



The WATCHTOWER

And Herald of
Christ's Presence

Ye
are
my
witnesses,
saith JEHOVAH,
that I am God
Isa. 43:12

"Watchman, What of the Night?"
Isaiah 21-11.

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The WATCHTOWER

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"And all thy children shall be taught of Jehovah; and great shall be the peace of thy children."—*Isaiah 54:13.*

THE SCRIPTURES CLEARLY TEACH

THAT JEHOVAH is the only true God, is from everlasting to everlasting, the Maker of heaven and earth and the Giver of life to his creatures; that the Logos was the beginning of his creation and his active agent in the creation of all things; that the Logos is now the Lord Jesus Christ in glory, clothed with all power in heaven and earth, and the Chief Executive Officer of Jehovah.

THAT GOD created the earth for man, created perfect man for the earth and placed him upon it; that man wilfully disobeyed God's law and was sentenced to death; that by reason of Adam's wrong act all men are born sinners and without the right to life.

THAT JESUS was made human, and the man Jesus suffered death in order to produce the ransom or redemptive price for all mankind; that God raised up Jesus divine and exalted him to heaven above every creature and above every name and clothed him with all power and authority.

THAT JEHOVAH'S ORGANIZATION is called Zion, and that Christ Jesus is the Chief Officer thereof and is the rightful King of the world; that the anointed and faithful followers of Christ Jesus are children of Zion, members of Jehovah's organization, and are his witnesses whose duty and privilege it is to testify to the supremacy of Jehovah, declare his purposes toward mankind as expressed in the Bible, and to bear the fruits of the kingdom before all who will hear.

THAT THE WORLD has ended, and the Lord Jesus Christ has been placed by Jehovah upon his throne of authority, has ousted Satan from heaven and is proceeding to the establishment of God's kingdom on earth.

THAT THE RELIEF and blessings of the peoples of earth can come only by and through Jehovah's kingdom under Christ which has now begun; that the Lord's next great act is the destruction of Satan's organization and the establishment of righteousness in the earth, and that under the kingdom all those who will obey its righteous laws shall be restored and live on earth forever.

KINGDOM HERALDS' TESTIMONY PERIOD

This designates the nine days, February 2-10, in which the publishers of Jehovah's kingdom will unite their forces and put forth concentrated effort in getting a particular message into the hands of the people. In this case the message is that contained in the new book *Jehovah*; and with this testimony period this book is released to the public. It goes without question that every one who has taken the new name "Jehovah's witness" will want to have a full part in distributing this book, and every Jonadab who has taken his stand on the side of Jehovah will want to have as full a share therein as possible. Such appreciative ones will begin at once to consider the matter and to make all due preparations, as ordering supplies, arranging time and territory.

ANNOUNCING COMPANY MEETINGS

Many hearers of radio transcription lectures have the desire to meet with Jehovah's witnesses and to study his Word with them. Hence wherever the kingdom message is radiocast, the time and place of meeting of the local company of Jehovah's witnesses should be announced after the transcription. The time on the air being paid for, the station manager ought to readily grant your request to make such announcement.

ITS MISSION

THIS journal is published for the purpose of enabling the people to know Jehovah God and his purposes as expressed in the Bible. It publishes Bible instruction specifically designed to aid Jehovah's witnesses. It arranges systematic Bible study for its readers and supplies other literature to aid in such studies. It publishes suitable material for radio broadcasting and for other means of public instruction in the Scriptures.

It adheres strictly to the Bible as authority for its utterances. It is entirely free and separate from all parties, sects or other worldly organizations. It is wholly and without reservation for the kingdom of Jehovah God under Christ his Beloved King. It is not dogmatic, but invites careful and critical examination of its contents in the light of the Scriptures. It does not indulge in controversy, and its columns are not open to personalities.

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Jehovah's blessing has been markedly upon the use of the portable transcription machine. He has plainly manifested that this machine meets the need of the hour, when the enemy, under Gog, is seeking to curtail the use of the radio by God's anointed and when the people's ears are eager to hear, not man's message, but God's. The transcription machine has increased the power of Jehovah's witnesses afield to preach His truth manifold, so that the desire for the literature is stimulated and study classes of many interested hearers are being formed. Besides more than 600 such machines in the United States alone, great numbers are now being effectively used in countries near and afar. For more information, write the Society.

The WATCHTOWER

AND HERALD OF CHRIST'S PRESENCE

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No 3

JEHOVAH'S BATTLE

"For Jehovah and for Gideon."—Judg. 7:18, A.R.V.

PART 3

JEHOVAH prepared Gideon and his army for battle against the enemies of Israel. That preparation foreshadowed what God does for his covenant people in these latter days. The record concerning Gideon's preparation God made for the benefit of the remnant. Concerning the Israelites the record is: "Now all these things happened unto them for examples; and they are written for our admonition, upon whom the ends of the world are come." (1 Cor. 10:11) A knowledge and understanding of these prophetic truths proclaimed long ago and now revealed by the Lord to his people is for their learning and brings great comfort to the anointed and makes them strong in their hope. The faithful know that they are on the right side and that they are backed by the Lord, and therefore with courage they move forward in obedience to his commandments.

² Gideon acted with caution and deliberation, and when he was sure that he was doing God's will he became strong in the Lord and in the power of his might. "Jehovah will give strength to his people; Jehovah will bless his people with prosperity." (Ps. 29:11, *Roth.*) Jehovah prospered Gideon, and He will prosper his faithful people now. "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."—Judg. 7:1.

³ (Gideon was a challenger of Baal and hence the witness against the Devil in the great controversy as to who is supreme. Gideon, whose name means "the feller" or "hewer down", pictured Christ Jesus the mighty challenger of Satan, the feller or hewer-down of Satan's great "tree", that is, his organization, as described by the prophet Ezekiel. (Ezek. 31:1-18) Having fully assured Gideon that he was in the right way, Jehovah then sent him forth to make preparation for the battle shortly to follow. Now the Greater Gideon, Christ Jesus, is sent forth with full authority and complete power to make final preparation for the battle of the great day of God Almighty, which will shortly follow and which will result in the annihilation of Satan's organization.

⁴ Not all the people were with Gideon, but "all the people that were with him rose up early". This corresponds with the statement of the psalmist: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth." (Ps. 110:3) Among the people who flocked to Gideon were a lot of "suckers" or "hangers-on", who went along with the faithful ones. Likewise today there is a faithful remnant that willingly and energetically respond to the call of the Lord and there is a company of hangers-on that march for a time near the faithful. When these hangers-on sense a fight is near, they tremble with great fear and are ready to flee or to hide themselves. Gideon and his little army pitched by the spring of Harod, meaning "palpitation, trembling". This is the only place in the Scriptures that mention is made of the spring of Harod, and it seems quite reasonable that it was so named because of the trembling on the part of many of Gideon's army. It was not the water that gave trembling, but the number and strength of the enemy near by, that caused many to tremble with fear. Likewise since 1922 God has brought his people in contact with the pure waters of truth, and such as are perfect in love, and who receive the truth into pure and honest and unselfish hearts, have no fear in the presence of the enemy. (1 John 4:17,18) But there have been many who have assembled with God's faithful remnant for the purpose of hearing the truth, and when the message of truth is made strong against the enemy and pointedly for Jehovah, making it eminently to appear that a fight is near, the hangers-on tremble with fear, and with soft speech and honeyed words plead that a more conservative course be taken. Such conservative course is a course of compromise and could not be pleasing to the Lord.

⁵ The assembled army of Gideon numbered only 32,000 as against four times that number of the enemy. "And the Lord said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me." (Judg. 7:2) Had the 32,000 gone into action and won the

battle, they would have been little disposed to give credit therefor to Jehovah God their Deliverer and Savior. This shows that anyone's having a part merely in the service is not the chief and important thing, but that the vindication of Jehovah's name is of paramount importance. Jehovah will get the victory for himself, and that to his own honor and glory. His witnesses must do their work in the strength of and to the glory of God. Jehovah did not need the men who were with Gideon to go into the battle, but he gave the faithful ones an opportunity to prove their integrity toward him and to act as his witnesses in proclaiming his name; so likewise now Jehovah does not need men to fight on his side, but he gives his faithful remnant an opportunity to be his witnesses and to maintain their integrity toward him and to have a part in the battle of the great day.

⁶ The message of the truth must be declared within the hearing of the faithful and also within the hearing of the hangers-on and others, that the test may be had. This was foreshadowed by the proclamation which God directed Gideon to make. This is exactly in conformity to God's commandment given by the mouth of Moses on another occasion. "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart." (Deut. 20: 1, 8) The fearful and "weak-kneed" ones will not be faithful and true witnesses for the Lord; hence he will not send them into battle. God commanded that the fearful should "depart early from mount Gilead". Just why the Lord mentioned Mount Gilead there is not certain, but, applying the name to the present time, it is very impressive and significant. *Gilead* means "heap of witness", or "much testimony". Jehu was fighting at Mount Gilead when he was anointed and sent forth to perform his complete work. (2 Ki. 9: 1-3) So now, when the Greater Jehu is sent forth to battle, it is at a time when the testimony to the name of Jehovah God is at the height, and the fearful shrink or slink back and turn away therefrom.

