R. Laus tibi, Christe.

Credo

CREDO IN UNUM DEUM: Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. (kneel) Et incarnátus est de Spíritu Sancto ex María Vírgine: et homo factus est.(arise) Crucifíxus étiam pro nobis: sub Póntio
Piláto passus, et sepúltus est. Et
resurréxit tértia die, secúndum Scriptúras.
Et ascéndit in cælum: sedet ad déxteram
Patris. Et íterum ventúrus est cum glória
judicáre vivos et mórtuos: cujus regni non
erit finis. Et in Spíritum Sanctum, Dóminum
et vivificántem: qui ex Patre Filióque
procédit. Qui cum Patre et Fílio simul
adorátur et conglorificátur: qui locútus est
per Prophétas. Et unam, sanctam, cathólicam,
et apostólicam Ecclésiam. Confíteor unum
baptisma in remissiónem peccatórum. Et
exspécto resurrectiónem mortuórum. Et vitam
ventúri sæculi. Amen. Crucifíxus étiam pro nobis: sub Póntio ventúri sæculi. Amen.

Offertorium

v. Dóminus vobíscum

Orémus:

2:8 Póstula a me, et dabo tibi gentes hereditátem tuam, et possessiónem términos terræ.

The celebrant will turn and face the people, saying "Orate, fratres" (Pray, brothers). At that time, pray the Secret quietly.

Hóstiam tibi, Dómine, humánæ reconciliatiónis offérimus: præsta, quæsumus, ut, quem sacrifíciis præséntibus quasimus, ipse cunctis géntibus unitátis et pacis dona concédat, Jesus Christus Fílius tuus, Dóminus noster: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus per ómnia sæcula sæculórum. Amen.

R. Praise be to Thee, O Christ.

Creed

I BELIEVE IN ONE GOO: the Father almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-Begotten Son of God. Born of the Father before all ages. God of God, Light of Light, very God of very God. Begotten, not made, of one substance with the Father: by whom all things were made. Who for us men and for our salvation came down from heaven. (kmeel) And was incarnate by the Holy Spirit of the Virgin Mary: and was made man. (arise) He was crucified also for us: under Pontius He was crucified also for us: under Pontius Pilate he suffered, and was buried. And he was resurrected on the third day, as according to the Scriptures. And he ascended into heaven: he is seated at the right hand of the Father. And he will come again with glory to judge the living and the dead: whose kingdom shall have no end. And in the Holy Spirit, the Lord and giver of life: who proceeds from the Father and the Son. Who with the Father and Son together is adored and co-glorified: who spoke by the Prophets. As by the one holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. And I expect the resurrection of the dead. And the life of the world to come. Amen.

Offertory

- v. The Lord be with you. R. And with thy spirit.

Let us pray:

Ps 2:8 Ask of Me and I will give Thee the nations for an inheritance and the ends of the earth for Thy possession.

O Lord, we offer Thee this sacrifical Victim of mankind's reconciliation with Thee: grant, we beg of Thee, that our Lord Jesus Christ, Thy Son, whom we offer in this sacrifice, may bestow upon all peoples the gifts of unity and peace: who lives and reigns in the unity of the Holy Spirit, God, for all ages of ages. Amen.

Præfatio

- Dóminus vobíscum.

- Et cum spíritu tuo. Sursum corda. Habémus ad Dóminum. Grátias agámus Dómino Deo nostro.
- Dignum et justum est.

Vere dignum et justum est, æguum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui unigénitum Fílium tuum, atérne Deus: Qui unigénitum Fílium tuum, Dóminum nostrum Jesum Christum, Sacerdótem atérnum et universórum Regem, óleo exsultatiónis unxísti: ut, seípsum in ara crucis hóstiam immaculátam et pacíficam ófferens, redemptiónis humánæ sacraménta perágeret: et suo subiéctis immpério ómnibus creatúris, ætérnum et universále regnum, imménsæ tuæ tráderet Majestáti. Regnum veritátis et vitæ: regnum sanctitátis et grátiæ: regnum justítiæ, amóris et pacis. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatiónibus cumque omni milítia cœléstis exferitus hymnum glóriæ tuæ cœléstis exércitus hymnum glóriæ tuæ cánimus, sine fine dicéntes:

"Sanctus, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus, qui venit in nómine Dómini. Hosánna in excélsis."

