



# The WATCHTOWER

And Herald of  
Christ's Presence

**"Watchman, What of the Night?"**  
Isaiah 21-22.

VOL. LIV SEMI-MONTHLY No. 7

APRIL 1, 1933

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Ye  
are  
my  
witnesses,  
saith JEHOVAH,  
that I am God  
Isa. 43:12

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# The WATCHTOWER

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WATCH TOWER BIBLE & TRACT SOCIETY  
117 Adams Street - Brooklyn, N. Y., U. S. A.

## OFFICERS

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**"And all thy children shall be taught of Jehovah; and great shall be the peace of thy children." - Isaiah 54:13.**

## THE SCRIPTURES CLEARLY TEACH

THAT JEHOVAH is the only true God, is from everlasting to everlasting, the Maker of heaven and earth and the Giver of life to his creatures; that the Logos was the beginning of his creation and his active agent in the creation of all things; that the Logos is now the Lord Jesus Christ in glory, clothed with all power in heaven and earth, and the Chief Executive Officer of Jehovah.

THAT GOD created the earth for man, created perfect man for the earth and placed him upon it; that man wilfully disobeyed God's law and was sentenced to death; that by reason of Adam's wrong act all men are born sinners and without the right to life.

THAT JESUS was made human, and the man Jesus suffered death in order to produce the ransom or redemptive price for all mankind; that God raised up Jesus divine and exalted him to heaven above every creature and above every name and clothed him with all power and authority.

THAT JEHOVAH'S ORGANIZATION is called Zion, and that Christ Jesus is the Chief Officer thereof and is the rightful King of the world; that the anointed and faithful followers of Christ Jesus are children of Zion, members of Jehovah's organization, and are his witnesses whose duty and privilege it is to testify to the supremacy of Jehovah, declare his purposes toward mankind as expressed in the Bible, and to bear the fruits of the kingdom before all who will hear.

THAT THE WORLD has ended, and the Lord Jesus Christ has been placed by Jehovah upon his throne of authority, has ousted Satan from heaven and is proceeding to the establishment of God's kingdom on earth.

THAT THE RELIEF and blessings of the peoples of earth can come only by and through Jehovah's kingdom under Christ which has now begun; that the Lord's next great act is the destruction of Satan's organization and the establishment of righteousness in the earth, and that under the kingdom all those who will obey its righteous laws shall be restored and live on earth forever.

## MEMORIAL

As far as Jehovah's Word indicates to his witnesses, the due time to celebrate the Memorial in 1933 of our Lord's death will be Sunday, April 9, after six p.m. Advance notice is here inserted that the members of Jehovah's 'elect servant' in all parts of the earth may make due preparation to keep the feast in unity. The Society will be pleased to know the number participating. Company secretaries will oblige by notifying the Brooklyn office promptly after Memorial. Pioneers in this country and isolated brethren should make reports to the Brooklyn office. Those in foreign lands will report to the branch office under whose supervision they work. Brethren residing in countries not under supervision of a branch should report direct to the Brooklyn office.

## THE REMNANT'S THANKSGIVING PERIOD

April 8 to 16, inclusive, of this year has been set aside for Jehovah's witnesses in every province of the earth to make a united effort in a special expression of thanksgiving unto the great bountiful Jehovah. The Memorial of our Lord Jesus' death will be observed on the evening of the second day of this special period. This being a Sunday evening, it will allow for practically all the remnant to precede their partaking of the Memorial by witnessing in the field to the praise of His name all or the half-holiday part of Saturday and all of Sun-

## ITS MISSION

THIS journal is published for the purpose of enabling the people to know Jehovah God and his purposes as expressed in the Bible. It publishes Bible instruction specifically designed to aid Jehovah's witnesses. It provides systematic Bible study for all its readers and supplies teachers to aid any person or company of persons engaged in sincere Bible study. It publishes suitable material for radio broadcasting and for other means of public instruction in the Scriptures.

It adheres strictly to the Bible as authority for its utterances. It is entirely free and separate from all parties, sects or other worldly organizations. It is wholly and without reservation for the kingdom of Jehovah God under Christ his Beloved King. It is not dogmatic, but invites careful and critical examination of its contents in the light of the Scriptures. It does not indulge in controversy, and its columns are not open to personalities.

## YEARLY SUBSCRIPTION PRICE

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All sincere students of the Bible who by reason of infirmity, poverty or adversity are unable to pay the subscription price may have *The Watchtower* free upon written application to the publishers, made once each year, stating the reason for so requesting it. We are glad to thus aid the needy, but the written application once each year is required by the postal regulations.

**Notice to Subscribers:** Acknowledgment of a new or a renewal subscription will be sent only when requested. Change of address, when requested, may be expected to appear on address label within one month. A renewal blank (carrying notice of expiration) will be sent with the journal one month before the subscription expires.

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day preceding the feast. If all the faithful members of Jehovah's remnant everywhere will strive to do this, the number of those taking an active part in giving the testimony afield as compared with those celebrating the Memorial will be greater this year than for the corresponding period last year.

During the week immediately following the Lord's supper, all the remnant, with the Memorial blessings abounding in their hearts, will be privileged to redeem as much time as possible for publicly expressing from house to house their gratitude to Jehovah and thus share with the poor of this world the good things on which Jehovah has made his remnant to feast.

## ORDERING FOREIGN-LANGUAGE LITERATURE

Some brethren in the United States and other countries sometimes believe it advisable to ship literature direct from themselves to parties in other countries. This is a very unwise practice, for the reason that it causes much trouble in getting the literature into the other countries and in many cases it is confiscated. We earnestly request that all the brethren refrain from this practice. If you desire some individual in another country to have the literature in a certain language, please send your order with remittance to the Brooklyn office, or to a branch office, so that it can be properly filled. Large supplies of literature in different languages are kept in all countries where there is a branch, and it is better for the branch office to fill orders for people residing in that country.

# The WATCHTOWER

## AND HERALD OF CHRIST'S PRESENCE

VOL. LIV

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No. 7

### TESTIMONY OF JEHOVAH

#### PART 1

*"The testimony of Jehovah is sure."—Psalm 19:7, A.R.V.*

**J**EHOVAH uses his various agencies to give his testimony. He gives testimony to disclose his purposes, which testimony enlightens those who are teachable. The creature that hears his testimony and becomes obedient thereto is wise. The creature may be very simple, and yet if he inclines his ear to the testimony of Jehovah and deports himself in harmony therewith he becomes enlightened and wise. Therefore it is written in the Psalms: "The testimony of Jehovah is sure, making wise the simple." (A.R.V.) There is no reason to be in doubt about the testimony of Jehovah. It is unchangeable, sure, solid, steadfast and immovable. Those who maintain their integrity toward Jehovah trust him implicitly and learn that he is their everlasting strength. They know that they have a sure foundation for their faith.

<sup>2</sup> Jehovah employs signs or miracles to bear testimony; hence it is written that 'the sign has a voice'. The term "voice", as used in the Word of God, means a proclamation or address. It is a message bearing testimony of and concerning Jehovah's purpose. The Scriptures disclose that Jehovah at times has given his creatures the power to perform miracles or signs, which signs bear testimony of Jehovah's purpose and from which testimony the wise derive profit.

<sup>3</sup> When Moses was a young man he fled from Egypt. Later he became the keeper of the flock of his father-in-law Jethro. While herding the flock at the base of Mount Horeb he saw a miracle performed. A flame of fire enveloped a bush, and yet the bush was not burned. It was then that the Most High revealed his name Jehovah to Moses. There Jehovah began to disclose his purpose to vindicate his holy name. He ordered Moses to return to Egypt, there to serve notice on Pharaoh and then to lead the Israelites out of Egypt and bring them to Mount Horeb to worship him. The Scriptures do not disclose that the Israelites in Egypt were crying unto Jehovah, but that they were crying against their oppressors and Jehovah heard them. He said to Moses: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now, therefore, and I will send thee unto Pharaoh, that thou mayest

bring forth my people, the children of Israel, out of Egypt."—Ex. 3:9, 10.

<sup>4</sup> Moses feared that the people of Israel would not believe that he was sent by Jehovah God: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee." (Ex. 4:1) Thereupon Jehovah gave Moses the power to perform three signs or miracles, "that they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee." (Ex. 4:5) The three signs or miracles were these: (1) The turning of Moses' rod into a serpent; (2) the leprous hand; and (3) the turning of water into blood. Each one of these signs carried a message or proclamation that was 'a voice, or testimony, from Jehovah' making known his purpose to vindicate his name. Probably Moses did not understand that purpose; but he had great faith and obeyed Jehovah, and by so doing received Jehovah God's approval.

<sup>5</sup> There at the base of Mount Horeb Jehovah began the production of a great moving picture, God causing a record thereof to be written, and later assured the faithful followers of Christ Jesus that the same was written for the aid and comfort of the remnant of God and to be understood by that remnant following the coming of Christ Jesus to the temple of Jehovah. Faithful followers of Christ Jesus have at different times tried to get an understanding of the 'voice of the signs' given to Moses. In September 15, 1907, issue of *The Watchtower* the matter was considered, and some very interesting thoughts expressed. It was not then, however, God's due time for this matter to be understood. Man has no power to interpret prophecy. The Lord makes it clear in his own due time, and he usually reveals the same to his people by having them perform something in fulfilment of the prophecy and then discloses to his faithful the meaning thereof. This is always a strengthener to their faith. All honor and credit for such understanding and explanation is due to and is gladly given to Jehovah God. This revelation he brings to his people through his beloved Son, Christ Jesus, the Head of his organization.

<sup>6</sup> In sending Moses to Egypt and using him in connection with the Israelites Jehovah used certain things and creatures which symbolically represent greater things to come. Moses represented Christ Jesus at times. God caused Moses to write: "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken." (Deut. 18:15) Confirming this Jesus said: "Moses . . . wrote of me." (John 5:46) Jesus so taught his disciples, and Peter testified accordingly that Moses was a type of Christ Jesus. (Acts 3:22) In some parts of the picture made by Jehovah Moses represented, not Christ Jesus the Head, but the followers of Christ in the covenant with Jehovah, and particularly those on earth at the second coming of Christ.

