didst drink **the** pure blood of the grape.

But Israel waxed fat, and kicked \* thou art waxen fat, thou art grown thick, thou art **covered** with fatness.

Then he forsook **God** who made him \*

and lightly esteemed the Rock **of** his salvation.

They provoked him to jealousy with strange gods \* with abominations provoked **they** him to anger.

They sacrificed unto **devils**, not to God \* to **gods** whom they knew not.

To new gods **that** came newly up \* whom **your** fathers feared not.

Of the Rock that begat thee thou **art** unmindful \* and hast forgotten God who formed thee.

And when the Lord saw it, **he** abhorred them \* because of the provoking of his sons, **and** of his daughters.

And he said, I will hide my face from them, I will see **what** their end shall be \* for they are a very perverse generation, **children** in whom is no faith.

They have moved me to jealousy with that **which** is not God \* they have provoked me to an **anger** with their vanities.

And I will move them to jealousy with those which are **not** a people \* I will provoke them to anger with **a** foolish nation.

For a fire is kindled in mine anger, and shall burn **unto** the lowest hell \* and shall consume the earth with her increase, and set on fire the **foundations** of the earth.

I will heap mis**chiefs** upon them \* I will spend mine **arrows** upon them.

They shall be **burnt** with hunger \* and devoured with burning heart, and with **bitter** destruction.

I will also send the teeth of **beasts** upon them \* with the poison **of** serpents of the dust.

The sword without, and terror within, shall destroy both the young man **and** the virgin \* the child also with **the** man of grey hairs.

I said, I would scatter them **into** corners \* I would make the remembrance of them to **cease** from among men.

Were it not that I feared the wrath **of** the enemy \* lest their adversaries should **behave** themselves proudly.

And lest they should **say**, Our hand is high \* and the Lord **hath** not done all this.

For they are a nation **void** of counsel \* neither is there any **understanding** in them.

O that they were wise, that they **understood** this \* that they would **consider** their latter end.

How should one chase a thousand, and two **thousand** put to flight \* except their Rock had sold them, and **the** Lord had shut them up?

For their rock **is** not as our Rock \* even our enemies **themselves** being judges.

For their vine is of the **vine** of Sodom \* and of the **fields** of Gomorrah.

Their **grapes** are grapes of gall \* their **clusters** are bitter.

Their wine is the **poison** of dragons \* and the **cruel** venom of asps.

Is not this laid up in store with me, and sealed up **among** my treasures \* to me belongeth **vengeance** and recompense.

Their foot shall slide in due time, for the day of their calamity is at hand \* and the things that shall come **upon** them make haste.

For the Lord shall judge his people, and repent himself **for** his servants \* when he seeth that their power is gone, and there **is** none shut up or left.

And he shall say, Where are their gods, their rock in **whom** they trusted? \* which did eat of the fat of their sacrifices, and drank the **wine** of their offerings.

Let them **rise** and help you \* and **be** your protection.

See now that I, **even** I, am he \* and there **is** no god with me.

I kill, and I make alive; **I** wound and

I heal \* neither is there any that can **deliver** out of my hand.

For I lift up my **hand** to heaven \* and say, **I** live forever.

If I whet my glittering sword, and mine hand take **hold** on judgment \* I will render vengeance to mine enemies, and I will **reward** them that hate me.

I will make mine **arrows** drunk with blood \* and my **sword** shall devour flesh.

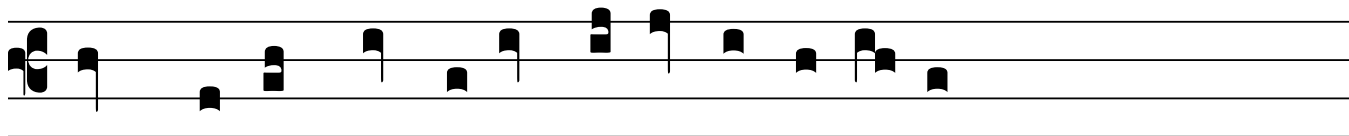
And that with the blood of the slain and **of** the captives \* from the beginning of revenges **upon** the enemy.

Rejoice, O ye nations, **with** his people \* for he will avenge the **blood** of his servants.

And will render vengeance to his **adversaries** \* and will be merciful unto his land **and** to his people.

Glory be to the **Father**, and to the Son \* and to **the** Holy Spirit.

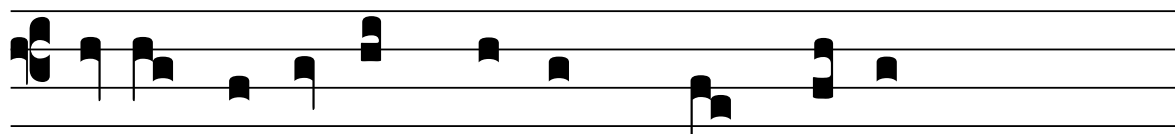
As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



And the Lord will re-pent himself for his ser-vants.

5. **Ant.**  
**iv. i.**

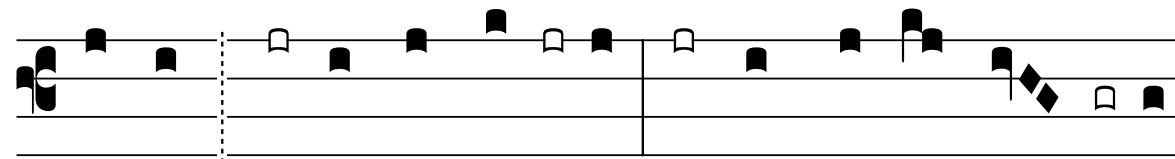
U



p- on the well-tuned cymbals, \* praise the Lord.

**Ps. 148**  
**iv. i.**

O



praise the **Lord** of hea-ven \* **praise** him in the height.

Praise him, all ye **angels** of his \* **praise** him, all his host.

**Praise** him, sun and moon \* praise **him**, all ye stars and light.

Praise him, **all** ye heavens \* and ye waters that are **above** the heavens.

Let them praise **the** Name of the Lord \* for he spake the word, and they were made; he commanded, and **they** were created.

He hath made them fast **forever** and ever \* he hath given them a law which **shall** not be broken.

Praise the **Lord** upon the earth \* ye **dragons** and all ye deeps.

Fail and hail, **snow**, and vapors \* wind and **storm**, fulfilling his word.

**Mountains** and all hills \* fruitful **trees** and all cedars.

Beasts **and** all cattle \* worms **and** feathered fowls.

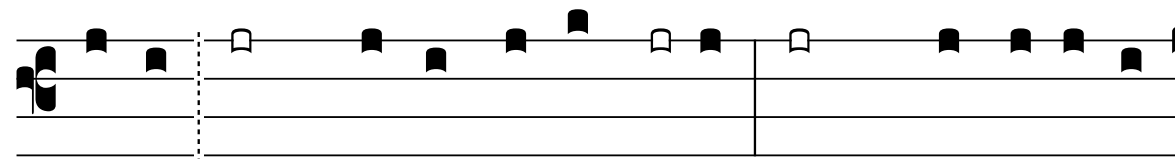
Kings of the earth **and** all people \* princes and **all** judges of the world.

Young men and maidens, old men and children, praise **the** Name of the Lord \* for his Name only is excellent, and his praise **above** heaven and earth.

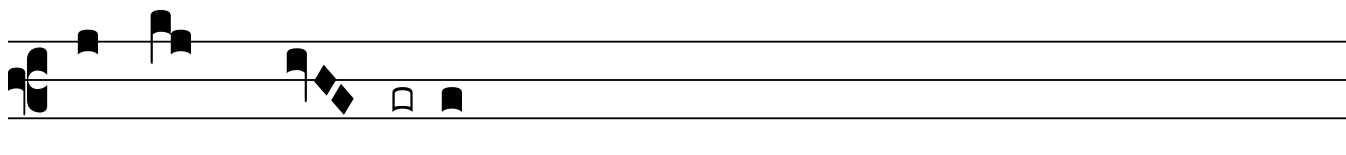
He shall exalt the horn of his people and all his **saints** shall praise him \* even the children of Israel, even the **people** that serveth him.

**Ps. 149**  
**iv. i.**

O



sing unto the **Lord** a new song \* let the congre-ga-tion



of saints praise him.

Let Israel rejoice in **him** that made him  
\* and let the children of Zion **be** joyful  
in their king.

Let them praise **his** Name in the dance  
\* let them sing praises unto **him** with  
tabret and harp.

For the Lord hath pleasure **in** his people  
\* and helpeth the meek-hearted.

Let the saints be joy**ful** with glory \* let

them **re**joice in their beds.

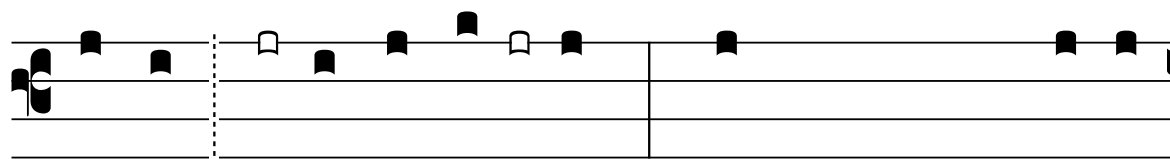
Let the praise of **God** be in their mouth  
\* and a two-**edged** sword in their hands.

To be avenged **of** the heathen \* and to  
**rebuke** the people.

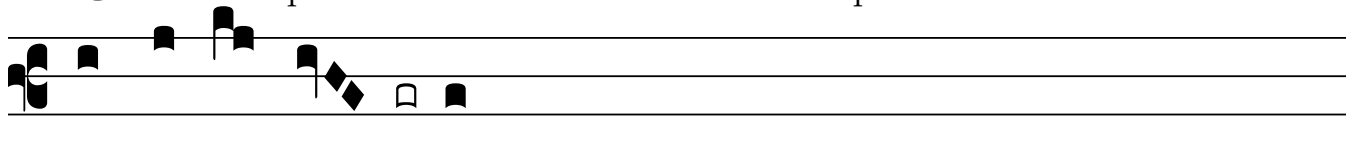
That they may be avenged of them as  
**it** is written \* Such **honor** have all his  
saints.

**Ps. 150**  
**iv. i.**

O



praise God **in** his ho- li- ness \* praise him in the firma-



**ment** of his pow- er.

Praise him **in** his noble acts \* praise him  
according to his **excellent** greatness.

Praise him in the sound **of** the trumpet  
\* praise **him** on the lute and harp.

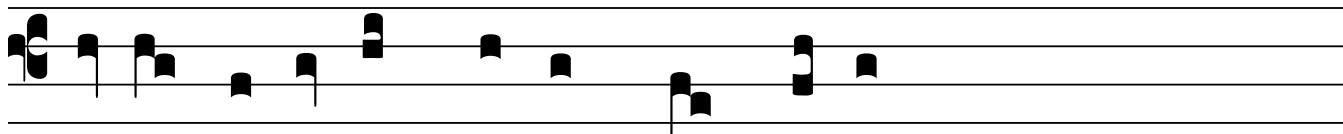
Praise him in the **cymbals** and dances \*  
praise him **upon** the strings and pipe.

Praise him upon the **well**-tuned cymbals  
\* praise him **upon** the loud cymbals.

**Let** everything \* **that** hath breath praise  
the Lord.

Glory be to the **Father**, and to the Son  
\* and to **the** Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.



Up-on the well-tuned cymbals, praise the Lord.

Turn back to the **white ribbon** for the chapter.



# COMMON TONES

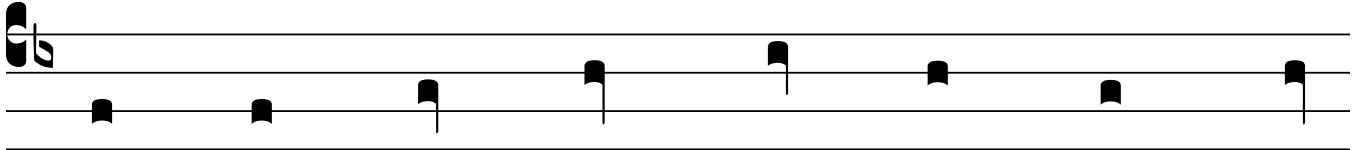




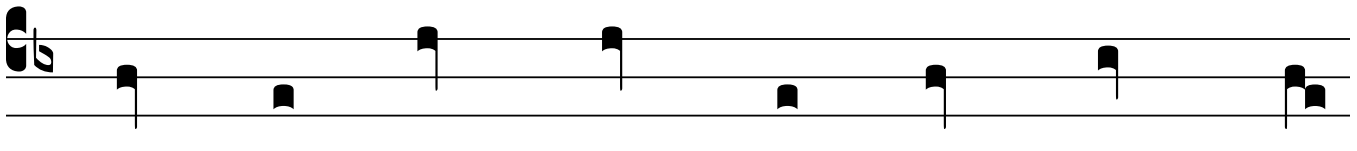
# SUNDAY

## AT LAUDS

*Eterne rerum Conditor.*



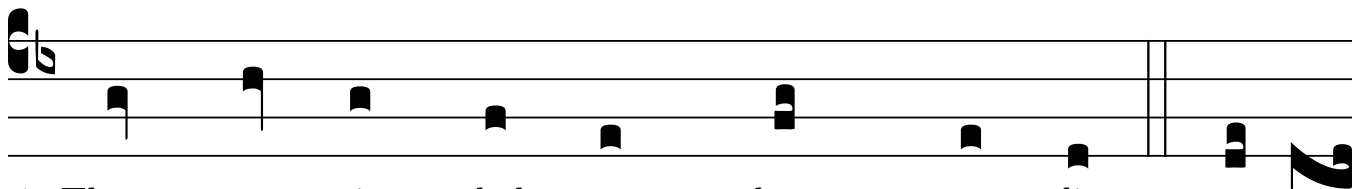
- |           |         |        |        |       |        |      |        |
|-----------|---------|--------|--------|-------|--------|------|--------|
| 1. Mak-   | er      | of     | all,   | E-    | ter-   | nal  | King,  |
| 2. Now    | the     | shrill | cock   | pro-  | claims | the  | day,   |
| 3. Roused | at      | the    | note,  | the   | morn-  | ing  | star,  |
| 4. Th'en- | cour    | aged   | sai-   | lor's | fears  | are  | o'er;  |
| 5. O      | let     | us     | then   | all   | ar-    | den  | rise;  |
| 6. New    | hope    | his    | clar'- | on    | note   | a-   | wakes, |
| 7. Look   | on      | us,    | Je-    | sus,  | when   | we   | fall,  |
| 8. Shed   | through | our    | hearts | thy   | pier-  | cing | ray,   |
| 9. All    | laud    | to     | God    | the   | Fa-    | ther | be,    |



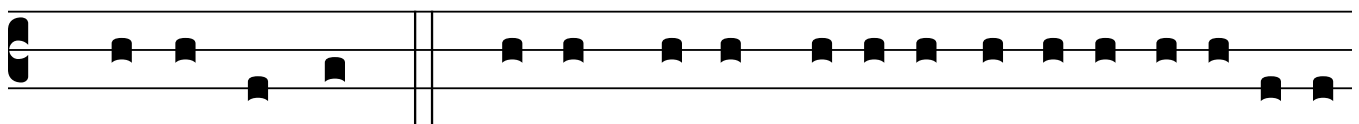
- |             |         |      |       |     |         |      |        |
|-------------|---------|------|-------|-----|---------|------|--------|
| 1. Who      | day     | and  | night | a-  | bout    | dost | bring, |
| 2. And      | calls   | the  | sun's | a-  | wak'-   | ning | ray,   |
| 3. Heav'n's | dus-    | ky   | veil  | up- | lifts   | a-   | far:   |
| 4. The      | foam-   | ing  | bill- | ows | rage    | no   | more:  |
| 5. The      | cock    | re-  | bukes | our | slumb'- | ring | eyes,  |
| 6. Sick-    | ness    | the  | fee-  | ble | frame   | for- | sakes, |
| 7. And      | with    | thy  | look  | our | souls   | re-  | call:  |
| 8. Our      | souls'  | dull | slum- | ber | drive   | a-   | way:   |
| 9. All      | praise, | E-   | ter-  | nal | Son,    | to   | thee;  |



1. And	dost	the	cir-	cling	sea-	sons	give,
2. The	wand'-	ring	pil-	grim's	guid-	ing	light,
3. Night's	va-	grant	bands	no	lon-	ger	roam,
4. Lo!	e'en	the	ve-	ry	Chur-	ch's	Rock
5. Be-	stirs	who	still	in	sleep	would	lie,
6. The	rob-	ber	sheathes	his	law-	less	sword,
7. If	thou	but	look,	our	sins	are	gone,
8. Thy	name	be	first	on	ev-	ry	tongue,
9. All	glo-	ry,	as	is	ev-	er	meet,



1. That	man	in	glad-	some	change	may	live.
2. That	mark	the	wa-	tches	night	by	night.
3. But	from	their	dark	ways	hie	them	home.
4. Melts	at	the	crow-	ing	of	the	cock.
5. And	shames	who	would	their	Lord	de-	ny.
6. Faith	to	the	fal-	len	is	re-	stored.
7. And	with	due	tears	our	par-	don	won.
8. To	thee	our	earl'-	est	prai-	ses	sung.
9. To	God	the	Ho-	ly	Pa-	ra-	plete. A- men.



**V.** The Lord is King. **R.** He hath put on glor-i-ous appar-el, a-le-lu-ia.  
*Turn to the **red ribbon** and sing the Benedictus with its antiphon appointed there.*

*Cantors, sing this kyrie at the conclusion rite.*

**Kyrie**  
**XI**  
**K**

The musical score is written on three staves, each with a C-clef and a key signature of one flat (B-flat). The notation includes various note values, rests, and repeat signs. The lyrics are written below the staves, with some words in red. The first staff begins with a large 'K' and the lyrics 'y- ri- e e- le- i- son. iii. Chri- ste'. The second staff continues with 'e- le- i- son. iii. Ky- ri- e e- le- i- son. ii.'. The third staff begins with 'Ky- ri- e e- le- i- son.'.

y- ri- e e- le- i- son. iii. Chri- ste

e- le- i- son. iii. Ky- ri- e e- le- i- son. ii.

Ky- ri- e e- le- i- son.

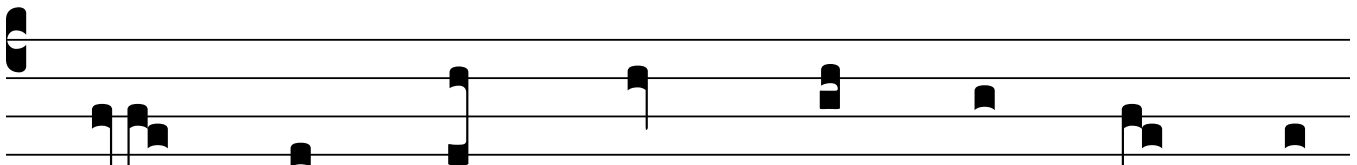


# AT PRIME

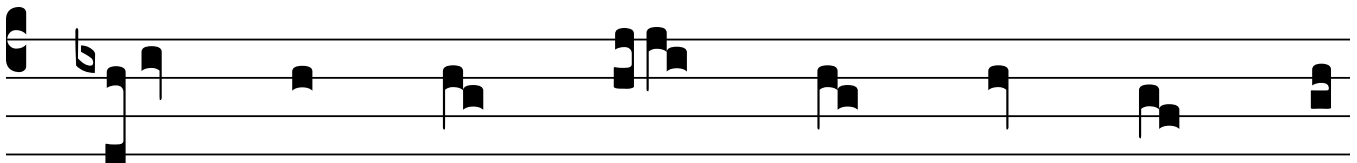
*Jam lucis orto sidere.*



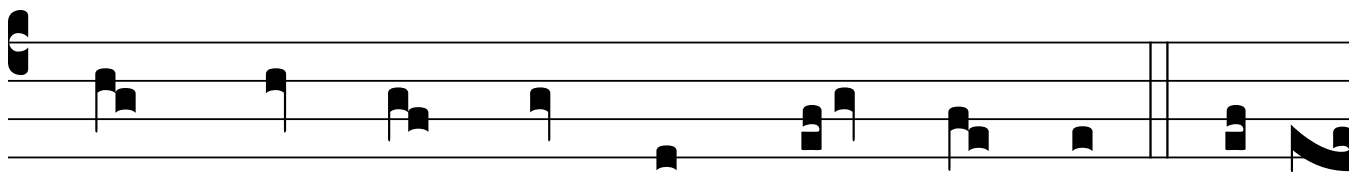
1. Now	that	the	day-	light	fills	the	sky,
2. Would	guard	our	hearts	and	tongues	from	strife;
3. Would	keep	our	in-	most	con-	science	pure;
4. So	we,	when	this	new	day	is	gone,
5. All	laud	to	God	the	Fa-	ther	be,



1. We	lift	our	hearts	to	God	on	high,
2. From	an-	ger's	din	would	hide	our	life;
3. Our	souls	from	fol-	ly	would	se-	cure;
4. And	night	in	turn	is	draw-	ing	on,
5. All	praise,	e-	ter-	nal	Son,	to	thee,‘

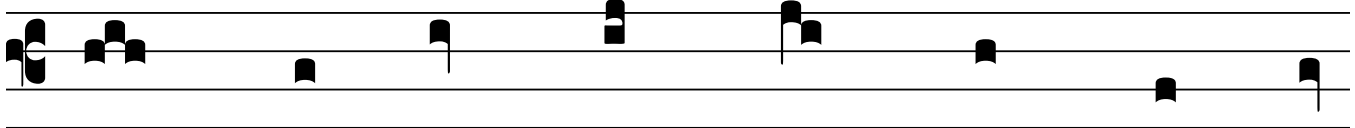


1. That	he,	in	all	we	do	or	say,
2. From	all	ill	sights	would	guard	our	eyes;
3. Would	bid	us	check	the	pride	of	sense
4. With	con-	science	by	the	world	un-	stained
5. All	hon-	or,	as	is	ev-	er	meet,

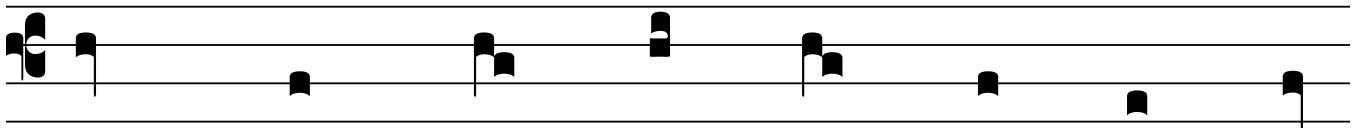


# AT TERCE

*Nunc Sancte nobis Spiritus.*



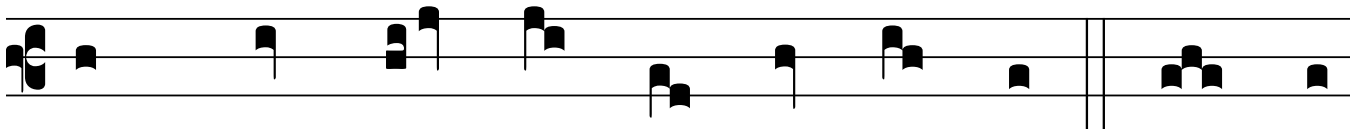
1. Come, Ho- ly Ghost, with God the Son,  
 2. By ev- ery pow'r, by heart and tongue,  
 3. O Fa- ther, that we ask be done,



1. And God the Fa- ther, ev- er one;  
 2. By act and deed, thy praise be sung;  
 3. Through Je- sus Christ, thine on- ly Son;



1. Shed forth thy grace with- in our breast,  
 2. In- flame with per- fect love each sense,  
 3. Who, with the Ho- ly Ghost and thee,



1. And dwell with us, a read- y guest.  
 2. That o- thers' souls may kin- dle thence.  
 3. Doth live and reign e- ter- na- ly. A- men.

*Turn to the green ribbon and sing the psalmody there appointed.*

*Inclina cor meum.*


**Resp.**  
**iv.**



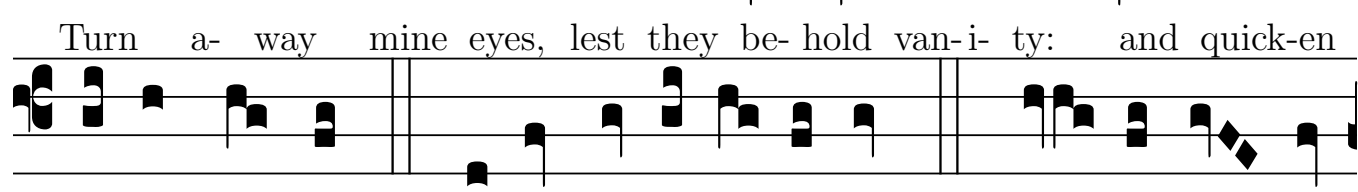
I

n-cline my heart, O God, †unto thy tes-ti- mo-nies. ii. V.

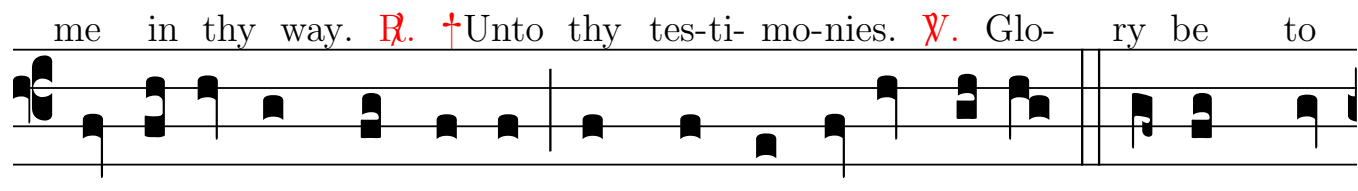




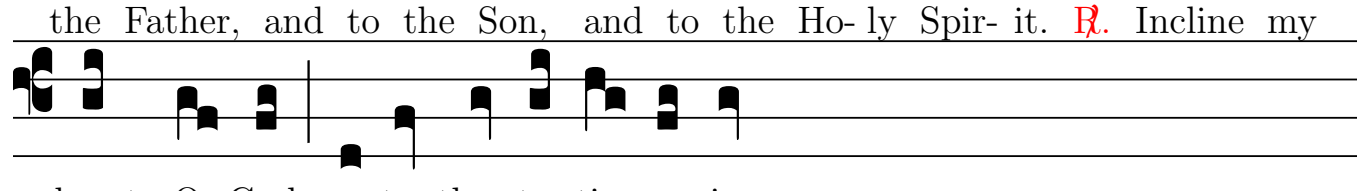
Turn a- way mine eyes, lest they be- hold van-i- ty: and quick-en



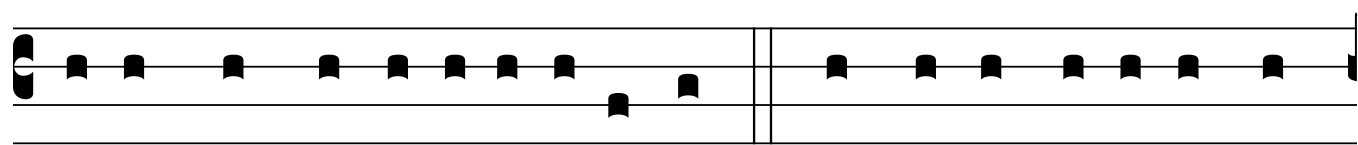
me in thy way. *R.* †Unto thy tes-ti- mo-nies. *V.* Glo- ry be to



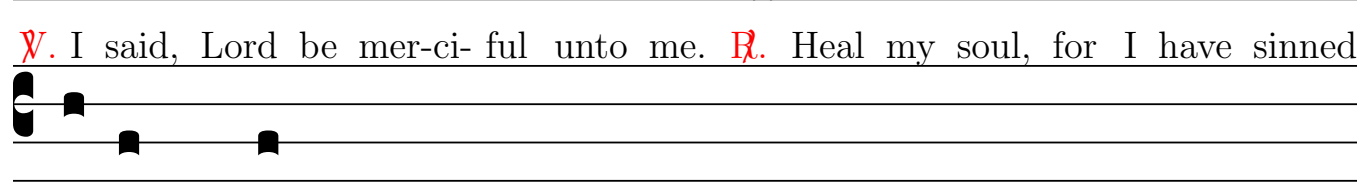
the Father, and to the Son, and to the Ho- ly Spir- it. *R.* Incline my



heart, O God, unto thy tes-ti- mo-nies.