Preparatio Communionis

Præcéptis salutáribus móniti, et divína institutióne formáti audémus dícere:

Pater noster, qui es in cælis. Sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie. Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem:

- Sed libera nos a malo.
- v. Pax Dómini sit semper vobíscum.

- The Lord be with you.

- The Lord be with you.
 And with thy spirit.
 Lift up your hearts.
 We lift them up to the Lord.
 Let us give thanks to the Lord our God.
 It is right and just.

It is truly right and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: who did annoint with the oil of gladness Thy only-begotten Son, our Lord Jesus Christ, to be the eternal Priest and King of the universe: that by offering Himself as a spotless Victim and peace-offering on the atlar of the Cross, He might accomplish the mysteries of man's redemption, and that having subjected all creatures to His dominion, He might present to Thy infinite Majesty an everlasting and universal Kingdom: a kingdom of truth and life: and a kingdom of holiness and gracer a kingdom of justice, love, and peace. And therefore with It is truly right and just, right and for Kingdom of holiness and grace: a kingdom of justice, love, and peace. And therefore with Angels and Archangels, with Thrones and Domininations, and with all the hosts of the heavenly arms, we sign of the hymn of Thy glory, evermore saying:

"Holy, Holy, Holy, Lord God Sabaoth. Heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest."

Preparation for Communion

Let us pray: Instructed by Thy saving precepts, and following Thy divine institution, we are bold to say:

Our Father, who art in heaven. Hollowed by Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation:

- But deliver us from evil.
- v. The peace of the Lord be always with you.

Solemnity of our Lord Jesus Christ the King

Asperges

- unt. Aspérges me, Dómine, hyssópo, et mundábor: lavábis me, et super nivem dealbábor
- s. Miserére mei, Deus, secúndum magnam
- Ps. Niscitit mer, bear, miseriofordiam tuam.
 v. Glória Patri, et Fílio, et Spirítui
 Sancto. Sicut erat in princípio, et nunc, et
 semper, et in sæcula sæculórum. Amen.
- Ant. Aspérges me, Dómine, hyssópo, et mundábor: lavábis me, et super nivem dealbábor.
- v. Osténde nobis, Dómine, misericórdiam tuam
- Et salutáre tuum da nobis. Dómine, exáudi oratiónem meam.
- Et clamor meus ad te véniat. Dóminus vobíscum. Et cum spíritu tuo.

Orémus:
Exáudi nos, Dómine sancte, Pater omnípotens, ætérne Deus, et míttere dignéris sanctum Angelum tuum de cælis, qui custódiat, foveat, prótegat, vísitet atque deféndat omnes habitántes in hoc habitáculo: per Christum Dóminum nostrum. Amen.

Introitus

Rev. 5:12, 1:6 Dignus est Agnus, qui occísus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sæcula sæculórum. Ps 71:1 Deus, judícium tuum Regi da: et justitiam tuam Fílio Regis. v. Glória Patri, et Fílio, et Spiritui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæculórum. Amen. Rev. 5:12, 1:6 Dignus est Agnus, qui occísus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sæculórum.

Kyrie

Kýrie, eléison. Kýrie, eléison. Kýrie, eléison. Christe, eléison. Christe, eléison. Christe, eléison. Kýrie, eléison. Kýrie, eléison. Kýrie, eléison.

- t. THOU SHALL SPRINKLE ME, O Lord, with hyssop,
- AMLT. THOU SMALL SPRINKLE ME, O LOTH, with hyssop, and I will be cleansed: Thou shall wash me, and I will become whiter than snow.

 Ps. Have mercy on me, O God, according to Thy great mercy.

 V. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning shall now and ever be unto ages of ages. Amen. ages. Amen.
- Ant. Thou shall sprinkle me, O Lord, with hyssop, and I will be cleansed: Thou shall wash me, and I will become whiter than snow

- Show us, O Lord, Thy mercy.
 And grant us Thy salvation.
 O Lord, hear my prayer.
 And let my cry come before Thee.
 The Lord be with you.
 And with Thy spirit.

Let us pray:
Hear us, O holy Lord, almighty Father,
everlasting God, and vouchsafe to send Thy
holy Angel from heaven to guard, cherish,
protect, visit and defend all that are
assembled in this place: through Christ our Lord. Amen.

