MARCH, 1957

"From day to day tell the good news of salvation by him." -Psalm 96: 2, NW.

BROOKLYN, N.Y.

# SHARING JEHOVAH'S INTERESTS

# By Making Known His Name and Kingdom By Helping in the "Watchtower" Campaign

1 Jehovah is "the fountain of life." Our life and the life of every living thing depends upon Jehovah's interest in his creation. It is fortunate for us that Jehovah is interested in mankind. Our very existence is proof of this fact, because "by him we have life and move and exist," said Paul.—Ps. 36:9; Acts 17:22-28.

<sup>2</sup> While God is interested in mankind, how many of mankind are interested in God? Not many. And only those who do show interest in God will share in his favor and life.

3 Are you interested in Jehovah? To what extent are you devoted to him? Are you sharing his interests with others? At present God's interests are: to gather his "other sheep" before Armageddon, to have the good news of his kingdom preached in all the earth for a witness, to warn the wicked of the day of vengeance and, of utmost importance, to make his name known, for "anyone that calls upon the name of Jehovah will be saved." Jehovah "does not desire any to be destroyed," but that is exactly what will happen to them if they do not get to know Jehovah and share fully his interests.-Acts 2:21:2 Pet. 3:9.

4 Christendom claims to know Jehovah. Have you found this true? One publisher reports that at fifteen successive doors the question was asked. What is God's name? and not one of the fifteen could answer.

5 Now, how can these people call upon Jehovah whom they do not know? How can they put faith in him of whom they have not heard? How can they share in Jehovah's interests if they do not know what those interests are? That is why you who do know Jehovah must share fully the knowledge of Jehovah and his purposes.—Rom. 10:13-18.

<sup>6</sup> There is no better way of sharing Jehovah's interests than to get peo-

Each issue of The Watchtower is devoted exclusively to Jehovah's interests. If they cannot afford a year's subscription for a dollar, get them to accept a single copy along with the booklet What Do the Scriptures Say About "Survival After Death"? on a fifteen-cent contribution. "Whether they listen or decline to listen," speak Jehovah's words. Keep on giving the sermon on God's name that appeared in the January Kingdom Ministry,

7 Remember, we are not out hunting subscriptions, but sheep. Therefore, our work does not end with placing literature. It has just begun. We must call back and share Je-

OFFER FOR MARCH "Watchtower" subscription for one year and the booklet "What Do the Scriptures Say About 'Survival After Death'?" for \$1.

THEME FOR MARCH Serving First the Divine Interests. --- 1 Chronicles 26:30, Mo.

hovah's interests with them. This means we shall keep a record of our placements, of subscription promises and be diligent at calling back, with the idea in mind of starting a Bible study with interested ones. The backcall sermon outlined in the February Kingdom Ministry will greatly aid

you in doing this. So use it.

8 One publisher, who kept a record of all prospects, was able to get 83 subscriptions in 1955, and increased that number to 145 in 1956. Now, how effective have you been the first two months of this Watchtower campaign? Are your results good? If not, why not? Ask yourself, Wherein have I failed? Am I prepared? Do I have my sermon well in mind? Do I share regularly in the house-to-house work? Almost all subscriptions come from this feature of the service. Be a regular publisher. Have you overlooked anyone-your neighbors, your friends, your relatives? Give everyone a chance to know Jehovah and to call upon his name to be saved. -1 Tim. 2:4.

9 Help all, especially the new and irregular ones, to attend first "to all the interests of the Eternal." ---1 Chron. 26:30.

# GREAT APRIL INCREASE ANTICIPATED

## Special Magazines and the 20-Percent Goal

<sup>1</sup> Paul said: "I planted, Apollos watered, but God kept making it grow." We are the planters and waterers today, and must do our work before Jehovah will provide the growth. Great planting and watering are forecast for April. Great increase is anticipated.—1 Cor. 3:6.

