The Golden Age

A JOURNAL OF FACT HOPE AND COURAGE

in this issue

THE SECOND HAND IN THE TIMEPIECE OF GOD

An explanation respecting a complete change of calendar, with suggestions as to how the **Calendar of Jehovah God** can be put into effect easily and naturally, without any confusion

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The Second Hand in the Timepiece of God

(In 3 Parts—Part 1)

AN EXPLANATION RESPECTING A COMPLETE CHANGE OF CALENDAR, WITH SUGGESTIONS AS TO HOW THE CALENDAR OF JEHOVAH GOD CAN BE PUT INTO EFFECT EASILY AND NATURALLY, WITHOUT ANY CONFUSION.

MATTERS have arisen recently to call sharp attention to the Gregorian calendar and its confusions, and to direct attention to the Word of God on the subject of time, with a consideration of what may be called the timepiece of God, the beautiful and orderly arrangement of the sun and moon as they were set in the heavens by the Creator "to rule over the day and over the night" (Genesis 1:18), 'to be for signs, and for seasons, and for days, and for years.'—Genesis 1:14.

This is no nonsense, or worse than nonsense from the Great Pyramid in Egypt (built with unpaid slave labor), but there is now a wealth of information regarding the exact length of the year, and the exact length of the lunation (from one new moon to another), which makes all past history an open book, where the number of years involved is known, and where there is associated with those years some marked reference to the moon.

"The Precious Things Put Forth"

It is an interesting possibility indicated by Moses when he mentions "the precious things put forth by the moon". (Deuteronomy 33:14) In the beautifully working parts of His great timepiece Jehovah God has preserved evidence that will yet shame all the wise of the earth.

Does it not seem a very wonderful thing, a gift from Jehovah God, that Jehovah's people may now have a perfect calendar of the Lord's life, knowing, for example, in terms of the Gregorian calendar, with which all are familiar, the exact days of the week, month and year when, as a boy, He remained behind in the temple, asking and answering questions; that they may know the exact date when Moses came marching out of Egypt, the exact date the Jordan was crossed by the forces under Joshua, the exact date Noah and his family went into the ark, and the day they came out, and the probable day of Adam's creation, all from the silent movements going on constantly by which the sun and the moon never get out of place or out of order, as do other clocks, but are far enough away that no mischief-maker can get at them to interfere?

It is so simple, when one gets into the subject, that it is passing strange that Jehovah's people never became interested in it before. Though the moon has its variations in speed, yet the mean lunation, 29 days 12 hours 44 minutes 2.864976 seconds (2551442.864976 seconds), is one of the definite fixtures of the heavens, and its reliability is such that astronomers meet and gravely discuss the reasons for differences of so small an amount as 1/1000th of a second in a lunation.

The nature of the oscillations of the moon is known many years in advance, and will be laid before the reader, and he will be able to make intelligent predictions as to times of lunations himself. Nor will this knowledge, when understood, lessen confidence in the second hand of God's timepiece, but rather increase it. A man may run up and down the length of a swiftly moving train and thus move slower or faster through the surrounding country, yet, after all, the net result is not changed if he quietly stays in his seat. That is the way it is respecting the oscillations of the moon.

In his work *The Calendar; Its History, Structure and Improvement* (published by the Macmillan Company) Prof. Alexander Philip, LL.B., F.R.S., of Edinburgh, says the exact length of the year is 365 days 5 hours 48 minutes 46.15 seconds. He made a careful study and had access to many works; in this production it is assumed that his statements are correct.

Indebtedness is acknowledged to 220 works on astronomy; also to Dr. Clyde Fisher, Ph. D., LL.D., curator of the Department of Astronomy, The American Museum of Natural History, 77th street and Central Park West, New York city. Dr. Fisher is rated the ablest astronomer in New York.

An Intricate, Confusing Subject

Gentile scholars of eminence sadly say that years are "incommensurable"; an incorrect but excusable statement, in view of the difficulties involved. There is only one way out: God's way; which way is simplicity itself, as will appear in due course.

That the Jews are confused is self-evident. Here is what the International dictionary says of their efforts: "The common year is said to be defective, regular or perfect (or abundant) according as it has 353, 354 or 355 days. The leap year has an intercalary month, and a total of 383 (defective), 384 (regular), or 385 (perfect, or abundant) days. The calendar is complicated by various rules providing for the harmonious arrangement of festivals, etc., so that no simple perpetual calendar can be constructed." In their calendar the Jews show only 3,761 years in the era B.C., whereas the Scriptures, preserved in their midst, show that somewhere, somehow, they have lost account of at the very least 267 years. Jehovah's people have nothing to learn from the Jews on this subject; the Jews have lost the "key of knowledge".—Luke 11:52.

Jehovah's people are not interested in the old Roman calendar of ten months in a year, even though "Christendom" still uses the original names of the last four months of that year: September, October, November, December.

They are not interested in the old Greek calendar, the use of which caused such confusion in the Roman empire that in the year 46 B.C. it was necessary to add two months to the year, making it fourteen months long, in order to bring the seasons back to their proper position.

They are not interested in the Julian calendar, which followed, unless they chance to live in Greece, or unless they are astronomers. The first of the year, with the Greeks, is thirteen days behind the one now in general use. The reason why the astronomers cling to the Julian reckoning is that it has been in use constantly, in some sections of the world, 1,980 years. They merely use it as a convenient measuring rod, to connect up with the past. Julian days, used by all astronomers, begin to count 250,310 days prior to the day of Adam's creation, and are to that extent in error. In this article the Edenic day, i.e., the day from Adam's creation, is substituted for the Julian day; and it is hoped that all astronomers, in the interest of pure truth, will adopt and accept and use the Edenic day exclusively.

Jehovah's people disdain to consider for a moment the Mohammedan calendar, which takes its start in July of the year 622 (A.D.), and which even the Mohammedans no longer take seriously.

Napoleon put an end to the French Revolution calendar, which began in November, 1793, and perished in 1805. Everything was supposed to be done by the decimal system. There were 12 months of 30 days each, and five or six fete days at the end of the year, to balance things up.

The Gregorian Calendar

But though Jehovah's people ignore all of the foregoing, they cannot quite, in the immediate present, ignore the Gregorian or papal calendar inaugurated in October, 1582, at which time ten days were dropped from the Julian calendar, the fifteenth of that month hooking up next to the fourth. It was not until 1752 that England adopted the Gregorian calendar.

In this series of articles it will be shown that all the foregoing calendars are calendars of the Devil. If that is shown to be true regarding the Gregorian, it will certainly be true of all the others. Please, now, take the time to examine some of the necessary details of this intricate subject.

Jehovah God is nowhere mentioned in the Gregorian calendar. It would suit Satan well to have Him lost sight of altogether. Christ is mentioned, but the year 1935 is not the year of our Lord at all, for He was born in 2 B.C. and died in A.D. 33.

In these articles the Gregorian calendar is supplanted and discarded by the unique expedient of extending it into the past, as if it had always been in operation, using it to establish historical points in terms that will be understood by those now living, and then letting it die an ignominious death.

The present pope is not sure, even, as to in what year Christ died. One of his alleged reasons for extending the "Holy Year" to 1934 was that, so he said, he was not sure whether Christ

died in A.D. 33 or in A.D. 34. Of course, the real reason why he was making both ends of the year "holy" was that thus he could get collections at both ends.

The Gregorian calendar was the work of a council of theologians, professedly the successors of the apostles, but eager to hide the apostles from sight except as they might wish to shine in their reflected glory. One can see this in what the council did, and in what they failed to do.

Gregorian Calendar and Apostles

Let it be supposed that the Gregorian council had really desired to honor the apostles whose successors they claim to be. What a fine chance they had! For instance, they could have changed January to James, in honor of the man to whom the Scriptures refer as the Lord's brother. But they preferred to have millions of people everlastingly writing down a name in honor of Janus, the original Roman "father". Janus was two-faced. His successors have been like their "father". He was worshiped as the god of gods, supreme janitor of heaven and earth. The word "janitor" takes its derivation from the word "Janus". A writer who made a study of this subject says: "But here is the important fact that, till the pope was invested with the title, which for a thousand years had had attached to it the power of the keys of Janus and Cybele, no such claims to pre-eminence, or anything approaching to it, was ever publicly made on his part, on the ground of his being the possessor of the keys bestowed on Peter." In other words, he was Jupiter, the Devil, and naturally those who claim to rule heaven, earth and hell, and who love the name "father", did not wish to part with anything that so well upheld their claims.

The theologians had a second opportunity with regard to the second month. On or about what is now February 15 the ancient pagan Romans had heathen priests, called the priests of Faunus, who clad themselves in goatskins, and made a circuit of the Palatine Hill, striking with goatskin thongs all women encountered. The ostensible object was to insure fertility and easy delivery; the real object was to enable the grafting priests to keep their hold on the superstitious people. This ceremony was supposed to "februare", or purify, the women. One can readily understand why the Roman Catholic theologians wanted to retain this connection with heathenism.

In connection with the "februation" of the women the priests held a festival, the Lupercalia, in honor of Lupercus, the god of fertility. There is a brief account of a similar "festival" in Numbers 25:1, 2: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

These alleged successors of the apostles who made the Gregorian calendar could have named the second month Boanerges, in memory of James the brother of John, the one who had the honor of being the first martyr among the Lord's chosen twelve, but they preferred the old pagan name.

The Old Roman Year

The old Roman year began with March, and its first month in the year was named Martius, after Mars, the god of war. The war priests of ancient Rome were the Salii, or leapers. Their job (contrasted with their present successors) was not so much the encouragement of the production of more Roman soldiers, but to see to it that Mars was well bribed by their leapings and other gymnastics. Their chief ceremony was on March 19.

The Gregorian ecclesiastics had another good opportunity here. They might have named this month after Peter, for whom they profess to have so much attachment. But as between following the advice of Peter to "seek peace, and ensue it" (1 Peter 3:11) his alleged successors have done all possible to keep the world in wars and turmoils throughout their entire history, and tomorrow, if another world war were to start, the Roman Catholic theologians would be the very first to climb on the band wagon, for their full share of chaplaincies or whatever other graft was to be had, in every country involved. And the Protestant clergy would be scarcely one whit behind. And so one can see why the Gregorians desired to retain the martial spirit, martial law and martial music of Mars rather than to have a month named after the humble fisherman who, in his writings, counseled peace at least five times.

The second month of the old Roman year of ten months was Aprilis, from a word meaning

'to open', and probably signifying that this was the month in which the buds open. There is no objection to this, surely, but, as this was the month in which the Savior died, what a chance there was here to commemorate that event upon which all human life depends. The month could have been called Christ, and it would have been an annual reminder of man's debt that can never be repaid.

But the theologians preferred the old name, with which, no doubt, some god or goddess was in some way involved. Incidentally, as will later be shown in this series of articles, there is ground for the tradition that Christ was nailed to the tree on April 1, and that the so-called "April fool" pranks on that day are intended by the Devil to bring ridicule on the One who counted not His life dear unto Himself, but gave it all up in the doing of Jehovah's will and in the vindication of His name. May God help all of Jehovah's people to be like their Master, and "fools" for His sake.—1 Corinthians 4:10.

The Month of Maius

The month of Maius in the old Roman calendar, the present May, refers to Master Jupiter, the great father god, who had more wives than Henry VIII. It would have been a rather nice thing for the theologians who pretended to think so much of the apostles if they had called this month Matthew. But it was Matthew, in the 23d chapter, that specially drew attention to the Lord's warning: "Call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called [Master]: for one is your Master, even Christ." (Verses 9 and 10) And the theologians knew better than to draw the attention of the people to the word of God which exposes their paternalistic method of gaining control of the men through control of the women.

Juno, so the encyclopedia discloses, was "the most exalted divinity of the Latin races in Italy next to Jupiter, of whom she was the sister and wife. She was the queen of heaven and under the name of Regina (queen) was worshiped in Italy at an early period". It would have been nice for the Gregorian theologians to name the sixth month after John, the one whom the Lord especially loved, but that would have been a hard blow at mariolatry; and so the Gregorian ecclesiastics, who are so strong for the pagan queen-of-heaven idea, preferred to let the name June stand as it is.

In the old Roman calendar the fifth month was named Quintilis, which merely meant that it was the fifth month of their year. When Julius Caesar reconstructed the calendar, making the year one of twelve months instead of ten, one of the new months was named after himself, and Quintilis became July. Here again the theologians had a fine opportunity to choose between a great warrior and the humble and faithful Jude, whose short epistle contains so much; and so, because they more admired military conquerors than a humble messenger of peace, they chose to retain the name of the warrior, born in that month.

The Month of August

It was Mark Antony, the politician, that fixed it up to have the seventh month of the year named after Julius Caesar, but Julius' successor Augustus was less modest. He changed the name Sextilis, sixth month, to August, and the Roman senate, to gratify his vanity, took one day away from February and added it to the month thus named. That is why February is so short.

Theologians love everything that exalts men; and so when the question came up, if it ever did come up, of naming the eighth month after the apostle Andrew, the suggestion was voted down 100 percent in favor of retaining the name of the publicity-seeker who started world-wide taxation.

September, seventh old Roman month, could have nicely been named after Philip, but it was not. October, eighth old Roman month, could have been named after Thomas, but it was not. November could have been named after Nathanael (Bartholomew), but it was not; and December could have been named after Simon (Zelotes), but it was not. The theologians did not want any of the months named after the real apostles. They preferred that the old paganisms which constitute their sole stock in trade should be perpetuated, as long as possible. Certainly, on no account do they wish the people to have the Scriptures, or even to be reminded of them, except in so far as they can twist these to seem to sustain their pretensions.

The Days and the Hours

The Devil, of course, was the one who induced the ancestors of the present generation to name all the days of the week after heathen gods and goddesses. Neither God nor Christ, nor any

prophet or apostle, is represented in the days of the week as now in common use. Sunday is named after the sun god; Monday, after the moon god; Tuesday, after Zeus, or Tyr; Wednesday, after the god Woden; Thursday, after Thor, the god of thunder; Friday, after Frigg, or Friga, Woden's wife; and Saturday, after Saturn. The theologians could have changed all this if they had wished to do so, but they did not.

God made the day to begin at sundown, and so the Devil has changed that in almost every place, but not quite. In most countries the beautiful robe of starlit night is rent in twain and the day begins at midnight, which practice was handed down from the Egyptians and Romans. The Babylonians began the day at sunrise. Astronomers make it begin at noon, and number the hours from 1 to 24 consecutively. This system is followed in some parts of Italy. In all of these matters the theologians have gone along with every scheme to dishonor the Maker of the stars and to stray farther and farther from the Word of God. They have seemed to instinctively realize that their protection consists in keeping as close as possible to the Devil and the Devil's way of doing things.

Latest Ecclesiastical Muddling

Under the leadership of Doctor Cadman, ex-president of the Federal Council of [Protestant] Churches in America, a still further mix-up in respect to calendars is in sight. Following a big get-together council of all the most pompous Protestant theologians, at Fanoe, Denmark, in 1934, the proposition was launched to make every year one of 364 days, adding the 365th day as an "extra" Saturday, coming always between December 30 and January 1; then when the year would have 366 days the "extra" day would be inserted as an "extra" Saturday between June and July. By this plan, in which the Scriptural arrangement of the days into weeks would be entirely ignored, there would be four quarters of the year identical in length, each containing three months of 31, 30 and 30 days, and, if one is foolish enough to believe it, "any given date will fall on the same day of the week."

It is thus seen that the Devil and the children of the Devil are greatly interested in having everything different from the way God arranged it, not only as respects the years and the months, but as respects the weeks, the days, and even the hours, and the reason for it is clear. The Devil is determined to leave no stone unturned to dishonor God, and he also well knows that as one error leads to another so one truth also leads to another, and is in terror lest great truths long covered should be brought to light.

And so, with this preliminary examination, please turn to make a *study* of the various items that enter into the making of calendars, a Scriptural as well as a scientific study, to which is invited the closest scrutiny of astronomers, mathematicians and others, as well as Jehovah's people. Should any errors be discovered in statements of fact or in calculations, be so good as to transmit them to *The Golden Age* as promptly as possible. In this material, high-school and college teachers have abundant opportunities to put the skill of their pupils to the test and at the same time exalt the name of Jehovah, the true and living God.

The methods that will be pursued will be entirely different from any ever before used. The place to begin is with the year.

A Consideration of the Year

According to Genesis 1:14 God made both the sun and the moon to be "for signs, and for seasons, and for days, and years". The thought that the signs here mentioned have anything to do with the signs of the zodiac is all nonsense, demonism. The word "signs" signifies "ensigns", as if here is some standard that needs the attention which will now be given to it.

The seasons recognized in the Scriptures are but two, the summer and the winter, which seasons will continue forever. "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease."—Genesis 8:22.

Jehovah's people are familiar with the instructions to Israel to "keep the passover at his appointed season" (Numbers 9:2), and know why Jehovah spoke of it as "the season that thou camest forth out of Egypt". (Deuteronomy 16:6) They know that the Lord, in the parable of the vineyard, spoke of "fruits in their seasons" (Matthew 21:41), that the apostle also mentioned "fruitful seasons" (Acts 14:17); the prophecy of Zechariah (14:8) speaks of summer and winter as ever continuing; and there are other references to the seasons in the Scriptures, and yet the clergy have never recognized in any way these grand divisions of time in any of their calendars. One would have thought

that they would at least have named one month after the opening of the vernal season or one after the opening of the autumnal season, but the clergy have no zeal for the honoring of anything with which Jehovah God has had anything to do. They are interested only in the things that bring dishonor to Him and do bring honor to men and to their master, the Devil, whose they are and whom they serve. On the other hand it seems that the attention of the *true* people of God has been directed to the vernal equinox for centuries, and there must be some reason for it. To this day, Jehovah's people, striving for truth and obedience, seek the beginning of Nisan (the name is of heathen origin), the month in which Jesus died, and locate it with the new moon nearest to the said equinox.

When Do the Seasons Begin?

For various reasons it is desirable that the new year should have a fixed point at which to begin, and to end; and what better point than that made by Jehovah himself in the heavens, when the days and nights are of equal length at every point on the globe? It is the time of life, a time when all should specially turn their minds and hearts to the great Creator who provided such a convenient day for the settlement of accounts that are in the past and for the opening of new vistas for the future. "Thou crownest the year with thy goodness."—Psalm 65:11.

Years ago many of those who are now Jehovah's witnesses had the belief that the true time of the year's beginning is in the fall, yet, whatever may have been the reason, in the two texts where the two seasons are mentioned together the summer is mentioned first.—See Genesis 8:22; Zechariah 14:8.

All intelligent persons know that on the equator the days and nights are always of equal length. They also know that twice a year the sun apparently shifts its position with respect to the earth, and in March and September there are what are called equinoxes; that is, the days and nights are of equal length in every place on the earth. The human family was first implanted in the Northern Hemisphere; there the Scriptures were written; there the Lord died. Hence the Scriptures tacitly recognize the fact.

Additionally, the Northern Hemisphere contains most of the land surface.

The summer season (which men, but not the Scriptures, divide into two parts, one of which is named "spring") begins in March (in the Northern Hemisphere) and contains the growing and harvesting seasons of that part of the world, wherein most of the land surface of the earth is found. The cold seasons are inaugurated by the autumnal equinoxes.

The Gregorian calendar does not begin at either equinox, and does not even begin any month with either of them, but it cannot quite ignore these important fixed points in terrestrial history, and so one generally finds in an almanac a brief mention of the time when the equinox (usually the vernal) occurs. It is manifest that, in the mind of God, the true year would have its beginning at one of these points. Would it not seem reasonable, since God made the sun to rule the day and the moon to rule the night, that He would have the greater of these two luminaries fix the length of the year and the lesser fix the length of the month?

Jehovah puts the mind at rest on this subject of *His* time for beginning the year. As the Israelites were about to leave Egypt (which, as will be shown subsequently, was about the time of the vernal equinox) He said to Moses: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."—Exodus 12:2.

Much has been said of the observance of so-called Jewish "New Year" at the autumnal equinox, but the Devil has been after the Jews as well as after the Christians. Can anybody show where the Jews or anybody else was ever commanded or authorized to begin a new year at any other time than that fixed by Jehovah God? He cannot. It is quite true that Exodus 34:22 speaks of "the feast of ingathering at the year's end" (revolution of the year, *margin*); but the reference is manifestly to the crop year, which does indeed end in the fall, as is well known to everybody. Exodus 12:2 is the *law* on this subject.

The foregoing text, therefore, ought to be sufficient proof that the true time of the beginning of the year is with the vernal equinox; but there is more. Nine months from the autumnal equinox would be on or about June 23, at which time in Palestine it is exceedingly warm. Nine months from the vernal equinox is about December 22. Here read Jeremiah 36:22: "Now the king sat in the winter house, in the ninth month: and there was a fire on the hearth

burning before him." What time that year started ought to be plain to all.

On Solomon's Porch—in Winter

When Jesus was here on earth His every word and act was designed to be an honor to His Father's name. He was able to say, "I do always those things that please him." (John 8:29) The Father himself said: "Thou art my beloved Son; in thee I am well pleased."—Luke 3:22.

As a result of this close relationship, one may study with minute care every detail of what Jesus said and did and always find in it something that the Father is telling His people by that means. There is this item: "And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch."—John 10:22, 23.

Theologians have endeavored to explain this text, aiming to show that Jesus was trying in some way to participate in a feast of dedication not mentioned in the Scriptures, and in so doing they have missed the point.

