# INFORMANT

FEBRUARY, 1954

"Every day will I bless you, and I will praise your name forever and ever."—Psalm 145:2. CB.

BROOKLYN, N. Y.

# Become Skilled in Your Work Present The Watchtower from House to House

#### Everyone to Have a Share

1 Skill is what changes ordinary labor into efficient and productive work. We may be able to perform a work with limited knowledge and ability, but the precision of skill is what makes it possible for one to perform more and better work, with greater ease and less expenditure of energy. A skilled man will make much progress and advancement. "You see a man skilled at his work? He will stand in the presence of kings; he will not stand in the presence of obscure men."—Prov. 22: 29, AT.

<sup>2</sup> The preaching of the good news is the most important work on the earth today. It is, therefore, deserving of our best efforts. As we use The Watchtower in reaching persons of good will with the liberating truth, let us endeavor to use it with skill. Upon receiving the latest issue become acquainted with the information in it. Remember our desire to give an effective three- to eightminute sermon at the door and when reading the issue select a few scriptures for use as a basis for your sermon. This will enable you to tie in your witness with the issue being presented. Many honesthearted persons will subscribe for The Watchtower as you skillfully point out to them the value of having it come into their homes regularly for study with the Bible.

#### Training for Skilled Work

<sup>3</sup> Reports from all over the country indicate that the training program has been instituted in most congregations with good results. Desiring to become more skilled ministers, less experienced publishers will gladly respond to the assistance given by servants and more mature publishers in the congregation. In addition to being trained to give good presentations at the doors include back-call and home Bible study activity. Before long many now being assisted will be privileged to aid others.

<sup>4</sup> Throughout February offer a year's subscription for *The Watchtower* and three booklets for \$1. Have you obtained one or more subscriptions? Remember, the minimum quota for the campaign is two subscriptions for each publisher and sixteen for pioneers. With each publisher skillfully presenting *The Watchtower* from house to house regularly, we should reach and exceed the national quota of 400,000 new subscriptions. Month by month the subscription chart below will keep us abreast of the progress of the campaign.

<sup>5</sup> The foremost means of obtaining subscriptions is house-to-house work. Plan to have a regular share in group witnessing Sunday morning, arranging to spend at least two hours in house-to-house witnessing and an additional hour making back-calls. After making every effort to

# obtain a subscription, invite people to obtain a single copy for 5c or two of the latest copies for 10c. After reading these, undoubtedly many will wish to subscribe, so call back in a week or two. Be sure distributor copies have the new special subscription slip in them so obtainers of single copies will have the subscription offer before them. Congregations should be sure to have sufficient distributor copies on hand for use during the remainder of the campaign.

<sup>6</sup> The time before Armageddon grows short and there are still many who are yet to be gathered into Jehovah's new-world society. "Really, then, as long as we have time favorable for it, let us work what is good toward all." (Gal. 6:10, NW) More than this, let us take a real interest in our work so that we do it with skill and zeal.

# Following Through on Subscriptions

¹ On obtaining a subscription for *The Watchtower* or *Awake!* the heart of a Kingdom publisher is made glad. He knows that the subscriber will regularly receive information in the magazines that sets one free and that the subscriber may become part of the New World society.

<sup>2</sup> To aid these potential or prospective other sheep subscriptions should be followed up. First of all, after obtaining a subscription the publisher is encouraged to call back and deliver current issues of the magazine until the subscription starts coming through the mail. Often these follow-through calls develop into good back-calls, and Bible studies are started. Delivering current issues provides an excellent means of stimulating interest, pointing out additional truths and encouraging the subscriber to carefully search the magazine's contents.

<sup>3</sup> When subscriptions are turned in by publishers the accounts servant will see that they are properly written up on the Subscription Record sheet in triplicate. The original copy, after being checked by the congregation servant, will be forwarded to

(Continued on page 2, col. 2)

#### NOW YOU TOO CAN BE A VACATION PIONEER!

Have you often felt and wished that you could be a pioneer? Well, now you can, for under the new vacation pioneer arrangement virtually every dedicated publisher will be able to vacation pioneer sometime *cvery* year. The details for this new arrangement, outlining how one can vacation pioneer for as short a period as a two-week vacation, are set out in a letter to the congregations being sent with this *Informant*. This letter will be thoroughly discussed at the service meeting. After acquainting yourself with what is required, start planning now to be a vacation pioneer. The Society will be pleased to send you a vacation pioneer application and information letter upon request.

