

The Golden Age

A JOURNAL OF FACT HOPE AND COURAGE



in this issue

JEHOVAH'S WITNESSES —
"TO THE LIONS!"

THE PRISONERS FOR THE LORD
STAY AWAY FROM NEW JERSEY!

MODEL PRAYER

"PEP" THROUGH DIET

THE SOY BEAN



every other
W E D N E S D A Y

five cents a copy
one dollar a year
Canada & Foreign 1.25

Vol. XVI - No. 410
June 5, 1935

CONTENTS

LABOR AND ECONOMICS

A Nation of Paupers	564
What Huey Long Would Do	564
Who Was It That Said It?	566
Child Labor Preferred	566
\$3 a Week Wage After Five Years	571
Unemployment in France	572
Working on the German Roads	572

SOCIAL AND EDUCATIONAL

THE PRISONERS FOR THE LORD IN GERMANY	552
STAY AWAY FROM NEW JERSEY!	554
No Gamblers in This Part of Brooklyn	558
PRAYER	561
Waking Things Up in Australia	562
Messengers of Jehovah	563
Freedom of Speech	566
"Faith, Hope, Charity" Charm Letter	566

MANUFACTURING AND MINING

The World's Finest Linens	571
Sheffield Busy on War Materials	574

FINANCE—COMMERCE—TRANSPORTATION

Long's Tribute to Standard Oil	564
20,000,000 Tons of Pepper	571
War Business Is Good	571
Transportation in Australia	573

POLITICAL—DOMESTIC AND FOREIGN

COUGHLIN CALLED FASCIST	556
Sedition—Inquisition	557
An Honest Man in Bad Company	562
PRAYERS AT FIVE BUCKS EACH	563
"Recovery Sure," Says Roosevelt	565
S O S to F. D. R.	565
Who Incited the Greek Rebellion?	571
Alexander Left \$10,000,000	573

AGRICULTURE AND HUSBANDRY

THE SOY BEAN	570
English Farmers Resist the Tithes	570
No More Free Homesteads	570
Russia's Collective Farms	574

SCIENCE AND INVENTION

Achievements of the Murderers	565
Britain Erecting Bombproof Shelters	571
Gas Masks in Yugoslavia	573

HOME AND HEALTH

"Pep" Through Diet	558
Homemade Yeast	569
Tannic Acid for Burns	569
Doctor Macdonald and Osteopathy	569

RELIGION AND PHILOSOPHY

Jehovah's Witnesses— "To the Lions!"	547
Cardinal O'Connell Told the Truth	558
"On Moral Principle"	560
Reverend Hanford Describes Church	560
Torture Chamber Found in Zagreb	573

Published every other Wednesday by
GOLDEN AGE PUBLISHING COMPANY, INC.
117 Adams Street, Brooklyn, N. Y., U. S. A.

Clayton J. Woodworth *President* Nathan E. Knorr *Vice President*
Charles E. Wagner *Secretary and Treasurer*

FIVE CENTS A COPY
\$1 a year, United States; \$1.25 to Canada and all other countries.

NOTICE TO SUBSCRIBERS

REMITTANCES: For your own safety, remit by postal or express money order. When coin or currency is lost in the ordinary mails, there is no redress. Remittances from countries other than those named below may be made to the Brooklyn office, but only by INTERNATIONAL postal money order.

RECEIPT of a new or renewal subscription will be acknowledged only when requested. NOTICE OF EXPIRATION is sent with the journal one month before subscription expires. Please renew promptly to avoid loss of copies.

SEND CHANGE OF ADDRESS direct to us rather than to the post office. Your request should reach us at least two weeks before the date of issue with which it is to take effect. Send your old as well as the new address. Copies will not be forwarded by the post office to your new address unless extra postage is provided by you.

PUBLISHED also in Bohemian, Danish, Dutch, Finnish, French, German, Greek, Japanese, Norwegian, Polish, Spanish, Swedish.

OFFICES FOR OTHER COUNTRIES

British 34 Craven Terrace, London, W. 2, England
Canadian 40 Irwin Avenue, Toronto 5, Ontario, Canada
Australasian 7 Beresford Road, Strathfield, N. S. W., Australia
South African Boston House, Cape Town, South Africa

Entered as second-class matter at Brooklyn, N. Y., under the Act of March 3, 1879.

The Golden Age

Volume XVI

Brooklyn, N. Y., Wednesday, June 5, 1935

Number 410

Jehovah's witnesses — "To the Lions!"

JEHOVAH uses the lion as a symbol of justice and judgment. (Revelation 4:6-8) Christ Jesus is the judicial officer of Jehovah God to whom is committed all judgment in heaven and in earth, together with the authority and power to execute judgment. (John 5:22-27) Jesus Christ is therefore appropriately named "The Lion of the tribe of Juda". (Revelation 5:5) "Juda" meaning praise, Christ Jesus is the Head and chief of all who praise and serve Jehovah. His judgments are in strict harmony with justice.

To the workers of iniquity Christ Jesus, the Executioner of Jehovah's judgment, is a power of evil (that is, punishment for their iniquity), but to those who love and serve Jehovah He, the Chief Officer of Jehovah, is a shield and strength and protection.—Philippians 4:13; 1 Timothy 1:12.

In the construction and operation of his organization Satan has attempted to mimic Jehovah. By this means he has succeeded in bringing much reproach upon the name of the Most High. Satan uses the lion to represent his law, his abortive justice, and his judgments. In Satan's organization men are condemned to death and are often literally thrown to the lions for execution, and the multitude, beholding the infliction of the penalty of the law, wag their heads and remark: "That man got justice." But in this they were wrong. For centuries men have organized governments, made laws, and tried to administer them in the way of justice; but in almost every instance they have failed and their failures have been due to the power and influence of the wicked one, Satan. In the world the failure of the law and justice to go hand in hand has caused the people to have little respect for the law and also has caused them to greatly reproach the name of Jehovah God.

With Jehovah His law and equity are the same. This is not true in the organizations of men under Satan's control. Men who organize

and rule the nations of the world frequently make and enforce laws exactly contrary to justice. With them law and justice do not mean the same thing, even though the ruling element attempt to induce the common people to believe that law and justice are one and the same. Often when laws that are proper in themselves are improperly construed and enforced the result is great injustice against the person.

When the religious organizations, such as the Catholic hierarchy, find it desirable to rid themselves of annoyance created now by Jehovah's witnesses in telling the truth, that political-religious organization brings forth a scheme to accomplish its purpose in an apparently lawful manner. The Catholic hierarchy widely advertises itself as strictly adhering to and obeying the law, while at the same time violating the spirit of the law in almost every instance. If a person is found doing something that is displeasing to the Catholic hierarchy and its agents, at once an effort is made to find some "lawful means" by which the supposed offender may be apprehended and severely punished. This is very often true, even though the one charged with wrongdoing is at the time proceeding exactly in accordance with God's law.

Framing Mischief by Law

The law of God commands His witnesses to go from house to house and preach the gospel of His kingdom. (Matthew 10:11-14; Acts 20:20) It is the duty of God's servants to obey this law. When they do so in obedience to God's commandments the ecclesiastics, particularly the Catholic hierarchy and their agents, misapply and misconstrue the commercial law of men which makes it unlawful for a person to go from house to house and sell goods, wares and merchandise, and they insist that Jehovah's witnesses should be severely punished, on the theory that they are violating the laws of commerce, although the hierarchy well know that

Jehovah's witnesses are not engaged in a commercial work. The real purpose of the hierarchy and their agents is to rid the community of Jehovah's witnesses, and the real and primary author of their unjust scheme and procedure is Satan the Devil. This is proof that the Catholic hierarchy and its agents form a part of the Devil's organization.—Romans 6:16.

A striking example of the injustice of certain laws and the enforcement thereof is found in the sixth chapter of the prophecy of Daniel. Since "whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope" (Romans 15:4), this record concerning the prophet Daniel was written and kept for the benefit of all who in these last days are endeavoring to serve Jehovah according to His commandments. "Christendom's" rulers, particularly the religious element thereof, have a strong desire to be rid of Jehovah's witnesses because such witnesses tell the truth and the truth exposes the sins and delinquencies of the religionists. The experience of Daniel aids one to understand why Jehovah's witnesses continue to suffer at the hands of men who proceed against them under laws that are conceived in malice and enforced in wickedness.

Epitome

The record of the sixth chapter of Daniel's prophecy followed immediately upon the fall of Babylon and the coming into power of Darius the Mede as king of Medo-Persia. Babylon being used throughout Scripture to symbolize Satan's organization, Darius here appears to picture Jehovah God in whom supreme regal power is vested and who assumes rulership over the world from and after 1914, the year in which "the times of the Gentiles" ended. (Luke 21:24) As The Revelation, chapter 12, shows, Satan was then cast out of heaven, and from and after 1918 Darius, whose name means "coercer, conservator", pictured Jehovah exercising His power in things pertaining to earth. Daniel (his name meaning "God's judge") pictured Christ Jesus, the Judge of all things in heaven and earth; he also pictured Jehovah's 'elect servant' (Isaiah 42:1), of which Christ Jesus is the Head and chief and which includes the faithful remnant of His body members, Jehovah's witnesses now on earth, who are joined together with Christ Jesus in the covenant for the kingdom of heaven. The lions, being the king's lions, picture

justice of Almighty God. The power of Jehovah God in shutting the mouths of these wild beasts against Daniel foreshadows His protection of those who are wholly devoted to Him as are Jehovah's witnesses today.

"It pleased Darius to set over the kingdom [of Medo-Persia] an hundred and twenty princes, which should be over the whole kingdom; and over these three presidents, of whom Daniel was first [or, was one]; that the princes might give accounts unto them, and the king should have no damage." (Daniel 6:1,2) Correspondingly, the ruling group of "Christendom" now on earth assume to represent God's kingdom, and hence by their assumption they place themselves in an implied covenant to truly represent God's kingdom but, on the contrary, they are opposed to the Kingdom. Due to its vast colonial possessions and mandates by the League of Nations "Christendom" has its ruling power operating practically throughout the entire earth, as foreshadowed by the 120 satraps of the empire of Medo-Persia scattered throughout the various provinces thereof. But to Jehovah's witnesses, as "the faithful and wise servant" class, are committed all the "goods" or kingdom interests of the King, and they as a faithful remnant deliver the testimony of Jesus Christ according to the commandments of Jehovah God. (Matthew 24:45-47; Revelation 12:17) Back there Daniel "was one" and the only real one of the "presidents", and even so now Jehovah's remnant, who are His witnesses, are the "first" and only real ones who may speak with authority from the King and to whom the King has duly delegated authority to speak in His name.

Conspiracy

"Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."—6:3-5.

Exactly similar things come to pass in these wicked days. "Christendom," and particularly its religious element, now seeks some apparent-

ly lawful means to destroy Jehovah's witnesses because their telling the truth interferes with the wrongdoers. The clergy have gone to the political element, whom the clergy wrongfully designate as "the higher powers . . . ordained of God" (Romans 13:1), and have laid charges against Jehovah's witnesses, charging them with being lawbreakers, communists, revolutionists, and anarchists. These malicious conspirators know that their charges are wickedly false, and this proves that their conspiracy is conceived in malice and prosecuted with extreme cruelty.

Even after the worldly courts have repeatedly held that Jehovah's witnesses are not lawbreakers, the religious element and their immediate allies continue to cause the arrest and imprisonment of these witnesses. As no real fault was found in Daniel, even so none can be found in Jehovah's witnesses in their work which would justify their arrest and imprisonment. They cannot be faithful to Jehovah God and at the same time engage in lawbreaking, such as revolution and anarchy, or otherwise willfully do injury to men. To the faithful followers of Christ Jesus the commandments are given to "love thy neighbour", and "love worketh no ill to his neighbour".—Romans 13:10.

The modern-day conspirators, particularly the Roman Catholic hierarchy, well know that the truth is their greatest danger and that if the common people know the truth, these ecclesiastics will lose their power and control over the people and their opportunity to fleece the people will be done; hence they want to "get" the ones whom Daniel foreshadowed, namely, Jehovah's witnesses, who testify to the truth. At first they treated Jehovah's witnesses with silent contempt, and then the truth stung them so terrifically and so terribly "shocked their sensibilities" that they were moved to act. Simultaneously they attempt to have a law passed in New Jersey (and it has passed there), New York, the provinces of Canada, in England and in other places, upon the pretext that such law is necessary to protect the people from the wicked movement known as Nazism, which now controls Germany. At the same time they well know that their real purpose is to destroy Jehovah's witnesses. In Germany the Roman Catholic hierarchy and the Nazis, though not apparently, yet work hand in hand. How? The Nazis are engaged in an effort to kill Jehovah's witnesses. The Roman Catholic hierarchy is engaged in the same unrighteous business. Whenever some un-

usual and drastic measure is introduced in the legislative halls the claim is made that "an emergency has arisen", hence action *must* be taken!

The Issue

"Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree."—6:6-9.

Satan seems always to have held that "religious groups" should be safeguarded from slander and libel and hence no one should be permitted to speak the truth or act any truth that would tend to call attention to the frauds and hypocritical practices of such Baal-religion groups. This really involves the great issue: Jehovah God or the Devil, who is supreme? It was tried out with Daniel, and it is tried out now, and the result is certain to be the same way, for Jehovah is at the helm. Of course, any Jew, including Daniel, could within the secrets of his own heart and in his secluded bedchamber make petition to Jehovah and be heard by Jehovah just as well as in doing so by public prayer, and, he so doing in secret, the rulers in the governments could not know about it.

