



The WATCHTOWER

And Herald of
Christ's Presence

"Watchman, What of the Night?"
Isaiah 21-22.

VOL. LV SEMI-MONTHLY No. 17

SEPTEMBER 1, 1934

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Ye
are
my
witnesses,
saith JEHOVAH,
that I am God
Isa. 43:12

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The WATCHTOWER

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WATCH TOWER BIBLE & TRACT SOCIETY
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"And all thy children shall be taught of Jehovah; and great shall be the peace of thy children." - Isaiah 54:13.

THE SCRIPTURES CLEARLY TEACH

THAT JEHOVAH is the only true God, is from everlasting to everlasting, the Maker of heaven and earth and the Giver of life to his creatures; that the Logos was the beginning of his creation and his active agent in the creation of all things; that the Logos is now the Lord Jesus Christ in glory, clothed with all power in heaven and earth, and the Chief Executive Officer of Jehovah.

THAT GOD created the earth for man, created perfect man for the earth and placed him upon it; that man willfully disobeyed God's law and was sentenced to death; that by reason of Adam's wrong act all men are born sinners and without the right to life.

THAT JESUS was made human, and the man Jesus suffered death in order to produce the ransom or redemptive price for all mankind; that God raised up Jesus divine and exalted him to heaven above every creature and above every name and clothed him with all power and authority.

THAT JEHOVAH'S ORGANIZATION is called Zion, and that Christ Jesus is the Chief Officer thereof and is the rightful King of the world; that the anointed and faithful followers of Christ Jesus are children of Zion, members of Jehovah's organization, and are his witnesses whose duty and privilege it is to testify to the supremacy of Jehovah, declare his purposes toward mankind as expressed in the Bible, and to bear the fruits of the kingdom before all who will hear.

THAT THE WORLD has ended, and the Lord Jesus Christ has been placed by Jehovah upon his throne of authority, has ousted Satan from heaven and is proceeding to the establishment of God's kingdom on earth.

THAT THE RELIEF and blessings of the peoples of earth can come only by and through Jehovah's kingdom under Christ which has now begun; that the Lord's next great act is the destruction of Satan's organization and the establishment of righteousness in the earth, and that under the kingdom all those who will obey its righteous laws shall be restored and live on earth forever.

THE KINGDOM PRAISE PERIOD

This nine-day service period, September 29 to October 7 inclusive, begins the new service year of 1934-1935. It will be earth-wide in its scope, and it is expected that more lands where some of Jehovah's witnesses or Jonadabs are located will receive a witness during this period than during any previous like period. In the English-speaking countries Jehovah's witnesses and the Jonadabs will specialize on placing the new booklet, *Righteous Ruler*. In countries of another language the branch office in charge will duly announce the booklet to be distributed there. And, important! don't forget reporting your work for the period, promptly at the close thereof, to the respective office having supervision over the witness in your part of the field.

"RIGHTEOUS RULER"

Another new booklet! The two radio lectures "World Control" and "Flee Now", with an excellent introduction thereto, bound together under one cover, this cover bearing a most inspiring design. Even Jehovah's witnesses should not fail to read this booklet, not to speak of the Jonadab class. It may be had for 5c a copy by all such. The beginning of the distribution thereof to the general public is announced elsewhere.

ITS MISSION

THIS journal is published for the purpose of enabling the people to know Jehovah God and his purposes as expressed in the Bible. It publishes Bible instruction specifically designed to aid Jehovah's witnesses. It arranges systematic Bible study for its readers and supplies other literature to aid in such studies. It publishes suitable material for radio broadcasting and for other means of public instruction in the Scriptures.

It adheres strictly to the Bible as authority for its utterances. It is entirely free and separate from all parties, sects or other worldly organizations. It is wholly and without reservation for the kingdom of Jehovah God under Christ his Beloved King. It is not dogmatic, but invites careful and critical examination of its contents in the light of the Scriptures. It does not indulge in controversy, and its columns are not open to personalities.

YEARLY SUBSCRIPTION PRICE

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All sincere students of the Bible who by reason of infirmity, poverty or adversity are unable to pay the subscription price may have *The Watchtower* free upon written application to the publishers, made once each year, stating the reason for so requesting it. We are glad to thus aid the needy, but the written application once each year is required by the postal regulations.

Notice to Subscribers: Acknowledgment of a new or a renewal subscription will be sent only when requested. Change of address, when requested, may be expected to appear on address label within one month. A renewal blank (carrying notice of expiration) will be sent with the journal one month before the subscription expires.

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RADIO AND THE PRINTED WORD

All witnessing parties and all individuals who engage in the witness work should mention the radio station in their vicinity that is broadcasting the WATCHTOWER programs. This often proves a means of opening the way to place the books in the hands of the people. Have in mind that the chief purpose of the radio is to call the people's attention to the truth and then furnish the opportunity for them to get a wider understanding of the message concerning the government of Jehovah by reading what is being printed.

Every one who now participates in the field work in territory served by broadcasts of the WATCHTOWER program may have a share in telling the people that this unique service is available each week. Workers report that distribution of the radio folder (supplied by the Society) is proving to be a convenient and effective method of giving continual public notice of this program while engaging in the house-to-house witnessing.

NOTICE OF ANNUAL MEETING

Pursuant to the provision of law and the charter of the Watch Tower Bible and Tract Society, notice is hereby given that the annual business meeting of the said Society will be held at Pittsburgh, North Side (formerly Allegheny), Pennsylvania, at 10 o'clock a.m., Wednesday, October 31, 1934, at which the usual annual business will be transacted.

The WATCHTOWER

AND HERALD OF CHRIST'S PRESENCE

VOL. LV

SEPTEMBER 1, 1934

No. 17

WICKED SPIRITS

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Eph. 6: 12.

PART 1

JEHOVAH GOD, the Creator of heaven and earth, is the Creator of all things good. He has never created a wicked thing, because he is holy and all his works are perfect. (Deut. 32: 4) The wicked are those who willfully violate God's law. When a creature becomes wicked, the responsibility for so doing cannot be laid to Jehovah. If the creature yields to sinful temptation or influence and turns to wickedness, that cannot be charged to God, for the reason, it is written, that God tempt's no man. (Jas. 1: 13) All the ways of Jehovah God are right and righteous. God hates wickedness, and he has definitely fixed the destiny of the wicked. "The transgressors shall be destroyed together; the end of the wicked shall be cut off." (Ps. 37: 38) There are wicked spirit creatures and wicked human creatures, and the end of all such is destruction. (Ps. 145: 20) Angels are spirit creatures, whom Jehovah God created perfect, pure and holy, and all such as have willfully followed the Devil have become wicked. While the judgment of Jehovah plainly shows that the wicked shall suffer destruction, that does not mean that the creature is destroyed as soon as or within even a short time after he becomes wicked. Satan is a wicked spirit long ago adjudged guilty and sentenced to death, but God has permitted him to remain for a certain purpose. The Scriptures also show that there are other spirit creatures long ago condemned by the judgment of Jehovah God for destruction but who are permitted to live until God's due time to execute them. Such wicked angels have exercised power and influence over man and continue to do so. Following the birth of the "man child" there was a great war in heaven in which Satan and other wicked angels fought on one side against the Lord Jesus Christ, and all such wicked ones were cast down to the earth. In this connection it is written: "Woe to the inhabitants of the earth, and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." —Rev. 12: 5-12.

² That Satan and his wicked angels at the present time do exercise great influence over the rulers of the

earth and bring much woe upon the people there cannot be the slightest doubt, since the evidence is abundant on every hand. Many persons consult these wicked spirit creatures, being entirely ignorant of their origin, what is their purpose, and what will be their end. The men and women who do consult them through mediums are induced by the seductive influence to indulge in many wrongful practices to the reproach of Jehovah's name. Heretofore much has been said and written about wicked angels and their power over men, but now, in the day when the Lord has gathered his faithful ones unto himself, and inaugurated toward them the new covenant, and brought them into the covenant for the kingdom, it should be expected the Lord in his loving-kindness would give to his faithful ones greater light concerning the wicked angels, opening to these faithful ones a better understanding of the Scriptures. We must keep in mind the fact that the apostle authoritatively wrote: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." (Rom. 15: 4) Therefore it must follow that a proper understanding of these scriptures concerning the wicked angels would be helpful to the remnant at the present time. They must understand, if they are to aid the Jonadab company to have a better understanding. In addition thereto God by his apostle makes it clear to the faithful remnant that they are continually assaulted by his horde or host of wicked ones and that they must put on and keep on the armor of protection which Jehovah in his loving-kindness provided for them.

EPITOME

³ Both Jude and Peter tell of angels that became wicked and are reserved for destruction. Peter also speaks of certain "spirits in prison", to which Jesus preached. Who are these wicked angels? When and how did they become wicked? Who are the ones to whom Jesus preached? and are the ones in prison the same as the ones who are reserved for the judgment of destruction? What is the present state of habita-

tion of these wicked ones? It seems that it would be profitable in the consideration of these questions to first set out a brief epitome or abstract of what follows and then try to set forth the Scriptural argument in support of the same; hence the following:

* There are two separate and distinct classes of angels or spirits mentioned in the sixth chapter of Genesis. One of these classes is designated in the *Authorized Version* as "giants"; in the *Revised Version* as *nephilim* (verse 4). *Nephilim* means "fellers", bullies or tyrants. Those wicked ones joined Satan in his rebellion and have operated with him since in his wicked endeavors to reproach Jehovah God and to turn all creation away from God. They are the ones mentioned at 2 Peter 2:4 and Jude 6. They have fought since the days of Eden against those who have tried to be righteous. They are alive and are the mortal enemies of the saints. They will fight on Satan's side in the battle of Armageddon and suffer complete defeat.

