# OUR KINGDOM **SERVICE**

#### **AUGUST 1977**

Vol. 20, No. 8 FOR UNITED STATES OF AMERICA

## Dean Kingdom Publishers:

It is most encouraging for us to see so many brothers and sisters now sharing in the auxiliary pioneer service. This past April there were 26,021 auxiliary pioneers in the United States as compared to 13,829 in April 1976. The South Sacramento, California, congrega-tion, with a total of 133 publishers, reported 70 auxiliary pioneers during March.

Recently some members of the Bethel family have been able to do auxiliary pioneer service while still caring for their Bethel assignments. So the new schedule for auxiliary pioneers certainly helps more brothers and sisters to get more time in the field service. This opens the way to many encouraging experiences and blessings in

the field.

Good news has come from Portugal. During the visit of the zone overseer, Lisbon's Restelo Stadium was jammed with 43,804 people, about 19,000 of whom were publishers and the remainder, interested persons. What a thrill it was to our Portuguese brothers to see Jehovah giving the increase! Fine reports appeared in the newspapers. And how did the Lisbon police react? One officer said: "Everything here is so well organized, we're not needed." The brothers are looking forward to using the stadium for their district assembly in Lisbon this summer. In Spain, during the visit of the zone overseer, the brothers rented a bullring in Madrid and packed it out with 16,612 persons. The next day, at a bullring in Barcelona, 27,215 were in attendance.

We hope that all of you will enjoy a good month in the service in August to close out the 1977 service year. May Jehovah's rich blessing be with you as you continue serving faithfully.

Your brothers.

# **Cultivate the Ability to Speak**

1 In carrying out Jesus' command to preach and teach, to make disciples and to baptize them, it was clearly evident to the early Christians that they must speak to others about God's Word. They learned to be outspoken, as it were, for the truth. Of the Jews who heard Peter and John speak, the record at Acts 4:13 says: "Now when they beheld the outspokenness of Peter and John, and perceived that they were men unlettered and ordinary, they

got to wondering."

<sup>2</sup> Yes, for good reason the Jews wondered at how those common men, former fishermen, became so very forceful and bold in their public speaking. And so the record (Acts 4:13) says: "And they began to recognize about them that they used to be with Jesus." Peter and John had studied the Scriptures; they were Bible students. They learned from Jesus, their Teacher, and they cultivated the ability to speak, appreciating that they must do this in order to carry out Jesus' commands. Thus, with the further help of God's holy spirit, they were used to spearhead the publicspeaking and preaching activity of the early Christian congregation.-Acts chapters 2 to 5.

DO YOU PRAY FOR IT 3 Christians today must likewise be bold and outspoken in spreading the message of truth. Do you pray for outspokenness as did the early Christians? (Acts 4:29) The record shows that Jehovah answered their prayer.-Acts 4:31.

4 The apostle Paul was an excellent example of one who cultivated the ability to speak. When at Ephesus on his third missionary tour, Paul "spoke with boldness for three months, giving talks and using persuasion concerning the kingdom of God." (Acts 19:8) It should be noted that Paul was not just relying on any natural ability he had, for he later wrote to the Ephesian congregation: "Carry on prayer . . . that ability to speak may be given me." (Eph. 6:18-20) Do you pray on behalf of yourself and fellow Christians for the ability to speak, as did Paul and the other early Christians?

DO YOU WORK FOR IT?

5 All of us, young or old, male or female, need to cultivate the ability to speak the truth well. This requires work. Do you work to cultivate speaking ability? Paul (Continued on page 3, col. 2)

## Families, Worship Jehovah Together

1 All of us have certain responsibilities as Christians. We know we must study God's Word, attend Christian meetings, conduct our-selves properly as Christians and engage regularly in the field service. Some brothers have responsibilities in the congregation as elders or ministerial servants. Parents have an additional responsibilitytheir children.

