

# OUR KINGDOM SERVICE

MARCH 1979

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FOR UNITED STATES OF AMERICA

## Meetings for Field Service

MARCH 5-11

### Current Literature Offer

1. Why is it beneficial to show householder something specific from publication?
2. What talking points from "Family Life" book have you found effective?
3. Of what benefit is it to refer to pictures in the publication? (Note pp. 4, 12, 117 and 176) Why might they be effective?

MARCH 12-18

### Be a Good Listener

1. Why is it good to show genuine interest in what householders say?
2. What effect does it have if you interrupt when householder is speaking?
3. Why is it good to agree with householder whenever possible? When might it be better to remain silent?

MARCH 19-25

### Making Return Visits

1. How much of our service time could be devoted to making return visits?
2. By way of preparation, what points should we get clearly in mind?
3. What Scriptural material do you plan to discuss on a return visit today?

MARCH 26-APRIL 1

### Inviting Others to Memorial

1. Why should we attend the Memorial?

(Continued on page 3, col. 3)

# What Can You Do with the Help of Holy Spirit?

<sup>1</sup> "For all things I have the strength by virtue of him who imparts power to me," declared the apostle Paul. Do you have that same confidence? Do you reach out for that power through God's holy spirit? It is there for the asking.—Phil. 4:13; Luke 11:13.

<sup>2</sup> Just consider what our brothers in the past have done with the help of Jehovah's spirit. Noah built a huge ark. Solomon built a temple without equal. Samson slew a thousand men single-handed and pulled down a pagan temple. But perhaps even more significant to us is the fact that Jehovah's spirit sustained his prophets, ordinary people like us, in preaching work.

### MANY PIONEER—CAN YOU?

<sup>3</sup> Thousands today have also said, in effect, "With the help of holy spirit I can pioneer." And they are doing it! On an average, 115,000 around the world are special, regular or auxiliary pioneers each month. Even in lands where the work is under ban, there are thousands who are in the pioneer service. As some brothers have said, "If God's spirit can raise dead people to life, it surely can animate

live ones to make them strong for pioneering."

<sup>4</sup> What some of our brothers can do with the help of this spirit from God amazes us. Consider one 73-year-old brother here in the United States who has been a regular pioneer for 10 years. About a year ago he had to have both legs amputated. Until then he had been spending about 130 hours each month in field service. This average dropped somewhat during the three months following his operation. But then he began spending over 110 hours each month in the service—without legs! He wrote: "Although I have some problems, I am happy doing the Lord's work again. Now, I feel as if I am of some use. In about three months I should get my artificial legs and will use them in the Lord's service." Who would deny that God's holy spirit sustains such ones and imparts power to them? Why not take advantage of this "helper" to help you to pioneer? —John 14:26.

<sup>5</sup> One sister who decided to pioneer wrote to the Society: "It was

(Continued on page 4, col. 1)

## Plan Ahead—Pioneer

<sup>1</sup> Jehovah's great invisible military force is ready and poised for action against Satan and his wicked system. What is expected of us just prior to this time when Jehovah sends out the rod of Christ's strength to subdue the nations? Psalm 110:3 tells us: "Your people will offer themselves willingly on the day of your military force."

<sup>2</sup> Tens of thousands of God's people, displaying that willing spirit, frequently share in the auxiliary pioneer service. Would you like to be one of the large army who will be doing so during April? To succeed, you will need to plan ahead.

### PLANNING NECESSARY

<sup>3</sup> After prayerfully considering the prospect, one of the first things to do is to work out a schedule that will make it possible for you to devote 60 hours to the field service during the month. Without neglecting other Christian obligations, you might plan to use two hours each day in the field. Some prefer to devote perhaps five hours to the field service for three days each week, with the remainder of the week to care for family responsi-

bilities. If you have a secular job and would like to be an auxiliary pioneer, you could schedule evening witnessing along with full weekends of field service. Determine what best fits your circumstances.

<sup>4</sup> One sister says that at the start of each year she looks at the calendar and determines which months have the most holidays in them. She auxiliary pioneers during those months, effectively using the extra days. A traveling overseer in the United States reports that some publishers look for months that have five full weekends in them and then plan to pioneer during those months. For example, the months of September and December of 1979 have five full weekends. Youths in school can make wise use of spring vacation that usually is scheduled for March or April. If you find that you can meet the hour requirement, and if a willing spirit moves you to offer yourself in this way, now is the time to turn in your application.