⁷ When the army under Gideon saw the enemy hosts down in the valley and heard the proclamation made by Gideon that the fearful should depart, many of them were frightened, and 22,000 of that number withdrew and turned back from the camp. These must picture the suckers or hangers-on, who are not in line for the kingdom but merely "meeting attenders" who hope to absorb some benefit without rendering any service, and for this reason they attend the assembly of God's people and sit amongst them with solemn countenance. They do not bear any fruits of the kingdom and do not have any part in the vindication of

Jehovah's name. (For further discussion see *The Watchtower* of 1931, page 343.)

⁸ Since Jehovah has revealed to his people a knowledge of his own organization on earth and of the vast earthly organization of the enemy Satan, many who have seen this much of the truth, observing the two great opposing organizations, have become fearful because of the disparity in the numbers, and being weak in faith, they have turned back. The dividing point between the Elijah and the Elisha work of the church the Lord caused to be marked by the publication in *The Watchtower* of the articles entitled "Blessed Are the Fearless". (*The Watchtower*, August 1 and 15, 1919) At the time of the publication thereof God's people did not understand just the reason why, but now they are enabled to see the reason. From that time onward *The Watchtower* has repeatedly called attention to 1 John 4: 17, 18, concerning boldness in declaring the truth and the great need of fearlessness in going about God's work and making mention of the kingdom. In *The Watchtower* of 1927, page 246, the Scriptural proof is submitted that fear is a pestilence or destructive plague.

⁹ When the 22,000 withdrew from camp and turned back, there remained only 10,000 of Gideon's army, and manifestly that number pictured those who have been branches in the true vine since 1922. Not all of that 10,000 stood the test, and this foreshadows that not all of those who receive the anointing prove themselves to be faithful in the bearing of Jehovah's fruits, that is, carriers of the waters of truth to the thirsty ones. As Jesus declared, the vine must be pruned some more. Likewise Jehovah gave Gideon instructions concerning a further test. "And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go." (Judg. 7: 4) The enemy host now outnumbered the Israelites twelve to one, but the vindication of Jehovah's name was not to be overshadowed by any earthly numbers. To be sure, God could have gained the victory with ten thousand as well as with any other number, but there might have been some room for boasting on the part of some of the ten thousand had the victory been gained by the Lord with that number. Above all, the picture there being made must be true in order to foreshadow what would take place in the modern fulfillment thereof; hence God put Gideon's army to a further test. Not all who respond to the call to the kingdom, and who get in line for the kingdom, are "chosen and faithful" ones. Only those who have received "the love of the truth", and who continue therein, will stand the final test and receive the approval of the Lord. (2 Thess. 2: 10) "Not many . . . are called: . . . that no flesh should glory in his presence." (1 Cor. 1: 26-29) The stream of water

from the well or spring of Harod pictured God's message of "present truth", which sets forth in unmistakable language the real issue between Satan and Jehovah and between the two great organizations. The "man of sin" or Judas class, who were once in line for the kingdom, have since scoffed and continue to scoff at the truth that God has any organization on earth at all, and still insist that the "higher powers" (Rom. 13:1) are made up of the governments of this earth and its officers, which are a part of Satan's great organization. They scoff at the truth that the "higher powers" mentioned by the Scriptures are Jehovah God and his anointed King. These conditions, which have developed in modern times, prove that it was necessary to apply the water test made by Gideon and foreshadowing the greater test of modern times.

¹⁰ Those who give heed now to the opposing words and who are influenced by the efforts of the "man of sin" class will not stand the test in this day, but are certain to fail. (2 Thess. 2:10-12) In Gideon's time the test was applied, not by any creature, but by the Lord himself; as he stated to Gideon: "And I will try them for thee." This foreshadowed that in the modern times the test upon the consecrated is not applied by any creature or earthly organization, but that Jehovah God himself applies the test for the Greater Gideon, that is, Christ Jesus, who leads his army ultimately into victory.

¹¹ Following the Cedar Point convention in 1922 there began a clarifying of the truth, and since then there has been an unusual clarifying of the message of truth, and this particularly began with the publication in *The Watchtower* of the article on the "Birth of The Nation". (See *The Watchtower*, March 1, 1925.) The clarified truth has proved to be a great tester and has caused much controversy amongst those who profess to be God's children. The words of Jehovah to Gideon show that he put the test upon the ten thousand to determine who should go with Gideon into battle. This foreshadows that Jehovah puts the test upon his consecrated people in these last days and he determines who shall go with the Greater Gideon, Christ Jesus; and this is shown by the words of Jehovah: "I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee." No man can claim the honor to himself, that he is chosen because of his inherent qualifications. "No man taketh this honour unto himself, but he that is called of God, as was Aaron."—Heb. 5:4.

¹² The ones that stand today with the Greater Gideon, Christ Jesus, are they that are "called and chosen". (Rev. 17:14) It is the 'remnant whom Jehovah shall call'. (Joel 2:32) This proves that the remnant are not "the reapers" but are merely witnesses. They have not reaped each other, but God has taken them out of the world to be witnesses to his name. It is these sons of God's woman or organization that are taught of him and that learn and obey his

commandments. (John 6:44, 45) This is further proof that no individual holds another in the truth or drives another out of the truth, but that God holds in whosoever proves faithful under the test. The Lord's angels at the temple gates keep out and refuse to let pass those who are not approved, and gather out and cast out those who become unfaithful and are disapproved, that only the faithful and approved shall be with the Greater Gideon in the fight and in the victory. Therefore Christ Jesus, the Greater Gideon, said concerning his faithful disciples: "Thine they were, and thou gavest them me; and they have kept thy word."—John 17:6, 9.

¹³ Every one of the remaining ten thousand was required to undergo the test which God had named to Gideon. "So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink. And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."—Judg. 7:5, 6.

¹⁴ The manner in which each one of the ten thousand met and received the test ultimately determined in which class he would be put, whether in the one that went to war or the one that remained behind. Out of the ten thousand that were thus put to the test 9,700 bowed down upon their knees to drink water. In order to do that they necessarily had to cease marching and to get off their feet and bow themselves down while drinking water. They did not keep their feet on the ground, where they belonged. Their chief thought was to get the water into themselves. They foreshadowed a class of consecrated ones that seek personal comfort and that have a large measure of self-confidence and self-reliance, and hence a lack of watchfulness and alertness, and are therefore indifferent to the enemy and would be disposed to boast in themselves if anything in which they were participating prospered. Being off-guard they were unlike those who 'work out their own salvation with fear [of God] and trembling'. (Phil. 2:12) Such rely more upon "character development" or inherent worth than on faith, which faith is proved by works done in obedience to God's commandment. 'They feed themselves without fear.' (Jude 12) They think it unmanly to publicly read before a company of God's people an explanation of a *Watchtower* article, which the Lord has provided as food for his people, but insist that a speaker should exhibit his own learning by extemporaneous speech. They get more honor from men in that way. They do not drink water, that is, receive the truth for the purpose of absorbing the truth and using it to the glory of God, but receive it to glorify self. Such fail to realize that a real fight is just at hand and that it will be the greatest fight ever, and that they need and must receive all strength from Je-

Jehovah God and the Lord Jesus Christ. If they appreciated the real meaning of the battle of the great day of God Almighty they would know that they must at all times be on the alert to hear, to learn, and to obey God's commandments, and to never rely on self or upon another creature on earth for their safety and for their prosperity and success. The Lord clearly marked out this class by the 9,700 who by their own actions automatically placed themselves in one class.

¹⁵ The other class, which was made up of the three hundred, was entirely different. Jehovah was making a picture here to foreshadow Armageddon, and in this connection had in mind the dogs; and hence the use of dogs as an illustration. "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same." (Ps. 68: 23) The little company of three hundred lapped the water as dogs do, "putting their hand to their mouth," and hence used their arms, illustrating their God-given power to convey the refreshing waters of truth to themselves, and are otherwise described by the prophet as those who "with joy . . . draw water out of the wells of salvation". (Isa. 12: 3) They appreciate that all the truth comes from Jehovah as a gracious gift from him, and they are on the alert to receive and profit thereby. That little company of three hundred keep on the march as they scoop up the water in the hollow of the hand and transmit it to the mouth. This foreshadowed alertness and watchfulness on the part of Jehovah's remnant, who clearly discern the enemy and who are not at all in ignorance of his devices. (2 Cor. 2: 11) By nature the three hundred may have trembled like others when they saw the enemy, but they were of good courage, because they relied on the Lord God. Likewise in the modern fulfilment of the prophetic picture, probably most of God's people are by nature cowards, that is to say, they are fearful to engage in mortal combat, and shrink therefrom; but they receiving a commandment of Jehovah God and his great Field Marshal, Christ Jesus, and knowing that they are right and that Jehovah and his King are back of them, their faith is strong and they go forward. They know that their strength is in the Lord. They know that the battle is Jehovah God's battle and that the victory is certain and that the faithful and obedient ones will receive full protection and refuge from the Lord, and hence they are strong in the Lord and in the power of his might. They know only one thing, and that is full obedience to the Lord's commandments. If they relied on any human strength they could not withstand the test.