# Around the World with Jehovah's Witnesses

#### Skilled Workers

A skilled worker does his work with delight and derives great satisfaction from doing it well. Skill must be developed and does not come without effort. To become skilled ministers Jehovah's witnesses study the Bible, regularly attend meetings and use their knowledge of God skillfully in assisting others to know Jehovah's glorious purposes.

Sometimes people are misinformed about us and our work. As reported in the 1954 "Yearbook," such an incident occurred in Italy. (184) By skillfully handling the situation a good witness was given to a police sergeant and the circuit servant was permitted to continue his work.

In Pakistan triends and relatives of a Moslem were surprised to see him engage in Christian work. One of his acquaintances was convinced that it was his duty to kill him for leaving Islam. Skill was used by the former Moslem and now the acquaintance is showing interest. (225)

A skilled minister in Turkey was able to substantiate the Bible's truthfulness over evolution. A religious clergyman who attended commented he wished his church had even a few such skilled ministers. (167)

Does it take many years to become a skilled house-to-house publisher? Not if one applies himself and seeks to become a skilled minister. A new brother in Indonesia, after just a few studies, started witnessing on his own. He placed 150 bound books in three months. (182, 183)

#### Missionary Experiences

To preach 'this good news of the Kingdom throughout the inhabited earth' the Watchtower Society established the school of Gilead. Qualified pioneers from 52 countries have received missionary training and now serve in many lands. Their experiences are many and interesting.

are many and interesting. In 1950 the Society sent three missionaries to Ethiopia. They enthusiastically began their work with the goal "each one find one." And many did they find, for there are now 83 publishers in Ethiopia and many more persons of good will are being found and fed. (148, 149)

and fed. (148, 149)
Missionaries in Indonesia have surmounted various problems to share in theocracy's increase. (181, 182) At Manado 95 per cent of the people cannot read. Missionaries often have 200 or so persons listening to them explain Bible teachings, the discussions lasting until after midnight. Day and night these, as all missionaries, untiringly serve Kingdom interests. A few additional experiences are found on pages 78-81,

97, 102, 199, 140, 164, 193.

The attitude of all missionaries toward their God-given assignment to preach in the uttermost parts of the earth was well expressed by the report from Pakistan: "So long as men like this [see experience p. 225] can be contacted in this land of pagan darknesses, just so long are the missionaries willing, yes, eager to remain. When entering a foreign assignment, it is not the filth or the absence of it, not the poverty, disease or even persecution that makes an assignment good or bad, but it is the degree of interest shown toward their message that makes the going easy or difficult."

# Presenting THE GOOD NEWS

# From House to House in Cold Weather

1 Watchtower subscriptions are not always obtained quickly in house-tohouse preaching. Sometimes it takes a few minutes to point out to a householder the many merits of the magazine before he is inclined to subscribe. In cold weather householders are not anxious to stand at the door and be exposed to the cold when they are dressed for indoor temperatures. If a publisher could enter the home, the householder could listen in comfort as the good news is effectively presented. But how can this be done tactfully and wisely?

<sup>2</sup> Occasionally a householder will invite you in, but in most cases the householder does not think of doing so. As a minister inquire if you may step in for a minute. Necessarily this must be done with the greatest of care so the householder does not feel he is being intruded upon. The publisher should be warm, friendly and tactful. When properly approached many householders are glad for the suggestion and will invite you in. The following introduction has been used with fine results: "I am Mr. ---, a minister of good news. In our Bible-education work I am calling on you with good news about God's kingdom, May I step in a minute?" By stating your name of men."

and mission the householder is put at ease by knowing the purpose of your call.

<sup>3</sup> If the householder consents, a brief comment on entering, such as, "Now I can't stay but a minute, but it will keep you from chilling your house," will assure the individual that you are not going to overstay your welcome. This puts the householder's mind at ease and he is prepared to listen as you interestingly point out the fine features of The Watchtower and its value to all Bible-lovers. By tactfully inquiring if one may step in for a minute. obstacles presented by cold weather can often be overcome to a great extent and an effective testimony given.

4 Of course, the householder will not always consent to the Kingdom publisher's entering his home. If no invitation is readily received, do not persist on being invited in, Rather, quickly bridge the situation with a comment, such as, "Well, the purpose of my visit is . . .," and go on to give your witness.

<sup>5</sup> A note of caution: On being invited into a strange home it is wise to stand just inside, by the door, especially when working alone, for these are evil days. Kingdom publishers, particularly sisters, will be conscious at all times that they are called upon to preach to "all kinds of men."