<sup>5</sup> When making your plans, consider not only reaching the goal of hours, but also how you will

(Continued on page 3, col. 2)

# Meetings to Help Us Make Disciples

## WEEK STARTING FEBRUARY 25

**13 min:** Song 28. General announcements. (Special public talk will be held world wide the week of April 1. The subject is "Happy Though Hungry—How Can It Be?" Relate experiences in offering *Family Life* book during February. Any Bible studies started?

**22 min:** "What Can You Do with the Help of Holy Spirit?" Audience participation. Encourage youths to comment on paragraph 2. Emphasize main point: With the help of Jehovah's spirit, many more may be able to pioneer. Will you be one of them?

**20 min:** Who Has Done It? Ask all who have ever shared in any branch of full-time service, including auxiliary pioneering, to raise their hands. Interview these right from seats (not all need to be asked every question): When did you serve? How do you feel you benefited spiritually from the experience? Did it strengthen your faith and relationship with Jehovah? How? Did it improve your knowledge of the Bible and how to use it in service? Were you better able to cope with objections? Did preaching every day help lessen anxiety about approaching doors and increase your joy in the service? Did you start any Bible studies during your full-time service? Did any come into the truth as a result? Any experiences you wish to relate, especially where evidence of Jehovah's spirit is illustrated? Would you recommend full-time service to others? Would you do it again if you could? Encourage those who wish to pioneer to obtain applications from congregation secretary tonight.

**5 min:** Local service announcements, including subject to be discussed during week's meetings for service. Song 117 and prayer.

## WEEK STARTING MARCH 4

**10 min:** Song 32 and general announcements. Accounts report.

**20 min:** "Plan Ahead—Pioneer." Question-and-answer discussion. Encourage as many as possible in congregation to auxiliary pioneer during April. Obtain application forms from congregation secretary.

**25 min:** Youths, Could Your Life Be Rewarding Like that of Timothy?

(5 min.) Talk by brother who has pioneer spirit. Consider importance of having wholesome goals in life. What are your goals? Higher education? Having fun in life? A good job? Someone who had all of these things was Solomon. What did Jehovah cause him to write for our benefit? Much worldly education does not bring happiness. (Eccles. 1:18) Pursuing pleasure, making "fun" the big thing in life, leaves one feeling empty. (Eccles. 2:1, 2) Learning to be a good worker is a blessing (Eccles. 2:24), but making your job the main thing in life leads to severe disappointment. (Eccles. 2:21) So, what will you do? Do not forget why you are alive. It is to serve Jehovah. Anyone who fails to live in full harmony with that fact will not be really happy. Apply the counsel at Ecclesiastes 12:1, so that in later years you do not say that you "have no delight" in life. Timothy was one who applied that Bible counsel.

(18 min.) Chairman invites several youths in middle and late teens to platform for discussion centered on life of Timothy. Main point to stress is that a full life, with real blessings, comes to those who use their lives fully in Jehovah's service. Consider the following questions with those on plat-

form: How old may Timothy have been when Paul first visited him while on his second missionary tour? (Aid p. 1602 ¶1) What personal problem did Timothy evidently have to contend with? (1 Tim. 5:23) How long did he remain with Paul? (w77 6/1 p. 339 ¶9) What experiences did they share together? (2 Tim. 3:10, 11; Aid p. 1602 ¶3-5) What wholesome qualities did Timothy demonstrate? (Phil. 2:20-22; 2 Tim. 1:5; w77 6/1 p. 339 ¶9) What opportunities did Timothy's service lead to that other youths of his day did not have? How might the same be true today? (Participants must prepare well in advance for discussion and review source material. Keep part fast-moving and appeal to thinking of youths.)

(2 min.) Conclusion to audience. By wholeheartedly serving Jehovah full-time, youths can enjoy full, satisfying life. Nothing is more rewarding than being able to assist someone to get on the road to life. Many of those in full-time service, like Timothy, who now are overseers, serve in various congregations. Put Jehovah first in your life and experience the many blessings that will result.—Eccl. 12:1.

**5 min:** Local announcements for field service. Announce subject to be considered at meeting for field service next week. Song 109 and prayer.

## WEEK STARTING MARCH 11

**10 min:** Song 68. General announcements. Special public talk for the week of April 1 will be "Happy Though Hungry—How Can It Be?" Encourage publishers to start talking to newly interested ones about attending the Memorial on Wednesday evening, April 11. Briefly cover "Pioneers and Their Reports." Encourage auxiliary pioneering in April.