* In the second verse of the sixth chapter of Genesis are mentioned "the sons of God". These are angels that were once holy and in the service of Jehovah God but did not join Satan in his rebellion, but afterwards yielded to his subtle and wicked influence, became disobedient, resulting in their losing the privilege and opportunity of serving Jehovah, and have since been imprisoned; they are alive and are the ones mentioned in 1 Peter 3:19, 20; and there is some hope of their recovery.

* In considering the scriptures hereinafter discussed it will be well and profitable to keep in mind the two separate and distinct classes of angels above mentioned and their relation to each other and to the human race. The remnant and the *Jonadab* class will both find this matter of peculiar interest at the present time. It is undoubtedly the will of God that a witness concerning these unseen powers and the influence that they exercise over the human race must now be given, and that all who love the Lord must put forth their best endeavors to have a part in this witness work.

THE REBELLION

* Lucifer, at the time of the creation of man, was a member of God's organization, appointed and anointed to office. It was his privilege and duty to serve, support and praise Jehovah and render complete obedience to him, and he was fully equipped for that purpose. It is written that Jehovah said of Lucifer: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God." (Ezek. 28:14) This is proof that Lucifer was a part of Jehovah's organization and appointed and anointed to perform certain duties. It seems quite clear from the Scriptures that Lucifer was the chief officer over a certain division of God's organization, having under him other spirit creatures or angels, and that his organization particularly related to man on the earth. Lucifer rebelled against God and corrupted his sanc-

tuaries "by the multitude of thine iniquities; in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries". (Ezek. 28:18, *A.R.V.*) That would mean that at the beginning of his official term his organization or dwelling-place was devoted to God and righteousness, but that he willfully became wicked. This would also mean that others joined him in his treasonable course, thus corrupting the dwelling-place of Satan and those in his immediate organization. That Satan has a company of angels that operate with him other scriptures quite clearly prove. That company of wicked angels fought with Satan at the time Christ Jesus cast Satan and his host out of heaven and down to the earth, and their operations are now confined to things pertaining to the earth. (Rev. 12:9-12) At the beginning they were creatures of God, but they rebelled and became the 'seed of the serpent', Satan. The Lord Jesus Christ announces Jehovah's judgment concerning this wicked company led by Satan. (Matt. 25:41) Satan is tyrannical in the extreme, and those spirits operating with him are wicked tyrants. From the time of Eden Satan was a murderer, and those who joined him in his rebellion against God doubtless participated in the murder of Abel, and they are also murderers and have continued to commit murder since. —John 8:44.

* God by his prophet Daniel describes Satan's wicked organization under the symbol of a terrible image. The head of that image was of gold, picturing Satan himself and showing that he originally received his authority from Jehovah. The breast and arms of that image were silver, picturing the princes or assistant rulers under Satan and who form a part of his invisible organization that is wicked; and as it is written that there is "another third kingdom", of copper, "which shall bear rule over all the earth" (Dan. 2:31-39), this statement of Daniel, and which is corroborated by other scriptures, proves conclusively that the wicked angels under Satan have had dominion or rule over the governments of the earth from the beginning and have exercised the same in a tyrannical manner. The Scriptures make it clear that Satan is the god or invisible ruler of this world; which means that he is the most powerful among all the wicked spirit creatures and that the other wicked ones operate under him, and that the entire organization fights against every one who is on the side of Jehovah.—2 Cor. 4:3, 4; Eph. 6:12.

* Among those of his wicked organization is the one termed by the Scriptures "Gog", Satan's chief officer, whom doubtless he appointed to correspond to Christ Jesus as the chief officer of Jehovah. This host of wicked ones occupied a place known in the Scriptures as *Magog*. (Ezek. 38:2-6) (See *Vindication*, Book Two, page 311.) Jesus referred to Satan as the "prince [or invisible ruler] of this world". (John 14:30) Since Satan is called Beelzebub, which means prince or chief one of devils, it follows that there are many other like ones, that is to say, wicked angels or spirits.

—Matt. 10: 25; 12: 24; Mark 3: 22; Luke 11: 15, 18, 19.

¹⁰ These texts here cited, together with the words of Ephesians 6: 10-12, prove beyond all doubt that there is a host of wicked angels or spirit creatures; that Satan the Devil is the chief one of that wicked company; and that all of such are the enemies of God and the mortal enemies of every one who seeks to do God's will.

¹¹ From the very time of Eden God pronounced his judgment of destruction against Satan and his host or "seed". (Gen. 3: 15) Later through his prophet Moses God tells why he did not immediately execute that judgment and destroy Satan and all of his wicked host. His purpose is to permit Satan and his host to go the very limit in opposition to God and in their effort to turn all creation from Jehovah and to prove Jehovah to be a liar; and then in his own due time God will completely destroy such wicked ones and thus demonstrate his own supreme power. Before their destruction, however, Jehovah will have his faithful and loyal witnesses give testimony to his own great name and to be witnesses before both men and angels. In proof of God's purpose it is written concerning Satan: "But for this cause have I allowed thee to remain, in order to show thee my power; and in order that they [my witnesses] may proclaim my name throughout all the earth." (Ex. 9: 16, *Leeser*) It is Satan and his wicked host, invisible to human eyes, that have wrongfully influenced and corrupted the visible rulers of the earth and made the ruling powers of the earth a part of the wicked organization that oppresses the human race. This visible part of Satan's organization is pictured by the prophet Daniel as the "legs of iron" and the "feet of iron and clay". (Dan. 2: 33) The entire organization under Satan is pitted against Jehovah God; and in due time "the stone", meaning Christ Jesus, who is made the head of Jehovah's capital organization and his chief executive officer, will completely destroy that wicked organization of Satan, both visible and invisible.—Dan. 2: 44, 45.

¹² From the day of the rebellion in Eden until now it has been the Devil and his host that have opposed God and all who have become a part of God's organization; and the time for a final show-down between the hosts of wickedness and God's righteous organization is now at hand, and hence it is to be expected that Jehovah would give his faithful saints on earth a clearer vision of the matter than they have had at any previous time. It is certain that Satan and his host would long ago have destroyed all who have put themselves on the side of Jehovah, had not God exercised his power in behalf of those who love him; and thus he has held back the wicked ones, restraining them and preventing the destruction of his faithful witnesses. It was that same wicked crowd that persecuted Jesus when on earth and brought about his death, which Jehovah permitted; but at the same time he completely thwarted the purpose of the enemy by rais-

ing Jesus out of the death and giving him the highest place in his own great organization.—Phil. 2: 9-11.

"SONS OF GOD"

¹³ In Jehovah's universal organization there were many holy angels devoted to his service and who were never a part of Lucifer's company, and who did not participate with Lucifer in his rebellion. All of such faithful angels are the "sons of God", because they received their life from Jehovah. (Job 38: 7) Approximately 1,500 years had passed since the rebellion in Eden. Adam and Eve in that time had children and grandchildren, and the human race was continuously on the increase; and here begins the account concerning the debauchery of the human race. "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose." (Gen. 6: 1, 2) It will be observed that the second verse above quoted says nothing about the wickedness of the angels, the "sons of God", nor that such "sons of God" were wicked at the time they materialized as men. It could not be said that the ones here called "the sons of God" were any part of Satan's organization at that time, if ever. All who had allied themselves with Satan the Devil were then, and are, 'the seed of Satan the Serpent,' and hence the sons of Satan. This is proof that the ones here called the "sons of God" are entirely a different class or company from the ones that joined Satan in his rebellion. The fact that 1,500 years after the rebellion angels were called the "sons of God" shows that they had been all of that time serving Jehovah God. They were spirit creatures or angels having life from Jehovah God, and, continuing in his service, they are designated as "the sons of God".

¹⁴ The chief objective of Satan from and after his rebellion was and has been and still is to turn all creation against Jehovah. There is nothing said in the record about the ones mentioned above as "the sons of God" as making any attempt to turn others away from Jehovah God. The Scriptures show that Satan is a sly, wily and seductive foe. His name *Serpent* discloses that he is the arch deceiver amongst all creatures, and his name *Satan* clearly means that he uses deception in his work of opposing Jehovah. We know that the Devil uses deception and fraud to entrap the human creatures who become negligent of their duty toward God, and it is entirely reasonable that Satan employed a like manner of fraud and deceit in turning the spirit "sons of God" away from the Creator. It was a part of his wicked scheme to defraud angels as well as men and to induce them to go contrary to God's law. 'The daughters of men were fair,' and the "sons of God" saw these and observed that they were attractive. By fraud and deceit Satan first entrapped the beautiful Eve, which furnished Adam an excuse to join the Devil; and now 1,500 years thereafter he

uses the beautiful daughters or granddaughters of Eve to entrap others, even the "sons of God". Those angelic "sons of God" had power to materialize in a human organism, and doubtless did materialize. There is no evidence that by materializing they violated God's law, because the Scriptures show that long after this, in the days of Abraham, angels materialized and appeared as men. (Gen. 19:1, 15; 18:1-15) While they did not materialize at the command of Jehovah, nor were they sent as his messengers, yet their sin does not appear to be that of materialization. Appearing in human form they would necessarily be handsome and attractive men that would be pleasing to the women of that time. The Scriptures do not say that they were giants, and it would not be at all reasonable to conclude that they materialized as giants, but that they materialized as attractive men. "The sons of God . . . took them wives of all which they chose." The result of this marital relationship between the "sons of God" and the daughters of men resulted in greatly increased wickedness amongst the human race, and this of itself is conclusive proof that Satan was the prime mover in bringing about this condition.