The same is also true of the present day. Such hidden worship by Jehovah's witnesses might be carried on by praying to Him and talking secretly to others about His kingdom without even the hierarchy's knowing it. But such hidden worship would be positive evidence of fear of man, and a silent admission that Jehovah is not supreme and cannot protect and deliver His own. This is exactly what Satan now desires to accomplish. The Lord foreknew this and warns that 'the fear of man leadeth into a snare'. (Proverbs 29:25) But "the fear of the Lord tendeth to life". (Proverbs 19:23) To be a true worshiper of Almighty God one must obey His commandments, one of which is, "Ye are my witnesses" (Isaiah 43:10,12); that is to say, you must make known to others that your trust

is in Jehovah and that He is the only source of life and blessings and the One to whom all proper petition can be presented with certainty of having the same answered.

Making the State Supreme

Back there, to limit all prayers to the king of Persia would be making the king a god and allowing him to control the conscience of men. Such would show supremacy of a power other than Almighty God. The conspiring satraps proposed a law that would make the state the supreme power, to which all the people must yield and thus blindly obey a human dictator. It is exactly so today. Every part of the earth is in a state of turmoil. The powers that rule are being defied by the lawless. The clergy and all religion-mongers come forth with pious faces and hypocritical words and say to the political powers, in substance, this:

'The communistic and revolutionistic spirit is due to a lack of proper respect for the religious groups in the land; therefore give us a law with teeth in it, which law will not permit any person or organization to in any manner speak or publish or say or do anything that might in any manner whatsoever subject our religious groups to ridicule, scorn, or contempt.' Further the religious conspirators say, 'This is a Christian nation, and it is the Christian duty of all to be subservient to the state in order that there may be peace and prosperity in the land.' Those words seem to be well chosen, but the speakers know they are hypocritical. They know that their claim is false and that their real purpose is to rid the land of those who faithfully serve and worship Jehovah God and speak the truth about His King and kingdom, which is the only hope of the world. (Matthew 12:21) These conspirators demand, therefore, that provision be made by law that whatsoever the people may hear by radio, phonograph, transcription-record machine, word of mouth, printed page or other means of communication, must first be approved by a committee appointed by the state; hence no one would be permitted to say anything until it is first censored by the duly appointed groups. They proceed to make up a committee of Catholics, Protestants and Jews, who practice their own religion, each of a different kind, and none of which serve Jehovah God, and this committee attempts to tell the people what they shall or shall not hear.

The evidence offered before the Congress of the United States in 1934, and before the state legislative body in New Jersey in the same year, abundantly proves that the clergy, and particularly the Roman Catholic hierarchy, have formed and are carrying out a conspiracy to prevent the people from worshiping Almighty God as He has commanded them. The enactment of such drastic laws which are destructive of freedom of speech and of press, so far as religion is concerned, proves beyond all doubt that the real purpose is to prevent the people from hearing the truth of and concerning Jehovah God and His kingdom. The Devil himself is back of such a movement.

Permission

The enemy of Jehovah's witnesses desire God's approval to go ahead in their destructive work, and hence they seek a "lawful means" to accomplish the same. They have long held and openly advocated that the political element of the world rule by divine right and hence that if they can have a law put upon the statute books under which they might "frame" Jehovah's witnesses they can thereby bring about their destruction and do so in apparently a lawful manner and with the approval of God, as foreshadowed by King Darius. Because the action of the conspirators was, in Daniel's time, and is now, a challenge to Almighty God, the King eternal, He responds to them as He did on another occasion to the Devil: "Thou movedst me against him, to destroy him without cause." (Job 2:3) "Shall the throne of iniquity have fellowship with thee, which [throne] frameth mischief by a law?"—Psalm 94:20.

The king, Darius, yielded to the request of the satraps. This illustrates how Jehovah permits 'the wicked to spring up as the grass, and all the workers of iniquity to flourish' (Psalm 92:7), and to use so-called "legal" means or methods to bring about the destruction of faithful witnesses of the Lord. God permits the earthly ruling factors to pursue their own way and to enact laws according to their own selfish ideas and to enforce the same, that such laws may operate as a test to His own people; but that does not mean at all that God approves such cruel and unrighteous laws. The great question involved is the vindication of Jehovah's name, and hence that means that His anointed ones must receive the test and continue to maintain their integrity toward God until the end.

To the Lions!

"Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime." (6:10) Had Daniel gone to the king and asked for a permit or a license to pray to Jehovah, that would have been conforming to the decree of the king, because he must first get the consent of the king before he could pray, and that would be showing that he did not sincerely hold that Jehovah is supreme and above the king on earth, which course of action would have been an insult to Jehovah. The state or earthly government is not a mediator between God and men. Jehovah is above all, and His law is supreme and His people will obey it.

As it was with Daniel, so it is with Jehovah's witnesses. By disregarding the unrighteous law of the realm, Daniel would bring upon him death, but unfaithfulness to Jehovah God would bring upon him destruction. Even so today, Jehovah's witnesses, by disregarding some law of the land, may be subjected to death, but their disregarding or disobeying Jehovah's law means the complete destruction of their very existence, as Jesus declared, at Matthew 10:28. To obey Jehovah's law the faithful anointed ones cannot hide themselves by declining to openly testify to His name, nor can they have an excuse to sit quietly in their homes and hum hymns and read religious books. The true and faithful are Jehovah's witnesses, and they must not cease to bear the 'fruits of His kingdom' before men and to pray for the increase of Jehovah's kingdom interests and for the destruction of Satan's rule. In the faithful performance of their divinely given commission the faithful remnant know that they are putting themselves in a position of jeopardy at the hands of men who claim to execute God's justice for Him; but the remnant are blind to everything save that of fully obeying Jehovah God.—Isaiah 42:19.

"Dare to Be a Daniel"

And so Daniel, notwithstanding King Darius' efforts against it, was thrown to the lions. (6:11-17) Today Jehovah permits His witnesses to be delivered up and subjected to unjust punishment, that the test may be applied in vindication of His name and as a testimony against His enemies. (Mark 13:9) The den of lions was a place of fearfulness and of great danger, and

hence a place of certain death to Daniel unless Jehovah furnished him protection. Let those who are faithfully performing their covenant in serving Jehovah God today be just as fearless as was Daniel. Manifestly Daniel did not show any fear. His persecutors were vicious, even as the persecutors and conspirators against Jehovah's witnesses today are vicious and are just as vicious as wild beasts, and would, thinking themselves to be God's "lions" of justice, just as quickly tear God's faithful ones to shreds if permitted to do so. But the lions in the den where Daniel was put were the king's lions, and therefore those lions pictured Jehovah's forces of justice, which forces do destroy those who are guilty of breaking the divine law. Jehovah's witnesses are in danger when the conspirators or executioners assume to be 'bearers of God's sword not in vain' (Romans 13:4), and this they do when taking the law into their own hands. They fail to reckon that God is looking after His own. Jehovah knows full well who serves Him in spirit and in truth, and His own He will preserve.

Deliverance

Daniel was in the lions' den all night, and that would afford ample time for the unchangeable law of the realm to be fully satisfied and justice to be fully executed. The lions in that den were the king's, and hence they represented Jehovah's justice. Those lions could not destroy Jehovah's faithful servant, and hence, as Daniel said to King Darius, "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt." (6:22) Nor will God's justice today destroy those who are faithful and true to Him. The malicious enemies may kill the body of some of those who are faithful to Jehovah, but the everlasting existence of these anointed ones is in the hand of the Most High, and nothing can pluck them out. In these wicked days of conspiracy against God's anointed the beastly element that now rules the earth would quickly destroy them except for the protection that God furnishes through His angels.

The preservation of Daniel by Jehovah's angel was proof that Daniel had been faithful. Likewise the preservation of the remnant of God's organization is a confirmation that these witnesses have been faithfully maintaining their integrity before God. Daniel's being taken up

from the lions' den seems to picture more particularly that there would be a series of acts of deliverance by Jehovah of the members of His anointed remnant now on earth, to the end that they might continue to serve as His witnesses. (Psalm 68: 20, *A.R.V.*) Such acts of deliverance would be an indication of Jehovah's approval of His servant class. The conspirators reason that the punishment of Jehovah's witnesses by the terms of their (the conspirators') laws (improperly called "rules of justice") would prove that Jehovah's witnesses are wrong, and hence that their lions (earthly rules of justice) would tear to pieces these "pestiferous" witnesses. The enemy, however, overlooked the fact that the lions belonged to the king and that they represented true justice that proceeds from the throne of God, and that real justice is meted out only by the Lord. No one could ever have

occasion to regret his faithful devotion to God.

The rule of retribution is a just law. In due time, and that shortly, will come the turn of the conspirators in the "den of lions", Jehovah's "lions" of divine justice. They and all who now take their stand on the side of the conspirators and against Jehovah, and who render aid and comfort to the conspirators, shall suffer a fate like that which came upon those who conspired against Daniel. "And the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den." (6: 24) None of that wicked crowd will ever be permitted to abide in God's kingdom. The Scriptures indicate that some of the remnant will actually witness the execution of this retributive justice against the conspirators at the battle of Armageddon, and this they will witness while on the earth.

The Prisoners for the Lord in Germany *(Contributed)*

WHEN the brethren began working again in H— there were about 31 groups organized. H. v. A. was out with the books and was stopped by a policeman, who asked what he had. V. A. did not reply; so the policeman examined him and found that he had books. Later in the evening four policemen came to v. A.'s flat and there were also some sisters present taking part in a study. When the police entered they said in a rough voice, "What's that? a meeting here?" Then one of the policemen said, "It is you who have sent the statement to the government." V. A. said, "It is not I who have sent it, but I stand by all that was said in it." One sister rose and would take a Bible from the table, whereupon one of the policemen cried, "Don't touch." V. A. was taken to the police station, where he requested that the case could be heard by a judge and that he should not be sent to a concentration camp, where there would be no chance of a hearing. They just took him away. Sister E— (housekeeper for v. A.) they said must be locked in the kitchen for the night; but when she protested that it was cold there they allowed her to sleep in the bedroom, but locked up every other room. The three sisters who were present at the Bible study were told that they must report to the police the next morning at nine o'clock. This they did, and three were arrested, while the

fourth, being over 80 years of age, was allowed to go home. All the brethren have since been sent to a concentration camp.

Two R.S.D.'s who were on a visit to H— the same week heard that v. A. had been arrested, and went to his flat to see if there was anyone there. They were well prepared, and one gave the other all his papers before he went up to the flat to inquire. He called at the flat and as the door was opened by a tall detective, the brother asked, "Does Mr. R— live here?" The man replied, "You mean H. v. A." "I asked for Mr. R—," replied the brother. "Well," said the detective, "he is not here."

The day after v. A. was arrested arrests of the brethren took place in all parts of the town, and in every case the police searched the whole house. The brethren when arrested were taken, together with all literature that could be found, including Bibles, to the police station. V. A. had a large stock, and this was taken six days after. The police who had taken the keys to his flat later returned them to his relatives. The police also took what money they could find (about 60 marks). When v. A. asked how he should pay his rent when they had taken his money, the police did not reply.

There were arrests right up to the day I left. Now there are about 60 in the H— company who have been arrested. One brother, who was

a cutter, was arrested at his business at about 9 a.m., the detective coming in a fine motorcar. The chief of the business was very upset and said, "Now I shall have to apply to the government to get you free; otherwise I shall have to close my business." One brother, a shoemaker, asked if he could be allowed to wash and change before being taken away, and this was allowed by the ones arresting him. One brother asked the one arresting him why it was he had to go to the police station, seeing that he had done nothing wrong. "Yes, you know I haven't anything to say," said the policeman; "I have got to obey the higher powers."

One brother (previously an auxiliary) who was put in a concentration camp in 1933 was allowed to go free on October 9, 1934. He had not been before any court, and had not the least idea how long he was to be in the camp. As he is now free, he can report how he was treated. They had to march about 30 kilometers (19 miles) per day. The meals were bad, and sometimes they went for two or three days without any dinner. He was beaten and thrashed many times, and punched in the face, because he would not sing "Deutschland über Alles". He has blue and green marks all over his body. When he would not sing he was lifted by the neck and cast on the road, and many times they asked, "What has Jehovah got to say about that?" Twice he was threatened with death. The first occasion was when the Germans withdrew from the League of Nations and he was told that he must vote "Yes" and he was marched forward at the point of the revolver. On the second occasion one of the leaders in the camp smashed a stink bomb in the brother's pocket. Later he came back with the camp leader and the brother was asked, "What have you done?" to which he replied, "You know best yourself." They then announced that in two hours he would be shot. When the two hours had expired they came back with two men armed with rifles. The brother was then told to stand against the wall and then the two men with rifles aimed. "Open your coat!" cried the leader to the brother. The brother did not move. He was *not* shot. His father and mother, who were not in the truth, wrote to the Nazis and said that their son did not support *that Society* anymore. This letter was placed before the brother and he was told that if he would put his signature to it, then he would be set free at once. The brother replied, "I cannot," and later explained that Jehovah would free him in due

time. Now he has been set free, but all his books have been burned.

There were about 600 in the camp where he was (they were not all brethren) and all were compelled to attend church. He did not want to go to church; so the Nazis took him forcibly.

One old sister (about 90) was compelled to go to the Catholic church. But they could not force her to kneel down. "The church," she said, "is the great house of murder."

The "man of sin" has formed a group and all go to church. One leader of such a group was around to see the brethren who are not yet in prison and asked about calling them "brethren". "That depends," said one sister; "we have *not* broken our covenant with Jehovah." This man referred boastfully to the fact that he was free while the others were behind stone walls. He also spoke of his connection with the police.

