KINGDOM MINISTRY

MARCH 1973

"But we, for our part, shall walk in the name of Jehovah our God to time Indefinite, even forever."-Mic. 4:5.

VOL. XVI NO. 3

Dean Kingdom Publishers:

One of the big questions that Jehovah's witnesses everywhere are asking is, How are our brothers and sisters who fled from Malawi?

Perhaps you read news reports about the critical conditions in the refugee camp at Sinda Misale. Later dispatches declared that, under the supervision of UN representatives, the Witnesses had "willingly" been returned to their villages in Malawi, Are these reports true? Where are those brothers now? And what happened to the ones who fled into Mozambique?

It has now been possible to interview hundreds of these brothers, and a detailed report is being published in the March 8 issue of Awake! They have undergone severe hardships, and these are not over. But Jehovah has sustained them, and the majority have maintained their integrity despite everything that Satan has bagainst them.—John 14:30. has brought

The treatment to which our brothers in Malawi have been subjected is something that the world ought to know. This provides good op-portunity to set before them again our Scriptural position toward involvement in the political affairs of the nations and to let them know that our support goes only to Jehovah God and his kingdom in the hands of Jesus Christ. Awake! sets forth the issues clearly.

The Society believes that a fine witness can be given, to Jehovah's honor, by getting this March 8 issue of Awake! into the hands of public officials and news editors everywhere. Who is willing to have a part in the work?

A special letter outlining how it is to be done will be sent to each congregation. The activity should be coordinated by the field overseer in cooperation with the presiding overseer. In order to get the work under way, we encourage each congregation to estimate how many additional copies of the magazine will be needed for special distribution to officials and for house-to-

Living According to God's Purpose in Delivering Us

1 It is good to know that we are still living in the "day of salvation." The apostle Paul wrote to Christians when that day for Christians was in its early 'hours': "Working together with [God], we also entreat you not to accept the undeserved kindness of God and miss its purpose. For he says: In an acceptable time I heard you, and in a day of salvation I helped you. Look! Now is the especially acceptable time. Look! Now is the day

of salvation." 2 Cor. 6:1, 2.

That "day of salvation" is more than 1,900 years advanced and it now nears its conclusion. But its being still in effect gives us yet a short time to prove our own integrity to Jehovah's sovereignty by clean living and right works. We also can build ourselves up for the stresses to come as we get very close to the ending of God's "acceptable time."

3 God is providing this "acceptable" time, not merely for us who are now Jehovah's witnesses, but also for others whose lives are in imminent danger. Here is further opportunity for us to prove our devotion and love. For we show genuine love for Jehovah when we demonstrate love for our fellowman by bringing him the good news. In many cases it means 'putting ourselves out,' but are we not glad someone has done that very thing

house work. Then send off your order by airmail right away.

This will be a big job. But with concerted effort a grand witness can be accomplished.

May Jehovah bless you all as, by your zeal in his work, you show that you truly are living in accord with his purpose in delivering his people.

Your fellow servants,

4 The month of March is filled with opportunities for helping those who manifest interest in God's purposes. An outstanding feature is the special public talk, "How Resurrection Benefits All the Dead in Hell," to be delivered at all Kingdom Halls on Sunday, March 25. Invite people to the talk. Their attention should be aroused by the striking title of the talk, with the words "resurrection" and "hell" in the same sentence. All who attend the special talk should also be invited to attend the Memorial on April 17.

5 In addition to each one of us sharing fully in the field ministry during March and April, let us make a special effort to help new ones with whom we have been studying and who qualify to begin sharing in the public ministry.

6 This third month of the subscription campaign is a good time to review your possibilities for obtaining subscriptions. It may be that you have the names of several who promised to subscribe. Be sure to call back on them as you continue to share fully in the house-to-house

7 As you sincerely present the subscription offer, honest-hearted ones will see the value of the magazines. Even with rising costs, a year's subscription can still be provided at the amazingly low cost of \$1.50. Spiritually hungry ones count this as nothing compared to the comfort and enlightenment received.