<sup>7</sup> Pharaoh and his organized world power pictured or represented Satan and his cruel organization. It was in Egypt, the symbol of Satan's world, that the Israelites, God's chosen people, were domiciled, having been sent there by Jehovah that his purpose might be carried out. The Israelites primarily represented Jehovah's chosen people in Christ, and secondly all of those who take their stand on the side of Jehovah God and who maintain their integrity toward him. It has been in these latter days, at the present time, that the Almighty God has revealed his name Jehovah and caused his people to understand the significance thereof. This he has done at the time of sending Christ Jesus to his temple to judge and deliver his own people and to judge and destroy Satan's organization. The fulfilment of the prophecy which Jehovah has revealed to his people is good reason for them to expect to find that the three signs performed by Moses have been wrought by Christ Jesus, the Greater-than-Moses, and that the understanding thereof may now by the grace of the Lord be had by the temple class. If so, such is a further proof that Jehovah has sent Christ Jesus to his temple for judgment and that judgment is now in progress.

#### THE SIGNS

<sup>8</sup> The three signs Moses performed before the Israelites, and in this Aaron was associated with him. Two of those signs were performed before Pharaoh. Jehovah would first supply the evidence and convince the Israelites that he had sent Moses to them, and then he would also give proof to Pharaoh as a warning to him and his organization. Both the Israelites and Pharaoh must know that Jehovah is the Almighty God. Both the people of Jehovah and those of Satan's organization must now be informed that Jehovah is God. The first sign was the rod of Moses which was thrown to the ground and became a serpent. As a herder of sheep Moses carried a shepherd's rod. This was used in connection with the first sign. (Ex. 3:1) "And the Lord said unto him, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became

a serpent; and Moses fled from before it. And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: that they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."—Ex. 4:2-5.

<sup>9</sup> The time had come for Jehovah to send his deliverer to Egypt to make for himself a name. He had selected Moses for this purpose to deliver his testimony to the Israelites, and Moses had raised the question as to whether or not the Israelites would hear him and believe that the Lord had appeared unto him. The fulfilment of this prophetic picture began in 1914. The time had then come for Jehovah to send forth his beloved Son, whom Moses pictured, to make for himself, Jehovah, a name. It was then that he placed Christ Jesus his King upon his holy hill in Zion. (Ps. 2:6) It was then that he sent him forth to rule amongst the enemy. "The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies." (Ps. 110:2) That was the appropriate time for Jehovah to propound the question to the Christ: "What is that in thine hand?" Moses held a shepherd's rod in his hand. The shepherd's rod of Moses could be used as a weapon against beastly and human enemies. It was a rod that could be used as a scepter. (Ezek. 19:14) Concerning his second coming as Judge and King, Christ Jesus said: "When the Lord shall come in his glory, and all his holy angels with him, then will he sit upon his throne of glory," and that would be the time that he would as a shepherd divide the sheep from the goats. (Matt. 25:31-46) He began his reign in 1914, but it was in 1918 when he came to the temple for judgment and for the separation of the sheep and goats. He is sent to shepherd the nations, and his rod appears then to be "a rod of iron". (Ps. 2:9) Concerning the birth of the nation, or beginning of the kingdom, it is written: "And she brought forth a son, a manchild, who was about to shepherd all the nations with a sceptre of iron." (Rev. 12:5, *Roth.*) These scriptures prove that the rod or scepter is a symbol of authority and power which Jehovah has delegated to Christ Jesus and to be used to carry out Jehovah's purpose.

<sup>10</sup> Referring now to the picture: At the command of Jehovah Moses cast his rod on the ground. This could not mean the casting away or letting go of all power and authority by Jehovah or by Christ Jesus that wickedness might run riot. Long before Moses performed this sign Satan, who possessed the power to rule, had rebelled against Jehovah and had challenged Jehovah to put on earth men who would maintain their integrity toward God. The wicked one thereafter continued to operate in heaven as well as on earth. (Job 1:6,7) Satan in this picture made at Egypt is represented by Pharaoh who was then opposing God's power. Moses represented Christ Jesus; and, at the end of the time of Satan's rule without inter-

ference, Christ is sent forth to begin his reign. It would be inconsistent for Christ Jesus then to let go his power and authority to rule and at the same time fulfill Jehovah's commandment, to wit, "Rule thou in the midst of thine enemies." On the contrary, the casting of the rod to the ground or earth by Moses pictured the projecting or extending of the active power of Christ Jesus to things pertaining to the earth. Thus he did when the war in heaven took place and the casting of Satan and his angels down to the earth. Thereby Christ Jesus made all of his enemies his footstool, that is to say, confined them to the earth and its vicinity. No longer are there any enemies in heaven; and now there is but one center of disturbance, to wit, the earth, where Christ Jesus keeps a watchful eye upon the enemy and by his power holds the enemy in restraint until God's due time for the enemy and his organization to be destroyed. Casting the rod to the earth or ground had nothing to do with the permission of evil or wickedness which began long before the picture was made in Egypt. The voice of the sign speaks a message relating to the coming of the Greater-than-Moses to deliver God's creatures, and this is done centuries after wickedness has been in the world.

<sup>11</sup> Immediately after Moses cast his rod to the ground "it became a serpent". It was the rod that became the serpent when it reached the ground or earth. The serpent is a symbol of evil, but not always a symbol of wickedness. The power and authority of Jehovah delegated to his beloved Son now takes on the form of evil to the things pertaining to the earth, that is to say, to Satan's organization, which is now confined to the earth. Evil is that which is hurtful and brings distress, adversity, affliction and sorrow upon the one against whom it is used. Jehovah God exercises his power to inflict punishment or to enforce his judgment, and such results in evil or that which hurts the wrongdoer; but that evil is righteously used. Jehovah says: "I form the light [for the righteous], and create darkness [for the wicked, my enemies]; I make peace [*Rotherham*: prosperity] [for the remnant], and create evil [for Satan and his organization]. I the Lord do all these things." (Isa. 45:7; see also Ps. 97:11; 82:5-7; 107:10; Jude 13; also *The Watchtower*, 1930, pages 131-147) All wrongdoing or wickedness results in evil to someone, but not all evil is wrong. When Jesus punishes his enemies, that is evil administered in righteousness. The Scriptures therefore support the conclusion that the casting of the rod to the ground and its becoming a serpent foreshadowed the extension of Jesus' power and authority and activities to the earth, which becomes serpent-like or hurtful to Satan's organization.

<sup>12</sup> This conclusion is fully supported by Revelation 9:11: "And they [the locusts, the remnant, Jehovah's witnesses] had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon [that is, Destroyer], but in the Greek

tongue hath his name Apollyon." Christ Jesus is that king, and as such he commands his organization and he inflicts punishment, which is evil, upon Satan's organization. (See *Light* Book One, page 145.) Even "the horses" in the army of the Lord inflict evil like serpents, as it is written: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt." (Rev. 9:19) Concerning those who become the enemies of Jehovah he says: "For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the Lord." (Jer. 8:17) "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them." (Amos 9:3) The Scriptural evidence is therefore conclusive that the 'rod cast to the ground, and which became a serpent', pictures power and authority from Jehovah which he had delegated to Christ Jesus and which is being used against the enemies of Jehovah now confined to the earth.

<sup>13</sup> When the rod of Moses was suddenly turned into a serpent, "Moses fled from before it." It is certain that Moses did not here represent Christ Jesus himself, because He does not flee. In this part of the picture Moses represented the footstep followers of Christ Jesus on the earth at the time when Christ cast the enemy out of heaven by the exercise of power and authority conferred upon him by Jehovah. Christ Jesus, clothed with all power in heaven and in earth, did not flee. Those in Christ and on earth and who are, because of their devotion to God, counted as members of the Christ, did flee, as it is written: "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent." (Rev. 12:6,14; see *Light* Book One, pages 246,247) The rod of Moses did not at any time picture Satan the Dragon. It was the power of Jesus Christ exercised against Satan and his angels that cast him out of heaven and thus stirred the hatred of Satan against the members of Jehovah's organization then on earth, and these fled to the wilderness where Jehovah had provided shelter and protection for them after the strife of the World War. The fleeing of Moses before the serpent corresponds to this; and the one corroborates the other and thus shows the fulfilment of the prophecy.

<sup>14</sup> About 1918 fear laid hold upon God's people on the earth. The faithful must overcome fear in every way as it relates to Jehovah's use of power to bring about evil or punishment upon the enemy. Jehovah then sent forth his witnesses, the remnant, to declare his message of evil or his vengeance against the enemy; and now his witnesses, the remnant, must take in their

hand the prophetic message of God's vengeance and use it against the enemy as an evil thing, as a serpent, serving notice upon the enemy organization and sounding the warning to all. In making the picture, therefore, Jehovah said to Moses, here representing the faithful remnant: "Put forth thine hand, and take it [the serpent] by the tail." The world-wide distribution of the message of truth which declares God's purpose to vindicate his name and to destroy the enemy and his organization is the exercise of evil against the enemy. This message has been and is being distributed by the remnant throughout the earth, and symbolically that work represents the taking of the serpent by the tail.—See *Light Book One*, page 167.

<sup>15</sup> Moses put forth his hand "and caught it [the serpent], and it became a rod in his hand". In this he pictured Christ Jesus. This part here pictured shows that Jehovah determines the time when the final battle of the day of God Almighty, the battle of Armageddon, is to be fought and when it shall end. Christ Jesus uses the rod as a serpent against the enemy organization and fully and completely metes out judgment against Jehovah's enemies. This being accomplished there is no further need for the rod to be used as a serpent, but thereafter it is used as a means of shepherding and healing; as it is written: "I will also smite mine hands together, and I will cause my fury to rest: I the Lord have said it." (Ezek. 21:17) Jehovah's power and authority delegated to and used by Christ Jesus, the Greater-than-Moses, ceases to operate as a serpent at the conclusion of the battle of the great day of God Almighty. Christ Jesus then reports to Jehovah with his rod or power, and thereafter the rod is used, not to smite, but to heal: "And the Lord shall smite Egypt; he shall smite and heal it: and they shall return even to the Lord, and he shall be entreated of them, and shall heal them." (Isa. 19:22) This Jehovah does in vindication of his holy name, that all may know that he is God and has sent Christ Jesus as the Deliverer. "That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."—Ex. 4:5.