In one case, when the police came to fetch a brother, they found that he was unable to walk and that he had to be wheeled about in a chair. When the police found that they could not take the man, they said if the wife was one of J. w's they could take her. They finally found another brother in the house, and, after asking if he was one of Jehovah's witnesses, they said they would take him instead of the first brother, who was lame.

In H—— the prison keeper complained that Jehovah's witnesses will drive him mad, for they are sitting around in various corners and each one is crying "I want my Bible!" One brother said, "It is not Moscow here; I want my Bible." It was not allowed.

One policeman while making an arrest said, "It is terrible, with all these telegrams we got on October 7."

Generally the police just ask, "Are you one of Jehovah's witnesses?" and that is enough for them.

In H—— about 100 brethren were sentenced to three months' imprisonment.

A later contribution from another pen says:

"Today may be the last day of freedom for me, if Jehovah does not decide otherwise. Yesterday and today the brethren of L——, 35, including J. and F., are on trial in court. The Staatsanwalt, which means state attorney, has already addressed the court, and today it is only our lawyers, and then the decision of the court. The state attorney said in his speech that Brother Rutherford had been giving advice to

German citizens, thereby poisoning them and making them disobey the rules of the German government. It is too bad, he said, that one could not get hold of him who in a shameless way is attacking the government of his own country. I am sure that the Lord will look after this matter, and also after the man that made such a speech. The Lord will reveal His power within a short time. For Brother K., 9 months have been set, and for all the rest of us, 6 months in jail. Please tell Brother Rutherford that we all love him and that I wish the Lord's richest blessings on him, that he may continue his work as Jehovah's faithful servant. In the Lord's strength we will bear whatever suffering will be laid upon us. I am, I admit, a little worried about N. He is my only boy, and I love him.

This, of course, is not the reason why I would not want to leave him with some strange person for a time; but N. is now of an age where children begin to love one who is always with them, and when such a one is taken away such children are not able to control their hearts as we do. I had him with someone yesterday and the result was that he awoke several times at night telling me he was 'drank', meaning ill or sick, and that I should not go away. I will leave all worries to Jehovah. He will redeem His people, and joy will be in Zion. I want you to have this last message from me before jail. Employees and judges are reading my letters. Once more I send my love to you, who helped me to understand God's will, when I wanted to come to His holy mountain.—L."

Stay Away from New Jersey!

IT IS NOW ILLEGAL to laugh or sigh, breathe or smile, talk or hum, in the state of New Jersey. Henceforth the boardwalks of Atlantic City, Asbury Park, Wildwood and other hitherto famous New Jersey resorts will be places of discomfort, uneasiness, cheerlessness and gloom. You might say something to your companions that would hurt somebody's religious susceptibilities. One can never tell. There may be somebody listening, watching, trailing and spying.

When you and your friends have a social get-together in any of New Jersey's resorts, do not let yourself go! Beware! A chance remark, a grin, or even a look, may arouse some fanatical Catholic waiter's ire, "incite" the animosity of a straight-laced "Protestant", or awaken the hostility of a so-called "Jew" who is subject to illusions of grandeur. And before you know it, you are in the hoosegow or minus your roll, or both.

All this is the result of the amazing piece of legislation adopted by the corrupt New Jersey lawmaking body, which one of its own members calls "rotten". This law was rushed through the legislature at Trenton under the lash of an agent of the Roman Catholic hierarchy who boasts of his recently enlarged "dictatorial powers". These "dictatorial powers" of John Raftery, Knight of Columbus, account for the fact that the "law" was whisked posthaste to the governor for his "signature" shortly before

midnight of April 8, 1935, just a *few minutes* after it was approved by 14 of the 21 members of the New Jersey senate, only one member of which, Dryden Kuser, had the manhood to vote a definite "No". Previously, in the Assembly, only *one* member, Theron McCampbell, manifested that he was sufficiently independent of "dictatorial" pressure to vote "No". Nothing, however, could stop the state of New Jersey in its determined effort to pass "laws" that can be used effectively to throttle free speech, free laughter, free breathing and free wheeling, or what have you?

Perhaps the law was necessary—in New Jersey. Folks there, some of them, have very sensitive "religious susceptibilities", which cannot stand the telling of the truth. The clergy, especially the Roman variety, are as frail, shrinking violets. A "misdirected" breath might wither them. They are painfully conscious of their insecure position. So "laws" to protect them against "irresponsible persons" are eagerly urged.

Read the "law" which is now on the statute books of New Jersey, and laugh to your heart's content—provided you are not in New Jersey. If you are so unfortunate as to live in that state, be careful! Beware! Tie Fido at the front gate! Lock the doors, draw the shades! Be sure the roof does not leak! Then go ahead and read the New Jersey anti-smile law, alias "anti-Nazi"

law, which is reproduced here in full for the entertainment of the public.

ASSEMBLY, No. 257

STATE OF NEW JERSEY

INTRODUCED JANUARY 28, 1935

By Mr. RAFFERTY

Referred to Committee on Judiciary

A SUPPLEMENT to an act entitled "An act for the punishment of crimes" (Revision of 1898), approved June fourteenth, one thousand eight hundred and ninety-eight.

BE IT ENACTED by the Senate and General Assembly of the State of New Jersey:

1. (a) There is assured to the people of this State under the Constitution of the United States of America freedom of conscience in the matter of religious worship, and also equality in the protection of life, liberty and property, for the establishment of justice, insuring of domestic tranquillity, promotion of the general welfare and securing of the blessings of liberty; and

(b) Under the Constitution of the State of New Jersey, civil and religious liberty are guaranteed to the people of this State, and the people thereof are declared to have certain natural and inalienable rights amongst which are those of enjoying and defending life and liberty, acquiring, possessing and protecting property, pursuing and obtaining safety and happiness, and enjoying freedom of conscience in the matter of religious worship; and

(c) The dissemination, circulation or publication of propaganda or statements creating or tending to create hatred, violence or hostility against people of this State by reason of their race, color, religion or manner of worship, has created or tends to create violations of said constitutional assurances and guarantees, and disturbance of domestic tranquillity and peace of the people of this State, and is provocative of violence causing injury to persons and property.

2. Any person who shall print, write, multigraph or in any manner whatever make or produce or by any means set out and make legible, in any language;

(a) Any book, speech, article, statement, circular or pamphlet which in any way, in any part thereof, incites, counsels, promotes, or advocates hatred, violence, or hostility against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship; or

(b) Any constitution, by-laws, rules, regulation or record of any proceedings of any organization, association, corporation, society, order, club or meeting of three or more persons, which in any way incites, counsels, promotes or advocates hatred, violence or hostility

against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship; or

(c) Any picture, photograph, emblem, representation, sign or token which in any way incites, counsels, promotes, advocates, or symbolizes hatred, violence or hostility against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship,

Shall be guilty of a misdemeanor.

3. Any person who shall have in his possession, for the purpose or with intent to utter, sell, give away, circulate, distribute or exhibit to the view of another, or any person who shall utter, sell, give away, circulate, send, transmit, distribute or exhibit to the view of another;

(a) Any book, speech, article, statement, circular, pamphlet or other written, printed or multigraphed matter, made or produced in any manner whatsoever, in any language, or by any means set out and made legible, which in any way, in any part thereof, incites, counsels, promotes or advocates hatred, violence, or hostility against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship; or

(b) Any constitution, by-laws, rules, regulations or records of any proceeding or purporting to be such, of any organization, association, corporation, society, order, club or meeting of three or more persons, made or produced in any manner, or by any means set out and made legible, in any language, which in any way, in any part thereof, incites, counsels, promotes, or advocates hatred, violence, or hostility against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship; or

(c) Any picture, photograph, emblem, representation, sign or token made or produced in any manner, which in any way incites, counsels, promotes or advocates hatred, violence, or hostility against any group or groups of persons residing or being in this State, by reason of race, color, religion or manner of worship,

Shall be guilty of a misdemeanor.

4. Any person who shall exhibit or display at any meeting of three or more persons or in any parade, public or private, or in any public place, any flag, banner, emblem, picture, photograph, representation, tableau, performance, sign or token, which in any way incites, counsels, promotes, or advocates hatred, violence, or hostility against any group or groups of persons residing or being in this State by reason of race, color, religion or manner of worship, shall be guilty of a misdemeanor.

5. Any person who shall, in the presence of two or more persons, in any language, make or utter any

speech, statement or declaration, which in any way incites, counsels, promotes, or advocates hatred, abuse, violence or hostility against any group or groups of persons residing or being in this State by reason of race, color, religion or manner of worship, shall be guilty of a misdemeanor.

6. Any owner, lessee, manager, agent or other person who shall knowingly let or hire out, or permit the use of any building, structure, auditorium, hall or room, or any part thereof, whether licensed or not, to or for the use of any organization, association, society, order, club, group or meeting of three or more persons where it is purposed or intended to hold any meeting or assembly of three or more persons whereat any provisions of the four preceding paragraphs hereof are to be violated, shall be guilty of a misdemeanor; and any person or persons who shall knowingly hire any such building, structure, auditorium, hall, or room, or any part thereof, for the purpose of using or permitting the same to be used by others for the purpose of violating any provision or provisions of the four preceding paragraphs hereof, shall be guilty of a misdemeanor.

7. Any person who shall from any station, studio, radio transmission equipment, microphone, or any other equipment or device of any nature or kind, located within this State, broadcast or make audible to others, within this State, through any radio receiving set, device or equipment of any nature or kind, located within this State, in any language, any speech, decla-

ration, statement or pronouncement which in any way incites, counsels, promotes or advocates hatred, violence or hostility against any group or groups of persons residing or being within this State, by reason of race, color, religion or manner of worship of such group or groups, shall be guilty of a misdemeanor; and the owner of any such station, studio, radio transmission equipment, microphone, or any other equipment or device of any nature or kind, for the transmission of sound, who shall knowingly permit the same or any part thereof to be used for such purpose, shall be guilty of a misdemeanor.

8. Any person, firm, corporation or association violating any provision of this act, shall be punishable by a fine of not more than five thousand dollars (\$5,000.00) nor less than two hundred dollars (\$200.00), or by the imprisonment not exceeding three years, nor less than ninety days, or by both such fine and imprisonment, in the discretion of the court.

9. Should any provision or portion of this act for any reason be declared invalid, such declaration shall not affect the balance of the act.

10. This act shall take effect immediately.

STATEMENT

This bill is designed to promote greater personal security in the rights of persons or groups in the practice of religion and a greater protection from assaults of irresponsible persons.

Coughlin Called Fascist

(From the *Review of Reviews*)

"THE stage was now set for the break with President Roosevelt, whose monetary and social policies stopped far short of what seemed desirable to Father Coughlin. By this time the Radio League had collected a staff of economic and political advisers."

"Use was also made of opportunities to confer with numerous 'big people', notably Hearst. It must not be supposed that Coughlin was without connections in the realm of big business, even though he kept entirely clear of financial ties or commitments. Numerous railroad, mining, and real estate executives who favored inflation did everything in their power to aid and abet the Detroit priest. During 1934 several such gentlemen did their best to persuade relatively conservative journals to get behind Father Coughlin. For the most part they failed. . . .

"If the reader finds Father Coughlin's views

. . . vague, he must not be surprised. They are not so much statements of a plan as reflections of a conviction—a belief that the United States will find Utopia if its repudiation of 'international bankers' is followed by a rally to the standard of nationalism.

". . . It has not escaped the notice of observers that the general contour of his doctrine is oddly similar to that of National Socialism (Hitlerism). Although the Nazi dictator has abandoned virtually the whole of the program which he sold to the German people in 1930, the fact remains that it was excellent political copy. The Nazis too (before they took power) advocated a central national bank, the abolition of interest, government control of labor, a better return for agricultural effort, and—above all—the superiority of human rights to property rights."

Sedition—Inquisition

THERE is considerable talk about enacting a United States sedition law which would make it unlawful for an American citizen to talk or write in any manner that could be construed as advocating that the existing order be terminated. Department of Justice agents would be detailed specially to eavesdrop upon those who merely talk and do not put their thoughts into writing. So says the *Baltimore Sun*. We have no doubt that the Catholic priesthood would like to put something like this across. These days of stress are furnishing splendid opportunities for the enemies of freedom to get in their work. Catholicism is the traditional and inveterate enemy of liberty of any kind for the people. This extreme they seek to balance by unlimited license for the priesthood. There is far too much Catholic monkey-business going on at Washington. We do not say that all Catholics are the conscious enemies of liberty. Far from it. But many of them do not seem to realize that the system which they support from force of habit is essentially and unavoidably against true freedom. While professing to protect American institutions the activities of the hierarchy whose seat is on Vatican Hill is the greatest of all dangers to the American form of government. In consideration of the fact that the Catholics are a minority in the United States their activities in a political way are particularly offensive to those who wish to preserve the government of the people, for the people, and by the people. Catholics, as individuals, have their rights, of course; and as long as they exercise these rights simply as Americans, without intruding their religious prejudices into questions where they have no place, it would be unjust and un-American to deny them a voice in the affairs of the nation in proportion to their numerical status. But when it comes to insinuating a form of inquisition into the government, it is certain that the American people will register an unmistakable protest.