<sup>2</sup> Will you participate? Certainly! Why? Because you recognize the work's urgency. Special magazines will be used. Special articles will make a particular appeal to the public. Special activity will put this inple to subscribe for The Watchtower. formation into the people's hands.

3 A good supply of these magazines should be ordered now. (See the notice: "Order Special Magazines Now.") Each congregation should plan to distribute at least as many as it did last April. The special April quotas for congregation publishers will be 27; for pioneers, 180; for special pioneers, 270.

4 The winter's planting and watering should now produce the Godgiven increase. December saw a new peak. Surely with vigorous April activity we can see an even greater growth. The 20-percent goal is 203,802 publishers. Shall we be able to raise a nationwide shout: "WE MADE IT!"?

(Continued on page 4, col. 1)

Paul advised, "Get a firm hold on the real life." Have you?

# Your Service Meetings

This month some congregations will have four service meetings and some will have five, depending on which evening of the week they meet. Below are outlines for four service meetings, the first three and the last one of the month. If your congregation has only four meetings, this last one will be your fourth one.

but for those congregations that have five, this last one will be the fifth one. That means their fourth meeting is not outlined for them and they should arrange it locally, according to their needs. The last one here outlined should be the last one of the month, as it prepares us for the special activity of April.

#### FIRST MEETING IN MARCH

Theme: Serving First the Divine Interests.

5 min: Welcome, text, comments.

10 min: Talk on "Serving First the Divine Interests." (See "Watchtower," 3/1/57, p. 157, and 7/15/56, p. 428.)

15 min: Question-and-answer coverage of "Sharing Jehovah's Interests."

20 min: Demonstration on "Prepare Your Minds for Kingdom Activity.

CHAIRMAN (2 min.) Preparation is the key for opening up a door to service with greater joys, courage and success. The command is: "Brace up your minds for activity."—I Pet. 1:13.

SCENE I (4 min.) Brothers meet in field at end of day's activity. One has had fine results; he has given the sermon on God's name many times and mon on God's name many times and has made good placements. Other brother, having had little results, consoles himself with thought he must have gotten all the goats. Discussion turns to presentation. Brother Prepared finds Brother Unprepared really hypercond for Windows Property Windows Property of the Property of th unprepared for Kingdom activity. He begins to tell Unprepared what his trouble is, when scene suddenly ends.

SCENE II (5 min. soliloquy) Unprepared is at home, thinking out loud about what Prepared said. He tells himself of need to brace up his mind for happier, more successful Kingdom activity. He gets "Kingdom Ministry" out and refreshes himself as to what is to be said. He runs through scriptures to make certain he can find them readily. He quizzes himself on how to readily. He quizzes nimself on now to get into sermon, how to move smoothly from one scripture to another, how to get into the offer. He finds a point in "The Watchtower" that he can bring to the householder's attention, thereby stimulating interest for taking subscription. Prepared now he sits back with a contented expression.

CHAIRMAN (1 min.) Chairman interrupts. But is he fully prepared? Practice is part of preparing for activ-

SCENE III (6 min. soliloquy) Unprepared reasons aloud that he has sermon well in mind; then he remembers the need to practice it just as he does a platform talk. He decides to look for a member of the family or find a mirror. He finds a mirror. (This might be an empty wooden frame facing audience.) After checking his appearance, cheerful countenance, etc., he begins sermon; but he finds that his first few words need smoothing out. Then he begins again and goes from introduction to subscription offer. At completion he expresses feeling that he can now go into Kingdom service with greater pleasure, confidence and success

CHAIRMAN (2 min.) Encourage all to benefit from preparation, try this arrangement and thus brace up their minds for activity.

10 min: Arrange locally. (Include reading of the latest pioneer letter.) age of "Work with the Circuit Serving of the latest pioneer letter.)

#### SECOND MEETING IN MARCH

5 min: Welcome, text, comments.

10 min: Talk on the pioneer letter read the previous meeting.