<sup>16</sup> It is necessary for Jehovah's anointed remnant to know these great truths, that their faith may be strong and that they may be encouraged to press on in the battle. It was in the year 1914 that Christ Jesus began to exercise his power to cast the enemy to the earth. It is from and after 1918 that he executes judgment, and which will terminate in the great battle of God Almighty. It is since the beginning of his exercising of judgment that the faithful remnant have learned that Christ Jesus is at the temple, and that the name of the Almighty God is Jehovah, and have been advised as to the meaning of that name. Such has greatly strengthened God's remnant people. It is since the year 1918 that the remnant have learned the meaning of evil and why Jehovah 'creates evil'

like a serpent. *The Watchtower* in May, 1930, published for the first time the Scriptural proof of this, under the title "Peace and Evil", and this is a confirmation to the remnant that Jehovah has sent his Vindicator, the Greater-than-Moses, and who was foreshadowed by Moses. The remnant therefore see why these things written aforetime are for their comfort.

#### MOUTHPIECE

<sup>17</sup> Two more signs were given to Moses, and still he doubted his qualifications to appear before Pharaoh and act as Jehovah's witness in delivering the testimony. He pleaded lack of eloquence. A similar excuse has been made by others of Jehovah's witnesses. The young prophet Jeremiah made a similar plea before Jehovah when directed to go and testify to the house of Israel. (Jer. 1:5-9) Many amongst the consecrated have thought that they must rely upon their own natural qualifications when sent on an important mission in the name of the Lord. The real difficulty has been, on their part, a lack of faith and a lack of unselfish devotion to Jehovah. Even to this day some of the anointed when called upon to perform a certain duty in the name of the Lord likewise plead a lack of qualification. At this point in the picture Moses foreshadowed such. Jehovah's witnesses must learn that, not in their own strength can they accomplish God's purpose, but that they can by the grace of God, and in his spirit, do whatsoever he commands them to do. To Moses' plea of lack of qualification Jehovah responded: "And the Lord said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say." (Ex. 4:11, 12) And still Moses hesitated. "And the anger of the Lord was kindled against Moses; and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God. And thou shalt take this rod in thine hand, wherewith thou shalt do signs."—Ex. 4:14-17.

<sup>18</sup> Here Moses played a double part. When hesitating and making excuses he pictured those on earth whom Jehovah sends forth as his witnesses and who are timid and hesitate to go. When telling Aaron what to say he pictured Christ Jesus in command of his organization. Jehovah sent Aaron with Moses to be his mouthpiece or spokesman. Christ Jesus sends forth the faithful members of his body on earth to be his earthly mouthpiece to declare the message of the kingdom.



<sup>19</sup> The primary purpose for making this picture enables the remnant now to definitely locate the time of the fulfilment thereof. Moses is sent into Egypt to bear the testimony of Jehovah, which is to inform the Israelites and to serve notice upon Pharaoh, and to act as deliverer of the Israelites and, above all, to vindicate Jehovah's name. The Greater-than-Moses, Christ Jesus, takes his power to reign in A.D. 1914, comes to the temple in 1918, and then begins the serving of notice in fulfilment of the picture. "And the Lord said to Aaron [picturing the brethren of Christ, to wit, Jehovah's witnesses, and who are the earthly mouthpiece of Christ], Go into the wilderness to meet Moses. And he [Aaron] went [beginning in the latter part of 1919], and met him [Moses, in 1922] in the mount of God [the kingdom], and kissed him [thus showing the unselfish devotion of Jehovah's witnesses to the Lord and their willingness to obey in this day (Ps. 110:3)]." Moses then told Aaron all the words of the Lord who had sent him and concerning the signs about which he had commanded him; and then Moses and Aaron gathered together the Israelites and did the signs in the sight of the people, and the people believed.

<sup>20</sup> Mark now the facts fitting the prophetic picture and hence fixing the time of its fulfilment. Shortly after the coming of the Lord Jesus Christ to the temple of Jehovah, in 1918, the World War ended and Jehovah's people began to be active again. It was in the autumn of 1919 that the consecrated saw that Elisha foreshadowed a work that must be done, and they started on their journey in the wilderness to learn of the Lord what was to be done and with the purpose of then doing it. Those on the earth who had devoted themselves to Jehovah, and who were foreshadowed by Aaron, met the Lord in the kingdom in 1922, at which time the purpose of the kingdom was seen for the first time, and at the time when there was a second effusion of the holy spirit. Manifestly this marks the time of their anointing; and then it was that they raised the slogan: "Advertise the King and the Kingdom." It was from that time forward that many volunteered to go into the service, and, like Aaron, these have gone forward declaring the voice of the signs, giving the testimony of Jehovah to the people who are out of sympathy with Satan's organization, and who are to be delivered from Satan's organization. Jehovah's anointed people must first receive this knowledge themselves concerning the kingdom and its importance, and that the deliverance from Satan's organization would follow the giving of Jehovah's testimony. Gradually the Lord gave this light to his people. Prior to 1924 many of the Lord's anointed understood that Satan was bound, and not until the autumn of that year was the proof clearly brought forth showing that Satan is not bound. (See *The Watchtower*, 1924, page 307.) The birth of the nation, or beginning of the kingdom, was not discerned until early in 1925, and even then many of the

consecrated could not discern it. (See *The Watchtower*, 1925, page 67.) In the year 1926 the Lord gave to his people the message set forth in the book *Deliverance*. (*The Watchtower*, 1926, page 186) That was the beginning of the understanding by the anointed that Satan has builded a powerful organization, which will be destroyed in the battle of the great day of God Almighty. Then Jehovah gave to his people the significance of his own great name and sent them forth to declare it. This information being first given to Jehovah's witnesses, they must go forth and do the work which the Lord God has given them to do. Jehovah put his words in their mouth and put his protecting hand over them and commanded them, and still commands them, to declare his truth while he lays the foundation of the new organization on earth. (Isa. 51:16) When Moses and Aaron met with the Israelites and performed these three signs before the Israelites, then they were fully equipped to go on with the work of serving notice upon Pharaoh and of leading the Israelites out of Egypt.

#### GOING TO EGYPT

<sup>21</sup> In obedience to Jehovah's commandment Moses and Aaron went to Egypt, appeared before Pharaoh, and delivered the testimony. Upon hearing this testimony Pharaoh challenged the name of Jehovah and deliberately cast reproach upon his holy name. He was the first man on earth to do these two things, and in that he represented the Devil and his organization now on earth. The defiance of Pharaoh was a glaring and brazen insult to Jehovah. This is fulfilled by the Lord Jesus and his body members' serving notice upon the Devil and his organization and the insults to Jehovah that follow from such enemies.

<sup>22</sup> Jehovah commanded Moses and Aaron to appear before Pharaoh: "When Pharaoh shall speak unto you, saying, Shew a miracle for you; then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent." (Ex. 7:9) The appearing of Moses and Aaron before Pharaoh shows how God's remnant people on earth, under the command and immediate leadership of Christ Jesus, must show themselves before the rulers, both visible and invisible, representing Satan, and to testify before them and before Gog and Satan that they are on Jehovah's side and are his witnesses and representatives taken out from the world and sent forth to testify to the name of the Most High. They must serve notice upon that anti-Jehovah crowd and emphatically and seriously announce Jehovah's purpose to execute his vengeance against all his enemies. Particularly since the coming of the Lord to the temple of Jehovah, Satan's representatives on earth have emphatically denied that Jehovah's witnesses do represent the Most High God and his kingdom, even as Pharaoh demanded that Moses and Aaron should show a miracle. The Lord has used his people to perform a miracle.

<sup>23</sup> The order of Jehovah given that Aaron cast the

rod of Moses before Pharaoh pictures how the Lord Jesus bids his faithful body members, the remnant who are Jehovah's witnesses, to put on the garments of vengeance and zeal as for a cloak and declare the vengeance of the Most High against Satan's organization. (Isa. 59:17) Thus these identify themselves as in harmony with Jehovah God and in his army, having the zeal of the Lord Jesus for the vindication of Jehovah's name. As the antitypical Jehu Christ Jesus goes forth to execute judgment against the enemies of Jehovah, the body members, the remnant, must have a part in this judgment in this, to wit, that they declare the vengeance of Jehovah God and sing forth Jehovah's praises. As the witnesses of Jehovah they make known to the rulers and to the people that at Armageddon the rod or power of Christ, turned into that which is like a serpent, and used to inflict evil or just punishment upon Satan's organization, will demonstrate to all that Jehovah is the Almighty God over the whole earth.

<sup>24</sup> Moses and Aaron obeyed Jehovah's commandment to appear before the enemy. "And Moses and Aaron went in unto Pharaoh, and they did so as the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent." (Ex. 7:10) This going in and declaring the testimony of Jehovah before the antitypical Pharaoh crowd is being done by Jehovah's witnesses, the faithful remnant, now on earth. This work seemed to have reached a high peak in 1931 when the message, "The Kingdom, The Hope of the World," was heralded throughout the land and the booklet containing that message was delivered to the ruling class throughout "Christendom" as well as to the people therein. Jehovah's witnesses, whom Aaron foreshadowed, continue to declare with all their delegated authority (pictured by the rod) that Jehovah will bring upon Satan's organization "the worst of the heathen", meaning the nation of Jehovah, which is the worst that has ever gone against Satan's organization. (Ezek. 7:24; *Vindication Book One*, page 76) Jehovah's witnesses, under the leadership of Christ Jesus, go forth amidst 'wild beasts' and do their work fearlessly, the 'wild beasts' being the visible part of Satan's organization. In doing this work they act as "wise as serpents and harmless as doves". They do no executing work themselves, but their work is that of declaring God's purpose to destroy Satan's organization by his great right arm, Christ Jesus. They continue to serve notice upon the Devil's wicked organization. Then another great high peak in the work is reached in the message "Can the American Government Endure?" and which is a further notice to Satan and his representatives that every vestige of that wicked organization shall be destroyed by the Most High. Now the earthly ruling organization of Satan, under the immediate direction of Gog, their invisible leader, denounces Jehovah's witnesses as evildoers, like unto serpents, and they counsel and

conspire together to destroy them. (Ps. 83:4) Hence the miracle performed before Pharaoh by the casting of the rod to the ground, and its becoming a serpent, pictures the serpent-like stinging work against Satan's organization that is now carried on in the earth.

