



The

WATCHTOWER

And Herald of
Christ's Presence

Ye
are
my
witnesses,
saith JEHOVAH,
that I am God

Isa. 43:12

"Watchman, What of the Night?"
Isaiah 21-11.

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the WATCHTOWER

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WATCH TOWER BIBLE & TRACT SOCIETY
117 Adams Street - Brooklyn, N.Y., U.S.A.

OFFICERS

J. F. RUTHERFORD *President* **W. E. VAN AMBURGH** *Secretary*

"And all thy children shall be taught of Jehovah; and great shall be the peace of thy children." - Isaiah 54:13.

THE SCRIPTURES CLEARLY TEACH

THAT JEHOVAH is the only true God, is from everlasting to everlasting, the Maker of heaven and earth and the Giver of life to his creatures; that the Logos was the beginning of his creation and his active agent in the creation of all things; that the Logos is now the Lord Jesus Christ in glory, clothed with all power in heaven and earth, and the Chief Executive Officer of Jehovah.

THAT GOD created the earth for man, created perfect man for the earth and placed him upon it; that man willfully disobeyed God's law and was sentenced to death; that by reason of Adam's wrong act all men are born sinners and without the right to life.

THAT JESUS was made human, and the man Jesus suffered death in order to produce the ransom or redemptive price for all mankind; that God raised up Jesus divine and exalted him to heaven above every creature and above every name and clothed him with all power and authority.

THAT JEHOVAH'S ORGANIZATION is called Zion, and that Christ Jesus is the Chief Officer thereof and is the rightful King of the world; that the anointed and faithful followers of Christ Jesus are children of Zion, members of Jehovah's organization, and are his witnesses whose duty and privilege it is to testify to the supremacy of Jehovah, declare his purposes toward mankind as expressed in the Bible, and to bear the fruits of the kingdom before all who will hear.

THAT THE WORLD has ended, and the Lord Jesus Christ has been placed by Jehovah upon his throne of authority, has ousted Satan from heaven and is proceeding to the establishment of God's kingdom on earth.

THAT THE RELIEF and blessings of the peoples of earth can come only by and through Jehovah's kingdom under Christ which has now begun; that the Lord's next great act is the destruction of Satan's organization and the establishment of righteousness in the earth, and that under the kingdom all those who will obey its righteous laws shall live on earth forever.

NEWARK CONVENTION

A convention of Jehovah's witnesses will be held at Newark, N.J., beginning on Friday, October 16, and ending on Sunday, October 18. It is hoped that many of the remnant and Jonadabs from the eastern part of the United States will be able to attend this convention. The Newark Armory is the place of all meetings, and is located at Jay Street and Sussex Avenue. It will accommodate upward of 10,000 people. A loud-speaker system will be installed, so that all can hear. The public address will be given by the president of the Society on Sunday, October 18, at 3 p.m., on the subject "ARMAGEDDON".

ACCOMMODATIONS

It is well for you to arrange for your rooming accommodations in advance; therefore it is suggested that you write the Watch Tower Convention Headquarters, 51 Hadley Avenue, Clifton, N.J., letting them know what accommodations you require. The convention committee has covered a good portion of the city of Newark so as to locate rooms for those who will attend the convention. The price for rooms per person ranges from 75c to \$1.50. Several hotels have quoted rates of \$1.00 per person to \$2.00 per person. All accommodations should be obtained through the rooming committee whether you desire to stay at a hotel or at a private home.

ITS MISSION

THIS journal is published for the purpose of enabling the people to know Jehovah God and his purposes as expressed in the Bible. It publishes Bible instruction specifically designed to aid Jehovah's witnesses. It arranges systematic Bible study for its readers and supplies other literature to aid in such studies. It publishes suitable material for radio broadcasting and for other means of public instruction in the Scriptures.

It adheres strictly to the Bible as authority for its utterances. It is entirely free and separate from all parties, sects or other worldly organizations. It is wholly and without reservation for the kingdom of Jehovah God under Christ his Beloved King. It is not dogmatic, but invites careful and critical examination of its contents in the light of the Scriptures. It does not indulge in controversy, and its columns are not open to personalities.

YEARLY SUBSCRIPTION PRICE

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All sincere students of the Bible who by reason of infirmity, poverty or adversity are unable to pay the subscription price may have *The Watchtower* free upon written application to the publishers, made once each year, stating the reason for so requesting it. We are glad to do this and the needy, but the written application once each year is required by the postal regulations.

Notice to Subscribers: Acknowledgment of a new or a renewed subscription will be sent only when requested. Change of address, when requested, may be expected to appear on address label within one month. A renewal blank (carrying notice of expiration) will be sent with the journal one month before the subscription expires.

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A special *Informant* is being prepared, setting out all the details concerning the convention, which *Informant* you should bring with you to the convention. The map of the city, printed therein, will show the location of the pioneer camp, the various parking lots, railroad stations, location of the Armory, and other necessary information concerning detailed organization for field service.

Cafeteria service will be arranged in the Armory to provide substantial food for those in attendance.

Arrangements are being made for those who desire to symbolize their consecration by water immersion.

This is a service convention, and it is expected that all of the remnant and Jonadabs will participate in the field service. In order to make proper assignment of territory it is quite necessary for everyone to register quickly upon arrival. All car drivers should have filled in properly the registration slip similar to those that have been used at all divisional campaigns. The first thing to do on arrival at the convention is to turn in your registration slip at the service booth, located in the balcony of the Armory. It is here that you will receive your assignment of territory.

The convention being held in New Jersey should be a cause of real rejoicing, and everyone who has taken his stand on the Lord's side will look forward with great enthusiasm to enjoying the privileges of service extended to him at this time. *The Watchtower* has so forcibly pointed out that now is the time to "Arise ye, and let us rise up against her in battle."

The WATCHTOWER

AND HERALD OF CHRIST'S PRESENCE

VOL. LVII

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No. 19

GATHERING THE MULTITUDE

PART 4

"This is the day which Jehovah hath made; we will rejoice and be glad in it."—Ps. 118: 24, A.R.V.

JEHOVAH GOD has made this day, and it is the day of fulfillment of his prophecies which he caused to be written in the long distant past for the comfort of his people. It is the day in which the name of Jehovah is to be vindicated, and therefore the day in which the enemy makes war on all those who declare themselves on the side of Jehovah and his King. Those who have their understanding enlightened by Jehovah, through Christ Jesus, see that this is the day which Jehovah has made for the vindication of his name and the deliverance of his people, and they rejoice. They see Christ Jesus at the temple and know that the faithful remnant are gathered unto the temple with him, and therefore they sing: 'Blessed is he that cometh in the name of Jehovah.' 'Blessed be he that cometh in the name of Jehovah: we have blessed you out of the house of Jehovah. Jehovah is God, and he hath given us light: bind the sacrifice with cords, even unto the horns of the altar. Thou art my God, and I will give thanks unto thee: thou art my God, I will exalt thee.' (Ps. 118: 26-28, A.R.V.) The faithful ones now see that Satan and his crowd are making war with them and, knowing their entire dependence upon the Lord, they pray: "Save now, we beseech thee, O Jehovah: O Jehovah, we beseech thee, send now prosperity." (Ps. 118: 25, A.R.V.) The faithful know that Jehovah will get the victory in completeness at Armageddon, and now they pray and hope for prosperity from the Lord in their work which must be performed just before the battle of the great day of God Almighty.

² Concerning the first battle at Gibeon, when "the sun stood still, and the moon stayed", it is written: "And there was no day like that before it, or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel."—Josh. 10: 14.

³ What came to pass on that day at Gibeon being a prophecy, there was no like day before it nor like day after it, but it foretold a greater day when the prophecy should be fulfilled; and now we have come to that day of fulfillment. No doubt Jehovah sent his angel to put into the mind of Joshua the bold thought that caused him to utter the prayer to God that the sun and the moon should stand still and continue to give light.

Joshua was a mere man playing his part in the great prophetic drama wherein he pictured Christ Jesus, the beloved Son of God, who acts at Armageddon in behalf of man, both for the remnant and for the great multitude, and to the honor and praise of Jehovah God. (Isa. 63: 4) At Gibeon the Israelites were fighting for the Gibeonites, who had bound themselves to the Lord's representative, and so the Scriptures declare "the Lord fought for Israel", and thus Jehovah furnished protection and salvation for the Gibeonites, and to Jehovah they owed their salvation. Likewise today God fights in behalf of his anointed people and will thus furnish protection and salvation to the great multitude, and that great multitude now delights to acknowledge and hail Jehovah and Christ Jesus as Protector and Savior.—Rev. 7: 10.

⁴ Joshua returned to his camp: "And Joshua returned, and all Israel with him, unto the camp to Gilgal." (Josh. 10: 15) That return, however, must have been after, and not before, the further activities of Joshua of that same day: "But these five kings fled, and hid themselves in a cave at Makkedah." (Josh. 10: 16) Joshua did not cease his work until it was finished. The name of Jehovah was exalted that day in the mind of every one who believed on Jehovah, but, to be sure, that would not include the enemies of God. By his prophet Jehovah manifestly refers to the time of Armageddon, in this writing, to wit: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. And the idols he shall utterly abolish. And they [the survivors] shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth."—Isa. 2: 17-19.