In this passage the heavenly Father seems to be gently hinting to the reader that there is a point in connection with Solomon's temple that needs to be considered; it is the time of its dedication. And if one looks the matter up he finds that it was dedicated "in the month Ethanim" (the name itself is of heathen origin), "which is the seventh month" (1 Kings 8:2), and the "feast of dedication", identified with the seven-day dedication of the altar, was on the 8th to the 14th of that month. (2 Chronicles 7:9, 10) The seventh month was the first month of the winter season. Additionally, it is well known that the day of atonement and the feast of tabernacles, which occurred in the seventh month, were observed when the Israelites had gathered in the fruits of the land and were entering the winter season. (Leviticus 23:27, 39) It is thus established by the mouth of four witnesses that the true beginning of the year is at the vernal equinox.

The Length of the Year

The length of the year, from vernal equinox to vernal equinox, is not an exact number of days.

Beginning with the vernal equinox of the year 1886 (A.D.), the times between the vernal equinoxes for the next succeeding fifty years, down to 1936 inclusive, are, in their order, 365 days 5 hours and the number of minutes which follow: 46, 45, 48, 54, 44, 05, 46, 48, 60, 27, 45, 48, 50, 13, 57, 81, 41, 52, 66, 60, 00, 60, 60, 60, 60, 21, 49, 53, 40, 56, 51, 48, 61, 40, 52, 58, 40, 51, 53, 49, 57, 46, 50, 55, 37, 47, 49, 45, 54, 40. This information was gleaned from reference works in the New York Public Library. The general average for this particular period is 365 days 5 hours 46 minutes 45.6 seconds.

The length of the year is influenced by conditions in the earth itself, near the equator, by the approach and recession of other planets, and by the precession of the equinoxes. In the accompanying diagram (page 363), in the right-hand lower corner is shown in graphic form how the influences that make one year shorter than another are overcome in succeeding years. The small differences are not cumulative; the total divergences of less than an hour from the mean would not be greater six thousand years ago, which means that one can tell accurately the time of the vernal equinox in any year from creation to date. Moreover, its day in the week can be ascertained, which is something quite new in the field of human interest, a path never before trodden.

Extending the Gregorian Calendar

Taking note of the fact that there are 60 seconds in a minute, 60 minutes in an hour, and 24 hours in a day, it follows that in one of God's years, a so-called solar year, or tropical year, or synodical year, that is, from one vernal equinox to another, there are 31,556,926.15 seconds; in a calendar year of 365 days the number of seconds is 31,536,000; so God's year is longer than man's year by 20,926.15 seconds.

In the Gregorian calendar arrangement man puts in an extra day once in four years; so in that time he has 1,461 days. In four of God's years there are 126,227,704.6 seconds. In 1,461 calendar days there are 126,230,400 seconds; so at the end of the four years man has borrowed 2,695.4 seconds from the future, to make up for his extra inserted day.

After twenty-four leap-year periods of four years each, man has borrowed nearly a day. Accordingly, when the end of the century is reached, the leap year is usually omitted. The normal century of man, therefore, has in it 24 leap years and 76 years that are not leap years. The total of days in such century is 36,524 days, amounting to 3,155,673,600 seconds. In one hundred of God's years He has 3,155,692,615

seconds. At the end of a normal century, man has not used in his calendar all the time that has been made for his use, by 19,015 seconds.

After four centuries, or rather, every fourth century, man finds it necessary to put in an extra leap year. These years, called quadricentesimal years, go in at the end of such centuries as are divisible by 400. The next one would be in the year A.D. 2000, but it will not be needed. The Lord has a much better way.

In four of man's centuries he has 146,097 days: 97 leap days and 146,000 ordinary days. In seconds this amounts to 12,622,780,800. In 400 of God's years there are 12,622,770,460 seconds; so at the end of each quadricentesimal period of 400 years the man has again borrowed from the future a total of 10,340 seconds.

Another shift is necessary after eight quadricentesimal periods. In that time man will have borrowed for his calendar 82,720 seconds that did not belong to him. This is almost a day (there are 86,400 seconds in a day); accordingly at this point no quadricentesimal leap day occurs. The net difference, then, in 3,200 years amounts to 3,680 seconds, or 1 hour 1 minute 20 seconds. A further correction would be necessary after 23 such 3,200-year periods; and so on indefinitely.

Projecting the Calendar Backward

If the Gregorian calendar can be projected forward it can also be projected backward; and this has been done in the accompanying illustration. The outline at the top (page 363) shows in a general way the time of vernal equinox of every year from creation to date. Each century is in a little diamond-shaped section by itself, except where the quadricentesimal leap days occur, when two sections are merged in one. The latest date in each century when the equinox could occur is named, and the earliest one. A little careful study of the enlarged diagrams beneath the outline will show how to make use of the outline. The quadricentesimal leap years are fourteen in number; that is, 4000, 3600, 3200, 2800, 2400, 2000, 1600, 800, 400, and 1,B.C., and A.D. 400, 800, 1200 and 1600. The year 1200 B.C. is not a leap year, for the reason that it is one of the correction places in the whole general scheme, as has already been fully explained.

In using the Gregorian calendar between centuries removed from each other, it is necessary when finding how far apart any two equinoxes are, if one is in a century B.C. and one is in an A.D. century, to make the total one year less than that indicated by adding the years together. In computing time from a B.C. date to an A.D. date the portion of the year that has elapsed must be taken into consideration. That the exact number of years is not to be had by simply adding B.C. and A.D. dates together, as some long supposed, can be immediately demonstrated. In the spring of 1 B.C. Christ was ½ year of age; He died 33 full years thereafter, but not in the spring of A.D. 32, as would be the case if it were correct to add B.C. and A.D. dates together: the 33 years were not up till the spring of A.D. 33. If B.C. and A.D. dates are added together, the total number of years is one less than the sum thus obtained.

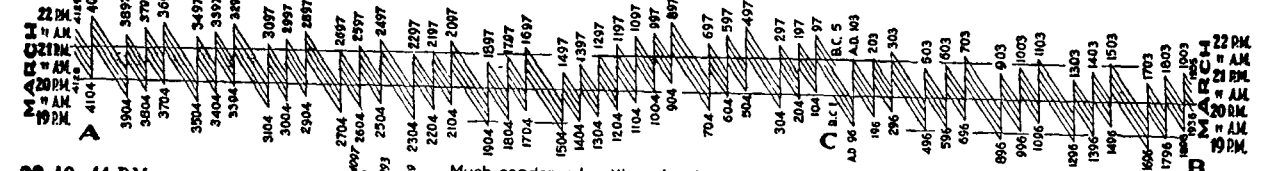
The year 4 B.C. is a leap year, though only three years away from the leap year of 1 B.C. (a quadricentesimal year). This feature is shown in one of the diagrams (C) below the outline.

Calculating the Equinoxes: Problem 1

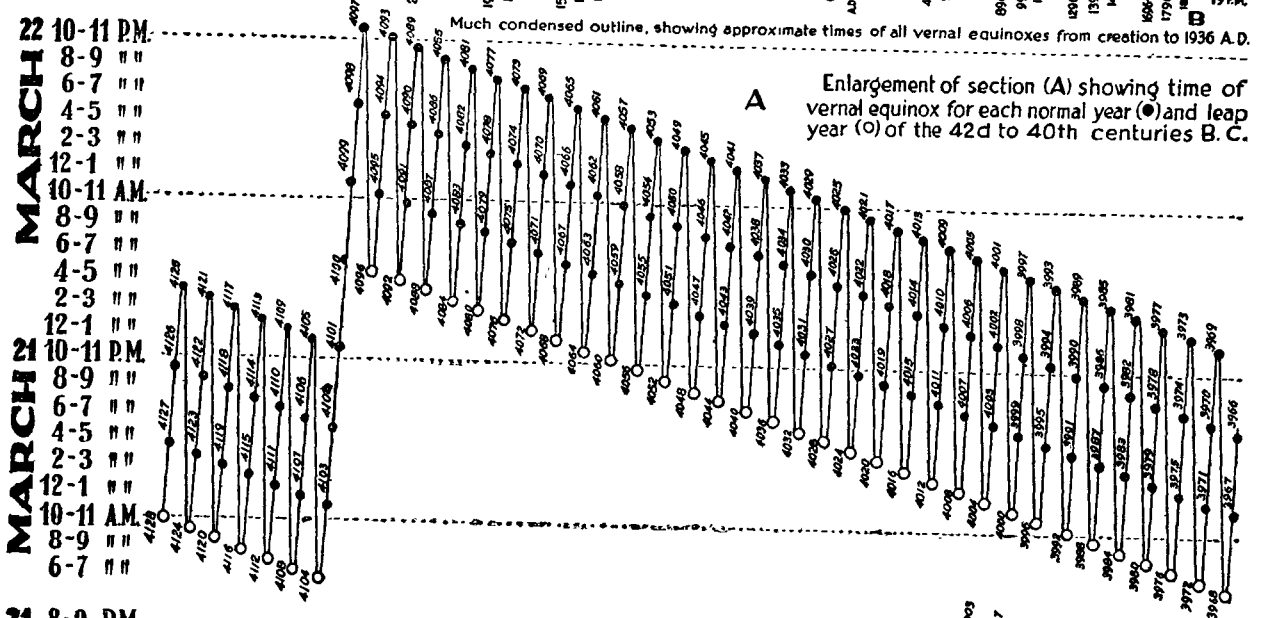
Reference to the outline at the top of page 363 shows that in the year 1935 A.D. the equinox is on the afternoon of Thursday, March 21.* To be exact, it is at 52 seconds after 3:42 p.m., Jerusalem time, which is the proper time basis to use in all human affairs, for reasons to be explained later. The time of equinox at the 75th meridian west, commonly called Eastern Standard Time, is 8:18 a.m., March 21. This is 7 hours 24 minutes 52 seconds later than Jerusalem time (used henceforth in calculating the equinoxes). Enlarged section of the last years of the nineteenth century and the remaining years to date shows more fully the times of equinoxes at Jerusalem in the past century. See the diagram on opposite page for particulars.

Jehovah's people have heretofore thought they had good evidence to believe that Adam was created in 4128 (or fall of 4129) B.C., and Problem 1 is to ascertain the time of vernal equinox for the year 4128 B.C. Reference to the small outline at top shows it was in the morning of March 21, 4128 B.C.; the enlarged section (A) of the first period after creation shows it was very close to 10:00 a.m. Exactly what time was it?

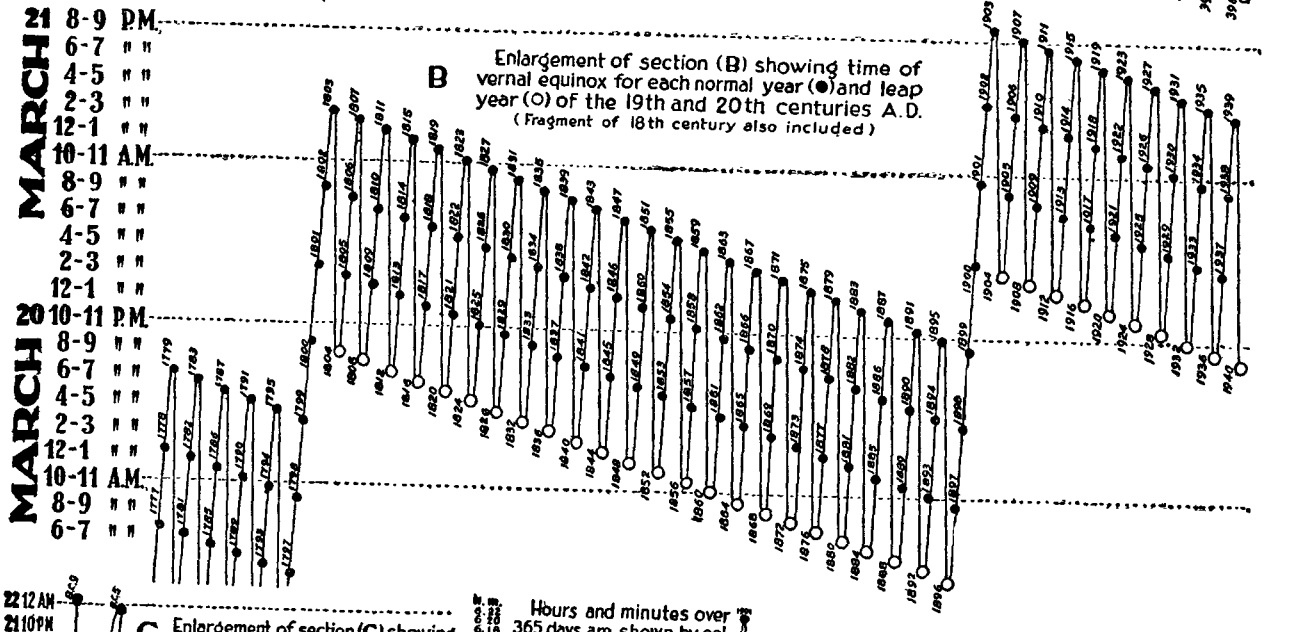
*Master chart, from which this greatly condensed outline was drawn, is 15 feet 3 inches long; on file at the *Golden Age* office, where it may be seen on application.



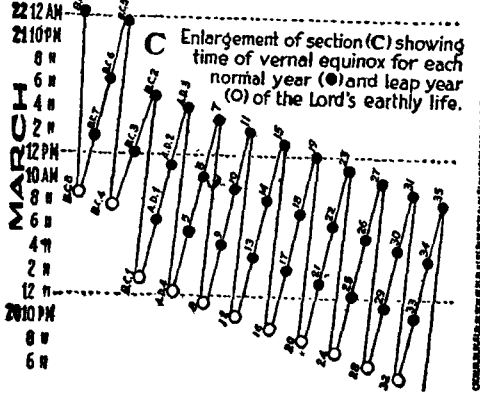
Much condensed outline, showing approximate times of all vernal equinoxes from creation to 1936 A.D.



Enlargement of section (A) showing time of vernal equinox for each normal year (●) and leap year (○) of the 42d to 40th centuries B.C.

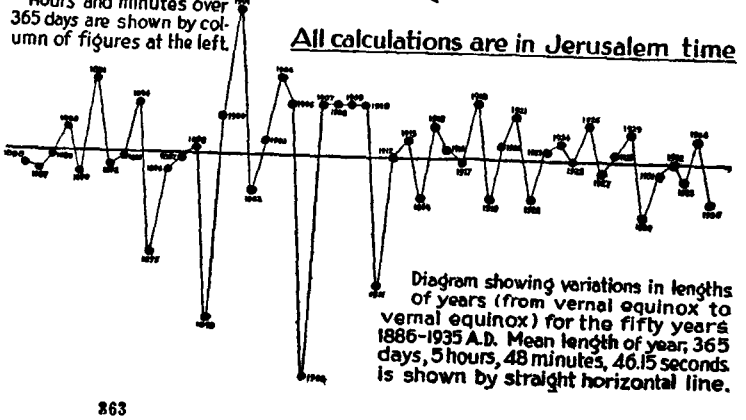


Enlargement of section (B) showing time of vernal equinox for each normal year (●) and leap year (○) of the 19th and 20th centuries A.D.
(Fragment of 18th century also included)



Enlargement of section (C) showing time of vernal equinox for each normal year (●) and leap year (○) of the Lord's earthly life.

Hours and minutes over 365 days are shown by column of figures at the left.



All calculations are in Jerusalem time

Diagram showing variations in lengths of years (from vernal equinox to vernal equinox) for the fifty years 1886-1935 A.D. Mean length of year; 365 days, 5 hours, 48 minutes, 46.15 seconds is shown by straight horizontal line.

From 4128 B.C. to A.D. 1935 is not 6,063 (4128+1935) years, but 6,062 (4128+1935—1) years. The number of seconds in 6,062 solar years, God's years, is 191,298,086,321.3; in 2,214,098 days, the total number of seconds is 191,298,067,200.0. The difference is 19,121.3 seconds, which is 5 hours 18 minutes 41.3 seconds; to be figured back from (before) 3 hours 42 minutes 52 seconds (3:42:52) p.m., the hour of equinox on March 21, A.D. 1935. The answer is that the equinox on March 21, 4128 B.C., was at 10.7 seconds after 10:24 a.m. Now, what day of the week was it?

The 2,214,098 days from March 21, 4128 B.C., to March 21, A.D. 1935, are found as follows:

(a) Each of the 6,062 years had at least 365 days . . .	6062×365 =	2,212,630
(b) The 60 centuries had at least 24 leap days each . . .	60× 24 =	1,440
(c) 14 quadricentesimal years had each a leap day	14× 1 =	14
(d) 8 leap days in the 20th century	8× 1 =	8
(e) 6 leap days in the period before 4100 B.C.	6× 1 =	6
Total number of days		2,214,098

Leap day for the year 4128 B.C. would not be counted, as the vernal equinox is not as far back in the year as the point at which the leap day occurs.

Another method of arriving at the same result is to take the number of leap years (1468) and multiply by 366; and then, deducting the number of leap years from the total of 6062 (6062—1468=4594), multiply the result by 365, as follows:

1,468 leap years;	1468×366 =	537,288
4,594 common years;	4594×365 =	1,676,810
Total number of days		2,214,098

In 2,214,098 days there are 316,299 weeks and 5 days. In the year 1935 the 21st of March falls on Thursday. In 4128 B.C. the 21st of March fell five days earlier in the week, which day is Saturday. Therefore, the vernal equinox of 4128 B.C. fell on Saturday, at 10:24:10.7 a.m.

The Result of Some Calculations

Using exactly the same method as above, but without going over all the operations, the next step in order is to give a considerable list of vernal equinox dates, in the past and the present. After A.D. 1886 there is given a plus or minus number of minutes by which the actual time of equinox varied from the mean which the astronomers have provided.

Problem No.								
1	B.C.	4128	Sat.	10:24 a.m.	and	10.7	sec.,	Mar. 21
2	"	4028	Thu.	3:41 p.m.	"	5.7	"	" 21
3	"	2472	Fri.	12:25 p.m.	"	55.1	"	" 21
4	"	2372	Wed.	5:41 p.m.	"	50.1	"	" 20
5	"	2045	"	10:30 p.m.	"	21.15	"	" 21
6	"	1945	Tue.	3:48 a.m.	"	56.15	"	" 21
7	"	1920	Fri.	5:08 a.m.	"	9.9	"	" 20
8	"	1615	Sat.	2:01 a.m.	"	5.65	"	" 21
9	"	1575	"	6:31 p.m.	"	51.65	"	" 20
10	"	1515	Thu.	7:08 a.m.	"	.65	"	" 21
11	"	1475	"	11:58 p.m.	"	46.65	"	" 21
12	"	1469	Fri.	3:39 p.m.	"	51.12	"	" 21
13	"	1035	"	1:27 p.m.	"	12.65	"	" 21
14	"	1028	Sun.	6:08 a.m.	"	35.7	"	" 21
15	"	998	Tue.	12:31 p.m.	"	40.2	"	" 22
16	"	745	Mon.	7:10 p.m.	"	16.15	"	" 21
17	"	641	Thu.	11:42 p.m.	"	15.75	"	" 21
18	"	607	Fri.	5:20 a.m.	"	24.85	"	" 21
19	"	537	Mon.	4:14 a.m.	"	15.35	"	" 22
20	"	468	Tue.	9:21 p.m.	"	no	"	" 21
21	"	455	Thu.	12:53 a.m.	"	19.65	"	" 21
22	"	3	Sat.	12:16 p.m.	"	59.45	"	" 21
23	A.D.	12	Tue.	9:39 p.m.	"	45.55	"	" 20
24	"	33	Sun.	11:53 p.m.	"	54.7	"	" 21
25	"	1879	Fri.	2:11 a.m.	"	47.6	"	" 21
26	"	1884	Thu.	7:15 a.m.	"	38.35	"	" 20
27	"	1914	Sat.	1:38 p.m.	"	42.85	"	" 21 (minus 14 min.)
28	"	1918	Thu.	12:53 p.m.	"	47.45 sec., Mar. 21 (minus 14 min.)		
29	"	1922	Tue.	12:08 p.m.	"	52.05 sec., Mar. 21 (plus 2 min.)		
30	"	1926	Sun.	11:23 a.m.	"	56.65 sec., Mar. 21 (minus 1 min.)		
31	"	1931	Sat.	4:27 p.m.	"	47.4 sec., Mar. 21		
32	"	1932	Sun.	10:16 p.m.	"	33.55 sec., Mar. 20 (plus 1 min.)		

Notes on the Above Problems:

Problems Nos. 2, 3, 6, 8, 12, 13, 14, 16, 18, 22, present the same features as Problem No. 1, and are solved by taking similar steps.

Problems 25, 27, 28, 29, 30, are similar to Problem 1, but, being wholly within the A.D. period, the years that intervene are ascertained by subtracting the year in question from the year 1935. All other steps are the same as for No. 1.

Problems 5, 16, 17, 20, 21, 31, are similar to Problem 1, but fractions are large and must be watched; in each of these instances there are sufficient hours in the fractional days to make them count as complete days.

Problems 4, 7, 9, 10, 11, 23, 24, 26, 32, show the vernal equinox for the desired year falls on March 20. By this trick of the calendar one full day is lost, and must be accounted for in the answer. This is clearly seen in Problem 26. The 18,627 days involved are 2,661 weeks (fractions in the problem being too small to affect the answer). March 20, 1935 A.D., is on Wednesday. One might infer from this that the equinoctial date of March 20 in the year 1884 A.D. (which is an even number of weeks away from the equinoctial date of 1935 A.D.) would also be on a Wednesday, but it is on a Thursday (the same as in 1935). (See diagram [B] page 363.)

Problems 15, 19, show the vernal equinox for the desired year falls on March 22, instead of the 21st. By this trick of the calendar one full day is borrowed, and must be accounted for in the answer. These two problems, like those in the paragraph last above, require close reasoning.