#### TRY TO COUNTERACT THE MESSAGE

<sup>25</sup> Satan's chief representative on earth then summoned his counselors of war. "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments." (Ex. 7:11) As Pharaoh then called together his counselors, so now all of the officials of the Devil's organization enter into a counsel and conspire against the Lord and against his anointed. When the magicians of Pharaoh cast their rods before Pharaoh they became serpents. That foreshadowed the activity of Satan exerting his power of wickedness, which brings suffering and oppression upon the people after he was cast to the earth. Hence the Lord caused to be written: "Woe to the inhabitants of the earth, and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." (Rev. 12:12) The "inhabiters" here picture the ruling class, which resorts to oppressive deeds of wickedness, and which brings great woe and suffering upon the people. The "sea" represents the people that are already alienated from God and that suffer. The Devil's earthly "wise men", sorcerers and magicians, that is to say, fraudulent sleight-of-hand performers, the political, financial and religious elements of Satan's organization on earth, exercise their Devil-given powers in their desperate endeavor to offset or counteract the work of Jehovah, the purpose on their part being to turn the people away from Almighty God and to hold them in subjection. They try to show to the people that they have power equal to that of Jehovah God and can accomplish what he does. These Devil representatives claim for themselves the title "the higher powers" and demand that the people give heed to what they have to say. The powers that they have received from Satan they use fraudulently and wickedly to defame the name of Jehovah and to bring great affliction, sorrow and suffering upon the people, and this brings such suffering that the world is now in the throes of the worst depression and trouble it has ever heretofore known. Still there is more, and a worst time of trouble, to follow. The 'rod-like serpent' of these tricksters is against the truth and hence anti-God and anti-kingdom, because they support and serve Satan's wicked organization.

<sup>26</sup> Aaron's rod, serpent-like and declaring evil against the enemy, is used for the good of the people and for the vindication of Jehovah's name. "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods." (Ex. 7:12) Antotypically, the two "rods" are now proclaiming against each other; and when Jehovah



takes an active part in the execution of his judgment at Armageddon, his power or rod of evil wielded by his "right hand", Christ Jesus, the great executor, will completely swallow up all evil and wickedness that Satan and his serpent agents are putting upon the people. In this way Jehovah will demonstrate that his power is supreme and that before it all of Satan's combined power must fall. Jehovah will cut that wicked work short in his righteous way. (Rom. 9:28) Satan will first see all of his organization destroyed before he is cast into the abyss, and thereby Jehovah will show him that he is the Almighty God over all the earth.

<sup>27</sup> Satan will never change from his wicked ways. "And he hardened Pharaoh's heart, that he hearkened not unto them; as the Lord had said." (Ex. 7:13) Pharaoh here well foreshadows this. The message of the vengeance of God now being declared before Satan and his representatives will never result in their submission to Jehovah. During the millennial reign of Christ these wicked ones will be dead. When at the end of that time they are brought out of the abyss, both Satan and those who follow him will defy Jehovah God and will suffer destruction for ever. —Rev. 20:7-9.

<sup>28</sup> Jehovah is now causing his testimony to be given before the rulers of the world, both visible and invisible, that they may never have an excuse to say that advantage was taken of them. He is also causing this information to be given to the people who have a desire for righteousness, that they may declare themselves and take their stand on the side of the Most High and live. For the aid and comfort and encouragement of his witnesses, his faithful remnant, Jehovah long ago made these pictures and now reveals the meaning thereof. Happy are they who now see and appreciate what the great God has done and is doing for them; and they will show forth their appreciation thereof by continuing to declare the works and the name of the Most High.

(To be continued)

#### QUESTIONS FOR BEREAN STUDY

¶ 1. To whom does Jehovah give his testimony? How? For what purpose? With what result? Why is Jehovah's testimony declared to be "sure"?

- ¶ 2. What means has Jehovah employed to bear testimony? What is meant by the statement that "the sign has a voice"?
- ¶ 3. Where and how did the Most High reveal his name Jehovah to Moses? Account for Moses' being by Mount Horeb at that time. What instructions did Jehovah there give to Moses? This procedure marked the beginning of what?
- ¶ 4. Account for Moses' words recorded at Exodus 4:1. What provision was made for proof that the testimony which Moses would give was from Jehovah?
- ¶ 5. Explain the purpose of what took place at the foot of Mount Horeb, and of the record thereof. What success has attended the effort to get an understanding of the "voice of the signs" by those for whom the record was provided? Account for their now understanding both the prophecy and the purpose therein.
- ¶ 6, 7. Apply Deuteronomy 18:15, giving scriptures to prove that such application is correct. In the prophetic picture, whom did Moses represent? Pharaoh? The Israelites? What was prophetically represented by Egypt? What does the fulfilment of this prophecy serve to show?
- ¶ 8, 9. Before whom were the three signs performed, and why? Describe the first of these signs, and explain the symbolism of Moses' rod.
- ¶ 10. Explain what was pictured in Moses' "casting the rod on the ground".
- ¶ 11, 12. Explain the symbolism of the rod's becoming a serpent when cast to the ground. Show that this conclusion is supported by other scriptures.
- ¶ 13. What was pictured in Moses' "fleeing from before it" when the rod became a serpent?
- ¶ 14, 15. What constitutes the fulfilment of the prophetic command, "Take the serpent by the tail"? Of "It became a rod in his hand"?
- ¶ 16. Point out the evidence of the presence and activity of the antitypical Moses.
- ¶ 17. What was pictured in Moses' plea of lack of qualification? What is the lesson to be learned in this connection?
- ¶ 18. Point out the double part here (Ex. 4:14-17) played by Moses.
- ¶ 19. What important purpose is served by this prophetic picture? Apply Exodus 4:27.
- ¶ 20. Relate the facts which fit this pictorial prophecy and which fix the time of its fulfilment.
- ¶ 21, 22. How does the appearing of Moses and Aaron before Pharaoh, with the manner in which their testimony was received, find fulfilment?
- ¶ 23. Describe how the prophetic picture presented in Aaron's casting the rod of Moses before Pharaoh finds fulfilment.
- ¶ 24. Explain what is pictured in the miracle performed before Pharaoh in casting the rod to the ground and its becoming a serpent.
- ¶ 25. Point out the fulfilment of Exodus 7:11, and the harmony therewith of Revelation 12:12.
- ¶ 26. Show that the fulfilment of Exodus 7:12 is in vindication of Jehovah's name and for the good of the people.
- ¶ 27. Apply Exodus 7:13.
- ¶ 28. What are the purposes served in Jehovah's now causing his testimony to be given before the rulers and to the people? How will Jehovah's witnesses prove their appreciation of his favor bestowed upon them?

## UNDERSTANDING GOD'S WORD AND PURPOSE

**A**MONG the holy men of old who wrote prophecy was Daniel, a man much beloved of Jehovah God. God moved Daniel's mind and hand to write of the marvelous things that should come to pass. Daniel did not understand what he wrote, and so stated. God gave him some evidence by which those living at the time of the fulfilment of his prophecy might understand. He locates the fulfilment as being the time of the second coming of the Lord, "the great prince which standeth for the children of thy people."

Then to Daniel he said: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased."—Dan. 12:1-4.

The peoples of earth are now seeing the fulfilment of this prophecy. The prophet's words, namely, "run to and fro," indicate an earnest and careful study or perusal of the Word of God at "the time of the end" by those who are devoted to the Lord God, because the time has come for the opening of the words of the

prophet to God's servant class. Since the Word of God was written for his covenant people (Rom. 15:4), and not for unbelievers, and since the prophet says that at "the time of the end" many shall "run to and fro, and knowledge shall be increased", we should expect that the increase of knowledge mentioned would be had by those who are God's anointed people, rather than that it would be an increase of knowledge by worldly persons.

After Daniel had written down the history of the world powers, and what should happen long after his day, he said: "And I heard, but I understood not; then said I, O my Lord, what shall be the end of these things?" (Daniel 12:8) In answer to his request Jehovah replied: "Go thy way, Daniel; for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand." (Dan. 12:9,10) Without doubt the time has come when the Bible is to be understood; and those who trust in God and in his Word, and in the great sacrifice of his beloved Son, shall be purified, made clean and white, that their faithfulness to God might be established.

The "wicked" are those who have once had some knowledge of God and who have used this knowledge for their own selfish ends. They shall not understand. This explains why the modern clergymen do not understand. The "wise", within the meaning of Daniel's prophecy, are those who have had some knowledge of God and his Word and who apply that knowledge according to God's holy will. These are they who humbly and joyfully obey the truth as they see it. These great and deep truths, long kept a secret from man, are now due to be understood; and to those who honestly seek to understand the Lord says: "The secret of the Lord is with them that fear him; and he will shew them his covenant."—Ps. 25:14.

To state it briefly then: God created man as the highest element of earth's creation. He created the earth for man's home. He willed that man should have a record of the vital parts of his own experiences; he so arranged that the knowledge of man's relation to God should be transmitted from one generation to another, from Adam to the Prophet Moses. With Moses he began to make written record of the Holy Scriptures. God guided Moses, and the other faithful men who wrote thereafter, in preparing the texts of the Bible. He has preserved the Bible against every attempt of Satan and his agencies to destroy it. God has permitted many copies of the Scriptures to be made, and these to be made by honest, sincere men. We may therefore confidently rely upon the Word of God as absolutely true. David, one of the prophets, wrote: "For the word of the Lord is right; and all his works are done in truth."—Ps. 33:4.

The devout student may come with confidence to the Scriptures, knowing that these set forth the will

of God concerning man and are given to man for his instruction in righteousness. Upon the Scriptures he can confidently rely. The Scriptures constitute the basis of his faith in God, and a knowledge thereof enables him to understand something of the great love of God toward the human family. As God sheds further light upon his Word, and this shines into the minds of devout men who have consecrated themselves to do God's will, the true heart sentiments of such find expression in the words of the psalmist:

"I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul. All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth."—Ps. 138:2-4.

The honest and earnest searcher after truth is not left to conjecture. He does not have to rest his conclusions upon the opinions of men; and, having the Bible and knowing that it is the Word of God, that it is right and absolutely true, by it he can prove every doctrine that is offered. "To the law and to the testimony," says the Prophet Isaiah (8:20), "if they speak not according to this word, it is because there is no light in them." As progress is made in the study of the divine purpose let each point be proved by the Scriptures. If that which is advanced is not in harmony with the Scriptures it should be rejected. If supported by the Scriptures it should be accepted.