⁵ With the destruction of the religionists and their hypocritical organization, the old "whore", those of Satan's organization who survive for a time will not turn to Jehovah but, like the five Amorite kings, will hide themselves in their own organizations; which was foreshadowed by the five kings' hiding themselves in a cave. It was the same day that the Amorite kings hid themselves in the cave that Joshua captured the

town of Makkedah. "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah." (Josh. 10:17) Those kings would not be permitted to escape from Joshua; and likewise none of God's enemies shall escape the Greater Joshua at Armageddon. "Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee." (Ps. 21:8) This information concerning the five kings that had hid themselves was brought to Joshua while the fight was still on, but he would first destroy the fleeing army before attending to those men who had hid themselves. Therefore he gave instruction at the time concerning those kings. "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: and stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the Lord your God hath delivered them into your hand."—Josh. 10:18, 19.

* Joshua then pursued the fleeing army, and the Lord delivered them into his hand. The Gibeonites had received their information and had taken their stand firmly on the side of Joshua before the battle began; and this corresponds with the prophecy concerning the people of good will who, before Armageddon begins, have received the mark in the forehead, who take their stand on the side of Jehovah, and obey his commandments, and who are spared during the slaughter work that follows because they are on the side of the Greater Joshua. The allied Amorites, the enemy, foreshadowed those as prophesied by the prophet Ezekiel, whom the Lord declared and commanded his six men with slaughter weapons to slay utterly. (Ezekiel 9:5-7) So likewise it appears that the Lord reserves the "kings" (that is, the visible rulers composing the "beast" and the "false prophet", and Gog and Satan), both visible and invisible, of Satan's organization for destruction in the final part of the battle. All such of the enemy were foreshadowed by the five kings who hid themselves in the cave. It appears that the Lord holds back the "beast", the "false prophet", and the invisible hosts of the Devil to the last for destruction that these might know that it is the hand of Jehovah that does the destroying work, and that the enemy must drink the cup of bitterness to the brimful in seeing all the host of the wicked wiped out. That proves to all that Jehovah is the Almighty God, the "Mighty in battle", and that Satan is a cheap mimic or imitator and braggart, a fraud and a liar.

† Joshua pursued the enemy, picturing Christ Jesus pursuing the enemy at Armageddon; and those who were with Joshua in the fight at this point manifestly pictured the invisible host of heaven that fight on the side of the Lord and against the enemy at Armageddon. "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed,

that the rest which remained of them entered into fenced cities." (Josh. 10:20) Those who entered fenced cities did not escape, because Joshua smote all of them, as is shown by the record.—Josh. 10:29, 30, 40, 41.

‡ Having cleaned out the fleeing enemy, Joshua proceeded to give attention to those "brave ones" who had hid themselves in the cave: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel." (Josh. 10:21) When Joshua and his army appeared at the town of Makkedah the people there had nothing to say. They saw that there was a higher power on the side of Joshua. Their taunts, sneers and shouts of defiance against Jehovah and his people were now stilled. This foreshadows what God caused to be written concerning his people, when he vindicates his own great name and those upon whom he has put his name: "He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it."—Isa. 25:8.

§ The angel of Jehovah was directing Joshua, who then gave command concerning the five kings. The time to picture the finishing touches of the vindication of Jehovah's name had now come. In other parts of the Scriptures the Lord tells of the completeness of the work that shall be performed by the Lord Jesus, the Greater Joshua, in the destruction of the enemy: "And I will send a fire on Magog, and among them that dwell carelessly in the isles; and they shall know that I am the Lord. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more; and the heathen shall know that I am the Lord, the Holy One in Israel."—Ezek. 39:6, 7.

|| The Lord shows in the prophecy of The Revelation that the religionists are first destroyed and then follows the destruction of all other parts of Satan's organization. There it is shown that the angel of the Lord summons all that are on the side of Jehovah to come and see the complete vindication of his holy name. Then the "beast" and the "false prophet" are taken alive and destroyed, and then the Devil himself gets his deserts. (See Revelation 19:20, 21; 20:1-3.) These texts in Revelation show clearly that Satan first must witness the destruction of his fraudulent, religious systems that for so long deceived the peoples of earth. Then he must witness the destruction of the beastly governments that he has used to oppress the people. Then he must see his army under Gog destroyed; and certainly that will fully convince him that Jehovah is supreme. His own destruction follows.

¶ In obedience to the command of Joshua the five kings were brought out of the cave and caused to stand before Joshua: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth,

the king of Lachish, and the king of Eglon." (Josh. 10: 23) In this part of the drama is pictured the Lord Jesus, the Greater Joshua, as Jehovah's Executioner, causing to be brought before him every part of Satan's organization that he takes captive and then executing them: "Thou didst ascend on high, lead away captives, receive gifts among men, yea, even the rebellious, to dwell among them, O Lord God."—Ps. 68: 19, *Leeser*.

¹² The proud and haughty must now be brought low. Those five kings were boastful, arrogant and wicked rulers, foreshadowing the boastful and wicked rulers of the present day. As the Devil's henchmen and supporters they must now be humiliated: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them." (Josh. 10: 24) Thus the Lord foretells that at Armageddon the cruel and wicked rulers of the world, who have so grossly insulted Jehovah God and brought reproach upon his name, must be lined up to receive their dues, and Satan must look upon their humiliation and his own humiliation at the hand of Christ Jesus, the mighty avenger of Jehovah's name. To this the apostle referred when he wrote: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you." (Rom. 16: 20) The humiliation of the enemy is well pictured by Joshua's men treading upon the necks of those arrogant kings who had been so defiant and boastful. This is further corroborated by the words of Jehovah's prophet, as it is written: "For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. The foot shall tread it down, even the feet of the poor, and the steps of the needy." (Isa. 26: 5, 6) "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts." (Mal. 4: 3) "Then she [Satan's organization, called Babylon] that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the Lord thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."—Mic. 7: 10.

¹³ The five kings were brought out of their hiding place, and Joshua commanded his men to put their feet on the necks of those proud and haughty ones, and to do so required faith and courage on the part of Joshua's men. And then Joshua spoke to them giving them courage, but his words of encouragement were more particularly for the benefit of the remnant now on earth: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the Lord do to all your enemies against whom ye fight."—Josh. 10: 25.

¹⁴ The present-day rulers are haughty and proud and treat Jehovah's remnant with insolence and contempt; but the time is not far distant when Jehovah through Christ Jesus will greatly humiliate those proud ones. For Jehovah's witnesses to now continue to push forward their work in the face of such opposition requires faith and courage, and that courage and faith must be strong in them to the very end. The opposition against Jehovah's witnesses will continue unto the end, and of this Jesus declares: "But he that shall endure unto the end, the same shall be saved." (Matt. 24: 13) The faithful will see God's enemies completely humiliated, as Joshua's men saw these kings humiliated and executed: "And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening."—Josh. 10: 26.

¹⁵ The hanging of the bodies of the five kings on five trees symbolically said, "These men are accursed of God," and represented the accursed enemies of Jehovah that shall be humiliated and then destroyed. Hanging them on a tree was a further humiliation to Satan, whose servants they were, and foreshadows the humiliation that must come to Satan when he sees his representatives destroyed at Armageddon. "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree; his body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance."—Deut. 21: 22, 23.

¹⁶ These things were brought to pass and recorded to strengthen the faith and courage of Jehovah's faithful ones now on earth proclaiming the message of his name and his kingdom. As Joshua slew these enemies, even so the Greater Joshua, Christ Jesus, will slay all of God's enemies at Armageddon.—John 5: 27.

¹⁷ In keeping with God's commandment that the land be not defiled, in the evening after the complete victory was given Joshua, the bodies of those five men were cut down and removed from the trees: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."—Josh. 10: 27.

¹⁸ Their bodies were not buried with pompous and military honors, but in disgrace they were cast into the cave where they had hid themselves, and rocks piled in the entrance thereat. Such is the judgment written against Satan and all of his organization. "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit: as a carcass trodden under feet. Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people:

the seed of evil doers shall never be renowned." (Isa. 14: 19, 20) The enemies of God will not have a decent burial; and this is further shown by the end of the unfaithful king Jehoiakim of unfaithful Jerusalem: "Therefore thus saith the Lord concerning Jehoiakim, . . . He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem." —Jer. 22: 18, 19.

¹⁹ Darkness had not yet come when the battle was over and the kings were hanged. The town of Makkedah must be taken and destroyed that same day in which the sun and the moon stood still; and this was done. "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho." —Josh. 10: 28.

²⁰ That was a day of great slaughter, and it was to the vindication of Jehovah's name. That day foretold "the day of Jehovah", in that part of which day Jehovah, through Christ Jesus, will smite all his enemies to the vindication of His name. Joshua then proceeded to clear all the enemies out of Canaan and rid the land of them. (Verses 28-40) "And Joshua smote them from Kadesh-barnea even unto Gaza, and all the country of Goshen even unto Gibeon." (Vs. 41) Gibeon is especially mentioned in the Scriptural account because it was on the account of the Gibeonites, that had declared themselves for Jehovah and Joshua, that the enemy had been led to begin the fight against them. In this day of Jehovah when he will vindicate his name Satan gathers all the nations to Armageddon, because it is there that Jehovah's people are assembled and that is the principal point of the battle, and hence it is at Armageddon that Jehovah by the hand of Christ Jesus will fight the final battle, that is, the battle of the great day of God Almighty. A would-be teacher of God's people has insisted that Armageddon is one battle, and is a separate and distinct and different one from the battle of the great day of God Almighty, thus trying to furnish an excuse for saying that between the "two phases of Armageddon" there will be a great work done. *Armageddon* means 'the place of gathering of troops', that is to say, of Jehovah's troops. These are already assembled unto the Lord, and Satan brings up his forces for battle; and therefore, Armageddon being a place where the battle of the great day of God Almighty is fought, it is for that reason properly called the battle of Armageddon. It means the place or condition where assault is made by the forces of Satan against God's people; and when Jehovah God takes a hand and fights the enemy to a final finish, that is the battle of the great day of God Almighty in behalf of his assembled people and for the vindication of his own great name.