¹⁶ As Jesus, the Greater Gideon, said to his faithful disciples, so now he can say and does say to the faithful ones: "Now ye are clean through the word [water] which I have spoken unto you." And again: "Every branch that beareth fruit, he purgeth it [by the water-of-truth tests]."—John 15: 2, 3.

¹⁷ The faithful three hundred kept active, moving or marching on. They did not get off their feet by stop-

ping and inclining to drink, but kept their eye on the enemy and realized that a fight was just ahead. They did not become negligent and indifferent, but kept their feet on the ground in order that they might think clearly and be very watchful, that they might hear and obey the commandments of Gideon. Likewise now God's faithful ones keep their feet on the ground and their eye on the enemy and are eager to hear and to obey the commandments of the great Field Marshal, Christ Jesus. They receive the truth in the manner that calls for praise of Jehovah. Their choice by the Lord shows that they drink water for the fight. Jehovah bestows upon them his name and constitutes them his witnesses. They appreciate the fact that the great fight is near. They are always on the alert and on the trek and rejoice to have a part in exalting the name of the Most High.

¹⁸ Jehovah has gathered his people unto himself by the hand of his angels, who are the reapers working under the direction and command of the Lord Jesus Christ. Jehovah knoweth them that are his. (Matt. 13: 39; 2 Tim. 2: 19) It is these faithful ones that are with the Greater Gideon and that will be with him at the battle of Armageddon. Concerning those who receive God's approval at the test it is written: "And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."—Judg. 7: 7.

¹⁹ From this point on the 9,700 had no part in the activities which led up to the rout of the Midianites. They no more show in the picture as a distinct company. Having played their part in the picture they disappear therefrom. The five tribes of the Israelites which afterwards took part in the pursuit of the enemy picture something different from what the 9,700 here picture. The little company of three hundred that remained stood by, ready to obey the commandments received, just as the faithful remnant today are ready and willing to obey the commandments which Jehovah gives through the Greater Gideon, Christ Jesus.

PRAISE TO JEHOVAH

²⁰ The fight that was about to take place was for the honor and praise of Jehovah and the vindication of his name, and God had fully equipped his people to perform that service of praise. "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men. And the host of Midian was beneath him in the valley." (Judg. 7: 8) It seems reasonable to conclude that all of the 10,000 were equipped with trumpets, because they were selected for the praise of Jehovah's name. The trumpet is an instrument of praise; as it is written: "Praise him with the sound of the trumpet." (Ps. 150: 3) The trumpet is also used to announce the approach of Jehovah's conquering army. "God is gone up [to the

battle against the enemy, foreshadowing Armageddon] with a shout, the Lord with the sound of a trumpet." (Ps. 47:5) Assuming that the entire 10,000 were equipped with trumpets, the greater number thereof, namely 9,700, missed the opportunity of blowing their trumpets to the praise of Jehovah just preceding the battle.

²¹ In the antitype all but the remnant likewise fail to avail themselves of the opportunity to blow the trumpet of praise to Jehovah announcing his purpose, the greatness of his name, his war, his King and his kingdom. The company of 9,700 failing in the water test would return to the general camping grounds. They were dismissed from the group by which Jehovah would save Israel. Being once in line for the privileges which they had now missed, they must foreshadow those who were once in line for the kingdom but whom the Lord has gathered out by the hand of his angels, particularly since 1922. Those who have thus been set aside since that time miss all participation in the vindication of Jehovah's name because of their attitude toward the water, that is, toward present truth. They are rejected from membership in the Lord's "faithful servant" class, to whom alone he gives the honor of participating with Christ Jesus in the vindication of his glorious name.—Isa. 42:8.

²² The present-day evidence is not lacking to locate such a class. Some who have been favored with the spiritual food from the Lord's table, foreshadowed by the victuals provided in the picture, and who have been supplied with a trumpet, foreshadowing their equipment to proclaim the praises of Jehovah, have clearly showed themselves out of harmony with the Lord and his provision for them. This they have manifested by such statements as follow: "The Society is building up an intricate system of belief"; "the Society is engaged in a book-selling scheme"; "*The Watchtower* continues to repeat what has been formerly said and gives us no food"; "there is too much said about the vindication of Jehovah's name"; "there is not enough said about spirituality"; "we are becoming slaves to service"; "why should we take what *The Watchtower* says when the Lord can use us as well as others? why not anyone in the church give his explanation of prophecy?" These are samples of remarks of criticism of the Lord's way of conducting his own work and of and concerning the spiritual victuals or food that he provides for them. Such have an opportunity to use their trumpets for praise of Jehovah, but they fail to do so. They fail to see that it is the Lord that provides the victuals or food upon which his people feed and that the Lord furnishes them opportunity to sing his praises. Certainly too much could not be said about the vindication of Jehovah's name, because that is the real and paramount question to be settled once and for ever. It pleased Jehovah to cause his prophet Ezekiel to state sixty-four times that 'they shall know that I am God'. True spirituality does not consist of a sanctimonious ap-

pearance, oily words and fair speech, but does consist of absolute and complete devotion to Jehovah God and his kingdom. The faithful ones delight to be the bond servants or slaves of Jehovah God, and they delight to continue to sing forth his praises, because they appreciate that he has brought them out from Satan's organization of darkness and has given them a place in God's glorious organization and provided them with means of singing his praises. The ears of these bond servants are deaf to every sound save that of the commandment of Jehovah God and of his great Field Marshal, Christ Jesus.—Ex. 21:6; Isa. 42:19.

²³ Let it be borne in mind at all times that the modern-day testing by the water of truth, and the eliminating of the disapproved ones from God's organization, applies to those on the earth who are called to a place in the kingdom. Such a test could not apply to the heavenly or invisible army of the Greater Gideon. There would be no occasion to put to the test those who are already in a spirit organism and in the spirit realm. Furthermore, such invisible ones are not the remnant. That invisible spiritual army, led by the Lord Jesus Christ, is a mighty host, as it is written: "The [war] chariots of God are twenty thousand [not three hundred], even thousands of angels: the Lord is among them, as in Sinai, in the holy place." (Ps. 68:17) "And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them." (Rev. 9:16) "Behold, the Lord cometh with ten thousands of his saints," meaning all of his hosts invisible to human eyes. (Jude 14) It is therefore quite certain that the elect three hundred which formed Gideon's final and approved army pictured the earthly remnant, who are made members of Jehovah's army under Christ and the assigned duty of which remnant is to sing the praises of Jehovah and his King, and to continually shout: 'The sword of Jehovah and of his Vindicator,' that is, "For Jehovah and for Gideon."

²⁴ At the command of Jehovah Gideon retained the three hundred that had successfully passed the test. This shows that Gideon was with his men. This assembly of his little army was on the side of mount Gilboa, which name means "the bubbling fountain". As the waters of that mountain bubbled forth, so now God's mountain of truth abundantly bubbles forth or flows for the instruction and comfort of those who are wholly devoted to him. Gideon and his little army there assembled may be compared to Christ Jesus, the great Vindicator, with his faithful ones now at Mount Zion. "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."—Rev. 14:1.

²⁵ The Midianites encamped along the valley pictured the hosts or multitudes of Satan now gathered in the "valley of decision", where the great issue will be finally and completely determined. "Multitudes, multitudes in the valley of decision: for the day of the

Lord is near in the valley of decision [*margin*, valley of concision or threshing].” (Joel 3:14) In another place the Hebrew word here rendered (in the margin) “threshing” is rendered “threshing instrument”. (Isa. 28:27; Amos 1:3) In this valley the enemy Satan and his organization will be threshed and completely destroyed, to the glory of Jehovah’s name. The prophet of God speaks of the “multitudes in the valley of decision” or threshing and applies the same immediately preceding the time of the battle. The fact that the Lord God is bringing these prophecies to the understanding of his people at the present time is a strong indication that the day for the decision or final settling of the great issue is near, therefore the battle of the great day of God Almighty shall shortly be fought.

COURAGE

²⁶ Gideon’s little band of three hundred was about to begin the attack, and the forward movement of this little army required great courage on the part of Gideon and of his men. Courage does not mean foolhardiness. It means that a courageous man is one who unhesitatingly goes forward in the face of great danger and relies not upon his own strength but confidently relies upon the power that is backing him up in his forward movement. Gideon and his men were entirely unequal to the enemy in numbers and in actual strength, hence they must rely and did rely upon the supreme strength of Jehovah God, and they showed complete faith in God when obeying his commandments. Jehovah supplies all of the necessary encouragement and assurance and strength to his people now. His little band of witnesses on the earth know that their strength is nothing as compared to the strength of the enemy’s forces, and yet they go forward and continue to sound their trumpets to the praise of Jehovah God; and this they do in the face of the enemy, confidently relying upon the supreme power that backs them up. It is Jehovah God through Christ Jesus that supplies the necessary encouragement and assurance and strength to the remnant. It is for their benefit that it is written: “There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.” (Deut. 33:26, 27) These faithful ones enjoy the unspeakable privilege of being bond slaves of the Almighty God, and they are under the leadership of Christ Jesus, the great Vindicator of Jehovah’s name, and they are absolutely confident that the Lord will gain the victory.