How gracious our Lord is to man, his creature! Even though man is imperfect and sinful, God says to him: "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isa. 1:18) Using his reasoning faculties with which the Lord has endowed him, and harmonizing scripture with scripture, man is enabled to build a foundation and structure of faith that cannot be shaken by the sophistries of men nor by the influence of the wicked one. As man's knowledge of God and his purpose grows, his love for and devotion to God, the great 'Giver of every good and perfect gift', expands. Thus continuing to walk in the light, his pathway will grow brighter and brighter until it leads unto the perfect day.—Prov. 4:18.

Jehovah God does not employ coercion to induce men to obey him. God is love, and his purpose is to teach his creatures that love is the only proper motive for action. Love is unselfishness expressed. The way to everlasting life God has pointed out. There is no other way. He who loves God will obey him. The man who is prompted by love to walk and who obediently goes in the way that God has pointed out, will ultimately receive the prize of everlasting life. This is the lesson that God would have man learn.

Satan, by fraud, deceit and coercion, induces men to obey him. Thereby Satan turns the minds of men away from God and leads them into the way of death.

Man must have an opportunity to choose the way of righteousness or the way of unrighteousness. Such opportunity was given to Adam, and he chose the wicked way. To this time most men have gone in the same sinful course. Only those who have trusted in the Lord and faithfully endeavored to serve him have escaped the fruits of unrighteousness.

It grieved Jehovah that the mass of mankind had turned to wickedness. By the great flood in the time of Noah God would teach his intelligent creatures that his power is unlimited, and that the workers of iniquity must ultimately suffer complete defeat. Hence he destroyed the wicked ones in the flood. The great flood was not an expression of vindictive malice on the part of Jehovah, because God does not possess malice and therefore could not express it. Malice is that condition of heart which induces one to act recklessly and in utter disregard of the rights or welfare of others, and is willfully bent on doing irreparable injury. The flood was for the vindication of God's holy name and for the ultimate good of his intelligent creation, particularly man. This will be clearly seen when the divine purpose is understood by men. The great flood was a necessity, and it was an act of Jehovah's prompted by love on the part of Jehovah.

Can it be said then that the creation of man was a failure? So far as man is concerned, Yes; so far as God is concerned, No. Had man been obedient to God, in due time the earth would have been filled with a race of perfect creatures. Being drawn away by the influence of the wicked one, and yielding thereto, man became a failure. Those few men who have done their best to obey and serve God because of love for him were not and are not failures. God's provision to meet the emergency shows that from his viewpoint the creation of man was not a failure. In his own due time God will demonstrate the wisdom of the course faithful men have taken. His purpose understood will demonstrate to all men that everything Jehovah has done is just and right.

God's purpose concerning man was in no respect a failure. He made his arrangement, knowing that he

is equal to any emergency that arises. Although he saw that it was wise to destroy the old world by the flood because of the wickedness of the creatures thereof, the power of God is not limited; and in his own due time he will bring good out of that disaster. The Scriptures say: "Known unto God are all his works, from the beginning of the world." (Acts 15:18) But these words do not indicate that Jehovah had or has a plan, because a plan would indicate a limitation to God's power and wisdom. There is no need for him to make a plan, because there is no limitation to God's power. His wisdom is perfect. The almighty God determines to do certain things and his infinite wisdom knows these things and knows when they will begin and when they will end. He is wholly and completely self-contained. (*The Watchtower*, 1930, page 101.)

It is manifest that God would have found more pleasure in the full obedience of man to his law; but the fact that his creatures have disobeyed his law in no wise argues against the wisdom of his creation or of his purpose relating to creation.

After the flood God commanded righteous Noah and his sons to multiply and replenish the earth. (Gen. 9:1) They proceeded to do so. But was Noah righteous? He was an imperfect man, because he was an offspring of Adam; but his heart was right and he had faith in God and manifested that faith, and because of his faith he was counted righteous. Being the descendants of Adam, it was impossible for Noah and his sons to produce a perfect race.

If the human race is ever to enjoy life everlasting, some power greater than human must be employed. A man cannot by his own boot-straps lift himself over a great mountain top. Neither can man by his own efforts make himself perfect. The evolutionists display the same amount of "wisdom" that the man does who tries to lift himself over the mountain by his own boot-straps. Many men belong to this foolish class who think they can perfect themselves. Men have to be taught the truth, and God has made ample provision for this.

## KINGDOM QUALIFICATIONS

**W**HEN men choose one of their number to rule over them they consider carefully the various qualifications of that one. Even the best choice, however, proves in time to be lacking in many of the qualities required and desirable in a true governor. In Jehovah's everlasting government of peace, the King of kings will be the desire of all nations.

Who will be associated with the King, Christ Jesus, in the righteous government or kingdom of God? What are the qualifications for official position in that government?

Meekness is one of the qualifications of those who make progress toward the kingdom. When Jesus came

and offered himself to Israel as king he came in meekness. (Matt. 21:5) To his disciples he said: "Learn of me; for I am meek and lowly in heart." (Matt. 11:29) He was not puffed up nor impressed with his great importance. He appreciated the fact that he was God's representative. Why is meekness a necessary requirement or qualification? God through his prophet answers: "The meek will he guide in judgment, and the meek will he teach his way." (Ps. 25:9) Pride is the very opposite of meekness. One who has been favored of the Lord and then becomes proud and haughty is wicked in the sight of the Lord. Concerning such God says: "The Lord lifteth up the meek:

he casteth the wicked down to the ground.”—Ps. 147: 6.

To be meek means that one does not think more highly of himself than he ought to think. (Rom. 12: 3) He always keeps in mind that whatsoever he has is not by reason of his own greatness but everything worth while is a gracious gift to him from God. Jehovah is the Giver of every good and perfect gift.

The poor in spirit are those who do not feel exalted in their own minds but who walk in meekness and in love before the Lord. Jesus said: “Blessed are the poor in spirit: for theirs is the kingdom of heaven.” (Matt. 5: 3) One of the qualifications, therefore, is to be meek. Again he said: “Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.” (Matt. 19: 4) A little child is meek and teachable, and if being properly trained it is obedient. These are the qualifications that must be manifested by those who will be of the kingdom.

These divinely stated rules would exclude those who are proud, haughty, and self-centered, and who seek the honor and plaudits of men. The clergy of modern times claim to be righteous, and at the same time they seek the honor of men. They unite with profiteers and politicians to form and participate in the present evil world, over which Satan is the god. They are the exact counterparts of the Pharisees, who constituted the clergy when Jesus was on earth and who claimed to be the representatives of God. To the disciples Jesus said: “For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”—Matt. 5: 20.

The “holy hill” of God is a poetical name given to the official part of God’s organization, called Zion, or the kingdom of God. The tabernacle for God’s holy ark was a picture of the kingdom. David, who foreshadowed Christ, propounded a question: “Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?” (Ps. 15: 1) Under inspiration he gave the answer which shows the qualifications required to enter the kingdom: “He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart [meaning he whose course of action is right, and who speaks the truth, and refrains from lies; and whose motive in so doing is to glorify God]. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour [meaning he that does not indulge in slander of his brother or try to do injury to one who represents the Lord]. In whose eyes a vile person is contemned [avoided]; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not [making a consecration, and knowing it means his reproach, suffering and death, he carries it out]. He that putteth not out his money to usury, nor taketh reward against the innocent [that does not indulge in oppression, but deals honorably and justly]. He that doeth these things shall never be moved.”—Ps. 15: 1-5.

Again God through his prophet asks: “Who shall ascend into the hill of the Lord? or who shall stand in his holy place?” (Ps. 24: 3) Again the prophet answers the question: “He that hath clean hands [meaning that he uses his power for clean things and refrains from things that are contrary to God’s kingdom], and a pure heart [the heart, the seat of motive; meaning that his motive is pure and right and in harmony with God’s law]; who hath not lifted up his soul unto vanity [the worship of idols, church systems and the like], nor sworn deceitfully [agreed to do God’s will and then takes a contrary course]. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.”—Ps. 24: 4, 5.

Jesus had repeatedly told his disciples about the kingdom. He taught them in parables concerning the kingdom. Among other things he said: “The kingdom of heaven is like unto a merchantman, seeking goodly pearls; who, when he had found one pearl of great price, went and sold all that he had, and bought it.” (Matt. 13: 45, 46) The privilege of being in and a part of God’s kingdom is greater than any other that man could possibly have, because it means to be forever associated with the Lord Jesus in his great work. It is more than the pearl of priceless value. If the merchant would sell all he had to buy such a pearl, with stronger reasoning should the man be willing to give everything he possesses that he might have a part in the kingdom of the Lord. Having taken the step then toward the kingdom, his zeal for the Lord is such, and his joy in having a part in the blessed kingdom is so enhanced in his mind, that the man permits nothing to stand in the way of his absolute and complete devotion to the Lord. Such was the meaning of the parable.

Another requirement is to love those who are striving to serve God and who are therefore brethren in Christ. To his disciples Jesus said: “Ye are my friends if ye do whatsoever I command you. . . . This is my commandment, That ye love one another, as I have loved you.” (John 15: 14, 12) To love one another means to look out for the interests of one’s fellow Christian and to avoid selfishness in so doing. There is a proper love between the members of each well-regulated family. Those who have become members of the family of God by consecration and anointing should manifest an unselfish interest in each other, to help each other grow in a knowledge and in the likeness of the Lord.

There arose a dispute among the disciples of Jesus as to who would be the greatest in the Lord’s government. Jesus seized upon this occasion to instruct them as to the qualifications of one who would be honored with a place in his kingdom. He stated to them that the rulers of the nations of the earth exercised lordship over the people, and, thus lording it over the people, received homage of the people while claiming to be the people’s benefactors. Then he added: “For

who is greater, he who reclines, or he who serves? Is not he who reclines? but I am among you as he who serves."—Luke 22:27, *Diag.*

Jehovah disclosed to David the same rule. The spirit of the Lord came upon David and he prophesied concerning the qualifications of those who rule in righteousness. He said: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God; and he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."—2 Sam. 23:3, 4.