*V.* I said, Lord be mer-ci- ful unto me. *R.* Heal my soul, for I have sinned

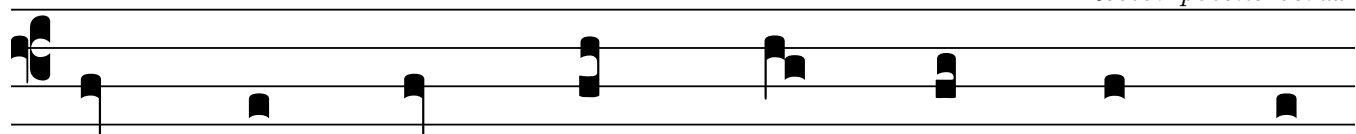


a- gainst thee.

*Turn back to the white ribbon at the conclusion rite, pp. 14.*

# AT SEXT

*Rector potens verax.*



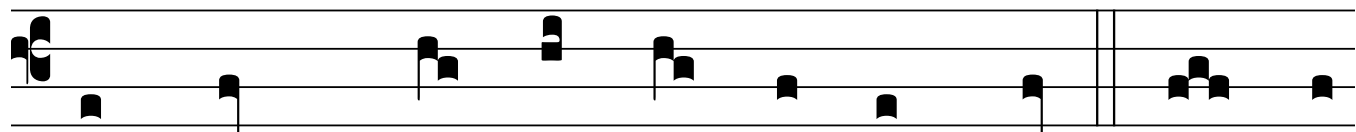
1. O God of truth, O Lord of might,  
 2. Ex- tin- guish thou each sin- ful fire,  
 3. O Fa- ther, that we ask be done,



1. Who ord'- rest time and change a- right,  
 2. And ban- ish ev- ery ill de- sire;  
 3. Through Je- sus Christ, thine on- ly Son;



1. And send'st the ear- ly morn- ing ray,  
 2. And while thou keep'st the bo- dy whole,  
 3. Who, with the Ho- ly Ghost and thee,



1. And light'st the glow of per- fect day.  
 2. Shed forth thy peace up- on the soul.  
 3. Doth live and reign e- ter- na- ly. A- men.

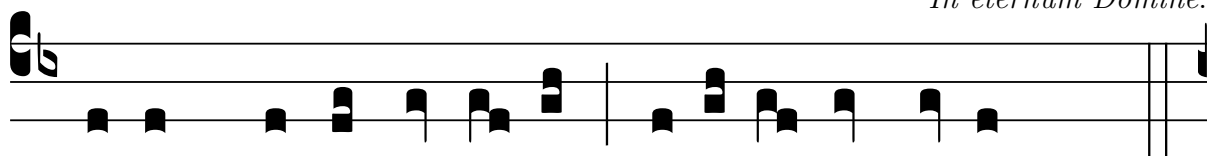
*Turn to the green ribbon and sing the psalmody there appointed.*

*In eternum Domine.*

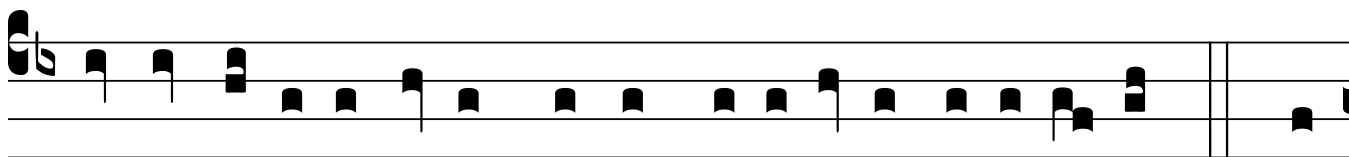
**Resp.**

**iv.**

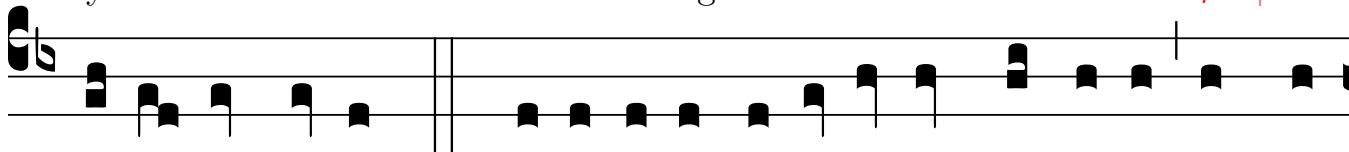
O



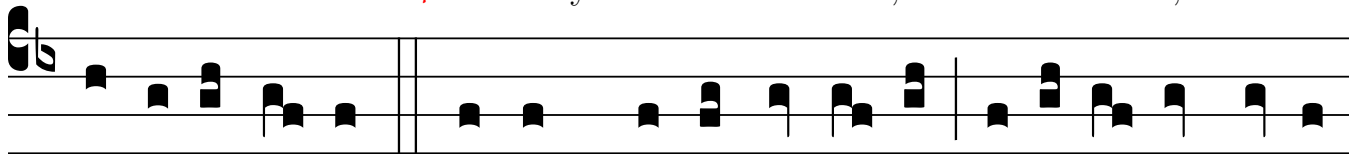
Lord, thy word en-dur- eth †for-ev-er in heav-en. ii. V.



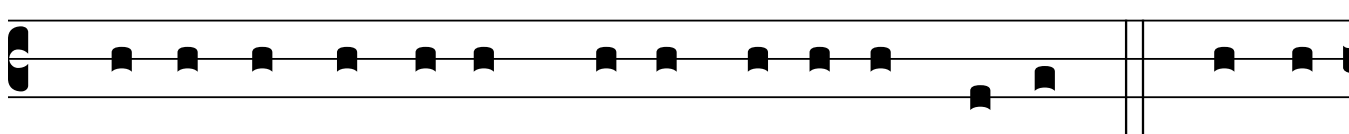
Thy truth al-so re-main-eth from one gen-er-a-tion to an-oth-er. *R.* † For-



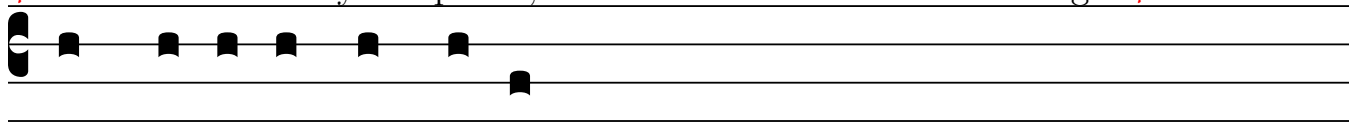
ev-er in heav-en. *V.* Glo-ry be to the Father, and to the Son, and to



the Ho-ly Spir- it. *R.* O Lord, thy word en-dur-eth for-ev-er in heav-en.



*V.* The Lord is my shepherd, therefore can I lack no-thing. *R.* He shall

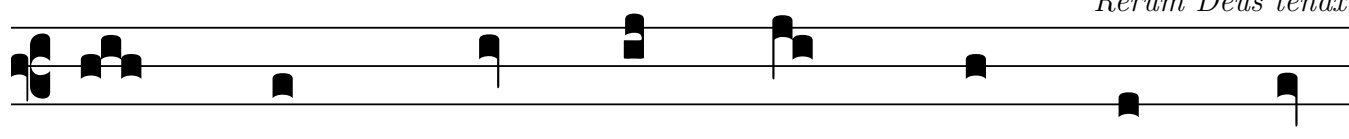


feed me in a green pas-ture.

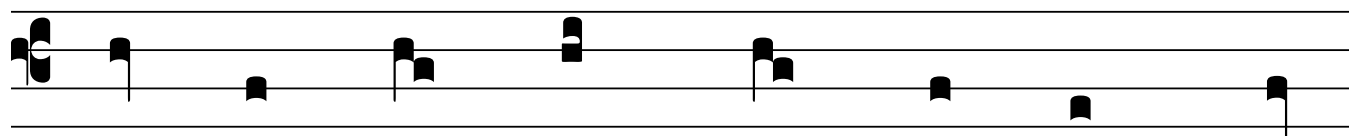
*Turn back to the white ribbon at the conclusion rite, pp. 14.*

# AT NONE

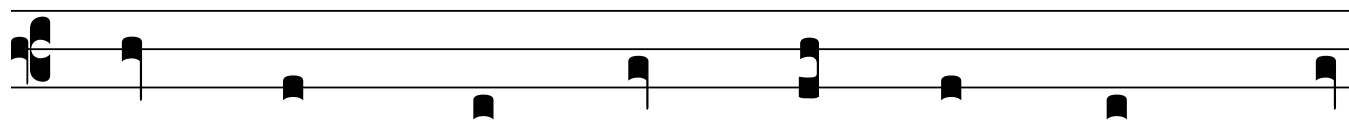
*Rerum Deus tenax.*



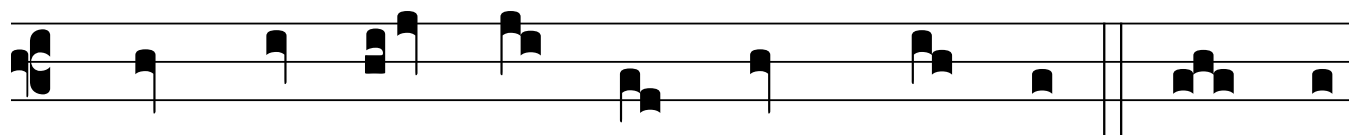
1. O God, Cre- a- tion's se- cret force,  
 2. Grant us, when this short life is past,  
 3. O Fa- ther, that we ask be done,



1. Thy- self un- moved, all mo- tion's source,  
 2. The glor- ious even- ing that shall last:  
 3. Through Je- sus Christ, thine on- ly Son;



1. Who, from the morn till eve- ning's ray,  
 2. That, by a ho- ly death at- tained,  
 3. Who, with the Ho- ly Ghost and thee,



1. Through all its chang- es guid'st the day.  
 2. E- ter- nal glo- ry may be gained.  
 3. Doth live and reign e- ter- na- ly. A- men.

*Turn to the green ribbon and sing the psalmody there appointed.*

**Resp.**

**vi.**

I

cried to thee with my whole heart: †hear me, O Lord. **ii.** **℣.**

I will keep thy stat-utes. **℟.** †Hear me, O Lord. **℣.** Glo-ry be to the

Father, and to the Son, and to the Ho-ly Spir- it. **℟.** I cried to thee

with my whole heart: hear me, O Lord.

**℣.** Cleanse me, O Lord, from my se-cret faults. **℟.** Keep thy ser-vant al-so

from pre-sumptu-ous sins.

*Turn back to the **white ribbon** at the conclusion rite, pp. 14.*

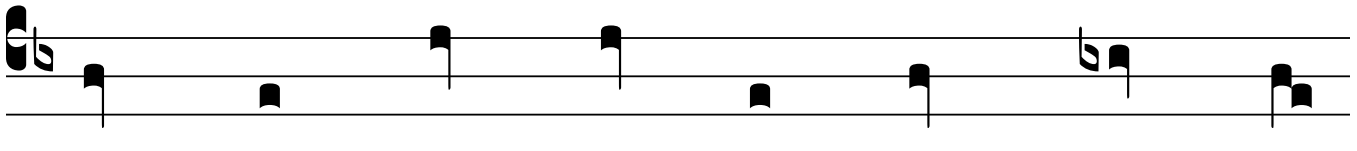
# MONDAY

## AT LAUDS

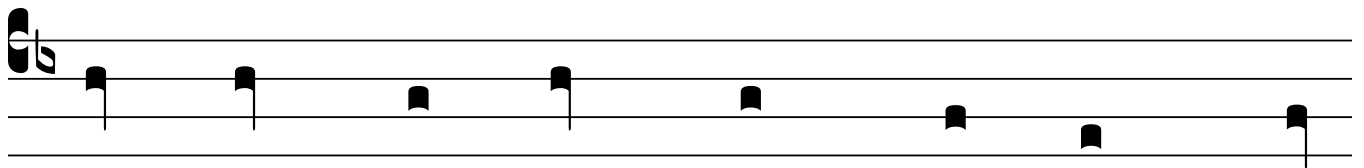
*Splendor Paterne gloria.*



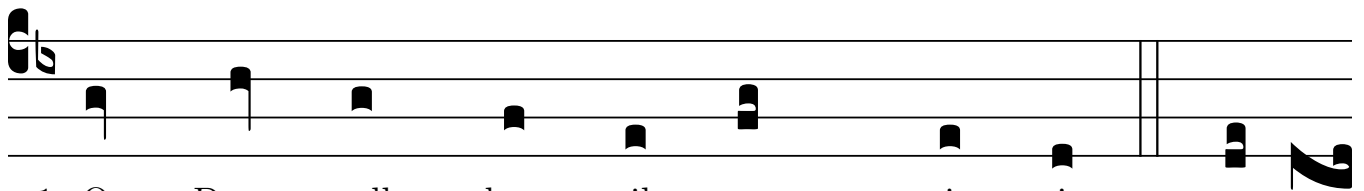
- |         |        |       |      |       |         |       |         |
|---------|--------|-------|------|-------|---------|-------|---------|
| 1. O    | splen- | dor   | of   | God's | glo-    | ry    | bright, |
| 2. O    | thou   | true  | Son, | on    | us      | thy   | glance  |
| 3. The  | Fa-    | ther, | too, | our   | prayers | im-   | plore,  |
| 4. To   | guide  | what- | e'er | we    | no-     | bly   | do,     |
| 5. Our  | mind   | be    | in   | his   | keep-   | ing   | placed, |
| 6. And  | Christ | to    | us   | for   | food    | shall | be,     |
| 7. Re-  | joic-  | ing   | may  | this  | day     | go    | hence,  |
| 8. Morn | in     | her   | ro-  | sy    | car     | is    | borne;  |
| 9. All  | laud   | to    | God  | the   | Fa-     | ther  | be:     |



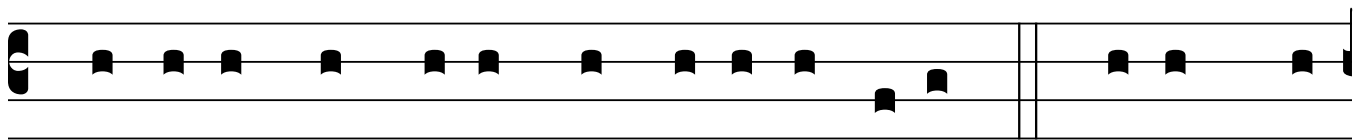
- |         |         |      |        |      |       |      |         |
|---------|---------|------|--------|------|-------|------|---------|
| 1. O    | thou    | that | bring- | est  | light | from | light,  |
| 2. Let  | fall    | in   | ro-    | yal  | ra-   | di-  | ance,   |
| 3. Fa-  | ther    | of   | glo-   | ry   | ev-   | er-  | more;   |
| 4. With | love    | all  | en-    | vy   | to    | sub- | due,    |
| 5. Our  | bo-     | dy   | true   | to   | him   | and  | chaste, |
| 6. From | him     | our  | drink  | that | well- | eth  | free,   |
| 7. Like | vir-    | gin  | dawn   | our  | in-   | no-  | cence,  |
| 8. Let  | him     | come | forth  | our  | per-  | fect | morn,   |
| 9. All  | praise, | e-   | ter-   | nal  | Son,  | to   | thee:   |



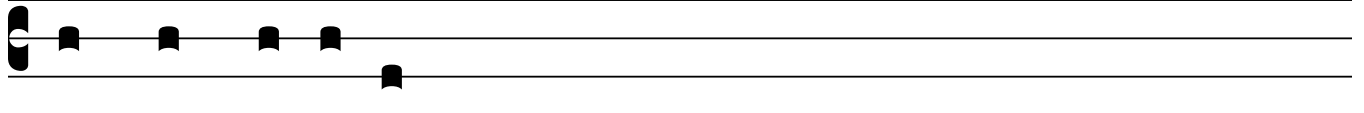
1. O Light of light, light's liv- ing spring,  
 2. The Spir- it's sanc- ti- fy- ing beam  
 3. The Fa- ther of all grace and might,  
 4. To make ill- for- tune turn to fair,  
 5. Where on- ly Faith her fire shall feed,  
 6. The Spir- it's wine, that mak- eth whole,  
 7. Like fier- y noon our faith ap- pear,  
 8. The Word in God the Fa- ther one,  
 9. All glo- ry, as is ev- er meet,



1. O Day, all days il- u- min- ing.  
 2. Up- on our earth- ly sen- ses stream.  
 3. To ban- ish sin from our de- light:  
 4. And give us grace our wrongs to bear.  
 5. To burn the tares of Sa- tan's seed.  
 6. And, mock- ing not, ex- alts the soul.  
 7. Nor know the gloom of twi- light drear.  
 8. The Fa- ther per- fect in the Son.  
 9. To God the Ho- ly Pa- ra- clete. A- men.



**V.** Have I not thought u-pon thee when I was wa-king? **R.** Be-cause thou



hast been my hel-per.

Ant.  
vi.

B

less-ed be \* the God of Is-ra- el.

Cant.  
vi.

B

les-sed be the **Lord** God of Is-ra- el \* for he hath **vis-** it-ed

and re-**deemed** his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* and from the **hand** of **all** that hate us.

To perform the mercy promised **to** our fore**fathers** \* and to re**member** his **holy** covenant.

To perform the oath which he sware to our fore**father** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before**

him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

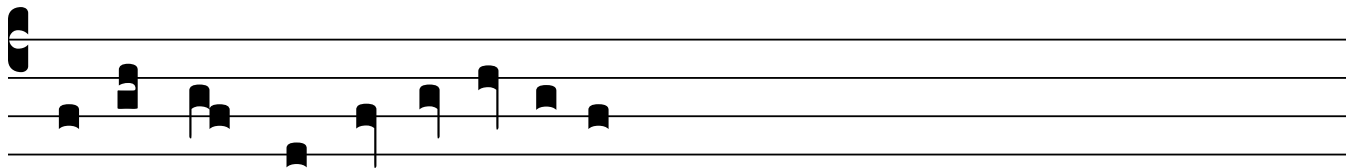
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in dark-ness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.





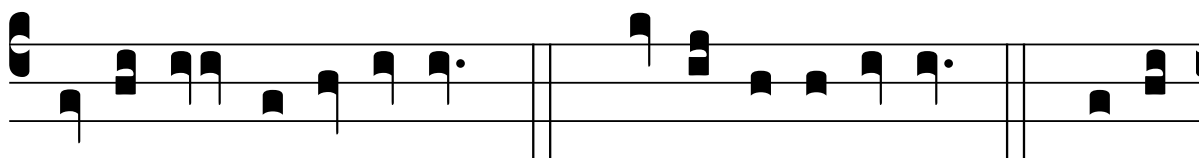
Bless-ed be the God of Is-ra- el.

*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this kyrie.*

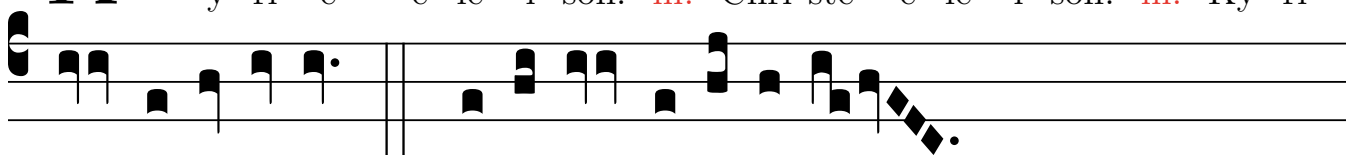
**Kyrie**

**XVI**

**K**



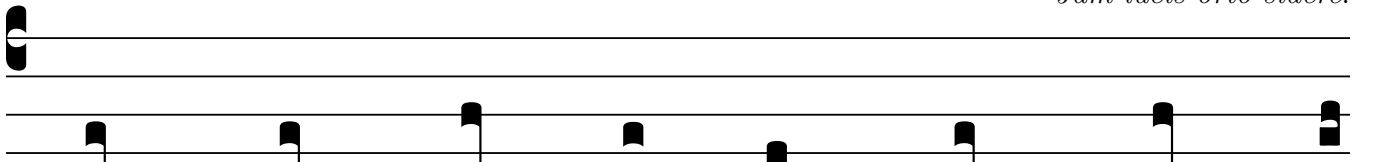
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



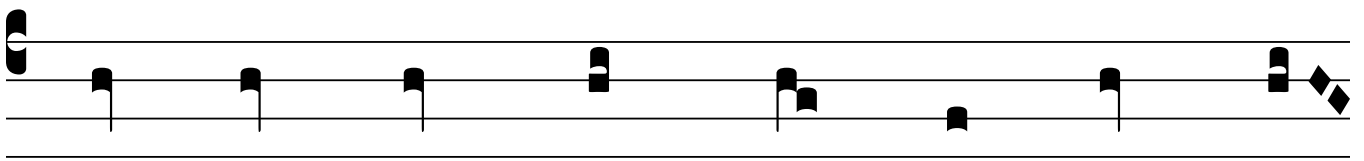
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

# AT PRIME

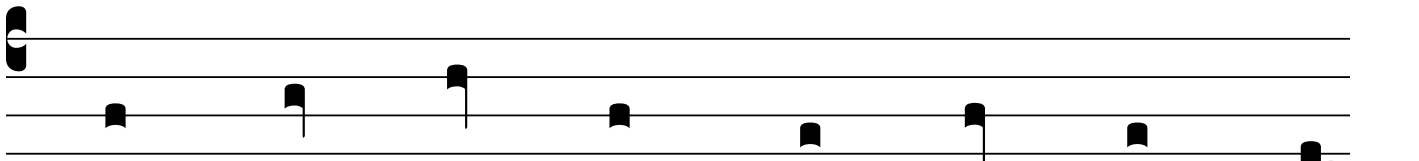
*Jam lucis orto sidere.*



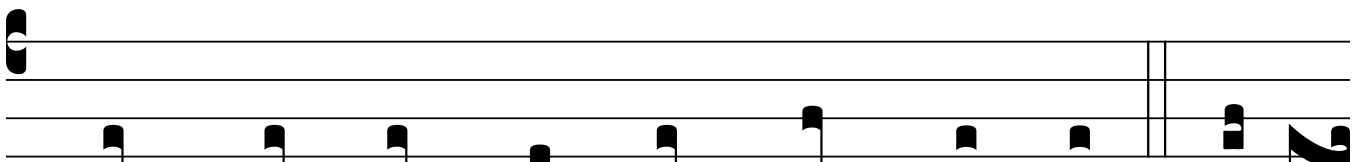
1. Now that the day-light fills the sky,  
 2. Would guard our hearts and tongues from strife;  
 3. Would keep our in-most con-science pure;  
 4. So we, when this new day is gone,  
 5. All laud to God the Fa-ther be,



1. We lift our hearts to God on high,  
 2. From an-ger's din would hide our life;  
 3. Our souls from fol-ly would se-cure;  
 4. And night in turn is draw-ing on,  
 5. All praise, e-ter-nal Son, to thee,



1. That he, in all we do or say,  
 2. From all ill sights would guard our eyes;  
 3. Would bid us check the pride of sense  
 4. With con-science by the world un-stained  
 5. All hon-or, as is ev-er meet,



1. Would keep us free from harm to-day.  
 2. Would close our ears from va-ni-ties.  
 3. With due and ho-ly abs-ti-nence.  
 4. Shall praise his name for vic-tory gained.  
 5. To God the Ho-ly Pa-ra-clete. A- men.

Turn to the *green ribbon* and sing the psalmody there appointed.

*Jesu Christe Fili Dei.*

**Resp.**  
**iv.**

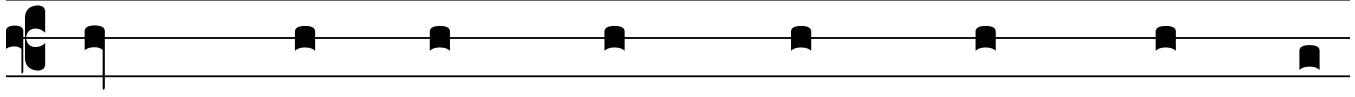
e-su Christ, Son of the liv-ing God †have mer-cy up-on  
us. ii. V. Thou that sit-test at the right hand of the Fa-ther. R.  
†Have mer-cy up-on us. V. Glo-ry be to the Father, and to the Son,  
and to the Ho-ly Spir- it. R. Je-su Christ, Son of the liv-ing God  
have mer-cy up-on us.

V. Arise, O God, and help us. R. De-liv-er us for thy Name's sake.

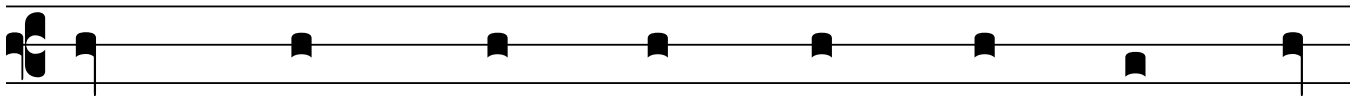
Turn back to the *white ribbon* at the conclusion rite, pp. 14.