To aid students of these problems there is published, on pages 368, 369, a calendar from creation to date, occupying two full pages of *The Golden Age*, and greatly simplifying the arriving at correct dates in the remote past, both as to the days of the month and as to the days of the week.

Date of Autumnal Equinox 4129 B.C.

Inasmuch as some have held that Adam was created in the fall of 4129 B.C., at a date convenient to the autumnal equinox, the date of that equinox is fixed by the following accurate and convenient method:

Autumnal equinox, 1934 A.D., Jerusalem time, was September 23, 8:11 p.m. Vernal equinox, 1935 A.D., is, Jerusalem time, March 21, 3:43 p.m. Therefore the length of time from the autumnal equinox of 1934 to the vernal equinox of 1935 is 178 days 19 hours 32 minutes. The year 4128 B.C. was a leap year; therefore 178 days 19 hours 32 minutes back from the time of the vernal equinox of 4128 B.C. brings us to September 24, 4129 B.C., at 10.7 seconds after 2:52 p.m. as the time of the autumnal equinox of that year.

Following are the vernal and autumnal equinoxes, Jerusalem time, for the years stated:

	Vernal	Autumnal
1923,	March 21, 5:54 p.m.	September 24, 4:29 a.m.
1924,	" 20, 11:45 "	" 23, 10:24 "
1925,	" 21, 5:38 a.m.	" 23, 4:09 p.m.
1926,	" 21, 11:27 "	" 23, 9:52 "
1927,	" 21, 5:24 p.m.	" 24, 3:42 a.m.
1928,	March 20, 11:10 p.m.	September 23, 9:31 a.m.
1929,	" 21, 5:00 a.m.	" 23, 3:18 p.m.
1930,	" 21, 10:55 "	" 23, 9:02 "
1931,	" 21, 4:32 p.m.	" 24, 2:49 a.m.
1932,	" 20, 10:19 "	" 23, 8:41 "
1933,	" 21, 4:08 a.m.	" 23, 2:26 p.m.
1934,	" 21, 9:53 "	" 23, 8:11 "

Average date, vernal: March 21, 7:41:32 a.m.

Average date, autumnal: September 23, 6:18:50 p.m.

Average time, vernal equinox forward to autumnal equinox, 186 d. 10 h. 36 m. 18 sec.

Average time, autumnal equinox forward to vernal equinox, including the three leap days, in the 12 years, 178 d. 19 h. 23 m. 42 sec.

As some will be interested at this point to consider them, two small items are now slightly anticipated in the following summary:

New moon rose Sunday, September 22, 4129 B.C., at 8:23:27.504592 a.m.

Autumnal equinox was 54½ hours later, Tuesday, September 24, 4129 B.C., at 2:52 p.m.

New moon rose Tuesday, March 17, 4128 B.C., at 12:47:44.694448 p.m.

Vernal equinox was 94 hours later, Saturday, March 21, 4128 B.C., at 10:24:10.7 a.m.

Do any of Jehovah's witnesses, or any of the Jonadabs (comrades of Jehovah's witnesses; see *Vindication*, Book Three), see anything in the placement of these moons with respect to the equinoxes, or anything in the days of the week on which they occurred, to specially indicate the hand of God, as one might reasonably expect it to be manifested at such an interesting time in earth's affairs? No such pleasing evidence appears. More on this point later, in its proper place, when careful consideration will be given to the details of the calendar of Jehovah God; which calendar, it is hoped and believed, will permanently replace, as far as calendars are concerned, the efforts of Satan to hide some of God's beautiful truth, now, since 1918, coming out from His temple in such a refreshing stream.

God's Love of the Beautiful

In the summertime, in Pike county, Pennsylvania, in a region where one may see a score or more of wild deer in a single day, deep down in the heart of the forest, a mile or more from the highway, lives all alone a little old lady who loves the truth. She got it by listening to Watchtower programs over the radio station WBBR, of New York city.

When this little old lady was found she went into ecstasies over the messages she had heard. Explaining her environment, and that she could live with her children in New York city and in Philadelphia, if she chose, she said, "I prefer to live here, like a gypsy, in the midst of God's bouquets." The frost had just touched the leaves of the forest, tinting them with colors that beggar description.

How much more God loves beauty! And how much the most beautiful things of His creation are all a little different from one another! When men try to make things beautiful they try to make them all alike.

No two flowers in a flower garden were ever exactly alike; no two roses on a rose bush, no two petals on a rose. A million new-born infants can be fingerprinted, or a billion of them, or ten billion, for that matter, and no two sets of fingerprints will be the same. And thus one comes to a consideration of God's beautiful months, His lovely, exquisite months, that the more they are studied, the more they are to be admired, because, while all substantially alike, they are all slightly different.

A Study of God's Months

The word "month" comes from the word "moon"; God's months were all arranged for before man appeared on the earth. It is man's proper place to inquire humbly at God's feet respecting the work of His hands; it is not man's right to discard things which God has made for His government, nor to substitute others in their place.

"And God said, Let there be lights in the firmament of the heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven, to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good." (Genesis 1:14-18) Herein is the first reference to the moon in the Scriptures.

Even though the moon had not been mentioned at all in God's Word, man would be compelled to take note of it; it is too conspicuous in the heavens to be ignored; and too beautiful; and too useful.

Satan has endeavored to get men to hold God's month and its instrument the moon in little esteem; hence the terms "lunacy", "lunatic," "moon-struck," and terms of similar import. The apostle does indeed say, "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of [feasts celebrating] the new moon, or of the sabbath days; which are a shadow of things to come; but the body is of Christ." (Colossians 2:16, 17) But this is far from urging men to set aside the plain statement of God's Word that God "appointed the moon for seasons" (Psalm 104:19), monthly seasons being manifestly what is here meant.

"A Faithful Witness in Heaven"

It is true that the prophet Isaiah brings the message to an idolatrous and rebellious people, "Your new moons and your appointed feasts my soul hateth" (Isaiah 1:14), but that does not change the fact that the prophet Ezekiel writes of the future offerings of "the prince" which are to take place "in the new moons". See *Vindication*, Book Three, pages 287, 293, 295, for comments and explanations on references to the new moons in Ezekiel 45:17; 46:1, 3, 6. These may not be ignored or set aside.

Though Isaiah mentions in the first chapter God's disgust with Israel's hypocritical observances of the new moons, he says in the next to the last verse of his prophecy: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith [Jehovah]." (Isaiah 66:23) Of course, that is after the oncoming battle of Armageddon has done its work of destroying Satan's organization, and the earth has been cleansed of all its defilements.

When the psalmist said, "When I consider ... the moon" (Psalm 8:3), he meant that he really did consider it. Especially significant is his statement of David's seed, that "it shall be established for ever as the moon, and as a faithful witness in heaven". (Psalm 89:37) The moon is, indeed, a faithful witness in heaven, a witness whose testimony cannot be gainsaid.

It is the voice of God, speaking through Moses, that mentions the "precious things thrust forth by the moons". (Deuteronomy 33:14, *margin*) What some of those precious things are it is now the privilege of Jehovah's wit-

nesses and their companions in the chariot of Jehovah's organization to see and understand. Indeed, it is even possible that there may be some direct reference to these present unfoldings of truth that God had in mind when He said of this day that "the light of the moon shall be as the light of the sun".—Isaiah 30:26.

Anyway, it was infinitely wise of God to set a second hand in His timepiece, and to put it out there in the sky 239,000 miles away, far enough away that the theologians could not get at it to interfere with it, which they would surely have done if they had been able to so do. Now it is about to put them all to shame.

Calendar for 6,062 Years

This issue contains, on pages 368, 369, all the essentials of a calendar covering all past human history. All know that in the normal year there are 52 weeks and 1 day and that therefore in the next succeeding year, unless it is a leap year, the days of each month are one day later in the week. Thus, in the year 1933 A.D. the 22d day of March came on Wednesday; in the year 1934 A.D. the 22d day of March came on Thursday, while in the year 1935 A.D. the 22d day of March comes on *Friday*. In the year 1936, on account of that year's being a leap year, the 22d day of March will come on Sunday.

The use of the calendar is very simple. Every year is represented. If a given day of the month falls on *Friday* in the year 1935, the day of the week on which that same day of the month will fall in other years is shown at the head of the column above the year desired. Persons using the calendar must consider, in the case of leap years, that dates in January and February must be separately calculated after some other date is known. The calendar will be found very useful and valuable when the manner of using it has been mastered. It is assumed that the user has an ordinary calendar and can readily locate a *Friday* in 1935 or a Thursday in 1934, from which information any other desired data regarding past days of the week may be at once obtained. This is the first time the Gregorian calendar, or any other, has ever been projected back to creation.

Besides the calendar for 6,062 years there is also presented a table of "Lunations Ushering in the Years or Periods Which Contained the Most Important Events in History". Let the table speak for itself. There will be frequent reference to it in the explanations of the Calendar of Jehovah God which follow.

God's Will Regarding Months

The years of God are not each of an equal number of months, nor of an equal number of weeks, nor of an equal number of days, nor of an equal number of hours, nor of an equal number of minutes, nor of an equal number of seconds. Man has no right to ignore these years of God. It is his duty to number them, and to mark them well as they go, and to use them to God's praise, but not to endeavor to force them to begin or end at some point in no way indicated in the divine Word of the Creator.

The months of God are not of a fixed number in the years of God, nor within themselves are they composed each of an equal number of weeks, nor of an equal number of days, nor of an equal number of hours, nor of an equal number of minutes, nor of an equal number of seconds. Man has no right to ignore these months of God. It is his duty to number them, and to mark them well as they go, and to use them to God's praise, but not to endeavor to force them to begin where the years begin or to end where the years end.

Is it necessary to start a new year on July 4, or Thanksgiving Day, or Christmas, or Washington's Birthday, or Lincoln's Birthday? Not at all. Each of Jehovah's years properly begins at a certain point, and, reasonably enough, at the beginning of a specific day, as in the case of the months, but neither the years nor the months nor the weeks need to be in accord exactly, nor are they in accord except by man's egotistic and destructive acts.

The days in the months of God are never less than 29; and they are never more than thirty. There is a sure and proper method of determining how many days the month should have. Jehovah God fixed the method. He so arranged and ordered all the details connected with the sacrifice of His own dear Son that that event, of first importance in history, occurred at Jerusalem on the fourteenth day of the month, when the moon was at its full. The fourteenth day of each month, therefore, is that day of the month when the moon is full over Jerusalem. That automatically makes Jerusalem, not Greenwich, the time center of the earth.

The weeks are for man, but they are *of* God, and no man may change the arrangement which

PROJECTION OF THE GREGORIAN CALENDAR BACK TO CREATION

Table Showing that Dates Falling on Sunday in 4128 B.C. will, in 1935 A.D., 6,062 Years Later, Fall on Friday (Leap year columns are in light-faced type)

	Fr	Sa	Su	Mo	We	Th	Fr	Sa	Mo	Tu	We	Th	Sa	Su	Mo	Tu	Th	Fr	Sa	Su	We	Th	Fr	Su	Mo	Tu	We
4128 B.C.-																								28	27	26	25
4101 B.C.	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01			
4100 B.C.-	(4100 B.C. is not a leap year)												4100	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
4001 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
4028 B.C.	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
4000 B.C.-	(4000 B.C. is a leap year)																										
3901 B.C.	4000	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
3900 B.C.-	(3900 B.C is not a leap year)																										
3801 B.C.				3900	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
3800 B.C.-	(3800 B.C. is not a leap year)												00	99	98	97	96	95	94	H	92	91	90	89	88	87	86	85
3701 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
3700 B.C.-	(3700 B.C. is not a leap year)																										
3601 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
3600 B.C.-	(3600 B.C. is a leap year)																										
3501 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
3500 B.C.-	(3500 B.C. is not a leap year)																										
3401 B.C.					00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
3400 B.C.-	(3400 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
3301 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
3300 B.C.-	(3300 B.C. is not a leap year)																										
3201 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
3200 B.C.-	(3200 B.C. is a leap year)																										
3101 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
3100 B.C.-	(3100 B.C. is not a leap year)																										
3001 B.C.					00	99	A	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	E	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
3000 B.C.-	(3000 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
2901 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
2900 B.C.-	(2900 B.C. is not a leap year)																										
2801 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
2800 B.C.-	(2800 B.C. is a leap year)																										
2701 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
2700 B.C.-	(2700 B.C. is not a leap year)																										
2601 B.C.					00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								

	Fr	Sa	Su	Mo	We	Th	Fr	Sa	Mo	Tu	We	Th	Sa	Su	Mo	Tu	Th	Fr	Sa	Su	Tu	We	Th	Fr	Su	Mo	Tu	We
1000 B.C.-	(1000 B.C. is not a leap year)																								00	99	98	97
901 B.C.	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69
	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41
	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
	12	11	10	09	08	07	06	05	04	03	02	01																
900 B.C.-	(900 B.C. is not a leap year)																										
801 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
800 B.C.-	(800 B.C. is a leap year)																										
701 B.C.	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61
	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	Hz	44	43	42	41	40	39	38	37	36	35	34	33
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05
	04	03	02	01																								
700 B.C.-	(700 B.C. is not a leap year)																										
601 B.C.	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65
	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	V	40	39	38	37
	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09
	08	G	06	05	04	03	02	01																				
600 B.C.-	(600 B.C. is not a leap year)																										
501 B.C.	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69
	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41
	40	39	38	02	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
	12	11	10	09	08	07	06	05	04	03	02	01																
500 B.C.-	(500 B.C. is not a leap year)																										
401 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	Ez	67	66	65	64	63	62	61	60	59	58	57	56	Nh	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
400 B.C.-	(400 B.C. is a leap year)																										
301 B.C.	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61
	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05
	04	03	02	01																								
300 B.C.-	(300 B.C. is not a leap year)																										
201 B.C.	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65
	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37
	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09
	08	07	06	05	04	03	02	01																				
200 B.C.-	(200 B.C. is not a leap year)																										
101 B.C.	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69
	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41
	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
	12	11	10	09	08	07	06	05	04	03	02	01																
100 B.C.-	(100 B.C. is not a leap year)																										
4 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04															
3 B.C.-				3	2	1AD1		2	3	4	5	6	7	8	9	10	11	BJ	13	14	15	16	17	18	19	20	21	22	23
A.D. 99	24	25	26	27	28	29	30	31	32	H	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51
	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79
	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99								
A.D. 100-	(A.D. 100 is not a leap year)												00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
A.D. 199	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71
	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99
A.D. 200-	(A.D. 200 is not a leap year)														00	01	02	03	04	05	06	07	08	09	10	11	12	13
A.D. 299	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69
	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97
	98	99																										
A.D. 300-	(A.D. 300 is not a leap year)																00	01	02	03	04	05	06	07	08	09	10	11
A.D. 399	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67
	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95
	96	97	98	99																								
A.D. 400-	(A.D. 400 is a leap year)																											
A.D. 499									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				

	Fr	Sa	Su	Mo	We	Th	Fr	Sa	Mo	Tu	We	Th	Sa	Su	Mo	Tu	Th	Fr	Sa	Su	Tu	We	Th	Fr	Su	Mo	Tu	We
2600 B.C.-	(2600 B.C. is not a leap year)																											
2501 B.C.									00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81
	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53
	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25
	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01				
2500 B.C.-	(2500 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
2401 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	81	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
2400 B.C.-	(2400 B.C. is a leap year)																											
2301 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	D
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
2300 B.C.-	(2300 B.C. is not a leap year)																											
2201 B.C.					00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
2200 B.C.-	(2200 B.C. is not a leap year)								00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81
2101 B.C.	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53
	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25
	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01				
2100 B.C.-	(2100 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
2001 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
2000 B.C.-	(2000 B.C. is a leap year)																											
1901 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	C
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	I	19	18	17
	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
1900 B.C.-	(1900 B.C. is not a leap year)																											
1801 B.C.					00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	75	74	73	72	71	82	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
1800 B.C.-	(1800 B.C. is not a leap year)								00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81
1701 B.C.	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53
	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25
	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01				
1700 B.C.-	(1700 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
1601 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
1600 B.C.-	(1600 B.C. is a leap year)																											
1501 B.C.	00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73
	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45
	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17
	16	X	14	13	12	11	10	09	08	07	06	05	04	03	02	01												
1500 B.C.-	(1500 B.C. is not a leap year)																											
1401 B.C.						00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77
	76	J	74	73	72	71	70	U	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49
	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21
	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01								
1400 B.C.-	(1400 B.C. is not a leap year)								00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85	84	83	82	81
1301 B.C.	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57	56	55	54	53
	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25
	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01				
1300 B.C.-	(1300 B.C. is not a leap year)												00	99	98	97	96	95	94	93	92	91	90	89	88	87	86	85
1201 B.C.	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61	60	59	58	57
	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29
	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09	08	07	06	05	04	03	02	01
1200 B.C.-	(1200 B.C. is not a leap year)														00	99	98	97	96	95	94	93	92	91	90	89		
1101 B.C.	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65	64	63	62	61
	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33
	32	31	30	29	28	27	26	25	24	23	22	21	20	S3	18	17	16	15	14	13	12	11	10	09	08	07	06	05
	04	03	02	01																								
1100 B.C.-	(1100 B.C. is not a leap year)																				00	99	98	97	96	95	94	93
1001 B.C.	92	91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76	75	74	73	72	71	70	69	68	67	66	65
	64	63	62	61	60	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37
ce	36	Y	34	33	32	31	30	29	Q	Dd	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	09
99	08	07	06	05	04	03	02	01																				

	Fr	Sa	Su	Mo	We	Th	Fr	Sa	Mo	Tu	We	Th	Sa	Su	Mo	Tu	Th	Fr	Sa	Su	Tu	We	Th	Fr	Su	Mo	Tu	We
A.D. 500-	(A.D. 500 is not a leap year)								00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
A.D. 599	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 600-	(A.D. 600 is not a leap year)												00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
A.D. 699	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71
	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99
A.D. 700-	(A.D. 700 is not a leap year)																				00	01	02	03	04	05	06	07
A.D. 799	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63
	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91
	92	93	94	95	96	97	98	99																				
A.D. 800-	(A.D. 800 is a leap year)																											
A.D. 899									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 900-	(A.D. 900 is not a leap year)								00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
A.D. 999	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1000-	(A.D. 1000 is not a leap year)												00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15
A.D. 1099	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71
	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99
A.D. 1100-	(A.D. 1100 is not a leap year)																				00	01	02	03	04	05	06	07
A.D. 1199	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63
	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91
	92	93	94	95	96	97	98	99																				
A.D. 1200-	(A.D. 1200 is a leap year)																											
A.D. 1299									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1300-	(A.D. 1300 is not a leap year)																											
A.D. 1399									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1400-	(A.D. 1400 is not a leap year)																											
A.D. 1499									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1500-	(A.D. 1500 is not a leap year)																											
A.D. 1599									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1600-	(A.D. 1600 is a leap year)																											
A.D. 1699									00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1700-	(A.D. 1700 is not a leap year)								00	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19
A.D. 1799	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47
	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99				
A.D. 1800-	(A.D. 1800 is not a leap year)														00	01	02	03	04	05	06	07	08	09	10	11	12	13
A.D. 1899	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69
	70	71	72	73	74	75	76	77	78	Z	80	81	82	83	W	85	86	87	88	89	90	91	92	93	94	95	96	97
	98	99																										
A.D. 1900-	(A.D. 1900 is not a leap year)																				00	01	02	03	04	05	06	07
A.D. 1935	08	09	10	11	12	13	K	15	16	17	T	19	20	21	F	23	24	25	B	27	28	29	30	M	P	33	34	35

H 3793 B.C.—Hypocrisy began. M 3341 B.C.—Methuselah's birth. A 3098 B.C.—Adam's death. E 3041 B.C.—Enoch translated. S1 2470 B.C.—Shem's birth. D 2373 B.C.—Deluge and Methuselah's death. C 1945 B.C.—Covenant with Abraham. I 1920 B.C.—Isaac's birth. S2 1870 B.C.—Shem's death. X 1515 B.C.—Exodus. J 1475 B.C.—Crossing Jordan. U 1469 B.C.—Judges begin. S3 1119 B.C.—Saul enthroned. Y 1035 B.C.—1 Kings 6:1 key. Q 1028 B.C.—House finished. Dd 1027 B.C.—Dedication. Hz 745 B.C.—Hezekiah. V 641 B.C.—Josiah's great passover. G 607 B.C.—Gentile Times begin. C2 537 B.C.—Edict of Cyrus. Ez 468 B.C.—Ezra. Nh 455 B.C.—Nehemiah. 3 B.C.—LOGOS comes. BJ A.D. 12—Boy Jesus in temple. R A.D. 33—Year of Ransom. Z 1879—Zion's Watch Tower begun. W 1884—Watch Tower Bible & Tract Society incorporated. K 1914—King returns. T 1918—Temple. F 1922—Anointing of all flesh. B 1926—Time of blessedness. N 1931—New name. P 1932—Sanctuary cleansed.