Very few men on earth have ruled among their fellow creatures in harmony with God's stated law. The men of this world, given authority, think they must be bosses or tyrants in ruling over their fellow creatures. But the law of God shows that the requirements of those who shall be with Christ Jesus are that they must deal justly and righteously toward mankind. Jesus was teaching his disciples this righteous rule. He knew that their heart condition was proper but they had not yet learned their lessons. The lesson he taught them is for the benefit of all who have been called to a place in the kingdom of God.

Then Jesus informed his disciples that they should be taken into his covenant for the kingdom, "even the sure mercies of David." But mark the reason why these would be accepted in his covenant. It was not because they were mighty and wise and great. It was because of their loyalty and faithfulness. The eleven had been faithful to him in all his trials. Jesus showed by his words that faithfulness is absolutely an essential qualification to be shown by all who will be taken into the covenant and the kingdom. He said: "And you are they who have continued with me in my trials. And I covenant for you, even as my Father has covenanted for me, a kingdom, that you may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel."—Luke 22:28-30, *Diag.*

One of his disciples had become unfaithful. The same thing was true with reference to Israel. All of the ten tribes of Israel were unfaithful to their covenant with God. The tribe of Judah, through which tribe the kingship must come, had proven faithful. God through his prophet said: "Ephraim compasseth me about with lies, and the house of Israel with deceit; but Judah yet ruleth with God, and is faithful with the saints."—Hos. 11:12.

Likewise great numbers have professed to be followers of Jesus and to represent God, but they have compassed the Lord about with lies by slandering and misrepresenting God and Jesus and persecuting the brethren of Jesus. Jesus spoke a parable in regard to those to whom God has given an opportunity to be of the kingdom, and in connection therewith said: "For many are called, but few are chosen." (Matt. 22:14) The manifest reason is that many of those called become unfaithful. If a man mixes with the

Devil's organization he cannot remain faithful to the Lord. If one will compromise with the Devil's organization to avoid persecution because he is a Christian, he is not faithful to the Lord. If one fails to be a true witness as opportunity affords he cannot be faithful to the Lord. Surely those who deny God's Word deny the blood of Jesus Christ, which is the great ransom price, and could not be of the kingdom.—Jude 4-9; Heb. 10:28-30.

It is not the prerogative of anyone to judge another individual, but the Lord gives a rule by which a Christian may be identified. "By their fruits ye shall know them." (Matt. 7:30) Fruit is the effect of a consistent course of action taken by one. By such course of action a person may be identified as being for or against. In America there are two major political parties. Members of these respective parties can be identified by their fruits. By that is meant, If a man belongs to one or the other, and shows by his words and his course of action that he is giving allegiance to one particular party, he is identified as a member thereof and a supporter. If he pursues a wobbly course for the purpose of obtaining favors from both opposing parties no one who knows him has confidence in him. The same rule applies to a Christian. If a man professes to be a Christian, yet is self-seeking and desires the approval of men, mixes with the politics of the world, manifests an apologetic air when the Lord's name is mentioned, and shows no enthusiasm for the Lord and his righteous government, that man can be identified by his fruits, and his fruits are not such as are required for the kingdom. On the other hand, if you see another man who without hesitation says, "I am one of Jehovah's witnesses," and is indifferent to the approval of men, manifests a zeal and enthusiasm for God and his righteous government, refuses to compromise with any part of the Devil's organization and holds himself aloof therefrom, seeks always to glorify God and his beloved Son Christ Jesus, and is enthusiastic in availing himself of opportunities to be a witness for God's kingdom, that person is manifesting the fruits of the kingdom. Anyone can see that the clergy of the present day do not manifest the fruits of the kingdom, but the fruits of this world.

To the Pharisees, who were counterparts of the clergy of this day, Jesus said: "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." (Matt. 21:43) Those who today show a zeal for the Lord and for his kingdom will generally be found to be the poor and those without reputation among men. "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?" (Jas. 2:5) Those bringing forth the fruits of the kingdom are anxious to devote their all to the glory of the Lord, and to magnify his name and his cause of righteousness; and this they do meekly without seeking honor or approval of men or notoriety among them.

## FROM THE FIELD

### A GRACIOUS GIFT OF GOD

MY DEAR BROTHER RUTHERFORD,

I am late in writing to tell you of the pleasure I had when my copy of *Preservation* came and to express in this way something of my gratitude to God especially for the explanation and exposition of the book of Ruth. I know that you do not look for thanks, but I am sure the Lord would have us remember those he uses as his instrument, and to give him thanks for them.

My copy came just about the time that you were leaving New York; and I thought I would wait awhile, and my memory played me a trick. I enjoyed the reading very much and since have more fully entered into it through the studies. The book of Ruth, like Ruth herself, has always been attractive, because of its story and its fine examples of men and women devoted to Jehovah. The three main persons, Naomi, Ruth and Boaz, are ever a means of encouragement to the servants of God, and the records concerning them are always a source of inspiration. But there was always a sense of deeper things, and when the book of Esther had yielded its secret treasures one wondered about this particular part of the Word of God with its evident association with harvesting. Now the Lord has opened it for us and given this grand confirmation of the Truth. It is clear now that the book had its own special place and that the narratives so interesting as to attract notice were particular instruction for his people of these last days. We can see now how closely the spirit of God delineated the acts of those servants of old that they might give particular lessons and instructions for us in these last days. The explanation of this book is a gracious gift of God to his remnant in this day when he is their teacher, and *Preservation*, with its two distinct phases of God's preserving acts, is surely a permanent blessing to us. What proofs we get of the fact that God laid up treasures for these days! I pray the Lord bless you continually, and confidently expect more treasures out of the storehouse.

With much love, I am  
Your brother and servant,

J. HEMERY.

### SURELY JEHOVAH IS GOOD

DEAR BRETHREN:

Jehovah's richest blessings be with you always.

Received the copies of *Preservation* and *Year Book* 1933 some weeks ago. Please accept my sincerest thanks for them. I am very grateful for the favors you have very kindly bestowed, including the extra copies of *The Golden Age*, the *Bulletins* and miscellaneous letters of advice and encouragement, and the kind treatment and hospitality shown during a visit to the factory and Bethel last week. Surely Jehovah is good to His people.

The favor we have to appreciate the choice truths which appear in the recent *Watchtower* articles and the *Preservation* book is truly unspeakable. It would certainly seem to be too good to be true had we not the fact of the understanding. To know Jehovah now is the greatest privilege that ever was given any creature. How glad am I that I can be one of His traveling minstrels proclaiming His glories!

Yours in kingdom joy,  
FREDERICK CASCIATO, Pa.

### IN NEW WORLD OF CONSOLATION

DEAR SIR:

Since I have learned of your radio broadcasts, in rendering those immaculate gospels of Jehovah, I must say that I have found myself in a new world of spiritual consolation.

It is of priceless pleasure, indeed, to hear your brilliant essays relating to the kingdom of Jehovah, and so truthfully modernized. I am certain that if mankind would grasp its axioms humanity would purge itself of those degenerate habits which make life unbearable for decent human creatures. Your work is a rare divine service, and may it live and prosper and save the world of its pitfalls.

Cordially yours,  
ISRAEL I. PEARLSTEIN, New York.

### PUT TRUST IN JEHOVAH

DEAR BROTHER RUTHERFORD:

Knowing how very busy you must be, I almost hesitate to write you. But I do wish to thank you for the two *Vindication* books, *Preservation*, and now the *Year Book*.

Brother Rutherford, how good Jehovah is to his people! To let us have so much rich food at his bountiful table he has wonderfully blessed you, and through you his people.

I must say, after almost twenty years of service, the last year has been most wonderful of all. I entered the pioneer work in June, 1932. All I can say is, What a blessed privilege to be so used! When I entered the work I did not have money enough to make change. But I put my trust in Jehovah. So far I have kept going only by his grace. Pray I may continue to be so used.

I wish to relate a little experience while witnessing. It was at Easton, Pa., on one of our "city" campaigns: An old man came to the door. I said: "I am one of Jehovah's witnesses, calling to bring you a message from Jehovah." That is every word I said. He said: "I have Judge Rutherford on the radio now. I also have his books. I cannot talk to you now." He shut the door. What impressed me was how quickly he connected the name of Jehovah with one who is seeking to honor Jehovah's name.

May you continue; and may I continue to follow you as you follow Christ in this one great work, the vindication of Jehovah's great name, until his name is proclaimed throughout all the earth.

ELLA M. BARBER, Pioneer.

### FEASTS

DEAR BROTHER RUTHERFORD:

Many times it has been our hearts' wish to write you, giving expression of our love and appreciation of your loyalty, devotion and leadership of this the greatest of all work, until now it seems that our blessings are multiplied a hundredfold. When we note the way Jehovah is directing us it is with awe and wonderment that we hurry along 'bearing the fruits of the kingdom'.

At the closing of the year, in looking back over the past eleven months we have so much to be thankful for: the first two great feasts, *Light* and *Vindication*, together with the wonderful messages brought to us through *The Watchtower*. Last and best of all are the two divinely directed dramas of *Preservation*.

We can now see our position or place in the Lord's blessed arrangement for his anointed, being guided and protected while carrying his message to the people. Truly we have every evidence that we are being fed with "food convenient" and have the Lord's blessing and guidance upon the work of his witnesses; and he 'prepares a table for us in the presence of our enemies'. Praise our King!

And with thanksgiving and prayers in your behalf and all those associated with you in this the kingdom work, we would like you to know that we are not unmindful of your labor of love and manifold favors and instructions as to how to make ourselves clearly known by the name which he has named.

By the Lord's grace, your brethren, in the joy of the King's service,

P. L. and H. T. LOPP, Pioneers.

### GLADDENS EVERY HOUR

DEAR BROTHER RUTHERFORD:

Permit us to thank you for the new books *Preservation* and the *Year Book*. We have been going over them carefully and rejoicing at every page.

Our hearts are filled with gratitude to the dear Lord, and to you, his servant, for this marvelous truth which gladdens every hour of our lives.

We want you to know of our love for you; and in the impending trouble, the battle of the great day of JEHOVAH, we shall be with you in spirit, and by your side in every work suggested in *The Watchtower*.

God bless you.