**20 min:** "Make Sure of the More Important Things."

If you have a chalkboard in the Kingdom Hall, make use of it for this part. List key scriptures on the board as you discuss them. Alongside, put the gist of the text, such as: "Rev. 4:11—Alive because of God's will," "2 Cor. 5:14, 15—Live no longer for self," "Matt. 16:24—Disown self."

(5 min.) Talk. The Bible shows that there would be a clear distinction between true servants of Jehovah and those who do not serve him. True servants of God recognize that they exist because of God's will, and the doing of that will is the foremost thing in their lives. (Rev. 4:11) The love that Christ has, as shown in his dying for mankind, moves such persons to live no longer for self. (2 Cor. 5:14, 15) Our having disowned ourselves, acknowledging Jehovah as our Owner, should be evident, not only by our baptism, but by how we live our lives every day. (Matt. 16:24) Can we say that these things are really true in our case? If so, God's Word governs what we do with our lives.

(15 min.) Audience participation. Read or paraphrase all scriptures. The Bible helps us to keep the truly important things first in our lives. (Phil. 1:9-11) What is the result of doing this, as shown in verse 11? And what things lead to that result, according to verse 9?

What does the Bible show to be among the more important things to God? (1 Tim. 2:3, 4) In line with this, how did Jesus use his time when he was on earth? (Mark 1:38) After his resurrection, Jesus drew attention to the authority given him by God, and then to those who recognized that authority he assigned a work. What

was it? (Matt. 28:19, 20) Later, before he ascended to heaven, what was the last thing that he said to his disciples so that they would not forget it? (Acts 1:8) The question we individually need to ask ourselves is, 'Does this work occupy the place that it deserves in my life?'

Some are able to be regular or auxiliary pioneers. The 1979 *Yearbook* shows that, on an average each month last year, 115,389 did so. How many locally? Some earnestly wish that their health and circumstances would make it possible, but these may not. God does not require what our circumstances do not permit; but doing God's will should be foremost in the life of each of us. Are there any of us who could make adjustments in our lives to share more fully in direct Kingdom service? We do not want to turn out like the one described at Matthew 13: 22; be like the one in verse 23.

Ask audience: Even if some of us have to work at full-time secular jobs, what might indicate that disciple-making really occupies the place that it should in our lives? How can a mother who spends almost all day caring for her family show that her life is really built around serving Jehovah?

Circumstances in one's life may change; young folks graduate from school; parents have more time when their children set up their own household; retirement leaves one with more free time. Such is a time to ask oneself, Am I really making sure of the more important things? How am I spending my life? What is Jehovah's view of the matter? May his view always guide our steps. (Ps. 36:9) In conclusion, briefly review the key texts used in the introductory talk.

**25 min:** "Taste and See that Jehovah Is Good." (Based on *Watchtower* article in August 15, 1978, issue, page 20 down to second subheading on page 22.) Cover page 20 in brief introductory talk (2 min.), showing how we "taste," as stated at Psalm 34:8, and how understanding the circumstances of David gives added meaning to that verse.

In covering page 21 and down to second subheading on page 22, read all the paragraphs under any one subheading (a different reader for each section), and then ask appropriate questions. Emphasize the final paragraph in each section.

In conclusion, encourage all to consider prayerfully what has been said at this meeting. As dedicated servants of God, are there changes that we should be making in our lives in order to share more fully in Jehovah's service? Jehovah promises good things to those who, moved by faith, make such adjustments. (Applications for pioneer service may be obtained from the congregation secretary.)

**5 min:** Local arrangements for field service. Mention subject that will be discussed at meetings for field service next week. Song 43 and prayer.

## WEEK STARTING MARCH 18

**15 min:** Song 105. General announcements and discussion on "Taste and See that Jehovah Is Good."

(10 min.) Further discussion of article from *Watchtower* of August 15, 1978, from second subheading on page 22 to end of page 23. Objective is to stimulate desire to share in the blessings of pioneer service. Arrange in advance for youths in audience to read paragraphs. After reading a full section (Continued on page 3, col. 1)

**Meetings . . . Make Disciples (Cont'd)**  
tion, invite comments. Have youths and any who have been pioneers ready to offer brief comments highlighting benefits of pioneer service.

Remind those who plan to auxiliary pioneer during April to turn in their applications.

**20 min:** One Is Our Leader—Are You Following His Lead? Scriptural discussion based on Matthew 23:10. Use following questions and scriptures to draw out examples of how each one personally has benefited from the lead of Christ in the areas considered. (Scriptures may be paraphrased or key points read.)