²⁷ When darkness surrounds men they need courage to go forward in the face of the enemy. It was nighttime, and therefore very dark, when God commanded Gideon to begin his forward movement. We are now “in the last days”, the ‘time of peril’, and it is a time when there is great darkness. “For, behold, the darkness shall cover the earth, and gross darkness the

people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.” (Isa. 60:2) Jehovah God causes his light to shine upon his people, and in his strength they go forward. The presumption must be indulged that Gideon was reclining on his bed in his tent when the Lord gave him commandment to arise and make ready for the fight. “And it came to pass the same night, that the Lord said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.” (Judg. 7:9) It is Jehovah who decides the time and place of battle and when the enemy shall be destroyed. That is a time of darkness on the enemy. The outposts would report to the commander of the Midianites the smallness of Gideon’s army, and hence the enemy would look with contempt upon the little army of Gideon and the Midianites would lie down to sleep when darkness came, and even the outposts or night watchmen would be careless.

²⁸ Comparing the conditions that existed at the time of the picture with the present-day events, it is to be seen that the multitudes which go to make up Satan’s organization look with contempt upon Jehovah’s little band of witnesses and hence the enemy is comparatively at ease, resting and off-guard. Although the enemy has had full notice from Jehovah, they continue to regard with contempt Jehovah’s witnesses and continue to rely upon their own strength. They may be disturbed somewhat when hearing the message, but quickly reassure themselves that because of their great numbers and power no evil can come to them. Jehovah had permitted the Midianites to invade the land of Israel that he might destroy them in his own due time. Now he permits Satan and his forces, under the immediate leadership of Gog, to invade the land of his covenant people and to commit overt acts against the faithful ones, that the enemy may be taken and destroyed at the time and place which Jehovah God selects. (Ezek. 39:1-5) To be sure, Jehovah God could have destroyed the enemy in the daytime just as well as at nighttime, but we must bear in mind that there at Mount Gilboa he was making a picture to foreshadow, to instruct, to aid and comfort his anointed people in this time of peril, just preceding the battle of Armageddon.

²⁹ Human creatures, being weak by nature, have fear of a powerful foe, and for that reason must have courage in order to face the enemy in battle. Having commanded Gideon to arise and go down to the enemy hosts, God further said to Gideon: “But if thou fear to go down, go thou with Phurah thy servant down to the host.” (Judg. 7:10) That statement to Gideon does not mean that the Greater Gideon, Christ Jesus, fears the enemy, but this part of the prophetic picture is particularly for the benefit of the faithful remnant, who are members of the Christ. The tendency on the part of the remnant to fear has been largely cast out since 1922, and they are less fearful today than they were ten years ago. The casting out of such fear has been due to the goodness of the Lord in continually

giving assurance to the faithful by telling them of the things that were written long ago and now made clear for their comfort, aid and hope. (Rom. 15:4) The facts show that when Gideon did begin the attack on the enemy he was entirely fearless, and this condition of fearlessness and the complete courage picture the boldness, courage and complete confidence of the remnant of Jehovah under Christ Jesus, and show that they rely wholly and confidently upon the Lord to gain the victory at Armageddon. There is no doubt in the mind of the remnant as to result of that fight, and hence they boldly march on, shouting the praises of Jehovah and his Vindicator. To be sure, the Greater Gideon knows that he is going to win the fight, and those who are with him, being called, chosen and faithful, are also certain of the victory.

³⁰ When Gideon went down near the enemy to reconnoiter he was accompanied by Phurah his servant. The servant's name means "foliage", being bright green like the new growth in the early spring. Phurah was undoubtedly one of the three hundred, and therefore in the picture he represents members of the remnant, some of whom first learn or hear the interpretation of the prophecies and then report the same to the others. That reconnoitering by two men in the nighttime required courage on their part, just as now the faithful remnant must be courageous in going about their work of locating the enemy and learning what God would have them to do and then doing it.

MESSENGERS

³¹ Jehovah in his own good way and in his own time conveys his message to his servants. He even uses members of the enemy organization at times to speak words for the benefit of the anointed servant class. It would be an easy matter for Jehovah to cause his angel to put in the mind of a member of the enemy organization the words that he would have him to speak, and then cause him to utter those words to the intent that God's faithful ones might hear them. In harmony with this conclusion God told Gideon to go down and listen in on the enemy outposts. "And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host." (Judg. 7:11) What our enemies have to say is not material to us, but what Jehovah God says is of vital importance to us; and when he causes the enemy to utter a message that we might hear, it should be heeded because the message is from the Lord. The message which Gideon and Phurah were to hear certainly was from Jehovah, even though it was spoken by the mouth of a member of the enemy organization. The angels are God's messengers, whom he uses to carry out his purpose. He had sent one of his angels to Gideon, and now he would use an angel to cause Gideon to hear another message spoken by a man.

³² The question has been foolishly propounded: "Does *The Watchtower* serve as a medium of instruction for the angels?" Certainly not. Without a doubt the Lord uses his angels to cause the truth to be published in *The Watchtower*, and the faithful followers of Christ Jesus who hear and give heed to the message of truth from the Lord and render obedience thereto are thus a spectacle or theater to others, both men and angels, who observe that these faithful ones are maintaining their integrity toward God. (1 Cor. 4:9) This does not at all mean that the witnesses of Jehovah on earth are instructing the angels, but surely the angels would look with pleasure upon men on earth who are maintaining their integrity towards Jehovah and thereby proving Satan to be a liar. Certainly God guides his covenant people by using the holy angels to convey his message to them. "I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye." (Ps. 32:8) "The angel of the Lord encampeth round about them that fear him, and delivereth them."—Ps. 34:7.

³³ Seeing that Gideon had previously asked Jehovah for more knowledge and understanding, his prayer must have been like this: 'Lord, increase my faith.' (Luke 17:5) Jehovah surely answered that prayer and gave Gideon full assurance before he sent him into the battle, and thereby Gideon's hands were "strengthened to go down unto the host". It is even so today with God's faithful remnant on earth. Jehovah is not rushing his remnant to the battle before they are made strong and courageous in the Lord. For some time prior to the battle God causes his remnant to be instructed as to the meaning of his prophetic pictures long ago made and which he caused to be made for that very purpose. He has builded up his people in faith, love and unity, and they are "strengthened . . . by his spirit in the inner man". (Eph. 3:16) The faithful, courageous ones do not rely upon themselves; nor upon any other creature, but wholly rely upon the Lord. "Blessed is the man whose strength is in thee; in whose heart are the highways to Zion. They go from strength to strength; every one of them appeareth before God in Zion." (Ps. 84:5, 7, A.R.V.) Now we are in the "day of Jehovah" and he is instructing the faithful remnant preparatory to the battle of his great day, and he is holding them in his hand and using them for his purposes. "In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, and for a spirit of judgment to him [Judge Gideon, the Greater] that sitteth in judgment, and for strength to them [Gideon's three hundred] that turn the battle to the gate."—Isa. 28:5, 6.

CONSPIRATORS

³⁴ The Midianites and their allies had formed a conspiracy to destroy God's covenant people, the Israelites, and they were about ready to strike the Israelites down. That his covenant people might be properly

informed and assured of the result, God sent Gideon and his servant to hear the message from Him that would be spoken by another whom God would use, and which message would disclose to Gideon and his men the exact situation. That motley crowd had been gathered and brought to the land of the Israelites by Satan and his officers, and now they were sleeping in unclean beds prepared for them by God's great adversary. Likewise Satan at the present time, operating through his unclean spirits, has gathered all the nations against God's anointed for the purpose of carrying out his conspiracy to destroy the anointed of the Lord. This conspiracy has been formed and is carried forward against the anointed of Jehovah for the purpose of preventing them from becoming a nation, that Satan may have everything his own way. (Ps. 83:1-11) It is well known that the visible ones in this wicked conspiracy hypocritically claim before men to be God's chosen ones and to have been delegated by him to rule the world. Now the wicked conspirators say, as stated by the psalmist: "Let us take to ourselves the houses of God in possession." (Ps. 83:12) The Gideon picture exactly represents the conditions which exist at the present time, and this is further proof that that picture was made and recorded for the special benefit of the remnant, that they might be courageous and strong in hope at the present time. Especially the religious element of the Devil's organization now shows its boldness in announcing its determination to take charge of the affairs of the world and to destroy God's anointed people. The boldness of the Roman hierarchy in the land that has long been known as "the land of the free and the home of the brave" is further proof that the day of battle draws near.

³⁵ Looking now again at the picture, we see that the Midianites and their coconspirators outnumbered Gideon's band by 400 to 1. Likewise today the enemy forces arrayed against God's anointed ones on earth constitute a mighty multitude as against the small number of Jehovah's witnesses. The enemy fully intends to attack and completely destroy all of Jehovah's witnesses on the earth. By oppressive and coercive means the combined elements of Satan's tools expect to take complete possession of the earth, and their assault upon God's people will be like the onrushing of a mighty storm.