Sherbrooke (Quebec) Hospital Trust Fund

IT IS against the law in the United States to send lottery tickets or proposals through the mails, and so those who are out to grab every nickel that can be obtained by fair means or foul have had to be mighty careful how they worked. The so-called "church" outfit that is back of

these gambling operations in America has done a good business under cover, but some Irish boys that were not exactly loyal to their faith opened a print shop in New York and ran off 2,500,000 tickets, worth \$1 apiece, entitled "The Quebec Hospital Fund National Sweepstakes, under Auspices of the Catholic Big Sisters". They were raking in the shekels in good shape until some smart detective caught them; but even after they were caught it was hard to know what to do with them, because to have told the whole truth would have exposed the whole wretched fraud. For more than two months detectives were trying to find out where the leak was, not that there was any honest attempt to stop illegal Roman Catholic lotteries in the United States. Far from it. What was sought was some way to keep these double crooks from double-crossing the single crooks. So the boys were finally charged with conspiracy; and probably that was the easiest way out of an embarrassing situation. Certainly nobody in authority wants the truth told about these Catholic lottery tickets.

This Is a New One

THERE is a sucker born every minute, and north of the St. Lawrence they have been known to come five at a time. The *Herald-Examiner* of Chicago, Ill., contains a picture of the annual mass of the skis, held in the Roman Catholic church at Val Morin, Canada. Theoretically the object of the mass is to coax blessings out of the saint of skiers for the current season. The picture shows a priest and two altar boys on the job. Canada has some very fine ski runs. One at Kandahar, Mount Tremblante, has a drop of 2,050 feet in a 9,000-foot run.

Francis Pegahmagabow

FRANCIS PEGAHMAGABOW, only a poor Indian, writing in the Parry Sound *Canadian*, said: "The clergy is still playing a joke on Indian. Lately a child died from cramps and fell in water. The parents felt sorry for the child. Then the clergyman declared the said child cannot go to heaven. The mother nearly died over it, and the father said he had a good notion to turn Protestant over it. Another party of relatives was very much disappointed when the priest sent word to bury the dead without the burial sermon. Just because we have no money to offer at church, which we do not mind to give when we have it."

No Gamblers in This Part of Brooklyn

SOMEBODY sent in a ticket bearing the following:

NE 801130, Jan. 28 to Feb. 8, 1935. Reverend James R. Cox Charity Fund. At Shanty Town, 17th and Liberty Ave., Pittsburgh, Pa. Twenty 1935 Automobiles, 2 Autos Daily, 10 cents. One Auto Daily Last Six Figures of U.S. Treasury Balance—Straight. One Auto Daily Last Six Figures of U.S. Treasury Balance—Reverse. Do Not Use Cent Figures—Use Last Six Figures of Dollars in Balance. Rules: Tickets tampered with are null and void. If for any cause, such as holiday, figures are not published, use previous day's figures. Winning tickets must be turned in within 30 days after date on ticket. Notify your local agent when you have a winner, but hold your ticket until the automobile is delivered to you.

On its face is a picture of a smooth-shaven gent with a clerical collar; also a picture of an automobile. What is the big idea? Who gets the ten cents? Who supplies the automobiles? Is this the same "father" Cox that offered to run for president and was afterward given a \$6,000 job at the city hall in Pittsburgh, which, it was alleged in the funny column, he was induced to accept under great pressure? Having no acquaintance among the Roman hierarchy, the gambling fraternity, or other persons of ill repute, and there being apparently no gamblers in this immediate vicinity, it is hard to understand all this. Who can explain? Looks like an open defiance of the gambling laws and lottery laws of both state and national governments. Of possible related interest is a current advertisement in a local paper. It reads:

"Our Intellectual Confusion" will be the subject of a lecture by the convert, Ross J. S. Hoffman, professor of history, Washington Square College, New York University, at the Hotel St. George, Brooklyn, Thursday evening, March 7, at 8:45 p.m. Proceeds to help convert Protestant clergymen. "This is a delicate and exquisite charity." (Pius XI) Admission—One Dollar. Tickets may be obtained from The St. Paul Guild, 108 East 56th Street, New York. Telephone PLaza 3-0277."

When the gazabos running the business advertise it as "Our Intellectual Confusion", who can expect the public to be other than confused?

Cardinal O'Connell Told the Truth

WHENEVER a Roman Catholic prelate tells the truth on any subject *The Golden Age* is glad to make a record of it. For example, Cardinal William T. O'Connell recently said, "It is a Catholic teaching that gambling in itself

is not morally wrong, as long as the person who risks his money does not deprive others of what is rightfully theirs." There was that item in the *Chicago Tribune* about the collapse of the Crowley and Doherty bucket shop wherein occurred the following: "Mr. Canaday asserted that the Reverend M. J. Conway, 1610 Semple street, South Bend, Indiana, was the principal loser among the victims. The Reverend Mr. Conway lost \$45,000 of funds belonging to widows and orphans, which he had invested in worthless brewery stock marketed by the defendants, the federal prosecutor said." The way this thing now stands, it was all right for the Reverend M. J. Conway to gamble, and all right for him to gamble with the money that belonged to widows and orphans provided he won, in which case, of course, he would keep the winnings, and return the principal to the widows and orphans, maybe. But it was all wrong for him to lose, because then the widows and orphans don't get back anything at all.

Hartford Minister Beseeches the Pope

PERHAPS not having heard of Jehovah God, mentioned by name about 7,000 times in the Holy Scriptures, the Reverend Dr. John M. Phillips, of Hartford, Conn., wants the pope to declare 'A Truce of God', saying that the pope is the only one who can apply the leverage necessary to bring this about. He goes on to say, quite truthfully, "I believe that we Christians are the bloodiest crew ever let loose on the world."

The Uses of Chaplains

DR. LOUIS MANN, Chicago rabbi, in an address before eleven national peace organizations, made the statement:

"There should be no chaplain in any army. A chaplain is not there to comfort the dying and bury the dead. That is merely camouflage. He is there to give divine sanction to the hellish business of human slaughter."

One Church Burned in Ireland

WITHIN recent years Roman Catholic churches have been burned in Spain, Canada, Mexico, and other countries. To this list may now be added Ireland, the church at Birr having been robbed and then set afire in three places. In some quarters it is considered "good business" to have a fire when bankruptcy threatens.

Macrory Dodged the Rain

THE big day of the Eucharistic Congress at Melbourne, Australia (on which occasion a little piece of bread was worshiped), was the day of the "pontifical high mass" for women. If the lord of the little piece of bread was interested, it was a fine chance for him to show what he could do; but he missed fire. In place of fire there was water, lots of it. The account in the *Brisbane Sunday Mail* says that as soon as the archbishop of Liverpool got to preaching the rain came down in torrents; 50,000 women in the arena were soaked; in the stands were 50,000 more. Some of the latter tried to cover themselves with strips of red carpet and newspapers. One priest held a chair over his head. The account says, "The children of Mary, who had no covering of any sort, fared worst of all." Not sure what they meant by that. Sounds mighty bad. When the grand climax came, here is what happened. It says, "Because of the rain the papal legate, Cardinal Macrory, did not address the gathering, but contented himself with giving the papal blessing."

Mussolini Changes His Mind

MUSSOLINI, after once referring to the pope as the "bloody old wolf of the Vatican", is now on record as saying that every prime minister and every military general who has attacked the Catholic church ultimately suffered lamentable defeat. He may also have changed his mind as respects the Big Business crowd that financed his original march on Rome; but not likely. In Italy today all workers must belong to one of his unions, and strikes are illegal. Industry is regulated to its smallest details. The dictatorship is absolute. He states that permanent peace is neither possible nor desirable. Of the thirteen Italian cabinet posts, he holds seven, and has just removed the six other heads, replacing them with fresh material.

Cardinal Faced West

A DISPATCH in the London *Daily Express* described the funeral of Cardinal Bourne and explained that, while a common, ordinary corpse lies facing the east, a cardinal is laid to rest in the opposite direction, so that at the "last day", when he comes back to claim his casket and its contents, he will find himself facing his flock. If that isn't rich, what is?

"Destroying Faith and Reverence"

THAT the Devil's main objective is to dishonor God is plain from the Roman Catholic *Advocate*, of Melbourne, Australia, which goes after Judge Foster because he dared say to a timid boy witness in his court: "There is no hell, sonny: it is a shame that children should be taught such a thing." The *Advocate* says: "Thus, this man in authority dares, by a word, to destroy the effect of the Christian teaching given to a child by those responsible for him. He makes use of the office given him by the Government to administer justice, for the purpose of destroying faith and reverence in this young mind." There you have it. The Devil considers that if one believes that Jehovah the true and living God is a devil like himself, then such a person has "faith and reverence", but, contrariwise, if one believes that God is even halfway as good as the most fallen man or woman, then he has lost his "faith and reverence". Where is the man or woman that has a heart so hard as to be content to torture poor unfortunates for ever and ever, and keep them alive for that purpose?

How the Girls Were Dressed

EVERYBODY takes an interest in what the girls had on, and so the Adelaide *Advertiser* explains: "The bishops, dressed in mantelletta and rochet, will follow the cardinal in his scarlet robes and cappa magna, and, while he vests at the altar, will don the cape and mitre. The secular priests will be clothed in choir dress, soutane and surplice." And that is all for now, Mabel; for as soon as they got into all their nice togs it rained pitchforks, and they all got soaked to the skin.

"Old Nick" an Archbishop

A LUTHERAN asked the Catholic paper *Our Sunday Visitor*, "Was Santa Claus, or St. Nicholas, a bishop of the Roman Catholic church or of the Greek Orthodox church?" and received the interesting reply that "St. Nicholas was an archbishop of the Roman Catholic church". Those who are familiar with the origin of this superstition will be amused at this answer.

Ran Out of Horses

ONCE a year, on the feast day of St. Anthony, they used to bless the horses in front of the church of St. Eusebio, Rome, Italy. But the last time the feast day came around they could not find any horses to bless and had to get along with cats and dogs.

"On Moral Principle"

By A. M. Snider (North Carolina)

(In the Charlotte [N. C.] Observer)

THE clergymen of the Federal Council of the Churches of Christ in America have come out in opposition to the veterans' bonus "on moral principle". The more than 300 signatures include sixty bishops, pastors, rabbis, theological professors and college presidents, and executives of religious organizations. The list includes the "big uns".

"On moral principle!" I challenge anybody to mention anything, regardless of how low down, how immoral, how unprincipled, that has not been sanctioned and upheld by organized religion! Organized religion has always been the tool of the wealthy and powerful. Any student of history knows what I am talking about. If I had the space, I could shock my readers beyond measure with facts to support the above assertion or challenge.

The liquor business, prostitution, piracy, wholesale robbery, wholesale murder, slavery of all kinds. The World War was a "holy war" to make the world safe for democracy and Christianity. These same "servants of God" (?) who now oppose the payment of soldiers' back pay thundered their approval and the approval and the blessings of God upon the War and helped conscript and drive off to that carnage these poor devils whom they now oppose. Organized religion is the handmaid of the rich and powerful. These "churchmen" are the tools of the Devil and his angels, the Liberty Leaguers.

Fundamentalists Sense Their Danger

THREATENED with expulsion from the Presbyterian church, the Reverend Dr. J. Gresham Machen, after noting that his church trial was arranged for by the Modernists in control of the church, and he himself being a Fundamentalist, said: "The reason why I cannot yield is simply that I am a Christian man, no matter how imperfect a Christian man I may be. A Christian cannot in this sense be a servant of men, but must be a servant of God: he cannot substitute a human authority for the Word of God: he cannot support a propaganda which is contrary to the Gospel of Christ. As a Christian man I must be true to the Bible and I must be perfectly ready to bear whatever reproach may come to me on that account."

Reverend Hanford Describes Church

REVEREND ROBERT W. HANFORD, Methodist, in an article in the Baltimore *Evening Sun*, said: "Churches of today are blind leaders of the blind. Like our political parties, they no longer know what they stand for. They are milling about in their idleness, looking for someone outside their crowd to lynch, instead of using the time for introspection. During the four years I have been in my present charge I have not taken one probationer into my church. I wouldn't ask my own daughter to join it. She wouldn't know and no one else would know what she was being asked to join. It would be just an added problem for her. I feel that she'll have problems enough to face and solve in this rapidly changing world without my adding to her confusion by asking her to make any such vague entangling alliance."

"God, and So They Killed Him"

THE brilliancy of the pulpit lights back of the British magazine called *The Fundamentalist* may be judged from a statement in their December 1934 issue. Not interested in the the Scriptures, and attacking the Watch Tower publications because they are loyal to them, it says of Christ Jesus: "But He was God, and so they killed Him for what they supposed was blasphemy." These brilliant people should explain what Jesus meant when He said: "My God, my God, why hast thou forsaken me?" Did He forsake himself? How about it? They should also get out a "tract" entitled "When God Was Dead" and explain how it was that God raised Him from the dead, as the Scriptures declare to have been the case. Had not Jehovah God raised Christ Jesus out of death He would have remained for ever dead.

We Have Tried Everything Except—

DR. WALTER A. MAIER, a professor in Concordia seminary, St. Louis, addressing 5,000 Lutherans on the date of the 400th anniversary of Luther's translation of the Bible, said, "We have taken our refuge in brains, but the choicest intellects in the 300,000,000 pounds of American brains have left us helpless. We have placed our confidence in monetary adjustments and financial experiments; we have relied on artificial manipulation of the basic law of supply and demand. We have sought mainstays in arbitration, treaty, and international agreement; . . . We have tried everything—except the Bible."