How did Jesus set the lead for us in witnessing? (John 18:37; Rev. 1:5) In attitude toward the work of witnessing? (John 4:34) In witnessing when it makes unusual demands on us? (Mark 6:31-34; Luke 9:10, 11) In witnessing even when meeting many who are not interested?—Matt. 23:37.

How has Jesus' lead helped you to deal with serious problems you have faced as a witness for Jehovah? (Heb. 5:7, 8) To put up with opposition or indifference from family members? (Mark 3:21; Matt. 13:57, 58) To deal with others in a Christian manner?—Matt. 11:28-30.

All appreciate fine example Christ set for us. But he also backed up his lead to the point of 'surrendering his soul for the sheep.' (John 10:11, 15) This event will be called to mind at the Memorial on April 11. Can show loyal support for our Leader, Ransomer and King by being there and inviting others. Ask audience: How would you invite those with whom you study, relatives, neighbors, workmates, schoolmates and others to Memorial? Mention that Presenting the Good News has suggestions.

**15 min:** What Are We Doing with What We Are Learning?

Work needs to be done on this part WELL IN ADVANCE. Many fine field points and others to help us in our everyday lives are covered in our meetings. Our objective should be to use what we learn. (Jas. 1:22-25) On this part, use 5 minutes for each of the following meetings: Watchtower study, service meeting, congregation book study. Early in the month assign one or two book study groups to each of the three meetings; ask them to be alert to use points gleaned from material discussed at the meetings. (Rotate the assignments so that study groups are not concentrating on the same meeting that they had last month.) They may apply it in their own lives, use it in informal witnessing or when going from house to house or on a return visit. We would like to hear their experiences. This should not be a review of the meetings but should highlight how material from the meetings has actually been used.

**10 min:** Local arrangements for field service. Announce details regarding literature offer for April. (See Announcements.) Special public talk will be given on April 1 (or during that week) on subject "Happy Though Hungry—How Can It Be?" This talk is being given in congregations in many parts of the world next week. Don't miss it, and endeavor to bring others with you. Song 46 and prayer.

#### WEEK STARTING MARCH 25

Program to be planned locally to fit congregation needs. Include 15-minute discussion of April literature offer. Talk about how and when to offer subscriptions. Special magazines have been prepared for April; give them wide distribution. Encourage all to take note of what April issue of *Our Kingdom Service* says about a special program of Bible reading before Memorial.

#### Plan Ahead—Pioneer (Cont'd)

use that time in the field. You will find that your service will be more joyful and productive if you devote some time—perhaps as much as half of your service time—to making return visits and conducting Bible studies. Do you currently conduct a Bible study with an interested person? If not, make it your goal to start one during the month that you pioneer.

Here are a few other things that could be beneficial to do when making your plans: Talk to other members of your family and enlist their cooperation. Why not see if there is another publisher in the congregation that you can encourage to auxiliary pioneer along with you. Find out when meetings for field service will be held. Obtain territory in advance and order extra magazines and literature. Making these necessary arrangements shows that you are complying with the direction given at Proverbs 20:18, where it says: "By counsel plans themselves are firmly established.

#### SERVANTS CAN ASSIST

What can elders and ministerial servants do to assist? Proverbs 15:22 says: "There is a frustrating of plans where there is no confidential talk [or, consultation], but in the multitude of counselors there is accomplishment." Thus it is important to coordinate efforts. Extra meetings for field service may be needed. Have arrangements been made to see that these meetings will have proper oversight and direction? Could an elder or a ministerial servant take the lead in overseeing these meetings for field service? When this is possible, it is greatly appreciated. Has sufficient territory been set aside? Remember that our objective is to make disciples. So, in addition to territory that may currently need working, would it perhaps be possible to provide territory that may be more productive and where interest is more apt to be found?

All appointed servants can be "aglow" with the spirit whether they can pioneer or not. Enthusiastically encourage auxiliary pioneering, knowing that it is God's will that we have plenty to do in the work of the Lord and that our "labor is not in vain in connection with the Lord."—1 Cor. 15:58.