# AT TERCE

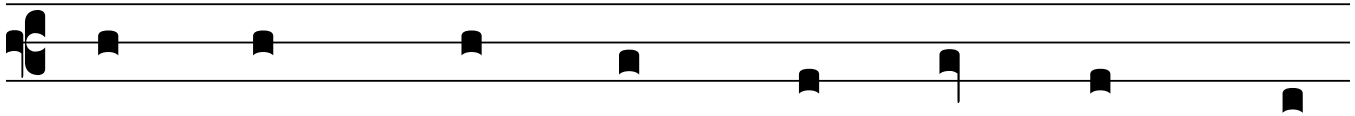
*Nunc Sancte nobis Spiritus.*



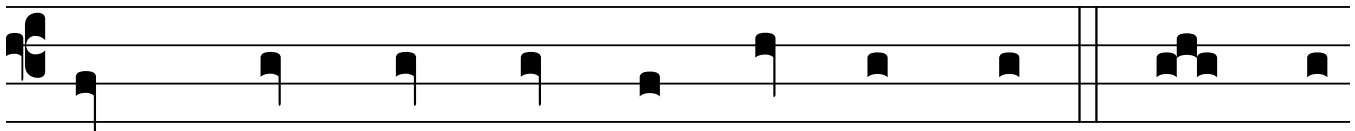
1. Come, Ho- ly Ghost, with God the Son,  
 2. By ev- ery pow'r, by heart and tongue,  
 3. O Fa- ther, that we ask be done,



1. And God the Fa- ther, ev- er one;  
 2. By act and deed, thy praise be sung;  
 3. Through Je- sus Christ, thine on- ly Son;



1. Shed forth thy grace with- in our breast,  
 2. In- flame with per- fect love each sense,  
 3. Who, with the Ho- ly Ghost and thee,



1. And dwell with us, a read- y guest.  
 2. That o- thers' souls may kin- dle thence.  
 3. Doth live and reign e- ter- na- ly. A- men.

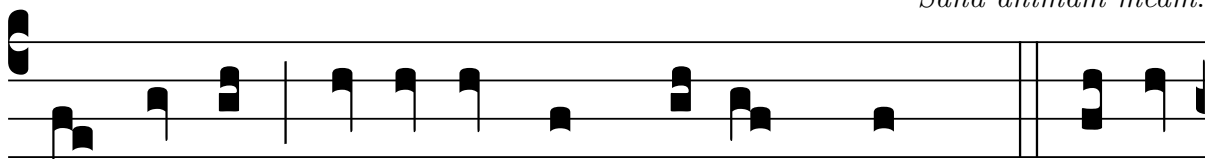
*Turn to the green ribbon and sing the psalmody there appointed.*

*Sana animam meam.*

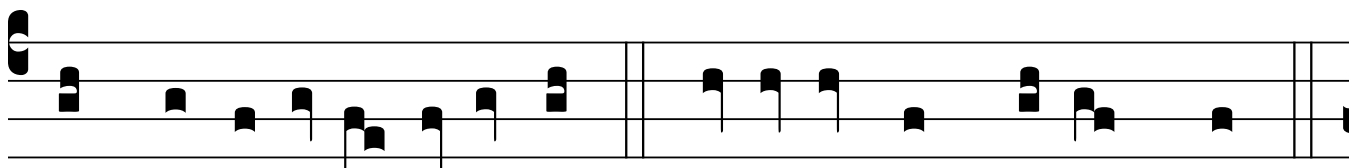
**Resp.**

**vi.**

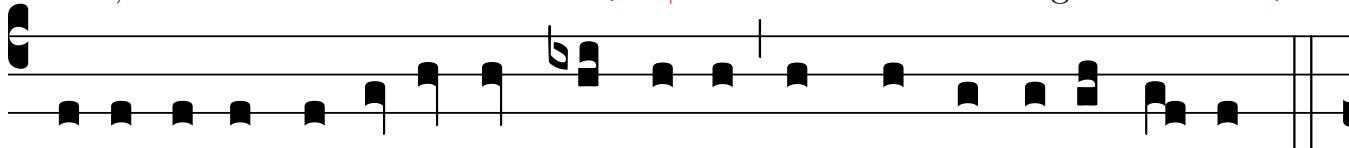
**H**



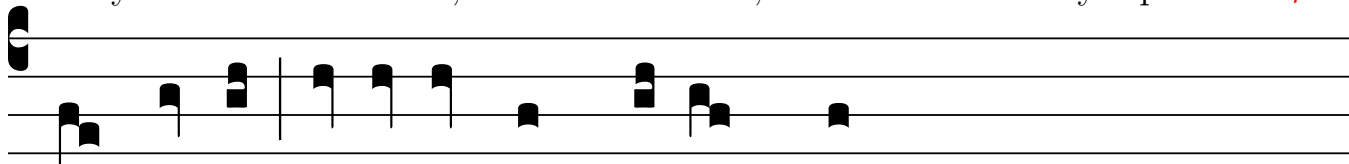
Heal my soul, †for I have sinned a- gainst thee. ii. **V.** I said,



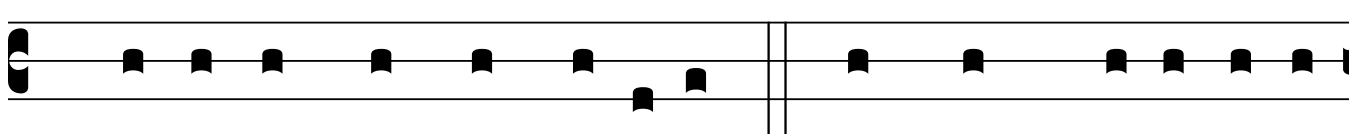
Lord, be mer-ci- ful unto me. *R.* † For I have sinned a-against thee. *V.*



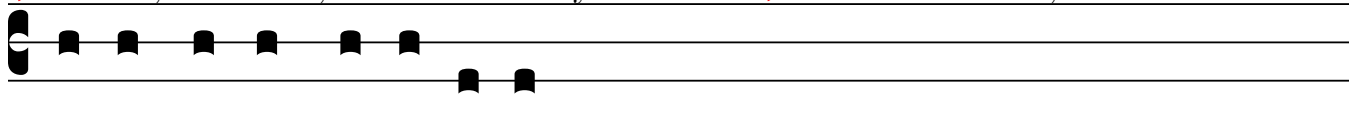
Glo-ry be to the Father, and to the Son, and to the Ho-ly Spir- it. *R.*



Heal my soul, for I have sinned a-against thee.



*V.* Thou, O Lord, hast been my succor. *R.* Leave me not, neither for-sake

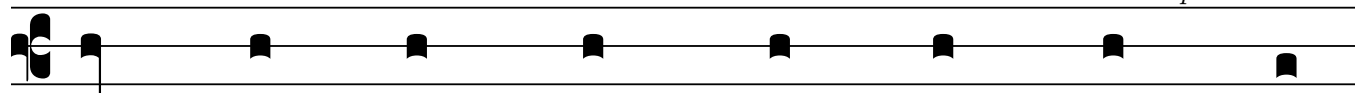


me, O God of my sal-va-tion.

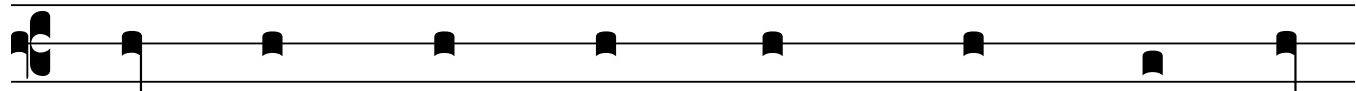
*Turn back to the white ribbon at the conclusion rite, pp. 14.*

# AT SEXT

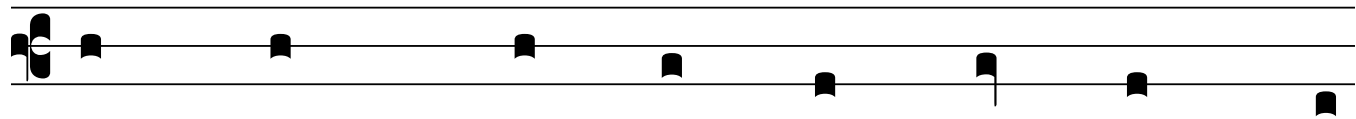
*Rector potens verax.*



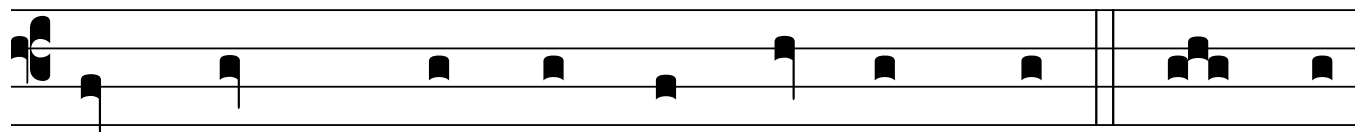
1. O God of truth, O Lord of might,  
 2. Ex- tin- guish thou each sin- ful fire,  
 3. O Fa- ther, that we ask be done,



1. Who ord'- rest time and change a- right,  
 2. And ban- ish ev- ery ill de- sire;  
 3. Through Je- sus Christ, thine on- ly Son;



1. And send'st the ear- ly morn- ing ray,  
 2. And while thou keep'st the bo- dy whole,  
 3. Who, with the Ho- ly Ghost and thee,

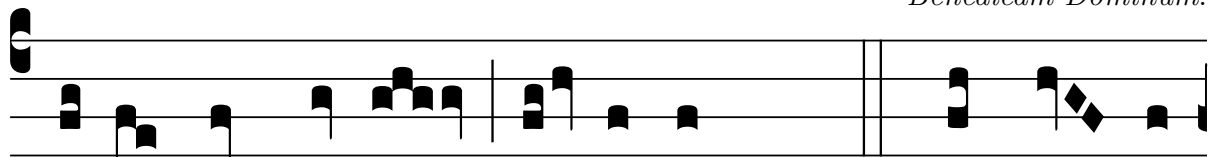


1. And light'st the glow of per- fect day.  
 2. Shed forth thy peace up- on the soul.  
 3. Doth live and reign e- ter- na- ly. A- men.

*Turn to the green ribbon and sing the psalmody there appointed.*

*Benedicam Dominum.*

**Resp.**  
**vi.**  
**I**



will bless the Lord † at all times. ii. V. His praise shall

ev-er be in my mouth. *R.* †At all times. *V.* Glo-ry be to the Father,

and to the Son, and to the Ho-ly Spir- it. *R.* I will bless the Lord

at all times.

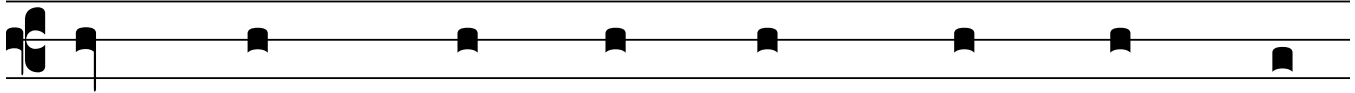
*V.* The Lord is my shepherd, therefore can I lack no-thing. *R.* He shall

feed me in a green pas-ture.

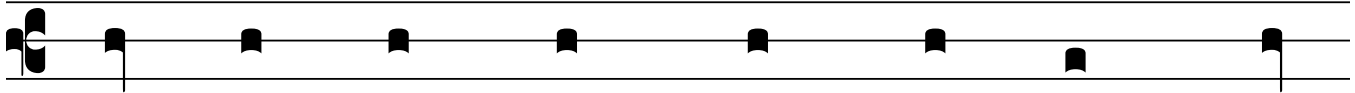
*Turn back to the white ribbon at the conclusion rite, pp. 14.*

# AT NONE

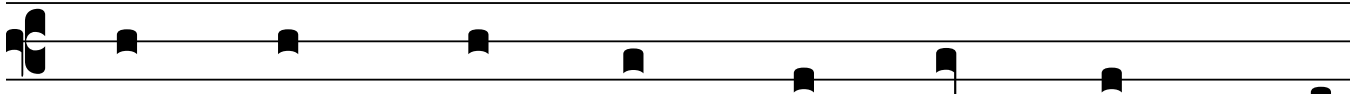
*Rerum Deus tenax.*



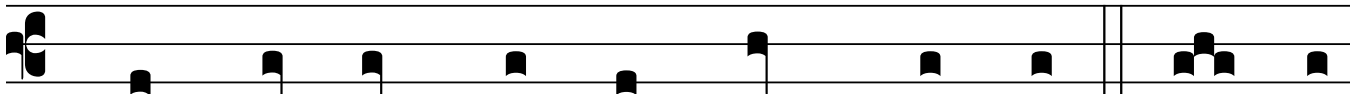
1. O God, Cre- a- tion's se- cret force,  
 2. Grant us, when this short life is past,  
 3. O Fa- ther, that we ask be done,



1. Thy- self un- moved, all mo- tion's source,  
 2. The glor- ious even- ing that shall last:  
 3. Through Je- sus Christ, thine on- ly Son;



1. Who, from the morn till eve- ning's ray,  
 2. That, by a ho- ly death at- tained,  
 3. Who, with the Ho- ly Ghost and thee,



1. Through all its chang- es guid'st the day. -  
 2. E- ter- nal glo- ry may be gained.  
 3. Doth live and reign e- ter- na- ly. A- men.

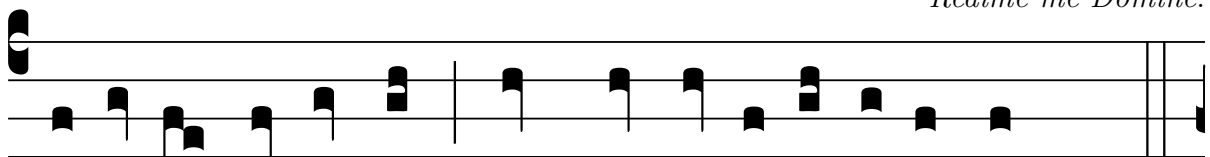
*Turn to the green ribbon and sing the psalmody there appointed.*

*Redime me Domine.*

**Resp.**

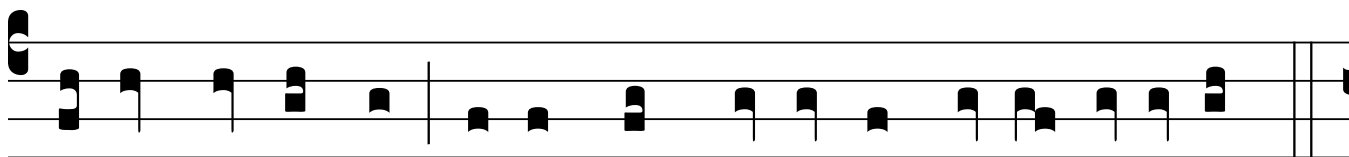
**vi.**

**D**

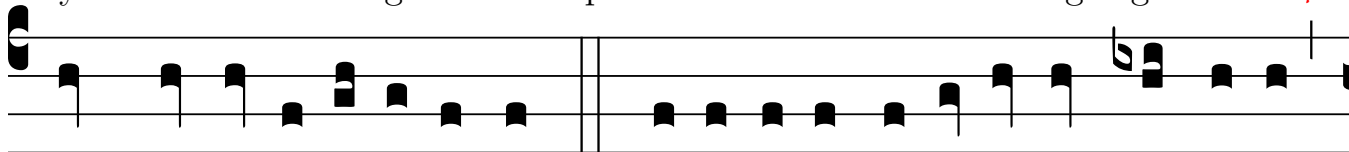


e- liv- er me, O Lord, †and be mer-ci- ful unto me. ii. V.

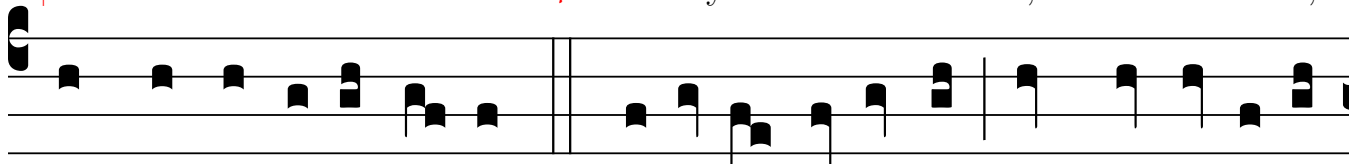




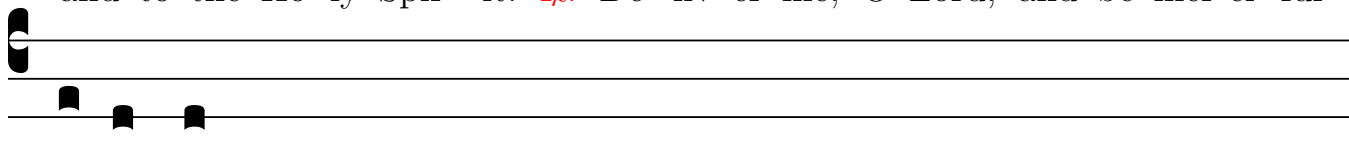
My foot stand-eth right: I will praise the Lord in the congre-ga-tions. *R.*



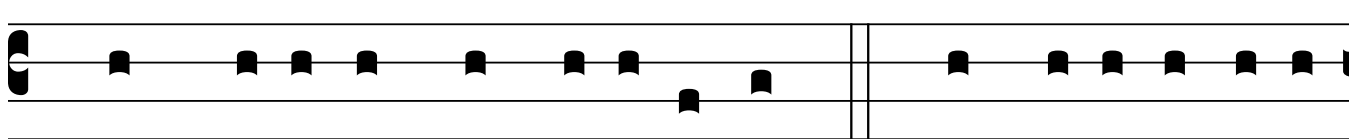
† And be mer-ci- ful unto me. *V.* Glo-ry be to the Father, and to the Son,



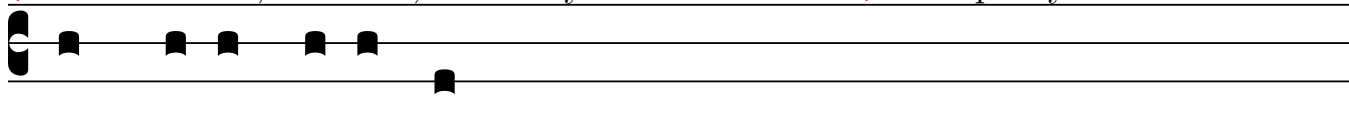
and to the Ho- ly Spir- it. *R.* De- liv-er me, O Lord, and be mer-ci- ful



unto me.



*V.* Cleanse me, O Lord, from my se-cret faults. *R.* Keep thy ser-vant al-so

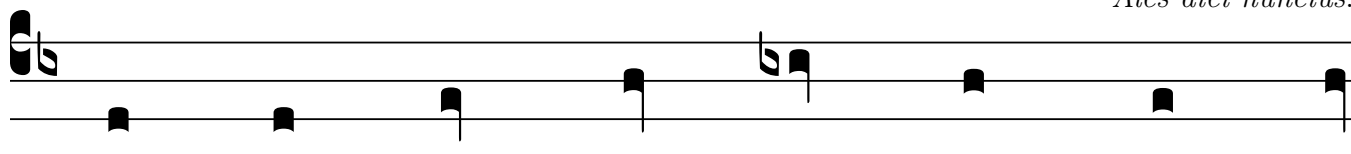


from pre-sumptu- ous sins.

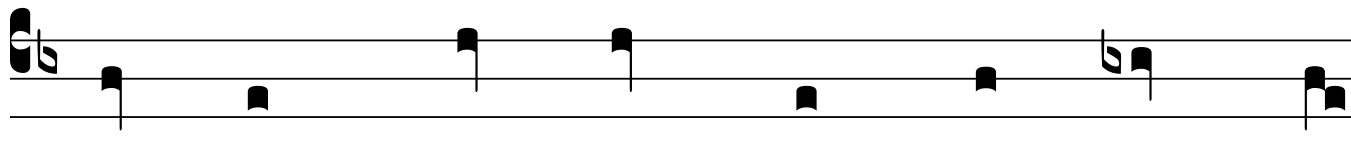
*Turn back to the white ribbon at the conclusion rite, pp. 14.*

# TUESDAY AT LAUDS

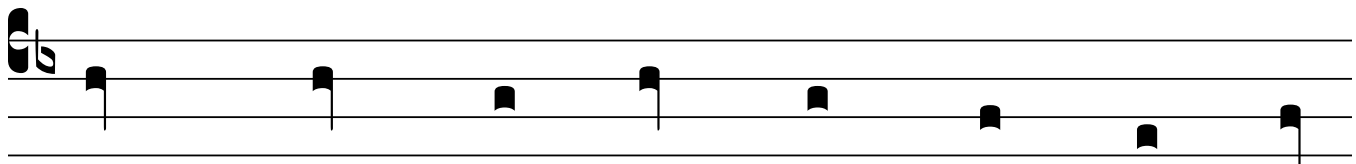
*Ales diei nuncius.*



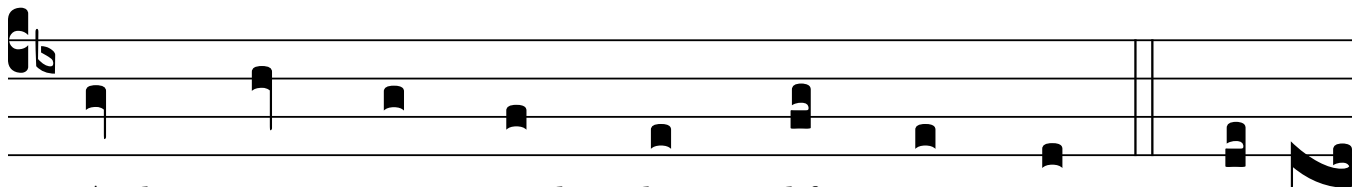
- |         |       |     |         |      |        |      |       |
|---------|-------|-----|---------|------|--------|------|-------|
| 1. The  | wing- | ed  | her-    | ald  | of     | the  | day   |
| 2. Take | up    | thy | bed,    | to   | each   | he   | cies, |
| 3. With | earn- | est | cry,    | with | tear-  | ful  | care, |
| 4. Do   | thou, | O   | Christ, | our  | slum-, | bers | wake; |
| 5. All  | laud  | to  | God     | the  | Fa-    | ther | be,   |



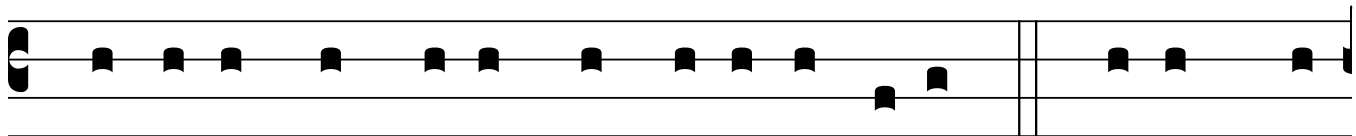
- |         |         |     |         |     |       |       |         |
|---------|---------|-----|---------|-----|-------|-------|---------|
| 1. Pro- | claims  | the | morn's  | ap- | proa- | ching | ray:    |
| 2. Who  | sick,   | or  | wrapped | in  | slum- | ber   | lies:   |
| 3. Call | we      | the | Lord    | to  | hear  | our   | prayer: |
| 4. Do   | thou    | the | chains  | of  | dark- | ness  | break:  |
| 5. All  | praise, | e-  | ter-    | nal | Son,  | to    | thee:   |



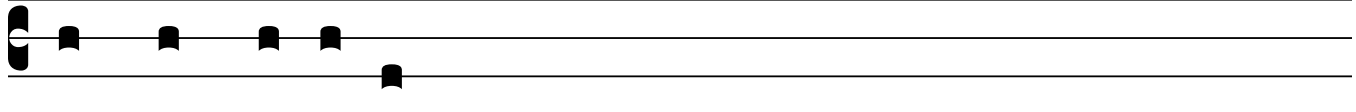
1. And Christ the Lord our souls ex- cites,  
 2. And chaste and just and so- ber stand,  
 3. While sup- pli- ca- tion, pure and deep,  
 4. Purge thou our for- mer sins a- way,  
 5. All glo- ry, as is ev- er meet,



1. And so to end- less life in- vites.  
 2. And watch: my com- ing is at hand.  
 3. For- bids each chast- ened heart to sleep.  
 4. And in our souls new light dis- play.  
 5. To Fa- ther and to Pa- ra- clete. A- men.



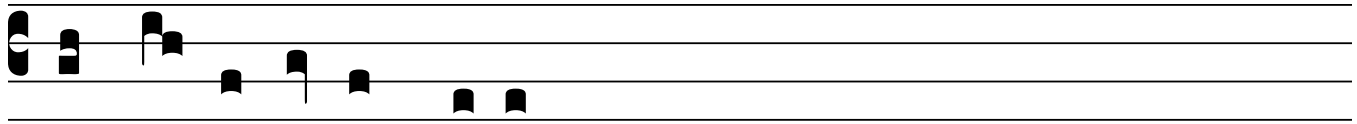
**V.** Have I not thought u-pon thee when I was wa-king? **R.** Be-cause thou



hast been my hel-per.

**Ant.**  
**vii.**

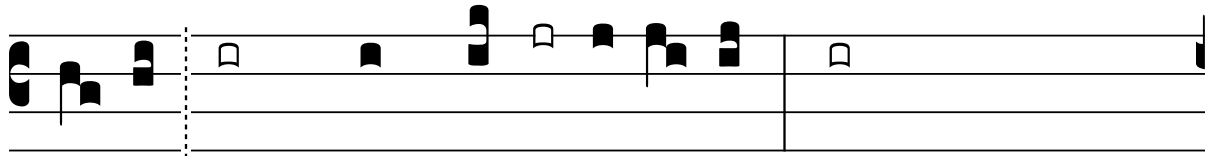
**T**he Lord hath raised up \* for us a might-y sal-va-tion in the



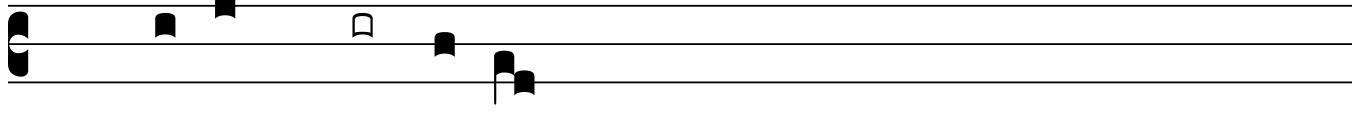
house of his ser-vant Da-vid.

**Bene.**  
**vii.**

**B**



les- sed be the Lord **God** of Is-ra- el \* for he hath visited



and re-**deemed** his peo-ple.