20 min: Demonstration on "Overcoming Obstacles to Pioneering."

CHAIRMAN (2 min.) Open with thoughts on the Society's stressing of pioneer service. Show that it is an ur-gent matter for all dedicated Kingdom ministers; they should be striving for the goal. Why are not more pioneers? What are the obstacles?

SCENE I (6 min.) A group of four or five publishers are relaxing at the home of a brother. The conversation turns to pioneer service. One remarks about the number of letters the Society has sent out reminding us of privilege and responsibility to pioneer. All ex-press they are conscious of it and that their goal is the full-time service. Discussion turns to obstacles that seem to stand in the way of immediate pioneer service. One expresses his reason to be that his health is not good. Another has family obligations, another an opposing husband. Another worries how he can meet financial needs and still pioneer. All express desire to be better publishers while working to be ploneers

SCENE II (10 min.) Chairman calls on a special panel to offer suggestions on ways to overcome obstacles. From the platform panel will discuss the obstacles one by one with the chairman directing the discussion. Pioneers may directing the discussion. Pioneers may well be used on the panel. All who are on it should be well prepared to offer practical suggestions for overcoming the four obstacles: (1) Health, (2) finances, (3) opposition in family, and (4) family obligations. In discussing obstacle four, point should be made that if parents with children cannot pioneer now, perhaps they can move to a city where the need is great. If panelists know of experiences of brothers who have overcome any of the who have overcome any of the obstacles, these may be related.

CHAIRMAN (2 min.) Where there is a will there is usually a way to do more in Jehovah's service. Jehovah has given us the spirit of a sound mind. Are we using it to overcome obstacles? Having the will, let us apply the sugges-tions. More can be pioneers.—2 Tim. 1:7.

15 min: Talk based on "Pursuing My Purpose in Life" series that has ap-peared in "The Watchtower." Gather from these various personal stories illustrations of different obstacles and how they were overcome and show the joyful privileges that followed.

10 min: Arrange locally. (Include some comments on the slogan at the bottom of page 1.)

#### THIRD MEETING IN MARCH

5 min: Welcome, text, comments. 10 min: Question-and-answer cover-

20 min: Demonstration to bring out the points on introducing the sermon on God's name, as given in "Present-ing the Good News."

15 min: Talk on "Regularity in Service." See "Congregation Organization."

10 min: Arrange locally, but call at-to "The 1957 District Assemtention to

#### LAST MEETING IN MARCH

5 min: Welcome, text, comments.

15 min: Cover "Make Sure of All Things" material from "Is a Theocrat-ic Government," page 229, to Luke 2: 14 on page 222. Handle it as a backcall, explaining the Kingdom to a good-will person who has present a representative of one of Christendom's false religions. During the discussion the religionist expresses the usual misconceptions, such as the Kingdom's being within one and also that faithful men of old and all of Christ's sheep will go to heaven. His points are to be refuted and the truth presented by means of the scriptures listed.

15 min: Talk to bring out "Yearbook" 15 min: Talk to bring out "Yearbook" experiences relative to the 1956 April campaign with the special issue of "The Watchtower," and which should spur enthusiastic participation in the 1957 special campaign. Millions of extra copies were placed. In Australia some placed 90 a day; one group of six placed 500 in one day. (79) In British Honduras a copy placed with an indifferent businessman resulted in a study with him and his wife that has continued in spite of strong religious continued in spite of strong religious opposition. (98) One Mexican after reading it was ready not only for a Bible study but also to go out in the service at once, and he obtained a subscription the very first day. (208) In Nicaragua reading the special issue showed an "Awake!" subscriber that she also must be a publisher, she at once asking for help. (219) Yes, the special-issue campaign not only placed millions of additional copies of "The Watchtower" but it also "set many on the way to life," as the report from Britain expresses it in telling of a whole family's coming in the truth because of it. (100)

In addition to these experiences, local experiences will also be given. The speaker should check in advance with witnesses to find good experiences so as to have them present to relate them, either outstanding ones from the 1956 campaign with the special issue or recent ones while in magazine activity.