8 In the closing 'hours' of God's "day of salvation," it is indeed a happy time to be alive, spending our lives according to God's purpose. May we assist many others to share this happiness and walk with us in the way to everlasting life before Jehovah closes the "acceptable BROOKLYN BRANCH OFFICE | time" and begins his day of wrath.

Your Service Meetings

WEEK STARTING MARCH 11

12 min: Song 18. Introduction, text and comments. Discussion of Branch Letter by field overseer.

3 min: Accounts Report.

13 min: "Living According to God's Purpose in Delivering Us." Using ar-ticle in "Kingdom Ministry," group discuss how they plan to enlarge their ministerial privileges during remainder of March and in April.

20 min: "Organization" book, p. 113, par. 3, to p. 116, par. 2. Questions, with answers from audience. Highlight the scriptures cited in support and illus-

tration of points made.

12 min: Concluding comments. cuss briefly congregation report for February and encourage all to consider how they might increase time devoted to the field ministry during March and April. Are some new ones ready to begin field service? Can more be temporary pioneers? Song 21.

WEEK STARTING MARCH 18

10 min: Song 27. Introduction, text and comments. Theocratic News.

18 min: "Let the Magazines Help You to Preach." Questions and an-swers. Interview several publishers who have good success in placing magazines. Have them tell briefly how and when they do it.

20 min: "Organization" book, p. 116, par. 3, to p. 120, par. 4. The brother handling this part may want to consider the sections in this portion by interviewing brothers looking after the literature and territory for the congregation, also one or two book study conductors. If this is not convenient, the part may be handled by a talk or by questions and answers.

12 min: Concluding comments. Encourage all to participate fully in Jehovah's service by imitating the Master, Christ Jesus. Use highlights of his ministry as discussed in January 1, 1973, "Watchtower." Song 51.

WEEK STARTING MARCH 25

8 min: Song 28. Introduction, text and comments.

20 min: "Organization" book, p. 121 par. 1, to p. 124, par. 4. Questions and answers from audience. May take and answers from audience. May take material by sections so as to emphasize following points; Reasons for revisits (p. 121, pars. 1-4); reasons for home Bible studies and how to start them (p. 121, par. 5, to p. 122, par. 1); method of conducting studies (p. 122, par 2); building proper qualities in disciples (p. 123, par. 1, to p. 124, par. 1) and developing heart appreciation (p. 124, pars. 2-4).

16 min: Making a Personal Exami-nation. (To be handled by or in cooperation with field overseer.) All publishers invited to reflect back over the past year to see what has been personally accomplished in the field ministry as the activity of the congregation for the past year is briefly considered. Nationally there have been fewer hours devoted to the field ministry during the past service year in comparison to the previous year even with more publishers year, even with more publishers sharing in the preaching work. And hours continue to be slightly lower so far this service year. Why?

Could it be that some of us have and comments.

had a little difficulty doing our best | without goals being stressed or special efforts being made to help us to get out in field service and to report each month? Now that there is less checking of records to see who have not reported and what we are all the records to see who have not reported and what we are the property of the second services and the second services are put force. doing in preaching, we are put more on our own, are we not? It puts us to the test as to what we will do with-out someone urging us regularly to share in the field service.

share in the field service.

As we individually think about what we have been able to do during the past year, likely some fine blessings will be recalled. Our own hours may not have dropped off but may actually have increased. We may now have a Bible study. These are causes for rejoicing. But where we find room for improvement, we will want to put forth the effort needed to refine our schedules or show more love and zeal for Jehovah's service. We may find that our hours have decreased without real cause and perhaps, if a study was discontinued, added effort could out real cause and pernaps, it a study was discontinued, added effort could enable us to replace it with another one. Or, if we have never conducted a study, it may be possible to start one now as we continue without letup, looking to Jehovah to bless us.