GLENN G. SMITH, MIRIAM S. SMITH, Jehovah's witnesses.



## THEY ARE HELPLESS

DEAR BROTHER RUTHERFORD:

I have never had the privilege of meeting you; but I want to tell you that we (myself and only son) eagerly listen for your voice every Sunday. Canada may try to cut it off from the people, but they are helpless in the purposes of our all-powerful and wise Jehovah God. Every Sunday morning we hear you from Bay City WBCM. Your voice comes to us as clear and distinct as if you were in the room. We get Cleveland WHK in the evening; also good. And we get Davenport WOC; all very good. Davenport is 6:30 Canadian time.

We have not troubled for a long time to try for the Cana-

dian stations, as we could not get them so well as the U.S.A. stations. We live close to Lake Huron, and it may be the water gives us the best reception from the U.S.A. I wish the people here could know they can get it just the same by tuning in on U.S.A. stations. It is such a blessing to us; and such a joy none but the isolated, as we are, can realize. Ours is only a battery set. We have no electricity in our home.

I have every one of your books, also *Watchtower* and *Golden Age* regular visits. I am sixty-four years of age.

May Jehovah's richest blessings be with you as you so faithfully and fearlessly give His beautiful truth to His people.

I remain your sister by God's grace,

MRS. FANNY BUCK, Ontario.

(Continued from page 112)

Brooklyn WMIL Sa 5:00pm Mo 9:45pm	Enid KCRC Su 2:45pm We 5:00pm Fr 5:00pm	Pierre KGFX Su 1:00pm Tu 4:00pm Th 1:00pm	Waterbury WDEV Mo 10:00am We 10:00am Fr 10:00am
Buffalo WGR Su 10:00am	Okl'a City KOMA Su 1:45pm	Sioux Falls KSOO Su 10:00am Th 2:45pm	<b>VIRGINIA</b>
Buffalo WKBW We 10:00am	Ponca City WBBZ Su 10:00am We 9:00pm	Watertown KGCR Su 9:15am We 8:45pm Fr 8:45pm	Danville WBTV Su 7:00pm
Elmira WESG Tu 3:15pm Th 3:15pm	Shawnee KGFF Mo 8:45pm We 8:45pm Fr 8:45pm	<b>TENNESSEE</b>	Lynchburg WLVA Su 12:45pm
Freeport WGBB Su 9:00am Tu 7:00pm Th 7:00pm	<b>OREGON</b>	Bristol WOPI Su 10:45am We 7:30pm	Newport N's WGH Su 1:00pm Th 1:00pm
Jamestown WOCL Su 7:00pm	Eugene KORE Su 1:00pm	Chanooga WDOD Su 12:45pm Th 7:45pm	Petersburg WPHR Su 1:00pm We 10:00am
New York WINS Su 9:45am We 12:45pm	Klamath F. KFJI Su 1:00pm	Jackson WTJS Su 1:30pm	Richmond WRVA Su 12:15pm
Rochester WHEC Su 10:00am	Marshfield KOOS Mo 1:30pm	Knoxville WNOX Su 1:45pm We 5:45pm	Roanoke WDBJ Su 10:30am We 5:00pm
Saranac L. WNBZ Su 10:15am	Medford KMED Su 10:00am Th 4:00pm	Memphis WMC Su 3:15pm	<b>WASHINGTON</b>
Syracuse WSYR Su 10:30am We 5:00pm	Portland KXL Su 9:00pm Tu 8:00am Th 8:00am	Memphis WREC Su 10:00am	Aberdeen KXRO Su 1:15pm
Tupper L. WHDL Su 10:45am Th 10:00am	<b>PENNSYLVANIA</b>	Spr'gfield WSIX Su 3:45pm We 6:15pm	Bellham KVOS Su 10:00am Th 5:30pm
Wh. Pl'ns WFAS Su 6:00pm Mo 1:30pm Sa 9:30am	Altoona WFBG Su 10:00am Tu 8:15pm	<b>TEXAS</b>	Everett KFBL Su 7:15pm
<b>NORTH CAROLINA</b>	Erie WERE Su 8:15pm	Amarillo KGRS Su 9:00am	Seattle KJR Su 10:30am
Charlotte WBT Su 5:15pm	We 1:45pm Fr 1:45pm	Amarillo WDAG Su 7:30pm	Seattle KPCB Su 4:45pm Tu 7:30am Th 11:30am
Greensboro WBIG Su 9:45am	Erie WLBW Su 10:30am	We 7:30pm Fr 7:30pm	Seattle KVL Su 6:45pm
Raleigh WPTF Su 10:00am	Glenside WIBG Su 12:15pm We 12:15pm Fr 12:15pm	Austin KNOW Su 10:00am	We 7:00pm Fr 7:00pm
Wilmington WRAM Su 10:00am We 7:00pm	Harrisburg WHP Su 11:00am	Beaumont KFDM Su 10:00am Tu 7:45pm	Spokane KFIO Su 9:00am We 7:45am Fr 7:45am
W'n-Salem WSJS Su 2:15pm	Johnstown WJAC Su 4:30pm	Br'nsv'le KWWG Su 5:15pm	Spokane KHQ Su 10:00am
<b>NORTH DAKOTA</b>	Lancaster WGAL Su 5:00pm	Corpus Chr. KGFI Su 9:00am	Tacoma KMO Su 2:15pm We 5:00pm Fr 5:00pm
Bismarck KFJR Su 10:00am	Phil'a WCAU Su 10:00am	We 6:45pm Fr 6:45pm	Tacoma KVI Su 2:00pm
Devils L. KDLR Su 12:30pm We 5:15pm Fr 5:15pm	Phil'a WIP Su 12:45pm	Dallas WFAA Su 9:15am	Walla Walla KUJ Su 7:45am Su 1:30pm
Fargo WDAY Su 10:00am	Pittsb'gh KQV Su 1:00pm	Dallas WRR Su 2:15pm	Wenatchee KPQ Su 10:00am We 7:15am
G'd Forks KFJM Su 10:30am Th 3:05pm	Pittsb'gh WCAE Su 10:30am	Dublin KFPL Th 8:00pm Fr 10:00am	Yakima KIT Su 10:00am Th 7:00am
Mandan KGCU Su 11:30am We 8:45pm Fr 8:45pm	Pittsb'gh WJAS Su 5:45pm Sa 6:30pm	El Paso KTSM Sa 7:30pm	
<b>OHIO</b>	Reading WEEU Su 4:00pm We 4:00pm	Ft. Worth KTAT Mo 6:00pm We 6:00pm Fr 6:00pm	
Akron WADC Su 1:45pm Fr 1:15pm	Scranton WGBI Su 7:30pm	Galveston KFLX Su 10:00am We 7:45pm	<b>WEST VIRGINIA</b>
Cinc'nati WKRC Su 10:00am	Wash'ton WNBO Su 9:45am	Galveston KFUL Su 5:30pm	Bluefield WHIS Su 9:00am Fr 8:00am
Cleveland WHK Su 6:00pm	Wilkes-B. WBAX Su 3:15pm Tu 7:45pm	Houston KPRC Su 10:00am	Cha'ston WOBV Su 4:00pm
Tu 3:15pm Th 6:45pm	W'msport WRAK Su 10:15am	Houston KXYZ We 7:00am	Fairmont WMMN Su 10:00am
Cleveland WJAY Su 9:45am	<b>PHILIPPINE ISLANDS</b>	S. Angelo KKKL Su 8:45am Th 8:45am	Hunt'ton WSAZ Th 4:00pm
Columbus WAIU Su 10:00am	Manila KZRM Su 12:15pm	S. Antonio KMAC Su 8:45am We 1:45pm Fr 1:15pm	Wheeling WWVA Su 10:00am
Columbus WCAH Su 10:15am Su 7:45pm We 9:30pm	<b>RHODE ISLAND</b>	S. Antonio KTSA Su 10:45am	
Dayton WSMK Su 10:00am We 5:30pm	Providence WEAN Su 10:00am	Tyler KGBB Su 9:45am	<b>WISCONSIN</b>
Mt. Orab WHBD Su 5:00pm	<b>SOUTH CAROLINA</b>	Waco WACO Su 7:15pm	Eau Claire WTAQ Su 9:15am We 6:15pm
We 5:00pm Fr 5:00pm	Charleston WCSH Su 1:00pm Th 7:00pm	Wichita F. KGKO Su 12:30pm Th 9:00pm	F'd du Lac KFIZ Mo 10:45am We 5:45pm Fr 5:45pm
Toledo WSPD Su 9:30am Sa 8:30am	Columbia WIS Su 11:00am Fr 7:00pm	<b>UTAH</b>	La Crosse WKBH Su 1:00pm
Youngst'n WKBN Su 10:00am Th 11:00am	Spart'b'g WSPA Su 6:30pm	Ogden KLO Su 10:45am We 8:45pm Fr 8:45pm	Madison WIBA Su 10:00am
Zanesville WALR Su 10:00am We 4:15pm	<b>SOUTH DAKOTA</b>	Salt L. City KSL Su 11:00am	Ma'towoc WOMT Mo 7:00pm Th 1:00pm
<b>OKLAHOMA</b>	Huron KGDY Su 9:00pm We 9:00pm Fr 9:00pm	<b>VERMONT</b>	Milwaukee WISN Su 9:15am
Elk City KASA Su 1:15pm We 5:15pm Fr 5:15pm	Mitchell KGDA Su 1:45pm We 8:00pm	Rutland WSYB Su 10:00am Th 5:15pm	Superior WEBC Su 3:15pm
		Sp'gfield WNBX Mo 4:45pm We 4:45pm Fr 4:45pm	<b>WYOMING</b>
			Casper KDFN Su 10:30am

# The WATCHTOWER RADIO SERVICE

*The good news of the kingdom of Jehovah is broadcast each week or oftener by these and other stations at time shown.*

[Local standard time is shown in each instance.]