Rev. 5:12, 1:6 Worthy is the Lamb who was slain to receive power, and divinity, and wisdom, and strength, and honor. To Him belong glory and dominion unto ages of ages. Pa 7:1-1 O God, with Thy judgment endow the King and with Thy justice, the King's son. v. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now, and ever, and unto ages of ages. Amen. Rev. 5:12, 1:6 Worthy is the Lamb who was slain to receive power, and divinity, and wisdom, and strength, and honor. To Him belong glory and dominion unto ages of ages.

Kyrie

Lord, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Dóminus vobíscum. Et cum spíritu tuo.

CONCLUSTO

Sancti Deus per ómnia sácula saculórum. quêsumus, Dómine: ut, qui sub Christi Regi vexillis militalere glorifamur, cum ipso, in comlest sede, jüqiter regnāte possimus: q tecum vivit et regnat in unitāte Spiritus qui sub Christi Regis Immortalitātis alimoniam consecūti, :snwəzo

> Et cum spiritu tuo. Dominus vobiscum.

отипшшоэзоа

Anima Christi, sanctifica me. Corpus Anima Christi, sabati me. sanquis Christi, inebris me. Aqua sandus Christi, inebris me. Aqua me. Banquis Christi, conforta me. o Done Jesu, exaudi Christi, conforta me. obrocade me. Me. Intra tua vulnera absconde me. Me permittes me separari a te. Ab hoste maligno permittes me separari a te. Ab hoste maligno defende me. Er jube me ventre ad te, Ut cum Sanctis tuis laudem te în saecula saeculorum. Amen.

ps. 28:10-11 Sedébit Dóminus Rex in ætérnum: Dóminus benedicet pópulo suo in pace.

отипшшо

R. Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo et

8. Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo et

8. Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo et

yduna Dei, qui tollis peccata mundi: dona

Agnus Dei, qui tollis peccâta mundi: niserére nobis. i, qui tollis peccáta mundi: nobis. L, qui +ell: Agnus Dei,

Et cum spiritu tuo.

The Lord be with you. And with thy CONCLUSTOR

King may forever reign with Him in the Kingdom of heaven; who I have and reigns with God the Father in the unity of the Holy spirit, God, for all ages of ages. Amen. and we beg of Thee, O Lord, that we who are proud to serve under the flag of Christ the received the food of eternal life, rer na bray:

. The Lord be with you.

ностишиоээсон

Thee unto ages of ages. Amen. unto Thee, that with Thy Saints I may praise From the malignant enemy defend me. In the Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebristed emeBassion of Christ, strengthen me. O good
losus, hear me. Within Thy wounds hide me.
losus, hear me. Within Thy wounds Thee:
Suffer me not to be separated from Thee.
From the malianant enemy defend me. In the

Ps. 28:10-11 The Lord is enthroned as King forever: may the Lord bless His people with

Сотпитол

R. Lord, I am not worthy that Thou should enter under my roof: but say the word and my soul shall be healed.

R. Lord, I am not worthy that Thou should enter under my roof: but say the word and my soul shall be healed.

R. Lord, I am not worthy that Thou should enter under my roof: but say the word and my soul shall be healed.

Lamb of God, who takes away the sins of the world: have mercy on us.

Lamb of God, who takes away the sins of the Lamb of God, who takes away the sins of the world: have mercy on us.

. And with thy spirit.

primodefiles omic described each in derits, the formage of the invisible God, the water universa in ceals et in terra, tisrathorn of every created all things the invisiblia, sive filtering filters are filtering the sive bominationes, sive Principátus, sive princip brimogentus omnis creatura; quoniam in ipso col. 1:12-20 Fratres: Grátias ágimus Deo Patri, dui dignos nos fecti in partem sortis sanctérum in lúmine: qui ariguit nos de potestáte tenebrárum, et tránstulit in regnum filit dilectiónis sus, in quo habémus redemptionem per sánguinem ejus, remissiónem peccedorum; qui est imágo bei invistòliis, primosofitus, manis qui est imágo bei invistòliis,

Léctio Epístolæ beáti Pauli Apóstoli ad Colossénses:

rectio

Filio tuo, universórum Rege, ómnia filio tuo, universórum Rege, ómnia cuncea feauráre volusti: concede propitius; ut cuncæ familiæ géntlum, peccéti vulnere império: qui tecum vivit et regnat in império: qui tecum vivit et regnat in mitâte Spiritus Sancti Deus per ómnia sæcula sæculórum. Amen. Omniporens sempirerne Deus, qui in dilecto

Et cum spiritu tuo.