<sup>2</sup> God's Word describes children as an inheritance from Jehovah God. (Ps. 127:3-5) It is a serious thing to receive an inheritance from the Creator. How are you parents caring for it? Lives are involved, both yours and your children's. Certainly your responsibility to care properly for your children is one that you do not want to sidestep or shift to others. Jehovah as a wise Father lovingly provides aid and counsel in his Word. (Ps. 119:105; Prov. 13:24) Wise parents should seek out Jehovah's help, as Manoah did centuries ago.—Judg. 13:8.

3 Many parents in the truth today have grown up in Jehovah's organization, greatly appreciating its provisions. Some were young folks themselves in 1941 and re-BROOKLYN BRANCH OFFICE ceived the Children book when it

was released at the St. Louis convention. That fine book, along with later ones such as "Let God Be True" and the Paradise book, helped them to gain basic Scriptur-al knowledge. With good parental discipline and care they grew up as spiritually strong servants of Jehovah.

USE "YOUTH" BOOK

4 Parents and children now have available for use another timely provision: Your Youth—Getting the Best out of It. What an excellent aid to parents in discharg-ing their Christian responsibilities! Many have already gone through it with their children. Have you? Whether communication problems exist or not, this book should open up channels of thought to enable you to find out what your children have on their minds, yes, and what is in their hearts.

5 Certainly the Youth book is an excellent publication for families to use in their family discussions. These do not have to be formal question-and-answer studies. In fact, the Youth book is arranged for group discussion so the entire

family can be involved.

<sup>6</sup> You will find that a number of (Continued on page 4, col. 2)

### YOUR SERVICE MEETINGS

**WEEK STARTING JULY 31** 

WEEK STARTING JULY 31
20 min: Song 110. Announcements. Discuss beneits of field service. Ask audience, Why do you personally go out in the field service? How important do you feel it is? If territory is covered often, why do we keep on announcing the good news? Do you feel that you personally benefit by participating in the field service? Are there any Christian qualities that you develop by participating in field service? (Endurance, joy, self-control, fearlessness, love, and so forth) (Acts 13:48, 52; Phil. 1:14, 18, 19; Acts 5:42) Good news proclaimed; people in field thus benefit. Publisher who preaches is built up and encouraged, assisted to retain Scriptural information by repetiis built up and encouraged, assisted to retain Scriptural information by repetition in field service. Congregation benefits, doing things together; improves spirit, more spirituality; a force for unity in congregation; new ones helped to grow to maturity.

20 min: Presenting Peace and Security book. Topic for Conversation on Luke 21 lends itself well to discussing hope for secure future. Get all publishers involved in consideration of experiences had lest month in using this topic. had last month in using this topic. What approach worked out well for you in the territory? Did you vary it somewhat for certain persons such as youths, businessmen, and so forth? Are there any local events that would tie in easily with this theme? Since many people give attention to world news, have you used current events in newspapers as an aid to reach a common ground for conversation on this subject? Ask publishers to relate points they find appealing in your kind of territory. Then consider how one might tie in topic with pages 82 and 83 in book. Also subheadings in Chapter 9 can well be used to show hope for future as promised by God. Ask publishers which points in book they think will be easy for them to use to reach minds of local people. All publishers in easily with this theme? Since many minds of local people. All publishers should understand that they may use whatever points they find effective and easy to handle. The Youth book may also be offered during the month.

20 min: Organize for Evening Wit-nessing in August. (Elders should get together before meeting and prepare suggestions for evenings for service and places to meet.) Which evening is best for your congregation? for your book study? for your family? (Elders can take initiative to suggest a good evening.) Most families of publishers are together to be under the contraction. together in evening—good opportunity for families to enjoy service together one evening during week. Many find house-to-house activity enjoyable at this time. Often many people are not at home weekdays, but can be found home evenings. People more relaxed, but weekled to the contract of home evenings. People more relaxed, not rushed, many listen. Can also do street witnessing in evenings in safe areas where stores are open; people on the street can be approached and they often take time to talk. What is a good night for your group or family? Some pioneers find best time to talk to people at home is from 5 p.m. to 8 p.m. Find out by experience what is best time for evening witnessing in your territory. In addition to witnessing at usual hours, by witnessing evenings we may meet many people not previously connours, by witnessing evenings we may meet many people not previously contacted. If territory is covered frequently, group can follow up on not-at-home notations from House-to-House Record forms. With many people, at what other times do we see them? Take advantage of summer evenings, including Saturdays, witnessing in cities or rural areas.