WICKEDNESS

¹⁵ Adam became a wicked man, and at the end of 1,500 years almost all of the offspring of Adam had become wicked and brought reproach upon Jehovah's name and vexed him. Abel, Enoch and Noah are the only ones mentioned up to this time as having maintained their integrity toward God. It appears that probably all mankind had turned away from God at the time here mentioned, except Noah and the immediate members of his household. Noah had been on the earth for several hundred years; hence the account here in Genesis was "in the days of Noah". The inference must be drawn that wickedness had continued to increase amongst men. "And Jehovah said, My spirit shall not strive with man for ever, for that he also is flesh: yet shall his days be a hundred and twenty years." (Gen. 6:3, A.R.V.) The words here used, "My Spirit," mean Jehovah himself, that being another way of saying "I the Spirit". If, however, the pronoun "I" had been used it would not have set off so forcefully the tremendous contrast between "Spirit" the Creator and "flesh", that is, human creatures. Jehovah is The Spirit, the Almighty; and man, being flesh, is vastly weaker and inferior to Jehovah. Since Adam had become a sinner, Jehovah had been striving with humankind, and very few of them had maintained their integrity toward God. It appeared that Satan was succeeding admirably in turning the human race away from Jehovah.

¹⁶ The Hebrew for the English word "strive" is *doon* and is a primitive root meaning "to rule", and, by implication, "to judge" (as an umpire); also "to strive" or do as adversaries do at law or in litigation. During all those fifteen centuries Jehovah had been judging men as to their integrity. From Adam

to Noah inclusive was ten generations of men, symbolic of earthly completeness; and in all that time Noah was the third man, as the divine record discloses, to prove his integrity toward God, Abel and Enoch being the two other men. There was no need for Jehovah to prolong the controversy for ever as though man could continue to strive with his Creator and Judge in the same manner that he strives against an adversary at law. Since the time of Enos men had been 'calling themselves by the name of the Lord', but manifestly that was done for the purpose of bringing reproach upon God's name, in the same manner as many men today call themselves Christians but openly bring reproach upon the name of God and Christ. It is quite evident that, since the marriage of the "sons of God" with the daughters of men, wickedness had increased, and hence the statement by the great Spirit, "My Spirit shall not always strive with man, for that he also is flesh." Flesh or human creatures were not holding integrity toward God. God's announcement is, in effect, that flesh is not to forever insult the name of Jehovah. In contrast between Jehovah and creatures it is written: "Now the Egyptians are men, and not God," and they also are "flesh, and not spirit". "All flesh is grass." (Isa. 31:3; 40:6) Man could not therefore go on for ever mocking God the great Spirit. Provoking God shows that man did not have the correct appreciation of what man is as compared with the great Creator.

¹⁷ The presumption is that the fathers of the daughters consented to their daughters' marrying the materialized spirit creatures, reasoning that such a course would make the human race great as compared with God and give them a better standing with the Almighty. It would be the Devil that would instill just such a thought into the minds of men, his purpose being to mock God and bring reproach upon his name. Such a course of action was abominable in the sight of Jehovah, because it was gross wickedness. Says Jehovah through his prophet: "The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever."—Isa. 40:7, 8.

¹⁸ Why should Jehovah God, the Spirit, always strive with man and permit man to reproach his name? In substance God here says: 'I am Spirit, and man is flesh; and I can instantly blot him out of existence; yet his days [of grace, *Leeser*] shall be one hundred and twenty years.' This seems clearly to say, in substance, that for fifteen centuries man had been out of harmony with his Creator, yet now God would suffer or permit man to go on another one hundred and twenty years before he would bring about the destruction of the human race. That statement concerning the hundred and twenty years referred to wicked men, and not to Noah, because Noah, who was then alive and walking with God, continued to live on earth for 350 years after the flood. Why, then, should God suf-

fer sinful man with no integrity toward Jehovah to continue 120 years longer? Manifestly for the same reason that Jehovah permitted Pharaoh, as a special representative of the Devil himself, to remain for a time, and for the same reason that God has permitted the Devil to continue until now; that is to say, that 'Jehovah might exhibit his power and cause a witness to be given in the earth to his name'. (Ex. 9: 16, *Leeser*) It was during that 120 years that Jehovah did cause a great witness to be given to his name, and at the end of that 120 years he brought about the complete destruction of the world, which destruction foreshadows the destruction of the world at Armageddon. In this manner Jehovah shows that he had timed the destruction of the world by the flood of waters and that he would allow ample time before that destruction to serve notice on men and on their superhuman sons-in-law, the incarnated "sons of God". In that day before the flood men lived for many years, and 120 years could easily be allowed by the Lord before bringing upon the world the execution of his judgment and still include the generation then living at the time of this expression of his determination to destroy the world. The 120 years here mentioned in no way whatsoever fixes the age limit of man, nor did the matter have anything to do with the length of time Moses lived; but rather the 120 years here mentioned definitely fixed the time when God would bring the flood upon the earth. It appears from the record that the declaration of Jehovah concerning the 120 years of further grace was made before Noah was 500 years old and before he begat his three sons.—Gen. 6: 9, 10.

¹⁹ It has been said that the *nephilim* in the earth were the same as the "mighty men" and that these were destroyed in the flood. There is no Scriptural support for such a conclusion. The scripture is definite that it was "the sons of God" that took them wives from the daughters of men, and this statement is conclusive proof that the *nephilim* were not the ones who married the daughters of men. The *nephilim*, being giants, would have been entirely out of proportion in size to have human creatures for wives. That the *nephilim* did materialize as human creatures there is no doubt, because the Scriptures say they were in the earth. Doubtless the *nephilim* were the very ones, together with Satan, who induced the "sons of God" to leave their proper place in the service of Jehovah and seek pleasure with the daughters of men, and this they did to turn those "sons of God" away from Jehovah that they might receive the disapproval of Jehovah and at the same time bring greater reproach upon his name. These "giants" or *nephilim* materialized and were on the earth, but "the sons of God" married the daughters of men, and this the record clearly shows, to wit: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men, which were of old, men of renown." (Gen. 6: 4) It was after

those giants first appeared on earth that the "sons of God" and the daughters of men had children, as shown by this text. These "giants" or *nephilim* were probably called "fallen ones" or 'fallen angels' because they had fallen entirely away from God, and for the further reason that they were "fellers" or ones who fell upon others and treated them in a tyrannical manner. According to a recognized authority, "*nephilim*" means those who fall (upon others), that is, "fellers." (*Strong*) Without a doubt Gog was among that crowd of wicked spirits or *nephilim*, and this lends support to the conclusion that Gog may yet materialize in human form and lead the visible forces of the Devil in an assault upon God's organization. (*Vindication*, Book Two, page 311) It is certain that the *nephilim* are not the same as the "sons of God" mentioned in the Genesis account, for at least two reasons: (1) they were on the earth before the materialization of the "sons of God"; and (2) these *nephilim* or giants were not the sons of God, but the seed or sons of the Devil. Other scriptures hereinafter considered fully support this conclusion. By the marriage of the "sons of God" with the daughters of men, children were born, and "the same became mighty men, which were of old, men of renown". Those "men of renown", the offspring of the "sons of God", were not called *nephilim*, but are termed, according to the Hebrew text, *gibborim*. In the great deluge that came upon the earth the *gibborim* or "mighty men" were destroyed, but there is no Scriptural evidence that either the "sons of God" or the *nephilim*, described in the Genesis account, were destroyed. On the contrary, the evidence shows that they are yet alive.

²⁰ It may be suggested that there were *nephilim* on the earth after the flood, because the spies returning from Canaan reported that they saw giants (*nephilim*): "And there we saw the Nephilim, the sons of Anak, who come of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight." (Num. 13: 33, *A.R.V.*) But the answer to that is this: the word *nephilim* means "giants" or "tyrants", and it is expressly stated in this scripture that the giants who were there seen were the sons of Anak (meaning "long-necked"; hence a giant). Anak was a human creature; but this could not refer to the same class of giants or *nephilim* as mentioned in the Genesis account. The *nephilim* who materialized on the earth before the flood are not said to be sons of any man, which, of course, they could not have been, since they were materialized spirits. The giants seen in Canaan were human creatures, and Caleb drove them out of Hebron.—Josh. 15: 13, 14.

²¹ The *nephilim* mentioned in the Genesis account were a part of the Devil's organization that had operated with him since the rebellion. By materializing as human creatures they would induce the "sons of God", mentioned in Genesis 6: 2, who had up to that time been loyal to Jehovah, to materialize and to indulge in marital relationship with the daughters of

men. These spirit creatures, "the sons of God," having previously been in Jehovah's service, now by taking human wives and having children by them thus left their proper service of Jehovah in heaven, probably at the time not willfully intending to be disloyal to God, but being induced to believe that they could render a service to man and help him up and at the same time do this to the glory of God. While the Genesis record is silent as to whether or not God prohibited them from marrying human wives, yet God's law later on given to the Israelites shows that such a course was contrary to his will.—Lev. 19: 19; 20: 15, 16.

²² In Jude it is written: "The angels which kept not their first estate [principality, *margin*], but left their own habitation [their proper dwelling (place), *Roth.*], he hath reserved in everlasting chains, under darkness, unto the judgment of the great day." (Jude 6) This scripture has heretofore been applied to the conduct of the "sons of God" mentioned in Genesis 6: 2; yet other scriptures relating thereto show that such a conclusion is not supported. The words of Jude clearly apply to the nephilim, and not to the "sons of God", that is to say, to those giants that materialized on earth and who are a part of Satan's organization from the time of the rebellion. It is the nephilim that are included in the judgment of Jehovah for destruction, together with Satan, because they are Satan's angels and are a part of his organization.