Model Prayer

A five-minute talk

by Judge Rutherford

A MODEL prayer is one made in conformity to God's Word. To those who desire to learn how to pray Jesus said: 'God knows what things you need before you ask. After this manner therefore pray: Our Father who art in heaven, Hallowed be thy name.' Those words acknowledge Jehovah as the Giver of life to all who get life, and that all right-minded creatures regard God's name as sacred. The model prayer as stated by Jesus further is: 'Thy kingdom come; Thy will be done on earth as in heaven.' Those words acknowledge that the present rule of this world is out of harmony with God's will, hence that the present world is unrighteous, and the prayer expresses a desire that God's kingdom of righteousness shall come and rule the world in righteousness. From the Scriptures you learn that Jehovah God has appointed Christ Jesus as the rightful Ruler of the world, and that in His due time God through Christ will destroy the wicked rule of Satan, and in the place and stead of that wicked rule God's kingdom under Christ will rule in righteousness. That means that the kingdom under Christ will control the affairs of this world in harmony with God's will, which is always right and righteous.

The kingdom of God is of greatest importance, because it will vindicate His holy name, show all creatures that God is just, wise, loving and all-powerful, and the Giver of life and blessings to all who obey Him. Such are the things that honest men desire. The doing of God's will on earth means that all wickedness and all workers of iniquity will cease for ever. It means that there will be no more war, no more harsh and oppressive men at work depriving people of their just rights and privileges; that there will be no more poverty in the land, but that every man who obeys God will have plenty; that there will be no more sickness, sorrow, pain and death, and hence no more tears of bitterness will flow; that then the earth will be filled with the glory of God, and all who obey will dwell together in peace and happiness. Such are the things that the people need, and all these needs will be freely supplied by the kingdom of God under Christ.

For centuries the Devil has been the invisible ruler of this world and has caused all the sorrow, sickness, suffering and death that has come upon men. The masses of the people have labored hard in order to find their daily bread. Under this unrighteous rule it is proper for those who love God to ask Him for the necessities of life; hence the prayer according to Jesus' instruction continues: "Give us this day our daily bread." That means food for the body and food for the mind, the latter being knowledge and understanding of the Word of God that we may learn what is His will. You must therefore study His Word, as set forth in the Bible and in the helps which He has provided for you to learn His will. Jehovah's witnesses bring to your doors books showing you where to find these truths in the Bible and to learn them. The prayer then asks that God will forgive us our wrongs as we forgive those that wrong us, and that when in temptation we shall not be abandoned by the Lord. This shows that the one who thus prays desires the spirit of the Lord to rule in his mind and that he will always be on the side of God and do that which is pleasing to the Lord. It is thus easily to be determined that a Catholic priest or a clergyman can do you no good in praying, but that you must learn the will of God, obey Him, and pray for yourself.

The proper understanding of the Scriptures will convince any person that virtue and the right to pray do not belong to religious organizations of the clergymen, but that prayer is an individual privilege granted to those who love and serve God. The world as it now exists cannot be reformed, but first the kingdom of God under Christ must take charge, destroy this wicked rule of the world, and then the righteous rule of Christ will prevail throughout the world. The will of God must be done on earth in order for the people to have what they need. By the model prayer Jesus was teaching His followers as to what things they might properly pray for. Again, He said to them: 'If you abide in me and

my word abides in you, you may ask what you will.' That means that they must be in Christ

to do the will of God and their prayers must be according to His will.

[The foregoing talk is one of 36 obtainable in the form of phonograph records which may be used on an ordinary phonograph. They are made by the Watch Tower Bible & Tract Society, of Brooklyn, N. Y., and

are widely used in the home circle and elsewhere to encourage and profitably direct people in the study of the Bible. Address inquiries to the Watch Tower, and not to *The Golden Age*.]

Jehovah's witnesses

Waking Things Up in Australia

THE Melbourne (Australia) *Age* says of Jehovah's witnesses in Australia:

Judge Rutherford, of the United States, whose religious teachings are heard regularly from broadcasting stations, has a very big following in Sydney. Many of the devotees of his teachings have met the judge, who has the power of implanting enthusiasm in the hearts of his followers and making every one of them a missionary. It is not an easy task for even the most eloquent and the most ardent to start out on propaganda in Australia, where people are more practical and less emotional than the people of the United States—a more polyglot nation which has become fixed in its type and outlook. Consequently those who have espoused the teachings of Judge Rutherford, and are spreading them, meet with many rebuffs, sometimes from the most unexpected quarters. Unlike other religious teachers with a new light, he has the advantage of modern invention to carry his cause to the most remote parts, and his own voice is heard. The missionaries, therefore, always travel about with a supply of records and a talking machine, which gives out through a dynamic speaker the actual teachings without variation or equivocation. But they find that in some places the voice is not loud enough, and when they draw up in a town somebody is sure to order out the town band to play ragtime or jazz close handy, thus drowning the vocal efforts of the machine-made voice. The followers of the judge, who are most enthusiastic, have decided to make a new move, and have purchased a huge loud-speaker, known as Big Bill, the dynamic force of which is operated by the motor-car machinery. This loud-speaker can be heard two miles away. It will be fitted on a car, and it will be possible to turn on Judge Rutherford's special lectures and operate them a mile or so from a town, and thus deliver a message from the clouds, as it were, long before they reach the town. This huge loud-speaker will be taken on tour shortly, and is sure to create sensation in the bush. It will not be long before it reaches the suburbs of Melbourne, which is marked out in the itinerary.

An Honest Man in Bad Company

WHEN the New Jersey Hate Bill, No. 257, was being rushed through the Assembly by the whip and sponsor of the bill, Assemblyman Rafferty, one lone spokesman, a Scotsman, Assemblyman McCampbell, rose and in a booming voice said he would not vote for the bill, ending with the general statement regarding governmental conditions in his home state: "I consider it the rottenest, the most corrupt government, of any state in the Union." He continued: "All this talk about Hitler and Mussolini is sheer nonsense. There are twenty-nine Democratic members in this House of Assembly and not a single one of them would dare disobey an order from the Jersey City city hall. I repeat, we have the rottenest government of any state in this country; and I ask Mr. Rafferty if the word Nazi or Nazism appears anywhere in this bill." Rafferty, in a low tone, had to admit that it did not. The real purpose of the bill is to find a way to put a stop to the activities of Jehovah's witnesses in New Jersey.

Truth-Hungry Need to Be Followed Up

JULIO DESPAIGNE, of Cuba, writes showing the effect of truth on the hearts of the truth-hungry and how their interest needs to be followed up. Witnessing in his community Despaigne placed literature with a Catholic. It aroused in him a desire for more truth, and he went to the Baptist church to get it, but there found only selfishness, and at length had to get in touch with Despaigne himself for the food which his heart craved. (This man, so says Despaigne, was entirely bald at 57 years of age, but at 59 had a full head of dark hair, replacing the gray hair that he lost.)

Messengers of Jehovah

WM. SOUTHERN, JR., writing "Sunday School Lessons" for the *Kansas City Journal-Post*, said in the issue for March 15, 1935:

"A moment ago, just as I was getting down to work, the doorbell rang. I answered, and standing on the porch was a woman I had never seen before. There was an abnormal look in her eyes I have seen and identified many times as always to be found in persons who are very earnest in what they believe and who are willing to undergo anything in support of that belief. She said, 'I bring you a message from Jehovah,' showing toward me a printed page. When I had gotten rid of my visitor as politely as I could I came back to my desk wondering about the way religion affects people. Then I wondered how the apostles toward the late half of the first century went about their work. They had no tracts to pass out. There were no newspapers, they could not get your ear on the telephone and mercilessly compel you to listen. If the facts were known, I expect the people of that day were probably as impatient with them as I was with the self-confessed messenger of Jehovah who disturbed me when I did not want to be disturbed. Those apostles, however, had a lot sterner and more relentless and more intolerant public with which to deal than we have in the present day. I could not call the city marshal and have the woman who came to my door in a perfectly peaceable manner locked up in jail, and I did not wish to do so. If she had been hungry I would have fed her; in trouble, I would have tried to help. I often wonder if those who are sure they are doing the Lord's work should receive more attention and more consideration at our hands. I wonder if we are not a little more intolerant than they. I cannot see their message any more than the old Jews could see the message of the apostles in A.D. 44."

In the same article, referring to Peter's imprisonment, Mr. Southern said: "None of us like to be abused and accused, and especially is this true when we feel down in our hearts that the accusation is true. A liar takes a great deal

more offense at being called a liar than one who knows he is not a liar." Jehovah's witnesses will forgive Mr. Southern for the unhappy expression "abnormal look", in recompense for the truth which his little skit contained. He gave the tale the title "Messengers of Jehovah", thus sensing the great truth that one of His witnesses called at his door.

2,000 Taxpayers Protest

PLAINFIELD (N.J.) *Courier-News* at hand, reporting a meeting of the city council, said:

While the councilmen were in recess communications to each member and Mayor Martin B. Stutsman were delivered from the witnesses of Jehovah. The communications stated the police department was served last Wednesday with a sworn statement concerning a protest and request addressed to the mayor and common council and that protest and request had been signed by more than 2,000 resident taxpayers of the city. . . . The communications went on to state that two men and one woman are wrongfully held in the county prison at Elizabeth to which they were committed yesterday by City Judge William G. De Meza, with the knowledge and consent of Corporation Counsel William Newcorn, after all three had been held in the Plainfield jail since Saturday. The three persons failed to appear in court last Thursday and were arrested on bench warrants. Bail was fixed at \$100 each yesterday, in lieu of which they were sent to jail.

Jehovah's People and Senator Long

JEHOVAH'S people can read his expressions on page 564 with interest and not a little satisfaction, and yet they know full well (and hope that United States Senator Huey Long may come to the same happy knowledge) that not his plan, but the purpose of Jehovah God, as it is shortly to be put into operation in the earth, will ever accomplish the things he and all other honest men so much desire.

Prayers in Iowa Quoted at Five Bucks Each

PRAYERS in Iowa are quoted at five bucks apiece, with small demand and no takers. The corn tassel legislators at Des Moines had a hard time figuring out why they should let go of the five every time the senate opened, when, as one senator insisted, ministers have no better approach to the Creator than Peter or Mary or Ambrose or anybody else. And besides, this man who was hard to convince maintained to the last that Jesus had said, "When thou prayest, thou

shalt not be as the hypocrites are; for they love to pray standing in the synagogue and on the street corners"; but his sound argument prevailed not, and the taxpayers now part with their five bucks every legislative day and the people of Iowa get not one whit more for it than the poor squab who pays five dollars to somebody to get his great grandmother out of the white-hot oven into the one that is only of a cherry-red heat.

A Page of Huey Long

The Nation of Paupers

(Reprinted from *American Progress*, Louisiana, April, 1935)

THE last report from Washington says that 22,375,000 American people are now existing solely on the pittance doled out to them by the ERA.

It is hard to imagine how many people 22,375,000 are. So we've been doing a little arithmetic.

If this American Breadline could stand in line, joining hands, the line would reach completely around the world, at the equator, and extend 248 miles beyond.

If the people in this American Breadline could all be assembled in Washington to demand a redistribution of wealth, and if they marched 10 abreast, the column would march past the Halls of Congress day and night for 32 days.

This "nation within a nation", this brotherhood of pauperism, ranks among the greatest nations on earth. Only 12 nations in all the world have more people within their borders.

It is a "nation" larger than Mexico, which has only 16,552,000 people; larger than Turkey, which has but 17,500,000; larger than Rumania, which has but 18,000,000; larger than Czechoslovakia, which has but 14,800,000.

It is a "nation" twice as large as Belgium, which has but 8,000,000; twice as large as Canada, which has but 10,376,000; six times as big as Cuba; twice as big as Argentina; seven times as big as Denmark; twenty times as big as Ecuador.

That is the size of the "nation" which is demanding action by Congress. If it were a foreign nation we would jump to heed its requests. Can they be ignored because they are Americans?

Extracts from Huey Long's Address

IN HIS radio address, reprinted in the *Congressional Record*, Senator Huey Long said, in part:

"We compare the Roosevelt depression with the Hoover depression and we find the Roosevelt depression debt is \$9,000,000,000 more than the Hoover depression debt; the unemployment under Roosevelt has eclipsed everything Hoover ever heard about, and approximates more than one-half the whole population of America; the wage earner of today is living farther below the standard of a fair living than ever before in the history of the country; the wealth of the country is more in the hands of the big interests and the big men than it has ever been, and the common people and masses in general have less than they have ever

had; two-thirds of all the money in the banks is owned by one-one hundred and fiftieth of the people, according to the figures furnished by the Government bureau itself; there are 5,000,000 more people on the dole than there were last year, and another 5,000,000 trying to get on the dole. . . . There is only one way to save our people; only one way to save America. How? Pull down wealth from the top and spread wealth at the bottom: free people of these debts they owe; God told us exactly how to do it all." [Senator Long then read extracts from Nehemiah 5, Leviticus 25, Ecclesiastes 5:19, and Deuteronomy 15:1, 2.] "Maybe you do not believe the Bible; maybe you do not accept God as your Supreme Lawgiver. God help you if you do not; but if you do not, then all I ask of you is to believe the simple problems of arithmetic, the tables of addition, subtraction, multiplication and division. If you believe them you will know that we cannot tolerate this condition of a handful of people owning nearly all and all owning nearly nothing. In a land of plenty there is no need to starve unless we allow greed to starve us to please the vanity of someone else."

What Huey Long Would Do

IN AN address at Baton Rouge, La., Senator Huey Long, of that state, said that if he were president he would reduce working hours to not more than 30 per week, 11 months a year; would scale down debts of the poor and postpone immediate payment; guarantee a fortune of \$5,000 to every home; limit fortunes to \$10,000,000; store surplus foods and cotton instead of destroying it; and hang every scoundrel who wants so much that he would starve everybody else to death. In the eyes of Lowell Thomas and certain newspapers these sentiments justify them in trying to ridicule Senator Long, call him names, etc. But the people of Louisiana are said to believe in him, about seven to one, and the ones that do not believe in him are the ones that now have it about all and want the people to have next to nothing.