поштила лортаслш.

отавто

GJoria

GLORIA IN SECEISES DEO, OET IN TECTRE PAX DOMINIDUS DOMS VOLUNTÉTIS. Laudámus te. Bonedicimus te. Adorámus te. Grátias te. Adorámus te. Glorificámus te. Glorificámus te. Glorificámus te. Glorificámus te. Adorámus te. Deur so aslastis, baus Pater Domine Deus, Rev caslastis, baus Pater Domine Deus, Rev caslastis, baus Pater Christe. Dómine Deus, Aguns Dei, Filius Patris, Qui tollis peccâta mundi, miserefer Patris, Qui tollis peccâta mundi, miserefer mobis. Qui tollis peccâta mundi, saccipe Patris, miserefer nobis. Quóniam tu solus Patris, miserefer nobis. Quóniam tu solus Patris, a colus Dóminus. Tu solus Altessimus, Jesu Olis Dóminus. Tu solus Altessimus, Jesu Olis Dóminus. Tu solus Altessimus, Jesu Olis Patris. Amen. Altissimus, Jesu Chrisce. c in glória Dei Patris. Amen.

through His blood, the remission of sins. He is the image of the invisible God, the col. 1112-10 Brethren: We give thanks to God The Jord esther Who has made us worrhy to share The Jord of the saints in light. He has rescued us from the power or datheses, and transferred us into the kingdom of His Persons of the person of the Through His blood, the remission of sins. He Intrough His blood, the remission of sins. He

Apostle to the Colossians:

wound of sin may submit to His most gentle rule: who lives and reigns with God the Father, in the unity of the Holy Spirit, God, for all ages of ages. Amen. the peoples of the earth torn asunder by the restore all things in Thy beloved Son, the King of the Universe, graciously grant that ref us pray: Almighty and eternal God, who willed to

> · And with thy spirit. . The Lord be with you.

1001100

Gloria

glory of God the Father. Amen. For Thou alone are holy. Thou alone are the Lord. Thou alone are most high, O Jesus Christ. Together with the Holy Spirit in the Christ. Together with Eneman Smean GLORY BE TO GOD ON HIGH, and ON GAITH PEACE to men of good will. We praise Thee. We bless Thee. We does not refer to the state of the state of the state of Lord Geare Thang, God the Sather almighty. O Lord Geares Charis, the only begotten Son. O Lord Gears Christ, the only begotten Son. O Lord Gears Gray the sins of the World, have merey on us. Who takes away the sins of the world, have world, receive our prayer. Who sis at the world, receive our prayer. Who sis at the world, receive our prayer. Who sis at the world, receive our prayer.

Jesum: "Tu es Rex Judæbrum?" Respóndit Jesum: "Tu es Rex Judæbrum?" Respóndit Jesum: "Tu es Rex Judæbrum?" Respóndit Jesus: "A temestjeso hoc dicis, an dili dixerunt telbi de me?" Respóndit Pilátus: "Mumquuld ego Judæns sum? Gens tua et pontifices tradidérunt te mihit quid teglsti?" Respóndit Jesus: "Regnum meum non est de hoc menndo. Sis ex hoc mundo este de com mundo. Sis ex hoc mundo este de com mundo. Sis ex hoc mundo este at hinc." Dixit itaque est li pinatum meum non est hinc." Dixit fragnum meum non est hinc." Dixit fragnum eum non est hinc." Dixit Rex sum regnum meum non est ninc." Dixit ego, in hoc natus sum et ad hoc veni in mundum, ut testimónium perhibasam vesitédi: mundum, ut testimónium perhibasam vesitédi: omnis, qui est ex veritéte, audit vocem omnis. Glória tibi, Dómine. Sequéntia sancti Evangélii secúndum Joánnem:

omnis, qui est ex veritâte, audit vocem

Et cum spíritu tuo. Dominus vobiscum.