Discuss how to approach people in evenings, in easy, neighborly way. Arrange in advance for those who have done evening witnessing to express themselves on pleasantness of it and what they did to reach the people at that time. Encourage publishers, families and individuals, to get together and make choice of evening during week for service. Try it out during August, see the good results, and you may want to continue into September and months to come. Those interested in evening witnessing in groups can meet with the field overseer at the platform after the service meeting. Song 107 and prayer.

#### **WEEK STARTING AUGUST 7**

15 min: Song 116. Accounts report. Announcements. Mention where evening meeting for service will be this week. Theocratic News and Question Box material.

Box material.

20 min: "Presenting the Good News—With the Youth Book." Discuss material with audience. Get their reaction to points in paragraph 2 and see if any have had good experiences talking to young people at the doors. Demonstrate paragraph 3, perhaps with adult speaking to a youth, and then with a teen-age publisher speaking to another teen-ager. Invite audience to comment on points in presentations they feel are effective. Include any local suggestions on finding young people and speaking to them, as remainder of article is handled.

25 min: "Cultivate the Ability to Speak." Handle article with audience Speak." Handle article with audience participation. Under subheading "Do You Pray for It?" also include comments on Colossians 4:2-4 and Acts 28:23, 24, if time permits. Under subheading "Do You Work for It?" emphasize that sisters and young publishers, as well as brothers, need to lishers, as well as brothers, need to work hard to cultivate speaking ability. work hard to cultivate speaking ability. As Christians we all have responsibility to speak and should desire to speak well. (Prov. 25:11; 2 Tim. 1:13) We always improve in any endeavor as we work hard and spend time at it. The more we talk, the more we will enjoy it. So our mental inclination should always be to improve our ability to speak the words of truth so as to help others gain the knowledge that leads to everlasting life. (John 17:3) If time permits, speaker can refer to Aid (p. 1332) or "Make Swre" (p. 348) material. Song 117 and prayer. rial. Song 117 and prayer.

#### **WEEK STARTING AUGUST 14**

WEEK STARTING AUGUST 14

18 min: Song 73. Announcements. Discuss Branch Letter with congregation. In this connection, review local congregation's service report for the last four months. Did many share in auxiliary pioneer service? Are we increasing our decreasing our hours of service? How many conduct home Bible studies? How many studies are currently conducted? Who would like to have help to improve their field service? (Make arrangements through book study conductor or field overseer for some to ductor or field overseer for some to work together, if desired.) Also en-courage those who can, to be auxiliary pioneers in September.

18 min: "Families, Worship Jehovah Together." Talk, with audience dis-cussion of some points. Show value of Youth book to parents in helping their children. Parents themselves must be thoroughly familiar with book to use it well. Get expressions from parents and from children on how Youth book has helped to improve Christian living and handling of Christian responsibilities. 24 min: Serving as a Family. Discuss with audience the following:

(1) Jehovah is the Originator of family arrangement. He established the first human family. (Gen. 2:22-24; 5: 1-5) In ancient Hebrew society the family was the basic unit. It was also a 'small government,' with the father as head being responsible to God. a 'small government,' with the father as head being responsible to God. Today same arrangement prevalls in Christian congregation. The family is the basic unit of Christian society with the father as head. (1 Cor. 11.3) Christian parents, particularly fathers, with assistance of mothers, have responsibility to train children in discipline and mental-regulating of Jehovah. (Eph. 6:4) Children, in turn, are to obey and respect their parents. (Eph. 6:1-3) Parents train children through family and congregational meetings for Bible instruction, like Hebrew parents. (Deut. 6:6, 7; 31:12, 13; Neh. 12:43) Also must train in witnessing, teaching them to speak out truth to others they meet. This, too, is an important part of our Christian worship. (Matt. 28:19, 20; Rom. 10:10, 13-15) Philip the evangelizer, a good example. He had four daughters who prophesied; thus, must have trained them well in public service of Jehovah.—Acts 21:8, 9.

(2) Christian families today should appreciate need to work together in

(2) Christian families today should appreciate need to work together in field service. How are you doing in field service as a family? (You are welcome to consult your Publisher Record cards after the meeting.) Working together is a fine way to strengthen the family unit and relationship. ing together is a fine way to strengthen the family unit and relationship of one member to the others, especially parents to children. It is best for parents to shoulder their responsibility and try to avoid sending children in field service while they remain at home, unless circumstances warrant such. Get comments on the following questions: What do you do to make your service as a family enjoyable? Do you do anything special for younger your service as a family enjoyable? Do you do anything special for younger children in particular to help them enjoy and appreciate field service? What local opportunities are there for families to enjoy service together? Would evening witnessing be a good time for entire family to work in service together? Or, if Sunday morning meetings are held, could entire family work together in service some Sundays for a while after the meeting?

(3) Include one or two experiences

for a while after the meeting?

(3) Include one or two experiences of families who have worked together on a regular basis. How is it arranged? When? What are the benefits to the family? Do you recommend this for other families? Conclude with encouragement to all elders with families to be sure they spend time with their own families in the service, helping them as well as others. All families should appreciate need to work together in all things, including field service, in order to keep strong spiritually in this time of the end. (Phil. 3:16, 17) Song 60 and prayer.

#### **WEEK STARTING AUGUST 21**

10 min: Song 55. Announcements. Mention that experiences from evening witnessing will be on program next

25 min: Pay Attention to Teaching. (1 Tim. 4:16) Audience discussion of material.

On what is faith built? (Rom. 10:17)
Want to build with fire-resistant
materials. (1 Cor. 3:13-15)

Teach foundation is Christ Jesus—must build on him as Ransomer and King. (1 Cor. 3:10, 11; 1 John 5:9-13) (Continued on page 3, col. 1)

(Cont'd) Your Service Meetings Responsibility to "preach the word," God's message. (2 Tim. 4:2; 1 Thess. 2:13)

Avoid preaching own opinions, speculating on world events, sensationalism. (1 Tim. 1:3-7; Titus 3:9)

Draw attention to context to show rea-

son for explanation:

son for explanation:
Who were the bad associates Paul had in mind when he wrote words of 1 Corinthians 15:33? (See verses 12, 32, 34.)
From what are we to 'buy out the opportune time,' as stated at Ephesians 5:16? (See verse 11.)
When Paul wrote, at Titus 2:14, that we are to be "zealous for fine works," to what works did he refer? (See Titus 2:1-10; 3:1.)
Explain Scriptures by using other texts.

What is meant by Jesus' words at John 10:30 that 'he and his Father are one?' (John 17:20-23)

Does 2 Peter 3:7 show that the literal earth is going to be destroyed by fire? (Ps. 104:5; 37:29;

ourselves and

Prove the truth for ourselve others with God's Word. Good to put teaching to Beroeans did. (Acts 17:11)

Be sure the students we teach see how scriptures apply. Paul reasoned from Scriptures. (Acts

Always stick to what the Bible says. (1 Thess. 2:13)

Want people to continue in faith, need the Scriptures. (2 Tim. 3: 14-17)

Personal study and preparation neces-sary to teach Word of God.

Be patient as teacher, take time to

look up scriptures. Use the Bible well and be a good teacher.