Long's Tribute to Standard Oil

IN AN address at Washington United States Senator Huey Long said, in part:

"Word comes from the League of Nations—it ought to have been signed by the Rockefellers—out comes the word to Paraguay, touch not the soil upon which we have located these oil wells, touch not that which has been given to you by law. Who is the moving spirit behind this League, anyway? I am told that the Rockefeller fortunes have been used to pay largely for the propaganda. They are going to have a war in Europe and we have got to hurry and get in the Court, because if we don't we won't be a party to it."

Alphabetical Department

"Recovery Sure," Says Roosevelt

IN HIS radio address of April 28, president Roosevelt said:

"Never since my inauguration in March, 1933, have I felt so unmistakably the atmosphere of recovery. But it is more than the recovery of the material basis of our individual lives. It is the recovery of confidence in our democratic processes and our republican institutions. We have survived all of the arduous burdens and the threatening dangers of a great economic calamity. We have in the darkest moments of our national trials retained our faith in our own ability to master our destiny. Fear is vanishing and confidence is growing on every side: renewed faith in the vast possibilities of human beings to improve their material and spiritual status through the instrumentality of democratic government. That faith is receiving its just reward. For that we can be thankful to the god who watches over America."

Now doesn't that *sound* good? Prosperity is just around the corner. Oh, yes; that is what Herbert Hoover said, and so it must be true. But what is this evil thing that we see from the pen of Ogden Nash in the London *Morning Post*, and whom was he kidding when he said:

"Higgledy Piggledy, my black hen, she lays eggs for gentlemen. Gentlemen come every day to count what my black hen doth lay. If perchance she lays too many, they fine my hen a pretty penny. If perchance she fails to lay, the gentlemen a bonus pay. Mumbledy Pumbledy, my red cow, she's co-operating now. At first she didn't understand that milk production must be planned. She didn't understand at first; she either had to plan or burst. But now the government reports she's giving pints instead of quarts. Fiddle-de-dee, my next door neighbors, they are giggling at their labors. First they plant the tiny seed; then they water, then they weed; then they hoe and prune and lop; then they raise a record crop; then they laugh their sides asunder, and plow the whole caboodle under. Abracadabra, thus we learn, the more you make, the less you earn. The less you earn, the more you're given; the less you lead, the more you're driven; the more destroyed, the more they feed; the more you pay, the more they need; the more you earn, the less you keep; and now I lay me down to sleep."

Isn't there some way we can keep this kind of poetry away from the people at this critical time, when prosperity is just around Hoover's corner?

Not Quite Through Lynching Yet

A WHILE back it looked as if the United States would soon become so civilized that law and order would take the place of lynching, but the other day, in Shelbyville, Tennessee, a

mob burned a courthouse to the ground and the sheriff had to flee for his life, all because he spirited a prisoner away for safe keeping. Worse yet, in Florida a black man was tortured twelve hours while word was spread all over the country that the father of a wronged girl should have the privilege of putting him to death. It was necessary to put on special cars to accommodate the crowds that wanted to attend the exercises. The crowd of torturers had done such a good job that when the man arrived who was to illegally put his fellow man to death, he was already dead. Neither the president nor the governor of Florida did anything to save the doomed man, though both were notified.

Achievements of the Murderers

GREAT is the joy in Hades over the achievements of International Murderers, Limited. A prominent poison-gas manufacturer, after defending his particular line of murder, explains that war is now a more suitable occupation for middle-aged men than hitherto, because the trenches are now dug by powerful machines instead of by hand. He recommends putting men over 40 in the front-line trenches, making them the first to mobilize. To comfort them at the idea of being killed by the newer methods he says that if engineers give their minds to it the unnecessary physical discomforts of war can be still further alleviated. His hope in sending the middle-aged to the trenches is that the young and virile can be left behind to breed more soldiers for further mass murders in the years to come.

S O S to F. D. R.

UNLESS these New Deal democrats stop pulling bunnies out of hats, I fear that soon we'll have to get a new and larger alphabet. Now, what this country needs today is less and less of N R A, B U N K and E T C, but more and more of C.O.D. For in the sweet west, by and by, somebody has to P A Y for all this "jack" the U.S.A. is handing out so free today. Our star of hope is growing dim; we'll soon be on the B U M; we'll struggle, strive, and break our necks to meet the future T A X. Unless I make an N G guess, it's time to sound an S O S, and stop this flood of I O U, and I mean, stop it P D Q. So I beseech you, F. D. R., don't stretch the alphabet too far; my shirt is gone; now, Mister, please, don't take away my B V D's.

-Leroy H. Morrison, *Oklahoma*.

Social and Educational

The "Hope, Faith, Charity" Charm Letter

THE following is a copy of the chain letter which is just another scheme of the Devil, by which he taunts as many as he can and makes a joke of true faith, hope and charity.

Dear Friend:

Hope, faith, charity. This charm was started in the hope of bringing prosperity to you. Within three days, make five copies of this letter, leaving off the top name and address, and adding your name and address at the bottom of the list, and mail the five copies to five of your friends to whom you wish prosperity to come.

In omitting the top name send that person ten cents wrapped in paper as a charity donation. In turn, as your name leaves the top, you will receive 15,625 letters, with donations amounting to \$1,562.50. Now is this worth a dime to you? Have the faith that your friend had, and this charm will not be broken.

[Then follow 6 names and addresses]

It is all clear. If you have the *charity* to give out a dime in the *hope* of raking in \$1,562.50 you thereby show your *faith*, but not faith in Jehovah. Rather it is an evidence of faith in the god of this world and his selfish *charms*. The word *charm* is derived from occult and spiritistic practices. To charm means to put a spell upon an individual; to overcome as by magic power; to bewitch.

Freedom of Speech

THE Chicago *Daily Drivers Journal*, contending for true Americanism, says:

Leaders of the administration meet with ridicule any suggestion of curbing the right of free speech. Yet let us see what is happening. Almost, the people are hearing only one side of the story. This is accomplished through a denied but none the less effectual censorship in Washington, that goes a long way toward limiting news sources to the employed and controlled press agents—what is favorable comes out, what is unfavorable stays in. It is accomplished, secondly, through widely publicized articles and books written by administration leaders—employing only the brightest colors in painting the picture. And it is accomplished, thirdly, through administration speakers sent everywhere at the taxpayer's expense—in meetings and over the radio, telling only one side of the story, not so much as admitting that there could be any other side. Who is there left free to speak his mind?

Who Was It That Said It?

MEMORY test. Little one, who was it that said in 1922 that a hungry man is an obedient man, and labor would yet eat out of his hand? Whoever it was knew it would come true. Anyway, it did.

Clever Lottery Gamblers

THE so-called "Irish sweepstakes" gamble is operated so cleverly that detection of the offenders is extremely difficult. A schoolmaster in Swansea had twelve places where he got his mail. A bus conductor in Rochdale did a business of \$17,000 in three years, but when his correspondence was seized it was found that all agents and subagents were referred to by numbers and not by names, and that various phrases were used to throw detectives off the track.

New Trick of the Demons

THE demons are always learning of something new and something devilish that they can do to or with humanity. The latest, in England, is a 50-year-old woman, a medium, whose countenance, while she is in a trance, changes to Chinese, African or various European types, old and young, with varying expressions. While representing a Chinese her fingers took on a tapering appearance, with the nails long and pointed, like a Chinaman's.

Child Labor Preferred

RATIFICATION of the federal Child Labor Amendment in New York state, and elsewhere, was opposed by manufacturing interests and Catholic Church organizations. The latter demanded death for the amendment as an encroachment on Catholic education (?) and a communist outcropping (? and !). The Catholic hierarchy believes ardently in the old line, "Everybody works but 'father'."

Another Honest Man Found

CHEER up. Another honest man has been found, this time in Kentucky. At Louisa, in that state, Shirley Sanson paid \$2 for an old cupboard, and while he was fixing it up at home he removed a false back and found \$2,200 which had been there since 1875 and been overlooked. He took the find back to the people who sold him the cupboard.

Religious Persecution in America

SENATOR BORAH, asked by a Protestant to investigate religious persecution in America before investigating religious persecution in Mexico, admitted what is the truth, so often denied, that there is at present much religious persecution in this country, but said its investigation was a delicate matter.

Transportation Items

The Lifeboats of the Queen Mary

THE lifeboats of the Queen Mary, the new Atlantic liner, are each fitted with copper buoyancy chambers sufficient to float a weight greater than the entire boat, equipment and passengers. They are equipped with Diesel motors, and radio, and are fireproof. They are each 36 feet long.

One Killed Every Fifteen Minutes

SSTATISTICS compiled by the Travelers Insurance Company show that in the year 1934 one person was killed in automobile accidents every fifteen minutes throughout the year, the total running to 36,000. One was injured every thirty-one seconds.

Beacons Across the Sahara

FOR the guidance of airplanes across the Sahara desert the French government has installed white pylons every 125 miles, each surmounted by a brilliant light. These lights can be seen for upward of 60 miles from a plane, at night.

Airplane Travel over the Caribbean

IN THE year 1934 more than 120,000 passengers flew from Miami to various points about the Caribbean sea. The flying boats used weigh seventeen tons each. They carry crews of five each, and are equipped with promenade aisles fifty feet long.

Distribution of News Pictures

THE largest telephotographs, 11 by 17 inches, half a newspaper page, travel over the entire country in seventeen minutes; smaller pictures take less time. A story a column long takes fourteen minutes to be teletyped.

Telegraph Companies Hard Hit

THE use of the air mail and the long distance telephone have cut so deeply into the telegraph business that even its best friends see no future for it. Like the railroads, it has seen its best days.

Liner Launched 12,000 Miles Away

THE duke of Gloucester, in Brisbane City Hall, Australia, turned a switch that launched the steamer Orion, a \$5,000,000 vessel, at Barrow-in-Furness, Scotland, twelve thousand miles away.

A Third of the Children Doomed

THAT supposedly great convenience and source of enjoyment, the automobile, makes the toll of war seem insignificant. It has been statistically ascertained that one-third of the children now born into the world, if the use of the motor car continues as at present, are destined to meet death or serious injury as a result of automobile accidents. Under the kingdom of Christ, however, life will be held sacred and will not be hazarded for the sport of convenience of the selfish.

Zambezi Bridge Completed

THE railway bridge across the lower Zambezi, longest railway bridge across an uninterrupted stream, has been completed. It is well over two miles long, containing thirty-three main spans and six approach spans. Across the stream proper the spans are 262 feet 6 inches long from the center of one pier to the center of the next. It took four years to build. The cost was over \$7,000,000.

Army Tanks at Railroad Speed

THE new American army tanks are built to run sixty miles an hour. They either run on their own wheels or lay their own tracks to run upon. They will be used to circulate the good news that the United States is officially and authentically a part of Christ's kingdom, and that people who don't believe it would better watch out.

Shilling Telephone Calls

ENGLAND now has a cheap night rate of one shilling for a telephone call anywhere in England, Scotland or Wales. When the new cheap rates were inaugurated there was such a rush that the lines were overloaded and delays of 76 and 82 minutes were reported in getting connections.

Mines in the North Sea

AS LATE as last fall a ship in the North sea ran into one of the mines planted there in the time of the World War, so it is conjectured. The ship was blown up and went to the bottom with all on board.

"Pep" Through Diet

(Reprinted from *Health Culture*)

A MEDICAL director is employed at the Georgian Cafeterias to examine each of their employees at regular intervals and instruct them in their daily hygiene. The Georgian booklet contains much interesting data about food values, and an article by Dr. William S. Sadler, on "Pep" and How to Get It" through diet.

These foods are named in the order of the amount of iron they contain, which should be eaten to replenish the iron in one's blood, thus building pep:

Spinach, especially fresh green spinach. Tomatoes, apples, milk, yolks of eggs, asparagus, oranges.

These foods are named as influencing the amount of acid poison in the blood, in turn having an important influence on pep:

FOODS WHICH TEND TO ACIDIFY THE BLOOD

1. All the forms of flesh foods, including meat, fish, fowl, meat broths, beef tea, etc.
2. Eggs.
3. All kinds of breadstuffs, whether made of wheat, rye or corn: bread, crackers, toast, grid-dle cakes, etc.
4. All sorts of pies and cakes, except fruit pies and other desserts made chiefly from milk or of fruits.
5. All cereals: rice, oatmeal, hominy, etc.
6. Peanuts, prunes, plums and cranberries. The last two contain benzoic acid, which the body cannot fully oxidize.

FOODS WHICH TEND TO ALKALINIZE

NONACIDIFY THE BLOOD

1. All dairy products, including milk, cheese, ice cream, buttermilk, etc.
2. All kinds of vegetable and fruit soups and broths.
3. All the fresh fruits, except plums and cranberries.
4. All of the dried fruits (except prunes), especially figs.
5. All kinds of vegetables; especially beets, carrots, celery, lettuce and other "leafy" vegetables.
6. The legumes: beans, peas and lentils.
7. All the nuts, except peanuts.

Note: Butter and sugar are not included in the list, for the reason that these two foods are

quite completely burned up in the body. Tea, coffee, tobacco, alcohol or certain kinds of drugs are designated as almost pure acid poisons.