³⁶ Concerning Gog, who leads the forces of Satan, Jehovah's prophet wrote: "Thou shalt ascend and come like a storm; thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee. To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land." (Ezek. 38:9, 12) The camels of the Midianites, described to Gideon as being without number, picture the numberless instruments and appliances made ready in these last days to battle against the forces of the Lord. Men of all nations of

"Christendom" agitate the manufacture of great quantities of arms and munitions and other instruments of destruction in order to be prepared against the assault of their enemies. This whole matter is engineered by Satan, and the real purpose of which is to bring all people into complete subjection to a few, that these, under the immediate direction and command of Satan, may control all things and destroy everything that is for God and his kingdom and thus gain the victory for Satan and determine the issue in his behalf. Without a vision of these truths all the people would be turned away from God and go into destruction. Truly it is written in the Scriptures: "Where there is no vision [of the truth], the people perish." (Prov. 29:18) God has given his anointed people a vision of his truth and has made and constituted them his witnesses to declare the truth to others, and such witnesses he gives as a light to the people of good will, that those who have made a covenant with him to do his will might know what course to take. For that very reason he discloses the meaning of his prophetic pictures today and sends forth his witnesses to proclaim his message of truth that others may hear and know.—Isa. 42:6, 7; 43:10, 12.

³⁷ The fact that Jehovah disclosed to Gideon the great host of the enemy and their camels, representing their instruments of warfare, foreshadows that he will disclose to his anointed people at this time the truths that they need to know concerning the enemy and his purpose. Therefore there is now laid upon the shoulders of the remnant the great responsibility to hear and to obey the commandments of the Greater Gideon and to go forth and with boldness give instruction to the people concerning God and his kingdom. They have no alternative. They must be Jehovah's witnesses, and hence they must hear and obey Jehovah's great prophet, Christ Jesus, the Greater Gideon; and their failure or refusal to so obey his commandments in proclaiming the message of truth before the great battle comes would result in the destruction of God's anointed ones. This is plainly set forth as the position of God's people at the present time.—Matt. 24:14; Acts 3:20-23.

³⁸ The hour of battle was approaching, and Gideon and his men must be informed before going into action. For this purpose Gideon and his servant approached the enemy camp to reconnoiter and find out the facts. Likewise today, the battle of Armageddon draws near and God's anointed people must be informed before that fight takes place, and they must pass this information on to others, and particularly to those of good will, who desire to know and to do the will of God. For this purpose the faithful ones of the remnant are now directed by the Lord to carefully consider the position of the enemy and to hear the message from the Lord as to what they may expect to take place and what the Lord will have them to do. Gideon and his servant drew near the camp of the enemy. They heard a message spoken. What was the meaning

of that message then, and what is the application and what the meaning thereof now as applied to God's people?

(To be continued)

QUESTIONS FOR STUDY

- ¶ 1. Jehovah's preparation of Gideon and his army for battle against the enemies of Israel foreshadowed what? For whom and for what purpose was the record thereof provided?
- ¶ 2, 3. Describe the situation as then favoring the procedure recorded in Judges 7: 1. As indicated by the meaning of his name, what was the position of Gideon (a) there? (b) In the event as a prophetic picture?
- ¶ 4. Explain and apply the statement that 'Gideon, and all the people that were with Gideon, rose early'. What is the significance of their having "pitched beside the well of Harod"?
- ¶ 5-8. What was the purpose of the first test to which 'the people that were with Gideon' were put? The outcome? The fulfilment thereof (together with Deuteronomy 20: 1, 8) with 'the people with Gideon' today?
- ¶ 9-11. Show that the test described in verse 4 was necessary then; also that it was necessary as a part of the prophetic picture there being made.
- ¶ 12. Who there prescribed the form of test and predetermined as to who should be "called and chosen"? What important facts are proved thereby?
- ¶ 13-16. How was this second test conducted? What was the outcome of this test? Show how fitting was this test for the purpose then as well as to serve as a prophecy.
- ¶ 17-19. Show that the procedure there of those who were chosen by the Lord to go with Gideon was clearly a pic-

torial prophecy. From this point forth in the picture, what becomes of the 9,700?

- ¶ 20-23. What is the significance of the fact that in the first part of verse 8 no distinction is made between the 9,700 and the 300? What, in the fulfilment (as also in the latter part of this verse of prophecy), is seen as clearly distinguishing or definitely identifying the two classes?
- ¶ 24, 25. Point out the significance, then and now, of the statement (a) that "[Gideon] retained those three hundred men". (b) That "the host of Midian was beneath him in the valley".
- ¶ 26, 27. Just what is meant by *courage*? Show that the true definition of this word fits the situation in the Gideon picture as well as in the fulfilment of that prophecy.
- ¶ 28. The Midianites and their allies, though forewarned, were permitted to invade, and did confidently invade, the land of God's covenant people. Account for this, and apply the prophetic fact.
- ¶ 29, 30. Explain the occasion, then and now, for that part of the picture presented in verse 10.
- ¶ 31-33. What is seen in verse 11 as illustrating how Jehovah answers the prayer of the faithful remnant for further or fuller assurance from him and for increase of their faith?
- ¶ 34-36. Describe the present situation foreshown (a) in the fact and the purpose of the conspiracy formed by the Midianites and their allies to destroy God's covenant people. (b) In their so greatly outnumbering Gideon's band and in their numberless "camels".
- ¶ 37, 38. Jehovah's disclosing to Gideon the great host of the enemy and their many "camels" was for what purpose (a) then? (b) As a part of the prophetic picture? What does this mean (as to privilege and responsibility) to God's anointed people of today?

"CHRISTENDOM'S" HYPOCRISIES

SOMEONE will say, 'Was not the Christian church organized by Jesus and his apostles, and are not these clergymen of "Christendom" still holding to the Christian church?' The reply to this must be that Jesus and his apostles did organize the Christian church on earth, and for some time thereafter that organized body of men called Christians followed the teachings of Jesus. The church was then pure, and the apostle refers to the same as a pure virgin, espoused to Christ. Writing to the church the apostle Paul said: "Bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ." (2 Cor. 11:1-3) Later that organization of the church was overreached by Satan through his organization.

It is also true that the Israelites took the name of Jehovah God, and were his covenant people and agreed to do his will. They were a prophetic people foretelling the Christian people of God. Because of the unfaithfulness of the Israelites God withdrew his favor from them, and they became the captives to the great world power Babylon. What happened to that people was prophetic, and foretold what would happen, and

what did come to pass, with those who control the organization called the "Christian Church".

Many centuries ago the religion named the "Christian religion", and which was organized, ceased to be the true religion because the leaders and principal ones in the flock thereof fell away and became captive to Babylon, which is the Devil's organization. Their unfaithfulness to God and to Christ was the reason therefor. Satan therefore overreached and corrupted the organization and in due time controlled it. Satan blinded the people and drew them away from the truth of God's Word and from the study thereof, and since that time the organization has been Christian in name only, having within its fold some good, honest people, and many hypocrites.

'But,' asks another, 'surely it cannot be denied that the religion of "Christendom" holds to the name of Christ and of God, and publicly calls upon the name of God and of Christ and prays to God in public, and is not their religion therefore still the true Christian religion?' To such the answer is that Satan's method is always fraudulent. He induced men in the very dawn of man's history to hypocritically call themselves by the name of the Lord, and he has been doing that time and again since. In the earliest records of the book Genesis, chapter four, verse twenty-six, according to the reading of the note in the margin, it

says: "And to Seth [the son of Adam], to him also there was born a son; and he called his name Enos: then began men to call themselves by the name of the Lord [Jehovah]." The Israelites were God's chosen and covenant people and they called themselves by the name of the Lord, and because of their unfaithfulness God said to them: "This people draw near me with their mouth, and with their lips do honour me, but have removed their heart [devotion] far from me." (Isa. 29:13) To the same effect Paul wrote a prophecy concerning the very time in which we are now living, in which he said: "This know also, that in the last days perilous times shall come. For men shall be . . . lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."—2 Tim. 3:1-5.

As men in the days of Enos were hypocrites and called themselves by the name of God; as the Pharisees and other religious leaders of the Jews called themselves by the name of God and were hypocritical (Matt. 23:12-35); even so the religionists of "Christendom" are hypocritical, because they claim to be God's people and take the name of Christ and call themselves Christians but by their very words and course of action deny that they serve God and follow Christ. Thus the old "whore", as the Scriptures call "Babylon", which is Satan's organization, has defiled and debauched that which is called "organized Christianity". Satan accomplished this wicked result by his fraud and deception, and by turning the people away from Jehovah.

Before the Lord came to his spiritual temple (which event occurred in the year 1918) many students of the Scriptures believed and taught that the Catholic system is "Babylon" and "the mother of harlots". In that they were in error. Babylon is Satan's organization and gives birth to every wicked organization. Babylon, being the harlot and mother of harlots, is the one that causes other organizations to commit harlotry. When the early church fell away from God and was seduced by the Devil and became a part of his organization, that organization then called the church took the name of the "mother", that is, Babylon, as well as the name of the father, who is the Devil. The Catholic church became a part of the Devil's organization; and also the Protestant church, when it fell away and joined hands with Satan's organization and made an alliance therewith and thereby became guilty of adultery. Leaders of both the Catholic and Protestant systems were blinded and led away into wickedness by Satan's fraud and deception. In both Catholic and Protestant church organizations there have been and are now honest and sincere persons; but they have failed to walk in the light of Christ, and therefore Satan has blinded them to the truth. Many of these are crying for relief because they are, as the Scriptures designate them, "prisoners" in the Babylonish or devilish organization, and the Lord has given his prom-

ise that in due time these shall be delivered.—Ps. 146:7; Isa. 61:1; Ps. 102:19, 20.