## ALABAMA

Anniston WAMC Su 6:30pm  
We 6:30pm Fr 6:30pm  
Birm'ham WAPI Su 9:45am  
Birm'ham WBRC Su 10:00am  
Gadsden WJBY Su 6:00pm  
We 10:00am Fr 10:00am  
Mobile WODX Su 1:45pm  
Th 1:00pm  
M'tgom'y WSFA Su 12:30pm  
Troy WHET Su 10:30am  
We 1:15pm Fr 1:15pm

## ALASKA

Anchorage KFQD We 9:30pm

## ARIZONA

Jerome KCRJ Mo 5:15pm  
We 5:15pm Sa 5:15pm  
Phoenix KTAR Su 9:00am  
Prescott KPJM Su 5:45pm  
Tucson KGAR Su 5:45pm  
We 7:00pm Fr 7:00pm  
Tucson KVOA Su 8:45am  
Th 8:00pm  
Spanish Th 7:15pm  
Yuma KUMA Su 6:45pm  
Spanish We 8:45pm

## ARKANSAS

Fay'veille KUOA Su 12:45pm  
We 11:45am  
Little R'k KARK Su 9:15am  
Little Rock KGHl Su 7:00pm  
We 5:45pm Fr 5:45pm  
Little R'k KLRA Su 10:00am  
Paragould KBTM Su 10:00am  
We 11:30am

## CALIFORNIA

Bakersf'ld KERN Su 4:15pm  
Berkeley KRE Su 10:15am  
We 1:30pm  
El Centro KXO Su 10:00am  
Fresno KMJ Su 3:45pm  
Hollywood KNX Su 10:00am  
Long B'ch KGER Su 10:45am  
L. Angeles KFAC Su 9:45am  
L. Angeles KFBd Su 10:15am  
Los Angeles KTM Su 8:30am  
Oakland KLS Su 2:45pm  
We 2:45pm Fr 2:45pm  
Oakland KROW Su 10:15am  
Su 1:00pm Su 6:15pm  
Tu 8:00pm We 2:30pm  
Th 8:00pm  
Sa'mento KFBK Su 9:30am  
S. F'cisco KTAB Su 9:30am  
Sa 2:30pm  
San Jese KQW Tu 5:00pm  
Santa Ana KREG Su 12:15pm  
Stockton KGDM Su 9:30am  
We 7:15am

## COLORADO

Denver KLZ Su 9:15am  
Grand J'n KFXJ Su 1:15pm  
Greeley KFKA Mo 7:15pm  
Pueblo KGHF Mo 8:30pm  
We 10:45am  
Trinidad KGIW Su 5:00pm  
Tu 1:45pm  
Yuma KGEK Su 2:15pm  
We 1:00pm Fr 1:00pm

## CONNECTICUT

Bridgeport WICC Su 10:00am

## DELAWARE

Wilm'ton WDEL Su 7:15pm

## DISTRICT OF COLUMBIA

Wash'ton WMAL Su 10:30am

## FLORIDA

Miami WIOD Su 12:00nn  
Miami WQAM Su 5:15pm  
Orlando WDBO Su 12:45pm  
Pensacola WCOA Su 1:00pm  
We 7:30pm

## GEORGIA

Americus WENC Su 12:45pm  
We 8:15am Fr 8:15pm  
Athens WTFL Su 9:00am  
Atlanta WGST Su 6:00pm  
Augusta WRDW Su 3:00pm  
Th 7:45pm  
Columbus WRBL Su 9:30am  
Macon WMAZ Su 12:45pm  
Rome WFDV Su 12:30pm  
Savannah WTOG Su 1:00pm  
Tho'sville WQDX We 9:15am  
We 7:30pm

## HAWAII

Honolulu KGMB Fr 7:15pm  
We 12:45pm

## IDAHO

Boise KIDO Su 10:30am  
Mo 9:00pm  
Idaho Falls KID Su 11:00am  
We 5:15pm Fr 5:15pm  
Nampa KFSD Su 11:00am  
Pocatello KSEI Su 2:00pm  
Su 9:00pm  
Twin Falls KTFI Su 10:45am

## ILLINOIS

Chicago KYW Su 1:00pm  
Chicago WCFL Tu 3:30pm  
Fr 3:30pm  
Chicago WJJD Su 4:30pm  
Cicero WHFC Su 5:00pm  
We 5:00pm Fr 5:00pm  
Decatur WJBL Su 8:45am  
Harrisb'g WEBQ Su 6:00pm  
Joliet WKBB Su 4:45pm  
We 4:45pm Fr 4:45pm  
La Salle WJBC Su 10:00am  
Quincy WTAD Su 3:30pm  
We 7:00pm  
Rockford KFLV Su 10:30am  
Su 7:00pm We 8:15pm  
Sp'gfield WCBS Su 12:30pm  
Sa 11:15am  
Tuscola WDSZ Su 10:00am

## INDIANA

Anderson WHBU Su 2:00pm  
Con'sv'le WKBV Mo 7:15pm  
We 7:15pm Sa 7:15pm  
Evansville WGBF Sa 9:45am  
Ft. Wayne WOWO Su 12:00nn  
Gary WJKS Su 10:45am  
Ind'apolis WKBF Su 10:00am  
We 2:00pm  
Muncie WLBC We 8:30am  
Fr 7:30pm  
S. Bend WSBT Su 12:45pm  
T. Haute WBOW Su 12:45pm

## IOWA

C'l Bluffs KOIL Su 10:15am  
Th 1:15pm  
Davenport WOC Su 5:30pm  
Decorah KGCA Mo 9:00am  
We 9:00am Sa 9:00am  
Des Moines WHO Su 5:30pm  
Shenandoah KMA Su 11:15am  
Su 9:15pm  
Sioux City KSCJ Su 10:00am  
Waterloo WMT Su 6:45pm

## KANSAS

Abilene KFBI Su 10:00am  
Coffeyville KGGF Su 1:45pm  
We 8:00pm  
DodgeC'y KGNO We 10:45am  
Fr 2:15pm  
Kans. C'y WLBF Su 5:15pm  
We 5:15pm Fr 5:15pm  
Topeka WIBW Su 1:00pm  
Wichita KFH Su 9:45am  
We 8:15am

## KENTUCKY

Hop'veille WFIW Su 10:30am  
Louisville WLAP Su 9:45am  
Paducah WPAD Su 1:00pm

## LOUISIANA

N. Orleans WJBO Su 9:00am  
Th 9:00am  
Shreveport KTBS Su 10:00am  
Shrevep't KWKH Tu 6:30am

## MAINE

Bangor WLBZ Su 2:45pm  
Presque I. WAGM Su 12:00nn  
We 8:00pm

## MARYLAND

Baltimore WFBR Su 12:30pm  
Baltimore WCBM Su 10:30am  
Tu 5:30pm  
Cumb'l'd WTBO Su 2:00pm  
We 2:00pm Fr 2:00pm

## MASSACHUSETTS

Babson P. WBSO Su 8:45am  
We 9:45am Fr 9:45am  
Boston WHDH Su 12:15pm  
We 11:00am  
Boston WLOE Su 4:15pm  
Boston WNAC Su 10:00am  
Fall River WSAR Mo 3:00pm  
We 3:00pm Fr 3:00pm  
Lexington WLEY Su 1:45pm  
We 1:45pm Fr 1:45pm  
N.Bedford WNBH Su 6:45pm  
We 9:45pm  
Sp'gfield WMAS Su 9:45am  
Worcester WORC Su 10:30am

## MICHIGAN

Bay City WBCM Su 10:30am  
Detroit WJBK Su 6:45pm  
We 5:15pm Fr 5:15pm  
Ironwood WJMS Su 5:00pm  
We 7:00pm Fr 7:15pm  
Jackson WIBM Su 10:00am  
Kalamazoo WKZO Su 2:00pm  
We 10:30am  
Ludington WKBZ Fr 10:30am  
Tu 7:00pm  
Marquette WBOE Su 12:30pm

## MINNESOTA

F'gus Falls KGDE Su 10:00am  
Min'polis WRHM Tu 6:45pm  
Moorhead KGFK Su 7:30pm  
We 5:15pm Fr 5:15pm

St. Paul WRHM Su 12:30pm  
Th 1:00pm

## MISSISSIPPI

Greenville WKFI Su 10:30am  
Gulfport WGCM Su 3:00pm  
We 6:30pm  
Hattiesb'g WFPB Su 9:30am  
Th 6:45pm  
Laurel WAML Su 6:30pm  
Tu 2:30pm Fr 2:30pm  
Meridian WCOC Su 10:00am  
We 6:45pm  
Vicksburg WQBC Su 2:00pm  
We 11:45am

## MISSOURI

Columbia KFRU Su 4:30pm  
We 7:15am  
Grant City KGIZ Su 12:00nn  
We 6:00pm Fr 6:00pm  
Kans. C'y KWKC Tu 7:00am  
Th 1:20pm  
Kans. City WHB Su 10:00am  
Th 6:45am  
St. Joseph KFEQ Su 3:45pm  
We 8:30am  
St. Louis KMOX Sa 5:00pm  
Springf'd KGBX Su 9:45am

## MONTANA

Billings KGHl Su 12:00nn  
G't Falls KFBB Su 10:00am  
Kalispell KGEZ Su 5:45pm  
We 5:45pm Fr 5:45pm  
Missoula KGOV Su 10:00am  
Wolf P't KGCS Sa 1:00pm

## NEBRASKA

Kearney KGFV Su 9:00am  
We 6:45pm Fr 6:45pm  
Lincoln KFBB Su 9:30am  
Lincoln KFOR Su 10:00am  
Omaha WAAW Tu 11:00am  
Scottsbl'f KGKY Su 10:15am  
We 5:30pm Fr 5:30pm  
York KGBZ Su 10:00am

## NEVADA

Reno KOH Su 10:00am

## NEW HAMPSHIRE

Manch'ter WFEA Su 2:45pm  
We 7:00pm

## NEW JERSEY

AtlanticC'y WPG Su 10:00am  
Paterson WODA Su 10:00am  
We 7:30pm

## NEW MEXICO

Albuq'que KGGM Su 12:45pm  
Th 8:15am  
Clovis KICA Su 10:45am  
Roswell KGFL Su 10:45am  
We 7:45pm Fr 7:45pm

## NEW YORK

Albany WOKO Su 10:45am  
Bing'mton WNBK Su 8:00pm  
Th 8:00pm  
Brooklyn WBBR Su 10:15am  
Su 6:30pm Mo 10:30am  
Tu 10:30am Tu 6:30pm  
We 10:30am We 6:30pm  
Th 10:30am Th 6:30pm  
Fr 10:30am Fr 6:30pm

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