²³ The mere fact that the "sons of God", after they had materialized, intermarried with human women would not mean that they were directly a part of Satan's organization or that they were even in sympathy with Satan's organization. Satan and his allies, the nephilim, would cause these "sons of God" to indulge in false reasoning which led them into an unwise course, bringing them into difficulties like unto that mentioned by the apostle Paul concerning men who leave the service of God and take wives: "But he that is married careth for the things that are of the world, how he may please his wife. And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. So then, he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better." (1 Cor. 7: 33, 35, 38) "The sons of God" would not be at liberty to marry human wives, because that would take them away from God's service, but, falling to the subtle influence and false reasoning of Satan, they doubtless adopted a line of reasoning like that of the "great multitude" (Rev. 7: 9-17) or "prisoner" class (Isa. 42: 6, 7; 49: 9; 61: 1), who reason that they can mix with the world and at the same time serve God. Many men and women have consecrated their lives to God and have, contrary to his will, mixed up with the world, reasoning that they could do so and at the same time serve God and uplift the world; but such a course does not result in uplifting the world and does no honor to Jehovah, and this same class he has designated as "pri-

oners" because they are held in restraint by having mixed up with the world. (Ps. 79: 11; 142: 7) Doubtless the "sons of God" were induced by Satan to reason along the same line; thus they were entrapped. In the days of Noah the human race was very wicked, even as there is now great wickedness upon the earth. The "prisoner" or "great multitude" class now reason that they can disregard God's Word of truth and stay in the religious systems, which are a part of the Devil's organization, and thus serve God and man. These are described by the Lord in Psalm 107: 10-20. Satan, working through his earthly agents, is the one who gets the "great multitude" into this trap; and this supports the conclusion that it was Satan and his materialized allies or agents, the nephilim, that induced the "sons of God" to take the wrong course and fall into Satan's trap.

²⁴ The children born to the human women and the "sons of God" are called in the Scriptures "mighty men" in the time of the old world before the flood. The same word is used to describe Nimrod, who was said to be a "mighty" (*gibbor*, Hebrew; powerful) man before the Lord. (Gen. 10: 8, 9) These offspring of the union of the daughters of men with the "sons of God" became "men of renown" amongst men, but clearly not before the Lord, for the reason that the Bible account has not preserved the names of any of these men of renown; hence they were not renowned before Jehovah. They had no integrity toward God, but were abominable in his sight, being both mongrels and monstrosities, who made names for themselves because of their wickedness. In like manner Nimrod became famous amongst men. That mongrel race, called "men of renown", were not nephilim, as the record clearly shows, and, being mongrels and monstrosities, they could not produce their kind.

²⁵ The Genesis record does not definitely mention the wickedness of the nephilim, for the manifest reason they were desperately wicked from the time of the rebellion at Eden and were under judgment from that time forward. Be it also noted that the divine record does not mention the wickedness of the "sons of God" but does emphasize the wickedness of *man*. "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." (Gen. 6: 5) Satan, following his fixed policy, had turned man away from God and had used men and their daughters to corrupt the "sons of God", who for a long time had been loyal, and the 'wickedness on the earth' mentioned is specifically applied to man, and it was concerning man that the Lord said he would not longer strive with him. Jehovah cites this wickedness as a reason for his change of course of action toward men. It was the human race that the Devil had turned away from Jehovah, and now Satan executes his wicked scheme by using human creatures to entrap spirit creatures and turn them away from Jehovah and get them out of his organization.

²⁶ Because of this great wickedness amongst flesh creatures it is written: "And it repented the Lord that he had made man on the earth, and it grieved him at his heart." (Gen. 6: 6) The Hebrew word here for "repent" is also translated as follows: "Be comforted, receive comfort, comfort, ease (oneself)." For example, note the following scriptures: "Therefore saith the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies." (Isa. 1: 24) "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them."—Ezek. 5: 13.

²⁷ This does not mean that God regretted that he had made the earth and made man upon it. There would have been no necessity for regrets, because he could have destroyed Satan and Adam at the very moment of the rebellion. Jehovah himself being wholly devoted to righteousness, it grieved him at heart that man had taken the wicked course; hence God's heart needed to be eased or comforted and would receive it, not from what some creature might do, but from his own course of action toward those who had brought reproach upon his name. His decision was to avenge or vindicate his name, and this he would do by the destruction of those who had united with Satan's organization and had willfully reproached his name.

²⁸ Satan and his wicked allies had misused and perverted the lower animals of the earth, instilling in them the devilish spirit, and God declared his purpose to destroy both man and beast. "And the Lord said, I will destroy man, whom I have created, from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."—Gen. 6: 7.

²⁹ The words "destroy" and "created" here used are in complete contrast and disclose the meaning of God's repentance, that is to say, that God the Creator, who had extended his loving kindness toward his creatures, now turned to Destroyer of both man and beast that had been turned by the Devil into wickedness. Thus God changed his course, or repented, the word "repented" meaning "to change his course of action". Be it noted that no mention is here made of the nephilim or of the "sons of God", which shows that their case is to be dealt with by Jehovah elsewhere. That which is here said with reference to destruction applies to the things on the earth, and Noah was the exception. "But Noah found grace in the eyes of the Lord." (Gen. 6: 8) If the word "repented", as here used, means that God had made a mistake in making man, then why preserve Noah? Jehovah here shows that his purpose is ultimately to destroy all the willfully wicked, and shows that his favor is given only to those who are obedient to him. "Surely he scorneth the scornors; but he giveth grace unto the lowly." (Prov. 3: 34) "Be clothed with humility: for God

resisteth the proud, and giveth grace to the humble."—1 Pet. 5: 5.

³⁰ God having decreed according to the Genesis account that 120 years should elapse before he would destroy the creation on earth, and Noah having obtained favor in God's sight, God then gave to Noah a good woman for a wife, and during the last 100 years before the flood she bore Noah three sons. "The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."—Gen. 6: 8-12.

³¹ Men on earth, with the exception of Noah and his household, were extremely wicked, corrupt, and filled the earth with violence, which condition was hateful to God. "Him that loveth violence, his soul hateth." (Ps. 11: 5; Ezek. 7: 10, 11; 8: 17) Note that the text says: "All flesh has corrupted his way upon the earth." This does not say, nor does it mean, that man had corrupted his nature, but his way.

³² The time having come for God to execute his vengeance upon the wicked ones, he made Noah his witness and directed him to bear testimony to others, and this foreshadowed how God at the present time sends forth his anointed to bear witness to his name and his purpose before he brings destruction upon Satan's organization. The fact that God did not even mention the nephilim and the "sons of God" in this decree of destruction, but confined it to "all flesh", shows that man himself is responsible for his wicked course willfully taken. "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them: and, behold, I will destroy them with the earth." (Gen. 6: 13) This would bring an end to the long period of Jehovah's striving with humankind. Jehovah then instructed Noah to build the ark, and, as it is written, "by faith Noah, being warned of God concerning things not seen as yet [such as rain, waterspouts, or storms], moved with godly fear, prepared an ark to the saving of his house: through which he condemned the world, and became heir of the righteousness which is according to faith." (Heb. 11: 7, A.R.V.) The building of the ark displayed Noah's faith, and hence condemned the world. The construction of the ark was a powerful form of preaching or bearing testimony; but Noah would also explain to those people about him why he was building the ark, and thus he would bear testimony by word of mouth. Therefore the human family and the "sons of God", as well as their offspring, would thus be the recipients of Noah's testimony, and by this means Noah was made a 'theater for both men and angels', even as Jehovah's witnesses now on earth are witnesses both to the unseen and to the seen ones concerning God's purpose to destroy the world at Armageddon. (1 Cor. 4: 9, margin) The carrying of Noah over the flood, and his delivery thereafter, was like the resurrection from the dead, and that was a forceful sermon to the angels concerning Jehovah's

power. Thus by the ark and by Noah and the flood Jehovah displayed his power before creation and caused his name to be made known throughout the world. Even so now God has commanded his faithful witnesses to bear testimony to his name and that God will by and through his kingdom completely vindicate his name in the destruction of everything and every creature that opposes his purpose and reproaches his holy name.

³³ The Scriptural proof therefore clearly shows a distinction between the "nephilim" and the "sons of God" which later married human wives. Also that the "men of renown", the offspring of this union of materialized spirits with daughters of men, are clearly distinct from both nephilim and "sons of God". There would be no reason to keep alive these monstrosities, and they were destroyed in the flood.

³⁴ The question, then, is, What became of these "sons of God" at the time of the flood, and what is their present condition? And what relationship, if any, do they bear to the violence now on the earth? The clear statement of the apostle in Ephesians 6:12 is that the ones making war upon the saints consist of a host of spiritual wicked ones. Is it the nephilim or these "sons of God" mentioned in Genesis, one or both classes, that are associated with Satan in their opposition to Jehovah's anointed?