The clergy leaders of "Christendom" now bring into their pulpits politicians and financiers to teach the people, well knowing that such would-be teachers have no understanding of or faith in God and Christ Jesus. They also welcome in their pulpits the Jewish rabbis, who deny the blood of Christ. They also have in their pulpits the teachers of Hinduism, Buddhists, and "Christian Scientists", so called, and all manner of religious leaders; and they tell the people to 'believe anything they like, because they can be saved by one religion as well as by another'. Because of their attempt to follow a way of salvation contrary to the Lord God's provision, there has resulted confusion in all the organized systems of so-called "Christendom".

It has been Babylon, the Devil's organization, working by and through the Devil religion, that has brought the politicians and the rulers of the world into the fold of so-called "organized religion" and caused these rulers to commit fornication with that unholy system. (Rev. 18:9) It has been this same Devil's organization called Babylon that has opened her foul arms and received the commercial giants and profiteers and merchants of the earth into her fold, and has bidden them to partake of her illicit delicacies. These have been made the principal ones in the religious flock. (Rev. 18:3; Jer. 25:34) The history of ancient Babylon therefore clearly and prophetically foretold the present religious condition of so-called "Christendom" or "organized Christianity".

In the Word of God Satan's organization is called "the world" because it consists of an invisible and a visible part, and the nations and peoples have for centuries been under Satan's control and therefore form a part of the world. For this reason it is designated in the Scriptures as the "evil world". (Gal. 1:4) Satan is the prince or "god of this world". (John 14:30; 2 Cor. 4:3, 4) God caused the record of ancient Egypt to be made as a prophecy foretelling the conditions that would obtain on earth at the time of the coming of Christ and his kingdom. Therefore ancient Egypt more particularly magnified the commercial and military part of the modern satanic organization. Jesus Christ was crucified in the world, and the place is therefore mentioned as "Egypt" in the symbolical scriptures of the book of Revelation (11:8). There it says: "And their dead bodies [the bodies of God's witnesses] shall lie in the street of the great city, which spiritually is called . . . Egypt, where also our Lord was crucified." This is another proof that ancient Egypt was Satan's organization and that his organization still persists on earth.

Egypt was noted for her wealth and for her military power. The wealth of the world was never so great as it is today, particularly in the nations called "Christendom". There are a few millionaires and billionaires, but there are hundreds of millions of paupers in

"Christendom". The latter are oppressed by the ultrarich, even as the poor of ancient Egypt were oppressed. It is the commercial power that makes wars, and this in turn opens the way for them to greatly increase their material wealth. All the great transportation systems; all the great banks and financial institutions; all the light and power corporations; all the great buildings in the cities; and almost all the food-producing lands, and nearly all the material wealth of the world today, are owned and controlled by the great commercial giants of "Christendom". All the great battleships, submarines, aircraft, explosives, guns, and other weapons of war, are held and owned by the rich governmental powers of "Christendom". Does this great material wealth, and do these instruments of destruction, form a part of God's organization? Does Jehovah God's organization, of

which Christ is the Head, have any need of such weapons and instruments of destruction? It is so manifest that all these are owned by Satan's organization that no one should doubt it.

The commercial giants of earth today accept the so-called "Christian religion" because they can pay the purchase price thereof, and they hope to be saved thereby from dire penalties that might be brought upon them for wrongdoing. By reason of the Devil's fraudulent religion the merchants of earth have waxed rich and enjoyed many delicacies. They have paid for religious protection and consolation, but the time rapidly approaches when they will awake to the fact that they have been duped by the Devil's arrangement or organization named Babylon, and particularly by the religious part thereof. Then woe to hypocritical religion in "Christendom"!

SELF-RIGHTEOUSNESS AND FLATTERY: A SNARE

AMONG the characters that appear in the picture found in the book of Job is a man whose name was Elihu. He was related to Abraham. (Gen. 22: 20, 21) He had faith in God like unto Abraham. He was the son of Barachel, which name means "who bends the knee before God". The name Elihu means "God of him; my God is he; he is my God himself". He was a young man. He was one of the silent audience that sat by and listened to the speech of the three professed friends of Job as well as that of Job. Throughout that discussion he said not a word until the three professed wise men had ceased their babble. "So these three men ceased to answer Job, because he was righteous in his own eyes."—Job 32: 1.

As Elihu listened to the discussion between Job and the three men, he became indignant against Job because Job justified himself rather than extolling Jehovah God. Elihu's indignation boiled against the professed friends of Job because they had condemned Job and had not answered Job's arguments. They exalted themselves and made their own self-righteousness appear. Elihu did not condemn Job as the three professed friends did. While he did not approve the action of Job in speaking of his own righteousness, yet the words of Elihu offered, as an extenuation, that Job was ignorant of the real situation. He said: "Job hath spoken without knowledge, and his words were without wisdom."—Job 34: 35.

In this Job pictures many men of honesty of purpose who have never been able to understand that their sufferings were due to their own willful wrongdoing, because of being conscious of the fact that they had tried to do right. Likewise they have never been able to harmonize the claims of "Christendom", so called, with a God of justice and love. They have been willing to submit their case to God, having faith that he would do to them that which was best. They have

therefore rejected the doctrines of ecclesiasticism, and properly so, because as honest men they could see that such doctrines were not in harmony with the all-wise, just and loving Creator.

Elihu magnified Jehovah. As a young man he manifested respect for the gray-haired savants who had spoken before him, but he used no words of flattery because of their high standing. He began his speech in this manner: "I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion. I said, Days should speak, and multitude of years should teach wisdom. But there is a spirit in man; and the inspiration of the Almighty giveth them understanding. Great men are not always wise; neither do the aged understand judgment. Therefore I said, Harken to me; I also will shew mine opinion. Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words: lest ye should say, We have found out wisdom: God thrusteth him down, not man. I will speak, that I may be refreshed: I will open my lips, and answer. Let me not, I pray you, accept any man's person; neither let me give flattering titles unto man. For I know not to give flattering titles; in so doing my Maker would soon take me away."—Job 32: 6-13, 20-22.

The praise and exaltation of men is never pleasing to God. In this connection the reader is reminded that the prominent men of the Devil's visible organization have always been men who exalted themselves and their fellow men. The whole period of "Christendom" has been an age of hero worship. Visit any of the art galleries of Europe or America and you will see the tangible evidence of this statement. In every celebrated painting where the power of a nation or government is shown, there stands forth prominently in

the picture the great warrior; by his side the great statesman; and with the two the clergyman, indicated by his garb and his sanctimonious face. The manifest purpose is to overawe the populace and impress them with the greatness of these men, and to cause the people to pay homage to the great leaders of "Christendom".

Let it be understood also that such celebrated paintings are further proof of the close union between the financial power, the warrior, the statesmen and the clergy. It is another tangible proof that these are the visible agencies of Satan's organization. It should be expected, therefore, that they would laud and praise men of their own organization. Why should they do this? The answer is that it has always been the purpose of the Devil to cause men to worship any creature, that man might be turned away from Jehovah God and his devotion be given to others than Jehovah God. Let it be set down as a rule to which there is no exception, that where there is adulation and praise and worship heaped upon men, such is the result of the subtle influence of the Devil to turn men away from Jehovah.

The religionists have fallen into this trap at all times. The Jews have magnified the names of their rabbis and exalted them. The members of the Catholic church have exalted their clergy and even called them "saints". The members of the Protestant ecclesiastical systems have exalted their clergy and hailed them as great and mighty men. It is true that this has been due largely to ignorance on the part of the people. It is also true that that ignorance has been

induced by Satan the enemy. Many Christians who have allied themselves with neither Catholics nor Protestants have also exalted men to their own injury. It may be laid down as a safe rule that where a person professes to be devoted to God and at the same time is exalting any man or men he will have great difficulty in standing the test and proving his complete faithfulness to God. The majority of such fall away.

Elihu assigned the reason for the disastrous results to those who worship men. He said: "Let me not . . . give flattering titles unto man. For I know not to give flattering titles; in so doing my Maker would soon take me away." (Job 32: 21, 22) His words are really prophetic. Many have been taken away from the Lord because of flattering words. Many have fallen because they have been willing to receive words of flattery heaped upon them. But one might ask, Why would God take away one who flatters men? The answer is quite apparent when we understand the great controversy that has long existed between Jehovah and the Devil. Let it be kept in mind at all times that Satan the Devil has tried and is trying to alienate all creation from God. Let it also be kept in mind that Jehovah has said, 'There is no other God besides me.' Remember that no creature can get life except by and through Jehovah. Therefore if a man who claims to be a servant of the Lord would give flattering titles to men, and laud and magnify men and make heroes of men, he would be following the lead and the instruction of Satan the Devil, and not following the Lord and being obedient to the Word of God.