LUNATIONS USHERING IN THE YEARS OR PERIODS WHICH CONTAIN THE MOST IMPORTANT EVENTS OF HISTORY, STATED IN TERMS OF THE GREGORIAN CALENDAR, AND ASTRONOMICALLY EXACT

(In the dates cited below are also cited certain other dates, prior to Vernal Equinox No. 3000, hitherto much held in esteem)

B.C.	Date	H.	M.	Second		Inter-vening Yrs.	Inter-vening Moons	Weeks & 7ths	D.	H.	M.	Seconds	Normal	Lp.	Vern Equi	Lunar Month	Weeks	Days	Total Seconds
4129	Su Sp 22	8	23	27.504592	A	½	6	25-2	2	4	28	17.189856	176	1					
4128	Tu Mr 17	12	47	44.694448	P	100	1237	5218-3	3	8	11	3.975312	36505	24					
4028	Fr Mr 22	8	54	48.66976	P	1556	19245	81188-1	0	4	22	56.46312	567941	376					
2472	Sa Mr 22	1	13	45.13288	A	100	1237	5218-3	3	8	11	3.975312	36505	24	1556	19245	81188-1	568317	49102518176.46312
2372	Tu Mr 26	9	20	49.108192	A	327	4044	17060-2	1	16	53	5.962944	119344	78	1656	20482	86406-4	604846	52258653000.438432
2045	Th Mr 15	2	09	55.071136	A	100	1237	5218-3	3	8	11	3.975312	36504	25	1983	24526	103466-6	724268	62576687946.401376
1945	Su Mr 19	10	16	59.046448	A	25	309	1303-4	3	22	54	45.277584	9119	6	2083	25763	108685-2	760797	65732822770.376688
1920	Th Mr 12	9	07	44.324032	A	305	3773	15916-7	6	21	56	9.554448	111346	73	2108	26072	109988-6	769922	66521218615.654272
1615	Th Ap 2	6	59	53.87848	A	40	494	2084-0	0	2	43	35.298144	14578	10	2413	29845	125905-6	881341	76147812545.20872
1575	Th Mr 11	9	39	29.176624	A	60	742	3130-2	1	16	47	25.812192	21897	15	2453	30339	127989-6	895929	77408225320.506864
1515	Sa Mr 8	2	22	54.988816	A	40	495	2088-1	1	15	27	38.16312	14607	10	2513	31081	131120-1	917841	79301395926.319056
1475	Su Mr 16	5	46	33.151936	P	6	75	316-3	2	19	07	34.8732	2214	1	2553	31576	133208-2	932458	80564360144.482176
1469	We Ap 2	12	50	8.025136	P	434	5367	22641-4	3	16	08	16.326192	158379	112	2559	31651	133524-5	934673	80755718359.355376
1035	Su Mr 16	4	54	24.351328	A	7	87	367-0	0	3	56	9.252912	2567	2	2993	37018	156166-2	1093164	94449312215.681568
1028	Su Mr 28	8	46	33.60424	A	30	371	1565-1	0	20	25	42.906096	10950	6	3000	37105	156533-2	1095733	94671287744.93448
998	Mo Mr 28	5	08	16.510336	A	253	3129	12300-1	1	5	09	24.509904	92340	61	3030	37476	158098-3	1106689	95617873047.840576
745	Tu Mr 22	10	13	41.02024	A	104	1286	5425-1	1	8	09	24.359136	37951	25	3283	40605	171298-4	1199090	103601337772.35048
641	We Mr 13	6	19	5.379376	P	34	421	1776-1	0	9	08	6.154896	12424	9	3387	41891	176723-5	1237066	106882493296.709616
607	Th Mr 27	3	23	11.534272	A	70	866	3653-2	2	11	49	21.069216	25557	16	3421	42312	178499-6	1249499	107956650742.864512
537	Sa Ap 3	3	08	32.603488	P	69	853	3598-4	3	14	16	43.824528	25173	17	3491	43178	182153-1	1275072	110166200263.933728
468	We Mr 22	5	21	16.428016	A	13	161	679-1	1	10	15	41.261136	4751	3	3560	44031	185751-5	1300262	112342981027.758256
455	Th Mr 28	3	32	57.689152	P	452	5590	23582-2	1	23	50	55.215248	164959	117	3573	44192	186430-6	1305016	112753363329.019392
BC 3	Sa Mr 14	3	19	52.904992	P	14	173	729-6	5	19	04	15.640848	5105	4	4025	49782	210013-1	1470092	127015928944.235232
AD12	Fr Mr 9	10	20	08.54584	A	21	260	1096-6	5	22	56	24.893760	7673	5	4039	49955	210743-0	1475201	127457328559.87608
AD33	Th Mr 17	9	12	33.4396	A	1846	22832	96320-2	2	9	42	13.132032	673795	447	4060	50215	211839-6	1482879	128120703704.76984
1879	Sa Mr 22	6	50	46.571632	P	5	62	261-4	3	21	34	57.628512	1829	2	5906	73047	308160-1	2157121	186375247197.901872
1884	We Mr 26	4	21	42.200144	P	30	371	1565-1	0	20	25	42.905096	10950	6	5911	73109	308421-5	2158952	186533436655.530384
1914	Th Mr 26	12	43	27.10624	Pa	4	49	206-5	4	24	02	20.383824	1446	1	5941	73480	309986-6	2169908	187480021958.43648
1918	Tu Mr 12	12	41	47.490064	Pb	4	50	210-7	6	12	46	23.2488	1476	1	5945	73529	310193-4	2171355	187605042658.820304
1922	Tu Mr 28	1	24	10.738864	Ac	4	49	206-5	4	24	02	20.383824	1446	1	5949	73579	310404-4	2172832	187732614802.069104
1926	Su Mr 14	1	22	31.122688	Ad	5	62	261-4	3	21	34	57.628512	1830	1	5953	73628	310611-2	2174279	187857635502.452928
1931	We Mr 18	10	53	28.7512	Pe	1	12	50-4	4	8	52	34.37912	353	1	5958	73690	310872-6	2176110	188015824960.08144
1932	Mo Mr 7	7	42	3.130912	Af	2	38	160-2	2	3	57	48.869088	1122	0	5959	73702	310923-2	2176464	188046442274.461152
1935	We Ap 3	11	35	52.	Ag										5962	73740	311083-5	2177586	188143397103.33024

Time shown in each case is Jerusalem time, 7 hours 20 minutes 52 seconds earlier than Eastern Standard time. Each calculation was checked to the one preceding and the one following, and in every instance with the 1935 A.D. date shown, with which agreement is exact. The variations of a b c d e f g, amounting respectively to about 8, 10, 14, 4½, 10, 15, and 3 hours, after calculations extending over 6,000 years, are not due to any errors in the calculations themselves, but to variations from the mean lunation; explained in full in its proper place. In figuring eclipses and other periods astronomers calculate the mean time between lunations as 2551442.864976 seconds. (Their method is to express the time in days and decimals thereof, but the results are the same either way.) These figures, astronomically exact to a millionth of a second, are used in all the above calculations.

God made. No man may alter the number of days in a week; in these days (since the French Revolution calendar fiasco) none but a theologian, with huge conceit and no reverence for God, would contemplate for a moment such an act of presumption. Man may number his weeks; there is no harm in so doing. Since God is so good as to give them, it would seem that, at least once a year, man might take note of their number.

Learning Something About God's Months

It seems strange that man's months should be so different from God's months, that the two kinds of months could be going along steadily side by side, overlapping each other, etc., and yet most people know next to nothing about the particular kind of months that God provided for the nocturnal government of the earth. On page 371 begins a lunation experience table, carefully compiled from records in the New York Public Library, covering the fifty years from 1886 to date. The moons are here numbered by *The Golden Age*, the one for January 5, 1886, being numbered 73131; thereafter they are in sequence down to 73761, the number of the lunation for December 13, 1936, which is as far as the compilation goes. This table is in Jerusalem time, 7 hours 24 minutes 52 seconds earlier than Eastern Standard time. It is quite self-explanatory. God's months are of 29 or 30 days each; their moons rise at various times of the day or night, on various days in the week, as specified in the first eight columns, the table concluding with the dates grouped under the word "Actual".

The "mean lunation" is universally agreed by astronomers to be 29.530588715 days. Otherwise stated, this is 29 days 12 hours 44 minutes 2.864976 seconds; or it may be stated altogether

Lunation Experience Table, Jerusalem Time

(Jerusalem time is 2 hours 25 minutes* earlier [faster] than Greenwich; or 7 hours 25 minutes earlier than Eastern Standard time. To get Jerusalem time, therefore, add 7 hours 25 minutes to Eastern Standard time.) (*24 minutes 52 seconds)

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1886 A.D.						
73131	30	Tu Jan 5	10:13am	Tu Jan 5	7:31pm	1170	6 46			9 18
73132	30	Th Feb 4	5:43am	Th Feb 4	8:15am	1130	6 06			2 32
73133	29	Sa Mar 6	12:33am	Fr Mar 5	8:59pm	586	3 42		3 34	
73134	30	Su Apr 4	4:59pm	Su Apr 4	9:43am	792	28		7 16	
73135	29	Tu May 4	6:11am	Mo May 3	10:27pm	613		2 31	7 44	
73136	30	We Jun 2	4:24pm	We Jun 2	11:11am	491		4 33	5 13	
73137	29	Fr Jul 2	12:35am	Th Jul 1	11:55pm	440		5 24	40	
73138	29	Sa Jul 31	7:55am	Sa Jul 31	12:39pm	448		5 16		4 44
73139	29	Su Aug 29	3:23pm	Mo Aug 30	1:23am	504		4 20		10 00
73140	30	Mo Sep 27	11:47pm	Tu Sep 28	2:07pm	597		2 47		14 20
73141	29	We Oct 27	9:44am	Th Oct 28	2:51am	723		41		17 07
73142	30	Th Nov 25	9:4 pm	Fr Nov 26	3:35pm	877	1 53			17 48
73143	30	Sa Dec 25	12:24pm	Su Dec 26	4:19am	1027	4 23			15 55
73144	30	Mo Jan 24	5:31am	Mo Jan 24	5:03pm	1119	5 55			11 32
				1887 A.D.						
73145	29	We Feb 23	12:10am	We Feb 23	5:47am	1109	5 45			5 37
73146	30	Th Mar 24	6:39pm	Th Mar 24	6:31pm	1003	3 59		08	
73147	30	Sa Apr 23	11:22am	Sa Apr 23	7:15am	853	1 29		4 07	
73148	29	Mo May 23	1:35am	Su May 22	7:59pm	707		57	5 36	
73149	29	Tu Jun 21	1:22pm	Tu Jun 21	8:43am	593		2 51	4 39	
73150	30	We Jul 20	11:15pm	We Jul 20	9:27pm	533		3 51	1 48	
73151	29	Fr Aug 19	8:08am	Fr Aug 19	10:11am	501		4 23		2 03
73152	30	Sa Sep 17	4:29pm	Sa Sep 17	10:55pm	516		4 08		6 26
73153	29	Mo Oct 17	1:05am	Mo Oct 17	11:59pm	573		3 11		10 34
73154	29	Tu Nov 15	10:38am	We Nov 16	12:23am	673		1 31		13 45
73155	30	We Dec 14	11:51pm	Th Dec 15	1:07pm	797	33			15 16
73156	30	Fr Jan 13	11:08am	Sa Jan 14	1:51am	914	2 30			14 43
				1888 A.D.						
73157	29	Su Feb 12	2:22am	Su Feb 12	2:35pm	989	3 45			12 13
73158	30	Mo Mar 12	6:51pm	Tu Mar 13	3:19am	1006	4 02			8 28
73159	30	We Apr 11	11:37am	We Apr 11	4:03pm	976	3 32			4 26
73160	29	Fr May 11	3:53am	Fr May 11	4:47am	911	2 27			54
73161	30	Sa Jun 9	7:04pm	Sa Jun 9	5:31pm	822	58		1 33	
73162	29	Mo Jul 9	8:46am	Mo Jul 9	6:15am	724		40	2 31	
73163	30	Tu Aug 7	8:50pm	Tu Aug 7	6:59pm	636		2 08	1 51	
73164	29	Th Sep 6	7:26am	Th Sep 6	7:43am	578		3 06		17
73165	30	Fr Oct 5	5:04pm	Fr Oct 5	8:27pm	568		3 16		3 23
73166	29	Su Nov 4	2:32am	Su Nov 4	9:11am	603		2 41		6 39
73167	29	Mo Dec 3	12:3[illegible]pm	Mo Dec 3	9:55pm	662		1 42		9 20
73168	30	Tu Jan 1	11:37pm	Tu Jan 2	10:32am	722		42		11 02
				1889 A.D.						
73169	30	Th Jan 31	11:39am	Th Jan 31	11:23pm	771	07			11 44
73170	29	Sa Mar 2	12:30am	Sa Mar 2	12:07pm	816	52			11 37
73171	30	Su Mar 31	2:06pm	Mo Apr 1	12:51am	868	1 44			10 45
73172	29	Tu Apr 30	4:34am	Tu Apr 30	1:35pm	915	2 31			9 01
73173	30	We May 29	7:49pm	Th May 30	2:19am	934	2 50			6 30
73174	30	Fr Jun 28	11:23am	We Jun 28	3:03pm	907	2 23			3 40
73175	29	Su Jul 28	2:30am	Su Jul 28	3:47am	839	1 15			1 17
73176	30	Mo Aug 26	4:29pm	Mo Aug 26	4:31pm	762		02		
73177	29	We Sep 25	5:11am	We Sep 25	5:15am	704		1 00		04
73178	30	Th Oct 24	4:55pm	Th Oct 24	5:59pm	678		1 26		1 04
73179	29	Sa Nov 23	4:13am	Sa Nov 23	6:43am	668		1 36		2 30
73180	30	Su Dec 22	3:21pm	Su Dec 22	7:27pm	657		1 47		4 06
				1890 A.D.						
73181	29	Tu Jan 21	2:18am	Tu Jan 21	8:11am	639		2 05		5 53
73182	29	We Feb 19	12:57pm	We Feb 19	8:55pm	633		2 11		7 58
73183	30	Th Mar 20	11:30pm	Fr Mar 21	9:39am	665		1 39		10 09
73184	29	Sa Apr 19	10:35am	Sa Apr 19	10:23pm	733		31		11 48
73185	30	Su May 19	11:48pm	Mo May 19	11:07am	819	55			12 19
73186	30	Tu Jun 17	12:27pm	Tu Jun 17	11:51pm	892	2 08			11 24
73187	29	Th Jul 17	3:19am	Th Jul 17	12:3[illegible]pm	930	2 46			9 16
73188	30	Fr Aug 15	6:49pm	Sa Aug 16	1:19am	933	2 49			6 30
73189	30	Su Sep 14	10:22am	Su Sep 14	2:03pm	912	2 28			3 41
73190	29	Tu Oct 14	1:34am	Tu Oct 14	2:47am	873	1 49			1 13
73191	30	We Nov 12	4:07pm	We Nov 12	3:31pm	813	49		36	
73192	29	Fr Dec 12	5:40am	Fr Dec 12	4:15am	734		30	1 25	
				1831 A.D.						
73193	30	Sa Jan 10	5:54pm	Sa Jan 10	4:59pm	647		1 57	55	
73194	29	Mo Feb 9	4:41am	Mo Feb 9	5:43am	579		3 05		1 02
73195	29	Tu Mar 10	2:10pm	Tu Mar 10	6:27pm	546		3 38		4 07
73196	30	We Apr 8	11:26pm	Th Apr 9	7:11am	559		3 25		7 45
73197	29	Fr May 8	8:45am	Fr May 8	7:55pm	610		2 34		11 10
73198	30	Sa Jun 6	6:55pm	Su Jun 7	8:39am	693		1 11		13 44
73199	29	Mo Jul 6	6:23am	Mo Jul 6	9:23pm	794	30			14 55
73200	30	Tu Aug 4	7:42pm	We Aug 5	10:07am	903	2 19			14 25
73201	30	Th Sep 3	10:45am	Th Sep 3	10:51pm	1002	3 58			12 06
73202	29	Sa Oct 3	3:27am	Sa Oct 3	11:35am	1055	4 51			8 08
73203	30	Su Nov 1	9:02pm	Mo Nov 2	12:19am	1052	4 28			3 17
73204	30	Tu Dec 1	2:14pm	Tu Dec 1	1:03pm	935	2 51		1 11	
73205	29	Th Dec 31	5:49am	Th Dec 31	1:47am	799	35		4 02	
				1892 A.D.						
73206	30	Fr Jan 29	7:08pm	Fr Jan 29	2:31pm	668		1 36	4 37	
73207	29	Su Feb 28	6:16am	Su Feb 28	3:15am	571		3 13	3 01	
73208	30	Mo Mar 28	3:47pm	Mo Mar 28	3:59pm	509		4 15		12
73209	29	We Apr 27	12:16am	We Apr 27	4:43am	482		4 42		4 27
73210	29	Th May 26	8:18am	Th May 26	5:27pm	498		4 26		9 09
73211	30	Fr Jun 24	4:36pm	Sa Jun 25	6:11am	564		3 20		13 35
73212	29	Su Jul 24	2:00am	Su Jul 24	6:55pm	688		1 16		16 55
73213	30	Mo Aug 22	1:28pm	Tu Aug 23	7:39am	857	1 33			18 11
73214	29	We Sep 21	3:42am	We Sep 21	8:23pm	1028	4 24			16 38
73215	30	Th Oct 20	8:53pm	Fr Oct 21	9:07am	1135	6 11			12 14
73216	30	Sa Nov 19	3:48pm	Sa Nov 19	9:51pm	1134	6 10			6 03
73217	30	Mo Dec 19	10:42am	Mo Dec 19	10:35am	1035	4 31		07	
				1893 A.D.						
73218	29	We Jan 18	3:57am	Tu Jan 17	11:19pm	889	2 05		4 38	
73219	30	Th Feb 16	6:46pm	Th Feb 16	12:03pm	737		27	6 43	
73220	29	Sa Mar 18	7:03am	Sa Mar 18	12:47am	601		2 43	6 16	
73221	30	Su Apr 16	5:04pm	Su Apr 16	1:31pm	492		4 32	3 33	
73222	29	Tu May 16	1:16am	Tu May 16	2:15am	424		5 40		59
73223	29	We Jun 14	8:20am	We Jun 14	2:53pm	416		5 48		6 39
73224	29	Th Jul 13	3:16pm	Fr Jul 14	3:43am	481		4 43		12 27
73225	30	Fr Aug 11	11:17pm	Sa Aug 12	4:27pm	617		2 27		17 10
73226	29	Su Sep 10	9:34am	Mo Sep 11	5:11am	802	38			19 37
73227	30	Mo Oct 9	10:56pm	Tu Oct 10	5:55pm	930	3 46			18 59
73228	30	We Nov 8	3:26pm	Th Nov 9	6:39am	1123	5 59			15 13
73229	30	Fr Dec 8	10:09am	Fr Dec 8	7:23pm	1167	6 43			9 14

in seconds as 2551442.864976 seconds. This stating of time in such detail as to take note of millionths of a second seems strange to most practical persons, but is in regular use among astronomers.

Astronomers Must Love Truth

It may as well be settled that astronomers love truth in the abstract. They must; their business requires it. It was of great interest in New York city some years ago when an eclipse was due. The astronomers, as a matter of their common duty to mankind, announced the exact time the eclipse would occur. Additionally, they stated that the edge of totality of the eclipse would be "somewhere between 145th street and 165th street in upper New York". When the eclipse came, its edge of totality was at 155th street, just halfway between. This was not an accident, but the result of careful calculations.