15 min: Discourse on "Great April Increase Anticipated."

10 min: Arrange locally. (Include comments on the slogan at the bottom of page 4.)

# CONGREGATION ORGANIZATION

Regularity in Service

<sup>1</sup> The yeartext stresses telling the good news of salvation "from day to day." This brings up another of our seven goals for 1957: Regularity in service.

<sup>2</sup> Of even the silent heavens the psalmist said that "day unto day" and "night unto night" they declare the glory of God. Are you as regular as they are, or are you more spasmodic, like an earthquake or tidal wave that might come only occasionally? Would you go a week or a month without praising Jehovah, or is daily service vital to you? Of course, the true Christian must take service seriously.—Ps. 19:1, 2.

<sup>3</sup> Through preaching we prove we are witnesses. But Satan puts many obstacles, materialistic and otherwise, in our way. So we must be reminded from time to time of where we stand and be helped to improve.

4 Jehovah's organization has arranged just such a protective reminder for us. On the 1st and 15th of each month the study conductor receives a list of those who need assistance. So if we have slipped in our regular praising of Jehovah he can give us the help and aid we need.

<sup>5</sup> Obviously, this is for our good, so the servants should be able to discuss our regularity frankly with us. Really, they are harming us if they do not do so. They want to help, and we should appreciate that aid.

6 But not every assistant congregation servant provides this list twice each month, and not all study conductors meet their responsibility to do all possible to reach that goal.

aid those needing assistance. Those who do not are falling down on their job. But they must not fall down on it, because even our very lives may depend upon such help!

7 Of course, the study conductors cannot do all this by themselves and they may get aid from other mature brothers. Actually, everyone should be working toward having 100-percent regularity in service every month.

8 Sixty-five percent of all publishers now are regular. That is, they witness every month. As a result they are the happiest of publishers, they are discharging their responsibility, they are finding the service easier to do, they are accomplishing more and they feel better about it. Are you one of them? Form the good habit of regular service. Be like David, who said: "My tongue shall talk of thy righteousness and of thy praise all the day long."-Ps. 35; 28.

9 Remember, too, midweek activity. Midweek contacts are especially helpful to sisters who have opposing husbands. Many others can increase service through this means. In Venezuela, where midweek service has been pushed both mornings and afternoons, the average in hours now is from 12 to 15. Can your congregation likewise improve in this manner?

10 Whenever you look at the yeartext in your Kingdom Hall, remember that "from day to day" means regularity in service, and let it remind you that each publisher must

#### "Theocratic Aid" in Greek

The book Theocratic Aid to Kingdom Publishers is now available in the Greek language. Greek-speaking brothers may wish to have this publication to study. It may be ordered through the congregation.

# **Publications Now Available**

"Let God Be True" (2d Ed.) -Bicolano, Gã

## Extra Campaign Magazines

Some congregations sent in special orders for the four-month Watchtower campaign. These extra magazines were added to the regular distributors' quantity sent. Orders marked "for the campaign only" will not be decreased automatically for the May issues. Since it is difficult to determine magazine needs that far in advance it is suggested that congregations send in another magazine distributors' order blank by April 1 to show the quantities desired after | UNITED STATES QUOTA FOR 1957 the campaign.

## Order Special Magazines Now

The special April 15 Watchtower and the special April 22 Awake! should be ordered now, one order serving for both the congregation and the pioneers. For quotas see article "Great April Increase Anticipated." Be sure to order enough magazines. Last year many congregations ran short. An order blank is enclosed with this Kingdom Ministry. It should be back in the office as soon as possible and no later than March 11. Plan now to enjoy this special campaign to the full.