MEMORIAL

THE date for the celebration of the memorial to the name of Jehovah God and to the sacrifice of Christ Jesus is determined in this manner: From the rising of the new moon nearest to the vernal equinox, which marks the first day of the first month, count fourteen days. (Exodus 12: 1-6) According to astronomical calculations the moon rises at least 16 hours before it can be seen with the natural eye of man. In the time of Moses the calculation was made from the hour he could see the moon with the naked eye, and that is the proper manner for us to count the time. This year (called A.D. 1935) begins on the 4th day of April, and the fourteenth day, to wit, after 6 p.m. of April 17, is the proper time for the celebration of the Memorial. Jerusalem time is used.

All of Jehovah's witnesses on earth, therefore, will assemble after 6 p.m. (according to the time where each company is assembled) and celebrate the Memorial. For many years it has been the custom for *The Watchtower* to publish the Scriptural reason for celebrating the Memorial in order to afford its readers opportunity to study the same before the date of cele-

bration. This year *The Watchtower* will not publish such an article, for the following reasons:

The book entitled *Jehovah* contains a more detailed explanation of the Memorial than *The Watchtower* could carry at one issue. All who are devoted to Jehovah God and his King should carefully and prayerfully study chapters two and three of that book, entitled *Jehovah*, beginning at page 26 and ending at page 120. Each company should arrange for such study to be had once each week, and the study should begin in time to thoroughly go over the pages above mentioned before the date of the Memorial. Such careful study will require approximately eight weeks, and where it is possible it should begin eight weeks before the 17th of April and continue each week. One person should be selected to preside as chairman and conduct the entire series of studies. One person who can read well should be appointed to do the reading at such studies. The study should be conducted in the following manner, to wit: The chairman should call on the reader to read one paragraph at a time, and then entertain questions on that paragraph. Appro-

priate scriptures may be read and considered with each paragraph. The chairman should not talk too much.

At these studies questions may be propounded by anyone in the company, and all answers should be brief and should be confined strictly to the question under consideration. Avoid side issues which may lead to confusion. Each study meeting should be opened and closed with prayer, and everyone present should be diligent to ascertain the true meaning of the subject matter under consideration. If the studies are conducted in this manner by all the companies throughout the earth, every one of the anointed will

have the same matter in mind and may expect the blessings of the Lord on his efforts. All of the anointed should attend these studies, and all others of good will are privileged to attend and participate in the studies.

Then on the 17th day of April, after 6 p.m., let each company of the anointed assemble and celebrate the Memorial. In doing so, use unleavened bread and real red wine. Unfermented grape juice or raisin juice will not meet the requirements. The Lord and the apostles used real wine, and we should follow their lead.

JEHOVAH

sitteth as king for ever: he hath prepared his throne for judgment; and he will judge the world in righteousness, he will minister to the people in uprightness. JEHOVAH also will be a high tower for the oppressed, a high tower in times of trouble; and they that know thy name will put their trust in thee; for thou, JEHOVAH, hast not forsaken them that seek thee. Sing praises to JEHOVAH, who dwelleth in Zion: declare among the people his doings. For he that maketh inquisition for blood remembereth them.—DAVID.

(Continued from page 48)

NEW YORK

Auburn WMBO Su 6:30pm
Sa 2:15pm
Bing'mton WBNF Su 7:15pm
Brooklyn WBBR Su 10:15am
Su 6:30pm Mo 10:30am
Tu 10:30am Tu 6:30pm
We 10:30am We 6:30pm
Th 10:30am Th 6:30pm
Fr 10:30am Fr 6:30pm
Buffalo WGR Su 10:00am
Elmira WESG Su 10:15am
Freeport WGBB Su 9:00am
Tu 7:00pm Th 7:00pm
Jamestown WOCL Su 9:30am
New York WBNX Su 2:30pm
New York WOV Su 4:30pm
Saranac L. WNBZ Su 10:15am
Tu 4:15pm Th 4:15pm
Syracuse WSYR Fr 5:15pm
Wh. Pl'n's WFAS Su 6:00pm
Mo 1:00pm Sa 9:00am

NORTH CAROLINA

Asheville WUNC Th 5:30pm
Charlotte WSOC Su 9:45am
Greensboro WBIG Su 9:45am
Raleigh WPTF Su 9:45am

NORTH DAKOTA

G'd Forks KFJM Su 2:30pm

OHIO

Akron WADC Su 1:45pm
We 11:15am
Akron WJW Su 5:30pm
We 2:00pm
Cleveland WHK Su 10:30pm
Tu 11:30am Th 2:30pm
Fr 7:30pm
Cleveland WJAY Su 9:45am
Columbus WAIU Su 10:00am
Th 7:15pm

Columbus WBNS Su 8:45am
Mo 2:15pm We 2:15pm
Fr 2:15pm
Dayton WSMK Su 1:30pm
Mt. Orab WIIBD Su 4:30pm
We 4:30pm Fr 4:30pm
Toledo WSPD Su 9:30am
Sa 8:30am
Youngst'n WKBN Su 10:00am
We 4:30pm
Zanesville WALR Su 10:00am
We 4:15pm

OKLAHOMA

Elk City KASA Su 1:15pm
Okl'a City KOMA Su 12:45pm
Ponca City WBBZ Su 10:00am
We 9:00pm
Shawnee KGFF Mo 8:45pm
We 8:45pm Fr 8:45pm
Tulsa KVOO Su 10:15am

OREGON

Klamath F. KFJI Mo 8:15pm
Marshfield KOOS Mo 1:30pm
Medford KMED Tu 1:30pm
Portland KWJJ Su 4:15pm

PENNSYLVANIA

Erie WLBW Su 10:45am
Glenside WIBG Su 1:15pm
Johnstown WJAC Su 4:30pm
Phil'a WCAU Su 12:00 nn
Philadelphia WIP Su 7:00pm
Pittsb'gh KQV Su 12:30pm
We 1:45pm Fr 1:45pm
Reading WEEU Su 3:45pm
We 3:45pm
Wash'ton WNBO Su 9:45am
W'msport WRAK Su 5:30pm
York WORK Su 3:00pm

PHILIPPINE ISLANDS

Manila KZEG Su 7:00pm
Th 7:00pm

SOUTH CAROLINA

Greenville WFBC Su 10:00am
Spart'b'g WSPA Su 6:30pm

SOUTH DAKOTA

Pierre KGFX Su 1:00pm
Tu 4:00pm Th 4:00pm
Watertown KVTN Su 9:15am
We 8:45pm Fr 8:45pm

TENNESSEE

Cha'nooga WDOD Su 1:15pm
Th 8:00am
Jackson WTJS Su 1:30pm
We 5:30pm Fr 5:30pm
Knoxville WROL Su 7:00pm
Memphis WMC Su 3:45pm
Mempluss WREC Su 9:45am

TEXAS

Amarillo KGRS Su 9:00am
Austin KNOW Su 10:00am
Corpus Chr. KGFI Su 9:00am
We 6:45pm Fr 6:45pm
Dallas KRLD Su 10:30am
Dublin KFPL Th 8:00pm
Fr 8:45pm
El Paso KTSM Su 1:15pm
Ft. Worth KTAT Mo 5:15pm
We 5:15pm Fr 5:15pm
Galveston KLUF Mo 8:00pm
We 8:00pm
Houston KXYZ Su 10:00am
S. Angelo KGKJ Su 1:45pm
Th 8:45am
S. Antonio KTSa Su 10:45am
Tyler KGKB Su 9:15am
We 9:30am Fr 9:30am
Wichita F. KGKO Su 12:30pm
Th 5:15pm

UTAH

Ogden KLO Su 3:15pm
We 5:00pm
Salt L. City KSL Su 10:45am

VERMONT

Rutland WSYB Su 10:00am
Th 5:30pm
St. Albans WQDM Su 1:00pm

VIRGINIA

Ch'lottesv. WEHC Su 10:45am
Danville WBTM Su 10:15pm
Lynchb'g WLVA Su 12:45pm
Norfolk WTAR Su 12:30pm
Richmond WRVA Su 12:15pm
Roanoke WDBJ Su 12:30pm
We 5:00pm

WASHINGTON

Aberdeen KXRO Su 1:15pm
Bell'ham KVOS Su 10:00am
Th 5:15pm
Seattle KJR Su 10:30am
Seattle KVL Mo 4:15pm
Tu 4:15pm We 4:15pm
Spokane KFIO Su 9:15am
Spokane KGA Su 5:45pm
Tacoma KVI Su 2:45pm
Walla Walla KUJ Su 7:45am
Su 1:30pm
Wenatchee KPQ Su 1:00pm
Yakima KIT 10:00am
La 7:00am

WEST VIRGINIA

Bluefield WHIS Su 9:00am
Fr 8:00am
Cha'ston WCHS Su 4:00pm
Fairmont WMMN Su 12:45pm
Hunt'ton WSAZ Th 4:00pm
Wheeling WVVA Su 10:00am

WISCONSIN

La Crosse WKBI Su 12:00 nn
Madison WIBA Su 10:00am
Mani'woc WOMT Mo 7:00pm
Th 1:00pm

WYOMING

Casper KDFN Su 10:30am
Th 8:45pm

The WATCHTOWER RADIO SERVICE

The good news of the kingdom of Jehovah is broadcast each week or oftener by these and other stations at time shown.