25 min: Prepare locally for benefit of congregation. Song 49 and prayer.

#### **WEEK STARTING AUGUST 28**

20 min: Song 57. Announcements. Evaluation of evening witnessing cam-paign. (This part might be handled by paign. (This part might be handled by field overseer.) Experiences related by publishers. (Prepare in advance.) Did you find advantages? What were they? Could families participate well togeth-er? In what territory was best response seen? Bring out methods found success-Can continue using evenings in September.

15 min: Discussion with congregation of points in article on "Mourning and Funerals—For Whom?" from June 1, 1977, Watchtower.

1977, Watchtower.

25 min: "New Arrangement for Tract Distribution." Before meeting, hand out copy of new tract to all in attendance. Discussion of definite arrangements made for campaign. Then consider how to use points in tract when conversing with different kinds of people. Demonstrate how one might direct attention from tract to chapter in Truth book, either starting with the beginning of the chapter or using points that are appropriate to the householder, based on his response to subject and his own interest in family life. Following demonstration, ask questions of audience about method questions of audience about method used; analyze it. If time allows, add suggestions for other ways of transi-tion into book. Song 62 and prayer.

#### TOPIC FOR CONVERSATION

Can the future be predicted?

- 1. Jesus' disciples asked about the future.-Luke 21:7.
- 2. He predicted events taking place today.-Luke 21:10, 11, 28.

#### Announcements

- Two slips (S-10) to report the congregation's activity during the past service year are being sent to all congregations with the July statement. This form replaces the previous presiding overseer's report which has been discontinued. These slips should be filled out by the presiding overseer and field overseer. One copy is to be mailed to the Society with the September monthly report. The other copy is to be retained for the congregation files.
- A new Congregation Meeting Attendance Record form (S-88), which can be used to keep a record of meeting attendance for three years, is now available. A separate card will be kept for each of the congregation meeting attendance to the congregation meeting and the congregation meeting and the congregation meeting and the second of the second reach of the congregation meetings, including each congregation book study. The Society will send each congregation twelve copies for its use starting in September. If more are required, order them with your next literature order.
- The October 8 Awake! and the Octo-15 Watchtower will be special issues. Be sure to order will in advance the extra copies that you will need. It would be helpful if the present field overseer would care for this before the end of August.
- The yearly supply of congregation forms for 1978 was sent to each congregation during July. However, congregations should order 12 report cards for each regular pioneer on the next literature order. The special pioneers will receive their supply of forms in
- Each congregation will receive two Literature Inventory forms and should take an actual count of campaign literature in stock as of September 1. Please fill out the forms and return the original to us no later than September 6. Keep the carbon copy for your files. your files.
- Literature offer for August: Peace and Security or Youth book on a con-tribution of 25c, or both for 50c. For September: Tract and Truth book. Regular magazine supplies should also be placed in connection with tract distribution.
- September campaign should be well organized. Plan every step. Outgoing field overseer together with new one coming in will both be responsible to follow through. All tracts should be put out during September.
- New Publications Available:

Holy Spirit—The Force Behind the Coming New Order! —Portuguese Your Youth—Getting the Best out of It —Norwegian, Portuguese, Swedish

There Is Much More to Life!

• Out of Stock in U.S.A.: From Paradise Lost to Paradise Re--Arabic

Cultivate the Ability to Speak (Cont'd) counseled Timothy: "Do your ut-most to present yourself approved to God, a workman with nothing to be ashamed of, handling the word of the truth aright." (2 Tim. 2:15) We, too, must do our utmost to cultivate speaking ability and thus have nothing of which to be ashamed. Do we let objections stop us, or can we sometimes use them as a springboard to further discussion and enlarge on our Scriptural hope?