And hath raised up a mighty salvation  
for us \* in the house of his **servant**  
David.

As he spake by the mouth of his **holy**  
Prophets \* which have been **since** the  
world **began**.

That we should be saved **from** our en-  
emies \* and from the hand of **all** that  
hate us.

To perform the mercy promised to **our**  
forefathers \* and to remember his **holy**  
covenant.

To perform the oath which he sware to  
our **forefather** Abraham \* that **he** would  
give us.

That we being delivered out of the **hand**  
of our enemies \* might **serve** him with-  
out fear.

In holiness and righteous**ness** before him

\* all the **days** of our life.

And thou, child, shalt be called the  
Prophet **of** the Highest \* for thou shalt  
go before the face of the Lord **to** prepare  
his ways.

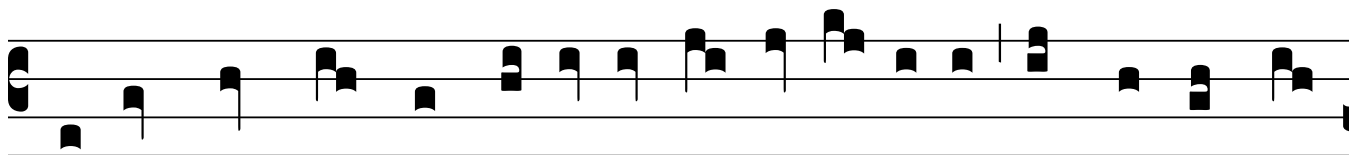
To give knowledge of salvation **unto** his  
people \* for the **remission** of their sins.

Through the tender **mercy** of our God  
\* whereby the dayspring from on high  
hath **visited** us.

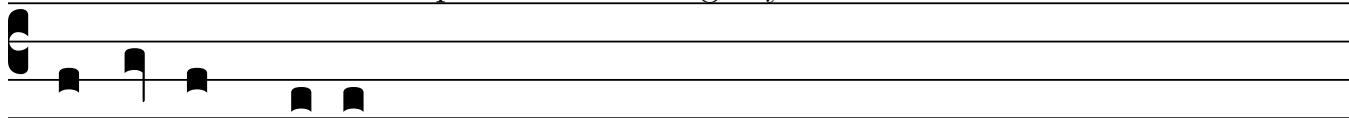
To give light to them that sit in dark-  
ness and in the **shadow** of death \* and  
to guide our feet **into** the way of peace.

Glory be to the **Father**, and to the Son  
\* and **to** the Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world **without** end.  
Amen.



The Lord hath raised up for us a might-y sal-va-tion in the house of

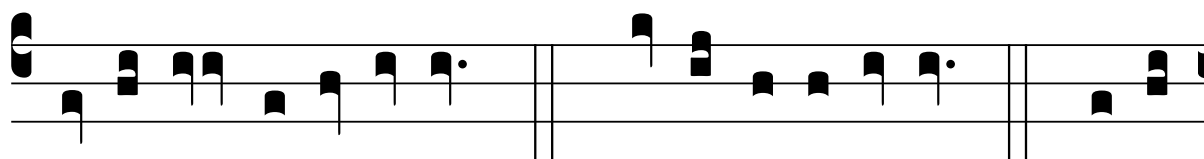


his ser-vant Da-vid.

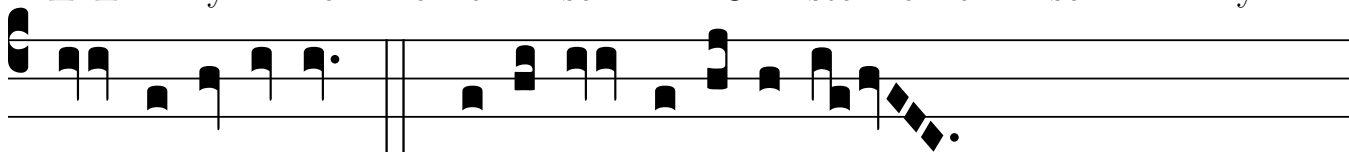
*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this kyrie.*

**Kyrie**  
**XVI**

**K**



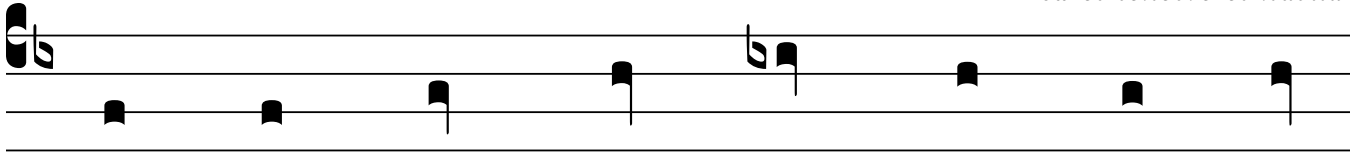
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



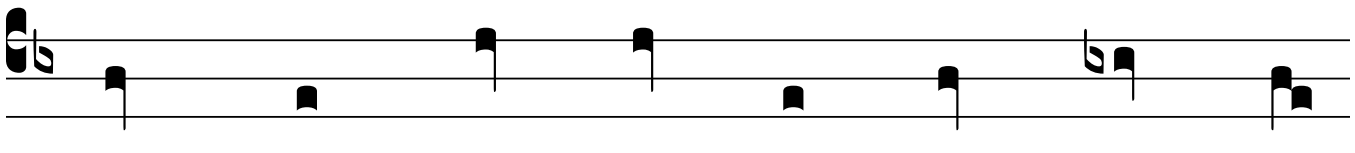
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

# WEDNESDAY AT LAUDS

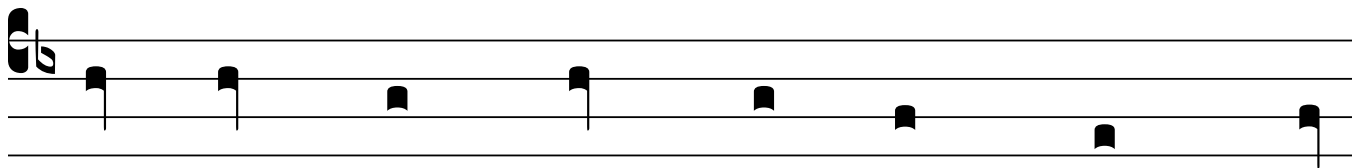
*Nox et tenebre et nubila.*



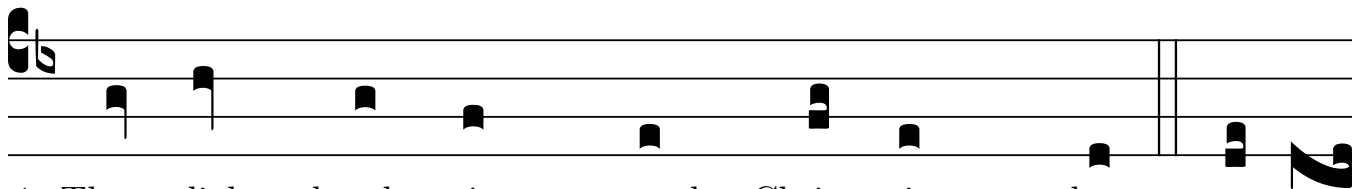
1. The clouds and dark- ness, hosts of night,  
2. Earth's gloom flees bro- ken and dis- persed,  
3. Thee, Christ, a- lone we know; to thee  
4. Though we be stained with blots with- in,  
5. All laud to God the Fa- ther be,



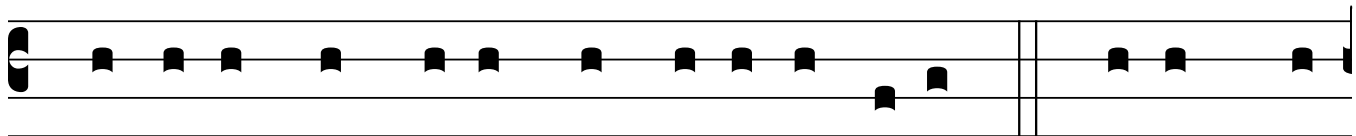
1. That breed con- fu- sion and af- fright,  
2. By the sun's pier- cing shafts co- erced:  
3. We bend in pure sim- pli- ci- ty;  
4. Thy quick'- ning rays shall purge our sin;  
5. All praise, e- ter- nal Son, to thee;



1. Be- gone! o'er- head the dawn shines clear,  
2. The day- star's eyes rain 'flu- ence bright,  
3. Our song with tears to thee a- rise;  
4. Light of the Morn- ing Star, thy grace  
5. All glo- ry, as is ev- er meet,



1. The light breaks in and Christ is here.  
2. And co- lours glim- mer back to sight.  
3. Prove thou our hearts with thy clear eyes.  
4. Shed on us from thy cloud- less face.  
5. To God the Ho- ly Pa- ra- clete. A- men.

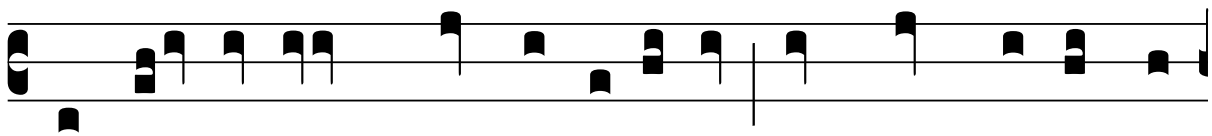


**V.** Have I not thought u-pon thee when I was wa-king? **R.** Be-cause thou

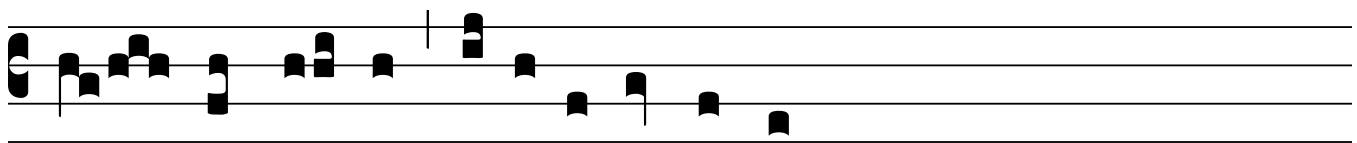


hast been my hel-per.

**Ant.**  
**vii.**



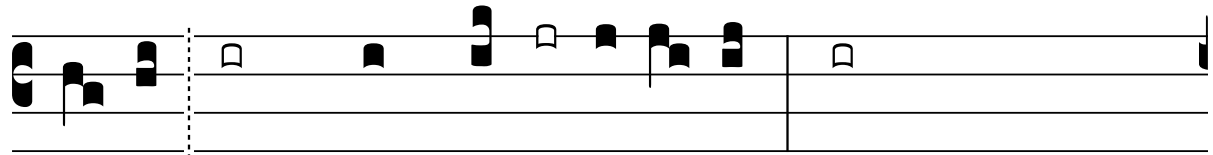
**M**ay we be saved \* from our en-emies: and from the hand of



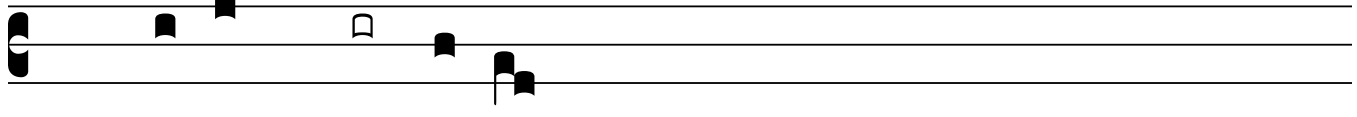
all that hate us, de-liv-er us, O Lord.

Bene.  
vii.

B



les- sed be the Lord **God** of Is-ra- el \* for he hath visited



and re-deemed his peo-ple.

And hath raised up a mighty salvation  
for us \* in the house of his **servant**  
David.

As he spake by the mouth of his **holy**  
Prophets \* which have been **since** the  
world **began**.

That we should be saved **from** our en-  
emies \* and from the hand of **all** that  
hate us.

To perform the mercy promised to **our**  
forefathers \* and to remember his **holy**  
covenant.

To perform the oath which he sware to  
our **forefather** Abraham \* that **he** would  
give us.

That we being delivered out of the **hand**  
of our enemies \* might **serve** him with-  
out fear.

In holiness and righteous**ness** before him

\* all the **days** of our life.

And thou, child, shalt be called the  
Prophet **of** the Highest \* for thou shalt  
go before the face of the Lord **to** prepare  
his ways.

To give knowledge of salvation **unto** his  
people \* for the **remission** of their sins.

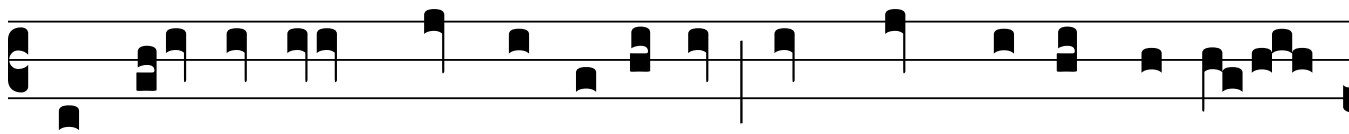
Through the tender **mercy** of our God  
\* whereby the dayspring from on high  
hath **visited** us.

To give light to them that sit in dark-  
ness and in the **shadow** of death \* and  
to guide our feet **into** the way of peace.

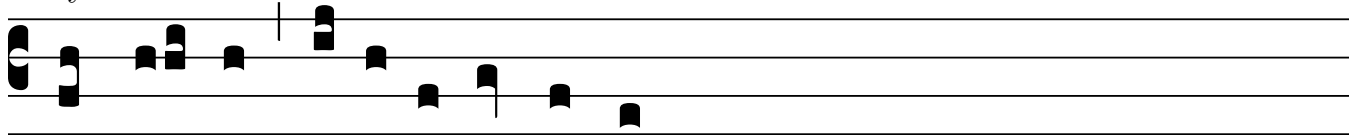
Glory be to the **Father**, and to the Son  
\* and **to** the Holy Spirit.

As it was in the beginning, is now,  
and **ever** shall be \* world without end.  
Amen.





May we be saved from our en-emies: and from the hand of all

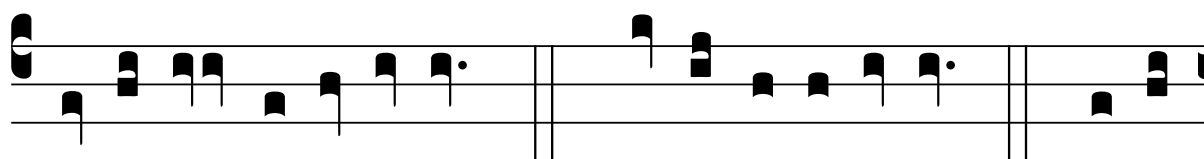


that hate us, de-liv-er us, O Lord.

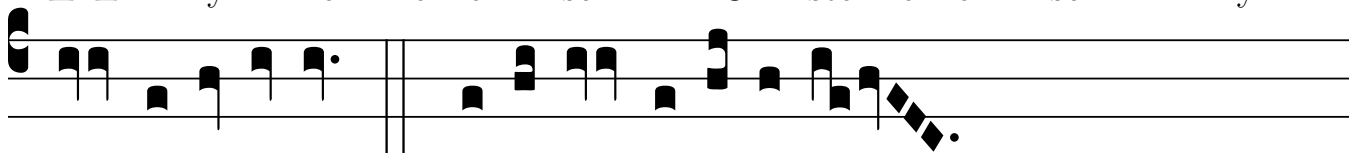
*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this kyrie.*

**Kyrie  
XVI**

K



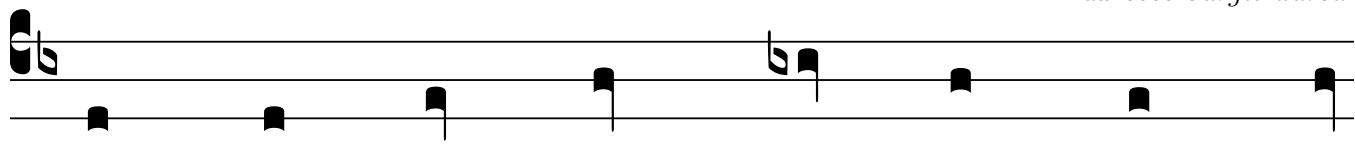
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



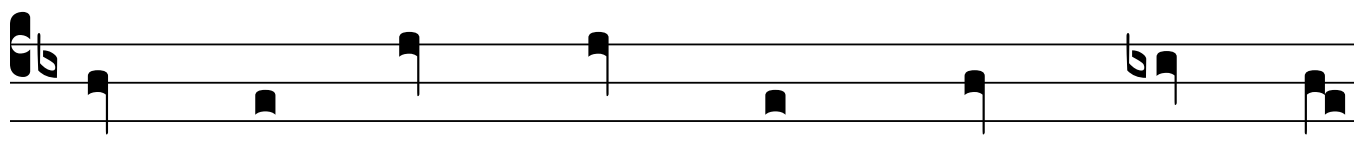
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

# THURSDAY AT LAUDS

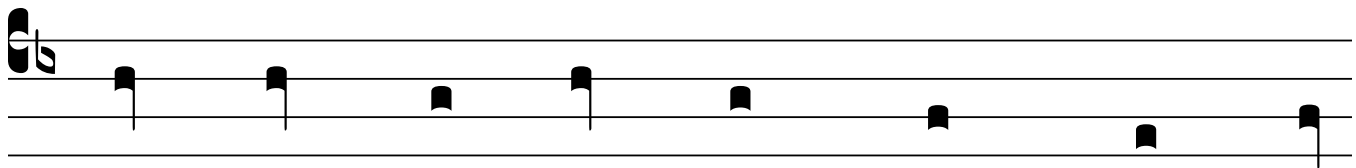
*Lux ecce surgit aurea.*



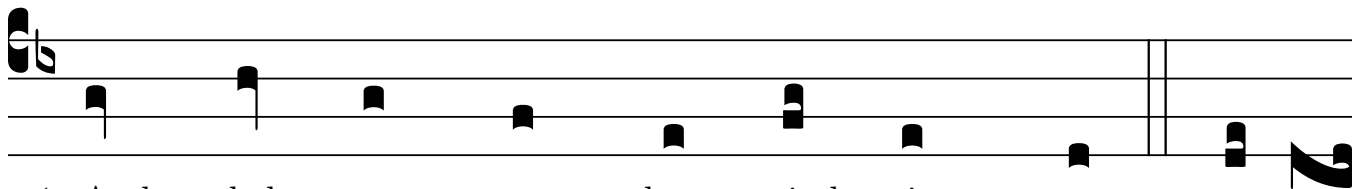
1. O! gold- en light re- kind- les day:
2. We pray thee, ris- ing Light se- rene,
3. O keep us, as the hours pro- ceed,
4. For thou dost from a- bove sur- vey
5. All laud to God the Fa- ther be,



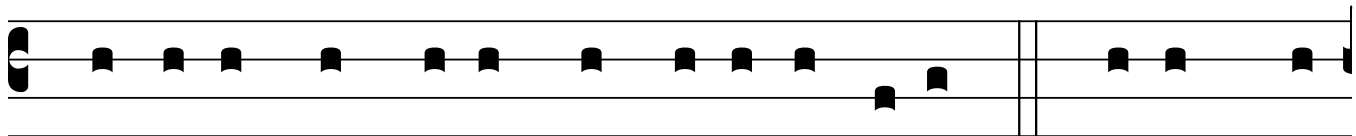
1. Let pal- ing dark- ness steal a- way,
2. E'en as thy- self our hearts make clean;
3. From ly- ing word and e- vil deed;
4. The con- verse of each flee- ting day;
5. All praise, e- ter- nal Son, to thee;



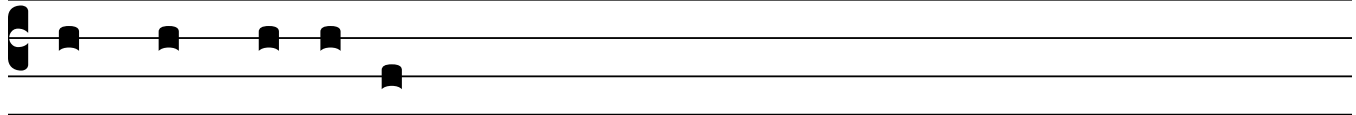
1. Which all too long o'er-whelmed our gaze  
 2. Let no de- ceit our lips de- file,  
 3. Our rov- ing eyes from sin set free,  
 4. Thou dost for- see from morn- ing light  
 5. All glo- ry, as is ev- er meet,



1. And led our steps by wind- ing ways.  
 2. Nor let our sins be vexed with guile.  
 3. Our bo- dy from im- pur- i- ty.  
 4. Our ev- ery deed, un- til the night.  
 5. To God the Ho- ly Pa- ra- clete. A- men.

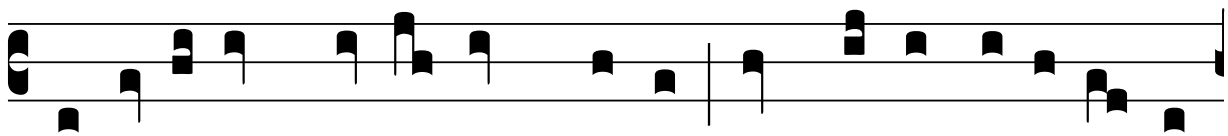


**V.** Have I not thought u-pon thee when I was wa-king? **R.** Be-cause thou

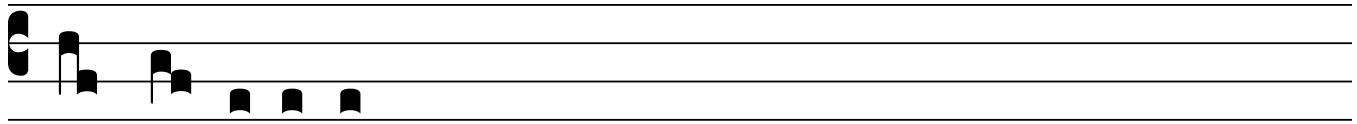


hast been my hel-per.

**Ant.**  
**vii.**



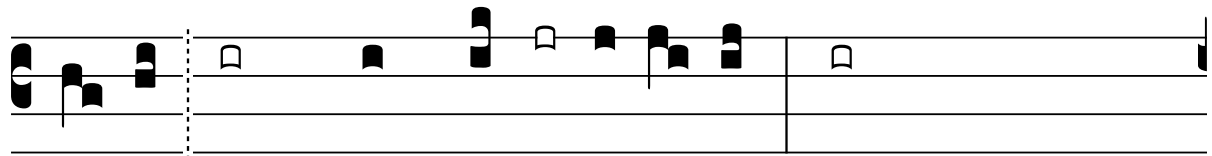
**I** n ho- li-ness \* let us serve the Lord: and he will de- liv-er us



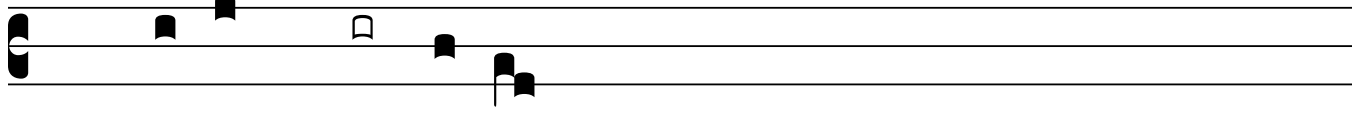
from our en-emies.

**Bene.**  
**vii.**

**B**



les- sed be the Lord **God** of Is-ra- el \* for he hath visited



and re-**deemed** his peo-ple.

And hath raised up a mighty **salvation** for us \* in the house of his **servant** David.

As he spake by the mouth of his **holy** Prophets \* which have been **since** the world **began**.

That we should be saved **from** our en-emies \* and from the hand of **all** that hate us.

To perform the mercy promised to **our** forefathers \* and to remember his **holy** covenant.

To perform the oath which he swore to our **forefather** Abraham \* that **he** would give us.

That we being delivered out of the **hand** of our enemies \* might **serve** him without fear.

In holiness and righteous**ness** before him

\* all the **days** of our life.

And thou, child, shalt be called the Prophet **of** the Highest \* for thou shalt go before the face of the Lord **to** prepare his ways.

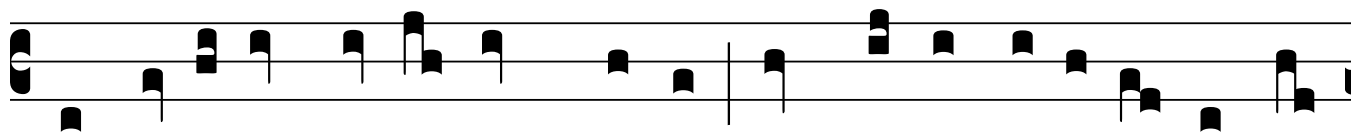
To give knowledge of salvation **unto** his people \* for the **remission** of their sins.

Through the tender **mercy** of our God \* whereby the dayspring from on high hath **visited** us.

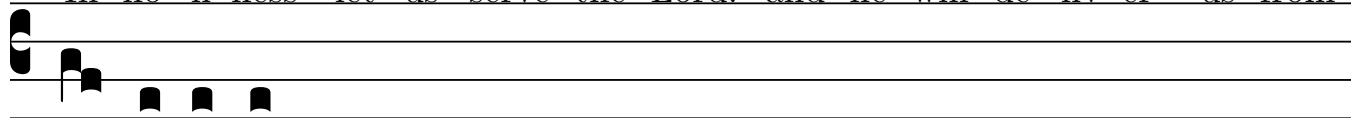
To give light to them that sit in darkness and in the **shadow** of death \* and to guide our feet **into** the way of peace.

Glory be to the **Father**, and to the Son \* and **to** the Holy Spirit.

As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



In ho-li-ness let us serve the Lord: and he will de-liv-er us from




our en-emies.