It is good to examine our own activity from time to time and draw our own conclusions about what has been accomplished and what might be been accomplished and what might be improved. In coming months, will it be possible to spend more time in the field service? You may find that you can be a temporary pioneer during April. Each one can make his own analysis without making comparisons with another.

The field overseer can begin preparing for this part several weeks in advance. (Your congregation may be doing fine, and new ones coming in. If so, this discussion can be adjusted in harmony with local circumstances.)
The Publisher's Record cards should be posted through February. The congregation can be told that the field overseer will be at a particular loca-tion in the Kingdom Hall after the meeting and if anyone wishes to see his Publisher's Record card, he may do so. This may be helpful to some in reflecting on what has been accomplished and what might be done to improve their personal ministry. (If the congregation is large, he may need assistance in distributing the cards and collecting them again.)

Good work is being done and the publishers should be encouraged, but as we finish up the preaching of this good news and the gathering of the remaining ones of the Lord's "sheep," we do not want to slow down. Wherever we can, we want to speed up the witness, because the time is short. 16 min: Concluding comments. Discuss the prospects of having new ones we have been studying with to join us in the field service during April. They will particularly enjoy placing the special magazines in April. Help them to see their responsibility to share in Kingdom-preaching as they otherwise progress toward dedication and baptism. Remind publishers to turn in field service reports. Song 52.

WEEK STARTING APRIL 1

12 min: Song 36. Introduction, text

20 min: "Organization" book, p. 124, par. 5, to p. 128, par. 2. Symposium by two brothers if available. First talk: "Helping Interested Ones to Advance" (p. 124, par. 5, to p. 125, par. 3). Second talk: "Reports and Why They Are Helpful" (p. 126, par. 1, to p. 128, par. 2). Emphasize the reasons for and the proper view of reporting. 15 min: "Presenting the Good News." Discuss and demonstrate suggested presentations.

13 min: Concluding comments. Include discussion of Question Box and announcements on page 3 that apply. Encourage temporary pioneering for April, Song 38.

WEEK STARTING APRIL 8

10 min: Song 88. Introduction, text and comments.

20 min: "Organization" book, p. 128, par. 3, to p. 132, par. 2. Talk, with audience reading some Bible texts cited. Emphasize need to impress on interested person's mind and heart that it is part of true worship, part of the WAY of life to follow the principles outlined in God's Word. Vital for our worship, to be accentable to for our worship to be acceptable to Jehovah. Information under "Reasons for Joyful Confidence" will be very encouraging if properly presented to the brothers.

18 min: "Encouraging All to Attend the Lord's Evening Meal." Questions

and answers.

12 min: Concluding comments. cuss what congregation was able to do in field ministry during March and plans made to make April a fine month. Song 47.

Let the Magazines Help You to Preach

1 How much can you tell a person about the Kingdom while standing on his doorstep? If you can speak with him for several minutes, this is fine. But, if you can also leave at least two magazines for reading later, think how much more is accomplished. The magazines can be "preaching" while you are busy reaching still others.

² Obviously, the more magazines we place, the more the magazines help us to preach. And the more time we spend in magazine distribution, the more placements will be made. Have you reviewed your personal arrangements lately for sharing in this work?

3 Do you have definite arrangements for magazine service? Leaving things to chance seldom produces as good results. You may be able regularly to support the congregation's magazine day, and if so, this is fine. But, suppose you cannot go out on this particular day. If you took the initiative to invite others, there is a good possi-

(Continued on page 3, col. 2)

Encouraging All to Attend the Lord's Evening Meal

¹The celebration of the Lord's Evening Meal is a most important occasion. It is not just another yearly meeting, nor merely a memorial of an event. Jesus said: "Keep doing this in remembrance of me." (Luke 22: 19; 1 Cor. 11: 24) It is a calling to mind of Jesus Christ as a person. It concerns what he did and what he is now. It is a recognition that he is alive and active today, in the kingship and glory that resulted from his faithful course and sacrifice. As its Head he is directing the affairs and activities of the Christian congregation. We are concerned with Jesus' sacrifice and his position in God's purpose-how these things affect us. The Lord's Evening Meal provides opportunity to consider where we stand in Jehovah's arrangement.

