

# Old Theology Quarterly

No. 36—Awake! Jerusalem, Awake!

Bible Students'  
1897  
TRACTS

# OLD THEOLOGY QUARTERLY

No. 36.—January, 1897.

Entered as Second Class Mail Matter at the P. O., Allegheny, Pa.  
SAMPLE TRACTS FREE! SUBSCRIPTION PRICE, SIX CENTS PER YEAR—48 PAGES.

## Awake! Jerusalem, Awake!

— G. M. BILLS. —

"At that time they shall call Jerusalem the throne of the Lord; and all nations shall be gathered unto it, to the name of the Lord, to Jerusalem; neither shall they walk any more after the imagination of their evil heart."—Jer. 3: 17.

Awake, Jerusalem, awake! the Lord will comfort thee!  
Now from the dust thy garments shake, arise in majesty!  
Thy light is come, thy sun shall rise with healing in his rays;  
Thy land shall be a paradise, and echo ceaseless praise.

Isa. 52:1-3; 60:1-6; 61:4-6; Jer. 30:10-11; 31:28-37; Ezek. 36:8-38.

REFRAIN:—

Jerusalem! O Jerusalem! the world thy King shall own,  
When God restores thy diadem, and Shiloh takes the throne.

Gen. 49: 10; Psa. 2:6-8; Rev. 11: 15; Psa. 149: 5-9; 1 Cor. 6:2;  
Dan. 7: 13, 14, 22, 27; Rev. 2:26, 27; Isa. 24:23; 62:1-3; Psa. 82:8; 86:9.

The blindness that has veiled with night the lost of Israel's fold,  
Will be replaced by gospel light, when Gentile times are told.  
When "God's elect" in Zion reign, thy morning shall begin;  
Their mercy will remove the stain of Jacob's crimson sin.

Luke 21: 24; Rom. 11: 25, 26; Jer. 31:10-12; Ezek. 39:23-29;  
37:22-28; 16: 53-63; Psa. 49: 14; Isa. 42: 1-4; Rom. 8:29-33;  
Dan. 2:44; Jude 14, 15; Luke 12: 32; Jno. 17: 14, 24; Matt. 19: 28;  
Jer. 3:12-16; Heb. 8:7-13; 12:18-25; Isa. 61: 1-3; Rom. 11: 27-32;  
2 Cor. 3:14-16; Acts 3:17-26; Mal. 3:3-6; Isa. 1:25-27.

The cup of trembling from thy hand Jehovah will remove;  
And spread o'er thy forsaken land the mantle of his love;  
The barren plain shall bloom again, and famine flee thy shores;  
For peace will aid thy husbandmen, and fill thy threshing floors.

Isa. 51:17-23; 30:18-26; 25:6-8; Amos 9:11-15; Isa. 65:17-25.

Thy watchmen eye to eye shall see, when God shall Zion bring;  
Good news of good shall swiftly fly on everlasting wing;  
The voice of crying there shall cease, while praises thrill the skies;  
For health and gladness will increase, as vanquished error dies.

Isa. 52:7-8; Luke 2:10; Rev. 14:6, 7; Zeph. 3:8-20; Isa. 52:13-15;  
Psa. 67; Micah 7:16-20; Rev. 21:3, 4; Psa. 98.

Redeemed, redeemed, but not with gold, thy ransomed ones return;  
With awe the Gentiles shall behold thy holy incense burn;  
Unto thy palaces, restored, all nations soon shall flow,  
To seek and serve thy royal Lord, in homage bowing low.

Isa. 52:9-10; 54:5-13; 49:18-23; 51:11; Mal. 1:11; Isa. 19:19-25; Zech. 8:20-23; Psalms 72; 1 Tim. 2:3-6; Isa. 2:1-5; 45:22-25; Rev. 20:4-9;\* Heb. 10:26-29; 6:4-8; Acts 3:23; Isa. 60:8-22; Rev. 22:3-5.

## FLESHLY ISRAEL RETURNING TO PALESTINE.

The fulfilment of Scripture prophecy by the return of Israelites to Palestine is awakening considerable thought amongst those who believe God's Word and search it. We are frequently asked for a tract upon the subject, but a tract is quite insufficient for the presentation of the vast amount of testimony bearing directly and indirectly upon this subject. We must refer the interested reader to a book entitled, *Thy Kingdom Come*, 384 pages (post free—25 cents), published by the Tower Publishing Co., Allegheny, Pa. The same volume contains a treatise on the 1260, 1290 and 1335 days of the Prophet Daniel and a review of the harmony between the teachings of Scripture and the symbolic teachings of the Great Pyramid in Egypt.

After reading the above with interest, and Bible in hand, you will want to read another book,—*The Time is at Hand*. (Same address and same price.) It shows the typical significance of Israel's Jubilees or Sabbath years; it proves that the period of Israel's favor exactly corresponds to the period of their disfavor; it shows also the general typical significance of the Temple and its services, and that Israel's favor will fully return in, or shortly after, A. D. 1915.

\* In Rev. 20:5, the words "*But the rest of the dead lived not again until the thousand years were finished*" are spurious. They are not found in the oldest and most reliable Greek MSS., the Sinaitic, Vatican Nos. 1209 and 1160, nor in the Syriac MS. We must remember that a few passages found in the modern copies are *additions* which do not properly belong to the Bible. Since commanded not to add to the Word of God, it is our duty to repudiate such additions as soon as their spurious character is established. The words indicated probably crept into the text by accident, in the fifth century; for no MS. of earlier date (either Greek or Syriac) contains this clause. It was probably at first merely a *marginal comment* made by a reader, expressive of his thought upon the text, and copied into the body of the text by some subsequent transcriber who failed to distinguish between the text and the comment.

## WATCH TOWER BIBLE & TRACT SOC'Y

BIBLE HOUSE, ARCH ST., ALLEGHENY, PA., U. S. A.