In the year 1846 two astronomers, Adams in England, and Leverrier in France, located the planet Neptune (the existence of which was suspected, but not known) by the use of astro-

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1894 A.D.						
73230	30	Su Jan 7	5:36am	Su Jan 7	8:07am	1118	5 54			2 31
73231	29	Tu Feb 6	12:14am	Mo Feb 5	8:51pm	993	3 49		3 23	
73232	30	We Mar 7	4:47pm	We Mar 7	9:35am	822	58		7 12	
73233	29	Fr Apr 6	6:29am	Th Apr 5	10:19pm	642		2 02	8 10	
73234	30	Sa May 5	5:11pm	Sa May 5	11:03am	494		4 30	6 08	
73235	29	Mo Jun 4	1:25am	Su Jun 3	11:47pm	409		5 55	1 38	
73236	29	Tu Jul 3	8:14am	Tu Jul 3	12:31pm	399		6 05		4 17
73237	29	We Aug 1	2:53pm	Th Aug 2	1:15am	460		5 04		10 22
73238	30	Th Aug 30	10:33pm	Fr Aug 31	1:59pm	580		3 04		15 26
73239	29	Sa Sep 29	8:13am	Su Sep 30	2:43am	733		31		18 30
73240	30	Su Oct 28	8:26pm	Mo Oct 29	3:27pm	897	2 13			19 01
73241	30	Tu Nov 27	11:23am	We Nov 28	4:11am	1046	4 42			16 48
73242	29	Th Dec 27	4:49am	Th Dec 27	4:55pm	1146	6 22			12 06
				1895 A.D.						
73243	30	Fr Jan 25	11:55pm	Sa Jan 26	5:39am	1157	6 33			5 44
73244	30	Su Feb 24	7:12pm	Su Feb 24	6:23pm	1062	4 58		49	
73245	30	Tu Mar 26	12:54pm	Tu Mar 26	7:07am	886	2 02		5 47	
73246	29	Th Apr 25	3:40am	We Apr 24	7:51pm	695		1 09	7 49	
73247	30	Fr May 24	3:15pm	Fr May 24	8:35am	545		3 39	6 40	
73248	29	Su Jun 23	12:20am	Sa Jun 22	9:19pm	461		5 03	3 01	
73249	29	Mo Jul 22	8:01am	Mo Jul 22	10:03am	444		5 20		2 02
73250	29	Tu Aug 20	3:25pm	Tu Aug 20	10:47pm	479		4 45		7 22
73251	30	We Sep 18	11:24pm	Th Sep 19	11:31am	555		3 29		12 07
73252	29	Fr Oct 18	8:39am	Sa Oct 19	12:15pm	661		1 43		15 36
73253	30	Sa Nov 16	7:40pm	Su Nov 17	12:59pm	798	34			17 19
73254	30	Mo Dec 16	8:58am	Tu Dec 17	1:43am	951	3 07			16 45
				1896 A.D.						
73255	29	We Jan 15	12:49am	We Jan 15	2:27pm	1073	5 09			13 38
73256	30	Th Feb 13	6 42pm	Fr Feb 14	3:11am	1115	5 51			8 29
73257	30	Sa Mar 14	1:17pm	Sa Mar 14	3:55pm	1055	4 51			2 38
73258	29	Mo Apr 13	6:52am	Mo Apr 13	4:39am	924	2 40		2 13	
73259	30	Tu May 12	10:16pm	Tu May 12	5:23pm	776	12		4 53	
73260	29	Th Jun 11	11:12am	Th Jun 11	6:07am	652		1 52	5 05	
73261	30	Fr Jul 10	10:04pm	Fr Jul 10	6:51pm	567		3 17	3 13	
73262	29	Su Aug 9	7:31am	Su Aug 9	7:35am	521		4 03		04
73263	30	Mo Sep 7	4:12pm	Mo Sep 7	8:19pm	515		4 09		4 07
73264	29	We Oct 7	12:47am	We Oct 7	9:03am	549		3 35		8 16
73265	29	Th Nov 5	9:56am	Th Nov 5	9:47pm	624		2 20		11 51
73266	29	Fr Dec 4	8:10pm	Sa Dec 5	10:31am	732		32		14 11
				1897 A.D.						
73267	30	Sa Jan 3	8:32am	Su Jan 3	11:15pm	850	1 26			14 43
73268	30	Mo Feb 1	10:42pm	Tu Feb 2	11:59am	943	2 59			13 17
73269	30	We Mar 3	2:25pm	Th Mar 4	12:43am	988	3 44			10 18
73270	29	Fr Apr 2	6:53am	Fr Apr 2	1:27pm	982	3 38			6 34
73271	30	Sa May 1	11:15pm	Su May 2	2:11am	940	2 56			2 56
73272	30	Mo May 31	2:55pm	Mo May 31	2:55pm	869	1 45			
73273	29	We Jun 30	5:24am	We Jun 30	3:39am	783	19		1 45	
73274	30	Th Jul 29	6:27pm	Th Jul 29	4:23pm	691		1 13	2 04	
73275	29	Sa Aug 28	5:58am	Sa Aug 28	5:07am	617		2 27	51	
73276	30	Su Sep 26	4:15pm	Su Sep 26	5:51pm	582		3 02		1 36
73277	29	Tu Oct 26	1:57am	Tu Oct 26	6:35am	592		2 52		4 38
73278	29	We Nov 24	11:49am	We Nov 24	7:19pm	635		2 09		7 30
73279	30	Th Dec 23	10:24pm	Fr Dec 24	8:03am	689		1 15		9 39
				1898 A.D.						
73280	29	Sa Jan 22	9:53am	Sa Jan 22	8:47pm	736		28		10 54
73281	30	Su Feb 20	10:09pm	Mo Feb 21	9:31am	777	13			11 22
73282	30	Tu Mar 22	11:06am	Tu Mar 22	10:15pm	823	59			11 09
73283	29	Th Apr 21	12:49am	Th Apr 21	10:59am	878	1 54			10 10
73284	30	Fr May 20	3:27pm	Fr May 20	11:43pm	911	2 27			8 16
73285	29	Su Jun 19	6:38am	Su Jun 19	12:27pm	938	2 54			5 49
73286	30	Mo Jul 18	10:16pm	Tu Jul 19	1:11am	887	2 03			2 55
73287	30	We Aug 17	1:03pm	We Aug 17	1:55pm	816	52			52
73288	29	Fr Sep 16	2:39am	Fr Sep 16	2:39am	747		17		
73289	30	Sa Oct 15	3:06pm	Sa Oct 15	3:23pm	703		1 01		17
73290	29	Mo Nov 14	2:49am	Mo Nov 14	4:07am	683		1 21		1 18
73291	30	Tu Dec 13	2:12pm	Tu Dec 13	4:51pm	666		1 38		2 39
				1899 A.D.						
73292	29	Th Jan 12	1:18am	Th Jan 12	5:35am	652		1 52		4 17
73293	29	Fr Feb 10	12:10pm	Fr Feb 10	6:19pm	611		2 33		6 09
73294	30	Sa Mar 11	10:21pm	Su Mar 12	7:03am	628		2 16		8 42
73295	29	Mo Apr 10	8:49am	Mo Apr 10	7:47pm	678		1 26		10 58
73296	30	Tu May 9	8:07pm	We May 10	8:31am	762		02		12 24
73297	29	Th Jun 8	8:49am	Th Jun 8	9:15pm	851	1 27			12 26
73298	30	Fr Jul 7	11:00pm	Sa Jul 8	9:59am	917	2 33			10 59
73299	30	Su Aug 6	2:17pm	Su Aug 6	10:43pm	945	3 01			8 26
73300	29	Tu Sep 5	6:02am	Tu Sep 5	11:27am	941	2 57			5 25
73301	30	We Oct 4	9:43pm	Th Oct 5	12:11am	912	2 28			2 28
73302	30	Fr Nov 3	12:55pm	Fr Nov 3	12:55pm	861	1 37			
73303	29	Su Dec 3	3:16am	Su Dec 3	1:39am	785	21		1 37	

nomical calculations very similar to those used in this series of articles.

In figuring the mean calculations shown in the central part of the tables, No. 73176, August 26, 1889, was taken as the starting point, because it was only about 2 minutes away from the mean generally used by astronomers for *current* calculations, that is, 29 days 12 hours 44 minutes (seconds being dropped). From this starting point the calculations were carried backward to January, 1886, and forward to December, 1936.

The next column, entitled "Minutes over 29 Days", is a very useful one for purposes of study. Each moon is a period of 29 days and a certain number of minutes in addition. The total number of minutes over 29 days between this moon and the one next following it is given. Thus, from the new moon of Tuesday, January 5, 1886, at 10:13 a.m., to the new moon of Thursday, February 4, 1886, at 5:43 a.m., was 29 days and 1,170 minutes. See Nos. 73131 and 73132.

In the next two columns each moon is compared with the one next to it. Thus, it being taken for truth that the normal time from one new moon to another is 29 days, 12 hours and 44 minutes, that is, 29 days and 764 minutes, if a moon takes 29 days and 1,170 minutes, it is slow by the difference, which is 406 minutes (6 hours 46 minutes).

The Moon Runs Fast

The experience tables show that the moon has the habit of running ahead of its schedule (if such an expression is permissible). Thus, according to the "Mean" the moon on January 5, 1886, was not due to rise until 7:31 p.m. of that day, but, as a matter of fact, it rose 9 hours 18 minutes earlier; so it was fast by that amount of time.

The lover of Jehovah God will now be greatly interested in the accompanying chart of lunations which shows the beautiful and graceful manner in which the moon keeps care of the seconds of the great Creator. It instantly appears that there is order, not the order of cogs and gears and rattling machinery, but the order of rhythm on a magnificent scale. But first another glance at the tables.

Take note of the last four columns of the tables and note how the moon is usually for seven moons fast, then for seven moons slow, etc., as compared with those that have gone before; it

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1900 A.D.						
73304	30	Mo Jan 1	4:21pm	Mo Jan 1	2:23pm	691		1 13	1 58	
73305	29	We Jan 31	3:52am	We Jan 31	3:07am	602		2 42	45	
73306	29	Th Mar 1	1:54pm	Th Mar 1	3:51pm	545		3 39		1 57
73307	30	Fr Mar 30	10:59pm	Sa Mar 31	4:35am	533		3 51		5 36
73308	29	Su Apr 29	7:52am	Su Apr 29	5:19pm	567		3 17		9 27
73309	30	Mo May 28	5:19pm	Tu May 29	6:03am	637		2 07		12 44
73310	29	We Jun 27	3:56am	We Jun 27	6:47pm	736		28		14 51
73311	30	Th Jul 26	4:12pm	Fr Jul 27	7:31am	850	1 26			15 19
73312	29	Sa Aug 25	6:22am	Sa Aug 25	8:15pm	964	3 20			13 53
73313	30	Su Sep 23	10:26pm	Mo Sep 24	8:53am	1050	4 46			10 33
73314	30	Tu Oct 23	3:56pm	Tu Oct 23	9:43pm	1070	5 06			5 47
73315	30	Th Nov 22	9:46am	Th Nov 22	10:27am	1004	4 00			41
73316	29	Sa Dec 22	2:3 am	Fr Dec 21	11:11pm	875	1 51		3 19	
				1901 A.D.						
73317	30	Su Jan 20	5:05pm	Su Jan 20	11:55am	729		35	5 10	
73318	29	Tu Feb 19	5:14am	Tu Feb 19	12:39am	608		2 36	4 35	
73319	30	We Mar 20	3:22pm	We Mar 20	1:23pm	524		4 00	1 59	
73320	29	Fr Apr 19	12:06am	Fr Apr 19	2:07am	481		4 43		2 01
73321	29	Sa May 18	8:07am	Sa May 18	2:51pm	475		4 49		6 44
73322	30	Su Jun 16	4:02pm	Mo Jun 17	3:35am	517		4 07		11 33
73323	29	Tu Jul 16	12:39am	Tu Jul 16	4:19pm	617		2 27		15 40
73324	29	We Aug 14	10:56am	Th Aug 15	5:03am	771	07			18 07
73325	30	Th Sep 12	11:47pm	Fr Sep 13	5:47pm	953	3 09			18 00
73326	30	Sa Oct 12	3:40pm	Su Oct 13	6:31am	1103	5 39			14 51
73327	30	Mo Nov 11	10:03am	Mo Nov 11	7:15pm	1159	6 35			9 12
73328	29	We Dec 11	5:22am	We Dec 11	7:59am	1101	5 37			2 37
				1902 A.D.						
73329	30	Th Jan 9	11:43pm	Th Jan 9	8:43pm	967	3 23		3 00	
73330	30	Sa Feb 8	3:50pm	Sa Feb 8	9:27am	809	45		6 23	
73331	29	Mo Mar 10	5:19am	Su Mar 9	10:11pm	660		1 44	7 08	
73332	30	Tu Apr 8	4:19pm	Tu Apr 8	10:55am	535		3 49	5 24	
73333	29	Th May 8	1:14am	We May 7	11:39pm	446		5 18	1 35	
73334	29	Fr Jun 6	8:40am	Fr Jun 6	12:23pm	408		5 56		3 43
73335	29	Sa Jul 5	3:23pm	Su Jul 6	1:07am	438		5 26		9 39
73336	30	Su Aug 3	10:46pm	Mo Aug 4	1:51pm	542		3 42		15 05
73337	29	Tu Sep 2	7:48pm	We Sep 3	2:35am	710		54		18 47
73338	30	We Oct 1	7:38am	Th Oct 2	3:19pm	904	2 20			19 41
73339	30	Fr Oct 31	10:42am	Sa Nov 1	4:03am	1071	5 07			17 21
73340	29	Su Nov 30	4:33am	Su Nov 30	4:47pm	1160	6 36			12 14
73341	30	Mo Dec 29	11:53pm	Tu Dec 30	5:31am	1154	6 30			5 38
				1903 A.D.						
73342	30	We Jan 28	7:07pm	We Jan 28	6:15pm	1061	4 57		52	
73343	30	Fr Feb 27	12:48pm	Fr Feb 27	6:59am	907	2 23		5 49	
73344	29	Su Mar 29	3:55am	Sa Mar 28	7:43pm	726		38	8 12	
73345	30	Mo Apr 27	4:01pm	Mo Apr 27	8:27am	557		3 27	7 34	
73346	29	We May 27	1:18am	Tu May 26	9:11pm	442		5 22	4 07	
73347	29	Th Jun 25	8:40am	Th Jun 25	9:55am	395		6 09		1 15
73348	29	Fr Jul 24	3:15pm	Fr Jul 24	10:39pm	425		5 39		7 24
73349	30	Sa Aug 22	10:20pm	Su Aug 23	11:23am	520		4 04		13 03
73350	29	Mo Sep 21	7:00am	Tu Sep 22	12:07am	659		1 45		17 07
73351	30	Tu Oct 20	5:59pm	We Oct 21	12:51pm	820	56			18 52
73352	29	Th Nov 19	7:39am	Fr Nov 20	1:35am	976	3 32			17 56
73353	30	Fr Dec 18	11:55pm	Sa Dec 19	2:19pm	1100	5 36			14 24
				1904 A.D.						
73354	30	Su Jan 17	6:15pm	Mo Jan 18	3:03am	1158	6 34			8 48
73355	30	Tu Feb 16	1:33pm	Tu Feb 16	3:47pm	1115	5 51			2 14
73356	30	Th Mar 17	8:08am	Th Mar 17	4:31am	974	3 30		3 37	
73357	29	Sa Apr 16	12:22am	Fr Apr 15	5:15pm	785	21		7 07	
73358	29	Su May 15	1:27pm	Su May 15	5:59am	612		2 32	7 28	
73359	30	Mo Jun 13	11:39pm	Mo Jun 13	6:43pm	497		4 27	4 56	
73360	29	We Jul 13	7:56am	We Jul 13	7:27am	451		5 13	29	
73361	29	Th Aug 11	3:27pm	Th Aug 11	8:11pm	465		4 59		4 44
73362	30	Fr Sep 9	11:12pm	Sa Sep 10	8:55am	522		4 02		9 43
73363	29	Su Oct 9	7:54am	Su Oct 9	9:39pm	611		2 33		13 45
73364	30	Mo Nov 7	6:05pm	Tu Nov 8	10:23am	730		34		16 18
73365	29	We Dec 7	6:15am	We Dec 7	11:07pm	871	1 47			16 52
				1905 A.D.						
73366	30	Th Jan 5	8:46pm	Fr Jan 6	11:51am	1009	4 05			15 05
73367	30	Sa Feb 4	1:35pm	Su Feb 5	12:35pm	1093	5 29			11 00
73368	30	Mo Mar 6	7:48am	Mo Mar 6	1:19pm	1084	5 20			5 31
73369	29	We Apr 5	1:52am	We Apr 5	2:03am	987	3 43			11
73370	30	Th May 4	6:19pm	Th May 4	2:47pm	846	1 22		3 32	
73371	29	Sa Jun 3	8:25am	Sa Jun 3	3:31am	714		50	4 54	
73372	30	Su Jul 2	8:19pm	Su Jul 2	4:15pm	612		2 32	4 04	
73373	29	Tu Aug 1	6:31am	Tu Aug 1	4:59am	551		3 33	1 32	
73374	30	We Aug 30	3:42pm	We Aug 30	5:43pm	526		3 58		2 01
73375	29	Fr Sep 29	12:28am	Fr Sep 29	6:27am	539		3 45		5 59
73376	29	Sa Oct 28	9:27am	Sa Oct 28	7:11pm	589		2 55		9 44
73377	30	Su Nov 26	7:16pm	Mo Nov 27	7:55am	676		1 28		12 39
73378	29	Tu Dec 26	6:32am	Tu Dec 26	8:39pm	786	22			14 07

is not always for seven fast and for seven slow, but is so 73 percent of the time, a few sixes, eights and nines being sprinkled in.

Note again from the tables that the moon is in the habit of running fast not only with respect to the previous moon, but with respect to its mean lunation; for about 9½ lunations it is fast with respect to its mean, and then, for 4 lunations, slow until the balance is recovered.

The way the astronomers put it is that the moon has a maximum eccentricity of orbit of 1.61959788103203 days. That is to say, stating this in a manner suitable for the general reader, the variation over any period of years, no matter how remote, will be not more than 1 day 14 hours 52 minutes 13¼ seconds. But the differences *need* not be of such an amount, and by proper care in taking the right kind of starting point the total difference over so long a period as 6,000 years will be only an hour or so, as will be shown.

Metonic Cycle and the God of Order

Men have been studying the moon many centuries. It is now about 2,400 years since the astronomer Meton discovered that after 235 lunations the new moon usually rises on the same day of the month that it did 19 years before. Thus, compare No. 73131, January 5, 1886, with No. 73366, January 5, 1905, or any two moons 235 lunations apart, and it will be found that this is *nearly* exact. The Callippic cycle is a refinement of the Metonic, in which 1 day is dropped every fourth Metonic cycle, to make the Metonics come out more nearly exact over longer periods of time.

Of much greater interest is the saros or eclipse cycle of 223 moons, used by all astronomers in calculating time of eclipses. Every 223 moons the moon is back where it was, if such an expression may be used. The chart (pages 374-375) helps to make this clear. Note again the data regarding the first moon mentioned in the table, No. 73131, of January 5, 1886; now note its position on the chart. Then add 223 moons, reaching to No. 73354, of January 17, 1904 (a period of 6,585.32 days, or 18 years and 10.32 or 11.32 days, depending on how many leap years are in the period), and notice on the chart that the moon is in the same relative position that it was at first. Compare any two moons 223 moons apart, and note the results.

Take the time to pay very special attention to this eclipse cycle feature, as it is the key to

CHART OF LUNATIONS 1886 - 1911 A.D.

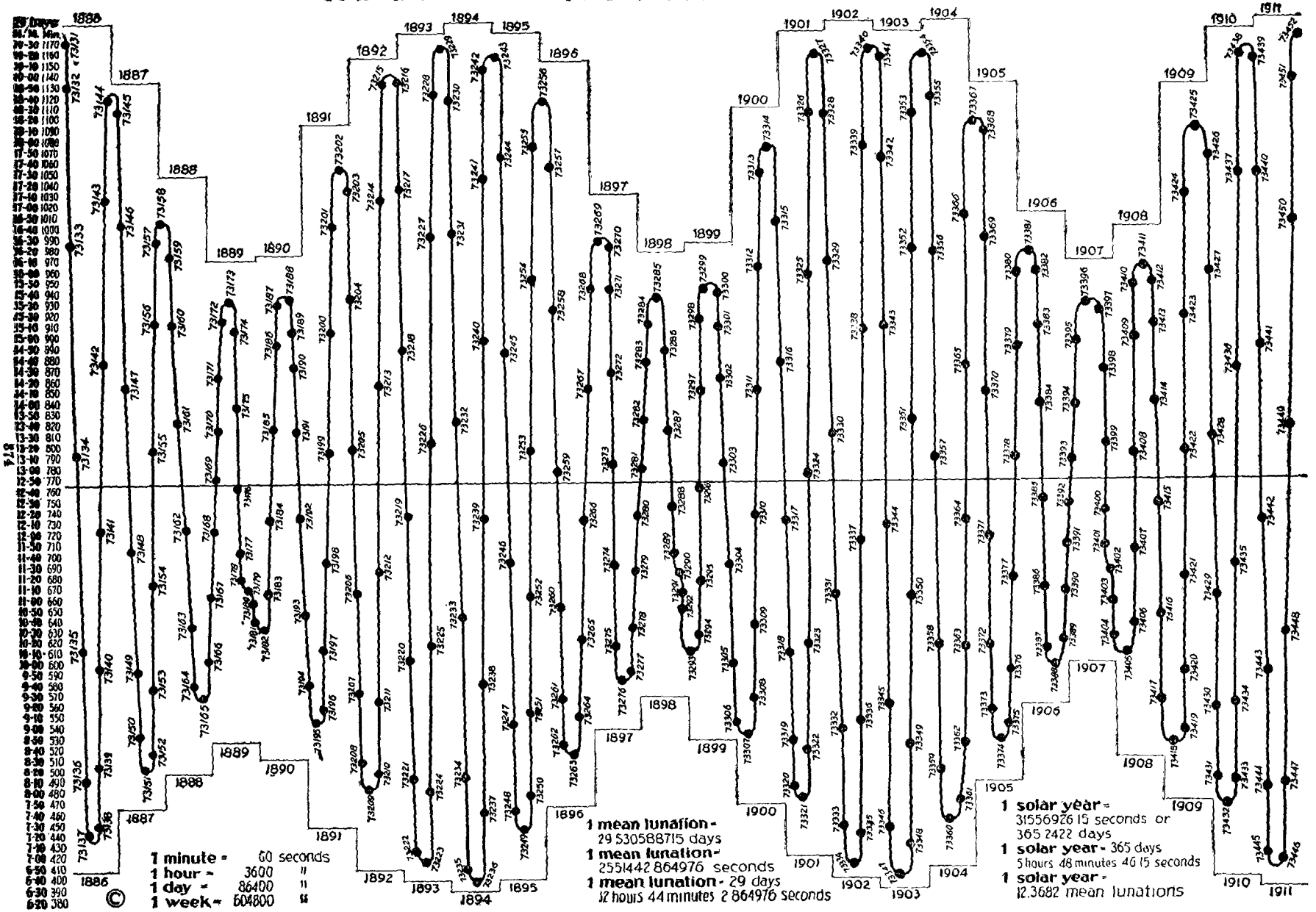
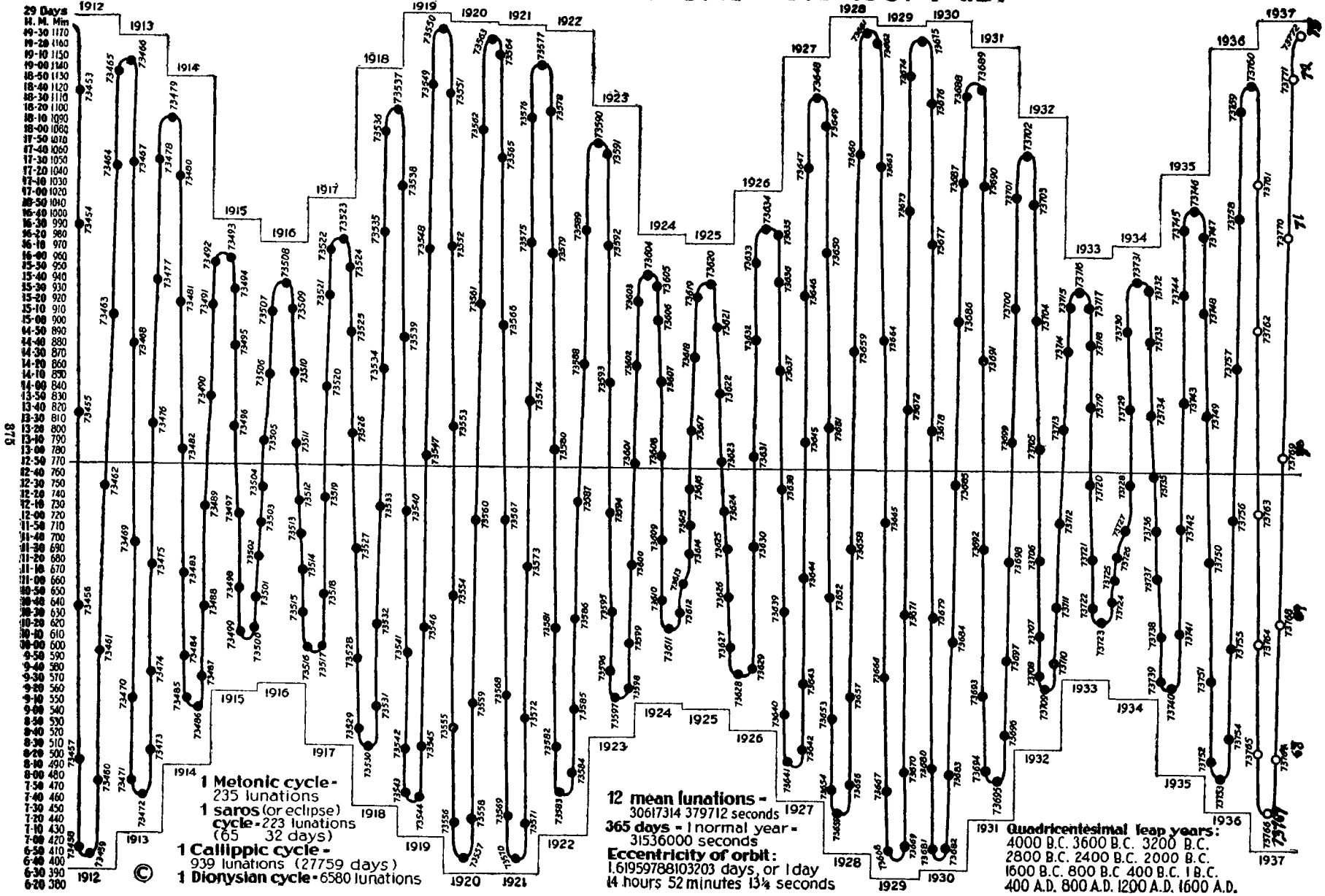


CHART OF LUNATIONS 1912-1937 A.D.



Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1906 A.D.						
73379	30	We Jan 24	7:38pm	Th Jan 25	9:23am	890	2 06			13 45
73380	30	Fr Feb 23	10:28am	Fr Feb 23	10:07pm	953	3 09			11 39
73381	29	Su Mar 25	2:21am	Su Mar 25	10:51am	974	3 30			8 30
73382	30	Mo Apr 23	6:35pm	Mo Apr 23	11:35pm	954	3 10			5 00
73383	30	We May 23	10:29am	We May 23	12:19pm	905	2 21			1 50
73384	29	Fr Jun 22	1:34am	Fr Jun 22	1:03am	834	1 10		31	
73385	30	Sa Jul 21	3:28pm	Sa Jul 21	1:47pm	748		16	1 41	
73386	29	Mo Aug 20	3:56am	Mo Aug 20	2:31am	666		1 38	1 25	
73387	30	Tu Sep 18	3:02pm	Tu Sep 18	3:15pm	609		2 35		13
73388	29	Th Oct 18	1:11am	Th Oct 18	3:59am	594		2 50		2 48
73389	29	Fr Nov 16	11:05am	Fr Nov 16	4:43pm	618		2 26		5 38
73390	30	Sa Dec 15	9:23pm	Su Dec 16	5:27am	663		1 41		8 04
				1907 A.D.						
73391	29	Mo Jan 14	8:26am	Mo Jan 14	6:11pm	706		58		9 45
73392	30	Tu Feb 12	8:12pm	We Feb 13	6:55am	742		22		10 43
73393	29	Th Mar 14	8:34am	Th Mar 14	7:39pm	781	17			11 05
73394	30	Fr Apr 12	9:35pm	Sa Apr 13	8:23am	833	1 09			10 48
73395	30	Su May 12	11:28am	Su May 12	9:07pm	891	2 07			9 39
73396	29	Tu Jun 11	2:19am	Tu Jun 11	9:51am	927	2 43			7 32
73397	30	We Jul 10	5:46pm	We Jul 10	10:35pm	920	2 36			4 49
73398	29	Fr Aug 9	9:06am	Fr Aug 9	11:19am	867	1 43			2 13
73399	30	Sa Sep 7	11:33pm	Su Sep 8	12:03am	797	33			30
73400	30	Mo Oct 7	12:50pm	Mo Oct 7	12.47pm	738		26	03	
73401	29	We Nov 6	1:08am	We Nov 6	1:31am	704		1 00		23
73402	30	Th Dec 5	12:52pm	Th Dec 5	2:15pm	680		1 24		1 23
				1908 A.D.						
73403	29	Sa Jan 4	12:12am	Sa Jan 4	2:59am	653		1 51		2 47
73404	29	Su Feb 2	11:05am	Su Feb 2	3:43pm	621		2 23		4 38
73405	30	Mo Mar 2	9:26pm	Tu Mar 3	4:27am	605		2 39		7 01
73406	29	We Apr 1	7:31am	We Apr 1	5:11pm	631		2 13		9 40
73407	30	Th Apr 30	6:02pm	Fr May 1	5:55am	701		1 03		11 53
73408	29	Sa May 30	5:43am	Sa May 30	6:39pm	787	23			12 56
73409	30	Su Jun 28	6:50pm	Mo Jun 29	7:23am	895	2 11			12 33
73410	30	Tu Jul 28	9:45am	Tu Jul 28	8:07pm	943	2 59			10 22
73411	29	Th Aug 27	1:28am	Th Aug 27	8:51am	960	3 16			7 23
73412	30	Fr Sep 25	5:28pm	Fr Sep 25	9:35pm	947	3 03			4 07
73413	30	Su Oct 25	9:15am	Su Oct 25	10:19am	907	2 23			1 04
73414	29	Tu Nov 24	12:22am	Mo Nov 23	11:03pm	836	1 12		1 19	
73415	30	We Dec 23	2:18pm	We Dec 23	11:47am	742		22	2 31	
				1909 A.D.						
73416	29	Fr Jan 22	2:40am	Fr Jan 22	12:31am	640		2 04	2 09	
73417	29	Sa Feb 20	1:20pm	Sa Feb 20	1:15pm	560		3 24	05	
73418	30	Su Mar 21	10:40pm	Mo Mar 22	1:59am	520		4 04		3 19
73419	29	Tu Apr 20	6:20am	Tu Apr 20	2:43pm	531		3 53		7 23
73420	30	We May 19	4:11pm	Th May 20	3:27am	586		2 58		11 16
73421	29	Fr Jun 18	1:57am	Fr Jun 18	4:11pm	676		1 28		14 14
73422	30	Sa Jul 17	1:13pm	Su Jul 18	4:55am	790	26			15 42
73423	29	Mo Aug 16	2:23am	Mo Aug 16	5:39pm	914	2 30			15 16
73424	30	Tu Sep 14	5:37pm	We Sep 15	6:23am	1025	4 21			12 46
73425	30	Th Oct 14	10:42am	Th Oct 14	7:07pm	1085	5 21			8 25
73426	29	Sa Nov 13	4:47am	Sa Nov 13	7:51am	1060	4 56			3 04
73427	30	Su Dec 12	10:27pm	Su Dec 12	8:35pm	953	3 09		1 52	
				1910 A.D.						
73428	30	Tu Jan 11	2:20pm	Tu Jan 11	9:19am	802	38		5 01	
73429	29	Th Feb 10	3:42am	We Feb 9	10:03pm	659		1 45	5 39	
73430	29	Fr Mar 11	2:41pm	Fr Mar 11	10:47am	553		3 31	3 54	
73431	30	Sa Apr 9	11:54pm	Sa Apr 9	11:31pm	488		4 36	23	
73432	29	Mo May 9	8:02am	Mo May 9	12:15pm	463		5 01		4 13
73433	29	Tu Jun 7	3:45pm	We Jun 8	12:59am	484		4 40		9 14
73434	30	We Jul 6	11:49pm	Th Jul 7	1:43pm	557		3 27		13 54
73435	29	Fr Aug 5	9:06am	Sa Aug 6	2:27am	688		1 16		17 21
73436	30	Sa Sep 3	8:34pm	Su Sep 4	3:11pm	867	1 43			18 37
73437	30	Mo Oct 3	11:01am	Tu Oct 4	3:55am	1044	4 40			16 54
73438	29	We Nov 2	4:25am	We Nov 2	4:39pm	1154	6 30			12 14
73439	30	Th Dec 1	11:39pm	Fr Dec 2	5:23am	1151	6 27			5 44
73440	30	Sa Dec 31	6:50pm	Sa Dec 31	6:07pm	1043	4 39		43	
				1911 A.D.						
73441	30	Mo Jan 30	12:13pm	Mo Jan 30	6:51am	887	2 03		5 22	
73442	29	We Mar 1	3:00am	Tu Feb 28	7:35pm	727		37	7 25	
73443	30	Th Mar 30	3:07pm	Th Mar 30	8:19am	587		2 57	6 48	
73444	29	Sa Apr 29	12:54am	Fr Apr 28	9:03pm	479		4 45	3 51	
73445	29	Su May 28	8:53am	Su May 28	9:47am	415		5 49		54
73446	29	Mo Jun 26	3:4 pm	Mo Jun 26	10:31pm	413		5 51		6 43
73447	30	Tu Jul 25	10:41pm	We Jul 26	11:15am	482		4 42		12 34
73448	29	Th Aug 24	6:43am	Th Aug 24	11:59pm	623		2 21		17 16
73449	30	Fr Sep 22	5:06pm	Sa Sep 23	12:43pm	812	48			19 37
73450	29	Su Oct 22	6:38am	Mo Oct 23	1:27am	1000	3 56			18 49
73451	30	Mo Nov 20	11:18pm	Tu Nov 21	2:11pm	1131	6 07			14 53
73452	30	We Dec 20	6:09pm	Th Dec 21	2:55am	1170	6 46			8 46

unlocking the past. By means of this key astronomers have located many events which occurred hundreds of years before Christ. The chroniclers mentioned eclipses with much exactness, with the result that the dates could be exactly located.

Calculations in the *Golden Age* office show that in six thousand years the eclipse cycle locates a certain moon with absolute accuracy. It is on this wise: There were 73,740 moons from the lunation nearest the spring equinox of 4028 B.C. to the lunation nearest the spring equinox of A.D. 1935. There are 223 moons in an eclipse cycle; i.e., in 73,740 moons there are 330 eclipse cycles and 150 moons besides. Accordingly, 150 moons back from moon No. 73740, moon No. 73590 (of February 15, 1923) should be in exactly the same position in the heavens as the one some 5,950 years earlier (in 4028 B.C.); and such is the case.

At 29.530588715 days each, 73,590 moons amount, in total, to 2,173,156 days and about 34 minutes over. In 330 eclipse cycles, at 6,585.32 days per cycle, the total days are 2,173,155.6 days. In 5,950 years the moon is in the same position, and positively identifiable, with a total difference in the two calculations of less than 10 hours 3 minutes.

Getting Ready to Explore the Past

With this divinely provided measuring rod there will now be made an exploration of the past, particularly those passages in Holy Writ in which certain things are said to have taken place at such and such a time in such and such a moon. The right place to start inquiry is with the moon nearest at hand, say the one which is nearest to the vernal equinox in the year A.D. 1935. This new moon makes its appearance, astronomically speaking, at Los Angeles, Calif., at 4:11 a.m., Wednesday, April 3; on the 75th meridian, near New York and Philadelphia (Eastern Standard Time), at 7:11 a.m. on the same day, and at Jerusalem at 2:35:52 p.m. on the same day.

It is desired to ascertain as accurately as possible just when, astronomically, the new moon rose, in the year 4028 B.C., at the time nearest the vernal equinox. Remembering the accuracy of the eclipse cycle, one could wish to start backward from the moon which exactly corresponds in its movements with the one around the middle of March, 4028 B.C., but to do this it would be necessary to start with moon No. 73590, of February 15, 1923.

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1912 A.D.						
73453	30	Fr Jan 19	1:39pm	Fr Jan 19	3:39pm	1114	5 50			2 00
73454	30	Su Feb 18	8:13am	Su Feb 18	4:23am	985	3 41		3 50	
73455	29	Tu Mar 19	12:38am	Mo Mar 18	5:07pm	811	47		7 31	
73456	30	We Apr 17	2:09pm	We Apr 17	5:51am	634		2 10	8 18	
73457	29	Fr May 17	12:43am	Th May 16	6:35pm	490		4 34	6 08	
73458	29	Sa Jun 15	8:53am	Sa Jun 15	7:19am	409		5 55	1 34	
73459	29	Su Jul 14	3:42pm	Su Jul 14	8:03pm	405		5 59		4 21
73460	30	Mo Aug 12	10:27pm	Tu Aug 13	8:47am	471		4 53		10 20
73461	29	We Sep 11	6:18am	We Sep 11	9:31pm	592		2 52		15 13
73462	30	Th Oct 10	4:10pm	Fr Oct 11	10:15am	744		20		18 05
73463	29	Sa Nov 9	4:34am	Sa Nov 9	10:59pm	902	2 18			18 25
73464	30	Su Dec 8	7:36pm	Mo Dec 9	11:43am	1042	4 38			16 07
				1913 A.D.						
73465	30	Tu Jan 7	12:58pm	We Jan 8	12:27am	1133	6 09			11 29
73466	30	Th Feb 6	7:51am	Th Feb 6	1:11pm	1141	6 17			5 20
73467	29	Sa Mar 8	2:52am	Sa Mar 8	1:55am	1045	4 41		57	
73468	30	Su Apr 6	8:17pm	Su Apr 6	2:39pm	877	1 53		5 38	
73469	29	Tu May 6	10:54am	Tu May 6	3:23am	692		1 12	7 31	
73470	30	We Jun 4	10:26pm	We Jun 4	4:07pm	549		3 35	6 19	
73471	29	Fr Jul 4	7:35am	Fr Jul 4	4:51am	472		4 52	2 44	
73472	29	Sa Aug 2	3:27pm	Sa Aug 2	5:35pm	460		5 04		2 08
73473	30	Su Aug 31	11:07pm	Mo Sep 1	6:19am	499		4 25		7 12
73474	29	Tu Sep 30	7:26am	Tu Sep 30	7:03pm	572		3 12		11 37
73475	30	We Oct 29	4:58pm	Th Oct 20	7:47am	672		1 32		14 49
73476	29	Fr Nov 28	4:10am	Fr Nov 28	8:31pm	803	34			16 21
73477	30	Sa Dec 27	5:28pm	Su Dec 28	9:15am	935	2 51			15 47
				1914 A.D.						
73478	30	Mo Jan 26	9:03am	Mo Jan 26	9:59pm	1048	4 44			12 56
73479	29	We Feb 25	2:31am	We Feb 25	10:43am	1087	5 23			8 12
73480	30	Th Mar 26	8:38pm	Th Mar 26	11:27pm	1032	4 28			2 49
73481	30	Sa Apr 25	1:50pm	Sa Apr 25	12:11pm	913	2 29		1 39	
73482	29	Mo May 25	5:03am	Su May 24	12:55am	779	15		4 08	
73483	30	Tu Jun 23	6:02pm	Tu Jun 23	1:39pm	665		1 39	4 23	
73484	29	Th Jul 23	5:07am	Th Jul 23	2:23am	588		2 56	2 44	
73485	30	Fr Aug 21	2:55pm	Fr Aug 21	3:07pm	547		3 37		12
73486	29	Su Sep 20	12:02am	Su Sep 20	3:51am	540		3 44		3 49
73487	29	Mo Oct 19	9:02am	Mo Oct 19	4:35pm	568		3 16		7 33
73488	30	Tu Nov 17	6:30pm	We Nov 18	5:19am	634		2 10		10 49
73489	29	Th Dec 17	5:04am	Th Dec 17	6:03pm	727		37		12 59
				1915 A.D.						
73490	30	Fr Jan 15	5:11pm	Sa Jan 16	6:47am	829	1 05			13 36
73491	29	Su Feb 14	7:00am	Su Feb 14	7:31pm	911	2 27			12 31
73492	30	Mo Mar 15	10:11pm	Tu Mar 16	8:15am	953	3 09			10 04
73493	30	We Apr 14	2:04pm	We Apr 14	8:59pm	956	3 12			6 55
73494	29	Fr May 14	6:00am	Fr May 14	9:43am	926	2 42			3 43
73495	30	Sa Jun 12	9:26pm	Sa Jun 12	10:27pm	874	1 50			1 01
73496	30	Mo Jul 12	12:00 nn	Mo Jul 12	11:11am	801	37		49	
73497	29	We Aug 11	1:21am	Tu Aug 10	11:55pm	720		44	1 26	
73498	30	Th Sep 9	1:21pm	Th Sep 9	12:39pm	650		1 54	42	
73499	29	Sa Oct 9	12:11am	Sa Oct 9	1:23am	610		2 34		1 12
73500	29	Su Nov 7	10:21am	Su Nov 7	2:07pm	611		2 33		3 46
73501	30	Mo Dec 6	8:32pm	Tu Dec 7	2:51am	642		2 02		6 19
				1916 A.D.						
73502	29	We Jan 5	7:14am	We Jan 5	3:35pm	680		1 24		8 21
73503	30	Th Feb 3	6:34pm	Fr Feb 4	4:19am	712		52		9 45
73504	29	Sa Mar 4	6:26am	Sa Mar 4	5:03pm	744		20		10 37
73505	30	Su Apr 2	6:50pm	Mo Apr 3	5:47am	788	24			10 57
73506	29	Tu May 2	7:58am	Tu May 2	6:31pm	848	1 24			10 33
73507	30	We May 31	10:06pm	Th Jun 1	7:15am	906	2 22			9 09
73508	30	Fr Jun 30	1:12pm	Fr Jun 30	7:59pm	932	2 48			6 47
73509	29	Su Jul 30	4:44am	Su Jul 30	8:43am	909	2 25			3 59
73510	30	Mo Aug 28	7:53pm	Mo Aug 28	9:27pm	850	1 26			1 34
73511	29	We Sep 27	10:03am	We Sep 27	10:11am	783	19			08
73512	30	Th Oct 26	11:06pm	Th Oct 26	10:55pm	733		31	11	
73513	29	Sa Nov 25	11:19am	Sa Nov 25	11:39am	701		1 03		20
73514	30	Su Dec 24	11:00pm	Mo Dec 25	12:23am	669		1 35		1 23
				1917 A.D.						
73515	29	Tu Jan 23	10:09am	Tu Jan 23	1:07pm	629		2 15		2 58
73516	30	We Feb 21	8:38pm	Th Feb 22	1:51am	596		2 48		5 13
73517	29	Fr Mar 23	6:34am	Fr Mar 23	2:35pm	596		2 48		8 01
73518	29	Sa Apr 21	4:30pm	Su Apr 22	3:19am	645		1 59		10 49
73519	30	Su May 21	3:15am	Mo May 21	4:03pm	736		28		12 48
73520	30	Tu Jun 19	3:31pm	We Jun 20	4:47am	838	1 14			13 16
73521	29	Th Jul 19	5:29am	Th Jul 19	5:31pm	921	2 37			12 02
73522	30	Fr Aug 17	8:50pm	Sa Aug 18	6:15am	966	3 22			9 25
73523	30	Su Sep 16	12:56pm	Su Sep 16	6:59pm	974	3 30			6 03
73524	29	Tu Oct 16	5:10am	Tu Oct 16	7:43am	947	3 03			2 33
73525	30	We Nov 14	8:57pm	We Nov 14	8:27pm	889	2 05		30	
73526	30	Fr Dec 14	11:46am	Fr Dec 14	9:11am	795	31		2 35	

All things considered, it seems best to start with the moon nearest the present (moon No. 73740; April 3, 1935), but to take advantage of the eclipse cycle data, and thus start three hours earlier than moon No. 73740 indicates. Comparing the records of these two moons we find that No. 73590 was 10 hours 35 minutes ahead of the mean, while No. 73740 was but 7 hours 35 minutes ahead of it; the difference is 3 hours. Therefore the start is made at Jerusalem at Wednesday, April 3, 1935 A.D., at 11:35:52 a.m. (instead of 2:35:52 p.m. on the same day), so that the answer when obtained will be as nearly exact as possible. Any date in the remote past may now be sought with confidence.

Method of Calculating Lunations

Problem: Find the date of lunation nearest the autumnal equinox of the year 4129 B.C. Answer: 6,062½ years from the above starting point is October 2, 4129 B.C., at 11:35:52 p.m. In 6,062½ years there are at least 6,062½ × 365 normal days, which are 2,212,812½ days; in the 60 unbroken centuries, counting 24 leap years to each century, there are 1,440 more days; in the fragment of the 42d century B.C. there were 7 leap days; in the portion of a century in which this generation now lives there have been 8 leap days; there were also 14 so-called quadricentesimal leap years (being the years B.C. 4000, 3600, 3200, 2800, 2400, 2000, 1600, 800, 400, 1, and A.D. 400, 800, 1200, and 1600, but not the year 1200 B.C.). Total leap days, 1,469. Total days for 6,062½ years, 2,214,281½.