²¹ As further evidence that the battle of Gibeon is a picture of Armageddon, or the battle of the great day

of God Almighty, it is written: "And all these kings and their land did Joshua take at one time, because the Lord God of Israel fought for Israel." (Josh. 10: 42) The statement there made concerning the battle and the forces of the enemy which 'Joshua did take at one time' is further proof that Armageddon is one battle and is fought at one time by Christ Jesus and that it is not divided, leaving a large space of time between "the two phases so that a witness work may be done between those periods". Men who jump at conclusions to make statements because such statements suit their fancy show that they do not study the Word of God. Those who possess the wisdom that cometh from above will not be influenced by haphazard guesses. God's elect cannot be deceived.

²² Thus ends the prophetic picture made by the first battle at Gibeon and which the Lord used to foreshadow the battle of Armageddon. The picture shows complete victory was given to Joshua and complete humiliation came to all the enemy; and that foreshadows that Christ Jesus will gain the complete victory at Armageddon and will humiliate and annihilate Satan's organization. The Gibeonites were fully delivered from all their enemies round about them, who would make them objects of assault and vengeance because they had forsaken the organization of Satan that fought against Jehovah's representative, Joshua. So likewise are the Jonadabs, who form the great multitude, and who will be saved and delivered from their enemies at Armageddon upon condition that they render full obedience to the Lord's commandments concerning them. Like the Gibeonites, the Jonadabs or great multitude are the only ones that come out from Satan's organization and take their stand with the Lord after the coming of Christ Jesus to the temple for judgment. These come fully on the side of Jehovah and Christ and associate themselves with Jehovah's faithful remnant and covenant to serve Jehovah, and do "serve him day and night in his temple". —Rev. 7: 15.

EVIL SERVANT

²³ Saul was a servant of Jehovah and became wicked. Saul and his house seem clearly to picture the "evil servant" class once in the service of Jehovah and who become wicked. (Matt. 24: 48-51) There was a fight at Gibeon between the soldiers of Saul's son, Ishbosheth, and the soldiers of King David, when David was king over Judah at Hebron. Saul's son provoked the fight and was thoroughly thrashed and defeated. (See 2 Samuel 2: 12-32.) If this was a picture, it may well represent the efforts of the "evil servant" class to prevent the anointed, under the Greater David, from bearing the fruits of the kingdom before those who are of good will toward God. The Scriptures show that the "evil servant" class does put forth an effort to hinder the faithful remnant from carrying the message of truth to those of good will who shall form the great multitude.

DAVID'S FIGHT

²⁴ Afterwards David was anointed king over all Israel. (2 Sam. 5:3) David was a type of Christ Jesus. David established his kingdom at Jerusalem, and this prophetically pictures the enthronement of Christ Jesus in 1914, and later his coming to the temple as Head and Ruler over Jehovah's capital organization, which coming to the temple occurred in 1918. Later the temple was cleansed and all the faithful were brought into unity, and from that time onward Jehovah's witnesses have been busy proclaiming the message of the kingdom and, in obedience to the commandment of Jehovah, in declaring the day of the vengeance of our God against the wicked and his organization. The Roman Catholic Hierarchy and allied clergymen are the chief ones among the wicked and were foreshadowed by the ancient Philistines. When David was enthroned over all Israel the Philistines determined to destroy him and his people; and so now the Roman Catholic Hierarchy and allied clergymen are bent upon the destruction of the Lord's anointed that they might prevent the kingdom of God from being established and prevent the remnant from becoming a part of that kingdom or "nation".—Ps. 83:2-5.

²⁵ The Philistines were out to crush David, as the record shows: "The Philistines also came, and spread themselves in the valley of Rephaim." (2 Sam. 5:18) David joined battle with the Philistines and put them to rout, Jehovah having said to David: "Go up; for I will doubtless deliver the Philistines into thine hand." The fight took place and David, being successful by the Lord's grace, called that place "Baal-perazim", which means "a breach or breaking forth upon Baal", which means devil religion. "And David came to Baal-perazim, and David smote them there, and said, The Lord hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baal-perazim."—2 Sam. 5:20.

²⁶ It is the arrogant Catholic Hierarchy that are now taking the lead in the practice of devil religion and using it as a shield to carry on their wicked actions. Even now the federation of churches known as the "Federal Council of the Churches of Christ" has made a common cause with the Roman Catholic Hierarchy. There is now a completed conspiracy between all these religionists to make war against Jehovah's witnesses and, if possible, to accomplish their destruction. Jehovah, by the Greater David, Christ Jesus, will smite the devil-religionists.

²⁷ Now note that at Perazim David said: "Jehovah hath broken mine enemies before me, like the breach of waters." (A.R.V.) In this connection appears the language of Isaiah's prophecy, which reads: "Hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place." (Isa. 28:17) The fight at Perazim therefore seems more particularly to

represent the fight that is made now against the enemies by the forces of Jehovah under the immediate command of Christ Jesus, the Greater David, and in which Jehovah's witnesses engage at the command of Jehovah by vigorously proclaiming the message of truth against the enemy. In this connection also may well be considered the words of Jehovah's prophet, to wit, wherein Jehovah says: "Arise ye, and let us rise up against her in battle." (Obadiah 1) The invisible host of Christ Jesus, together with the visible witnesses of the Lord now on the earth, are here commanded to rise and go into battle against the enemy, which enemy hides behind a great breastwork of lies. That prophecy is now in course of fulfillment, and that fight is now on, and it is led by Christ Jesus, and therefore it is Jehovah God that has arisen. In this connection the prophet Isaiah says: "For Jehovah will rise up as in mount Perazim." (Isa. 28:21, A.R.V.) Jehovah God has now risen up by his representative, Christ Jesus. And for what purpose? To do a specific work, as it is written: "That he may do his work, his strange work." His "strange work" is now in progress. Surely the fight now being made against the entrenched enemy, the modern-day Philistines, by the proclamation of the truth, is like "a flood of . . . waters" and is God's work, and it seems very strange work to many persons, particularly those who have not an understanding of the prophecies of God. That work of Jehovah, as he states, will completely expose to view the great lies of modern Philistines and will enable those who have an honest heart to break away from the powerful influence of the devil-religionists and take their stand on the side of Jehovah and his organization. That fight described, and which was foreshadowed by the battle at Mount Perazim, is not Armageddon, but it is a work of Jehovah God done by his forces at his command, led by his great servant, Christ Jesus, and which will expose and disgrace the enemy, and prove that the religionists are fraudulent and do not represent God and his kingdom, but represent the Devil and constitute a part of his organization.

DAVID AT GIBEON

²⁸ There was a second attempt on the part of the Philistines to destroy David and his army, and for that purpose the Philistines pitched again on the plains of Rephaim. (2 Sam. 5:22) Referring now to the prophecy of Isaiah, mark well these words spoken by Isaiah, to wit: "For Jehovah . . . will be wroth [meaning anger violently expressed] as in the valley of Gibeon; that he may . . . bring to pass his act, his strange act." (Isa. 28:21, A.R.V.) It was in the valley of Gibeon that "Jehovah cast down great stones from heaven" upon the enemy. (Josh. 10:11, A.R.V.) The casting down of these great stones was an act of God, and not of man, and it was a violent expression of Jehovah's righteous indignation and anger against

the enemy. The prophecy of Isaiah says nothing about Jehovah's being wroth at Mount Perazim, but does expressly mention Jehovah's wrath (or anger violently expressed) at Gibeon. It seems reasonable, therefore, to conclude that David's fight against the Philistines at Mount Perazim pictured particularly the war that is now on between the 'seed of the Serpent' and the 'seed of promise' mentioned in Revelation 12:7, and Obadiah 1; and that the two battles at Gibeon, the one fought by Joshua and the one fought by David, both pictured the violent expression of Jehovah's anger against the enemy at the battle of the great day of God Almighty, or Armageddon, and which will be the "act" of Jehovah God, and "his strange act", to all except those who are on the side of Jehovah and under Christ Jesus. The prophecies of the Lord, as expressed by Joshua, Isaiah, Obadiah and Habakkuk, must all be considered together, because all are the words of Jehovah and describe the same thing and are exactly in harmony.

²⁹ Jehovah has not written his Word as men write. It has pleased him to write some in one place and some in another, to the end that only those who devote themselves to Jehovah wholly and completely can understand the same. It is only those who are made righteous by full faith and obedience unto God and Christ Jesus and who humbly continue in the right way that will now understand: "Do they not err that devise evil? but mercy and truth shall be to them that devise good." (Prov. 14:22) "Light is sown for the righteous, and gladness for the upright in heart." (Ps. 97:11) This latter text does not say that truth is sown for the righteous, but that light is sown for the righteous. God's Word is truth, and it is published freely that all may get ahold of it who seek it. Jehovah God causes the glory of his light to shine upon his Word, and that light is for the righteous. The righteous ones are the ones who understand, and these are in the temple and are righteous by virtue of being under the "robe of righteousness". "None of the wicked shall understand; but the wise shall understand."—Dan. 12:10.

³⁰ In drawing the line of demarkation between the proud, hypocritical, drunken religionists and his faithful people in connection with the warfare between the two, Jehovah says: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little."—Isa. 28:9, 10.