#### JANUARY SERVICE REPORT

	Pubs.	Av. Hrs.		Av. Bi. St.	
Sp'l Pios.	304	149.7	59.9	8.3	121.7
Pioneers	5,702	95.0	35.9	5.4	93.0
Vac. Pios.	996	88.1	27.6	3.7	69.7
Pubs.	173,244	9.8	3.6	.6	10.4
TOTAL	180,246				

Public Meetings Held: 12,218 186,819 Publishers

# Work with the Circuit Servant

1 Reports show that although provision is made for circuit servants to aid at least thirty-one different publishers during their visit, an average of only about fifteen co-operate with them. Why? Is it due to a lack of proper planning, to pride or to a failure to appreciate the vital need to "thoroughly accomplish your ministry"?—2 Tim. 4:5.

<sup>2</sup> When Jesus preached from city to city "the twelve were with him." Yes, they not only accompanied Jesus when he preached in their own territory but continued with him, getting valuable training. No wonder that afterward their enemies had to take note that these apostles "used to be with Jesus" because of the way they preached.—Luke 8:1: Acts 4:13.

3 We are not asked to accompany the circuit servant from congregation to congregation, but only when he visits our own. Surely housewives can arrange their schedules and mothers can co-operate with one another so that all can get to benefit from working with the circuit servant. If you have secular work why not tell your employer that your obligations as a minister require you to be away for a day, or at least a half a day, during the circuit servant's

<sup>4</sup> Do we fail to co-operate because of pride? Dare we make our pride more important than the everlasting life of men of good will? James reminds us that God gives undeserved kindness only to the humble ones. And Solomon tells us that the "reproofs of instruction are the way of life," but "the foolish despise wisdom and instruction." And the circuit servant will help you not only by counseling you on your presentation but by letting you observe his presentation.-Prov. 6:23; 1:7.

5 Reports also show that co-operation with the circuit servant is especially weak in the afternoons, Pioneers in particular should be able to work with him in the afternoon back-call and home Bible study work. And how about school children?

<sup>6</sup> Plan and work on this matter right now. Then when the schedule is made up for the circuit servant's visit you should put these plans into effect so that you will be able to work with him. For schedule details, congregation servants please see the March, 1956, Informant.

# Presenting\_ THE GOOD NEWS

### Ways of Introducing Sermon on God's Name

<sup>1</sup> Getting off to a good start at the door is often the difference between giving or not giving the sermon. Therefore, knowing what to say and how to say it is most important.

<sup>2</sup> First, fix a variety of introductions in mind, memorize them if necessary. Then vary your introductions at the doors.

<sup>3</sup> Here are a few ways the sermon on God's name may be introduced. "Good morning. My companion and I are calling on people who pray the Lord's prayer. You, no doubt, are acquainted with how it goes, 'Our Father which art in heaven, Hallowed be thy name.' But just what is God's name?" Proceed with your sermon. Or say, "I am a student of the Bible, bringing information vital to my neighbors. For years people have prayed 'Hallowed . . . '" etc. Or you might say, "I am working with a society of ministers, encouraging the people to read and study so that they can get more out of their Bibles. For example, for years people have prayed, 'Our Father . .'" Develop your sermon. Keep your approach new and different. Keep your presentations alive. It will make your ministry more pleasant and effective.

<sup>4</sup> If you are new in a neighborhood say, "I am a minister new in the neighborhood calling by to get acquainted with you. You doubtless have prayed the Lord's prayer, 'Our Father . . . " If in a religious neighborhood say, "I am calling on people who are interested in putting God

first in their lives. All of us would like to know more about God. How often have we prayed, 'Hallowed be thy name,' but do you know what his name is?" Or begin, "I am calling by to strengthen faith in God. We can all use more faith. We pray for it, but to whom do we pray? We say, 'Our Father . . ." Or simply say, "My name is — ... No doubt you are concerned with the criticalness of our times and have prayed for peace and better conditions. But to whom have we prayed? To God, we say. But to what god? Paul says there are many lords and many gods." Read 1 Corinthians 8:5, 6, and continue from there.