#### DECEMBER SERVICE REPORT

	Pub.	Hrs.	Av. R.V.	Av. Bl.St.	Av. Mags.
Sp'l Pios.	639	127.8	45.0	4.5	89.6
Pios.	13,867	82.3	31.7	3.3	65.7
Aux. Pios.	10,166	58.0	18.9	1.5	43.6
Pubs.	488,698	8.3	3.7	.4	8.6
<b>TOTAL</b>	<b>513,370</b>				

Newly Dedicated Ones Baptized: 2,107

#### Announcements

● Literature offer for March: *Making Your Family Life Happy*, for 35¢. For April: *Watchtower* subscription for one year, with 384- or 416-page book free to new subscribers: \$2.00. (*Man's Salvation out of World Distress at Hand!* and *"The Nations Shall Know that I Am Jehovah"*—How? may be ordered from the Society. We have ample supplies.) For May: Three pocket-size books for \$1.00. In each set include the book God's "Eternal Purpose" Now Triumphant for Man's Good.

● On Saturday, April 14, the Bethel home and factory and Watchtower Farms buildings will be closed for spring cleaning, so there will be no arrangements for tours on that day.

● The special talk may be given the following week if a circuit overseer's visit or circuit assembly is scheduled for April 1.

● New Publications Available:  
*Holy Spirit—The Force Behind the Coming New Order!* —Korean  
*My Book of Bible Stories* —Japanese

*True Peace and Security—From What Source?* —Polish, Tahitian  
*Bible Topics for Discussion* —Dutch, Finnish, Hiri Motu, Melanesian-Pidgin

"*This Good News of the Kingdom*" —Korean, Niuean

● As of April 1, 1979, the following changes in prices for Bibles published by the Society will become effective.

Regular edition (bi12)	\$1.00	\$1.90	\$2.00
Pocket-size (bi24)	\$1.00	\$1.90	\$2.00

Authorized Version (bi10)	\$1.00	\$1.90	\$2.00
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American Standard Version (bi11)	\$1.00	\$1.90	\$2.00
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Deluxe edition (Dbi12)	\$2.00	\$4.00	\$4.00
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*New World Translation of the Christian Greek Scriptures* \$ .50 \$ .90 \$1.00

● Correction: The February *Our Kingdom Service* shows a figure of 4,711 newly dedicated, baptized ones for the November Service Report. This was the total baptized since September. November's total alone was 1,828.

#### Meetings for Field Service (Cont'd)

2. Who else should be invited?
3. How can the printed invitations be used? (Read and discuss suggestion from Presenting the Good News, par. 3.)

#### TOPIC FOR CONVERSATION

God's Kingdom Is the Solution.

1. Concern about family life; applying Bible counsel can improve our lives.
2. Only God's kingdom can lastingly solve our problems.—Matt. 6:9, 10.

Schedule for congregation studies in the book *Life Does Have a Purpose*:

March 4: Pages 72 to 77\*

March 11: Pages 77 to 87\*

March 18: Pages 87 to 98\*

March 25: Pages 98 to 107

\* To chapter heading.

## PRESENTING THE GOOD NEWS

### Pioneers and Their Reports

#### With Memorial Invitations

<sup>1</sup> The Memorial celebration brings to our minds what Christ has done in behalf of *all* of us, both those of the anointed remnant and the "other sheep." Though Christ's command, "Keep doing this in remembrance of me," was specifically addressed to those who were to reign with him in the heavens as kings and priests, all of us have benefited from the sacrifice that he offered that very day. And this is still open to thousands, perhaps millions more who have yet to exercise faith.—Luke 22:19; John 3:16.

<sup>2</sup> Therefore all who truly appreciate Christ's ransom sacrifice, as well as God's arrangement for Kingdom rule by those taken into the "new covenant," will want to be present as observers in memorial of this important occasion. Those who attend have the spirit of John the Baptizer, who, knowing that his position was similar to that of an observer at a wedding ceremony, rejoiced with the bride (the anointed) and the bridegroom (Jesus).—John 3:29.

<sup>3</sup> How can we bring these points home to those we invite to join with us for the Memorial observance? Of course, the printed Me-

morial invitations will be helpful, but we will want to make a warm personal appeal along with the invitation. Perhaps one could say something like this: "I very much want to give you this personal invitation to our yearly celebration of the Lord's Evening Meal. To be there shows that one appreciates what Christ has done for us. Notice here at 2 Corinthians 5:14 how the Bible indicates that we should show our appreciation: [Read to "... died for all."] The Lord's Evening Meal is the only occasion that Christ himself commanded for special observance. At the meeting there will be an explanation from the Bible of the meaning of this event and its significance in our lives today. We hope you will arrange to be with us on Wednesday evening, April 11. The time and the address of our Kingdom Hall are on the invitation I gave you." Other scriptures that could be used are Acts 4:12 and John 14:6.