³¹ It appears that confusion has arisen in the minds of some readers of *The Watchtower* concerning the gathering of the great multitude, and such confusion is increased by some would-be teachers who are ambitious and covetous. Those who follow the expressions of such persons are bound to have confusion in mind. The Roman Catholic Hierarchy is an inanimate

thing, like a corporation, and can be destroyed without destroying the individuals who operate that body or corporate thing. The Roman Catholic Hierarchy and allied clergy hide behind a great mass of lies and thereby deceive the people. The Scriptures seem clearly to teach that Jehovah does a work which exposes the hypocritical religionists and their systems to view and brings the same into disgrace and destroys the power and influence thereof with the people. Thus Jehovah does by causing a great flood of truth like a mighty flood of waters to overflow and sweep away the lies. This is done in connection with the hard, cold truths, pictured by hail, which he causes his witnesses to proclaim before the people. Destruction of the religious systems necessarily appears to be a very "strange work" in the eyes of those who have no knowledge or understanding of God's purpose. The Roman Catholic Hierarchy has for centuries led the people to believe that it is God's special organization, and to expose and disgrace that organization would seem very strange to many. It is while this flood of truth is sweeping through the land, exposing the refuge of lies, that the honest-hearted people, those of good will toward God, hear and believe God's Word and come out and take their stand on the side of the Lord, and form the great multitude. All the Scriptures show that the gathering of the great multitude must be completed before the battle of the great day of God Almighty is fought. There is no scripture indicating that the great multitude will be gathered to the Lord after the battle of Armageddon begins. After the religious systems are brought into the full light and exposed and the clergy that have operated those systems are disgraced, those clergymen, as it appears from the Scriptures, try to repudiate their titles as clergymen and claim to be common laborers. "And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive; but he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends." (Zech. 13:4-6) This scripture is considered in the book *Preparation*, page 246 and pages following. It appears that those who are trying to cause confusion and those who are permitting themselves to be confused have not read and studied the Watch Tower publications as the Lord has been pleased to bring them forth. Not understanding the truth, they set forth their own views in opposition to what the Lord has given his people.

³² The following scriptures show beyond a doubt that the great multitude must receive the witness of the kingdom truth, accept the same, take their stand on the side of Jehovah and his organization, and then be diligent to seek righteousness and meekness before

the battle of the great day of God Almighty is fought; and which scriptures are, to wit:

At Zephaniah 2: 1-3 it is stated: "Before [not after or in the middle of the trouble] the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, . . . seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger." It was at the battle of Gibeon that Jehovah expressed his anger against the enemy, and which he says, through his prophet Isaiah, he shall do again when he performs his "strange act".

Ezekiel 9: 4-11 proves beyond all doubt that the faithful witnesses of Jehovah must go through the land and give the people a witness to the truth and finish that "work" before the slaughter work begins by the Executioner of Jehovah. There is no intimation here that any witness work is to be given after the slaughter work begins, which witness work will bring forth the great multitude.

Second Kings 10: 15-25 plainly states that Jonadab met and joined Jehu, was taken into Jehu's chariot, and rode with him in the chariot (his organization) before the slaughter took place.

Revelation 7: 9-15 shows the great multitude gathered unto the Lord and serving him; and there it is stated that "these are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb". The great tribulation reaches its climax at Armageddon and without doubt is the expression of Jehovah's anger against Satan's organization. Those of the great multitude escape that great tribulation and are brought through it and preserved by the Lord upon the expressed condition that they seek righteousness and meekness before Armageddon. Had they not already washed their robes in the blood of the Lamb they could not be preserved during the great tribulation.

Matthew 25: 31-46 shows Christ Jesus at the temple for judgment and before him are gathered all the nations. Christ Jesus proceeds to separate the nations; and when the time comes to make known the wicked goat class, as distinguished from the sheep class, how does the Lord identify them and make them known? Have in mind that Christ Jesus said that aside from the "little flock" of his sheep he had "other sheep", which he would gather, and that they should become a part of his organization. (John 10: 16) Those "other sheep" are the ones composing the great multitude. During the time of the separation the faithful remnant, in obedience to the commandments of the Lord, go forth and 'preach this gospel of the kingdom as a witness to all the nations', and while that preaching is going on those who compose the great multitude, that is, the "other sheep", show kindness toward the faithful witnesses of the Lord, and because of their kindness and co-operation, and because they take their stand on the side of the Lord and favor his witnesses, Christ Jesus the great Judge puts them on his right-

hand side, and then says to them: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." To those wicked religionists and their allies who persecute Jehovah's witnesses because they are preaching this gospel, Jesus Christ the great Judge says to them: "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels . . . And these shall go away into everlasting [cutting-off (*Diaglott*)]." That destruction of the cursed is at Armageddon; and how could it be possible to put to the test others of good will or give them a chance to show themselves devoted to the Lord's people after the wicked are destroyed and the testing time is past?

³³ The Lord Jesus is at the temple conducting judgment, and has been there since 1918, and is now separating the nations. It is during this time that Jesus says to the faithful ones of the temple class: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."—Matt. 24: 14, 21.

³⁴ The preaching of this gospel is for the very purpose of informing the people of good will, who are separate from the Devil's organization and form the great multitude, and there is nothing said by the Lord about preaching this gospel of the kingdom after the great tribulation, but clearly the inference is that such preaching is not then necessary.

³⁵ The two battles at Gibeon clearly foreshadowed Armageddon, and the Scriptures show such. At the first battle Joshua pictured the Lord Jesus, and, when Jehovah threw down great stones of ice from heaven that destroyed most of the enemy, that clearly pictured the invisible hosts of heaven engaged in the fight against the forces of the Devil commanded by Gog and including the earthly division of the Devil's army. At the later battle of Gibeon, fought by David, he there pictured Jehovah's beloved Son, Christ Jesus. David was instructed by the Lord at that battle that he should not begin the attack in the usual way, but that he should make a flank movement on the enemy, and then wait until he heard the signal from the Lord, that is, "the sound of a going in the tops of the mulberry trees"; "for then is Jehovah gone out before thee to smite the host of Philistines." (2 Sam. 5: 24, A.R.V.; see also 1 Chronicles 14: 13-17) That is conclusive proof that the invisible host of heaven led the fight against the enemy, in which David was the visible leader and in which the enemy was completely defeated. So likewise the picture given in Revelation concerning Armageddon, that the Lord Jesus leads the fight, and his armies in heaven follow after him.—Rev. 19: 11-16.

³⁶ Jehovah fought the battles at Gibeon in behalf of his covenant people, and also for the Gibeonites, who had put themselves under Joshua. Likewise Jehovah

by his great Marshal, Christ Jesus, fights the battle at Armageddon for his covenant people, and the anti-typical Gibeonites, the great multitude, who, of course, must be on the side of Jehovah before the fight takes place. The Gibeonites were completely delivered from Satan's forces round about them, which enemy had attempted the destruction of Gibeon because they had forsaken the Devil's crowd and put themselves on the side of the Lord and become his servants. So, too, the enemy attempts to destroy all those of the great multitude who are set free from Satan's organization, because they have devoted themselves to God's organization under Christ Jesus. These are preserved and taken through Armageddon. Like the Gibeonites, the great multitude are the only ones that today forsake Satan's organization and come over on the side of Jehovah and Christ Jesus and covenant to be the servants of God and his kingdom.

³⁷ Gibeon not only was brought into prominence by Jehovah's battle that set them free, but thereafter they occupied a prominent part in the history of Jehovah's typical organization. Gibeon was allotted to the tribe of Benjamin and was even made a priest's city. "Now the cities of the tribe of the children of Benjamin according to their families were . . . twelve cities with their villages: Gibeon," and other villages named. (Joh. 18:21-28) "Thus they gave to the children of Aaron the priest, Hebron with her suburbs [out of the tribe of Judah], . . . and out of the tribe of Benjamin, Gibeon with her suburbs, . . ." (Josh. 21:13-19) The Scriptures make mention of "the pool of Gibeon" (2 Sam. 2:13); and of "the great water that are in Gibeon" (Jer. 41:12); and also of the "great stone which is in Gibeon". (2 Sam. 20:8) These landmarks mentioned fit well with the typical meaning of the name. Gibeon was a high place; likewise the great multitude is given a prominent mention in the Scriptures, in the prophecy both of the ancient prophets and of The Revelation.

³⁸ Moses built the tabernacle in the wilderness; but in King David's reign the tabernacle, together with the brazen altar, was located at Gibeon. The tabernacle was then lacking the ark of the covenant, due to the Philistines' having captured it: "And Zadok the priest, and his brethren the priests, before the tabernacle of the Lord in the high place that was at Gibeon, to offer burnt offerings unto the Lord upon the altar of the burnt offering continually, morning and evening, and to do according to all that is written in the law of the Lord, which he commanded Israel." (1 Chron. 16:39, 40) It was therefore convenient for the Gibeonites to be servants of the tabernacle at their home town, and that, too, with the pool and woods or forests needed for water and wood, which, as drawers of water and choppers of wood, they used.

³⁹ Later David erected a tabernacle at Mount Zion and had the ark of the covenant placed there. (1 Chron. 16:1, 37, 38) The use of the high place at Gibeon con-

tinued until the reign of Solomon. The site of the temple had been indicated by the Lord to King David. "At that time, when David saw that the Lord had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. For the tabernacle of the Lord, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon; but David could not go before it to inquire of God; for he was afraid, because of the sword of the angel of the Lord. Then David said, This is the house of the Lord God, and this is the altar of the burnt offering for Israel." (1 Chron. 21:23-30; 22:1) Until the temple was completed at Jerusalem during the reign of Solomon, in the eleventh year of his reign, Solomon himself went up to Gibeon to worship there: "And Solomon loved the Lord, walking in the statutes of David his father; only he sacrificed and burnt incense in high places. And the king went to Gibeon to sacrifice there; for that was the great high place; a thousand burnt offerings did Solomon offer upon that altar. In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee." (1 Ki. 3:3-5) "And it came to pass, when Solomon had finished the building of the house of the Lord, and the king's house, and all Solomon's desire which he was pleased to do, that the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon. And the Lord said unto him, I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house which thou hast built, to put my name there for ever: and mine eyes and mine heart shall be there perpetually." —1 Ki. 9:1-3; 2 Chron. 1:3-5, 13.