(To be continued)

QUESTIONS FOR STUDY

- ¶ 1, 2. Jehovah having created all things good, account for the existence of wicked spirit creatures and of wicked human creatures and for their not having been cut off at the time they became wicked. Why is it now so timely for the Lord's faithful ones to have greater light concerning these wicked ones?
- ¶ 3-6. What do Jude and Peter say concerning angels that became wicked, and God's judgment therefor? Identify the "giants" and the "sons of God" mentioned in Genesis 6:2, 4. What has been their condition or activity, and what is Jehovah's judgment concerning them?
- ¶ 7-10. What do the Scriptures show as to Lucifer's position and relationship in God's organization, his course of action and associates therein, and the outcome of such course? From Daniel's prophecy and Paul's statements point out further proof of dominion and tyranny exercised by wicked angels under Satan. What further in this connection is shown in Ezekiel 38:2-6, in Jesus' references to Satan, and in Paul's letter to the Ephesians?
- ¶ 11, 12. In view of God's statement at Genesis 3:15, account for the fact that even to the present time Satan and his wicked host have continued in their opposition to Jehovah. How has their wrongful influence been visibly manifest? Why have they not succeeded in destroying God's faithful witnesses?
- ¶ 13. Distinguish between the "sons of God" mentioned in Genesis 6:2, 4 and the "seed of the serpent" referred to in Genesis 3:15.
- ¶ 14. Show that Serpent and Satan are significant names for Lucifer since his rebellion.
- ¶ 15-18. By Noah's day to what extent had Satan succeeded in his wicked efforts? Account for and explain the statement recorded at Genesis 6:3. What was Jehovah's purpose there in deferring and definitely fixing the time for bringing about the destruction of the human race?
- ¶ 19, 20. Explain whether the nephilim, the "giants" and the "sons of God" that took wives of the daughters of men were identical, and whether it was these that were later destroyed in the flood. Harmonize with this the statement recorded at Numbers 13:33.
- ¶ 21-24. Apply the words of Jude 6. Were the "sons of God" blamable for and in their materialization and in indulging in marital relationship with the daughters of men, and why? What is meant by the reference to their offspring as "mighty men, which were of old, men of renown"?
- ¶ 25. The statement that "God saw that the wickedness of man was great in the earth" sheds what further light as to the responsibility for the condition upon the earth at that time?
- ¶ 26, 27. With other scriptures, explain Genesis 6:6.
- ¶ 28, 29. According to the scriptures in point, what creatures were included in the decree of destruction recorded at Genesis 6:7? How do the words "destroy" and "created" there used serve to indicate the meaning of God's farther statement, "It repenteth me"?
- ¶ 30-32. How was the earth "corrupt" and "filled with violence", necessitating God's destroying all flesh? Explain what was foreshadowed by the conditions described and the decree declared in Genesis 6:11-13. What is the meaning of Paul's statement at Hebrews 11:7?
- ¶ 33, 34. What, then, does the Scriptural proof show as to the identity of or distinction between (a) the nephilim and the "sons of God", and (b) the "men of renown" and both the nephilim and the "sons of God"? What are some of the questions that here call for further consideration of this subject?

RESURRECTION AND SIN-OFFERING

EARLY Sunday, the first day of the week, the morning of Jesus' resurrection, Mary Magdalene saw him near the sepulcher, "and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou?" (John 20:14-17) Mary on this occasion thought that he was the gardener, until she heard the sound of his familiar voice.

On the same morning the women returning from the sepulcher saw the Master. The apostle Matthew (28:9, 10) says: "And as they went to tell his disciples [what the angel at the sepulcher had said], behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my

brethren, that they go into Galilee, and there shall they see me."

Simon Peter, the apostle, saw Jesus on the same day near Jerusalem. (Luke 24:34) On this same Sunday morning, while walking to Emmaus, two of the disciples were overtaken by Jesus; and he journeyed with them and they did not recognize him until he sat with them to eat and blessed the food in his familiar way.—Luke 24:13-21, 30, 31.

On the evening of the same Sunday, near Jerusalem, ten of the disciples saw him.—John 20:19-25.

Thereafter he again appeared to the disciples at Jerusalem, when Thomas was with them. This was one week after his resurrection.—John 20:26-29.

A few days later, while seven of his disciples were fishing in the sea of Galilee he appeared to them and held conversation with them.—John 21: 1-13.

A few days later he appeared to the eleven on a mountain near Galilee.—Matt. 28: 16-20.

Again he appeared to a company of more than five hundred gathered together by appointment in Galilee.—1 Cor. 15: 6.

On another occasion James saw him alone.—1 Cor. 15: 7.

His last appearance was on the Mount of Olives, to his disciples, at the time of his ascension.—Acts 1: 6-9.

Saul of the city of Tarsus had opposed the Lord and persecuted him. Bent on the slaughter of the disciples of the Lord, Saul was on his journey to Damascus, when suddenly there shone about him a light more brilliant than the sun at noonday. This was a manifestation of the Lord in his resurrected glory. On this occasion the Lord spoke to Saul and said to him: "I am Jesus, whom thou persecutest." (Acts 9: 1-9) Afterwards Saul of Tarsus was called Paul. He accepted the Lord, was begotten and anointed of the holy spirit, and became a special minister of Christ, clothed with power and authority to speak the Word of truth.

Writing concerning the Master, Jesus of Nazareth, the apostle Paul said: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he arose again the third day according to the scriptures; and that he was seen of Cephas [the apostle Peter], then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time."—1 Cor. 15: 3-8.

Then Paul sets forth an argument clear and convincing, concerning the resurrection of the Lord, in which he proves that Jesus was raised from the dead, that his resurrection was necessary, and that unless he was raised from the dead there is no hope for the human family. But with positiveness he asserts 'Christ has been raised from the dead and has become the firstfruits of them that slept', and that the resurrection of Christ Jesus was a guarantee that in God's due time he would resurrect others who have died.—1 Cor. 15: 12-26.

Again Paul wrote that God has appointed a day for the judgment of the world, and that he has given assurance of that time, in that he raised up Christ Jesus from the dead.—Acts 17: 31.

The beloved apostle John, faithful and true to the Lord to the end, under inspiration wrote this concerning the Lord Jesus: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our

hands have handled, of the Word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."—1 John 1: 1-3.

The resurrection of the Lord Jesus Christ is proved so cogently and convincingly by the Scriptures that there cannot remain a doubt in the mind of anyone who believes that the Bible was written as the Word of God. The Lord's resurrection has an important relationship with the great sin-offering for mankind.

The value of Jesus' perfect human life laid down at the tree on Calvary, but the right to which life survived, constituted the purchase or ransom price which we call merit. Jesus died upon the tree, but his right to live was not taken away. There is a vast difference between living and having the right to live. Adam the first man had the right to live, but he sinned. Immediately after God's judgment was entered against him his right to life was gone, yet he survived for nine hundred and thirty years. Jesus actually died on the tree; but, he dying as a voluntary sacrifice, his right to life did not perish, but survived.

It was Adam's commission of sin that caused God to sentence him to death. If Adam or any of his race were ever to be released it must be after the offering for sin is made, which offering must be the ransom price, namely, the merit or valuable thing or right to a perfect human life. This offering must be made in heaven. Therefore, in order for Jesus to present his sin-offering he must be raised from the dead a spirit creature and appear in the presence of God in heaven itself and there present the value of his sacrifice at the court of sentence.—Heb. 9: 20-26.

The proof is conclusive that Jesus was made flesh and dwelt amongst men; that he suffered death in order that he might provide the redemptive price for men; that God raised him out of death a divine creature and exalted him to a position above all others in the universe, God alone excepted. On this point the sacred record says: "[He], though being in God's form, yet did not meditate a usurpation to be like God, but divested himself, taking a bondman's form, having been made in the likeness of men; and being in condition as a man, he humbled himself, becoming obedient unto death, even the death of the cross. And therefore God supremely exalted him, and freely granted to him that name which is above every name; in order that in the name of Jesus every knee should bend, of those in heaven, and of those on earth, and of those beneath; and every tongue confess that Jesus Christ is Lord, for the glory of God the Father."—Phil. 2: 6-11, *Diaglott*.

Now we can understand the living picture made when Abraham the Hebrew offered his son Isaac as a

sacrifice on Mount Moriah. There Abraham was a type or prophetic picture of Jehovah God. Isaac, the only son of Abraham, was a type of Jesus, the beloved and only begotten Son of Jehovah. Abraham went as far as possible in offering his son as a living sacrifice without actually taking his life. But the picture was sufficient to show that God would offer his beloved Son a living sacrifice, and this was the lesson that Jehovah purposed to teach. At the moment when Abraham's hand was descending with a knife to strike dead his son, God stopped him and through his angel spoke to Abraham. "And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me."—Gen. 22: 11, 12.

Then and there God gave to Abraham that promise in which all mankind is vitally interested, because it foretells the coming of the great Deliverer of mankind through whom all the nations of the earth shall be blessed. We read that God added: "By myself have I sworn, saith the Lord; for because thou hast done this thing, and hast not withheld thy son, thine only son; that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies: and in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice."—Gen. 22: 16-18.

Again, the death of Jesus was foreshadowed in the passover which God instituted among the Jews while in Egypt. (Ex. 12: 1-12) A lamb was taken up into each Jewish house on the tenth day of the month Nisan, which lamb must be without spot or blemish. On the fourteenth day of that same month the lamb must be slain and the blood sprinkled upon the door posts, which was a sign of protection for the firstborn of the family inside that house and which was a provision

precedent to the deliverance of all the Israelites out of Egypt. The antitype or real fulfilment of that lamb was Jesus, as it is written: "The next day John [the Baptist] seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." (John 1: 29) Testimony to the same effect is found in the book of Revelation (5: 6), where the apostle John says: "And I beheld, and, lo, in the midst of the throne [of God] and of the four beasts [round about], and in the midst of the elders, stood a Lamb, as it had been slain, having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth."—Rev. 5: 6.