<sup>4</sup> No doubt our love for God and his Son will 'compel us' to invite all possible to assemble on this most important occasion. Especially should we encourage those who have already shown some interest in the truth to be present and, if possible, offer to call for them.

**What Can You Do . . . ? (Cont'd)**  
my desire to become a regular pioneer, but I was wary, due to my obligations as a wife and as a mother of three children, aged 11, 6 and 4. However, after attending the 'Victorious Faith' Convention in Pontiac, Mich., I knew that, if Jehovah willed, I could do it! I was especially encouraged and strengthened by Thursday's talks on pioneering. Right then, I decided to put Jehovah to the test. He has answered my prayers. Last night I received my appointment as a regular pioneer." This sister felt her circumstances would permit her to pioneer; that may not be true of all mothers. But during just the last month of these "Victorious Faith" conventions, the U.S. branch received over 740 applications for the regular pioneer service, more than for any month during the preceding three years! Many of these were married couples who want to pioneer together. Others were teen-agers, widows, retired folks, housewives and people from all walks of life. Holy spirit is helping them to do what many once thought impossible. They are pioneering!

<sup>6</sup> Of course, some have Scriptural

obligations that make it impossible to be regular pioneers. Even so, many of these find a way to auxiliary pioneer from time to time. Their hearts are in the pioneer work. They have the pioneer spirit.

#### YOU CAN ENCOURAGE PIONEERING

<sup>7</sup> Many of the elders are among those who reflect this spirit. Some of them are able to auxiliary pioneer, and even where this is not possible, they give enthusiastic support to those who can.

<sup>8</sup> Unfortunately, not all publishers seem to have this spirit. Some have been heard to discourage those who are in a position to pioneer from doing so. However, they may not appreciate the benefits that result to those who "taste and see that Jehovah is good." (Ps. 34:8) Many who have set aside pursuits that brought them material advantages in order to pioneer have been richly blessed. Seeking the Kingdom first in expression of their faith has increased their spiritual treasures. And, as the Scriptures promise, Jehovah has added the material things they needed.—Matt. 6:33.

<sup>9</sup> We are commanded to preach the Kingdom good news. For many to share in this work more fully

A variety of questions involving pioneer service are received by the office in Brooklyn. We thought you would be interested in a few of them and the gist of the answers that we give. For example:

● Should auxiliary pioneers be counted as such if their application was approved by the elders but then they were not able to devote 60 hours to the field service? Yes.

● May coffee and lunch breaks be counted as field service time? The "Organization" book (p. 126) says that the time to be counted on our reports is what we spend actually in Kingdom-preaching and disciple-making, witnessing to persons who are not themselves baptized Witnesses. Are you witnessing to someone while you have your coffee or eat lunch? Then count such time. If not, it might be better to start counting time again when you make your first call after lunch.

● If a pioneer is ill or is involved in an accident, or serious family problems come along, and the individual wants to be given consideration so as to remain on the pioneer list without having to make up the time, who should write to the Society about the matter? The local elders.

A few other points that could save the office much time are these:

● Married sisters should show "Mrs." and then their husband's first name on their monthly report cards (e.g., Mrs. John Witness). If someone else makes out the card for the pioneer, it would be appreciated if the pioneer would check to be sure that the name is correct.

● When single pioneer sisters marry, they should supply the Society with the husband's first and last name and the date of the marriage. Thereafter they should list their name as requested in the preceding point.

● Pioneers should inform the Society if they move from one congregation to another or if they are going to be away from their home congregation for more than three months.

● When anyone finds it necessary to stop pioneering for some reason, he should notify the elders in the congregation. They should then notify the Society, using the S-206 form. A brief explanation should be given as to why the individual has stopped pioneering and the form should be signed by the local service committee.

### DISTRICT ASSEMBLY CHANGES

The 1979 district assemblies listed as "tentative" in the February 1, 1979, issue of *The Watchtower* and February *Our Kingdom Service* are now definite, with the exception that the two assemblies and circuits listed to attend East Rutherford, N.J., have been changed to one assembly at East Rutherford, N.J., on July 26-29.

it could mean pioneering. What a fine way to carry out the words of our yeartext: "My Father is glorified in this, that you keep bearing much fruit and prove yourselves my disciples." (John 15:8) Thus glorifying Jehovah we can be confident of his backing and the help of his holy spirit.