⁴⁰ The result to the Gibeonites in covenanting to be the servants of God's people Israel was that they were rewarded beyond their expectations in becoming the intimate servants of Jehovah's house of worship. Certainly the Gibeonites did serve Jehovah God; otherwise they would not have continued with the Israelites in service. The Gibeonites, who were Hivites, had become proselytes to the faith of Jehovah and his people and thereafter manifested themselves as such. They were "strangers" ["proselytes" (in the Greek version *Septuagint*)], referred to in the scriptures at Exodus 12:48 and 20:10. They were circumcised, symbolizing that they were made clean before the Lord. It is written: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger [proselyte (*Sept.*)], and the fatherless, and the widow, that are within thy gates." —Deut. 16:14.

⁴¹ This was the feast of tabernacles, and the fact that the Gibeonites (who were "strangers" and "proselytes") participated therein is further proof that the great multitude now participates with the remnant in celebrating the feast of tabernacles. (See *The Watchtower* April 15, 1936, page 115.) That the descendants of the Gibeonites, who were strangers and

proselytes, continued with God's chosen people is further shown by the fact that at Pentecost, after the holy spirit descended upon the apostles, those who heard their speech in various tongues are mentioned as "Jews and proselytes". (Acts 2:10) Nicolas of Antioch was a proselyte. (Acts 6:5) Many who followed Paul were proselytes. (Acts 13:43) The ancestor of Jonadab, the son of Rechab, was in the same class of strangers or proselytes.—Num. 10:29-32; Judg. 1:16; 1 Chron. 2:55.

⁴² When Jesus made his triumphal entry into Jerusalem, riding on an ass, the great multitude accompanied him, many of whom were "strangers" or "proselytes": "The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus."—John 12:19-21.

⁴³ Note now that the hypocritical Pharisees perverted this matter of proselytes, doing anything and everything possible to draw men into their organization that the Pharisees might receive material support from them. To them Jesus said: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves."—Matt. 23:15.

PERVERSION

"It is one of the tricks of Satan to pervert the law of God, that is, to use a truth and misapply it in order to hide unlawful acts. God's law, which is always right, admits the stranger as a proselyte to his favor. The Devil caused the Pharisees to pervert that law of God. The Pharisees departed from the truth of God's expressed purpose and became commercial religionists and practiced what was known as the Jewish "religion" for selfish purposes. All who have departed from the truth and become religionists have used the same for a selfish purpose and are therefore the instruments or children of the Devil. The hypocritical Pharisees did everything possible to draw men under their control and to make proselytes of them; and this they did for their own selfish aggrandizement. Likewise their counterpart, the Roman Catholic Hierarchy in particular, and other religionists in general, have followed the course of the Pharisees and adopted and practiced religion instead of God's Word and are therefore guilty of perversion. Some true historical facts here set out are enlightening upon this matter.

⁴⁵ In Jesus' day, among the Jewish proselytes were the Edomites, who had been forcibly made such by a Pharisee. Such proselytes included the family of the Herods, the kings that ruled in Palestine when Jesus was on earth in the flesh. Sometime after the death of Ezra and Nehemiah the Jews, led by the Pharisees,

began to try to extend their faith, and in doing so used carnal weapons and many other wrongful means. The Maccabees, who were priestly Levites, became kings of such Jews, and one of them was John Hyrcanus. On the death of his father, John Hyrcanus ascended the throne and became high priest, B.C. 135. To begin with, John was a Pharisee. Concerning the military expeditions of John it is written: "Hyrcanus took also Dora and Marissa, cities of Idumea [Edom], and subdued all the Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews; and they were so desirous of living in the country of their forefathers, that they submitted to the use of circumcision, and the rest of the Jewish ways of living; at which time therefore this befell them, that they were hereafter no other than Jews." (*Josephus Ant.* XIII, chapter ix, sec. 1.) Later John Hyrcanus became a Sadducee.—*Antiquities* XIII, chap. x, sec. 5, 6.

⁴⁶ Hence the family of the Herods, being Idumeans or Edomites by descent, were included among these forced proselytes of Pharisee manufacture. "Herod the king," so-called "Herod the Great", was such an Edomite proselyte, and he was the one that interviewed the wise men from the east and then tried to kill the babe Jesus by ordering all the babies of Bethlehem to be killed. (Matt. 2:1-19) This Herod hypocritically rebuilt the temple at Jerusalem, concerning which the Jews said to Jesus: "Forty and six years was this temple in building, and wilt thou rear it up in three days?" (John 2:20) Jesus foretold the utter destruction of Herod's temple.—Matt. 24:1, 2.

⁴⁷ Herod Antipas the king was also such a proselyte, being the son of the above Herod the Great, and his successor to the kingdom over Galilee. This Herod Antipas was the one who yielded to the request of the dancer Salome for the head of John the baptizer. (Mark 6:14-28) When the Pharisees told Jesus to get out of Galilee, "for Herod will kill thee," Jesus replied, "Go ye, and tell that fox." (Luke 13:31, 32) When brought before this Herod, Jesus refused to perform a miracle for him. (Luke 23:6-11) Therefore Herod set Jesus at nought. Concerning this the apostles and other disciples, sometime after Pentecost, prayed: "For of a truth, against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together."—Acts 4:27.

⁴⁸ Herod Agrippa I, the grandson of Herod the Great, "stretched forth his hands, to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also." But Peter was delivered from prison by God's angel. Later, when this Herod made a speech to the heathen, "the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost."—Acts 12:1-23.

⁴⁹ It was the Pharisees and their allies or associates that bitterly opposed Jesus and persecuted him to death. Those Pharisees claimed to be the true representatives of God on earth, and yet they persecuted and brought about the death of the beloved Son of God. Jesus knew that those hypocritical clergymen sought his life, but he did not for this reason shun to declare the truth of and concerning them. In this connection read his denunciation of the Pharisees as set forth in the twenty-third chapter of Matthew, and, when reading it, substitute for the word "Pharisees" the words "the Roman Catholic Hierarchy and allied clergy". Concerning their perversion of God's law relating to proselytes Jesus said: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves." (Matt. 23: 15) He told the Pharisees that they could not escape the damnation of Gehenna, and therefore marked them for destruction; and likewise their counterpart, the Roman Catholic Hierarchy and allies, who resort to all manner of means to make proselytes, are condemned by the Lord to the same fate.

⁵⁰ The Roman Catholic Hierarchy, like their predecessors toward such as the family of the Herods, pervert God's rule concerning proselytes. The Catholic organization, operating from Rome, has gone much farther in this wicked course than the Pharisees. The conquest of Mexico is a shameful example thereof. In many countries of Europe as well as the countries of North America and South America, the Roman Catholic Hierarchy has used fire, the sword and horrible machines of torture to compel men and women to become Catholic proselytes and to come under the control of the Hierarchy organization. The Hierarchy openly and boastfully claiming to be the representatives of Jehovah God, the Roman Catholic Hierarchy is, in fact, the chief representative on earth of the "god of this world", which is Satan the Devil. Men who now go about in this country of America as priests and members of the Roman Catholic Hierarchy advocate the murder of those who are anti-Hierarchy. Some of the higher-up officials in the Catholic Hierarchy organization employ threats of boycott to deter radio stations from broadcasting the message of truth and arrogantly declare that if their warning is not heeded the great Hierarchy official will "take more drastic action". Manifestly this language must be construed as meaning that if the radio stations do not obey the cardinal or other members of the Hierarchy, resort will be had to that which will bring about more damage than boycott. Let those who have been induced to follow and obey the priests of the Roman Catholic Hierarchy take notice that God's law declares that the Hierarchy and all such perverters of truth, who misrepresent and defame God's holy name and practice wickedness, will find their end in perdition. The people of good will, who will form the great

multitude and find a place of safety, must now quickly forsake the Hierarchy and like religious organizations and flee to the kingdom of God. That time is short in which they must find safety, if they find it at all.

⁵¹ The Roman Catholic Hierarchy and allied clergy have followed the course of the Pharisees. Today the Hierarchy boasts that it has twenty million people in its organization in the United States; and, without a doubt, the worst crooks of the land are among those twenty million; wicked men, who do not hesitate to commit any crime and whom the priests of the Hierarchy attempt to absolve from their wickedness. As the Pharisees were against the common people that hailed Jesus, so now the Roman Catholic Hierarchy is dead against the common people that sing the praises of Jehovah and Christ his King. For the same reason the clergy persecute the remnant and the great multitude.

⁵² When the temple was established at Jerusalem, the Gibeonites, then included among the Nethinim, would have to move up to Jerusalem and there do their service of drawing water and chopping wood. Then came Nebuchadnezzar and destroyed Jerusalem and carried away many captives to Babylon, many of whom doubtless were Gibeonites. Later the Gibeonites returned with the remnant of the Jews to rebuild the temple at Jerusalem: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel, was this; . . . the children of Gibeon, ninety and five."—Neh. 7: 6, 7, 25.