There are approximately 12.3682 lunations each year. In the 6,062½ years (multiplying) the correct number is found to be 74,983 lunations. In a lunation there are 2,551,442.864976 seconds; in 74,983 there are 191,314,840,344.495408, which at 604,800 seconds to the week, 86,400 to the day, 3,600 to the hour, and 60 to the minute, resolves into 316,327 weeks 3 days 3 hours 12 minutes 24.495408 seconds.

The starting point having been on a Wednesday (April 3, 1935) at 11:35:52 a.m., the time of the lunation in 4129 B.C. is 3 days 3 hours 12 minutes 24.495408 seconds earlier in the week than Wednesday, and is therefore on Sunday at 8:23:27.504592 a.m. In these problems the decimal fractions are preserved and carried along, as they afford protection against errors and provide methods of checking results.

As to the day of the month: In the 6,062½ years the total days were found to be 2,214,-

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1918 A.D.						
73527	29	Su Jan 13	1:01am	Sa Jan 12	9:55pm	689		1 15	3 06	
73528	29	Mo Feb 11	12:30pm	Mo Feb 11	10:39am	587		2 57	1 51	
73529	30	Tu Mar 12	10:17pm	Tu Mar 12	11:23pm	522		4 02		1 06
73530	29	Th Apr 11	6:59am	Th Apr 11	12:07pm	507		4 17		5 08
73531	30	Fr May 10	3:26pm	Sa May 11	12:51am	542		3 42		9 25
73532	29	Su Jun 9	12:28am	Su Jun 9	1:35pm	619		2 25		13 07
73533	29	Mo Jul 8	10:47am	Tu Jul 9	2:19am	728		36		15 32
73534	30	Tu Aug 6	10:55pm	We Aug 7	3:03pm	854	1 30			16 08
73535	30	Th Sep 5	1:09pm	Fr Sep 6	3:47am	981	3 37			14 38
73536	29	Sa Oct 5	5:30am	Sa Oct 5	4:31pm	1077	5 13			11 01
73537	30	Su Nov 3	11:27pm	Mo Nov 4	5:15am	1097	5 33			5 48
73538	30	Tu Dec 3	5:44pm	Tu Dec 3	5:59pm	1025	4 21			15
				1919 A.D.						
73539	30	Th Jan 2	10:49am	Th Jan 2	6:43am	883	1 59		4 06	
73540	29	Sa Feb 1	1:32am	Fr Jan 31	7:27pm	724		40	6 05	
73541	29	Su Mar 2	1:36pm	Su Mar 2	8:11am	594		2 50	5 25	
73542	30	Mo Mar 31	11:30pm	Mo Mar 31	8:55pm	505		4 19	2 35	
73543	29	We Apr 30	7:55am	We Apr 30	9:39am	462		5 02		1 44
73544	29	Th May 29	3:37pm	Th May 29	10:23pm	461		5 03		6 46
73545	30	Fr Jun 27	11:18pm	Sa Jun 28	11:07am	508		4 16		11 49
73546	29	Su Jul 27	7:46am	Su Jul 27	11:51pm	616		2 28		16 05
73547	30	Mo Aug 25	6:02pm	Tu Aug 26	12:35pm	777	13			18 33
73548	29	We Sep 24	6:59am	Th Sep 25	1:19am	966	3 22			18 20
73549	30	Th Oct 23	11:05pm	Fr Oct 24	2:03pm	1120	5 56			14 58
73550	30	Sa Nov 22	5:45pm	Su Nov 23	2:47am	1175	6 51			9 02
73551	30	Mo Dec 22	1:20pm	Mo Dec 22	3:31pm	1112	5 48			2 11
				1920 A.D.						
73552	30	We Jan 21	7:52am	We Jan 21	4:15am	968	3 24		3 37	
73553	29	Fr Feb 20	12:00am	Th Feb 19	4:59pm	801	37		7 01	
73554	30	Sa Mar 20	1:21pm	Sa Mar 20	5:43am	647		1 57	7 38	
73555	29	Mo Apr 19	12:08am	Su Apr 18	6:27pm	522		4 02	5 41	
73556	29	Tu May 18	8:50am	Tu May 18	7:11am	436		5 28	1 39	
73557	29	We Jun 16	4:06pm	We Jun 16	7:55pm	404		6 00		3 49
73558	30	Th Jul 15	10:50pm	Fr Jul 16	8:39am	439		5 25		9 49
73559	29	Sa Aug 14	6:09am	Sa Aug 14	9:23pm	548		3 36		15 14
73560	30	Su Sep 12	3:17pm	Mo Sep 13	10:07am	718		46		18 50
73561	29	Tu Oct 12	3:15am	Tu Oct 12	10:51pm	915	2 31			19 36
73562	30	We Nov 10	6:30pm	Th Nov 11	11:35am	1079	5 15			17 05
73563	30	Fr Dec 10	12:23pm	Sa Dec 11	12:19am	1163	6 39			11 50
				1921 A.D.						
73564	30	Su Jan 9	7:52am	Su Jan 9	1:03pm	1150	6 26			5 11
73565	29	Tu Feb 8	3:02am	Tu Feb 8	1:47am	1052	4 48		1 15	
73566	30	We Mar 9	8:34pm	We Mar 9	2:31pm	806	2 12		6 03	
73567	29	Fr Apr 8	11:30am	Fr Apr 8	3:15am	717		47	8 15	
73568	30	Sa May 7	11:27pm	Sa May 7	3:59pm	553		3 31	7 28	
73569	29	Mo Jun 6	8:40am	Mo Jun 6	4:43am	441		5 23	3 57	
73570	29	Tu Jul 5	4:01pm	Tu Jul 5	5:27pm	402		6 02		1 26
73571	30	We Aug 3	10:43pm	Th Aug 4	6:11am	435		5 29		7 28
73572	29	Fr Sep 2	5:58am	Fr Sep 2	6:55pm	533		3 51		12 57
73573	30	Sa Oct 1	2:51pm	Su Oct 2	7:39am	673		1 31		16 48
73574	29	Mo Oct 31	2:04am	Mo Oct 31	8:23pm	827	1 03			18 19
73575	30	Tu Nov 29	1:51pm	We Nov 30	9:07am	973	3 29			17 16
73576	30	Th Dec 29	8:04am	Th Dec 29	9:51pm	1089	5 25			13 47
				1922 A.D.						
73577	29	Sa Jan 28	2:13am	Sa Jan 28	10:35am	1140	6 16			8 22
73578	30	Su Feb 26	9:13pm	Su Feb 26	11:19pm	1095	5 31			2 06
73579	30	Tu Mar 28	3:28pm	Tu Mar 28	12:03pm	961	3 17		3 25	
73580	29	Th Apr 27	7:29am	Th Apr 27	12:47am	780	16		6 42	
73581	30	Fr May 26	8:29pm	Fr May 26	1:31pm	616		2 28	6 58	
73582	29	Su Jun 25	6:45am	Su Jun 25	2:15am	507		4 17	4 30	
73583	29	Mo Jul 24	3:12pm	Mo Jul 24	2:59pm	467		4 57	13	
73584	30	Tu Aug 22	10:59pm	We Aug 22	3:43am	484		4 40		4 44
73585	29	Th Sep 21	7:03am	Th Sep 21	4:27pm	542		3 42		9 24
73586	30	Fr Oct 20	4:05pm	Sa Oct 21	5:11am	626		2 18		13 06
73587	29	Su Nov 19	2:31am	Su Nov 19	5:55pm	734		30		15 24
73588	30	Mo Dec 18	2:45pm	Tu Dec 19	6:39am	861	1 37			15 54
				1923 A.D.						
73589	29	We Jan 17	5:06am	We Jan 17	7:23pm	986	3 42			14 17
73590	30	Th Feb 15	9:32pm	Fr Feb 16	8:07am	1064	5 00			10 35
73591	30	Sa Mar 17	3:16pm	Sa Mar 17	8:51pm	1057	4 53			5 35
73592	30	Mo Apr 16	8:53am	Mo Apr 16	9:35am	970	3 26			42
73593	29	We May 16	1:03am	Tu May 15	10:19pm	844	1 20		2 44	
73594	30	Th Jun 14	3:07pm	Th Jun 14	11:03am	723		41	4 04	
73595	29	Sa Jul 14	3:10am	Fr Jul 13	11:47pm	632		2 12	3 23	
73596	29	Su Aug 12	1:42pm	Su Aug 12	12:31pm	576		3 08	1 11	
73597	30	Mo Sep 10	11:18pm	Tu Sep 11	1:15am	553		3 31		1 57
73598	29	We Oct 10	8:31am	We Oct 10	1:59pm	561		3 23		5 28
73599	30	Th Nov 8	5:52pm	Fr Nov 9	2:43am	603		2 41		8 51
73600	29	Sa Dec 8	3:55am	Sa Dec 8	3:27pm	678		1 26		11 32
				1924 A.D.						
73601	30	Su Jan 6	3:13pm	Mo Jan 7	4:11am	770	06			12 58
73602	29	Tu Feb 5	4:03am	Tu Feb 5	4:55pm	860	1 36			12 52
73603	30	We Mar 5	6:23pm	Th Mar 6	5:39am	919	2 35			11 16
73604	30	Fr Apr 4	9:42am	Fr Apr 4	6:23pm	943	2 59			8 41
73605	29	Su May 4	1:25am	Su May 4	7:07am	934	2 50			5 42
73606	30	Mo Jun 2	4:59pm	Mo Jun 2	7:51pm	901	2 17			2 52
73607	29	We Jul 2	8:00am	We Jul 2	8:35am	847	1 23			35
73608	30	Th Jul 31	10:07pm	Th Jul 31	9:19pm	775	11		48	
73609	29	Sa Aug 30	11:02am	Sa Aug 30	10:03am	699		1 05	59	
73610	30	Su Sep 28	10:41pm	Su Sep 28	10:47pm	641		2 03		06
73611	29	Tu Oct 28	9:22am	Tu Oct 28	11:31am	619		2 25		2 09
73612	30	We Nov 26	7:41pm	Th Nov 27	12:15am	630		2 14		4 34
73613	29	Fr Dec 26	6:11am	Fr Dec 26	12:59pm	659		1 45		6 48
				1925 A.D.						
73614	30	Sa Jan 24	5:10pm	Su Jan 25	1:43am	687		1 17		8 33
73615	29	Mo Feb 23	4:37am	Mo Feb 23	2:27pm	711		53		9 50
73616	30	Tu Mar 24	4:28pm	We Mar 25	3:11am	745		19		10 43
73617	29	Th Apr 23	4:53am	Th Apr 23	3:55pm	800	36			11 02
73618	30	Fr May 22	6:13pm	Sa May 23	4:39am	869	1 45			10 26
73619	30	Su Jun 21	8:42am	Su Jun 21	5:23pm	923	2 39			8 41
73620	29	Tu Jul 21	12:05am	Tu Jul 21	6:07am	935	2 51			6 02
73621	30	We Aug 19	3:40pm	We Aug 19	6:51pm	897	2 13			3 11
73622	29	Fr Sep 18	6:37am	Fr Sep 18	7:35am	834	1 10			58
73623	30	Sa Oct 17	8:31pm	Sa Oct 17	8:19pm	772	08		12	
73624	29	Mo Nov 16	9:23am	Mo Nov 16	9:03am	727		37	20	
73625	30	Tu Dec 15	9:30pm	Tu Dec 15	9:47pm	690		1 14		17
				1926 A.D.						
73626	29	Th Jan 14	9:00am	Th Jan 14	10:31am	645		1 59		1 31
73627	30	Fr Feb 12	7:45pm	Fr Feb 12	11:15pm	600		2 44		3 30
73628	29	Su Mar 14	5:45am	Su Mar 14	11:59am	576		3 08		6 14
73629	30	Mo Apr 12	3:21pm	Tu Apr 13	12:43am	579		3 05		9 22
73630	29	We May 12	1:00am	We May 12	1:27pm	693		1 11		12 27
73631	30	Th Jun 10	12:33pm	Fr Jun 11	2:11am	778	14			13 38
73632	29	Sa Jul 10	1[illegible]pm	Sa Jul 10	2:55pm	883	1 59			13 24
73633	30	Su Aug 8	4:14pm	Mo Aug 9	3:39am	956	3 12			11 25
73634	30	Tu Sep 7	8:10am	Tu Sep 7	4:23pm	988	3 44			8 13
73635	29	Th Oct 7	12:38am	Th Oct 7	5:07am	981	3 37			4 29
73636	30	Fr Nov 5	4:59pm	Fr Nov 5	5:51pm	938	2 54			52
73637	29	Su Dec 5	8:37am	Su Dec 5	6:35am	856	1 32		2 02	
				1927 A.D.						
73638	30	Mo Jan 3	10:53pm	Mo Jan 3	7:19pm	746		18	3 34	
73639	29	We Feb 2	11:19am	We Feb 2	8:03am	631		2 13	3 16	
73640	30	Th Mar 3	9:50pm	Th Mar 3	8:47pm	539		3 45	1 03	
73641	29	Sa Apr 2	6:4[illegible] am	Sa Apr 2	9:31am	436		4 28		2 42
73642	29	Su May 1	3:05pm	Su May 1	10:15pm	506		4 18		7 10
73643	30	Mo May 30	11:31pm	Tu May 31	10:59am	566		3 18		11 28
73644	30	We Jun 29	8:57am	We Jun 29	11:43pm	664		1 40		14 46
73645	29	Fr Jul 29	8:01am	Fr Jul 29	12:27pm	790	26			16 26
73646	30	Sa Aug 27	9:11am	Su Aug 28	1:11am	925	2 41			16 00
73647	29	Mo Sep 26	12:36am	Mo Sep 26	1:55pm	1046	4 42			13 19
73648	30	Tu Oct 25	6:02pm	We Oct 26	2:39am	1112	5 48			8 37
73649	30	Th Nov 24	12:34pm	Th Nov 24	3:23pm	1084	5 20			2 49
73650	29	Sa Dec 24	6:38am	Sa Dec 24	4:07am	966	3 22		2 31	
				1928 A.D.						
73651	30	Su Jan 22	10:44pm	Su Jan 22	4:51pm	802	38		5 53	
73652	29	Tu Feb 21	12:06pm	Tu Feb 21	5:35am	648		1 56	6 31	
73653	30	We Mar 21	10:54pm	We Mar 21	6:19pm	536		3 48	4 35	
73654	29	Fr Apr 20	7:50am	Fr Apr 20	7:03am	469		4 55	47	
73655	29	Sa May 19	3:39pm	Sa May 19	7:47pm	448		5 16		4 08
73656	30	Su Jun 17	11:07pm	Mo Jun 18	8:31am	473		4 51		9 24
73657	29	Tu Jul 17	7:00am	Tu Jul 17	9:15pm	554		3 30		14 15
73658	30	We Aug 15	4:14pm	Th Aug 16	9:59am	692		1 12		17 45
73659	29	Fr Sep 14	12:43am	Fr Sep 14	10:43pm	875	1 51			18 57
73660	30	Sa Oct 13	6:21pm	Su Oct 14	11:27am	1059	4 55			17 06
73661	30	Mo Nov 12	12:00 nn	Tu Nov 13	12:11am	1171	6 47			12 11
73662	30	We Dec 12	7:31am	We Dec 12	12:55pm	1162	6 38			5 24
				1929 A.D.						
73663	29	Fr Jan 11	2:53am	Fr Jan 11	1:39am	1047	4 43		1 14	
73664	30	Sa Feb 9	8:20pm	Sa Feb 9	2:23pm	882	1 58		5 57	
73665	29	Mo Mar 11	11:02am	Mo Mar 11	3:07am	716		48	7 55	
73666	30	Tu Apr 9	10:58pm	Tu Apr 9	3:51pm	574		3 10	7 07	
73667	29	Th May 9	8:32am	Th May 9	4:35am	469		4 55	3 57	
73668	29	Fr Jun 7	4:21pm	Fr Jun 7	5:19pm	411		5 53		58
73669	30	Sa Jul 6	11:12pm	Su Jul 7	6:03am	413		5 51		6 51
73670	29	Mo Aug 5	6:05am	Mo Aug 5	6:47pm	488		4 36		12 42
73671	30	Tu Sep 3	2:13pm	We Sep 4	7:31am	631		2 13		17 18
73672	29	Th Oct 3	12:44am	Th Oct 3	8:15pm	822	58			19 31
73673	30	Fr Nov 1	2:26pm	Sa Nov 2	8:59am	1007	4 03			18 33
73674	30	Su Dec 1	7:13am	Su Dec 1	9:43pm	1134	6 10			14 30
73675	29	Tu Dec 31	2:07am	Tu Dec 31	10:27am	1165	6 41			8 20

Moon	Days	Actual Date	Actual Time	Mean Date	Mean Time	Mins. over 29 Ds	Compared with next Slow hr mi	Compared with next Fast hr mi	Compared with Mean Slow hr mi	Compared with Mean Fast hr mi
				1930 A.D.						
73676	30	We Jan 29	9:32pm	We Jan 29	11:11pm	1106	5 42			1 39
73677	30	Fr Feb 28	3:58pm	Fr Feb 28	11:55am	973	3 29		4 03	
73678	29	Su Mar 30	8:11am	Su Mar 30	12:39am	802	38		7 32	
73679	30	Mo Apr 28	9:32pm	Mo Apr 28	1:23pm	629		2 15	8 10	
73680	29	We May 28	8:02am	We May 28	2:07am	490		4 34	5 55	
73681	29	Th Jun 26	4:12pm	Th Jun 26	2:51pm	415		5 49	1 21	
73682	30	Fr Jul 25	11:07pm	Sa Jul 26	3:35am	415		5 49		4 28
73683	29	Su Aug 24	6:02am	Su Aug 24	4:19pm	485		4 39		10 17
73684	30	Mo Sep 22	2:07pm	Tu Sep 23	5:03am	606		2 38		14 56
73685	29	We Oct 22	12:13am	We Oct 22	5:47pm	753		11		17 34
73686	30	Th Nov 20	12:46pm	Fr Nov 21	6:31am	903	2 19			17 45
73687	29	Sa Dec 20	3:49am	Sa Dec 20	7:15pm	1032	4 28			15 26
				1931 A.D.						
73688	30	Su Jan 18	9:01pm	Mo Jan 19	7:59am	1115	5 51			10 58
73689	30	Tu Feb 17	3:36pm	Tu Feb 17	8:43pm	1120	5 56			5 07
73690	30	Th Mar 19	10:16am	Th Mar 19	9:27am	1029	4 25		49	
73691	29	Sa Apr 18	3:25am	Fr Apr 17	10:11pm	868	1 44		5 14	
73692	30	Su May 17	5:53pm	Su May 17	10:55am	694		1 10	6 58	
73693	29	Tu Jun 16	5:27am	Mo Jun 15	11:39pm	558		3 26	5 48	
73694	29	We Jul 15	2:45pm	We Jul 15	12:23pm	487		4 37	2 22	
73695	30	Th Aug 13	10:52pm	Fr Aug 14	1:07am	479		4 45		2 15
73696	29	Sa Sep 12	6:51am	Sa Sep 12	1:51pm	520		4 04		7 00
73697	30	Su Oct 11	3:31pm	Mo Oct 12	2:35am	589		2 55		11 04
73698	29	Tu Nov 10	1:20am	Tu Nov 10	3:19pm	681		1 23		13 59
73699	30	We Dec 9	12:41pm	Th Dec 10	4:03am	793	29			15 22
				1932 A.D.						
73700	29	Fr Jan 8	1:54am	Fr Jan 8	4:47pm	916	2 32			14 53
73701	30	Sa Feb 6	5:10pm	Su Feb 7	5:31am	1019	4 15			12 21
73702	30	Mo Mar 7	10:09pm	Mo Mar 7	6:15pm	1057	4 53			8 06
73703	29	We Apr 6	3:46am	We Apr 6	6:59am	1011	4 07			3 13
73704	30	Th May 5	8:37pm	Th May 5	7:43pm	904	2 20		54	
73705	30	Sa Jun 4	11:41am	Sa Jun 4	8:27am	784	20		3 14	
73706	29	Mo Jul 4	12:45am	Su Jul 3	9:11pm	682		1 22	3 34	
73707	29	Tu Aug 2	12:07pm	Tu Aug 2	9:55am	613		2 31	2 12	
73708	30	We Aug 31	10:20pm	We Aug 31	10:39pm	575		3 09		19
73709	29	Fr Sep 30	7:55am	Fr Sep 30	11:23am	566		3 18		3 28
73710	30	Sa Oct 29	5:21pm	Su Oct 30	12:07am	587		2 57		6 46
73711	29	Mo Nov 28	3:08am	Mo Nov 28	12:51pm	639		2 05		9 43
73712	30	Tu Dec 27	1:47pm	We Dec 28	1:35am	718		46		11 48
				1933 A.D.						
73713	29	Th Jan 26	1:45am	Th Jan 26	2:19pm	804	40			12 34
73714	30	Fr Feb 24	3:09pm	Sa Feb 25	3:03am	876	1 52			11 54
73715	29	Su Mar 26	5:45am	Su Mar 26	3:47pm	918	2 34			10 02
73716	30	Mo Apr 24	9:03pm	Tu Apr 25	4:31am	929	2 45			7 28
73717	30	We May 24	12:32pm	We May 24	5:15pm	915	2 31			4 43
73718	29	Fr Jun 23	3:47am	Fr Jun 23	5:59am	881	1 57			2 12
73719	30	Sa Jul 22	6:28pm	Sa Jul 22	6:43pm	825	1 01			15
73720	29	Mo Aug 21	8:13am	Mo Aug 21	7:27am	753		11	46	
73721	30	Tu Sep 19	8:46pm	Tu Sep 19	8:11pm	684		1 20	35	
73722	29	Th Oct 19	8:10am	Th Oct 19	8:55am	639		2 05		45
73723	30	Fr Nov 17	6:49pm	Fr Nov 17	9:39pm	629		2 15		2 50
73724	29	Su Dec 17	5:18am	Su Dec 17	10:23am	644		2 00		5 05
				1934 A.D.						
73725	30	Mo Jan 15	4:02pm	Mo Jan 15	11:07pm	666		1 38		7 05
73726	29	We Feb 14	3:08am	We Feb 14	11:51am	685		1 19		8 43
73727	30	Th Mar 15	2:33pm	Fr Mar 16	12:35am	709		55		10 02
73728	29	Sa Apr 14	2:22am	Sa Apr 14	1:19pm	753		11		10 57
73729	30	Su May 13	2:55pm	Mo May 14	2:03am	822	58			11 08
73730	29	Tu Jun 12	4:37am	Tu Jun 12	2:47pm	894	2 10			10 10
73731	30	We Jul 11	7:31pm	Th Jul 12	3:31am	940	2 56			8 00
73732	30	Fr Aug 10	11:11am	Fr Aug 10	4:15pm	934	2 50			5 04
73733	29	Su Sep 9	2:45am	Su Sep 9	4:59am	885	2 01			2 14
73734	30	Mo Oct 8	5:30pm	Mo Oct 8	5:43pm	819	55			13
73735	29	We Nov 7	7:09am	We Nov 7	6:27am	761		03	42	
73736	30	Th Dec 6	7:50pm	Th Dec 6	7:11pm	715		49	39	
				1935 A.D.						
73737	29	Sa Jan 5	7:45am	Sa Jan 5	7:55am	667		1 37		10
73738	30	Su Feb 3	6:52pm	Su Feb 3	8:39pm	613		2 31		1 47
73739	29	Tu Mar 5	5:05am	Tu Mar 5	9:23am	571		3 13		4 18
73740	30	We Apr 3	2:36pm	We Apr 3	10:07pm	565		3 19		7 31
73741	29	Fr May 3	12:01am	Fr May 3	10:51am	616		2 28		10 50
73742	29	Sa Jun 1	10:17am	Sa Jun 1	11:35pm	712		52		13 18
73743	30	Su Jun 30	10:09pm	Mo Jul 1	12:19pm	828	1 04			14 10
73744	30	Tu Jul 30	11:57am	We Jul 31	1:03am	928	2 44			13 06
73745	29	Th Aug 29	3:25am	Th Aug 29	1:47pm	989	3 45			10 22
73746	30	Fr Sep 27	7:54pm	Sa Sep 28	2:31am	1006	4 02			6 37
73747	30	Su Oct 27	12:40pm	Su Oct 27	3:15pm	981	3 37			2 35
73748	29	Tu Nov 26	5:01am	Tu Nov 26	3:59am	913	2 29		1 02	
73749	30	We Dec 25	8:14pm	We Dec 25	4:43pm	809	45		3 31	
				1936 A.D.						
73750	29	Fr Jan 24	9:43am	Fr Jan 24	5:27am	684		1 20	4 16	
73751	30	Sa Feb 22	9:07pm	Sa Feb 22	6:11pm	572		3 12	2 56	
73752	29	Mo Mar 22	6:39am	Mo Mar 23	6:55am	499		4 25		16
73753	29	Tu Apr 21	2:58pm	Tu Apr 21	7:39pm	482		4 42		4 41
73754	30	We May 20	11:00pm	Th May 21	8:23am	520		4 04		9 23
73755	29	Fr Jun 19	7:40am	Fr Jun 19	9:07pm	604		2 40		13 27
73756	30	Sa Jul 18	5:44pm	Su Jul 19	9:51am	722		42		16 07
73757	29	Mo Aug 17	5:46am	Mo Aug 17	10:35pm	860	1 36			16 49
73758	30	Tu Sep 15	8:06pm	We Sep 16	11:19am	999	3 55			15 13
73759	30	Th Oct 15	12:45pm	Fr Oct 16	12:03am	1102	5 38			11 18
73760	30	Sa Nov 14	7:07am	Sa Nov 14	12:47pm	1123	5 59			5 40
73761	29	Mo Dec 14	1:50am	Mo Dec 14	1:31am	1032	4 28		19	