6 How do we work for ability to with boldness.

#### **New Arrangement** for Tract Distribution

1 This year the entire month of September will be the month for putting out a new tract. This campaign will be different. The tract is designed to be the basis for many good conversations. So, in many cases we will not simply be leaving tracts for people to read later. The theme of the tract will be the family, and this should be of interest to the majority of people we meet. There are points set out in clear and logical arrangement so you will be able to use the tract readily in conversations. conversations.

2 The conversations can lead to Bible studies, and this will be our objective in September. Once a conversation has been entered into, you may be able to go from the Scriptural consideration based on the tract to Chapter 20 of the Truth book on "Building a Happy Family Life." In most cases you might find it best to start at the beginning of the chapter. Familiarize yourself with the tract and the chapter in the book. Then you can adapt to whatever the conversation reveals to be the aspect of family life that is of special interest to the householder.

3 Where will this work be done? Elders and study conductors should lay plans during August for each study group's work program. Select the terrigroup's work program. Select the territory and arrange definite places to meet. Have someone there to take the lead. The weather should be favorable for getting to different towns and population centers. Again, this year, the Society will consign a supply of tracts to each congregation. Tracts will be left where people are busy or not at home, but starting conversations will be one of our main goals in the tract work this September. All tracts should be distributed by the last day of September. of September.

4 September will be a month of special activity. How many in your congregation will be able to share in auxiliary pioneer service? Those who are pioneering will be able to work with groups and help newer ones to go out in the service. Enjoy this new use of tracts as a pioneer.

speak? One way would be by preparing well all assignments we have in the Theocratic School. We should all seek to apply points of counsel given and to improve our speaking ability with each talk we give. The same would also be true of brothers who have assignments in the service meetings or who deliver public Bible talks or read at the Watchtower study. The more we speak, the better we can do it. As we go from house to house we must all try to speak well and to speak boldly. More success will be realized if we prepare ahead of time so that we know well the topic for conversation we plan to use.

7 It is good to remember that bold speech does not mean rude speech. We are wise to use tact and discernment, which things are included in cultivating the ability to speak. (Col. 4:6) Surely Jehovah will bless our work and answer our prayers so that we might cultivate the ability to speak the Word

## PRESENTING THE GOOD NEWS

#### With the "Youth" Book

During August we will be of-fering the Youth book as an alternative offer to the Peace and Security book. Surely we will have many fine opportunities to offer this excellent Bible study aid in the field service as we go from house to house.

<sup>2</sup> Especially is this true as we meet teen-agers. We should not feel that we must always ask to speak to their parents. Rather, why not take advantage of the opportunity to speak to the young person, knowing that we have a fine Bible study aid designed just for him or her? If interest is shown, we could ask, "Do your parents let you choose what you read?" If the answer is affirmative, then certainly it would be proper to offer the Youth book. If negative, we could explain the purpose of the publication and offer to call again to speak to one of the parents, if they are not at home right then.

3 What topic for conversation could we use? One that has been suggested is: "How can a young person make a success out of life?"
This is based on Psalm 1:1-3, which is an excellent scripture to use in conversation with teen-agers. You may wish to start a conversation using this suggestion and then offer the Youth book. Or, some find it good first to turn to the Table of Contents in the Youth book to show the young person how applicable it is to the life of a teen-ager. Ascertain what might be of particular interest, and then follow through with Psalm 1:1-3, indicating how the Youth book, along with the Bible, can assist a young person.

4 Where can we find young people? Besides locating them in the house-to-house work, we can search them out in other places. For example, young people can be found at summer camps, in the vicinity of summer schools or in recreational areas. Could you arrange to go to such places in your territory and speak to the young people? One pioneer wrote us: "Last month I offered the Youth book from 7:30 a.m. to 8:30 a.m.

Schedule for congregation book studies in Holy Spirit book: August 7: Pages 72 to 80 August 14: Pages 81 to 89\* August 21: Pages 89 to 96

August 28: Pages 97 to 103

near the High School here and placed 120 of them." Perhaps you, too, can have similar experiences placing the Youth book this month where young people are gathered together.