⁵³ The Gibeonites participated in the repairing of Jerusalem's walls. (Neh. 3: 7) The Gibeonites and their descendants remained faithful to their covenant; although they were not Israelites nor in the law covenant nor in the covenant of faithfulness, yet they faithfully served Jehovah and his house as Nethinim. In the Gibeonites, therefore, is found the beautiful picture foretelling the great multitude, who forsake Satan's organization and put themselves under Christ as servants and work with the remnant, and thereafter continue in the service of God and Christ Jesus "day and night", that is, continuously, and all the time do so with joy.—Rev. 7: 9-15.

⁵⁴ The Scriptural proof is all one way and on one side, and shows beyond all doubt that the great multitude must be gathered to the Lord and his organization and learn righteousness and meekness and be put to the test before the "destroying storm", which is the expression of God's wrath at Armageddon, wipes out Satan's organization. While bringing forth to the great multitude the fruits of the kingdom, as commanded by the Lord, the witnesses of Jehovah, who

constitute the faithful remnant, must engage in and do engage in war with the religionists, the Roman Catholic Hierarchy and their allies. It is the day of Jehovah. It is the day of judgment and separation of the nations by Christ Jesus, the great Judge. It is a time of war, and the faithful remnant delight now to join battle with the hypocritical religionists that have for so long reproached and defamed the name of Jehovah God. It is the time in which every one of the faithful remnant must have on and keep on the whole armor of God. (Eph. 6:10-18) Now the Devil and all his agencies make war upon the remnant because the testimony which they bear is borne in obedience to the commandments of the Lord and exposes to view the crookedness and hypocrisy of the religionists, the chiefest representative of the Devil on earth. In this war the Jonadabs or great multitude participate with the remnant. (1 Chron. 12:1, 4) They hear the message of deliverance, and in obedience to the Lord's commandment these of the great multitude take up the glad cry and say: 'Come; let all who hear come.'—Rev. 22:17.

⁵⁵ In this day of Jehovah the love of every one who has agreed to do the will of God must be put to the test, and those who successfully meet that test will be bold in declaring the message of the kingdom regardless of all opposition. (1 John 4:17, 18) Any person who is prompted to engage in the service for a selfish reason, such as a desire to be placed in a position another occupies, or with a desire to shine in the eyes of other men, shows that he possesses an impure heart and, continuing in that way, is certain to fail. The Scriptures ask the question, "Who shall stand in his holy place?" "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully." (Ps. 24:4) Only those who are perfect in love for God and his kingdom can possibly stand, and those who love God and his kingdom will put forth every effort in obedience to his commandment to proclaim the name and the kingdom of the Most High.

⁵⁶ A fixed rule of Jehovah, as recorded in his Word, is this: "To obey is better than sacrifice." (1 Sam. 15:22) When those of spiritual Israel consecrated to the Lord, it was necessary for each to make a covenant by which he showed his willingness to sacrifice every earthly hope and prospect and follow in the footsteps of Jesus that he might share with Christ Jesus in his kingdom. The chief hope in the mind of each of such was to be taken to heaven and reign with Christ, and that in order to receive that great reward he must prepare himself by growing in the likeness of the Lord. Such work was in full accord with the light then had. Now, since the coming of the Lord Jesus to the temple of Jehovah, His light, which is "sown for the righteous", shines in the face of Christ Jesus and is mirrored to those who are under the "robe of righteousness" and reveals to them that obedience to the

commandment of Jehovah is vitally essential and better than sacrifice, which is also necessary. The anointed now see Jehovah appearing in his glory at Zion and that the day of judgment is here. They see that the wrath of God began to be expressed against Satan when the latter was cast out of heaven, and that then Jehovah withheld further expression of his wrath until a witness work in the earth is done according to his will, and when that testimony work is completed then Jehovah will express his wrath against Satan and his organization to the complete destruction of all his enemies.

⁵⁷ It therefore now clearly appears to the anointed that there is much more to do than to merely keep one's mind upon the fact that he has agreed to sacrifice all earthly hopes and prospects. Being now enlightened at the temple, the anointed see that they have been taken out of the world by the Lord as a people for his name and that they must be zealous and energetic in obeying his commandments. The Lord sends them forth as his duly commissioned witnesses, to preach this gospel of the kingdom, commanding this must be done before the final end. Jehovah commands them to arise and do a work of warfare against the enemy before he expresses his great wrath. The remnant are told what they must do. Their part is to be workers together with God, even as the apostle declares he was and is.—1 Cor. 16:10; 2 Cor. 6:1.

⁵⁸ The remnant's part of the warfare against the enemy is to preach the truth. Their weapons of warfare are not carnal, but are powerful in pulling down the strongholds and exposing the enemy. (2 Cor. 10:3, 4) This warfare will bring the enemy into shame and disgrace. This is God's work, because it is done according to his will. To all who have not the spirit of the Lord it certainly appears to be strange work for God to disgrace those who have for many years claimed to be his representatives. This work is not Armageddon, but must be done before Armageddon.

⁵⁹ Jehovah lays responsibility upon his anointed witnesses, having made of them the watchman for his kingdom interests, and he commands them to give warning, and states what will be the penalty for a failure to obey his commandments. (Ezek. 33:6-10) The Greater Moses, Christ Jesus, in command of the temple class, commands the witnesses what to do, and it is far better for them to obey the commandments than sacrifice, because all who fail or refuse to obey will suffer destruction and therefore the sacrifice previously made will avail nothing. (Acts 3:23) If they faithfully obey, they shall live. The service of the remnant is different, for that reason, from what it was previously, for there is more important work now to be done. The great issue, which has been pending for centuries, is now about to be settled for ever. Before that issue is settled Jehovah sends forth his witnesses to declare to the people that he is God and to tell them what he is about to do to the enemy. In this his wit-

nesses have a part in the settlement of the great issue and vindication of his name. Those now on the earth who will live must hear the testimony before the expression of Jehovah's wrath, and the remnant must carry God's notice and warning to them, that they may seek the Lord and find safety in the time of the expression of his wrath. This witness work must be done; and when it is finished, as the Scriptures declare, there will follow the greatest tribulation ever known or that ever will be known, and it will be against all spirit and human demons of the universe. That will be the battle of the great day of God Almighty in vindication of his name, proving that he is the Almighty God, whose name alone is Jehovah. Now by unfolding his prophecies Jehovah makes known to his people that within a short time he will, by his Right Arm, Christ Jesus, strike the decisive blow against the enemy and that, when that battle begins, those who will constitute the multitude without number will have heard the truth, will have put themselves on the side of God and his kingdom, and will be seen praising God and saying: "Salvation to our God which sitteth upon the throne, and unto the Lamb."—Rev. 7:10.

QUESTIONS FOR STUDY

- ¶ 1. Why is the present time declared to be "the day which Jehovah hath made"? To whom has this been made known, and how? What is their responsibility in relation thereto, and why?
- ¶ 2, 3. Account for the bold prayer by Joshua at the battle of Gibeon (verse 12), and for Jehovah's favorable response thereto. Show that that prophetic picture is now due to have fulfillment.
- ¶ 4-7. Point out the prophetic significance (a) of the five kings' fleeing and hiding themselves in a cave at Makkedah, and of Joshua's being told thereof. (b) Of Joshua's procedure then. (c) Of the Gibeonites' having taken their stand firmly on the side of Joshua before the battle began.
- ¶ 8-10. What of prophetic significance is seen in the situation recorded at verses 20, 21?
- ¶ 11, 12. What is pictured in that part of the drama recorded at verses 23, 24? Show that other scriptures foretell the same humiliation to come upon the boastful and wicked rulers of the present day.
- ¶ 13-16. How does the record at verse 25 serve its purpose? Point out the fitness, then and as a prophetic picture, of Joshua's disposal of the five kings.
- ¶ 17-19. With other scriptures, show that, then and as a prophecy, Joshua's procedure as recorded in verses 27, 28 was

in line with Jehovah's judgment to be executed against Satan and all of his organization.

- ¶ 20-22. What, then, is seen to have been foretold in the matter recorded at verses 28-41 and summed up in verse 42?
- ¶ 23. How does the record at 2 Samuel 2:12-32 seem to serve as a prophetic picture?
- ¶ 24-26. In due time David was anointed king of all Israel, and established his kingdom at Jerusalem. What then took place? Apply the prophetic picture.
- ¶ 27. What took place at Mount Perazim? For what purpose, as there foreshadowed, has Jehovah "risen up", and commanded his hosts, "Arise ye"? How will that purpose be accomplished?
- ¶ 28. What seems to be foretold, and why, in the statement that "Jehovah shall be wroth as in the valley of Gibeon, that he may bring to pass his strange act"?
- ¶ 29, 30. How has Jehovah written his Word? and why thus? Who will understand Jehovah's Word? and when, and why?
- ¶ 31-34. What is the Roman Catholic Hierarchy? How will it be destroyed? What is the "strange work" referred to in Isaiah 28:21, and how will it be done? For what purpose, and with what result? With scriptures, show whether that work must be done before Armageddon.
- ¶ 35, 36. By whom were the two battles of Gibeon fought? Why, and how? Apply the prophetic picture.
- ¶ 37-39. Relate facts concerning Gibeon in which it is seen to have been fittingly typical.
- ¶ 40-42. What was the result to the Gibeonites of their covenanting to be the servants of God's people Israel? Wherein is seen fulfillment of that prophetic situation? Cite other instances in which "strangers" and proselytes sought and found a condition of favor with God.
- ¶ 43-50. Show, with illustrations in point, that the Pharisees of Jesus' day have their counterpart in the religionists of the present day. To what end will those and these have misrepresented and defamed God's holy name and practiced their wickedness? What is the urgency of the present situation as affecting the people of good will?
- ¶ 51. Point out important facts which show that the Roman Catholic Hierarchy is against God and the common people even as were the Pharisees of Jesus' day.
- ¶ 52, 53. Account for the fact that among those returning from captivity and coming again to Jerusalem there were some of the children of Gibeon. How further, in the record concerning them, are the Gibeonites seen to have pictured the "great multitude"?
- ¶ 54, 55. What, then, do the Scriptures show as to the urgency of proclaiming this message of deliverance now? How is each of the consecrated now involved in a test of his love for God?
- ¶ 56-59. What is now the position of the anointed? and how have they come into their present privilege and responsibility? What is the nature of the work committed to them, and the purpose thereof? How important is it that they give earnest heed thereto, and joyful obedience? How does the present situation differ from that hitherto, which accounts for the great importance of carrying God's notice and warning to the people now?