CALCULATION TABLES

Seconds in Minutes	
1	60
2	120
3	180
4	240
5	300
6	360
7	420
8	480
9	540
10	600
11	660
12	720
13	780
14	840
15	900
16	960
17	1,020
18	1,080
19	1,140
20	1,200
21	1,260
22	1,320
23	1,380
24	1,440
25	1,500
26	1,560
27	1,620
28	1,680
29	1,740
30	1,800
31	1,860
32	1,920
33	1,980
34	2,040
35	2,100
36	2,160
37	2,220
38	2,280
39	2,340
40	2,400
41	2,460
42	2,520
43	2,580
44	2,640
45	2,700
46	2,760
47	2,820
48	2,880
49	2,940
50	3,000
51	3,060
52	3,120
53	3,180
54	3,240
55	3,300
56	3,360
57	3,420
58	3,480
59	3,540

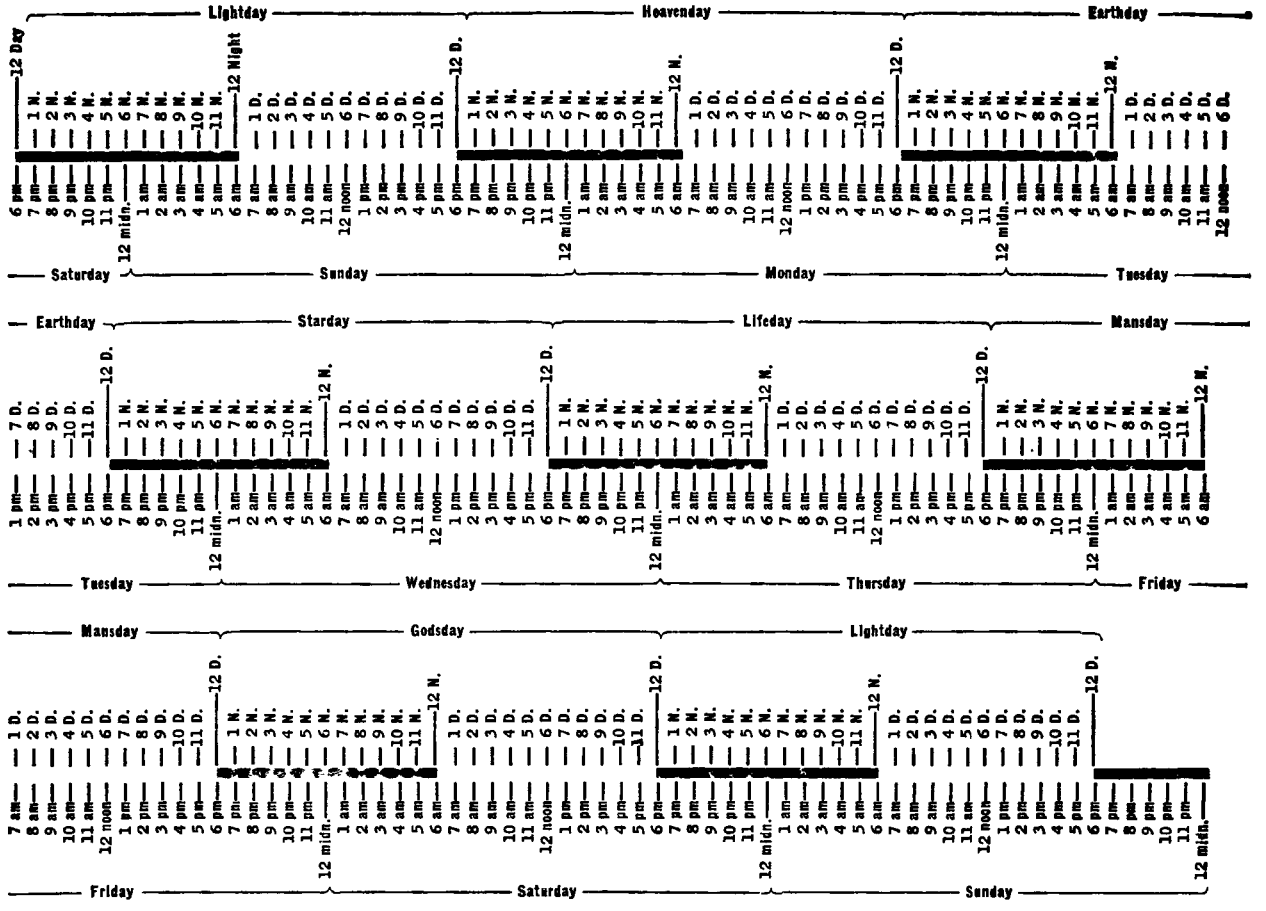
Seconds in Hours	
1	3,600
2	7,200
3	10,800
4	14,400
5	18,000
6	21,600
7	25,200
8	28,800
9	32,400
10	36,000
11	39,600
12	43,200
13	46,800
14	50,400
15	54,000
16	57,600
17	61,200
18	64,800
19	68,400
20	72,000
21	75,600
22	79,200
23	82,800

Seconds in Days	
1	86,400
2	172,800
3	259,200
4	345,600
5	432,000
6	518,400

Seconds in Weeks	
1	604,800
2	1,209,600
3	1,814,400
4	2,419,200
5	3,024,000
6	3,628,800
7	4,233,600
8	4,838,400
9	5,443,200

Seconds in Mean Lunations	
1	2,551,442.864976
2	5,102,885.729952
3	7,654,328.594928
4	10,205,771.459904
5	12,757,214.32488
6	15,308,657.189856
7	17,860,100.054832
8	20,411,542.919808
9	22,962,985.784784
10	25,514,428.64976
20	51,028,857.29952
30	76,543,285.94928
40	102,057,714.59904
50	127,572,143.2488
60	153,086,571.89856
70	178,601,000.54832
80	204,115,429.19808
90	229,629,857.84784
100	255,144,286.4976
200	510,288,572.9952
300	765,432,859.4928
400	1,020,577,145.9904
500	1,275,721,432.488
600	1,530,865,718.9856
700	1,786,010,005.4832
800	2,041,154,291.9808
900	2,296,298,578.4784
1,000	2,551,442,864.976
2,000	5,102,885,729.952
3,000	7,654,328,594.928
4,000	10,205,771,459.904
5,000	12,757,214,324.88
6,000	15,308,657,189.856
7,000	17,860,100,054.832
8,000	20,411,542,919.808
9,000	22,962,985,784.784
10,000	25,514,428,649.76
20,000	51,028,857,299.52
30,000	76,543,285,949.28
40,000	102,057,714,599.04
50,000	127,572,143,248.8
60,000	153,086,571,898.56
70,000	178,601,000,548.32

CHART FOR CHANGING OVER THE DAYS AND HOURS OF THE GREGORIAN CALENDAR TO THE DAYS AND HOURS OF THE CALENDAR OF JEHOVAH GOD



281½. In the 74,983 lunations there were 2,214,292 days, or 10½ more. The correct day of the month is therefore September 22, which is 10½ days back from October 2, at 11:35:52 p.m. The full answer is that in the autumn of 4129 B.C. the new moon rose at, Jerusalem time, 8:23:27.504592 a.m., Sunday, September 22.

"So Teach Us to Number Our Days"

In the 90th Psalm, verse 12, in his prayer there recorded, Moses, the man of God, includes a petition, "Teach us to number our days." Surely the days of God are precious enough that once a year their number may be taken into account. Their grand total to date is considerably less than two and a quarter millions, a figure which, in these days, stated in dollars, is, in some quarters, considered small.

The year which begins in the spring of the year 1935 A.D. and ends in the spring of the year 1936 A.D. is the *Year of Ransom* (or, *Y.R.*) *1903*. The year which began in the spring of the year 4028 B.C., and ended in the spring of 4027 B.C., was the year *Before Ransom* (or, *B.R.*) *4060*.

Dates in March-December (inclusive) of any B.C. year are transformed into *B.R.* dates by the addition of 32 years to the B.C. date. Dates in January and February of any B.C. year are transformed into *B.R.* dates by the addition of 33 years to the B.C. date.

From the spring of 4028 B.C. to the spring of A.D.1935 is (4028+1935−1=) 5,962 years. From the spring of *Before Ransom 4060* to the *Year of Ransom 1903* is (4060+1903−1=) 5,962 years.

The vernal equinoxes should be numbered, year by year. They come but once a year. Counting as No. 0 the one that occurred in the spring of the year *Before Ransom 4060* (4028 B.C.) the total number to and including the one in the spring of the *Year of Ransom 1903* (A.D. 1935) is but 5,962. Surely it is not a laborious task to keep annual record of these gifts of God.

The Calendar of Jehovah God

The calendar of Jehovah God first appeared in the *Year Book* of Jehovah's witnesses for the year 1935, page 168. The page which there appeared is here reproduced, with some slight alterations found advisable.

CALENDAR

Jehovah's Year of Ransom 1903

	Lightday	Heavenday	Earthday	Starday	Lifeday	Mansday	Godsday
	*	*	*	*	*	*	*
Redemption	*	*	*	*	*	1†	2
First Month	3	4	5	6	7	8	9
(Exodus 12:2)	10	11	12	13	14	15	16
No. 73740	17	18	19	20	21	22	23
	24	25	26	27	28	29	
Life							1
Second Month	2	3	4	5	6	7	8
No. 73741	9	10	11	12	13	14	15
	16	17	18	19	20	21	22
	23	24	25	26	27	28	29
	30						
Visitment		1	2	3	4	5	6
Third Month	7	8	9	10	11	12	13
No. 73742	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29					
Freedom			1	2	3	4	5
Fourth Month	6	7	8	9	10	11	12
No. 73743	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30			
Vindication					1	2	3
Fifth Month	4	5	6	7	8	9	10
No. 73744	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29		
Hope						1	2
Sixth Month	3	4	5	6	7	8	9
No. 73745	10	11	12	13	14	15	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30

	Lightday	Heavenday	Earthday	Starday	Lifeday	Mansday	Godsday
King	1	2	3	4	5	6	7
Seventh Month	8	9	10	11	12	13	14
No. 73746	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29	30					
Peace			1	2	3	4	5
Eighth Month	6	7	8	9	10	11	12
No. 73747	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30			
Order					1	2	3
Ninth Month	4	5	6	7	8	9	10
No. 73748	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28	29		
Logos						1	2
Tenth Month	3	4	5	6	7	8	9
No. 73749	10	11	12	13	14	15	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30
Jehovah	1	2	3	4	5	6	7
Eleventh Month	8	9	10	11	12	13	14
No. 73750	15	16	17	18	19	20	21
	22	23	24	25	26	27	28
	29						
Temple		1	2	3	4	5	6
Twelfth Month	7	8	9	10	11	12	13
No. 73751	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28‡	29	30				

† This day, corresponding to Friday, April 5, 1935, is Edenic day No. 2177588, completing 311,084 weeks from the creation of Adam.

* Vernal equinox No. 5963, which is the last day of Jehovah's Year of Ransom 1903, occurs on this day.

‡ Jehovah's Year of Ransom 1904 begins with this day, corresponding to Sunday, March 22 1936. It is Edenic day No. 21779

NOTE: *Lifeday, Redemption 14, 1903 Y.E.*, really begins at 6:00 p.m. of Wednesday, April 17, 1935 A.D., and was so shown in the calendar as originally published in the 1935 *Year Book*.

Lightday, the first day of the week, is commemorative of the great gift of light in creative epoch No. 1. (Genesis 1:3) For a full account of the work of this and the other creative days, see the Watch Tower publication *Creation.* Concerning this work a gentleman in Paterson, N. J., whose brother is a clergyman, said, "When I obtained possession of this book I hated God; when I had read it I loved Him."

Heavenday, second day of the week, is commemorative of the gift of an atmosphere, necessary to sustain the life of breathing creatures.—Genesis 1:8.

Earthday, third day of the week, is commemorative of the making of the beautiful home which God made for man and other breathing creatures.—Genesis 1:10-12.

Starday, fourth day of the week, is commemorative of the unfoldment of the magnificent pageantry of the heavens, suns, moons and stars inconceivable in number and beauty; the matchless spectacle of the universe. (Genesis 1:16) "Praise ye him, sun and moon: praise him, all ye stars of light."—Psalm 148:3.

Lifeday, fifth day of the week, will ever be commemorative of the great epoch in which the Creator first bestowed upon earthly creatures the unspeakable boon of life.—Genesis 1:20-22.

Mansday, sixth day of the week, will ever remind man of the gracious act of God in making the human creature and will remind him of the time when he was not in existence. (Genesis 1:26, 27) It was not at all necessary to the happiness of God that such a creature as man should ever have lived.

Godsday, seventh day of the week, reminds man for ever of the source of all his joys and hopes and the eternal resting place of his love. —Genesis 2:2, 3.

The hours of the day, as God arranged them, are six hours ahead of those days which man starts at midnight (and by which he rudely assumes to rend each beautiful night in twain). The hours of night are 12; the hours of daylight are 12. The first hour of the 24-hour period begins with the hour 12:00 D. (or, Day), and ends at 1:00 N. (or, Night). The sixth hour ends at midnight, 6:00 N. The twelfth hour is the last hour of the night, and there, 12:00 N., begins the daylight period of the day. It stands midway between midnight and the succeeding noon, which point, 6:00 D., is properly called the close of the 6th hour of the day. The 9th hour of the day ends at 9:00 D., commonly designated 3:00 p.m. The day ends with the 12th hour, at 12:00 D.

"Man Became a Living Soul"

"The secret things belong unto [Jehovah] our God: but those things which are revealed belong unto us, and to our children for ever." (Deuteronomy 29:29) None may say at just what time "Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (Genesis 2:7, *A.R.V.*), but this series of articles contains the strong evidence that it was in the spring of the year *4060 Before Ransom* (4028 B.C.).

The evidence has already been presented that the vernal equinox that year was at *9:41 D., Lifeday, Temple 28, 4060 B.R.* (3:41 p.m., Thursday, March 21, 4028 B.C.). The new moon appeared about 29 hours subsequently, *2:55 N., Godsday, Temple 30, 4060 B.R.* (8:55 p.m., Friday, March 22, 4028 B.C.). If it subsequently appears that Jesus, the Second Adam, was born into the world about the ninth hour of the night (heretofore called three o'clock in the morning) would it be unreasonable to reverently hold the thought that the first Adam was completed about the same hour? That he was created sometime before sundown of that day certainly seems to be suggested by the reference to the "sixth day" in Genesis 1:31. These two events, equinox and new moon, rarely come so close together as they did on this occasion, and they come in the order that one would expect, if the creation of man occurred midway between them.

Concealed from clear vision behind the mists, the first moon shining over Adam was moon No. 0, month Redemption, and it may have been that even before that first month was ended he had need of the hope contained in God's mysterious statement to the great adversary, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15) There is no record as to the number of the days of innocence and happiness in Eden.

Using the Six-Thousand-Year Calendar

Glance now at the six-thousand-year calendar. Note the letter "H" in the year 3793 B.C. *(3825 B.R., 235th vernal equinox).* The year is the year of the birth of Enos, Adam's grandson. The Scriptures say that *"then* began men to call

themselves by the name of Jehovah". (Genesis 4:26, *margin*) Then, while Adam had yet to live 695 years, hypocrisy had already begun in the earth. Adam at this time was but 235 years of age.

Glance again at the six-thousand-year calendar and note the letter "M" in the year 3341 B.C. (*3373 B.R., 687th vernal equinox*). Adam at this time was 687 years of age, but still had 243 years before he finished his course. Methuselah was born in this year. It is as certain as anything can be that Methuselah and Adam knew each other intimately for at least two hundred years. What the one knew, the other learned; what God had told the one, Adam, was (one would think) certainly told by him to the other, Methuselah. There is but one link necessary to connect Methuselah with Abraham; he (Shem) was contemporaneous with them both.

Using the six-thousand-year calendar again, note the "A" in the year 3098 B.C. (*3130 B.R., 930th vernal equinox*), the time of Adam's death; note the "E" which indicates that the godly Enoch was translated only 57 years later. It would be good to connect all the lettered points by ruled lines, so that explanations of the calendar may be made readily to friends. It will be apparent that Adam had the privilege of living with Enoch 308 years, long enough for them both to learn much.

Note the "S1" in the year 2470 B.C. (*2502 B.R., 1558th vernal equinox*); this is the year of Shem's birth. From then until the "D" (for the Deluge and Methuselah's death) in the year 2373 B.C. (*2405 B.R., 1655th vernal equinox*), a period of over 97 years, Shem had abundant opportunities to learn all Methuselah knew.

Referring to the table containing list of "Lunations Ushering in the Years or Periods Which Contain the Most Important Events of History", it shows a new moon rising at *3:21 D., Earthday, Edenic day No. 604846, precursor of God's month No. 20482, 1656th vernal equinox, 2404 B.R.* (9:21 a.m., Tuesday, March 26, 2372 B.C.).

But as the account of the Flood is the first place in the Scriptures where months are mentioned, and the question of when and how the months are to be reckoned arises, it is desirable that not only the days of the lunations, but the hours as well, should be determined as accurately as possible. To this end, use is made again of the eclipse cycles.

(To be continued)

A SPECIAL PACKET OF 50 BOOKLETS FOR YOU

So That You May Have a Part in the Special Witness Period

April 13-21

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