*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this kyrie.*

**Kyrie**  
**XVI**

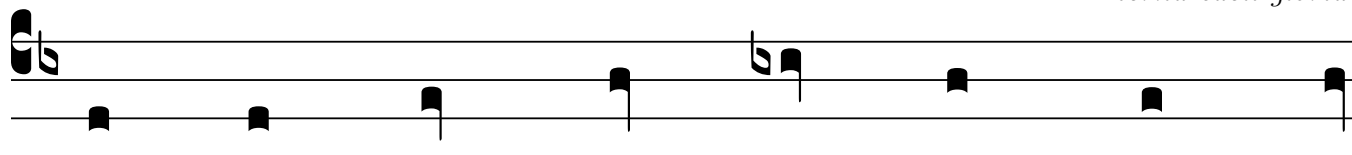
**K** y-ri- e e-le- i-son. **iii.** Chri-ste e-le- i-son. **iii.** Ky-ri-



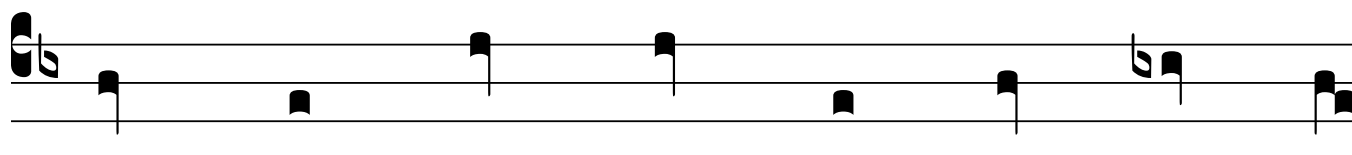
e e-le- i-son. **ii.** Ky-ri- e e-le- i-son.

# FRIDAY AT LAUDS

*Eterna caeli gloria.*



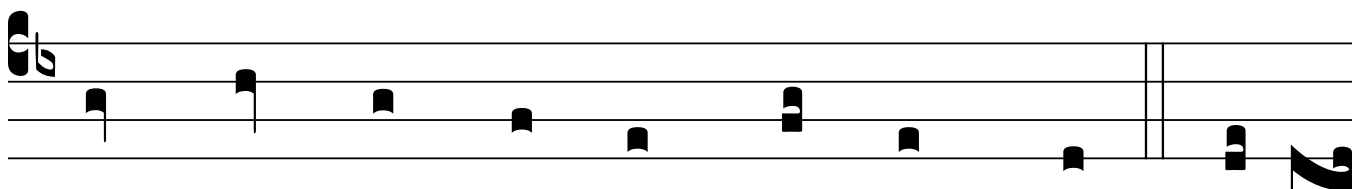
- |          |       |        |       |       |       |        |        |
|----------|-------|--------|-------|-------|-------|--------|--------|
| 1. E-    | ter-  | nal    | glo-  | ry    | of    | the    | sky,   |
| 2. Up-   | lift  | us     | with  | thine | arm   | of     | might, |
| 3. The   | day-  | star's | rays  | are   | glit- | t'ring | clear, |
| 4. With- | in    | our    | sens- | es    | ev-   | er     | dwell, |
| 5. The   | faith | that   | first | must  | be    | pos-   | essed, |
| 6. All   | laud  | to     | God   | the   | Fa-   | ther   | be,    |



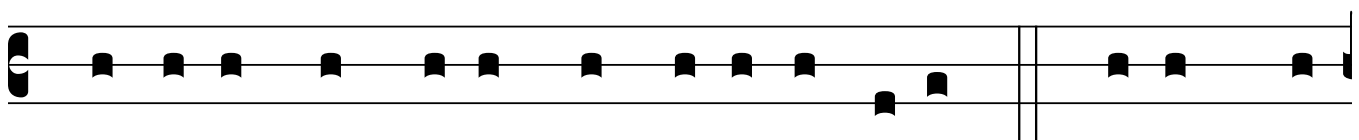
- |          |         |       |        |      |        |      |         |
|----------|---------|-------|--------|------|--------|------|---------|
| 1. Blest | hope    | of    | frail  | hu-  | ma-    | ni-  | ty,     |
| 2. And   | let     | our   | hearts | rise | pure   | and  | bright, |
| 3. And   | tell    | that  | day    | it-  | self   | is   | near:   |
| 4. And   | world-  | ly    | dark-  | ness | thence | ex-  | pel:    |
| 5. Root  | deep    | with- | in     | our  | in-    | most | breast: |
| 6. All   | praise, | e-    | ter-   | nal  | Son,   | to   | thee;   |



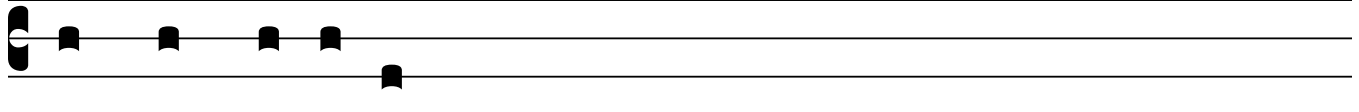
1. The Fa- ther's sole be- got- ten One,  
 2. And, ar- dent in God's prai- ses, pay  
 3. The sha- dows of the night de- part;  
 4. Long as the days of life en- dure,  
 5. And joy- ous hope in se- cond place;  
 6. All glo- ry, as is ev- er meet,



1. Yet born a spot- less Vir- gin's Son.  
 2. The thanks we owe him ev- ery day.  
 3. Thou, ho- ly Light, il- lume the heart!  
 4. Pre- serve our souls de- vout and pure.  
 5. Then char- i- ty, thy great- est grace.  
 6. To God the Ho- ly Pa- ra- clete. A- men.



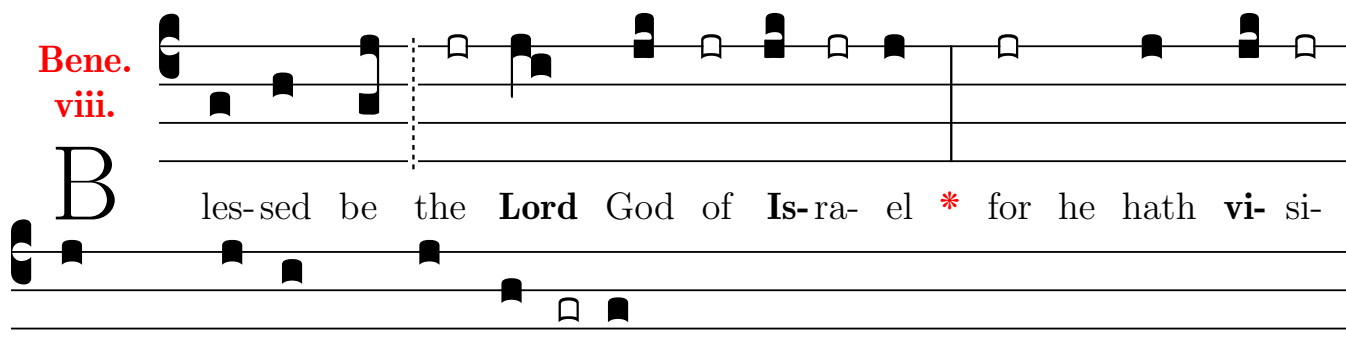
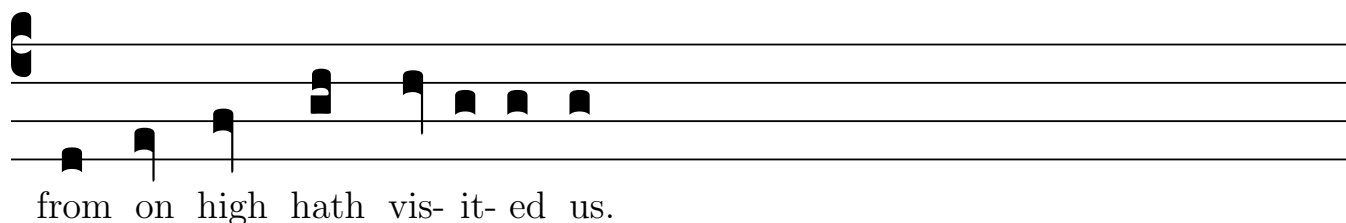
**V.** Have I not thought u-pon thee when I was wa-king? **R.** Be-cause thou



hast been my hel-per.

**Ant.**  
**viii.**

**T**hrough the ten-der mer-cy \* of our God, whereby the day-spring



ted and re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our forefathers \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness **before**

him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

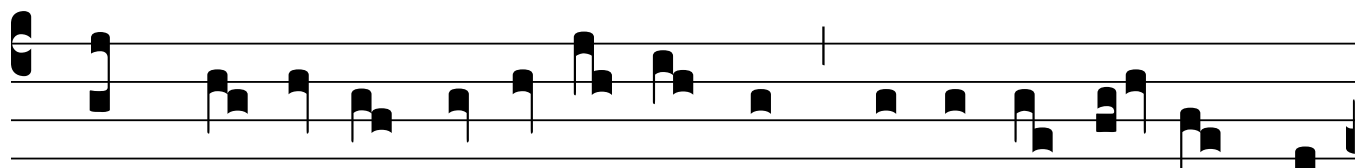
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and **to guide** our feet **into** the way of peace.

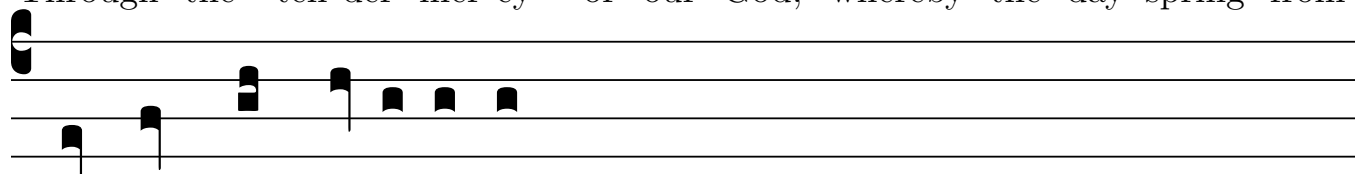
Glory be to **the** Father, and **to** the Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world **without** end. Amen.





Through the ten-der mer-cy of our God, whereby the day-spring from



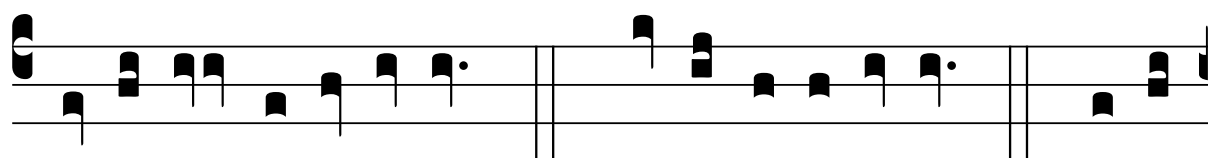
on high hath vis- it- ed us.

*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this kyrie.*

**Kyrie**

**XVI**

**K**



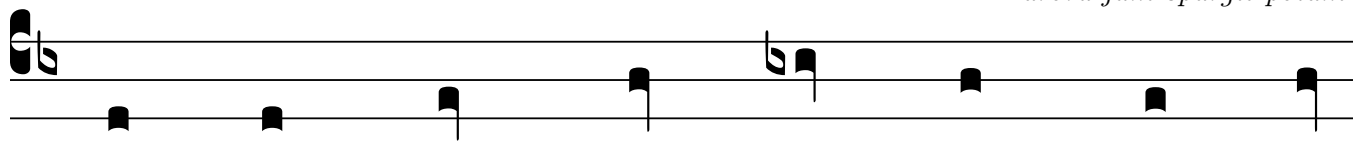
y- ri- e e- le- i- son. **iii.** Chri-ste e- le- i- son. **iii.** Ky- ri-



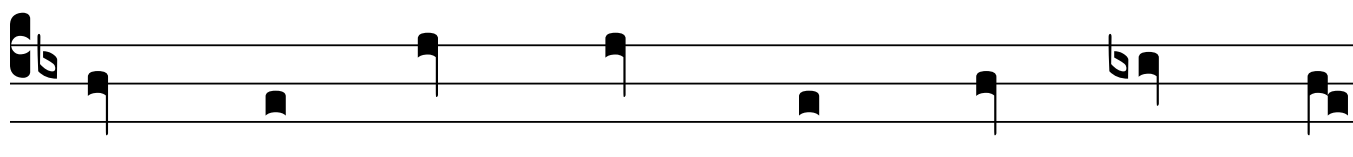
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

# SATURDAY AT LAUDS

*Aurora jam spargit polum.*



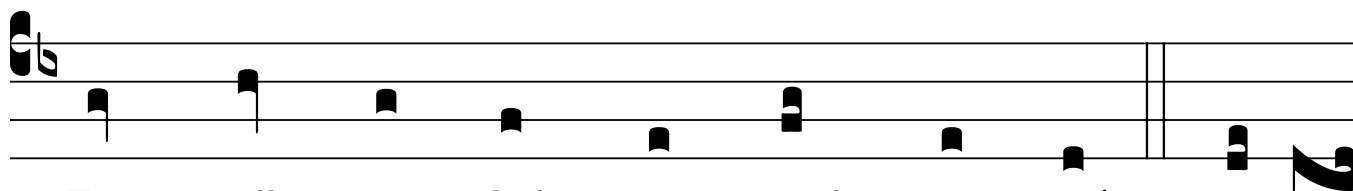
1. The dawn is sprinkling in the east  
 2. A-way, ye mid-night phan-toms all!  
 3. So, Lord, when that last morn-ing breaks,  
 4. All laud to God the Fa-ther be,



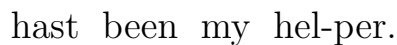
1. Its gold-en show'r, as day flows in;  
 2. A-way, des-pond-ence and des-pair!  
 3. Look-ing to which we sigh and pray,  
 4. All praise, e-ter-nal Son, to thee;



1. Fast mount the point-ed shafts of light:  
 2. What-ev-er guilt the night has brought  
 3. O may it to thy mins-trels prove  
 4. All glo-ry, as is ev-er meet,



1. Fare-well to dark-ness and to sin!  
 2. Now let it van-ish in-to air.  
 3. The dawn-ing of a bet-ter day.  
 4. To God the Ho-ly Pa-ra-clete. A- men.



**Ant.**

**i.**

U



# Bene.

i.

B



And hath raised up a mighty **salvation**  
**for** us \* in the **house** of his **servant**  
David.

As he spake by the mouth of **his** holy **Prophets** \* – which have been **since** the world began.

That we should be **sav**ed from our **en**emies \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our fore**f**athers \* and to re**m**ember his **h**oly covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand  
of our **enemies** \* — might serve **him**  
without fear.

In holiness and righteousness before  
him \* — all the **days** of our life.

And thou, child, shalt be called the Prophet of the Highest \* for thou shalt go before the face of the Lord to prepare his ways.

To give knowledge of salvation **unto** his  
**people** \* — for the remission of their  
sins.

Through the **tender** mercy of **our** God  
\* whereby the **dayspring** from on high  
hath **visited** us.

To give light to them that sit in dark-

ness and in **the** shadow **of** death \* and  
to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son  
\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**  
ever **shall** be \* — world **without** end.  
Amen.



Unto the way of peace guide us, O Lord.

*Turn back to the **white ribbon** for the conclusion rite pp. 10. Cantors, sing this  
kyrie.*

**Kyrie**  
**XVI**  
**K**

y- ri- e e- le- i- son. **iii.** Chri- ste e- le- i- son. **iii.** Ky- ri-  
e e- le- i- son. **ii.** Ky- ri- e e- le- i- son.

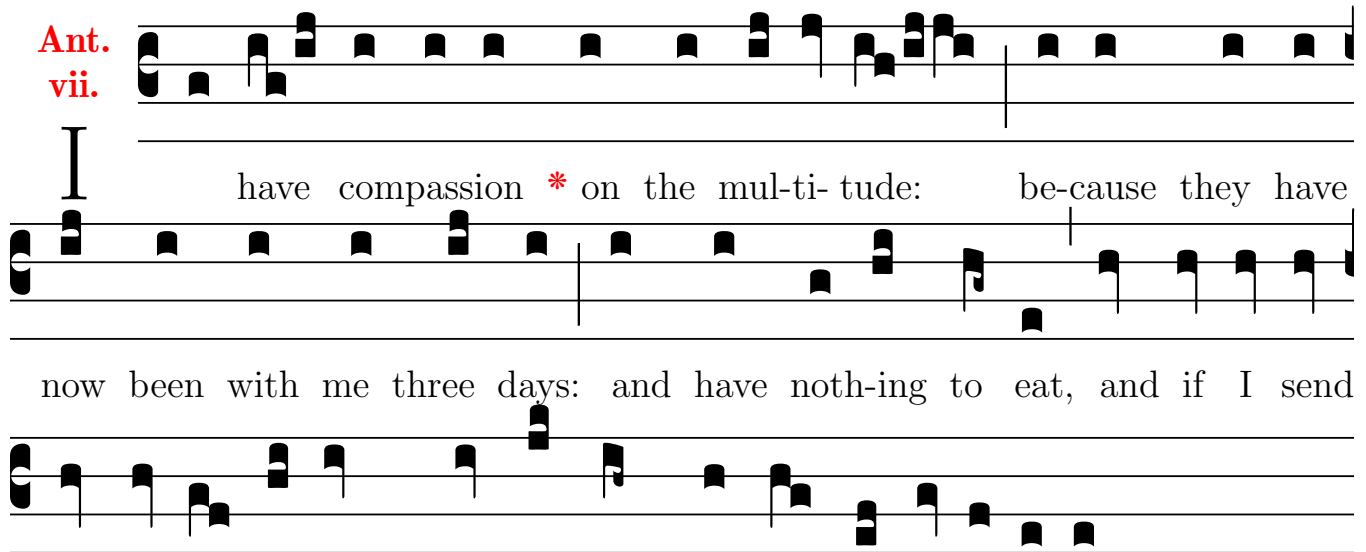


# TEMPORAL



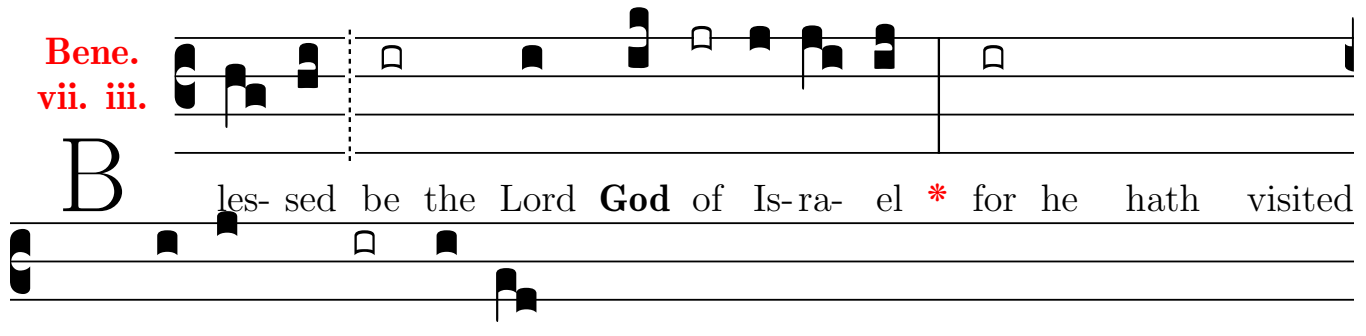
# SEVENTH SUNDAY AFTER TRINITY

Ant.  
vii.



them a-way fast-ing, they will faint by the way, al-le-lu-ia.

Bene.  
vii. iii.



and re-deemed his peo-ple.

And hath raised up a mighty salvation for us \* in the house of his servant David.

As he spake by the mouth of his holy Prophets \* which have been since the world began.

That we should be saved from our enemies \* and from the hand of all that hate us.

To perform the mercy promised to our

forefathers \* and to remember his holy covenant.

To perform the oath which he swore to our forefather Abraham \* that he would give us.

That we being delivered out of the hand of our enemies \* might serve him without fear.

In holiness and righteousness before him \* all the days of our life.



And thou, child, shalt be called the Prophet **of** the Highest \* for thou shalt go before the face of the Lord **to** prepare his ways.

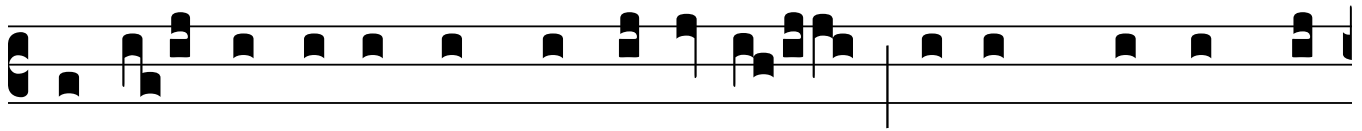
To give knowledge of salvation **unto** his people \* for the rem**ission** of their sins.

Through the tender **mercy** of our God \* whereby the dayspring from on high hath **visited** us.

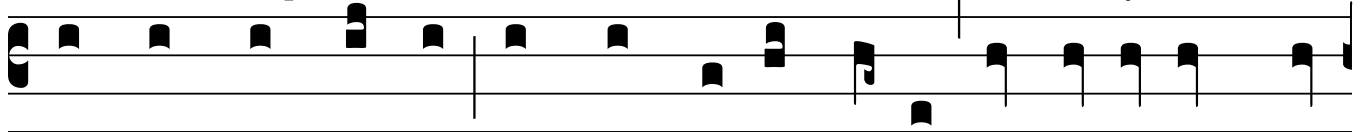
To give light to them that sit in darkness and in the **shadow** of death \* and to guide our feet **into** the way of peace.

Glory be to the **Father**, and to the Son \* and **to** the Holy Spirit.

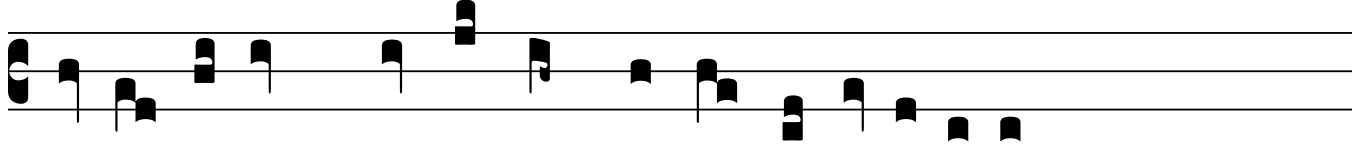
As it was in the beginning, is now, and **ever** shall be \* world **without** end. Amen.



I have compassion on the mul-ti- tude: be-cause they have now



been with me three days: and have noth-ing to eat, and if I send them



a-way fast-ing, they will faint by the way, al-le- lu- ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# EIGHTH SUNDAY AFTER TRINITY

**Ant.**  
**i.**

**B** e-ware of false proph-ets, \* which come to you in sheep's  
cloth- ing: but inwardly they are rav-en-ing wolves, ye shall  
know them by their fruits.

**Ant.**  
**i.**

**B** les-sed be the **Lord** God of Is-ra- el \* for he hath vis-ited and  
re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our forefathers \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

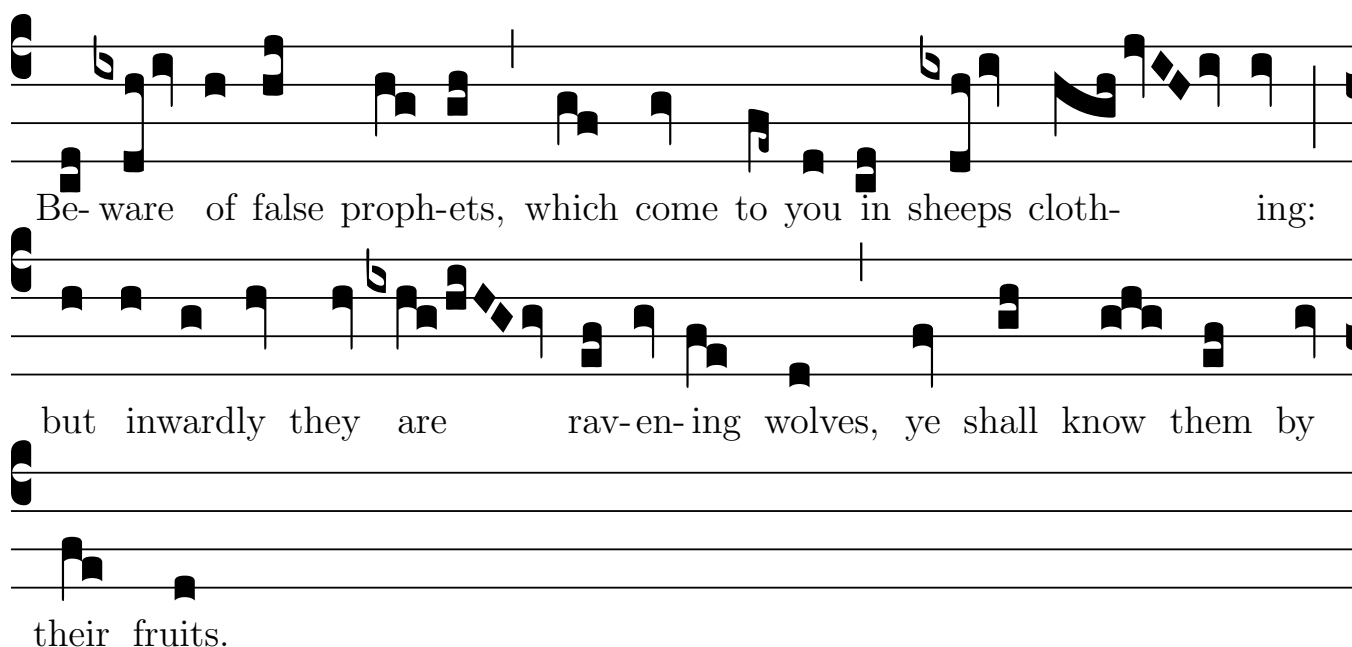
Through the tender mercy of **our** God

\* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.



Be-ware of false proph-ets, which come to you in sheeps cloth-ing:  
but inwardly they are rav-en-ing wolves, ye shall know them by  
their fruits.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# NINTH SUNDAY AFTER TRINITY

Ant.  
i.

T

he Lord said \* un-to his stew-ard, How is it that I hear this

of thee? give an account of thy stew-ardship, al-le- lu-ia.

Ant.  
i.

B

les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and

re-deemed his people.

And hath raised up a mighty **salvation** for us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he**

would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and **righteousness** before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

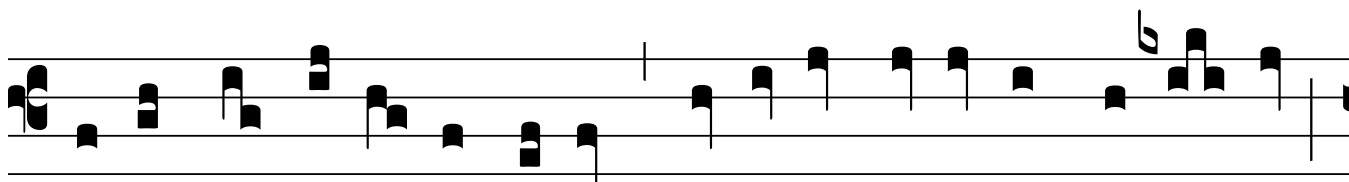
To give knowledge of salvation **unto** his **people** \* — for the **remission** of their sins.

Through the tender mercy of **our** God  
\* whereby the **dayspring** from on high  
hath **visited** us.