Dr. Sadler points out that many people are habitually "overeating" the acid-producing foods, those that bring lethargy and fatigue. He also disperses the popular feeling that fresh fruits produce acid. He designates them as non-acidous, when "burned up" in the body.

"NON-ACIDIFY" YOUR MENUS

Many people do habitually overeat acid-producing foods. This point is especially important to bear in mind, for these same persons have the habit of placing the blame for the condition induced by these foods on restaurants.

If the doctor tells you that you have too much acid in your blood, then you should go in for grapefruit, lemons, and oranges, for that will be the quickest way to reduce your acidity. Without going into the details of chemistry, this apparent anomaly is explained by saying that in the process of digestion the acids of all the fruits, with the exception of the two mentioned, are converted into alkaline salts which tend to neutralize the acidity of the blood, and thereby increase its "alkaline reserve".

The Man Who Was Dead

JOHN PUCKERING, of Arley, England, said to have been dead five minutes, claims to have seen old familiar friends while he was "dead". His daughter, however, states, "All I know about it is that during his deliriums father kept repeating the names of certain villagers, some of whom I did not even know he knew—and all of them were dead." One of the demons must have been on the job here in an effort to perpetuate Satan's first lie, "There is no death." It is a patent fact that he made a poor job of it. To everyone who believes the Scriptural statement that "the dead know not any thing" it is evident that John Puckering saw what he did in his delirium and before he died.

Ancient Dentistry in Fertilinea

DENTISTS of Italy were greatly interested not long ago when graves were opened of people who have been dead since 200 B.C. and it was found that several of the teeth among the bones still carried gold caps and fillings, and some of them bridgework.

Homemade Yeast

BRING one pint *fresh* buttermilk to a boil. Remove from stove and stir in enough cornmeal to make it quite stiff. Let cool to lukewarm. Then stir in an ordinary yeast cake soaked in a small amount of tepid (or lukewarm) water. Stir thoroughly and let rise until morning (as you would when setting your bread sponge). Then add one-half cup of white flour, stir, and let stand until light or more fluffy. Add enough cornmeal to make quite stiff, and roll or pat out on a rolling board (covered with wax paper to prevent it from sticking to the board). Roll to the thickness of commercial yeast cakes. Cut into squares and let dry overnight. Turn the yeast cake over and then let dry one day or more. Now it is ready to be put in a cheesecloth bag and hung near the stove. Do not let the yeast get too hot, but keep it in a fairly warm place. Turn the yeast about twice a day for a week, so it will not mold, but dry thoroughly. When it is dry enough, store away in fruit jar sealed as tight as your hand can turn it, not too tight. Use as ordinary yeast.

—Mabel Schmeichel, *Minnesota*.

Tannic Acid for Burns

REFERRING to the newly discovered use of tannic acid in the treatment of burns, a California subscriber says: "Have just had occasion to use this tannic acid solution for a scald on my thigh involving first and second degree burns, and find it a very wonderful treatment; immediate relief and a natural, speedy recovery; particularly valuable knowledge where there are little children in the home. It really rates with the instruction concerning aluminum. Was pleased to see a short paragraph on it in *The Golden Age*; try it and see, the next time you get scorched."

Loco Weed in Women's Cigarettes

THE *Vegetarian*, *Fruitarian* claims that loco weed is being mixed in special cigarettes for women. Such cigarettes are intended for and marketed for sex stimulation and excitement of the sex functions.

Optic Nerve Resumes Action

AT Dallas, Texas, fifty years ago, E. A. Griswold was made blind by a fever. Ever since then he has begged on the street corners. The other day his optic nerves resumed their action, and now in his old age he sees.

Hiccoughed for Five Years

THE following interesting item is reported by the Canadian Press from North Sydney, Nova Scotia:

After hiccoughing almost daily for five years, Mrs. Angus Dingwall, of Port Aux Basques, Newfoundland, has been cured by a nerve operation, it was announced at the hospital here today.

The 45-year-old woman was so thin and weak she had to be removed from the steamer *Caribou* on a stretcher when she arrived for treatment three weeks ago. Now she is reported to be free from hiccoughs for the first time since 1930, and gaining weight rapidly.

Dr. L. R. Meech and Dr. A. K. Roy performed a blood-letting operation involving surgical treatment of the phrenic nerve on the neck.

To Remove Stains

THE St. Louis *Star-Times* says: "To clean that stained aluminum pot boil a few cranberries in it for about twenty minutes. Throw away the berries and then scrub the vessel with soap and hot water in which a little baking soda has been dissolved." Now, in view of the oft-repeated yarn that aluminum pots are so desirable as cooking utensils, won't the brilliant mind that composed this gem of misinformation tell why the cranberries are to be thrown away when they constitute such high-class filling for a cadaver?

Doctor Macdonald and Osteopathy

DOCTOR W. KELMAN MACDONALD, doctor of medicine, and now also doctor of osteopathy, Edinburgh University, told the House of Lords that, suffering from injuries received on the football field, he had been helped by osteopathic treatments. Thereafter, still skeptical, he had come to America to prove to himself that there is nothing in osteopathy, and went back to the University of Edinburgh completely converted to it.

Blind for Five Years

IVY DAWSON, London, fell down stairs. In three days she became blind, and was so for five years. Meantime her mother died of a broken heart. The doctors insisted nothing could be done for her. At length she was examined and treated by an osteopath, who found three vertebrae out of place, affecting the optic nerve. She now sees as well as before her fall. Why do so many medical men shut their eyes to these facts?

The Soy Bean

By Eston Groves (New York)

SOMEWHAT over a dozen years ago there were only a few thousand acres of soy bean cultivated in America. In 1934, it was estimated, about five million acres. In the early part of the nineteenth century the first seed was planted in America. There are now several hundred types in the United States, each type being developed to meet certain sectional requirements of the country. In the Orient the soy bean has been used for centuries. The wide use of soy has been a substitute for meat and wheat among countless millions of Orientals, supplementing their rice diet. The bean is cooked green, ground for flour, fermented into food and drink, its oil extracted for salad oil, and its milk preparation used for curds and cheese. The Chinese use soy meal for fertilizer for their rice crops. By a process of soaking the beans, and then grinding them, the Oriental processes a form of milk. This is due to the protein and oil in the soy. A creamy mixture results which, when properly boiled and strained, can be used for practically the same purposes as cow's milk.

The flour from soy has recently been improved in taste, and is now used extensively in Europe. In America the soy meal is an important livestock food, equaling linseed or cottonseed cake even when most of its oil is extracted. The oil content of the bean varies from 15 percent low to 22 percent high. The chemical analysis of the oil shows it to be a hydrocarbon plus oxygen. By removing the oxygen, a form of petroleum is left. This can be distilled into a lubricating oil. Japanese scientists are now reported working on the idea of drawing gasoline from this oil, but no practical method has yet been found. However, there are possibilities. American soap factories use several million pounds of soy bean oil a year. The Chinese varnishes and lacquers are unexcelled, and soy bean oil has been used in them for centuries. Many paints manufactured in this country are using increasing quantities of soy bean oil. A splendid waterproof glue is said to be made from it. Its industrial uses are many.

Soy bean makes a splendid hay crop, giving one to three tons of excellent hay per acre. The straw makes fine nitrogen fertilizer for the soil. A good stand of soy bean builds up the soil, the plant being a legume, which means storing up that great plant essential, nitrogen, under its

roots. The soy bean does well even on poor soil, which is an advantage to many farmers.

English Farmers Resist the Tithes

THE Church of England is supported largely by tithes forcibly levied upon the farmers, because others would not pay them. Now the farmers are refusing to pay, and are even poisoning their livestock and setting fire to their haystacks rather than that they should fall into the hands of the tithe collectors. The latter will take anything a farmer possesses. They have been known to carry away his firewood, and his furniture, even rousing him out of sleep to take away his bed. As a result, in some districts it is not safe for parsons to appear on the streets, farmers and innkeepers and storekeepers refuse even so much as a glass of water to officers of the law, and when sales are forced, sheep are knocked down at two cents a head, haystacks at 3c each, and a farmer's furniture, said to be worth \$2,500, produced exactly \$6.75. In an instance where 20 acres of a farm were washed away by the sea the tithe collector insisted on full payment, even though 20 percent of the farm was under water.

53c for Two Hogs

OTTO REIMER, near Sauk Rapids, Minn., shipped two hogs to South St. Paul, and when he had paid the yardage, state weighing, hog inspection commission, fire insurance, truckers' insurance and trucking fee he had 53c left. Now he is wondering how the bookkeeper made such a slip and let all that money, 53c, get by him.

No More Free Homesteads

ALL public lands have been withdrawn from homesteading, thus marking the end of the greatest distribution of land for homesteading purposes that the world has ever seen. The remaining public lands are unsuitable for farming purposes and will be used for forestry and game preserves.

The Small Crops of 1934

DUE to the great drought and the politicians the United States had in 1934 the smallest cotton crop in 13 years, the smallest barley crop in 34 years, the smallest wheat crop in 41 years, the smallest oats crop in 52 years, and the smallest corn crop in 53 years. The rye crop was the smallest since 1874.

British Items

Who Incited the Greek Rebellion?

WONDER who incited the Greek rebellion. Could it be that the putative statesmen of perfidious Albion and equally perfidious Gaul persuaded that old gentleman Venizelos to start something he could not finish? If so, they must be sorry, now that they see he has decided to remain away from his native land the rest of his days. But they may have decided that it was worth trying, anyway. Three Greek papers at the time of Prince George's marriage to Princess Marina predicted the restoration of the Greek monarchy. Britain would be interested in any plans of Italy to establish an empire in the heart of Africa, and so would France, and it just might be that the abortive Greek rebellion was an attempt to distract Italy's attention so that she would not pour too many troops, conscript or otherwise, into either the British or the French Sudan.

20,000 Tons of Pepper

ALONDON firm attempted to corner the pepper market. Everybody was to get rich buying pepper, and, as a matter of fact, the world's supply for several years, 20,000 tons, was cornered, and then the bubble burst and 26 concerns were found heavily involved, with some unable to continue. The concern that started the corner went to the wall after being in business ninety years.

The World's Finest Linens

THE world's finest linens have come from Ireland, but the flax, 90 percent of it, was grown in Russia. Now the Russians and Germans are using nearly all the Russian flax in factories of their own and the Irish linen factories are short of raw materials, with the result that the employment of 85,000 linen workers in the north of Ireland is seriously threatened.

End of Armistice in Sight

WINSTON CHURCHILL, British Conservative leader, recently said:

"We have entered a period of the gravest peril. We are faced, not with the prospect of a new war; we are faced with something very like the possibility of resumption of the war which ended in November, 1918. The position is far worse than it was in 1914 and may well be found to be uncontrollable."

\$3 a Week Wage After Five Years

AFTER five years a young man of 20, working all that time for a firm of fishmongers in Glasgow, was found by the courts to be receiving only \$3 a week wages. He could have got more from the Labor Exchange, without work, but preferred to work. There is some nobility in the world, after all.

War Business Is Good

HEADLINES three columns wide and seven lines deep from the London *Daily Herald* read as follows: "Warplane Makers Have Orders for a Year; Big Issue of New Capital; Deadlier Bombs Being Made; World Boom; Day and Night Rush." How the Devil must rejoice in it all!

Lurid Language in Scottish Express

THE Glasgow *Scottish Daily Express*, writing of what it calls the "damnable League of Nations pact system", refers to Balkan troubles in the following lurid language: "Lucky indeed will Britain be if some accursed pact or treaty does not tie us up in that gypsies' quarrel in hell's kitchen."

Britain Erecting Bombproof Shelters

BRTAIN is erecting vast bombproof shelters all along its east and south coasts; others will be built inland. The scheme is intended to provide safety for a day when there will be no safety for any. At points where these shelters are being erected sentries are posted to keep strangers at a distance.

Irish Republic Pays Up

THE Irish Republic has made a good name for itself by paying its debt of honor, or at least starting to pay it. To start the republic bonds in the amount of \$6,000,000 were sold, mostly in the United States. These bonds are now being repaid at the rate of \$12.50 for each \$10 bond.

Making Machine-Gunners of Boys

ON FIELD days, boys in the cadet corps of the London secondary schools, ages ranging from 12 to 15, are dressed in khaki and carry machine guns to the parade grounds, where they are given military training from nine o'clock in the morning until four in the afternoon.

France and Germany

Cheerful News for Parisians

FOR three cents a Parisian can get a little book from the police telling him, in case of an air raid, to make for the open country as fast as he can go. If he has to stay in the city he must go inside, stop up every crack, turn out the lights and cut off the gas and electricity. If he cannot get inside he may hide behind a pillar or in a doorway. After the sirens signal that the attack is over, the civilian can come cautiously out of his house, but must not touch anything tainted with gas.

Unemployment in France

UNEMPLOYMENT, of which, for long, there was but little in France, is now increasing rapidly, and it was claimed that in February the actual unemployment was around 2,000,000, with the government admitting about one-fourth of that number. Humpty Dumpty has fallen off the wall all over "Christendom", and all the king's horses and all the king's alphabets cannot get him back where he was.

France Overstocked with Wheat

FRANCE, ordinarily an importer of wheat, is now overstocked with that commodity, and has had to issue orders to cut down the amount sown. The world has no difficulty in raising enough food for the hungry, but its difficulty is wholly in finding a way to put money into the pocket of the one who needs and wishes to buy the food. France will make an effort to end crop surpluses.

Bigger Water and Air Navies and—

WITHOUT a division the French Chamber voted \$200,000,000 for the navy and \$100,000,000 for the air "service", and eight days afterward it took 1,000 policemen to drive away the legless veterans who had squatted in front of the Ministry of Finance as a protest against cuts in their pensions.