In this last quoted scripture the number seven is a symbol of completeness; horns a symbol of complete power; the eyes a symbol of complete wisdom; thus testifying that the great antitypical Lamb of God would be clothed with perfect wisdom and all power and authority to carry out the divine purpose; and this is exactly what the Scriptures show was granted unto Jesus. After his resurrection from the dead and before his ascension to heaven Jesus said: "All power is given unto me in heaven and in earth."—Matt. 28: 18.

The lamb that was taken up to be offered for the passover of the Jews "shall [so the divine instructions stated] be without blemish, a male of the first year". (Ex. 12: 5) Writing concerning the redemptive price provided by the blood of Jesus, the apostle Peter, under inspiration, says: "With the precious blood of Christ, as of a lamb without blemish and without spot."—1 Pet. 1: 19.

Jesus, being the antitypical paschal Lamb, must offer himself to the Jews on the tenth day of Nisan. It was on the tenth day of Nisan that Jesus rode into Jerusalem on the ass and offered himself to the Jews as their King. (Matt. 21: 1-9) He must die on the fourteenth day of Nisan in order to fulfil the type, and it was on the fourteenth day of Nisan that he was nailed on the tree.

EXALTING JEHOVAH'S NAME

THOUGH unseen by human eyes, Jehovah, the Almighty Creator of heaven and earth, is now becoming more fully known through the wonderful works which he is performing for the information and encouragement of those who trust in him. Songs of praise, therefore, are very much in order; and such praise to Jehovah is today rising from among the gathered witnesses of Jehovah, who throughout all the earth declare among the people Jehovah's name and the good news of his kingdom, the only hope of the world.—Matt. 12: 18-21.

Jehovah God has provided music for the new-born government and his faithful witnesses who delight to sing that music. The Psalms of the Bible are poems set to music.

One of these kingdom poems is Psalm 99. It opens with the statement that Jehovah has become King and calls upon the people to tremble. "Jehovah [at this particular time] is great in Zion [his organization]; . . . Let them praise thy great and terrible name; for it is holy. . . . Exalt ye the Lord our God, and worship at his footstool; for he is holy." His name

is exalted by a great public proclamation. "His footstool" mentioned herein is his temple class on earth, for there the Lord God is represented on earth.

Verse 6 of this psalm speaks of Moses, Aaron, and Samuel as calling upon the Lord and being heard by him, and his answering them. This is evidently here inserted as an encouragement to those who today call upon the name of Jehovah and trust him implicitly.

Another one of these government songs is Psalm 68. It opens with the statement: "Let God arise, let his enemies be scattered." Representatively Jehovah arose in the representative capacity of the Melchizedek priesthood. Christ, the great High Priest after the order of Melchizedek, stands up from his seat to make his enemy his footstool, and those on earth who are devoted to Jehovah are willing volunteers in this day. (Ps. 110:3) "Sing unto God, sing praises to his name; extol him that rideth upon the heavens by his name JAH, and rejoice before him." God is not so much concerned about hearing the singing for himself, but to have the people hear it, that his name might be exalted. Therefore this must be by a public witness to his name.

It is written that when the ark of the covenant was set forward on its journey toward the Promised Land these identical words with which the psalmist opened were spoken: "Rise up, Lord, and let thine enemies be scattered." (Num. 10:35) When David carried the ark to its resting place on Mount Zion this custom must have been followed. It is recorded that on this occasion David caused to be appointed singers with instruments of music. (1 Chron. 15:16-28) With song and instrumental music the ark was brought forward and placed on Mount Zion. This was done in the presence of the enemies. That service pictured what is now going on in the earth. The song of the kingdom now says: "They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary." (Ps. 68:24) Thus the enemy sees the work going on and hears the remnant singing.

Another song of the new government is Psalm 149. The song opens with: "Praise ye the Lord. Sing unto the Lord a new song [in view of the fact that his kingdom has come], and his praise in the congregation of saints. Let Israel rejoice in him that made him; let the children of Zion be joyful in their King," because the King of glory is come. "Let the saints be joyful in glory; let them sing aloud upon their beds." The Lord has been glorified as King, and the honor attaches to his remnant as ambassadors of the new King, and therefore they are in glory. They sing upon their beds instead of going to sleep, as some have. They are active in showing forth the praises of the Lord day and night and will continue until earthly sleep overtakes them. This is in exact harmony with the words of God's prophet in Isaiah 62:6, 7, in which the Lord says his watchmen shall not hold their peace

day or night but shall continue to make mention of the name of the Lord.

"Let the high praises of God be in their mouth, and a two-edged sword in their hand." God is their Creator and is worthy to be praised. The "sword in their hand" shows that these faithful ones are engaged in a warfare against Satan's seed.—Gen. 3:15.

"To execute vengeance upon the [nations], and punishments upon the people." The "sword" with which they are to execute this vengeance is the Word of God. (Eph. 6:17) The method of execution is simply by declaring what the Word of God has to say concerning his vengeance and the expression thereof against Satan's organization.

"To bind their kings with chains, and their nobles with fetters of iron." Manifestly it is the kings of "Christendom" that are referred to here as being bound. The faithful remnant class use the Word of God to bind these kings and nobles. "The rod of the wicked shall not [longer] rest upon the lot of the righteous." (Ps. 125:3) The proclamation of the truth and the hearing of it by the people is destroying the influence of the "nobles", namely, the clergy, over the people. Men are getting their eyes open and are getting away from standing in fear of these ecclesiastical "nobles".

"To execute upon them the judgment written." This shows that the remnant class are to follow what is written and are only to proclaim the message of God's kingdom. It is not for them to do any violence to the rulers or the nobles, but to declare the judgment which the Lord God has already decreed against them and which is written in his Word. They are therefore merely the servers of notice as to what shall be done. The song concludes: "This honour have all his saints." The Lord counts theirs an honorable work. Those who fail and refuse to joyfully have a part in performing this work of testimony to the great name of Jehovah are by the terms of the psalm excluded from the saintly class.

Another one of these kingdom songs is Psalm 72. "Give the king [The Stone, Christ Jesus, God's Anointed King] thy judgments [thy decrees and authority to execute them], O God, and thy righteousness [the robe of righteousness] unto the king's son [Jehovah's royal sons still on the earth]. He [Christ Jesus, having been given God's judgments and authority] shall judge thy people with righteousness, and thy poor with judgment." This song is another evidence as to what must now be done as a part of God's great work in the earth and which must be done by the remnant.

Another one of the new government songs is Psalm 95, which the remnant class are now singing: "O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation." The reason for this song is that Jehovah is the great God and is now exalted

in Zion. In 1914 the earth became the Lord's, and he sent forth his Anointed One to oust the ruler thereof. Therefore "in his hand are the deep places of the earth". God through his prophet Ezekiel had promised that he would search out his sheep and call them, and that he would shepherd his flock and deliver them out of places where they have been scattered. (Ezek. 34: 11, 12) Recognizing that the Lord God has done this, the remnant sing: "For he is our God; and we are the people of his pasture, and the sheep of his hand. To day, if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the wilderness."

The apostle Paul applies this psalm to the close of the age of God's favor to natural Israel; and, according to the rule laid down by him, it applies with greater force to the end of the world when God is gathering his people to himself. (Heb. 3: 15-19; 4: 1-3; 1 Cor. 10: 11) Since the coming of the Lord to his temple, and the beginning of judgment throughout the house of God, the Lord's voice thus speaks out to the temple class that their hearts may not be hardened but that they may rejoice to obey his Word. The Lord says that some of those anointed to kingship will harden their hearts and will turn away and will not engage in the glad song announcing his kingdom. These will complain against their brethren and insist that there is nothing to be done but to await the time when they shall be taken to the kingdom. The Lord represents the faithful remnant class, however, as singing: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."—Rev. 14: 3.

The complainers cannot understand this song because they refuse to participate in it. Those who have already passed into glory and are for ever with the Lord engage in the singing of the new song declaring the praises of Jehovah. The remnant still on earth participate in the singing of these songs that constitute the music of the new government. The fact that the statement is made that no man on earth can learn that song except the 144,000 shows that those of the remnant class still on earth would know and participate in the song.

Another of the new government songs addressed to the "Chief Musician" is Psalm 66. "Make a joyful noise unto God, all ye lands." This joyful noise must be made amongst the nations as a witness and must be given as the Lord commanded by those who love the good tidings and who are the faithful witnesses of the Lord. The song continues: "Sing forth the honour of his name; make his praise glorious." In the centuries past God has magnified his Word of promise. Now the time has come when his name must be exalted in the earth; and his faithful witnesses, whom he has appointed, are privileged thus to magnify it, by telling

forth to those who will hear that his righteous government is at hand.

Among the new government music which the remnant class sing is Psalm 75. "Unto thee, O God, do we give thanks, unto thee do we give thanks; for that thy name is near, thy wondrous works declare." (Ps. 75: 1) Jehovah is now doing his works in the earth. These things seen by the anointed servants are evidences to them that God himself is near and is taking a hand in the affairs of the earth. Some works he must do by forces other than his people on earth. Almost all his work on earth done by the anointed is the making proclamation to the honor of his name. Opportunities that they have now to serve him in declaring his name are proof to the anointed that God is using them, and that therefore they have his approval. Such is further proof that now is God's due time to have his name declared in the earth. With a clearer vision of God's purposes concerning them, the anointed can go on in his work with full confidence. They are not so much concerned about how long they must continue to work on earth, nor how great the danger of attack from the enemy; but they are concerned about faithfulness to their covenant. With serenity they sing forth the honor of his name.