To give light to them that sit in dark-  
ness and in **the** shadow **of** death \* and  
to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son  
\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**  
ever **shall** be \* — world without end.  
Amen.



The Lord said un-to his stew-ard, How is it that I hear this of thee?



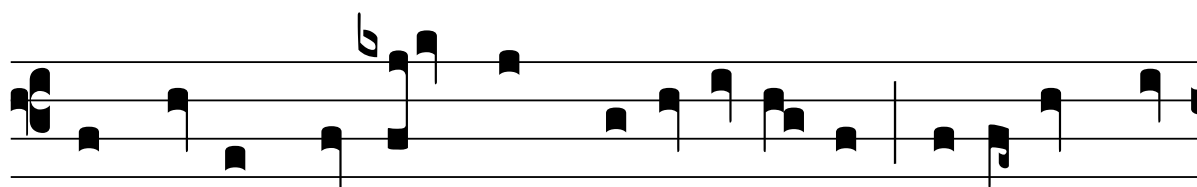
give an account of thy stew-ardship, al-le- lu-ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TENTH SUNDAY AFTER TRINITY

Ant.  
i.

W



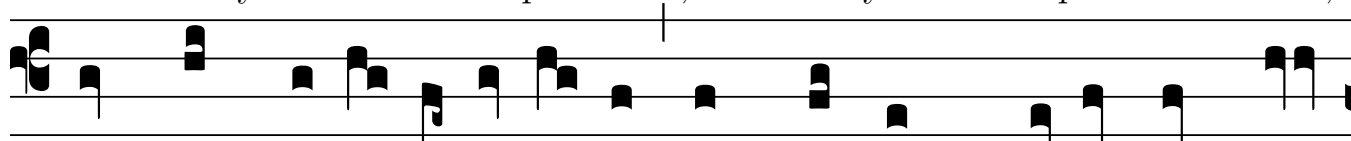
hen the Lord was come near \* to Je-ru- sa- lem: he be-held the



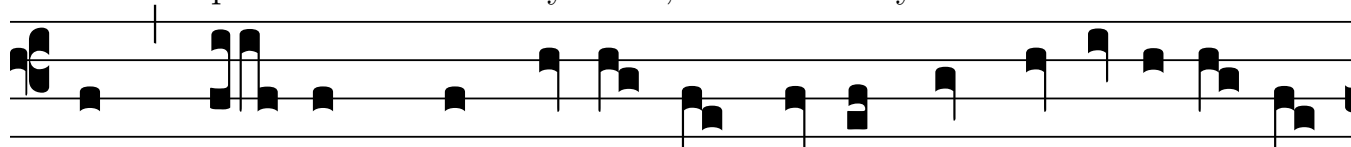
cit- y, and wept o-ver it, and said, If thou hadst known, e-ven thou,



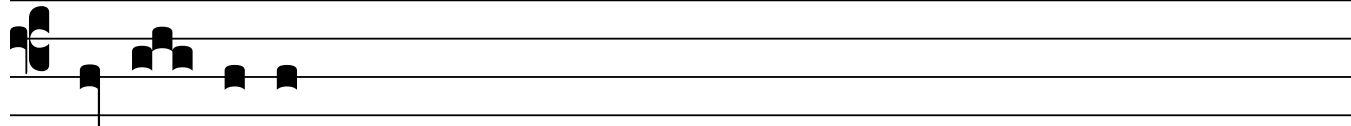
for the days shall come up-on thee, when they shall compass thee round,



and keep thee in on every side, and shall lay thee e-ven with the



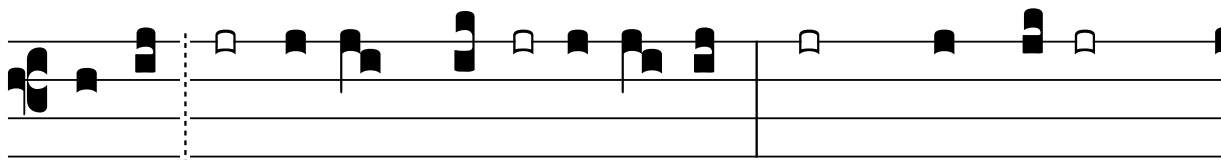
ground, be- cause thou knew-est not the time of thy vis- it- a- tion,



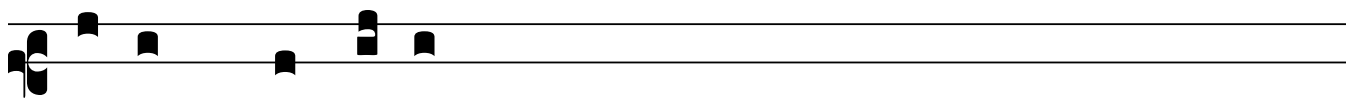
al-le- lu- ia.

Ant.  
i.

B



les-sed be the **Lord** God of Is-ra- el \* for he hath **vis-** ited and



re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness **before**

him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

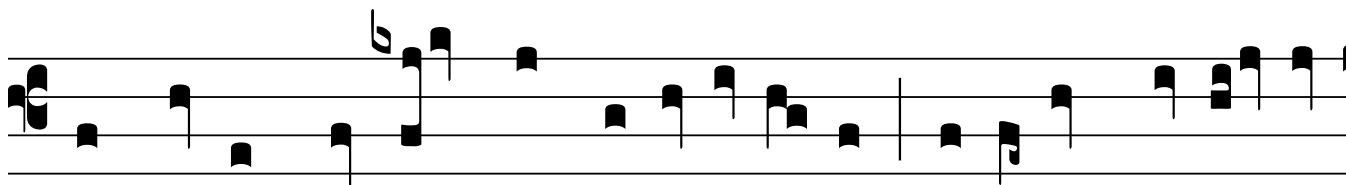
To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

Through the tender mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

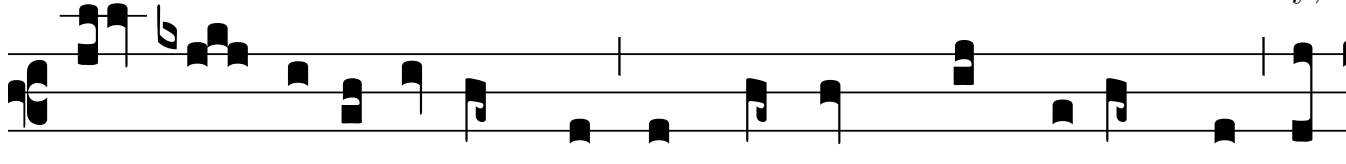
To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.



When the Lord was come near to Je-ru-sa-lem: he be-held the cit- y,



and wept o-ver it, and said, If thou hadst known, e-ven thou, for

the days shall come up-on thee, when they shall compass thee round, and

keep thee in on every side, and shall lay thee e-ven with the ground,

be- cause thou knew-est not the time of thy vis- it- a- tion, al-le- lu- ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*





# ELEVENTH SUNDAY AFTER TRINITY

Ant.  
vi.

T

wo men went up \* in-to the temple to pray: the one a

Phar-i- see, and the oth- er a pub-li-can: this man went down to

his house jus-ti-fied rather than the other, al-le- lu- ia.

Bene.  
vi.

B

les-sed be the **Lord** God of Is-ra- el for he hath **vis-** ited and

re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* and from the **hand** of **all** that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

Through the tender mercy of **our** God

\* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world **without** end. Amen.

Two men went up in-to the temple to pray: the one a Phar- i- see,  
and the oth- er a pub-li- can: this man went down to his house  
jus-ti- fied rather than the other, al-le- lu- ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TWELFTH SUNDAY AFTER TRINITY

Ant.

i.

J

e-sus \* de-part- ing from the coasts of Tyre and Si-don, came

unto the sea of Gal- i- lee, through the midst of the coasts of

De- cap-o- lis, al-le- lu- ia.

Ant.

i.

B

les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and

re-deemed his people.

And hath raised up a mighty **salvation** for us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our fore**fathers** \* and to **remember** his **holy**

covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt

**go** before the face of the Lord **to** prepare his ways.

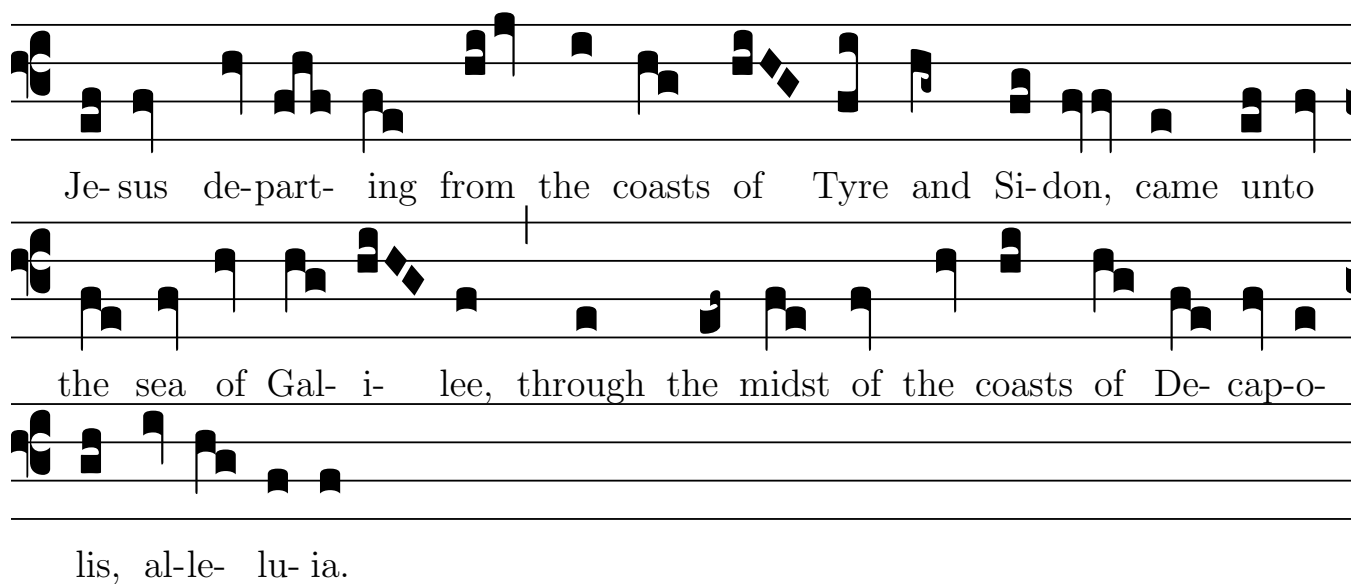
To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.

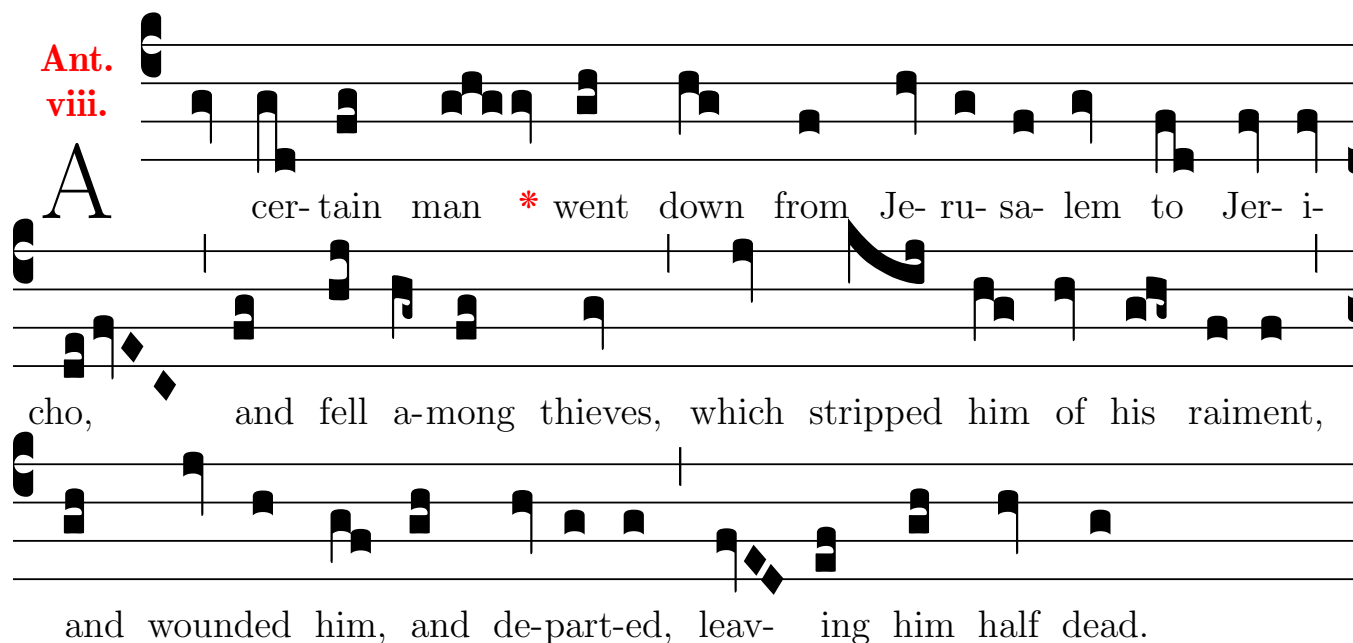


Je-sus de-part- ing from the coasts of Tyre and Si-don, came unto  
the sea of Gal- i- lee, through the midst of the coasts of De- cap-o-  
lis, al-le- lu- ia.

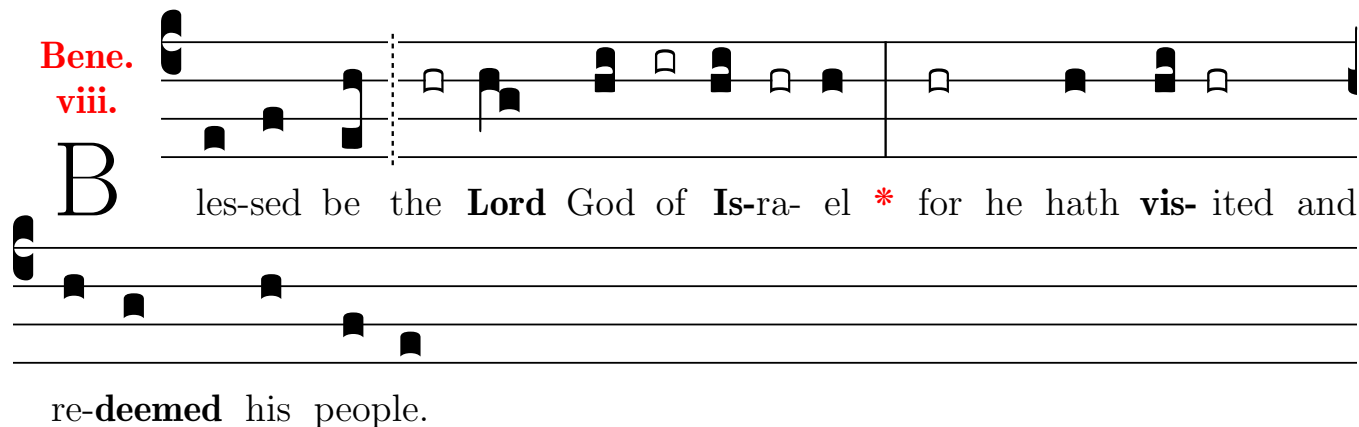
*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# THIRTEENTH SUNDAY AFTER TRINITY

Ant.  
viii.



Bene.  
viii.



And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our

fore**fathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before**

him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

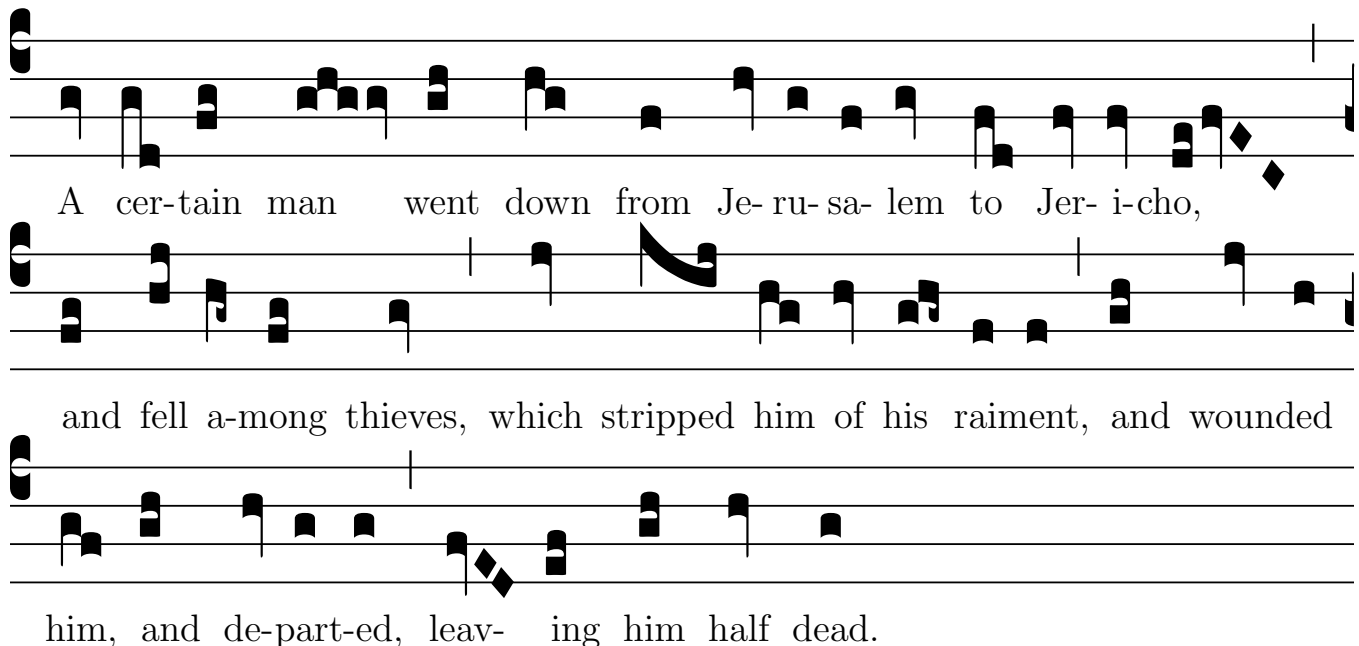
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high

hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and **to** the Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world **without** end. Amen.



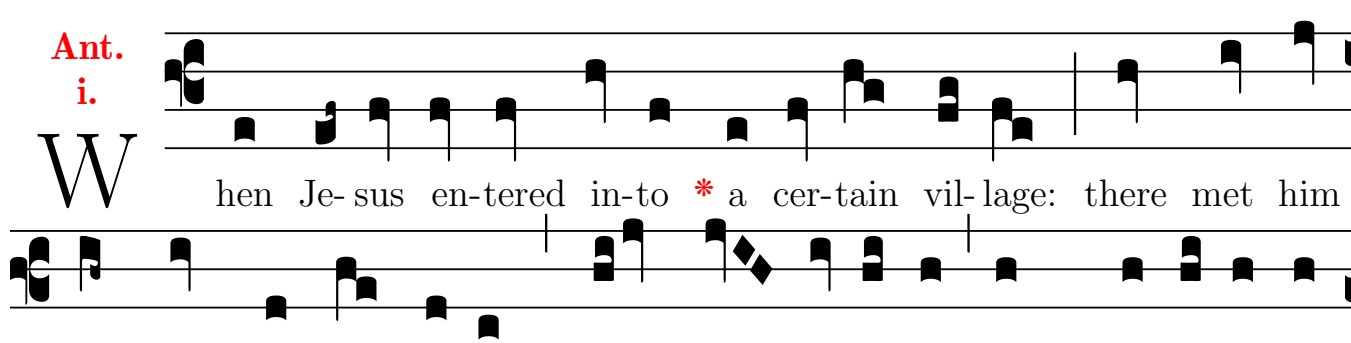
A cer-tain man went down from Je-ru-sa-lem to Jer-i-cho,  
and fell a-mong thieves, which stripped him of his raiment, and wounded  
him, and de-part-ed, leav- ing him half dead.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

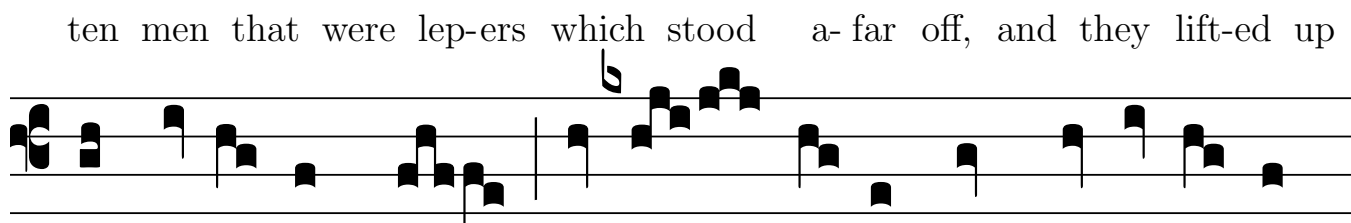
# FOURTEENTH SUNDAY AFTER TRINITY

Ant.  
i.

W



hen Je-sus en-tered in-to \* a cer-tain vil-lage: there met him

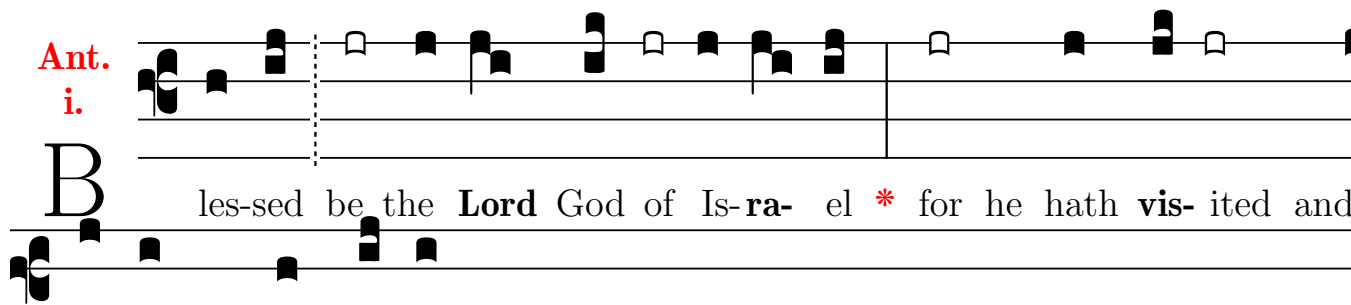


ten men that were lep-ers which stood a-far off, and they lift-ed up

their voic-es, and said: Je- sus, Mas-ter, have mer-cy on us.

Ant.  
i.

B



les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and

re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our

fore**fathers** \* and to rem**ember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before** him \* — all the **days** of our life.



And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

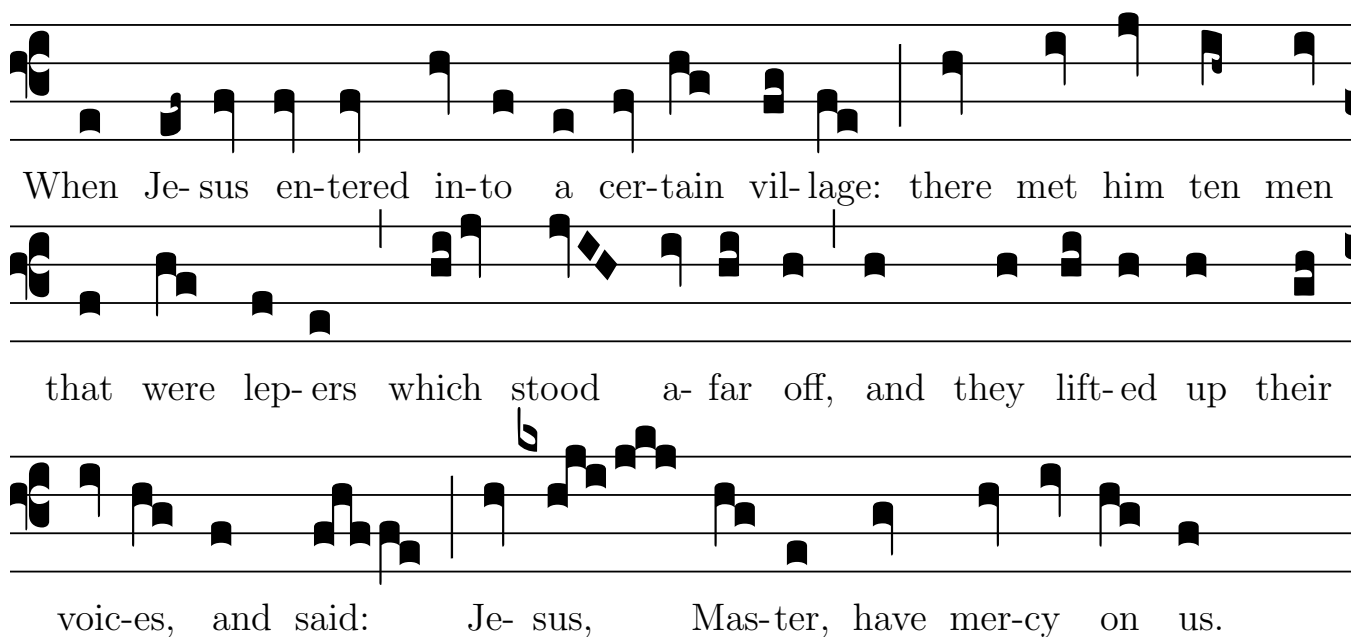
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high

hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.



When Je-sus en-tered in-to a cer-tain vil-lage: there met him ten men  
that were lep-ers which stood a- far off, and they lift-ed up their  
voic-es, and said: Je- sus, Mas-ter, have mer-cy on us.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# FIFTEENTH SUNDAY AFTER TRINITY

Ant.  
viii.

M

ake no thought, \* say- ing: What shall we eat? or, What shall  
we drink? for your heav-en-ly Father knowe-th what is nec-es-sar-y  
to you, al-le-lu-ia.

Bene.  
viii.

B

les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and  
re-deemed his people.

And hath raised up a mighty **salvation**  
**for** us \* in the **house** of his **servant**  
David.

As he spake by the mouth of **his** holy  
**Prophets** \* — which have been **since**  
the world began.

That we should be **saved** from our  
**enemies** \* — and from the hand of **all**  
that hate us.

To perform the mercy promised **to** our  
forefathers \* and to **remember** his **holy**  
covenant.

To perform the oath which he sware to  
our **forefather Abraham** \* — that **he**  
would give us.

That we being delivered out of **the** hand  
of our **enemies** \* — might serve **him**  
without fear.