#### Following Through . . . (Cont'd)

the Society each week. The duplicate copy is filed by the accounts servant and the triplicate copy is given to the Bible study servant so he can pass new subscription information on to congregation book study conductors. In about six weeks from the time of obtaining a subscription, the congregation book study conductor will check to see that back-calls are being made on the subscriber by the publisher who obtained the original subscription.

\*Watchtower and Awake! subscribers enjoy reading their magazines. They are not just another journal to them, for a goodly number freely express their appreciation for the magazines. Particularly are these comments heard when follow-

ing through on expired subscription slips sent out by the Society. Why, then, do they not renew on their own when the year is up and the subscription is about to expire?

<sup>5</sup> Many persons do not find it convenient to renew their subscription by making out a check, money order, etc. Further, they may overlook the notice to renew when it appears under the cover of the magazine. What has been suggested to help subscribers renew their subscription early? Let us review the arrangement suggested in February, 1952.

<sup>6</sup> Two months before subscriptions are to expire the Bible study servant will see that the information on the Subscription Record sheet is copied off and given to the congregation

(Continued on page 4, col. 1)

#### YOUR SERVICE MEETING

Considering the "Yearbook"

SCENE I (3 mm.) Conductor opens with a talk on the "Yearbook." Being interested in "this good news of the kingdom" spreading to all the inhabited earth, he will emphasize the importance of all reading the entire "Yearbook," as suggested in the January "Informant," and the merits of a family's starting the day by considering the daily text ing the daily text.

SCENE II (12 min.) Family of four gathered at breakfast table. Head of family has "Yearbook" and for reference "The Watchtower" from which the text for the day is taken. Father invites son to read aloud the scripture. (To illustrate, the text for February 5 will be used here, but when demonstration is put on the text for that particular day should be used.) After text is read (John 15:8) father asks for question. Mother responds, asking: "How is it that we prove ourselves to be Jehovah's witnesses?" Each mem-ber of the family eagerly joins discus-sion. One points out we must take in knowledge of Jehovah's Word and then show we understand the princithen show we understand the principles expressed by practicing righteousness. Another, that we must know bible facts in order to contradict oldworld ideas and tell others what we have learned, for that is what is required to witness for Jehovah. Other thoughts are that we must recognize Jehovah as Sovereign and preach his message, not our own; that all features of feld service should be engaged. message, not our own; that all fea-tures of field service should be engaged in; by dedication, living up to new-world principles and preaching we prove ourselves to be Jehovah's witnesses.

nesses.

The "Yearbook" comment is then read, after which the father turns to page 139 and comments, "Today we shall learn what our brothers in the Dominican Republic did last year." As he reads the report the rest of the family listens carefully, thoughtfully considering the difficulties our brothers encounter there. On concluding the encounter there. On concluding the report, Jehovah's blessing is asked and family begins to eat breakfast. The father comments how fortunate they are to be free to preach without the restrictions imposed on our brothers in the Dominican Republic. Mother is reminded that there is nothing to keep her from the morning contact for field service, which she plans to support. Children relate they appreciate morn-ing "Yearbook" report and when omitted the appropriate forms "Yearbook" report and when studying countries in school they think about what they have learned of our brothers in those countries. Father comments that though it means coming together at the table a few minutes ng together at the table a lew minutes earlier to carry out the suggestion given in the January "Informant," it is apparent all the family profits very much from the morning discussion Certainly there is no better way to start a day than by thinking on God's

SCENE III (3 min.) Conductor sums up demonstration by stressing value of maturity and unity gained by morning discussion of text and daily reading of a report from other countries. This arrangement is recommended for all members of the New World society.

#### Results of Encouragement

SCENE I (6 min.) Publisher talking with four visiting friends has not been very successful in the "Watchtower campaign and is a little downhearted. They encourage him with helpful counsel. (Each speaks about a minute.) One brings out the optimistic newworld outlook of "Watchtower," which makes it different from old-world

magazines. The second explains how the powerful Word of God, which is "Watchtower's" foundation, has draw-"Watchtower's" foundation, has drawing power if magazines are taken to other sheep. The third tells of magazine's timeliness and benefits of its regular receipt. The fourth describes universality of it with circulation of 1,800,000 in 39 languages. Has publisher been going out regularly? On hearing his no, the friends admonish nothing can be accomplished if nothing is done. Study conductor invites him to work with group Sunday and makes definite arrangements to stop for him.