5 Parents should not overlook the fact that many of their workmates on secular jobs have children. No doubt many such parents (or grandparents) would welcome the practical information found in the Youth book to help their own children (or grandchildren).

<sup>6</sup> And you young publishers, you have a special advantage. You know the problems and questions of youth very well. You also know how valuable the Youth book is in solving these problems and answering these questions. So take advantage of opportunities to talk to your schoolmates, youths in your neighborhood, and relatives, to see if you can help them and let them know how much you appreciate the Youth book. Do it now while they are out of school and have time on their hands.

7 With many schools preparing for new terms, it is a good time to pursue another avenue. Why not visit teachers, principals and school counselors? Acquaint them with the Youth book and show them how practical it is in helping young people. Let them know how you have benefited from the information in it. Inform them that this publication is available to them and to their pupils. You might be pleasantly surprised at the results

8 Present the good news to young people, their parents, teachers, and counselors, by using the Youth book during August.

Worship Jehovah Together (Cont'd) paragraphs are usually grouped together, with one, two or more questions on each section. It is recommended that you read the paragraphs first, and then consider the questions, one at a time. And remember: The aim is not to receive parrotlike answers read from the page or pages of the book under consideration. Rather, the aim is to stimulate discussion, to open the door of communication between family members. Invite their opinions and experiences on the subjects under discussion. By means try to determine how they really feel about these matters.

7 There are many fine chapters in the Youth book and these should make for some very interesting family discussions. Parents may tian responsibilities.

### THEOCRATIC NEWS

Japan is very happy to report over 40,000 publishers for the first time. In March they had 40,005 reporting. The publishers were encouraged by the timely visit from the zone overseer who represented the Governing Body.

# Question Box

Our Kingdom Service of February 1977 says "that at least two books should be studied with all persons who come into the truth," and it points out that a study should be continued with a student who gets baptized until he has finished studying two publications. Would this point apply to someone baptized a year or so who may not have finished studying two publications?

inished studying two publications?

It is certainly good for newly baptized persons to become firmly rooted in the faith and in Christian principles through a personal study of the Scriptures. (Col. 2:7) Obviously, much of the learning process for a new disciple must follow baptism. (See Matthew 28: 19, 20.) So if it is felt that a baptized publisher definitely needs personal help in order to complete a thorough study of at least two of the Society's publications in the home Bible study arrangement, then certainly someone should tions in the home Bible study arrangement, then certainly someone should study with him. In such a case the study should be reported and the field service time and return visits should be reported by the one conducting the study *until* such time as two publications have been completed.

If you are a regular attender at the congregation book study, you may find you are getting the spiritual upbuilding you need. However, if you have not completed two books and feel that you or your family need additional help, why not approach the Bible study overseer and ask if someone can conduct a study with you?

#### MAY SERVICE REPORT

Av. Av. Av. Av. Pubs. Hrs. R.V. Bi.St. Mags. 605 132.4 50.9 5.0 120.5 Pubs. Sp'l Pios. Pios. 13,843 88.2 34.4 3.2 80.4 Aux. Pios. 16,098 60.0 19.9 1.4 55.3 512,835 8.6 3.9 10.7 Pubs. 543,381 TOTAL

Newly Dedicated Ones Baptized: 2,342 UNITED STATES GOAL FOR 1977 599,108 Publishers

MEMORIAL REPORT 1977 1976 1,270,172 1,279,075 Total Attendance Number of Partakers 4,363

wish to let their teen-age children pick ahead of time the ones they wish to discuss. Also, you will find that in most chapters there are a number of scriptures cited at the bottom of the pages. These bear on the material under discussion, and it would be good to read and discuss them and see how we can apply their counsel. Then Jehovah's Word will be highlighted through-out the discussion. We feel that the Youth book will continue to prove to be a marvelous provision from Jehovah, our wise and loving heavenly Father, to assist you parents to discharge well your Chris-

<sup>\*</sup> To subheading.