² God is highly concerned that all his Christian witnesses respect the occasion and be on hand for this observance. This fact impresses us, particularly the shepherds in the congregation, with the urgency of seeing that all who associate with the congregation be encouraged and helped to attend.

³ To this end it would be good for the elders to arrange for the brothers to reach all persons in the congregation's territory who are known to have some interest, or who have attended in the past. For the most part these would be persons known to the various publishers. Each book study group could survey the matter in their area and see that these persons are called on. In addition, the Watchtower subscribers could be given a special invitation.

DECEMBER SERVICE REPORT

AV. Av. R.V. Bi.St. Mags. Pubs. Hrs. 5.6 139.5 Sp'I Pios. 746 146.0 60.3 Pios. 14,329 92.1 37.9 3.2 93.4 1.4 75.7 Temp. Pios. 4,950 81.6 26.0 401,870 4.6 12.4 Pubs. 9.4 421,895 TOTAL

Newly Dedicated Ones Baptized: 5,086 UNITED STATES GOAL FOR 1973 460,063 Publishers

HOW DID WE DO IN DECEMBER?

There were 6,785,762 magazines placed in December, resulting in an increase in the average placed by pubincrease in the average placed by publishers, from 11.6 a year ago to 12.4. In December we were featuring the Bible and the "Word of God" book. A total of 717,499 Bibles and books was placed. What a fine witness was given by distributing all this literature! And with all these placements, think of the opportunities you have for return visits and offering to study the Bible with interested ones.

There were 9,388 more publishers this December than last December, which is good to see. But the hours were somewhat less; this continues to need our attention.

4 What can be said to appeal to interested persons, aside from offering the printed invitations? For one thing, they may have never been inside a Kingdom Hall. Also they may not understand why they should be there, particularly if they are not members of a congregation of Jehovah's witnesses. And interested ones may not see the full reason why those not having heavenly hopes should be there.

5 Therefore it may be helpful to mention to some that they will not be expected to participate in any formalism or ritual. There is no emotional display. The Kingdom Hall serves Bible educational purposes and is accordingly not decorated with images, crosses, altars, candles, and so forth. Explain that the Memorial of his death is the only celebration commanded by (Continued on page 4, col. 2)

Let the Magazines Help You (Cont'd) bility that you would find at least one or two other publishers who would join you at another time in the magazine work. Magazine distribution is appropriate on any day of the week.

⁴ It is suggested that the field overseer review the congregation's arrangements for magazine distribution to see if any adjustments are advisable; also to see what can be done to encourage more to share in magazine distribution. If some cannot fit magazine service into their schedule otherwise, a portion of their regular house-to-house witnessing could be devoted to working with magazines only.

⁵ In many congregations magazine day is on Saturday, but if some have shifted their house-tohouse work with the regular offer to Saturday, then Sunday might be used effectively for magazine day.

6 What about additional opportunities for placing magazines? If you are alert to possibilities throughout the week, hardly a day will go by without your placing copies where they can begin to "preach" instead of accumulating at home. There are friends, relatives and tradesmen who visit. You usually are going places too: to the store, to your job, to visit others. Why not take magazines with you? The Watchtower and Awake! are available in many languages. A householder's accepting them often depends on your having them in the right language. Do not let any opportunity go by. In the short time remaining, let us preach with added zeal and urgency, and place the magazines so that they can help us to preach!