France Also Wasting Food

THE United States is not alone in deliberate wastage of the bounties of God. Last year the products of the vast apple orchards of Normandy were given back to the land, huge quantities of wheat were wasted, and thousands of pounds of fish were thrown back into the sea, because there was no market for them.

Working on the German Roads

A MAN working on the German roads describes living conditions, in an article reproduced in the *Manchester Guardian*: "There is no water for washing in the camp. Water is brought twice daily in carts from Baudiss. It is used in the cookhouse first, and, as a rule, there is none left for washing. Some of the men wash in their tea, as it is undrinkable, anyway. The huts which are built to hold 18 men each are occupied by at least 26. Each camp is composed of 15 to 20 huts. It is as cold as ice in the huts. There is only one pail of coke in each for heating. In the camp Baudiss II dysentery and scabies have broken out because of the continuous lack of water. Men when they come home are covered with a crust of dirt. The track from the camp to the place where they work, about an hour's march, is unlit. In one week two men fell into a hole five yards deep. They stuck there until the following morning, up to the waist in mud and water, before they were salvaged. One of them had a broken arm."

Surveys of German Frontier

SURVEYS of the German frontier show scores of underground hangars, with wide, flat areas in front of them, suitable for airplane runways. The Krupp works are again busy making great guns. Wide concrete roads, a mile apart, parallel the border. Dutch farmers living near the border have been told that anyone found with only one foot on the German side of the line will never see his home again. The French, having been the direct cause of all this, are now frightened, and have need to be.

German Parsons Must Be Fighters

GERMANY'S education minister, Dr. Rust, has ruled that hereafter no persons can preach, practice law or medicine, or engage in teaching unless provided with certificates showing eighteen months' training in boxing, swimming and light athletics. The same rule applies to women.

Nazis No Longer to Carry Whips

SINCE January 6, 1935, it is pointed out, Hitler himself no longer carries a whip, and one of the Hitler papers, in a mild manner, has suggested that it might be well for the rank and file to now follow his example.

Yugoslavia—Australasia—Puerto Rico

Alexander Left \$10,000,000

WHEN King Alexander lost his life (which was because, on the fatal day, he took a chance and left off his bullet-proof vest) he left behind him a fortune of \$10,000,000. He was a monarch of the old school, aristocratic, autocratic, militaristic. After he died an artist in a Yugoslavian newspaper pictured him being welcomed by Christ in heaven and offered a place at His right hand, but his widow said she thought the people of Yugoslavia would remember him better as a soldier than as a saint. After his death, students of the Orthodox Church College smashed 280 windows in the Roman Catholic Jesuit church and seminary, the police meantime idly watching, but doing nothing to protect the properties.

No More Thefts of Brides in Yugoslavia

FOR some years, owing to scarcity of marriageable girls in southern Serbia, and owing to excess of marriageable girls in the province of Herzegovina, there has been considerable bride-stealing going on in various parts of Yugoslavia. The government has put its foot down on this, though the custom dates back to Bible times, and hereafter regular bargains must be made. Prices range from \$25 to \$2,500. All that is required of the bride is that she be healthy, romantic and willing to work on the land alongside her husband.

Torture Chamber Found in Zagreb

ONE of the torture chambers of the Inquisition has been found in Zagreb, Yugoslavia. The dispatch, after telling of the discovery of the two underground torture chambers, merely said that "in the second room was an instrument of torture used during the Middle Ages by the Inquisition"; but some clever Jesuit had removed the key word from the dispatch so that none might know just what the instrument was.

Gas Masks in Yugoslavia

SIMPLE gas masks in Yugoslavia sell for \$1.80. For the more elaborate patterns, with triplex eyepieces and with special gloves and chemically treated trousers and blouse, the price is \$9.00. The latter price, like that of a high-class coffin, seems high.

Dodging Red-Hot Boulders

NEW ZEALAND enjoyed the unique experience of having a volcano active for three days, during which the eruptions could be seen for a hundred miles. While the volcano was in playful mood it was in the habit of throwing red-hot boulders weighing several tons each hundreds of feet up in the air, and catching them again in the crater, as a small boy catches a fast one at first base. Some New Zealanders thought it would be fun to go and see the spectacle near at hand. They were part way up the mountain-side when the volcano changed its mind about throwing flies and tried for a home run. Some of the boulders came down the mountainside, and the visitors, after dodging a few hot ones of the size of a house, concluded the sport was too exciting, and lit out for home.

Puerto Rico Wants Better Governors

EX-SENATOR RAFAEL CUEVAS ZEQUIERA, of Puerto Rico, is eager to have somebody, anybody, come down there and see for himself that many of the governors appointed for Puerto Rico in the last twenty-five years are unfitted for even small municipal positions in the United States. The problems are complicated, and instead of the governorship's being a political plum, Mr. Zequiera thinks it is a position calling for some man who knows something of the language, history and psychology of the people, and with sufficient ability to make use of what he knows.

Through Transportation in Australia

THROUGH transportation in Australia is handicapped by the fact that existing railway gauges vary all the way from 2 feet up to 5 feet 3 inches, and passengers have to change trains every few hundred miles. Freight also has to be unloaded and reloaded. It is estimated that it would cost \$125,000,000 to unify the railway gauges; but the revenue from the railroads as at present is insufficient to cover the interest on the capital invested in them, and so the project lags.

Seeing Snakes in Australia

IN Seymour, Victoria, Australia, a thousand snakes were killed in five days. Tiger snakes attacked several persons, and at a band concert the reptiles appeared in dozens, causing a panic. The snakes were brought in by floods in a stream.

Almost Anywhere

Russia's Collective Farms

THE Russian newspaper *Izvestia* claims that of the 20,000,000-odd farms in Russia 15,800,000 have been collectivized into 240,000 units, occupying 90 percent of the entire sowing area of the country. Methods of encouraging the peasants to enter the collectives are interesting, but gruesome. On the border of Turkestan, when the Soviet police went to collect grain from the Mohammedan population, the latter opened fire, and before the battle was over the Red Army was called in, bombing airplanes were sent to help the troops, and 2,000 people were slain. After the battle was over, fourteen of the Mohammedan local police were shot as punishment and the collection of the grain went on as originally planned.

Prophet Stuck His Foot in It

HERR WEISENBERG, in the White Mountains, near Berlin, made himself a prophet by spiritistic methods, and succeeded in getting 100,000 followers and \$125,000 in cash. Then he made a slip. At one of the meetings he materialized the voice of Frederick the Great, and the German police were so shocked that they confiscated his property and suppressed his paper, leaving him high and as dry as a man could be that owned and operated a huge beer house and beer garden on his own property. The pilgrims that daily visited him used to put their offerings in a box in the beer garden. The demons do everything possible to get the people confused so that they will be as much as possible a dishonor to the Creator's name.

Poltergeist in Ontario

DEEDS of poltergeist are reported in the home of John Quinn, North Burgess township, near Perth, Ontario. The acts are the work of demons: probably someone in the family is under demoniacal control, perhaps a child. The acts consist of sudden breaking of windows without any apparent cause, or a teapot flies off the stove, or cups, dishes and firewood fly all over the house, and many other similar acts.

Many Wolves in Bosnia

THERE were so many wolves in Bosnia, Yugoslavia, this past winter that in one district not only cattle, but men, were attacked and it became necessary to appeal to the government to send in hunters to hunt down the packs that so persisted in their attacks.

Five Thousand Slaves a Year

FIVE THOUSAND slaves are smuggled across the Red sea into Arabia every year. This slave traffic is ordinarily not interfered with by any of the governments, British, French or Italian, whose colonies lie across the track taken by the Abyssinian slave-traders. The other day, looking for something else, a tarpaulin on a dhow was lifted, and under it were found nineteen girls and six boys, all too feeble to stand, and all with lips swollen through lack of water.

Who May Vote in Bermuda?

THE population of the Bermuda islands is about 28,000, but only male landholders may vote; so, all together, there are but 1,807 voters, 730 of whom are colored. The women of the islands claim that they have 785 landholdings, and are now on the rampage to share the responsibilities of government with the lords of the realm. There is no indication, anywhere, that woman suffrage has improved the world a particle.

No Resurrection for Armament Conference

LLOYD GEORGE said that the nations of Europe are like wild animals in the jungle, snarling at one another and baring their teeth; also that the armament conference, once called the disarmament conference, is as dead as Lazarus, with this difference: there is going to be no resurrection.

Italian Mothers of Ten Children Each

NINETY-FOUR mothers of 912 children in Italy have received \$320 each from Mussolini. The dictator is anxious for as large a crop of cannon fodder as possible, and for years has been encouraging large families.

Continent-wide Action Against Locusts

NINE of the South American governments have joined to make a study of locusts, and to take steps to combat them at the points of origin. In very recent years these pests seem to be more plentiful everywhere.

Sheffield Busy on War Materials

A DISPATCH from Sheffield, England, says that Sheffield factories are today more busily engaged in producing arms material than at any previous time in the last seventeen years.

Huge Petition in Holland

A YEAR ago Jehovah's witnesses presented to Congress a petition of about 2,500,000 signatures requesting the preservation of their radio rights. This was by far the largest petition ever presented to an American Congress. Huge petitions are now the order of the day. In Holland 1,500,000 persons signed a petition urging the government to increase the dole to the unemployed and to distribute clothing, blankets and food to them, either free or at nominal prices.

Arthur Henderson's Hard Speech

ARTHUR HENDERSON, hard-hitting British Socialist, said of Britain's present government:

"The present government is the uncleanest thing in our political history. Its life since it started has been a foul lie. It ought not to be touched by honest people. During the last three years they have devoted their power to bamboozling the people of this country in order to maintain a dying capitalist system."

How Italy Reduced Interest on Bonds

ITALY was paying 5 percent interest on certain bonds; she wanted to reduce the interest charge to 3 percent, so she gave each person agreeing to the change a lottery ticket, with drawings all together amounting to \$50,000,000. By this arrangement 180 new millionaires were created, 360 other persons received prizes of 500,000 lire, and 2,400 received awards of 100,000 lire. This is said to have been one of the most ambitious lotteries ever pulled off in the world.

Solovetski—Russia's Devil's Island

SOLOVETSKI, Russia's Devil's Island, to which Zinoviev and Kamenev were sentenced to a living death, is in the White sea, eight days' journey north of Moscow. The temperature there seldom rises above zero. The men were sent north in an unheated freight train. One of them, Zinoviev, was in an advanced stage of tuberculosis when he was entrained. They were sentenced without trial.

JUDGE RUTHERFORD'S LATEST PHONOGRAPH LECTURES

No doubt many of you already have the first nine discs, containing 18 four-and-one-half-minute lectures by Judge Rutherford, and now you will want to get his latest series, listed herewith:

P-19 Suppressing Truth (Part 1)	P-25 Fathers	P-31 God's Organization
P-20 Suppressing Truth (Part 2)	P-26 Hypocrisy	P-32 Satan's Organization
P-21 Repentance at Death	P-27 Comfort	P-33 Warning (Part 1)
P-22 Way to Life	P-28 Why Clergy Oppose Truth	P-34 Warning (Part 2)
P-23 Prayer	P-29 Prince of Peace	P-35 Ransom
P-24 Model Prayer	P-30 Peace Messengers	P-36 Baptism

Great benefit has come to those who have been fortunate in hearing these lectures. Jehovah's witnesses, with the aid of the phonograph, will be pleased to bring to you in your own home this series. If you drop us a card, we will try to contact you with our nearest representative. If you cannot secure these records for yourself, why not listen to these comforting lectures anyway?

The Watch Tower

117 Adams St., Brooklyn, N. Y.

Please send me the latest 9 phonograph discs, P-19 to P-36 inclusive, containing 18 lectures by Judge Rutherford. Enclosed find \$5.25.

Name

Street

City and State

The Watch Tower

117 Adams St., Brooklyn, N. Y.

Being unable at the present time to obtain the phonograph records by Judge Rutherford, but being very desirous of hearing them, I would appreciate your requesting your nearest representative who has these records and a portable phonograph to call on me so that I may hear these lectures in my home.

Name

Street

City and State

FOR JEHOVAH AND FOR GIDEON

THAT is the name of the special testimony period, June 1-9 inclusive.

It is during this period that Jehovah's witnesses and all people of good will will be putting forth an extraordinary effort to distribute Judge Rutherford's latest publications, namely, *JEHOVAH*, a bound book, and two booklets, *FAVORED PEOPLE* and *UNIVERSAL WAR NEAR*.

GOOD PERSONS have long wondered why God has permitted so much wickedness on the earth. Why there are such feverish preparations for war, and what relation this has to Armageddon. Why God promised to establish a righteous government on earth, and when that promise will be fulfilled. This combination, consisting of the book *JEHOVAH* and two booklets, *UNIVERSAL WAR NEAR* and *FAVORED PEOPLE*, will answer all the foregoing questions and many more, and prove that the answers are correct. Why not read them carefully? If you desire this combination you may contribute 35c, which will enable the publisher to put in the hands of some other truth-hungry person this message of comfort and hope. Be sure to have in your home these books which will bring good cheer, not only to you; but to all those with whom you come in contact, for you can tell them of the only hope of the world. For your convenience, use the coupon.

The Watch Tower, 117 Adams St., Brooklyn, N. Y.

I enclose herewith a contribution of 35c to be used in carrying on the message of the Kingdom, and ask that you please send me the following: *Jehovah*, *Universal War Near* and *Favored People*.

Name

Street and No.

City and State