In holiness and righteousness **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

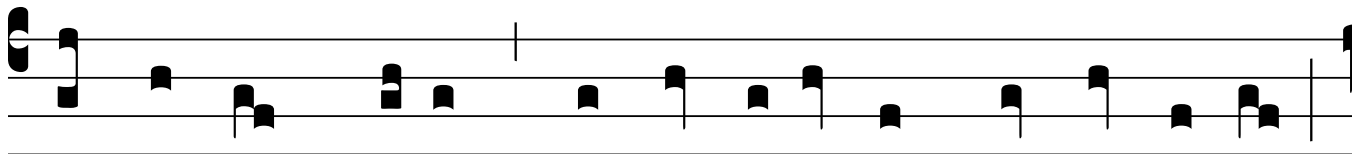
Through the tender mercy of **our** God

\* whereby the **dayspring** from on high hath **visited** us.

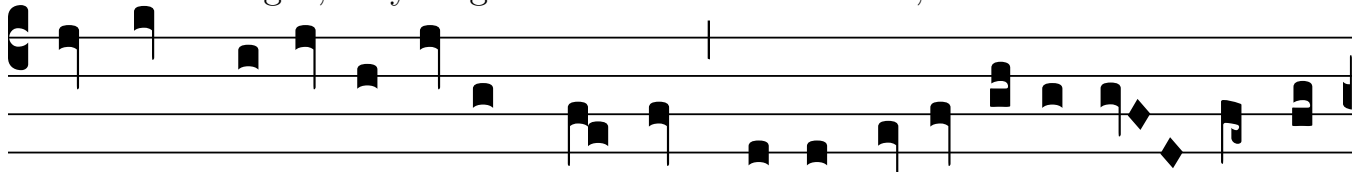
To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and **to** the Son \* — and to the **Holy** Spirit.

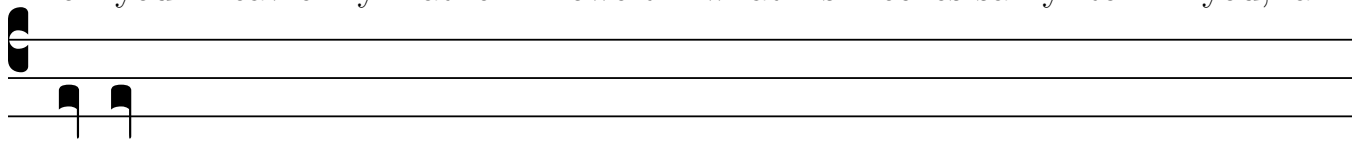
As it was in the beginning, is now, **and** ever **shall** be \* — world **without** end. Amen.



Make no thought, say- ing: What shall we eat? or, What shall we drink?



for your heav-en-ly Father knowe-th what is nec-es-sar-y to you, al-

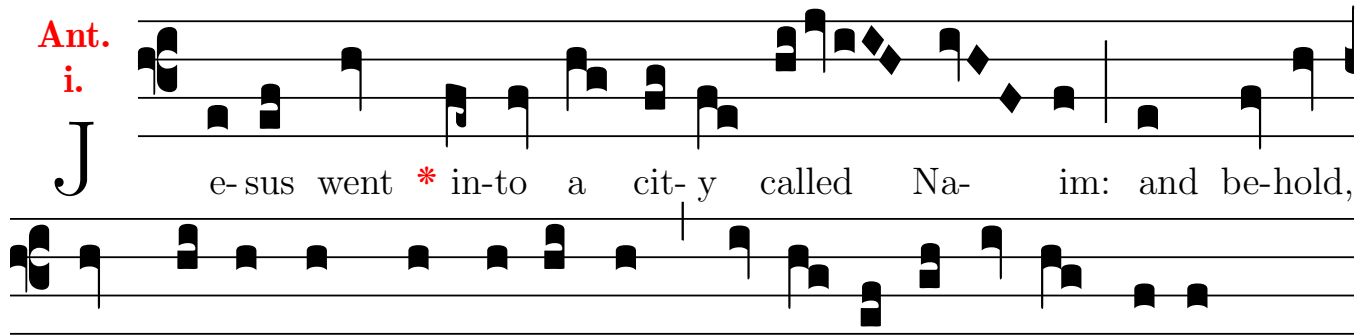


le- lu-ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

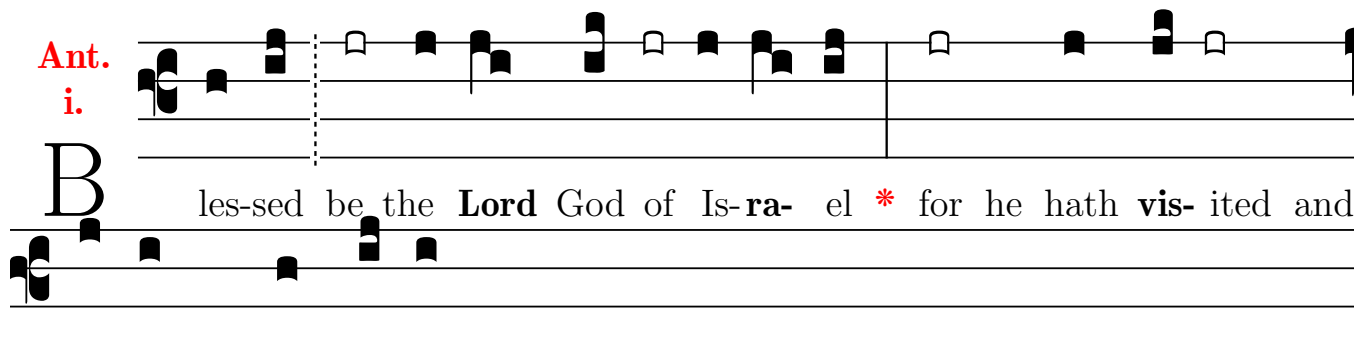
# SIXTEENTH SUNDAY AFTER TRINITY

Ant.  
i.



there was a dead man carried out, the on-ly son of his mother.

Ant.  
i.



re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and **righteousness** **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the **remission** of their sins.

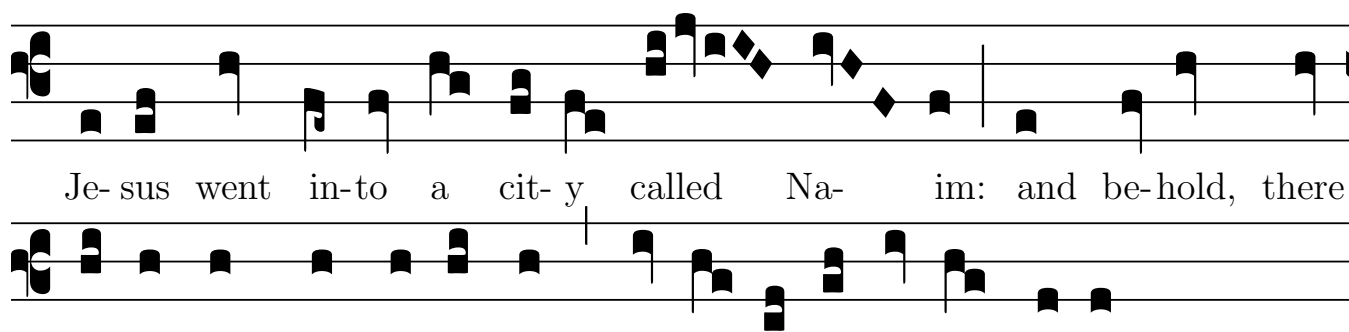
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son

\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end.  
Amen.

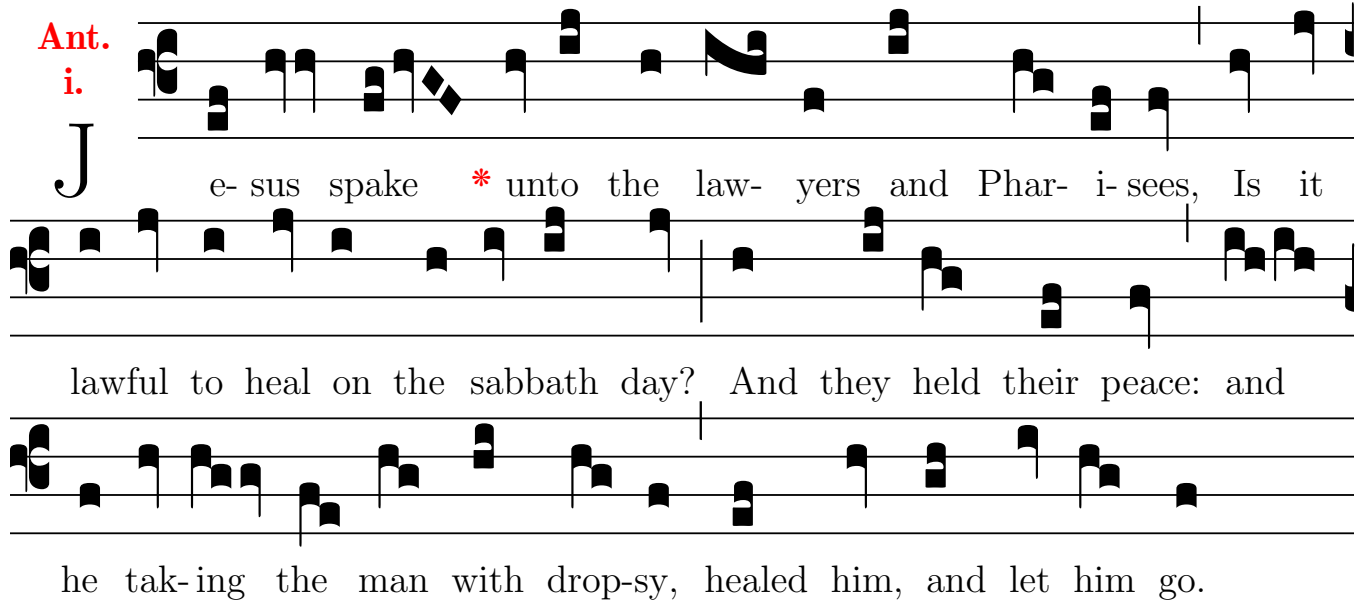


was a dead man carried out, the on-ly son of his mother.

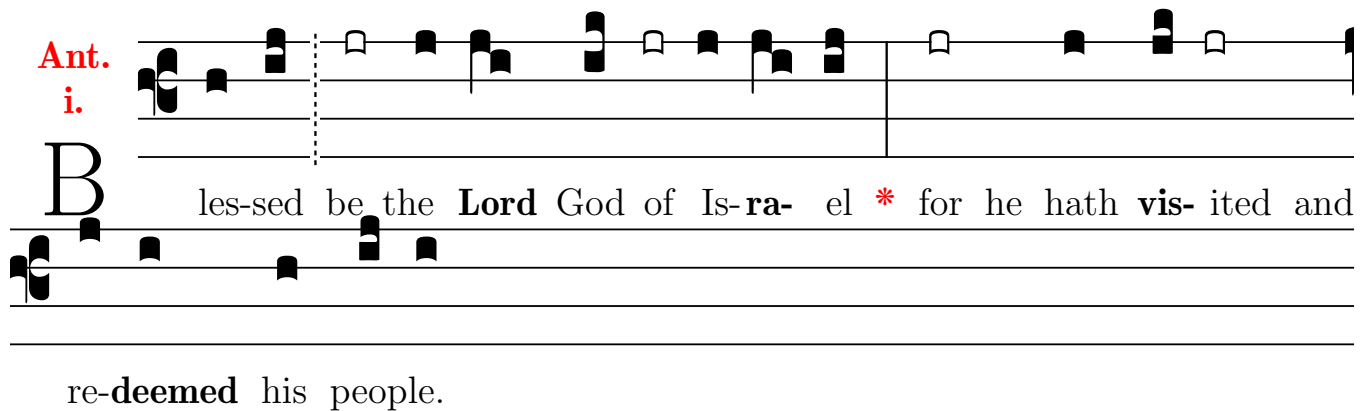
*Turn to the white ribbon ribbon at the conclusion rite, pp. 10.*

# SEVENTEENTH SUNDAY AFTER TRINITY

Ant.  
i.



Ant.  
i.



And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our forefathers \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

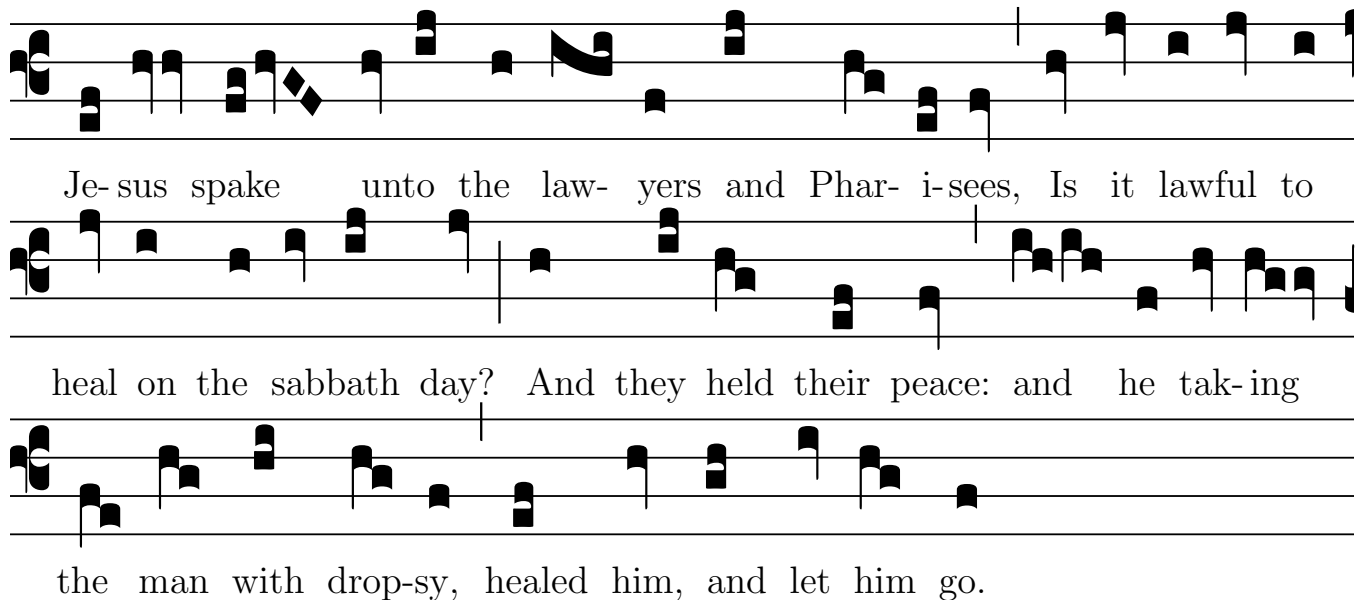
Through the tender mercy of **our** God

\* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.



Je-sus spake unto the law-yers and Phar-i-sees, Is it lawful to  
heal on the sabbath day? And they held their peace: and he tak-ing  
the man with drop-sy, healed him, and let him go.

*Turn to the white ribbon ribbon at the conclusion rite, pp. 10.*

# EIGHTEENTH SUNDAY AFTER TRINITY

Ant.  
viii.

M

as-ter, \* which is the great commandment in the law? Je- sus

said un-to him: Thou shalt love the Lord thy God with all thy heart,

al-le- lu- ia.

Bene.  
viii.

B

les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and

re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our forefathers \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.



In holiness and righteousness before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

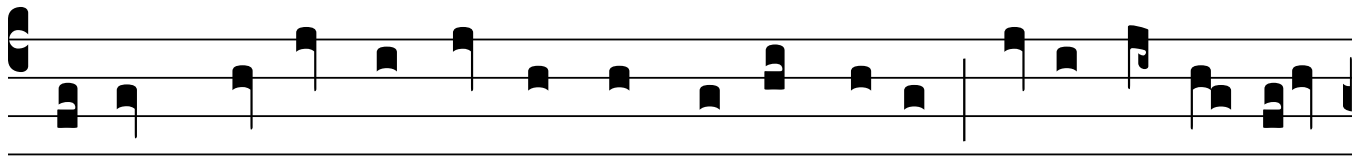
Through the tender mercy of **our** God

\* whereby the **dayspring** from on high hath **visited** us.

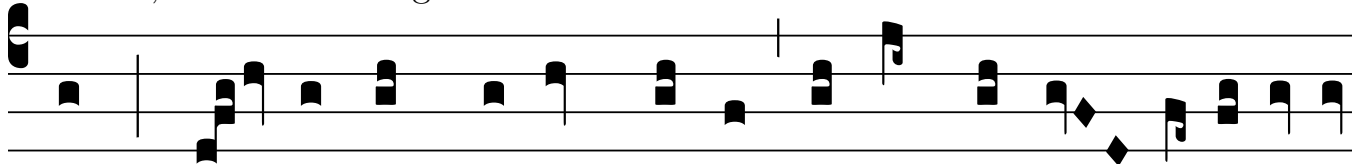
To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and **to** the Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world **without** end. Amen.



Mas-ter, which is the great commandment in the law? Je-sus said un-to

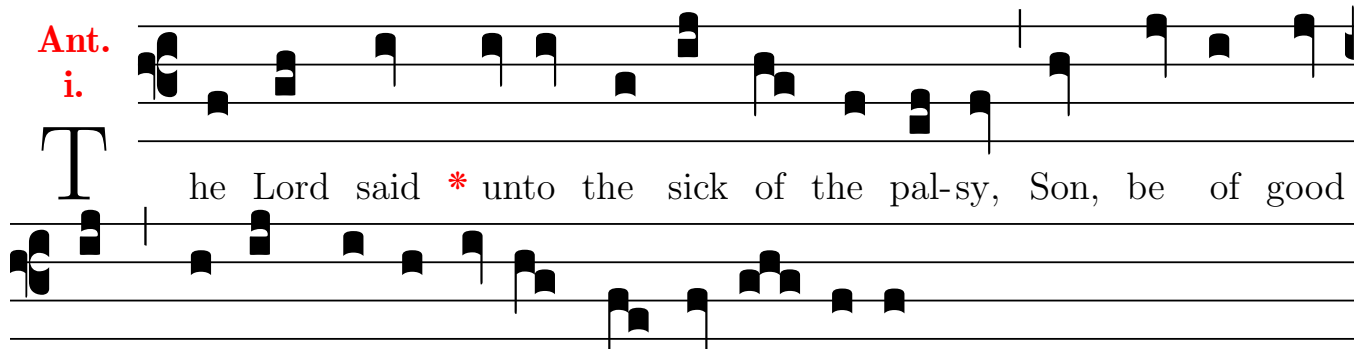


him: Thou shalt love the Lord thy God with all thy heart, al-le-lu-ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

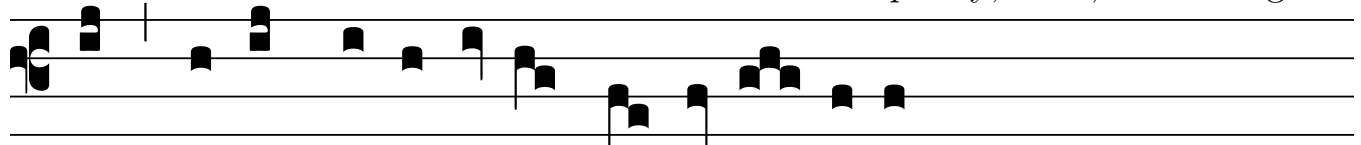
# NINETEENTH SUNDAY AFTER TRINITY

Ant.  
i.



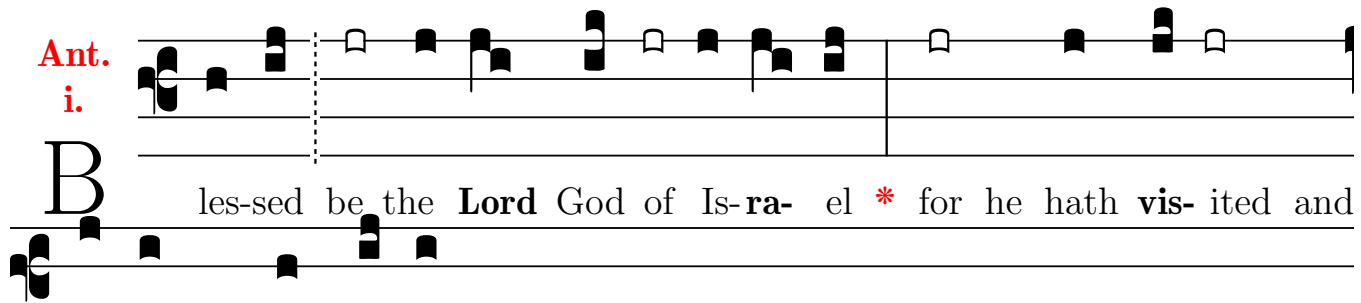
T

he Lord said \* unto the sick of the pal-sy, Son, be of good



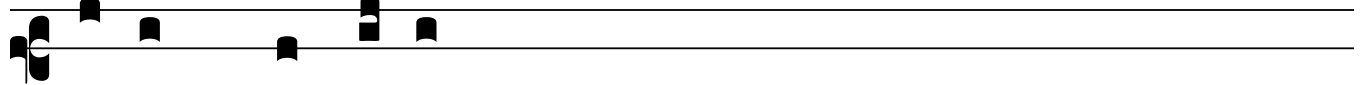
cheer; thy sins be for-giv-en thee, al-le- lu-ia.

Ant.  
i.



B

les-sed be the Lord God of Is-ra- el \* for he hath vis- ited and



re-deemed his people.

And hath raised up a mighty **salvation** for us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and **righteousness** before him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the **remission** of their sins.

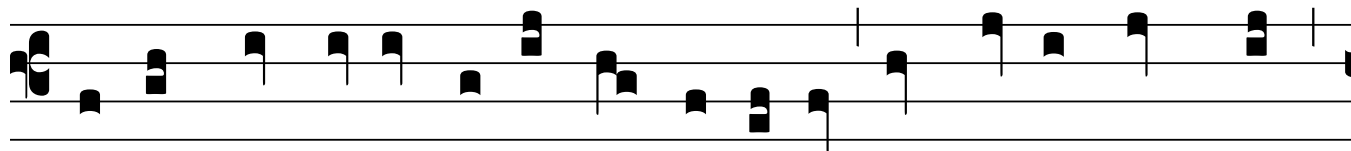
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and to **the** Son

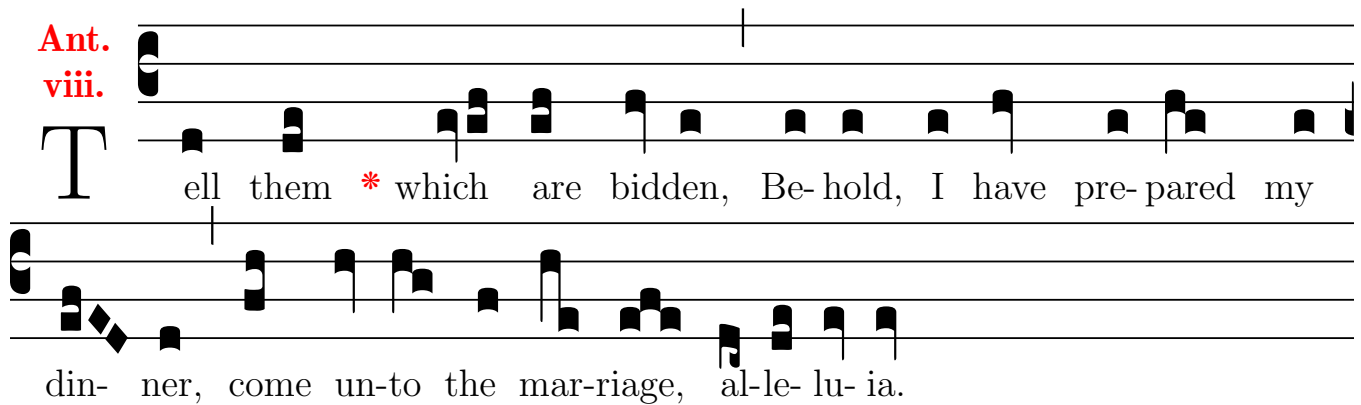
\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end.  
Amen.

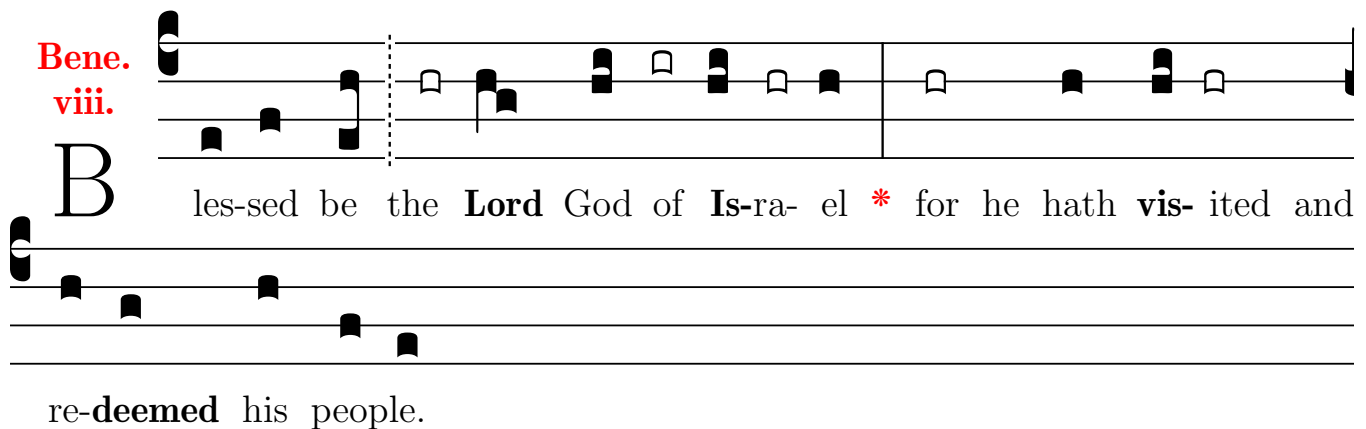


# TWENTIETH SUNDAY AFTER TRINITY

Ant.  
viii.



Bene.  
viii.