1973 International Assembly

The number of brothers interested in attending the conventions in Honolulu, Hawaii, and San Juan, Puerto Rico, in September and October has been overwhelming. The Society has arranged for additional charter flights, and the majority who applied have been accommodated. But these flights are now filled, and no more planes will be chartered. The reason is that our assembly locations in Honolulu and San Juan will be more than filled. We feel that it would not be fair to the local brothers to bring so many delegates from abroad that the local publishers could not get seats at their own assemblies. We suggest that any who are making their own travel arrangements plan to go to international assemblies in other places that will be less crowded.

Assembly in El Salvador

In view of the earthquake in Managua and the subsequent evacuation of most of the city, there will not be an international assembly there in 1973, as was earlier planned. But arrangements are being made for an assembly for Central America nearby in San Salvador, capital of El Salvador, from December 18 to 23. If you are scheduled to be on one of the Society's tours to this area, in due time the Society's Travel Desk will write to you about changes in travel arrangements.

Announcements

Literature offer for May: Paradise-Theocracy! book, with a booklet, for 50c. June: New World Translation and Great Teacher book, for \$1.25. Interest might also be created in the large-print edition of the New World Translation, The Kingdom Intertinear Translation, Aid to Bible Understanding or "Make Sure of All Things; Hold Fast to What Is Fine." Is the Bible Really the Word of God? might be offered, where this seems appropriate. Congregations should not overstock on items such as the large-print edition of the Bible and the Aid book.

On Monday, March 5, 1973, there will be no arrangement for tours in the Bethel home and factory because the Bether nome and ractory because
of the graduation of the Gilead class.
On Saturday, April 14, the Bethel
home and factory will be closed for
spring cleaning, so there will be no
tours on that day either.

The Society's stock of older books has been reduced. Orders for single copies will continue to be filled, but we will no longer fill large orders to be given free with subscriptions. Congregations may wish to obtain older books from nearby congregations or use three booklets as a premium. Please try to distribute these older books during this Watchtower campaign.

→ The Society now has a good stock of the 2nd edition of The Bible in Living English. On the congregation's next literature order you may order the copies that you requested on the survey taken during August.

Presenting THE GOOD NEWS

With the Subscription Offer

1 Many are finding the opening articles in The Watchtower during the campaign very helpful in presenting the subscription offer. They are about the qualities of Jehovah, and it is just natural for us to talk about our God, is it not?

² You will likely find other articles in The Watchtower that you can feature enthusiastically in presenting the subscription offer. Check each issue to see what might appeal to people in your territory. It is important to have some definite points in mind to talk about. These can be woven around the suggested theme of "Getting to Know God," or another of your choice.

³ The April 15 issue of The Watchtower will be a special issue, featuring the subject "How Resurrection Benefits All the Dead in Hell." You and many interested ones will hear this interestingly discussed in the public talk on March 25, but since it will be in The Watchtower, you will be able to give this attention-getting and heart-cheering information to others.

4 How can you approach people on this subject? Well, if you find that a person believes in hellfire, or wants to know something about the subject, you could ask, "Do you think that hell will ever be done away with?" Or, when you present the article, the householder may express a fundamentalist belief in a "burning hell" or he may reply with the commonly held idea that we have our "hell here on earth." Whatever view is expressed, you will be able to point to the Bible's clarification on this subject of hell.

⁵ You might ask the householder if he remembers Jesus' words that he has the "keys of death and of hell." (Rev. 1:17, 18, Douay) If Jesus opens hell, as this scripture implies, will this bring back the worst kind of people, making our earth an even more dangerous place to live? After establishing that the "hell" in this case is the common grave of mankind, we can point to John 5: 26-29. While there will be a resurrection of both the righteous and the wicked, never again will Jehovah allow the wicked to take over this earth. True, God has mercifully arranged for billions to come forth in the resurrection. But they will be under the control of its importance.

his Messianic kingdom, Rebellious ones will not be permitted to harm others. Ask the householder if he is not thrilled at the prospect of loved ones lost in death brought back into such a fine world.