Some who are anointed think they should not speak against the Devil's organization but should be at peace with it. Such are fickle, because they cannot pursue that course and be loyal and faithful unto the Lord. To the anointed ones the Lord says: "My son, fear thou the Lord and the king [God's Anointed One, the Stone laid in Zion]; and meddle not [associate not] with them that are given to change [that are fickle]." These who turn aside to associate with the workers of iniquity shall fall. "As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity; but peace shall be upon [spiritual] Israel."—Ps. 125: 5.

Only those who are faithful to the Lord shall stand. That one is of the remnant class now is no guarantee that he is going to be of that class finally. He must continue diligent and faithful even unto the end. "Seest thou a man diligent in his business [that is, the King's business, looking after the kingdom interests]? he shall stand [face to face] before [the] kings [Jehovah and Christ Jesus]; he shall not stand before mean [or obscure] men [the petty kings of earth; he will not have the approval of such]." (Prov. 22: 29) Those who are faithful and so continue unto the end, and are diligent in proclaiming the praises of the name of the Lord, shall have the friendship of God's Anointed King. "He that hath pureness of heart, and grace upon his lips, shall have the King for his friend."—Prov. 22: 11, *margin*.

The marvelous work of Jehovah progresses and his people look forward with confidence to the time when his righteous government shall be completely established in the earth, solely in charge of earth's affairs.

NOAH DOES WELL

DEAR BROTHER:

A foreign-speaking director told me that when he was in the Greek army his commander said, "When you see a Turk, don't hunt me up for advice. Shoot the Turk." I made immediate use of the opportunity Jehovah furnished through his servant our president by carrying a set of the new records and a portable phonograph with me each Sunday on our service work, trying to find one sincere seeker of truth and then letting you answer his questions. I rejoice to tell you your efforts along this line have already been amply repaid and a new and wonderful opportunity for service opened. It is a real time-saver to a worker.

The first Sunday, an elderly gentleman, after the usual card testimony, being penniless, expressed gratitude for charitable gifts of booklets, etc., he had received from time to time from our witnesses, and said, "Now tell me your latest news on Armageddon." I played the lecture on that subject to him and a roomful of relatives, it being a short distance back to my car and the phonograph. At the conclusion, with tears running down onto his snowy beard, he said, "Young man, that's the most forceful lecturer I have ever heard, and he has told me more on that little record than I have heard from preachers in seventy years." With expressions of joy he followed me to the gate and asked God's blessing on the work for the peace it had given him. If you had seen the expression on that old fellow's face!

Each Sunday, in addition to week-day use, I have taken your lectures along in the car, hoping at least one person will stop me to ask questions. Each Sunday such an incident has occurred, and the total time required to really explain a subject is never more than ten minutes. I have noted many workers spend 5-10-20 minutes in fruitless lecturing at a door, often leaving the people more confused than ever. In my opinion (and I voice that of every listener to date) those lectures are the most pungent pieces of information on the subjects ever prepared. The only objection I have heard is from our own workers who apparently desire to hear their own voice set forth the information in their own way.

For such effort, richly blessed, I have been severely censured. I am told, "You should not use the records during the work period. Use the card and then talk to the people, if they seem interested." Personally, I prefer to let my superior do my talking when I secure an open door. You furnished me with a tool, and I will surely use it, especially when it seems particularly fitting and potent. I am told, "Wait until the Society tells you how to use them." (Three people, three Sundays would have missed the blessing.) I prefer to *shoot the Turk* on sight, and will do my best to *aim straight* until my commander sees fit to *better direct my fire*. If I am wrong, I trust the *Bulletin* straightens this out.

NOAH L. BESSEGER, Ohio.

(Continued from page 272)

NEW YORK

Auburn WMBO Su 6:30pm
Sa 2:15pm
Bing'mton WBNF Su 7:15pm
Brooklyn WBBR Su 10:15am
Su 6:30pm Mo 10:30am
Tu 10:30am Tu 6:30pm
We 10:30am We 6:30pm
Th 10:30am Th 6:30pm
Fr 10:30am Fr 6:30pm
Buffalo WGR Su 10:00am
Elmira WESG Su 10:15am
Freeport WGBB Su 9:00am
Tu 7:00pm Th 7:00pm
Hudson F. WGLO Su 10:45am
Jamestown WOCL Su 9:30am
New York WBNX Su 2:30pm
New York WOV Su 4:30pm
Saranac L. WNBZ Su 10:15am
Tu 4:15pm Th 4:15pm
Syracuse WSYR Su 10:30am
Tupper L. WHDL Su 10:15am
Th 11:30am
Wh. Pl's WFAS Su 6:00pm
Mo 1:00pm Sa 9:00am

NORTH CAROLINA

Asheville WWNC Th 5:30pm
Charlotte WSOC Su 10:15am
Greensboro WBIG Su 9:45am
Raleigh WPTF Su 9:45am

NORTH DAKOTA

G'd Forks KFJM Su 2:30pm

OHIO

Akron WADC Su 1:45pm
We 10:45am
Akron WJW Su 5:30pm
We 11:30am
Cleveland WHK Su 7:00pm
Tu 3:15pm Fr 6:30pm
Cleveland WJAY Su 9:45am
Columbus WAIU Su 10:00am
Th 7:45pm

Columbus WBNS Su 9:45am
Mo 1:15pm We 1:15pm
Fr 1:15pm
Dayton WSMK Su 1:30pm
Mt. Orab WLIBD Su 4:30pm
We 4:30pm Fr 4:30pm
Toledo WSPD Su 9:30am
Sa 8:15am
Youngst'n WKBN Su 10:00am
We 4:15pm
Zanesville WALR Su 10:00am
We 4:15pm

OKLAHOMA

Elk City KASA Su 1:15pm
Ponca City WBBZ Su 10:00am
We 9:00pm
Tulsa KVOO Su 9:15am

OREGON

Klamath F. KFJI Mo 8:15pm
Marshfield KOOS Mo 1:30pm
Medford KMED Su 10:00am
Tu 1:00pm

PENNSYLVANIA

Erie WLBW Su 10:45am
Glenside WIBG Su 1:15pm
Johnstown WJAC Su 4:30pm
Phil'a WCAU Su 12:00 am
Philadelphia WIP Su 6:45pm
Pittsb'gh KQV Su 10:30am
We 1:45pm Fr 1:45pm
Reading WEEU Su 3:45pm
We 3:45pm
Wash'ton WNBO Su 9:45am
W'msport WRAK Su 6:30pm
York WORK Su 3:00pm

PHILIPPINE ISLANDS

Manila KZEG Su 7:00pm
Th 7:00pm

SOUTH CAROLINA

Greenville WFBC Su 10:00am
Spart'b'g WSPA Su 6:30pm

SOUTH DAKOTA

Pierre KGFX Su 1:00pm
Tu 4:00pm Th 4:00pm
Watertown KGCB Su 9:15am
We 8:45pm Fr 8:45pm

TENNESSEE

Cha'nooga WDOD Su 1:15pm
Th 8:00am
Jackson WTJS Su 1:30pm
We 5:30pm Fr 5:30pm
Knoxville WROL Su 7:00pm
Memphis WMC Su 4:30pm
Memphis WREC Su 9:00am

TEXAS

Amarillo KGRS Su 9:00am
Austin KNOW Su 10:00am
Corpus Chr. KGFI Su 9:00am
We 6:45pm Fr 6:45pm
Dallas KRLD Su 10:30am
Dublin KFPL Th 8:00pm
Fr 8:45am
El Paso KTSM Su 1:15pm
Ft. Worth KTAT Mo 5:15pm
We 5:15pm Fr 5:15pm
Galveston KLUF Su 1:45pm
We 8:00pm
Houston KXYZ Su 10:00am
S. Angelo KQKL Su 1:45pm
Th 8:45am
S. Antonio KTSA Su 10:45am
Tyler KQKB Su 9:15am
We 9:15am Fr 9:15am
Wichita F. KGKO Su 12:30pm
Th 8:45pm

UTAH

Ogden KLO Su 3:15pm
We 5:00pm
Salt L. City KSL Su 9:45pm

VERMONT

Rutland WSYB Su 10:00am
Th 5:30pm
St. Albans WQDM Su 1:00pm

VIRGINIA

Ch'lottess. WEHC Su 10:45am
Danville WBTV Su 9:15pm
Lynchb'g WLVA Su 12:45pm
Norfolk WTAR Su 12:30pm
Petersb'g WPIR Su 6:45pm
We 10:00am
Richmond WRVA Su 12:15pm
Roanoke WDRJ Su 12:30pm
We 5:00pm

WASHINGTON

Aberdeen KXRO Su 1:15pm
Bell'ham KVOS Su 10:00am
Th 5:30pm
Seattle KJR Su 10:00am
Seattle KVL Mo 6:45pm
Tu 6:45pm We 6:45pm
Th 6:45pm Fr 6:45pm
Su 6:45pm
Spokane KFIO Su 9:15am
Spokane KGA Su 6:00pm
Tacoma KVI Su 2:45pm
Walla Walla KUJ Su 7:45am
Su 1:30pm
Wenatchee KPQ Su 1:00pm
We 7:00am
Yakima KIT Su 10:00am
Th 7:00am

WEST VIRGINIA

Bluefield WHIS Su 9:00am
Fr 8:00am
Cha'ston WOBV Su 4:00pm
Fairmont WMMN Su 12:45pm
Hunt'ton WSAZ Th 4:00pm
Wheeling WVVA Su 10:00am

WISCONSIN

La Crosse WKHI Su 12:00 am
Madison WIBA Su 10:05am
Mani'woc WOMT Mo 7:00pm
Th 1:00pm

WYOMING

Casper KDEN Su 10:30am
Th 8:45pm

The WATCHTOWER RADIO SERVICE

The good news of the kingdom of Jehovah is broadcast each week or oftener by these and other stations at time shown.