LETTERS

JEHOVAH BE PRAISED

DEAR BROTHER RUTHERFORD:

Jehovah be praised for *Riches*. No other words could give you greater joy. The reading of *Riches* constrains me to tell you of the "power" that permeates all its pages. It literally "spreads comfort" and sheds upon one a "mantle of peace".

"Is there no balm in Gilead?" From beginning to end, like a steady flowing river its message of grace and truth lifts all oppressing cares, smooths away the weary troubles and fills one with the light of life.

May Jehovah continue to give me grace to share with all his people in the glorious invitation, "Come and drink."

Your brother and fellow servant in kingdom work,
FRANK L. BROWN, *England*.

WEALTH JEHOVAH HAS PROVIDED

DEAR BROTHER RUTHERFORD:

Herewith is submitted the report of the Bethel study for June. The attendance has been as follows: 53, 50, 50; an average of 51. No meetings were held on the first two Mondays.

The further we get into our study of *Riches*, the more we realize what a mine of wealth Jehovah has provided for his people through this book. It has been a real pleasure to share in these meetings and it has been a source of encouragement to see the evident appreciation of the brethren and their keen desire to make the best use of the time thus spent together.

With continued love in the Lord,

Your brother, by his grace,
E. C. CHITTY, *England*.

THE LORD PREPARES AND EQUIPS HIS PEOPLE

DEAR BROTHER RUTHERFORD:

In the month of May the attendances at the four meetings at Bethel were 5, 8, 7 and 8 respectively.

During this period we studied the articles on "The Defeat of the Philistines" and began the article on "Our Responsibility".

It is wonderful to see the way in which the Lord prepares his people by giving them understanding through *The Watchtower* and afterwards furnishes them with the necessary equipment to carry the same information further, that those who have a sincere desire to know the ways of the Lord may be instructed.

These studies were a great help to us and we were strengthened to discharge the responsibility which the Lord has laid upon those who are favored with an understanding of his truth.

We would like to assure you that our determination is to continue right on in the fight until Jehovah makes his and our enemies lick the dust.

With warm love,

Your brethren in the service of Jehovah,
BETHEL FAMILY, *Copenhagen*.

REJOICE IN THE GREAT PRIVILEGE

DEAR BROTHER RUTHERFORD:

At an assembly of the Hull (England) company of Jehovah's witnesses held during "His Strange Work" testimony period, it was unanimously resolved to forward to you an expression of love and deep appreciation for the message which our heavenly Father provided for his witnesses, through you, in the special transcription lecture "Courage and Victory".

On seven occasions during the campaign this company assembled to hear this message, and the last thrill which it gave us was as great as the first. It was certainly a means of increasing our courage and determination to continue to declare the testimony committed to us.

Your bold stand and fearless attitude against the Devil's organization, and especially the Catholic Hierarchy, is, to us, a great example and encouragement, and we rejoice in the great privilege afforded us of sharing with you in the exposure of that wicked system which has deceived so many of earth's millions and blasphemed Jehovah's name.

The joy of the Lord increases as we heartily engage in his service and use the equipment which he has provided for the proclamation of the truths now due to be made known to the people; and especially do we thank Jehovah for the lecture in transcription form "Separating the Nations", which we are anxious to broadcast as widely as possible.

We remember you daily in our prayers to the Lord, that you may be given grace and strength to continue your fearless stand for Jehovah's name and kingdom, and we desire to assure you of our whole-hearted co-operation by standing loyally and faithfully for Jehovah and for his Vindicator.

PROVES JEHOVAH WILL CONQUER

DEAR BROTHER RUTHERFORD:

This is the second occasion on which Almighty God has given us the privilege of hearing you in this far-away place, and it just proves that in spite of all opposition Jehovah can and will conquer. These lectures coming through are so exciting and thrilling that we thank you for your efforts to serve the very ends of the earth, and Jehovah for his loving-kindness in providing the facilities.

Up to the last moment reception was not expected. All the information we got up to yesterday was that "Nothing definite has come through as yet, but it is hoped that station EMQ Spain will relay from the continent". Added to this was the disappointing news from Rangoon that a new radio set was not available. That meant we would have to be contented with a partially defective 4-valve Philips 2802 set. I knelt in prayer invoking Jehovah to take his opportunity where my extremity had come; and, lo and behold, he mercifully did the rest.

From twelve midnight we were trying to tune in, scanning the entire waveband time and again. We were expecting the lecture not later than 1:30 a.m. The clock struck two; nothing doing. Patiently we kept on hoping we would get at least the tail end of your message. At 2:15 we heard just two faint words, "Auditorium" and "Rutherford", and these in the familiar voice of our American brethren. That gave us the incentive to keep on. The voice had died out, the station was lost. It was now 2:27 by our clock; we were traversing the waveband (for about the fiftieth time, it must have been) and the tuning key in my hand, in the course of turning, came to a stop at one of the turns where we heard just the two words "Judge Rutherford"; and scarcely had a second gone by when your familiar voice broke out clearly and audibly with your opening sentence, which, if I remember well, was, "Some two thousand years ago there lived upon the earth the greatest man, and his name was called Jesus." We heard your speech right through. We heard the audience shout Aye! and we joined in the shout. We felt that Jehovah had conquered, and we through him. We retired with a word of thanks to him and prayers to give you the strength to carry on his work, knowing you to have taken your stand boldly and unequivocally on his side. Thank you, Brother Rutherford, for having us share in this meal of "meat in due season". God be praised.

We are ever and anon not only on our guard, but in the front ranks of the battle doing our little bit. Brethren in other parts of Burma also arranged to listen in. News of results will come through later.

We are always

Yours in the service of the King of kings,

BRO. S. B. COOTE

SR. R. COOTE, *Burma*.

(Continued from page 304)

AGAINST PILLARS OF DAGON'S TEMPLE

DEARLY BELOVED BROTHER RUTHERFORD:

'Tis with deepest gratitude that we write to express our great joy in the wonderful gift from your pen, *Riches*, which we received at the Los Angeles convention.

It was one of the great blessings Jehovah had in store for us two lonely pioneers, as well as the pleasure of listening to your clear, forceful lecture, "Separating the Nations," which surely is a death-blow to the wicked Hierarchy and her allies.

We pledge ourselves to fully co-operate with you and all of Jehovah's anointed to keep on bending with all our might against the pillars of Dagon's temple.

Our hearts are filled with thankfulness and appreciation to the dear ones of the Bethel family, who have cheerfully made another sacrifice to keep the pioneers in the field service.

Our daily prayer is that you may be strengthened and comforted as you comfort us by the Lord's grace through *The Watchtower*, the *Year Book*, and other publications.

Gratefully yours,

THEODORE AND LOLA PFANNBECKER, *Pioneers*.

TEXAS

Dallas WRR Su 9:30am
Su 4:00pm Su 9:00pm
El Paso KTSM Su 9:10am
Su 1:15pm Su 6:30pm
Ft. Worth KTAT Su 10:15am
Su 3:00pm Su 7:00pm
Midland KRLH Su 10:30am
Su 1:30pm Su 5:15pm
Pt. Arthur KPAC Su 9:30am
Su 2:15pm Su 4:30pm
S. Antonio KMAC Su 7:55am
Su 2:55pm Su 7:55pm

UTAH

Salt L. City KSL Su 9:45am

VIRGINIA

Petersb'g WPIR Su 8:55am
Su 10:25am Fr 10:25am
Richmond WRVA Su 12:15pm

WASHINGTON

Seattle KIRO Su 10:25am
Su 5:15pm Su 9:00pm
Spokane KGA Su 9:25am
Su 12:55pm Su 5:55pm
Tacoma KVI Su 9:30am
Su 1:30pm Su 9:00pm

WEST VIRGINIA

Cha'ston WCHS Su 1:00pm
Su 3:00pm Su 5:00pm
Wheeling WWVA Su 10:00am
Su 1:00pm Su 6:25pm

WISCONSIN

La Crosse WKBI Su 10:30am
Su 1:00pm Su 5:30pm
Madison WIBA Su 10:30am

The WATCHTOWER RADIO SERVICE

The good news of the kingdom of Jehovah is broadcast each week or oftener by these and other stations at time shown.

[Current local time is shown
in each instance.]