[Current local time is shown in each instance.]

AUSTRALASIA

NEW SOUTH WALES

Albury 2-AY Tu 8:45pm
Goulburn 2-GN Su 7:30pm
Grafton 2-GF Tu 7:30pm
Gunnedah 2-MO Su 7:00pm
Lismore 2-XN We 7:15pm
New Castle 2-HD Su 10:30am
Su 9:30pm Su 11:40pm
We 6:30pm
Sydney 2-UE Su 9:00am
W'ga W'ga 2-WG Su 9:30am
We 7:45pm

QUEENSLAND

Brisbane 4-BC Su 10:15am
Mackay 4-MK Su 10:15am
Marybor'gh 4-MB We 9:45pm
Rockh'pton 4-RO We 10:00pm
Townsville 4-TO We 8:00pm

TASMANIA

Launceston 7-LA Su 4:45pm
Ulverstone 7-UV Su 5:30pm

VICTORIA

Ballarat 3-BA Su 12:45pm
Bendigo 3-BO Su 8:45pm
Hamilton 3-HA Su 6:45pm
Horsham 3-HS Su 7:15pm
Melbourne 3-AK Su 2:15pm
Melbourne 3-AW Su 10:15am
Sale 3-TR Su 6:30pm
Swan Hill 3-SH Su 7:15pm

WEST AUSTRALIA

Kalgoorlie 6-KG Su 7:00pm
Perth 6-ML Su 7:00pm

BELGIUM

WALLONIA-BONNE
(201.7m) ESPERANCE
We 8:45pm

CANADA

ALBERTA

Calgary CFCN Su 5:45pm

NOVA SCOTIA

Sydney CJCB Su 9:00pm

ONTARIO

Hamilton CKOC Su 10:30am
Su 1:30pm Su 8:00pm

CHINA

Shanghai XMHA Su 7:30pm

CUBA

Caibarien CMHD
Spanish Su 7:00pm
Havana CMHI Su 11:15am
(1st and 3d Sundays)
Spanish Su 11:00am
Spanish Th 11:00am
(1st and 3d Thursdays)
Hayana CMK Su 11:30am
Spanish Su 9:00pm

ESTHONIA

Reval RADIO Su 4:30pm
(296.1m) TALLINN

FRANCE

Paris RADIO L L PARIS
We 8:15pm
Paris RADIO NATAN-
VITUS Su 12:00 nn
Tu 7:45pm Th 7:45pm
Sa 7:45pm
Toulouse RADIO
TOULOUSE We 7:50pm
Sa 7:50pm

MEXICO

Mexico XECW
Spanish Th 10:00pm

UNITED STATES

ALABAMA

Birm'ham WAPI Su 12:45pm
Birm'ham WBRC Su 10:00am
Dothan WAGF Su 1:30pm
M'tgomery WSFA Su 3:45pm
Muscle S. WNRA Su 6:00pm
We 8:00pm Fr 8:00pm

ALASKA

Anchorage KFQD We 9:30pm
Ketchikan KGBU Mo 7:15pm
Th 7:15pm Sa 7:15pm

ARIZONA

Bisbee KSUN Su 4:00pm
We 4:00pm Fr 4:00pm
Jerome KCRJ Mo 5:15pm
We 5:15pm Fr 5:15pm
Spanish Th 4:30pm
Prescott KPJM Su 5:45pm
We 5:45pm Fr 5:45pm
Tucson KGAR Su 5:45pm
We 7:00pm Fr 7:00pm
Yuma KUMA Su 6:15pm
Spanish Su 6:00pm

ARKANSAS

Fay'ville KUOA Su 12:45pm
We 11:30am Fr 4:30pm
Hot Sp'gs KTHS Su 1:00pm
Little R'k KARK Su 9:00am
Little R'k KGHJ Su 7:00pm
We 5:30pm Fr 5:30pm
Little R'k KLRA Su 10:30am
Paragould KBTM Su 10:00am
We 11:30am
Texarkana KCMC Su 6:45pm

CALIFORNIA

El Centro KXO Su 10:00am
Eureka KIEM Su 10:30am
Fresno KMJ Su 3:45pm
Hollywood KNX Su 7:45pm
Long B'ch KGER Su 10:45am
Los Angeles KTM Su 9:30am
Su 8:00pm Th 8:00pm
Oakland KLS Su 11:15am
We 2:45pm Fr 2:45pm
Oakland KROW Su 10:15am
Su 7:30pm We 8:15pm
Fr 9:30pm Sa 10:45pm
Sa'mento KFBK Su 9:30am
S. F'cisco KTAB Su 9:30am

Stockton KGDM Su 9:30am
We 7:15am Fr 1:15pm

COLORADO

Col'o Spr. KVOR Su 10:30am
We 5:30pm Sa 4:30pm
Denver KFEL Su 7:15pm
Grand J'n KFXJ Su 1:15pm
Greeley KFKA Su 6:45pm
Lamar KIDW Su 3:00pm
Tu 1:00pm Fr 3:00pm
Yuma KGEK Mo 12:45pm
We 12:45pm Fr 12:45pm

CONNECTICUT

Bridgeport WICC Su 10:30am

DELAWARE

Wilm'ton WDEL Su 6:15pm

DISTRICT OF COLUMBIA

Washington WOL Su 6:00pm

FLORIDA

Jacksonv. WMBR Su 10:00am
Miami WIOD Su 5:30pm
Miami WQAM Su 5:15pm
Orlando WDBO Su 12:45pm
Pensacola WCOA Su 1:00pm
We 6:45pm

GEORGIA

Albany WGPC Su 10:30am
Athens WTFI Su 9:45am
Atlanta WGST Su 5:45pm
Atlanta WJTL Su 2:15pm
Augusta WRDW Su 3:00pm
Th 8:00pm
Columbus WRBL Su 9:30am
La Grange WKEU Su 3:00pm
We 3:00pm Fr 10:00am
Macon WMAZ Su 4:00pm
Rome WRGA Su 12:30pm
We 8:45pm Fr 8:45pm
Savannah WTOG Su 1:00pm
Tho'sville WPAX Mo 5:00pm
Th 5:00pm

HAWAII

Honolulu KGMB We 11:45am
Fr 7:15pm

IDAHO

Boise KIDO Su 10:45am
Idaho Falls KID Su 10:00am
Nampa KFXD Su 11:00am
Mo 7:45pm
Twin Falls KTFI Su 10:45am
Su 4:45pm

ILLINOIS

Bloom'ton WJBC Su 9:45am
Decatur WJBL Su 10:00am
Fr 6:30am
Harrisb'g WERQ Su 6:00pm
Quincy WTAD Su 12:30pm
We 1:00pm
Rockford WROK Su 10:15am
Su 9:30pm We 9:30pm
Sp'field WCBS Su 12:30pm
Sa 11:15am
Tuscola WDW Su 12:45pm

INDIANA

Ind'apolis WKBF Su 10:00am
Th 1:00pm
Muncie WLBC Su 4:15pm
Fr 4:30pm

KANSAS

Coffeyville KGGF Su 1:45pm
Th 8:45pm

KENTUCKY

Louisville WAVE Su 2:45pm

LOUISIANA

Shrevep't KWKH Su 10:15am

MAINE

Bangor WLBZ Su 10:45am

MARYLAND

Baltimore WBAL Su 11:30am
Cumberl'd WTBO Mo 1:15pm
We 1:15pm Fr 1:15pm
Hagerst'n WJEJ Su 10:15am

MASSACHUSETTS

Babson P. WBSO Su 12:30pm
Boston WHDH Su 12:30pm
Boston WNAC Su 10:00am
Sp'gfield WMAS Su 10:30am
Worcester WORC Su 10:30am

MICHIGAN

Calumet WHDF Tu 5:45pm
Detroit WJR Su 10:00am
Jackson WIBM Su 6:30pm
Kalamazoo WKZO Su 9:45am
We 1:15pm

MINNESOTA

F'gus Falls KGDE Su 10:00am
Min'apolis WDGY Su 2:00pm
Moorhead KGFK Su 7:30pm
We 5:15pm Fr 5:15pm

MISSISSIPPI

Gulfport WGCM Su 9:45am
We 8:45pm
Hattiesb'g WFPB Su 1:30pm
We 7:45pm
Laurel WAML Su 1:00pm
Meridian WCOG Su 10:00am
We 6:45pm

MISSOURI

Columbia KFRU Su 12:00 nn
We 7:15am
Kans. C'y KWKC Su 2:00pm
Tu 7:00am

MONTANA

Kalispell KGEZ Su 9:00am

NEBRASKA

Kearney KGFV Su 10:00am
Lincoln KFAB Su 9:30am
Lincoln KFOR Su 10:15am
Scottsbl'f KGKY Su 10:15am
We 5:45pm Fr 5:45pm

NEVADA

Reno KOH Su 10:30am

NEW JERSEY

Newark WHBI Su 9:00pm
Newark WNEW Su 10:00am

NEW MEXICO

Albuq'que KOB We 5:45pm
Roswell KGFL Su 5:15pm
We 4:30pm Fr 4:30pm

(Continued on page 47)