[Current local time is shown in each instance.]

AUSTRALASIA

NEW SOUTH WALES

Albury 2-AY Tu 8:45pm
Goulburn 2-GN Su 7:30pm
Grafton 2-GF Tu 7:30pm
Gunnedah 2-MO Su 7:00pm
Lismore 2-XN We 7:15pm
New Castle 2-HD Su 9:30am
Su 7:15pm Su 11:40pm
We 6:30pm
Sydney 2-UE Su 9:15am
W'ga W'ga 2-WG We 9:30am
We 7:45pm

QUEENSLAND

Brisbane 4-BC Su 10:15am
Mackay 4-MK Su 10:15am
Maybor'gh 4-MB We 9:45pm
Rockh'pton 4-RO We 10:00pm
Townsville 4-TO We 8:00pm

TASMANIA

Launceston 7-LA Fr 10:15pm

VICTORIA

Ballarat 3-BA Su 12:45pm
Bendigo 3-BO Tu 8:00pm
Hamilton 3-HA Su 6:45pm
Horsham 3-HS Su 7:00pm
Melbourne 3-AW Su 10:15am
Sale 3-TR Su 6:30pm
Swan Hill 3-SH Su 7:15pm

WEST AUSTRALIA

Kalgoorlie 6-KG Su 7:45pm
Perth 6-ML Su 7:00pm

BELGIUM

Hainaut BONNE Sa 5:30pm
(330 m) ESPERANCE

CANADA

ALBERTA

Calgary CFCN Su 5:45pm

NOVA SCOTIA

Sydney CJCJ Su 9:00pm

ONTARIO

Hamilton CKOC Su 10:30am
Su 1:30pm Su 8:15pm

CHINA

Shanghai XMHA Su 9:45am

CUBA

Caibarien CMHD
Spanish Su 7:00pm
Havana CMK Su 11:30am
Spanish Su 9:00pm
Santa Cl'a CMHI Su 12:15pm
Spanish Su 11:05am

ESTHONIA

Reval RADIO-Su 3:30pm
(296.1 m) TALLINN

FRANCE

Beziers RADIO-Th 8:00pm
(220.1 m) BEZIERE

Bordeaux RADIO-Mo 7:45pm
(237 m) SUD-OUEST

Fecamp RADIO-
(206 m) NORMANDIE

French Tu 8:00pm
Paris RADIO L L Fr 8:15pm
(370 m)

Paris RADIO-Su 12:00 am
(312.8 m) VITUS

Th 7:30pm Sa 7:30pm
Toulouse RADIO-We 7:15pm
(385.1 m) TOULOUSE

MEXICO

Mexico XECW
Spanish Th 10:00pm

UNITED STATES

ALABAMA

Birm'ham WAPI Su 12:45pm
Birm'ham WBRG Su 10:00am
Dothan WAGF Su 1:30pm
M'tgomery WSPA Su 3:45pm
Muscle S. WNRA Su 6:00pm
We 8:00pm Fr 8:00pm

ALASKA

Anchorage KEQD We 9:30pm
Ketchikan KGBU Mo 7:15pm
Th 7:15pm Sa 7:15pm

ARIZONA

Bisbee KSUN Su 4:00pm
We 4:00pm Fr 4:00pm
Jerome KCRJ Mo 5:15pm
We 5:15pm Sa 5:15pm
Spanish Th 4:30pm
Prescott KPJM Su 5:45pm
We 5:45pm Fr 5:45pm
Tucson KGAR Su 5:45pm
We 7:00pm Fr 7:00pm
Yuma KUMA Su 6:15pm
Spanish Su 6:00pm

ARKANSAS

Fay'ville KUOA Su 12:45pm
We 11:45am Fr 4:30pm
Hot Sp'gs KTHS Su 5:00pm
Little R'k KGHJ Su 7:00pm
We 5:45pm Fr 5:45pm
Little R'k KLRK Su 10:30am
Paragould KBTM Su 10:00am
We 11:30am
Texarkana KCMC Su 6:45pm

CALIFORNIA

El Centro KXO Su 10:00am
Eureka KJEM Su 10:30am
Fresno KMLJ Su 3:45pm
Hollywood KNX Su 9:15pm
Long B'ch KGER Su 10:45am
Los Angeles KTM Su 9:30am
Su 8:00pm Th 8:00pm
Oakland KLS Su 11:15am
We 2:45pm Fr 2:45pm
Oakland KROW Su 10:15am
Su 6:15pm Mo 8:15pm
We 8:15pm
Sa'mento KFBK Su 9:30am
S. F'cisco KTAB Su 9:30am
Sa 8:30am
Stockton KGDM Su 9:30am
We 7:15am Fr 1:15pm

COLORADO

Col'o Spr. KFOR Su 10:30am
We 5:30pm Sa 4:30pm

Denver KVOD Su 7:00pm
Grand J'n KFXJ Su 1:15pm
Greeley KFKK Su 6:45pm
Lamar KLDW Su 7:15pm
We 2:40pm Fr 2:40pm
Yuma KGER Mo 12:45pm
We 12:45pm Fr 12:45pm

CONNECTICUT

Bridgeport WICC Su 10:00am

DELAWARE

Wilm'ton WDEL Su 6:15pm

DISTRICT OF COLUMBIA

Washington WOL Su 6:00pm

FLORIDA

Jacksonv. WMBR Su 10:00am
Miami WIOD Su 9:45am
Miami WQAM Su 4:45pm
Orlando WDBO Su 12:45pm
Pensacola WCOA Su 1:00pm
We 7:00pm

GEORGIA

Albany WGPC Su 10:30am
Athens WTPI Su 9:45am
Atlanta WGST Su 5:45pm
Atlanta WJTL Su 2:15pm
Augusta WRDW Su 3:00pm
Th 7:45pm
Columbus WRBL Su 9:30am
La Grange WKEU Su 3:00pm
We 3:00pm Fr 10:00am
Macon WMAZ Su 4:00pm
Rome WRGA Su 12:30pm
We 8:45pm Fr 8:45pm
Savannah WTOG Su 1:00pm

HAWAII

Honolulu KGMB We 12:05pm
Fr 7:15pm

IDAHO

Boise KIDO Su 10:30am
We 8:45pm
Idaho Falls KID Mo 10:00am
Nampa KFXD Su 11:00am
Mo 7:45pm
Pocatello KSEI Su 2:00pm
Su 9:00pm
Twin Falls KTFI Su 10:45am
Su 4:45pm

ILLINOIS

Decatur WJBL Su 10:00am
Fr 6:30am
Harrisb'g WEBQ Su 6:00pm
Mo 10:30pm Fr 10:00pm
Quincy WTAD Su 12:30pm
We 1:00pm
Rockford WRCK Su 10:00am
Su 10:00pm We 10:30pm
Sp'gfield WCBS Su 12:30pm
Sa 11:15am
Tuscola WDSZ Su 12:45pm

INDIANA

Hammond WVAE Su 11:00am
Ind'apolis WKBF Su 10:00am
Th 1:00pm
Muncie WLBC Su 1:30pm
Fr 7:30pm

IOWA

Des Moines WHO Su 10:30am

KANSAS

Coffeyville KGEF Su 1:45pm
Th 8:00pm

KENTUCKY

Louisville WAVE Su 9:15am

LOUISIANA

Monroe KMLD Su 10:45am
Shrevep't KWEA Su 10:15am

MAINE

Bangor WLBZ Su 10:45am

MARYLAND

Baltimore WBAL Su 3:15pm
Cumberl'd WTBO Mo 1:15pm
We 1:15pm Fr 1:15pm
Hagerst'n WJEJ Su 10:15am

MASSACHUSETTS

Babson P. WBSO Su 12:30pm
Boston WNAC Su 10:00am
Sp'gfield WMAS Su 10:30am
Worcester WORC Su 10:30am

MICHIGAN

Calumet WIDE Tu 6:15pm
Detroit WJR Su 9:45am
Jackson WJBM Su 6:30pm
Kalamazoo WKZO Su 9:45am
We 2:00pm

MINNESOTA

F'gus Falls KGDE Su 10:00am
Min'apoli's WDCY Su 2:00pm
Moorhead KGLK Su 7:30pm
We 5:15pm Fr 5:15pm

MISSISSIPPI

Hattiesb'g WPTB Su 1:30pm
We 7:45pm
Laurel WAML Su 1:00pm
Meridian WCOG Su 10:00am
We 6:15pm
Miss. City WQCM Su 9:45am
We 8:45pm

MISSOURI

Columbia KFRU Su 6:15pm
We 7:15pm
Kans. C'y KWKC Su 2:00pm
Tu 7:00am

MONTANA

Kalispell KGEZ Su 9:00am

NEBRASKA

Kearney KGEW Su 10:00am
Lincoln KFAB Su 9:30am
Lincoln KFOR Su 10:15am
Scottsbl'f KGKY Su 10:15am
We 5:45pm Fr 5:45pm

NEVADA

Reno KOH Su 10:30am

NEW JERSEY

Newark WNEW Su 10:00am

NEW MEXICO

Albuq'que KOB We 5:45pm
Roswell KGFL Su 5:15pm
We 4:30pm Fr 4:30pm

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