SCENE II (2 min.) Publisher thinks aloud after friends depart. Maybe it was not so good to make those definite was not so good to make those definite arrangements. Something might come up he wants to do. But, then, his friends were right; he must be active to have Jehovah's blessing and assist others. Besides, staying home Sunday morning theory others are in semile. morning knowing others are in service does bother his conscience.

SCENE III (10 min.) Conductor calls and after group contact the two proceed toward first home. Conductor notes publisher's initial nervousness of starting at first door. He encourages publisher by saying every home in territory consists of humans just like ourselves, most of whom love life. They have right to hear the truth. They have right to hear the truth. As Jehovah's witnesses our responsibility is to prepare a simple direct witness and rely upon God's promise to bless our faithful efforts. Conductor suggests the two work first home together. He introduces self and companion as ministers, with important recesses and isters with important message brings out in his sermon that people today more than ever would like to be able to fully enjoy life with the modern developments available to make life more enjoyable. However, in spite of modern developments, life seems more uncertain than ever. The seems more uncertain than ever. The reason is a lack of supplying the right information to the mind, getting the proper perspective on how to live. How can it be obtained? "The Watchtower" fills that pressing need for millions today; then conductor goes on with offer. On leaving home publisher says presentation was down to earth and effective. Now that the first door has been contacted, he can proceed alone and

SCENE IV (2 min.) After a while publisher looks at watch and thinks he will go home. Conductor finishes house and, having spent two hours in house-to-house work, suggests that an hour or so be devoted to back-calls. Publisher has not been going out regu-Fublisher has not been going out regularly and does not have any back-calls. Though invited he decides not to go with conductor on his back-calls, but rather, now that he is warmed up, to spend an additional hour or so in house-to-house work, and, after all, the more time he spends in door-to-door work the more repulse he tall, the door work, the more people he talks to and the more he can accomplish.

#### UNITED STATES QUOTA FOR 1954 153,962 Publishers

#### Monthly Field Service Report

December Report

	Pubs.	Av. Hrs.	Av. B-C	Av. Bi. St.
Sp'l Pios.	176	144.2	58.3	7.0
Pioneers	5,827	92.2	31.5	4.1
Cong. Pubs.	146,124	8.9	3.0	.4
Total Pubs.	152,127			

Public Meetings Held: 8,400

## Theocratic Examples

<sup>1</sup> In this day of judgment upon all people, and especially upon all dedicated servants of Jehovah God, we have been enlightened through The Watchtower to see that antitypical Jerusalem is beginning to be surrounded by the armies of destruction. Now is the time for all who hope for salvation to flee to the mountains, Jehovah's theocratic organization prepared for the preservation of all persons of good will.

<sup>2</sup> It is heartening to note that circuit and district servants are taking their proper place in leading and encouraging God's people to bless and praise Jehovah's name every day in accord with his commands. They are doing this by precept and example, by proper leadership in the field and counsel from the platform. During October these brothers were enabled, by Jehovah's unmerited favor, to average more than 108 hours of actual field service, and their wives 105 hours. Again in November and December their reports averaged well over 100 hours each.

<sup>3</sup> This fine example demonstrates that the present arrangement of a definite schedule for the circuit and district servants in serving congregations has very beneficial results for servants in the congregation, pioneers and publishers. Not only does the schedule aid the circuit and district servants to keep their hours up, but also greater assistance can be given to publishers and servants in field training.

<sup>4</sup> The new schedule requires a few adjustments in the personal schedule of each publisher during the circuit servant's visit. But we know each one is glad to make these in order to receive the maximum benefits from his visit. Circuit and district servants are not able to spend much time in a social way with brothers at their homes or at meal times, but the help they are able to give in effectively preaching the good news is what counts. Co-operation on the part of all will ensure keeping to the schedule for the week's activity and the results will be reflected in greater and more effective house-tohouse preaching mornings, afternoons and evenings.

<sup>5</sup> The circuit and district servants have done well during the first few months of the new circuit arrangement, which was instituted following the New World Society Assembly. We feel that the publishers, pioneers and servants will be interested in this evidence of Jehovah's blessing upon their ministry.

# Taking Teaching from Jehovah

#### Lay Groundwork for 20 Per Cent Peak

¹ Are you a seeker of life-eternal life? If you are, then you must take your teaching from the life-giving Teacher, Jehovah God. (John 6:45, NW; Isa. 54:13, AN) However, such teaching not only takes in the matter of studying Jehovah's Word, but also includes teaching others.

<sup>2</sup> What better way is there to display that we are taught of Jehovah than by presenting *The Watchtower* during the remaining campaign months of March and April? As the *Watchtower* subscription offer is presented with enthusiasm and conviction, teaching will be imparted to householders and many will see the value of subscribing.

