

I.

Teaching v/ Authority

1:21 → 1:22

- Christ style of teaching was different from that of scribes and pharisees.

Exercising Authority ; Casting Out Demons ; ...

1:23 → 1:27

- Demon knows who Christ is and obeys his instruction
- People witness the authority with which Christ speaks in action.

News Spreads ; People Come Forward

1:28 → 1:34

- Christ heals Simon's M.I.L.
- People bring all their sick and ailing to Christ
- + v.33 "The whole town gathered at the door."
- Would not let demons reveal him

Jesus Prays Alone v/ God

1:35 → 1:37

- Christ leaves to a place on his own
- No one knew where; many were out in search

Going Further and Extending Ministry

1:38 → 1:42

- Christ declares that He had come to preach God's message
- Healing of the faithful leper elsewhere in Galilee

Unwanted Notoriety ; News Spreading Farther

- Warn the healed man to remain quiet
- Man spreads the news of his healing
- v.45 "Jesus could no longer enter a town but stayed outside in lonely places."

II

Primary Structure 1: Recurrence 1

Christ disallows others to speak of who he is

1:24-26 "I know who" ... "Be quiet"

1:34 "he would not let the demons speak ... knew who he was"

1:44 "See that you don't tell anyone ..."

Primary Structure 2: Contrast

- Demon obeys Christ

1:27 & 1:34

Man Does Not

1:45

Primary Structure 3: Recurrence 2

- Casting out impurities

1:25-26 "The impure spirit"

1:32 "The fever left"

1:34 "healed many ... drove out"

1:42 "leprosy left him"

Primary Structure 4: Preparation / Realization

! Preparation

1:24-25 Christ silences the demon who knows who he is



Realization

1:45 Healed leper proclaims Christ's power so that Christ cannot enter cities

Primary Structure 1:

- What are the elements or ideas that are recurring in this segment? (Identification)
- What do these ideas mean in each occurrence? Are they always conveying the same idea? (Definition)
- Why does the author use these ideas repeatedly? (Reason)
- What does this series of repetition imply for the meaning of the segment? (Implication)

Primary Structure 2:

- In what ways do these scenes differ? (Identification)
- What are the consequences of this difference? (Definition)
in the segment of text
- Why does the author employ the use of contrast? What is highlighted by the use of this structure? (Reason)
- What are the implications of these contrasting features? (Implications)

Primary Structure 3:

- Repeat 1

Primary Structure 4:

- What are the key elements of preparation? (Def./Id.)
- What does each mean? (Def.)
- What are the key elements of realization? (Def./Id.)
- What does each mean? (Def.)
- How do the elements of preparation prepare us for the elements of realization? How does one section transition to the other (mode)
- What is the author's purpose for this structure? (Reason)
- What are the implications for the original audience (Implication)
- What are the implications (of this structure) for us? (Implication)

III Strategic Areas

- | | |
|----------|---|
| 1: 24-26 | key elements of recurrence and preparation |
| 1: 42-45 | key elements of recurrence, contrast, and realization |

IV Additional Observations

1. v. 21-28 focus on the idea of Christ acting as "one with authority." (v. 22 "who had authority...", v. 27 "and with authority!")
2. The scribes/teachers of the law are seen as without authority in contrast to Christ's teach. v. 22
3. Location seems to be a critical factor until v. 40. Events are clarified as taking places in Capernaum / Home of Simon and Andrew; Events of v. 40 - v. 45 are only presumably in the region of Galilee.
4. Jesus leaves for a solitary place of his volition in v. 35. This is in contrast to being "forced" into "lonely" places in v. 45.
5. "Jesus of Nazareth" is how the demon in v. 24 addresses Christ. Town of origin important to identity?
6. v. 44 Christ instructs the leper to "show [himself] to the priest and offer the sacrifices of Moses," even though the cleansing is already complete. What is the necessity of the "testimony to them."