<sup>5</sup> Some have had good success saying, "My companion and I have come to talk with you about the most important name in the universe. Have you any idea as to what it is? It isn't a man's name. Jesus in prayer said, 'Hallowed be thy name.' What is this name?" and so on.

<sup>6</sup> Work at becoming proficient in the business of preaching. Let all know that we are servants of the great Kings, Jehovah God and Christ Jesus.—Prov. 22:29.

OFFER FOR APRIL
"Watchtower" subscription for one
year and the booklet "What Do the
Scriptures Say About "Survival After
Death?" for \$1.

THEME FOR APRIL
Share with Jehovah, Not with Demons.
—1 Corinthians 10:21, NW.

## April Increase (Cont'd)

<sup>5</sup> Surely the special Memorial activity will aid in this. Memorial comes on Sunday the 14th. There will be no public talk that day. Instead, the new series will start the following week. Thus everyone should have a good day in field service, then after 6 p.m. assemble to celebrate the Memorial.

<sup>6</sup>The Watchtower study will be held first, that the Memorial may make the final impression upon us that day. If two congregations meet in the same hall, and if the hall is not large enough to accommodate both groups at the same service, one congregation may wish to hold its Watchtower study on Saturday

night.

<sup>7</sup> The brother who gives the Memorial talk should be of the anointed, if capable and qualified, otherwise of the other sheep. The circuit servant probably will give the Memorial talk at nearly all the congregations he serves during Memorial week. On Saturday night he will give his regular Saturday talk, then follow it with his final admonition to the congregation. On Sunday he will not give a public talk, but the congregation will follow the same schedule outlined above, namely, *Watchtower* study, then Memorial.

8 With everyone taking an enthusiastic part in vigorous planting and thorough watering, April will see a healthy and impressive increase.

# **NEW WORLD NEWS**

- Brother Franz returned February 7, completing round-the-world tour. He served assembly in Hawaii, where 1,472, biggest crowd yet, gathered. 52 immersed. On return through Oakland, California, he spoke to a gathering of 8,091.
- Assemblies in India at Bombay, Calcutta and Delhi during visit by Brothers Knorr and Franz reach total attendance of 1,426, with 75 baptized.
- ♦ 28th class graduated from Gilead February 3. 105 students from 21 lands received assignments to 33 countries.
- Incomplete December report shows 85 countries passing the 10-percent-increase goal, 54 countries reporting new peaks.
- Australia reports new peak of 9,089 publishers for a 10-percent increase, while nearby Papua, with 136 publishers, had an increase of 103 percent over last year's average.
- 1,325 meet at Caracas, Venezuela, district assembly during zone servant's visit, 914 pass resolution, 69 symbolize dedication.
- New Kingdom Hall dedicated in Paramaribo, Surinam. 899 attend.
- In December 44 special pioneers in Puerto Rico averaged 220 magazines each, 27 pioneers averaged 116, and 883 conareagtion publishers averaged 15.

### THE 1957 DISTRICT ASSEMBLIES!

¹ What good news the February 15 issue of *The Watchtower* contained for all of us! Notice it? Of course! Seven district assemblies throughout the United States, and this year they will be five days long. Surely many blessings will be in store for us at these assemblies: feasting on spiritual truths, privileges of service at the meeting places and in the field, and much joyous association with fellow Christian ministers of the New World society.

<sup>2</sup> The dates and the cities chosen are: July 3-7, Miami, Fla., and Houston, Tex.; July 10-14, Denver, Colo., and Seattle, Wash.; July 17-21, Milwaukee, Wis.; July 24-28, Los Angeles, Calif.; Aug. 21-25, Baltimore, Md.

<sup>3</sup> Pick your assembly city, arrange your vacation date accordingly and begin planning and saving to attend all five days. Also, if possible try to include other persons in your plans. And let us not forget to ask Jehovah's blessing upon all the arrangements so that these assemblies might accomplish his purpose.

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