клапдеттиш

regnum ejus, quod non corrumpétur. Allelúia. Allelúia, allelúia. par. 7:14 Potéstas ejus, potéstas ætérna, quæ non auferétur: et

втитетты

cerræ: omnes gentes sérvient ei. er 3

дкадиате

. Deo grátias.

per eum reconciliáre ómnia in ipsum, pacíficans per sánguinem crucis ejus, s quæ in terris, stve quæ in cœlis sunt, Christo Jesu Dómino nostro.

osus, "Are Thou the King of the Jews?"
Jesus, "Are Thou the King of the Jews?"
Jesus answered, "Do thou say this of the Jews?"
Jesus answered, "Do thou say this of the Jews?"
Liyself, or have others told thee of Me?"
Pliete answered, "Am I a Jews Thise the politected Thee to and the other priests have delivered Thee to me. What Indoon is not of this world. If My Kingdom were of this world. My Kingdom were of this world. But, as it is, would certainly have fought their mapth not be delivered to the Hebrews. But, as it is, would certainly have fought their might not therefore said to thim, "Thou are then a King? Lease and the said to the services." Filede is many I am a man a commental the services in the services in the the services. The services while it was born, and why I have come through the world, to been witness to the truth. Everyene who is of the truth hears who is of the truth when the comments are the services."

Glory be to Thee, O Lord.

A continuation of the holy Gospel according

And with thy spirit. The Lord be with you.

тәдѕоэ

an everlasting dominion that shall not be taken away: and His kingdom shall not be destroyed. Alleluia. Alleluia, alleluia. Dan 7:14 His dominion is

втитеття

е за шате,

shall serve Him. Ps 71:8, 78:11 He shall rule from sea to sea, and from the river to the ends of the earth. All kings shall pay Him homage: all nations psyll earth.

Thanks be to God.

in Christ Jesus our Lord. things He may have the first place. For it has placed dod the Father that in Him all fullness should dwell and thanelt all things. He should reconstle to Himmelf all things, whether on the earth or in the holod of making peace through the blood of His Cross, an Orbital Jesus Orbital Lesus our Lord.

R. Deo grátias.

Hic venit in testimónium, ut destimónium perbibéred de lúmine, ut omnes créderent per illium, Non erat ille lux, sed ut testimónium perbibéred de lúmine Erat lux vera, quas perbibéred de lúmine Erat lux vera, quas millúminat comnem hóminem veniéntem in hunc mundou erat, ed mundus per ipsum própria venit, et suui eum non cognóvit. In própria venit, et suui eum non recepérunt. proberatem filica per filica per filica per filica per filica sex voluntate eux voluntate carnis, neque ex voluntate carnis, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nact neque ex voluntate viri, sed ex Deo nact et habbitavit in nobis: et vidimus glôtiam est (arise) lus, glótiam quast Unigéniti a Patre, plenum quâtia et veritâtis. et ténebræ eam non comprehendérunt. Fuit homo missus a Deo, cui nomen erat loánnes. Hic venit in testimónium, ut testimónium John 1:1-14 In principio erat Verbum, et Verbum etat geud Deum, et Deus erat Verbum. Hoc erat apud Deum, et Deus erat Verbum est ipsum et nihil, geot sactum est nihil, quod factum est: in ipso vita erat, et vita erat, et vita erat, et vita erat, et orat, et vita erat, et orat, et vita erat, et nim ipsum in comprehenderunt. Fult te te tombræ eam non comprehenderunt. Fult

Inftium sancti Evangélii secúndum Joánnem. 8. Glória tibi, Dómine.

Et cum spiritu tuo. Dominus vobiscum.

Benedícat vos omnípotens Deus, Pe Fílius, et Spíritus Sanctus. Amen Deo grátias.

v. Ite, missa est.

R. Thanks be to God.

Word became flesh and lived among us, (ari and we have seen his glory, the glory as a father's only son, full of grace and overcome it. There was a man sent from God, whose name was John. He came as a witness to whose name was John. He came as a witness to believe through him. He himself was not the light, so the light, so the light which entily to the light which entily to the light was seen to testify to the light was as comming into the world. He was in the world to man into better the world was his own popple did not a complete that to win the town the was his world seen who had not seen to war and the was his world was his world world who would not a complete did not seen to was the was his war, and the one of the will of the ties how to to though the will be will be will be will be will be will be will the will be worth world be will be worth when the world become children of the will be will be will be worth the world be will be will be worth when we want the world become children will be will b the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, John III-14 In the beginning was the Word, and the Word was with God, and the Word was the bedinning with God. All things we was in the beginning with God. All things one one into being thin, and without him not one thing came into being. What has come into being in him was life, and the lifte was the lidth of all places in

Glory be to Thee, O Lord. The beginning of the holy Gospel according to John.

The Lord be with you.

May almighty God the Father, Son, and Holy Spirit, bless you.

v. Go, it is finished. R. Thanks be to God.