ARGENTINA

Bahia Blanca LU2 Su 11:30am
Buenos Aires LR2 Su 10:50am
Los Andes, San Juan
LV5 Su 10:30am

AUSTRALASIA

NEW SOUTH WALES

Albury 2-AY Tu 9:45pm
Goulburn 2-GN Su 7:30pm
Grafton 2-GF Tu 7:30pm
Gunnedah 2-MO Su 7:00pm
Lismore 2-XN We 7:15pm
New Castle 2-HD Su 10:30am
Su 6:30pm We 6:30pm
Sydney 2-UE Su 9:00am
Su 4:25pm
Tamworth 2-TM Su 10:30am
Su 3:45pm Su 8:00pm
W'ga W'ga 2-WG Su 7:45pm

QUEENSLAND

Brisbane 4-BC Su 7:50am
Marybor'h 4-MB We 9:45pm
Townsville 4-TO We 8:00pm

TASMANIA

Burnie 7-BU Su 6:30pm
Su 9:00pm Su 10:00pm
Launceston 7-LA Su 5:45pm

VICTORIA

Ballarat 3-BA Su 12:45pm
Bendigo 3-BO Su 7:00pm
Hamilton 3-HA Su 6:45pm
Horsham 3-HS Su 8:00pm
Melbourne 3-AK Su 2:15pm
Su 10:00pm
Swan Hill 3-SH Su 7:15pm

WEST AUSTRALIA

Kalgoorlie 6-KG Su 7:00pm
Northam 6-AM Su 7:00pm
Perth 6-ML Su 7:00pm

BELGIUM

Wallonia-Bonne Esperance
(201.7 m) We 7:00am

CANADA

ALBERTA

Calgary CFCN Su 5:45pm

BRITISH COLUMBIA

Kelowna CKOV Su 1:45pm

NOVA SCOTIA

Sydney CJCB Su 9:00pm

ONTARIO

Cobalt CKMC Su 3:00pm
Hamilton CKOC Su 10:30am
Su 1:30pm Su 8:00pm

CUBA

Caibarien CMID
Spanish Mo 1:15pm
Camaguey CMJF Su 11:45am
Havana CMQ
Spanish Su 5:30pm
Santa Cl'a CMH1 Su 11:15am
(1st and 3d Sundays)
Spanish Su 11:00am
Spanish Th 11:00am
(1st and 3d Thursdays)

FRANCE

Radio Beziere Th 9:00pm
Radio Juan-les-Pins
(Cote d'Azur) Sa 8:00pm
Radio Lyon Sa 6:50pm
Radio Natan-Vitus Su 12:00am
Tu 7:45pm Th 7:45pm
Sa 7:45pm
Radio Nimes Tu 9:00pm

INDIA

Rangoon VU2LZ Su 12:00am

PARAGUAY

Asuncion ZP1 Su 10:30am

SPAIN

Madrid EAQ We 7:15pm
(Eastern Standard Time)
Sa 7:15pm
Spanish Su 6:45pm

URUGUAY

Montevideo CX10 Su 12:15pm
(Radio Internacional)

UNITED STATES

ALABAMA

Birmingham WAPI Su 9:15am
Su 2:15pm We 5:15pm

ALASKA

Anchorage KFQD We 9:30am
Ketchikan KGBU Mo 7:15pm
Th 7:15pm Sa 7:15pm

ARIZONA

Jerome KCRJ Su 9:25am
Su 12:05pm Su 4:05pm
Tucson KGAR Su 9:30am
Su 12:55pm Su 5:15pm
Spanish Pr 7:00pm
Yuma KUMA Su 12:15pm
Su 6:30pm Su 7:30pm

ARKANSAS

Hot Sp'gs KTHS Su 10:30am

CALIFORNIA

Bakersf'd WGXA Su 10:30am
Su 1:15pm Su 7:00pm
El Centro KXO Su 10:00am
Su 12:15pm Su 6:45pm
Eureka KIEM Su 10:15am
Su 6:30pm Su 9:15pm
Hollywood KNX Su 10:15am
Su 1:45pm Su 7:55pm
Oakland KROW Su 10:00am
Su 2:00pm Su 7:00pm
Tu 9:00am Tu 2:00pm
Tu 11:00pm We 8:15pm
Fr 9:15pm Sa 10:00pm

COLORADO

Col'o Spr. KVOR Su 10:45am
Su 2:30pm Su 4:30pm
Durango KIUP Su 1:00pm
Greeley KFKA Mo 9:30am
Mo 1:00pm Mo 6:25pm

CONNECTICUT

N.Britain WNBC Su 8:00am
Su 9:00am Su 10:00am

DISTRICT OF COLUMBIA

Washington WOL Su 10:00am
Su 1:00pm Su 7:15pm

FLORIDA

Lakeland WLAK Su 9:00am
Su 12:30pm Su 5:00pm
Orlando WDBO Su 10:30am
Su 1:00pm Su 5:30pm

GEORGIA

Atlanta WATL Su 10:45am
Su 1:00pm Su 9:25pm

HAWAII

Hilo KHBC Su 10:00am

IDAHO

Boise KIDO Su 10:55am
Su 6:00pm We 4:00pm

ILLINOIS

Harrisb'g WEBQ Su 4:45pm
Su 6:45pm Su 9:00pm
Tuscola WJZ Su 9:35am
Su 11:55am Su 1:50pm

IOWA

C. Rapids WMT Su 10:00am
Su 3:30pm Su 9:00pm

MAINE

Augusta WRDO Su 9:55am
Su 1:15pm Su 5:00pm
Bangor WLBZ We 9:55am
We 12:55pm We 5:10pm
Presque I. WAGM Su 9:45am
Su 12:30pm Su 1:55pm

MARYLAND

Baltimore WCBM Su 9:00am
Su 12:15pm Su 6:15pm
Frederick WFMD Su 10:30am
Su 1:30pm Su 5:00pm
Hagerst'n WJEJ Su 10:25am
Su 1:40pm Su 9:15pm

MASSACHUSETTS

Boston WMEX Su 9:25am
Su 4:30pm Su 8:15pm
Boston WORL Su 10:05am
Su 2:05pm Su 3:05pm

MICHIGAN

Detroit WJR Su 10:00am
Kalamazoo WKZO Su 8:25am
Su 9:55am Su 10:55am

MINNESOTA

Fergus Falls KGDE Su 10:00am
Su 1:15pm Su 7:15pm
Min'apolis WDGY Su 9:30am
Su 2:00pm We 6:15pm

MISSISSIPPI

Hattiesb'g WFOR Su 1:00pm
Su 3:30pm Su 5:30pm
Meridian WCOC Su 10:00am
Su 2:25pm Su 6:30pm

MISSOURI

Columbia KFRU Su 10:30am
Su 1:30pm Su 2:45pm
St. Joseph KFEQ Su 10:00am
Su 3:30pm Su 5:25pm

NEBRASKA

Lincoln KFAB Su 9:30am

NEW HAMPSHIRE

Laconia WLNH Su 10:30am
Su 3:15pm Su 7:10pm

NEW JERSEY

Asbury P. WCAP Su 12:45pm
Su 2:45pm Su 9:00pm
Camden WCAM Su 11:00am
Su 12:15pm Su 3:15pm
Mo 2:30pm We 2:30pm
Newark WHBI Su 9:25am
Su 6:25pm Su 9:00pm

NEW MEXICO

Albuq'que KOB We 11:45am
We 5:25pm We 8:25pm

NEW YORK

Brooklyn WBBR Su 9:10am
Su 4:30pm Su 7:30pm
Brooklyn WBBR Su 10:15am
Su 6:30pm Mo 10:30am
Tu 10:30am Tu 6:30pm
We 10:30am We 6:30pm
Th 10:30am Th 6:30pm
Fr 10:30am Fr 6:30pm
Buffalo WGR Su 10:00am
Su 10:45pm
Buffalo WKBW Su 5:55pm
Freeport WGBB Su 10:25am
Su 12:30pm Su 5:55pm
New York WBNS Su 1:55pm
Su 4:55pm Su 6:25pm
White Pl. WFAS Su 6:00pm
Tu 10:55am Su 10:55am

NORTH CAROLINA

Greensboro WBIG Su 10:30am

OHIO

Akron WJW Su 11:30am
Su 3:25pm Su 10:15pm
Cleveland WJAY Su 8:30am
Su 3:30pm Su 4:45pm
Columbus WBNS Su 7:45am
Su 12:30pm Mo 10:30am
We 10:30am Fr 10:30am
Columbus WCOL Su 10:00am
Th 2:30pm Sa 1:45pm

OKLAHOMA

Tulsa KVOO Su 9:30am
Su 1:45pm Mo 4:55pm

OREGON

Portland KWJJ Su 10:45am
Su 4:15pm Su 9:00pm

PENNSYLVANIA

Easton WEST Su 10:25am
Su 11:55am Su 9:25pm
Greensb'g WHJB Su 10:15am
Su 3:00pm
Pittsburgh KQV Su 10:45am
Pittsb'gh WWSW Su 10:45am
Su 5:00pm Su 9:00pm
York WORK Su 12:25pm
Su 3:00pm Su 6:30pm

SOUTH CAROLINA

Greenville WFBC Su 10:05am
Su 2:45pm Su 6:00pm
Spartb'g WSPA Su 10:30am
Su 2:00pm Su 4:50pm

SOUTH DAKOTA

Pierre KGFX Su 10:00am
Tu 4:00pm Th 4:00pm
Sioux Falls KSOO Su 9:10am
Su 9:45am Su 4:30pm

TENNESSEE

Cha'nooga WDOD Su 8:55am
Su 1:30pm Su 3:55pm
Jackson WTJS Su 10:30am
Su 12:15pm Su 2:30pm
Knoxville WNOX Su 9:25am
Su 12:55pm Su 8:25pm
Memphis WREC Su 8:55am
Su 3:00pm Su 10:05pm

(Continued on page 303)