<sup>3</sup> There are yet many who desire life and who will take teaching from Jehovah. The Watchtower will help them just as it has us. The more you engage in this teaching work and the more time spent in house-to-house preaching, the faster will spread the teaching of Jehovah. Call back on all subscribers and assist them to take in the teaching of Jehovah through a home Bible study.

<sup>4</sup> By the end of April each con-

#### Legal Notice

gregation should have a new peak

The United States Supreme Court recently held that pioneers devoting part time to secular work cannot be legally denied exemption, if they so notified their local board prior to their inductible classification. Pioneers facing prosecution may write to Hayden C. Covington, 124 Columbia Heights, Brooklyn 1, New York, for this opinion.

Following Through . . . (Cont'd) book study conductor. He in turn will give it to the publisher who obtained the subscription. The subscribers should be called upon and given the opportunity to renew their subscription. By following this procedure during the last year, a noticeable increase in renewals resulted.

<sup>7</sup> By sincere, conscientious effort and determination in following through on subscriptions the greatest assistance will be rendered the subscriber. So, follow through on all subscriptions! of publishers. The goal is an increase of 20 per cent over last year's average number of publishers. Advance preparation during March will be necessary to accomplish this. Servants and publishers will do all they can to support the training and advancement to maturity of newer ones so they too can assist others into the teaching field during April. By the end of April, then, all congregations will be able to say "We made it!" on the monthly report card.

#### "Make Sure of All Things"

#### 2nd week:

Animal Worship (pages 10-13)
Discussion between couple in truth who know animal worship exists in various parts of earth. Develop (1) man given dominion, (2) animals are considered souls, (3) Jehovah established his superiority over animal gods of Egypt, (4) animal worship forhidden under Mosiac Law, (5) animals perish at death.

#### 4th week:

Antichrist (pages 14-16)
Audience participation. Brother
will prepare and ask audience
questions starting with definition and then following outline
of material.

#### CONGREGATION ORGANIZATION

#### **Group Witnessing**

<sup>1</sup> The available preaching time for each one of Jehovah's witnesses is limited. While pioneers are privileged to spend 100 hours or more a month in preaching the Kingdom message, congregation publishers on the average spend ten hours or less. Proper service arrangements will help make this time count. With group witnessing through the congregation book studies being used more and more, for pioneers to meet their requirements and congregation publishers to increase and make full use of their limited hours, wellplanned group witnessing arrangements are essential.

<sup>2</sup> The entire group should be prompt, properly organized and cooperative. When an overseer is late valuable minutes may be lost, running into hours for the entire group. For an overseer to be on time and others late results in the same thing. All should be prompt in meeting at the appointed time and be prepared to leave for the field upon being dismissed. The new training program should be well organized and be a definite part of group witnessing in order to render mature encouragement and assistance to those who require such aid. Group witnessing may be arranged during the week as well as on Sunday, Magazine Day and evenings.

<sup>3</sup> The group overseer should start the discussion of the text promptly at the arranged time. Friendly presentations, experiences and points brought out at the service meeting relative to effective preaching may be considered for approximately fifteen minutes. Definite assignments should be made by the overseer as to which streets or section of territories.

tory publishers are to work. This will eliminate losing time on arriving in the territory by publishers' being uncertain of where to work and with whom. Prayer should always be said before leaving for the field. Evening group contact discussions may be limited to arranging the work, giving thanks and proceeding to the field.

<sup>4</sup> By meeting no later than 9:30 on Sunday, the day most publishers participate in group work, the discussion and group arrangements should be finished so all will be at the first door by 10 a.m. The Society suggests that all endeavor to engage in house-to-house work for at least two hours and then devote an additional hour or so making back-calls on previous placements. If one in a group is required to leave the field early due to unavoidable circumstances, the rest of the group, having their activity well planned, will be able to continue.

<sup>5</sup> In order to avoid delay at contact points, publishers should be equipped with literature, house-to-house record forms, handbills and other needed things. The overseer will wisely obtain sufficient territory and plan ahead of time how it can be efficiently worked with the maximum time being spent in actual preaching by the group. Back-call activity will likewise be carefully arranged.

<sup>6</sup> Group witnessing is an effective means of systematically working territory. It is a source of encouragement for all sharing in it. With the harvest ripe and harvesttime limited, be prompt at all contacts, cooperate with the one in charge and be properly equipped and prepared for making the most of the available time.

### Every Publisher a Regular *House-to-House* Preacher of Good News!