And hath raised up a mighty **salvation** for us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our fore**fathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather** **Abraham** \* — that **he**

would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

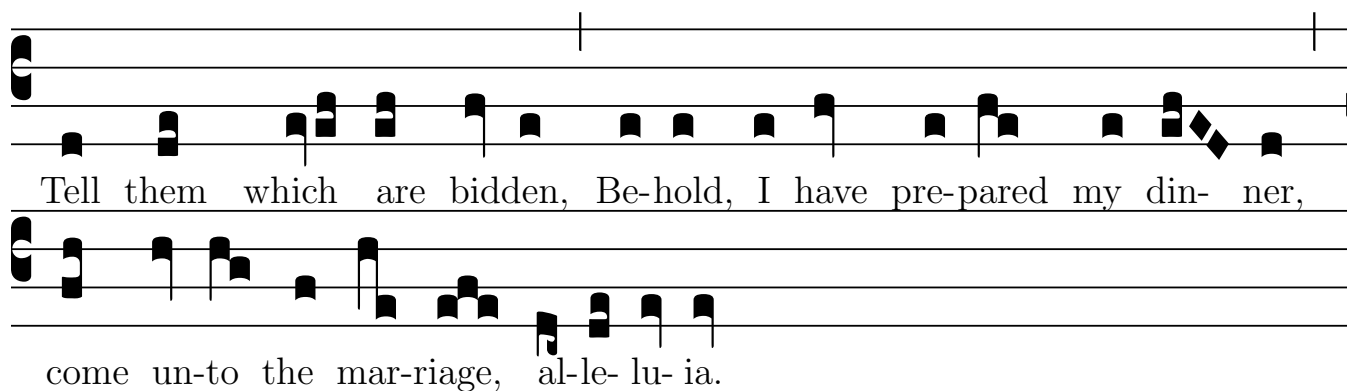
Through the tender mercy of **our** God

\* whereby the **dayspring** from on high  
hath **visited** us.

To give light to them that sit in dark-  
ness and in **the shadow of** death \* and  
to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and **to** the Son  
\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and**  
ever **shall** be \* — world **without** end.  
Amen.



Tell them which are bidden, Be-hold, I have pre-pared my din- ner,  
come un-to the mar-riage, al-le- lu- ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TWENTY-FIRST SUNDAY AFTER TRINITY

Ant.

i.

T

here was \* a cer-tain no-ble-man, whose son was sick at Ca-

per-na- um: when he heard that Je-sus was come in-to Gal- i- lee:

he be-sought him to heal his son.

Ant.

i.

B

les-sed be the **Lord** God of Is-ra- el \* for he hath **vis-** ited and

re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all**

that hate us.

To perform the mercy promised **to** our **forefathers** \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand

of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet **into** the way of peace.

Glory be to **the** Father, and to **the** Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.

There was a cer-tain no-ble-man, whose son was sick at Ca-per-na-um: when he heard that Je-sus was come in-to Gal-i-lee: he be-sought him to heal his son.

The image shows three staves of musical notation. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, square-note style. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The second staff continues the melody and lyrics. The third staff also continues the melody and lyrics. The notation is minimalist, focusing on the rhythm and pitch of the words.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TWENTY-SECOND SUNDAY AFTER TRINITY

Ant.  
viii.

N

ow the lord \* said to his ser-vant, Pay me that thou ow-est:

but the ser-vant fell down at his feet, and be-sought him, say- ing,

Have pa- tience with me, and I will pay thee all.

Bene.  
viii.

B

les-sed be the **Lord** God of **Is-ra- el** \* for he hath **vis-** ited and

re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our

forefathers \* and to **remember** his **holy** covenant.

To perform the oath which he sware to our **forefather Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and righteousness **before** him \* — all the **days** of our life.



And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

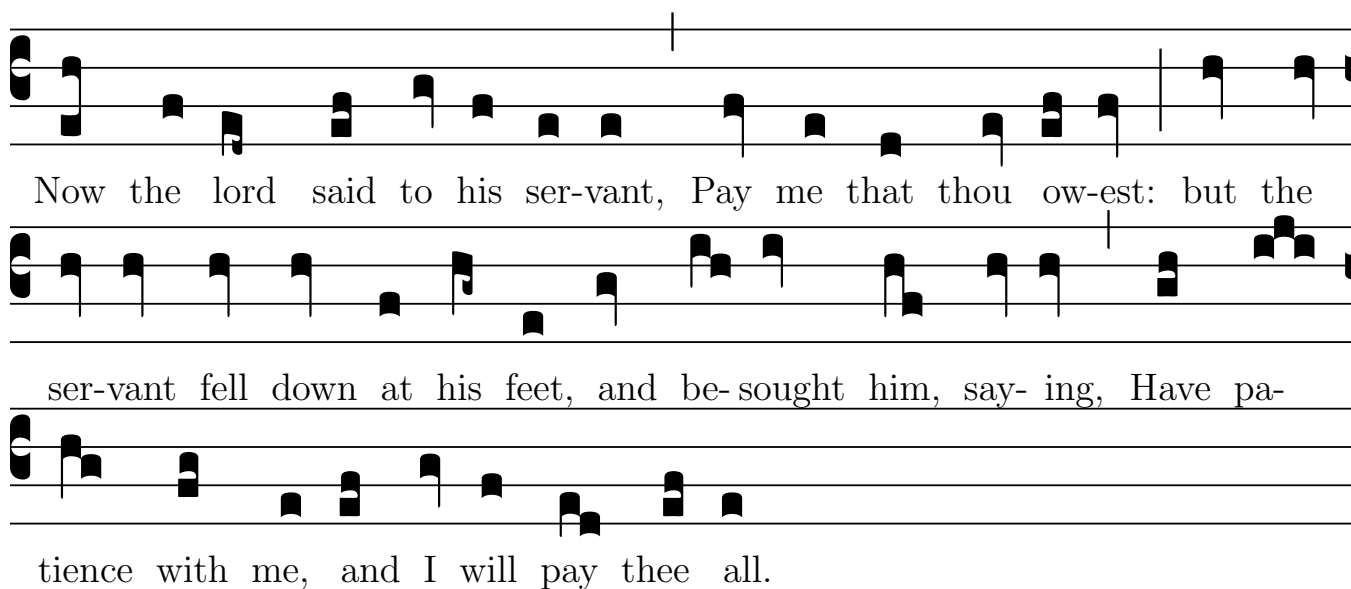
Through the **tender** mercy of **our** God \* whereby the **dayspring** from on high

hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and **to** the Son \* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end. Amen.



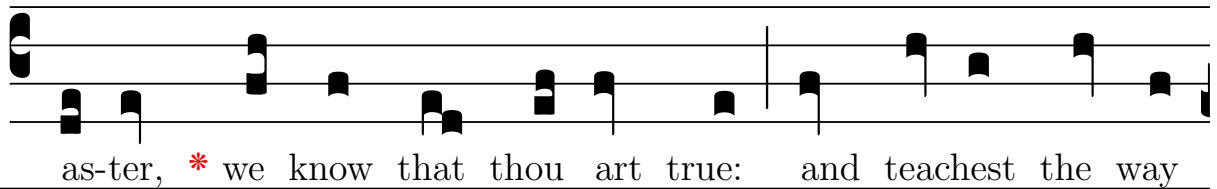
Now the lord said to his ser-vant, Pay me that thou ow-est: but the ser-vant fell down at his feet, and be-sought him, say- ing, Have patience with me, and I will pay thee all.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TWENTY-THIRD SUNDAY AFTER TRINITY

Ant.  
viii.

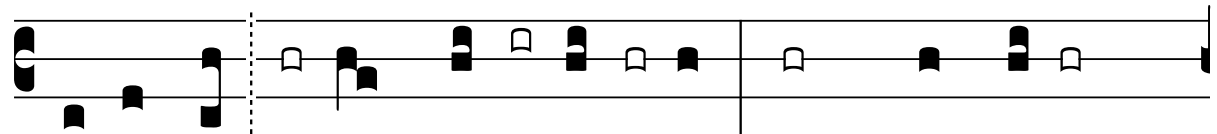
M



of God in truth, al-le-lu-ia.

Bene.  
viii.

B



re-deemed his people.

And hath raised up a mighty **salvation** **for** us \* in the **house** of his **servant** David.

As he spake by the mouth of **his** holy **Prophets** \* — which have been **since** the world began.

That we should be **saved** from our **enemies** \* — and from the hand of **all** that hate us.

To perform the mercy promised **to** our fore**fathers** \* and to re**member** his **holy** covenant.

To perform the oath which he sware to our fore**father** **Abraham** \* — that **he** would give us.

That we being delivered out of **the** hand of our **enemies** \* — might serve **him** without fear.

In holiness and right**eousness** **before** him \* — all the **days** of our life.

And thou, child, shalt be called the **Prophet** of the **Highest** \* for thou shalt **go** before the face of the Lord **to** prepare his ways.

To give knowledge of salvation **unto** his **people** \* — for the remission of their sins.

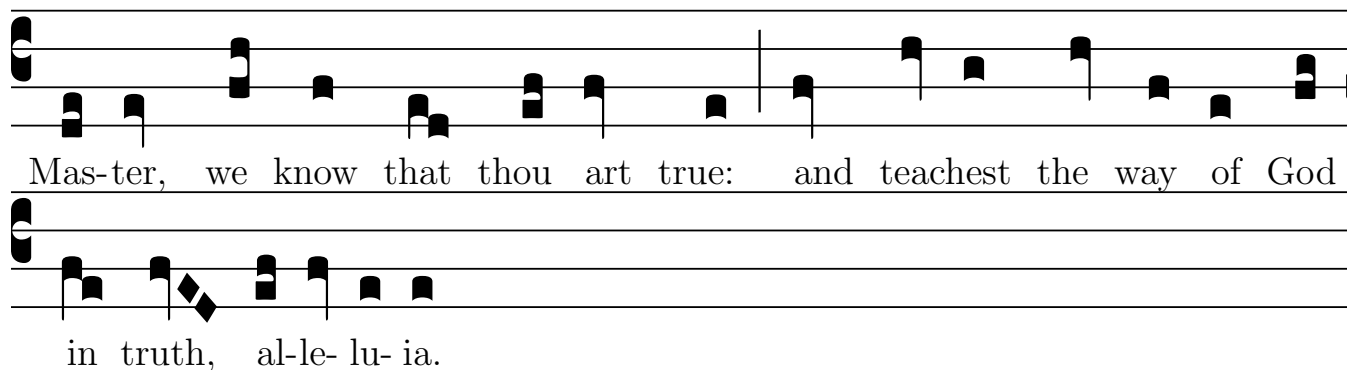
Through the tender mercy of **our** God \* whereby the **dayspring** from on high hath **visited** us.

To give light to them that sit in darkness and in **the** shadow **of** death \* and to **guide** our feet into the way of peace.

Glory be to **the** Father, and **to** the Son

\* — and to the **Holy** Spirit.

As it was in the beginning, is now, **and** ever **shall** be \* — world without end.  
Amen.



Mas-ter, we know that thou art true: and teachest the way of God

in truth, al-le-lu-ia.

*Turn to the **white ribbon** ribbon at the conclusion rite, pp. 10.*

# TWENTY-FOURTH SUNDAY AFTER TRINITY

Ant.  
iii.

W

hile Je-sus spake \* to the mul- ti-tude, be-hold, there came a

cer-tain rul- er, and worshipped him, say- ing, Lord, my daughter is

e-ven now dead: but come and lay thy hand up-on her, and she shall

live, al-le- lu- ia.

Bene.  
iii.

B

les-sed be the Lord **God** of Is-ra- el \* for he hath visited and

re-deemed his peo-ple.

And hath raised up a mighty salvation  
**for** us \* in the house of his **servant**  
David.

As he spake by the mouth of his **holy**  
**Prophets** \* which have been since **the**

world began.

That we should be saved **from** our  
**enemies** \* and from the hand of **all** that  
hate us.

To perform the mercy promised to **our**

fore**f**athers \* and to remember his holy covenant.

To perform the oath which he swore to our **f**orefather **A**braham \* that **h**e would give us.

That we being delivered out of the **h**and of our **e**nemies \* might serve **h**im without fear.

In holiness and righteous**n**ess **b**efore him \* all the **d**ays of our life.

And thou, child, shalt be called the Prophet **o**f the **H**ighest \* for thou shalt go before the face of the Lord to **p**repare his ways.

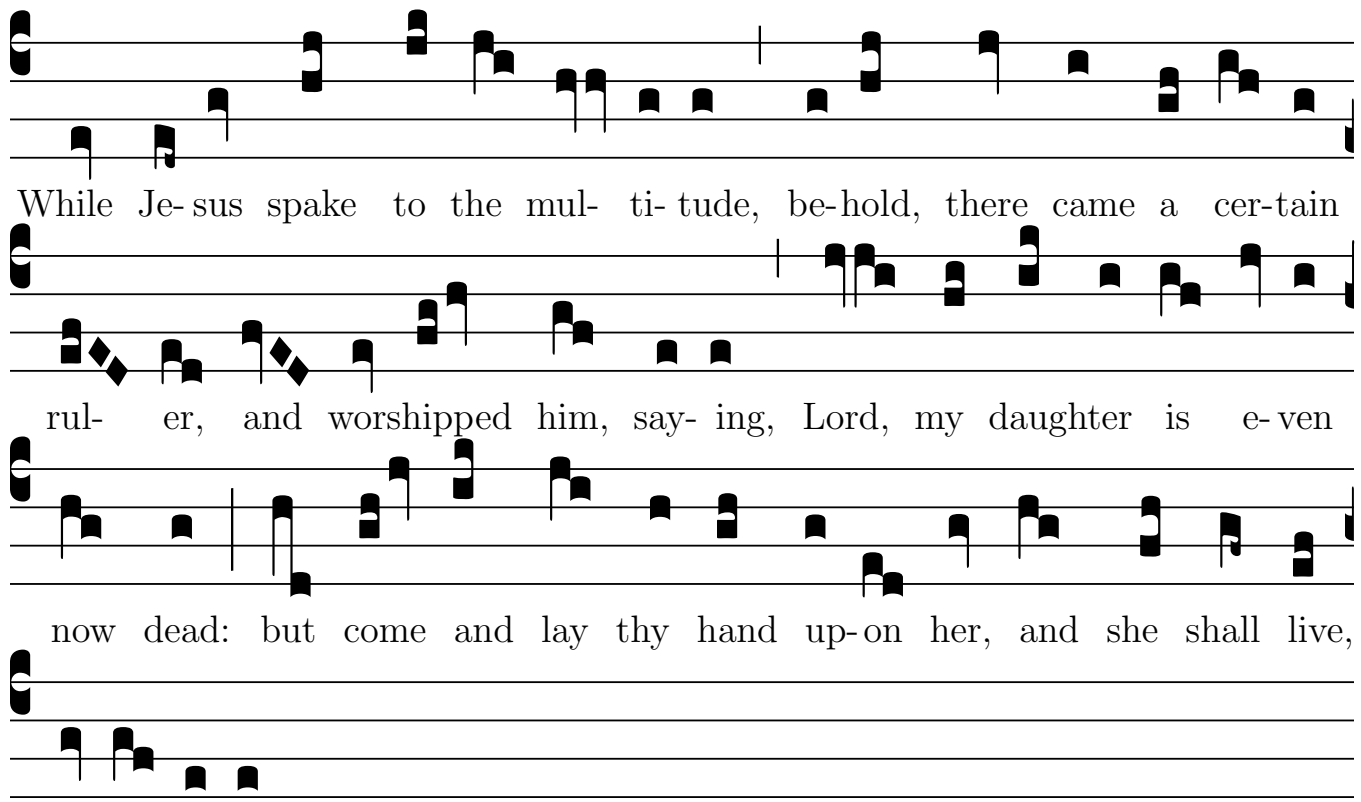
To give knowledge of salvation unto his **p**eople \* for the remission of their sins.

Through the tender **m**ercy of **o**ur God \* whereby the dayspring from on high hath **v**isited us.

To give light to them that sit in darkness and in the **s**hadow **o**f death \* and to guide our feet into **t**he way of peace.

Glory be to the **F**ather, and to **t**he Son \* and to **t**he Holy Spirit.

As it was in the beginning, is now, and **e**ver **s**hall be \* world without end. Amen.



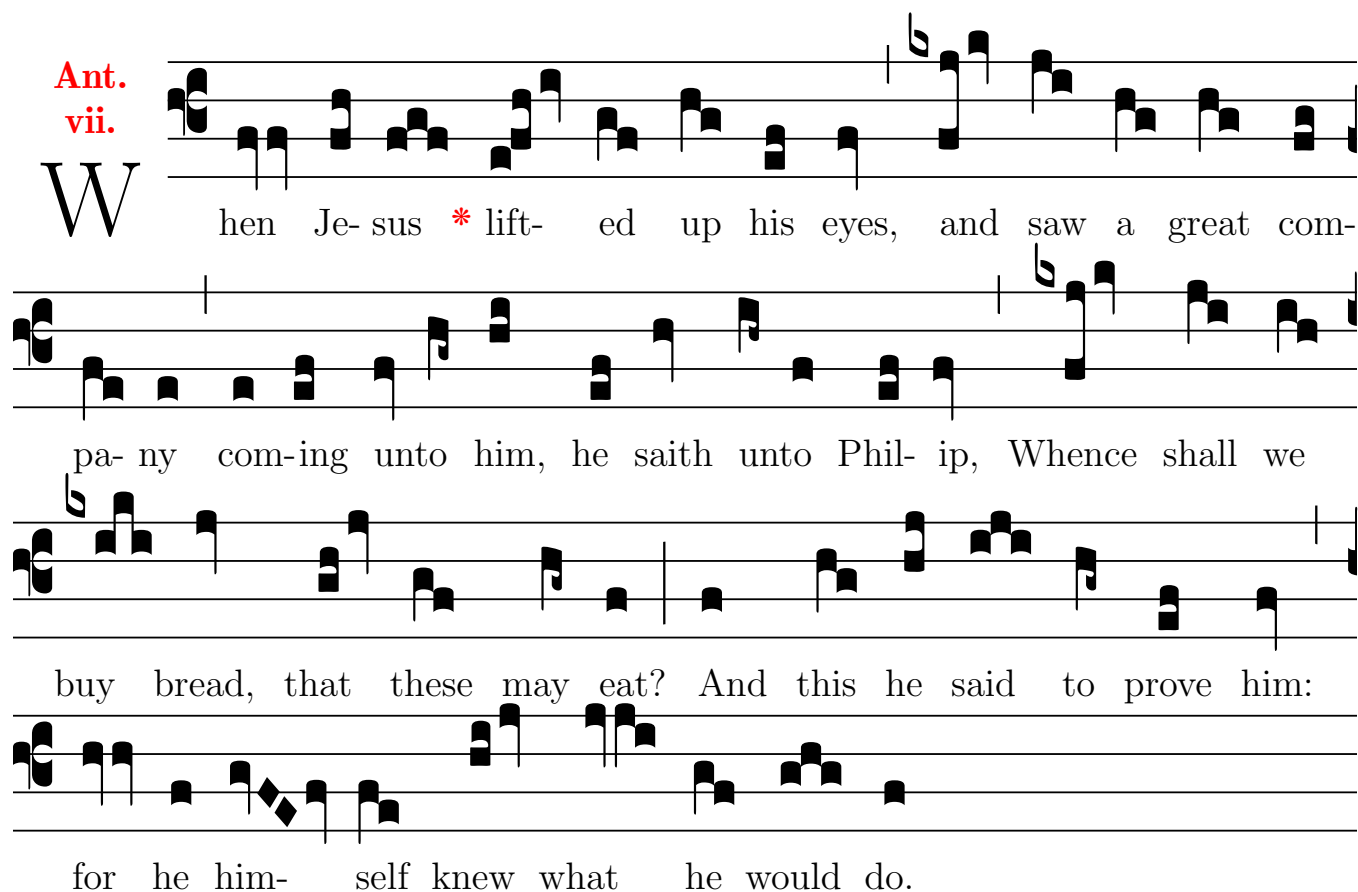
While Je-sus spake to the mul-ti-tude, be-hold, there came a cer-tain  
rul-er, and worshipped him, say-ing, Lord, my daughter is e-ven  
now dead: but come and lay thy hand up-on her, and she shall live,  
al-le-lu-ia.

*Turn to the white ribbon ribbon at the conclusion rite, pp. 10.*

# LAST SUNDAY BEFORE ADVENT

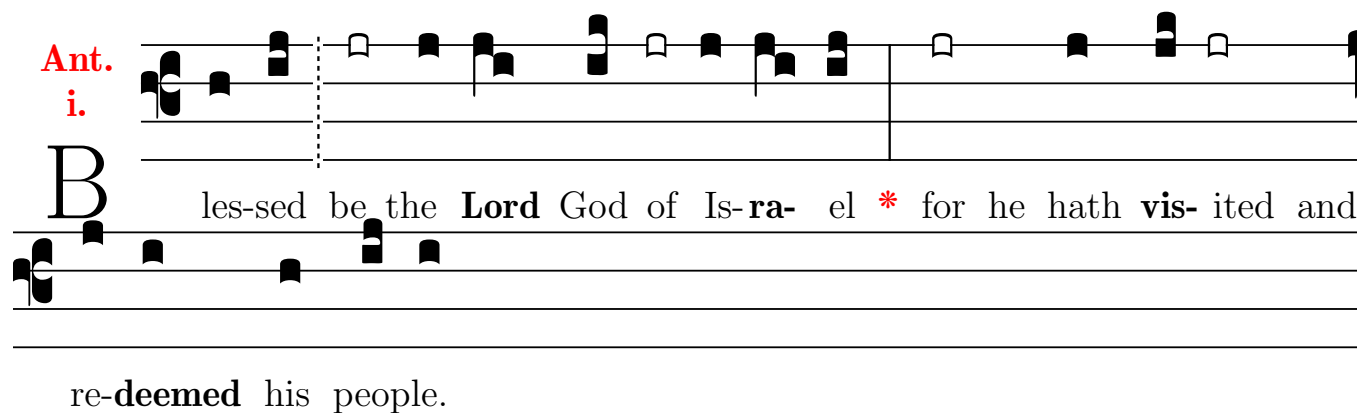
Ant.  
vii.

W



Ant.  
i.

B



And hath raised up a mighty **salvation**  
**for** us \* in the **house** of his **servant**  
David.

As he spake by the mouth of **his** holy  
**Prophets** \* – which have been **since** the

world began.

That we should be **saved** from our  
**enemies** \* — and from the hand of **all**  
that hate us.

To perform the mercy promised **to** our

fore**f**athers \* and to rem**e**mber his **h**oly covenant.

To perform the oath which he sware to our **f**orefather **A**braham \* — that **h**e would give us.

That we being delivered out of **t**he hand of our **e**nemies \* — might serve **h**im without fear.

In holiness and right**e**ousness **b**efore him \* — all the **d**ays of our life.

And thou, child, shalt be called the **P**roph**e**t of the **H**ighest \* for thou shalt **g**o before the face of the Lord **t**o prepare his ways.

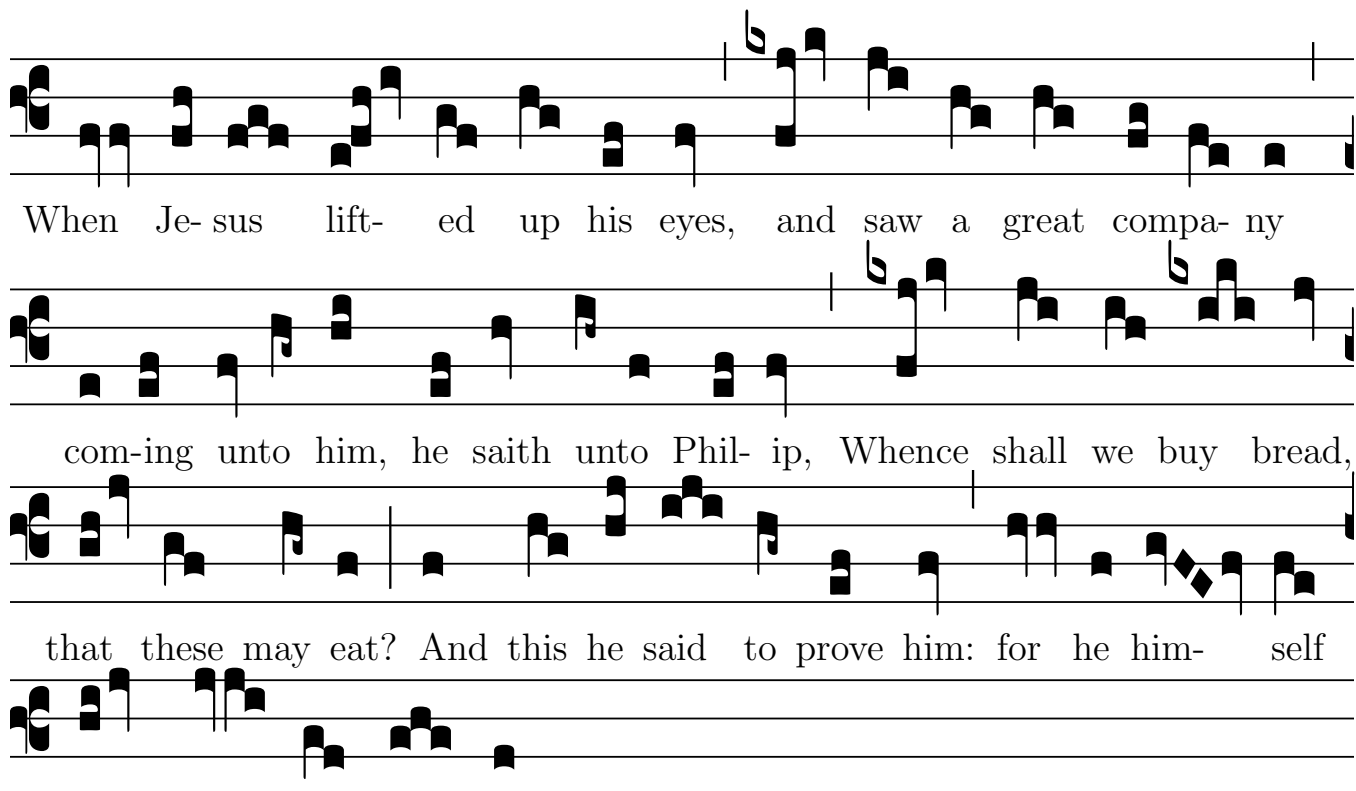
To give knowledge of salvation **u**nto his **p**eople \* — for the remission of their sins.

Through the **t**ender mercy of **o**ur God \* whereby the **d**ayspring from on high hath **v**isited us.

To give light to them that sit in darkness and in **t**he shadow **o**f death \* and to **g**uide our feet into the way of peace.

Glory be to **t**he Father, and to **t**he Son \* — and to the **H**oly Spirit.

As it was in the beginning, is now, **a**nd ever **s**hall be \* — world without end. Amen.



When Je- sus lift- ed up his eyes, and saw a great compa- ny  
com- ing unto him, he saith unto Phil- ip, Whence shall we buy bread,  
that these may eat? And this he said to prove him: for he him- self  
knew what he would do.

*Turn to the white ribbon ribbon at the conclusion rite, pp. 10.*