6 Depending upon dominant attitudes in your territory, you will be able to adapt your comments so as to be most effective. Be positive in presenting the subscription offer. Many are finding that people will accept the double subscription for \$3.00 just as readily as the single subscription. Why not try it? The magazines bring life-giving information.

Encouraging All to Attend (Cont'd) Christ. It is the only day for special observance. For this reason all who believe in worship of God

should be concerned.

⁶ But the important thing is, Why this command? And what does the Memorial signify? Why should we want to attend? Because it has to do with our very lives. It has to do with our hope of world peace and of life in happiness in such a world. Regardless of who we are, Christ is our Purchaser and Owner by reason of his ransom sacrifice. He is our Judge. (John 5:21, 22) He is no longer a mere human, but a mighty spirit person, Lord and King, and his government is going to have complete charge of the earth in the very near future. We are certainly concerned about the government that rules us. Where are we going to stand in the sight of our Owner, Judge and King?

⁷ The benefits of Christ's sacrifice will soon be applied in actually healing the diseases of all obedient persons. So all persons who believe in God should attend to get a better, deeper understanding and to know how we can receive his sacrificial benefits. In the annual observance of this occasion by Jehovah's witnesses on the evening of April 17 this year, a speaker will explain the meaning of the Lord's Evening Meal and its significance in our lives today. The Bible account at Luke 22:19, 20 is followed closely in use of the bread and wine-a simple but meaningful ceremony.

8 Out of love for God and his Son we will attend the Lord's Evening Meal, and out of love for others we will aid those who may not realize

THEOCRATIC NEWS

M. G. Henschel, serving as zone overseer in Asia, was privileged to give encouraging discourses to 150 in Lahore, Pakistan, 396 in Sri Lanka (Ceylon) and 765 in Bombay, India.

Brother D. Sinclair, serving as zone overseer in the Caribbean, spoke to large groups of brothers including 1,663 in Trinidad, 2,709 in Guadeloupe, 8,151 in Puerto Rico and 2,674 in the Domini-

can Republic.

District assembly in Thailand had peak attendance of 675, while 428 shared in field service during December. In Vietnam 86 reported service, but 149 attended a district assembly and 9 were baptized.

Liberia reports two district assemblies having combined attendance of 2,461, with 65 baptized. November saw a peak of 841 publishers in the country.

Australian branch began printing the "Watchtower" and "Awakel" magazines in their enlarged plant with the January issues to give better service to the brothers there and in neighboring countries

Juestion Box

When funds are needed to assist brothers in disaster areas or purchases requiring special money than is presently on hand, how should the matter be handled in the congregation?

Paul made known to the congregations their privilege to minister ma-terially in behalf of the brothers in Jerusalem when famine conditions became severe there, but, of course, he did not specify how much individuals or congregations should give.

—1 Cor. 16:1-3; 2 Cor. 9:5-7.

In the case of a disaster, brothers in that consonal ways in the consonal constant of the consonal constant of the consonal constant of the consonal constant of the consonal consonal constant of the consonal consona

in that general area, since they are in the best position to help, may individually desire to contribute funds, food clothing and other items needed, with the elders coordinating the efforts. If the elders of these and other con-If the elders of these and other congregations deem it appropriate to make a contribution, and funds in the cash account are limited, the need could be presented to the congregation. A separate contribution box might be set up for this purpose. Or, a recommendation could be presented (for approval by the congregation) that the funds received during the next few meetings in the regular contribution box, above the normal expenses, be sent to those in need through the Society's branch office. If sufficient funds are not in the

If sufficient funds are not in the circuit account to pay for unexpected needs involving special purchases to be used in behalf of the circuit, the assembly overseer may explain the need to the other elders. (If a district matter cannot wait until elders for other circuits can meet at a circuit assembly, a letter containing the details may be sent to all the presiding overseers.) The elders in each congression should discuss without congregation should discuss matters and then the proposal may be presented to the congregation for approv-al. They may assist according to al. They may assist according what their circumstances permit.