

Bulletin

THE KINGDOM OF HEAVEN IS AT HAND

SEPTEMBER 1, 1926

No Man Can Serve Two Masters—Matt. 6:24.

FOR the Christian, there is no middle ground in the matter of service. He is serving either the Lord or the Devil, and each one must decide whom he will serve. Jesus emphasized service when he said, "He that is chief among you let him be as he that serveth."

The natural tendency of fallen flesh is to be governed by passion, which means to follow our likes and dislikes, to be controlled by our prejudices or preconceived notions, without proving them. Through his prophet, the Lord says, "Let us reason TOGETHER," that is, get the Lord's viewpoint on the matter. Let us try to get the Lord's viewpoint on the subject of service.

Briefly, service means to do something for the benefit of another, and to serve the Lord means to do something for his benefit. Manifestly, we can do nothing that will benefit his person or attributes, but he has given us the PRIVILEGE of doing something else. What is it? It is to clear his name of all the reproaches which the Devil and mankind have heaped upon it for the past 6000 years. Many texts prove this assertion. We

note some: "Ye are a chosen generation, . . . that ye should show forth the praises of him." Developing a beautiful character would not show forth God's praises; it would not benefit God; it would benefit ourselves, and give us a good name among *men*. Again, "Let your light *so* shine before men that they may see your good works, and *glorify your Father*." Perfecting a sweet, gentle, patient, forbearing and kindly spirit will not glorify *God*; it would glorify nobody but *ourselves*. The only way to glorify God is to sing his praises, to tell others of his plan and purpose. "Herein is *my Father* glorified, that ye bear much fruit." The fruit mentioned in this text must be the fruit of our efforts in his service; that is, helping others to an understanding of Jehovah's attributes and plan. Still again: God "hath given to us the ministry of reconciliation; . . . and the word of reconciliation," and "Now then we are ambassadors for Christ." (2 Cor. 5:18-20) "We are workers together with God." All these texts mean service, and *not* the development of character.

ADVERTISE THE KING AND THE KINGDOM

Think of the amount of service required to bring these beautiful truths to *you*, and simple gratitude will inspire every good man to do all in his power to bring these same blessings to other hearts.

Jesus laid aside his heavenly glory for thirty-three and one-half years, suffered untold ignominy and a cruel death—a service for *you*. The writers of the Bible did this service for *you*. Think of the years of study, of weary effort, of pain and reproach, all gladly given as a service to *you* by that faithful and wise servant. Think of the number of times your city or village has been covered with tracts and canvassed, before the truth came to you—all rendered as a service to *you*, and then say, "Here am I, Lord, send me."

Which master are you serving?

A Two-fold Service

Your work with the DELIVERANCE book will reach the people in a two-fold manner: First, by placing the book in the home (and the DELIVERANCE book is really offered to the people at a price of a few cents more than the cost of a magazine); and second, your efforts will bring to them every other week a printed lecture that is built entirely upon the DELIVERANCE book and so arranged as to emphasize the principal gems that the book contains.

In addition, then, to placing a book in the homes of the people, your efforts really serve in a way that reaches directly the minds of the people with the message of the truth; and also, we trust, places on their reading table a folder that will be read by all in the house. This, then, naturally awakens an interest in the further literature; and the workers who place a DELIVERANCE book are creating a field of work for those who cannot engage in the service during the day, but must use evenings in calling upon people.

Fall Campaign

The fall months will more or less confine activities to nearby territory; and though there are many more duties to engage your time than during the summer months, yet we trust that ways will be found, and that means will be worked out by the director with the cooperation of the workers, to maintain the activity in the field at a higher degree than during the fall and winter months of previous years.

Reports that we are receiving from workers indicate that there has been a wide influence in past activity, an influence that has left its mark with those who have consistently opposed the work. We believe that this assures more

more and better results in recanvassing territory.

I want to tell you of our experience at Winchester, Indiana, a town of about 4,500 population. About a year ago we advertised for a public meeting at a theatre. We used newspaper advertising and also distributed announcements from house to house. About a dozen people were present. We wondered why.

About a month ago we had another public meeting, advertised the same as the first; and only two of the public attended. So some of us thought that the Lord wanted us to shake the dust from our feet and let them sleep on. But the workers prevailed, that we canvassed the town with the booklets; and the report now lying before me shows five day's work there, with 187 combinations of three booklets sold.

This town is 18 miles from Muncie. The workers would take a machine and drive over and take their lunches with them, thus giving themselves an outing, a day of fellowship and the blessedness of relating their experiences. God works in mysterious ways. We thought that your knowing of this might be the means of energizing others who know of places where they think the people are asleep, to awaken them and at the same time bring blessings to the workers.

—MUNCIE, IND. *Service Director*.

Recanvassing Shows Results

We believe from this that workers are warranted in undertaking a canvass, particularly of territory that has been frequently covered, with more assurance that people are gradually coming to see that the Lord has a message for them at this time; that they are coming to see that the Lord is using certain ones to give forth this message; and, additionally, to recognize who it is that the Lord is using.

Your own neighborhood, then, we hope will show results similar to that recorded in the following letter:

Last week while canvassing in Covington I got into territory which I had covered late in the spring; so I decided to pass six of the houses—some of the people were prejudiced. I thought it too early to try again. However, I could not resist going into the last house on the street, and to my surprise sold three books. As I went out of the gate I looked back to the houses I had passed, and decided to go back and at least *try* to place a few books in them. The result was a sale in every house, thirteen books in all. After this I shall skip no more houses so recently canvassed.

Yesterday I called on a lady in my neighborhood who in past years has been vitriolic in her denunciation of me. I never thought for a moment that she would as much as let me in; but she was lovely to me, listened interestedly to my canvass and bought two books. She also invited me to call again. People today are buying books who a few years ago would not think of giving you a moment. They are also expressing the hope that they might be of the "millions" class.

—LILLIAN M. PINKERTON, Ohio.

Probably this is due to the people considering what you have told them. A new view often provokes an argument. A new view often makes people antagonistic and combative; but after thinking matters over, weighing what has been said, and comparing it with their previous conceptions and opinions, often they get the new angle of the view that was presented.

I have found out that those who do not receive me the first time do better the second time I call on them.

—MRS. R. A. ALLEN.

Truth Alone Can Satisfy

The activities of the summer months have covered much territory. The message has been placed before a great number of people; and we believe that the activities of the coming winter months will find many of these people in a more receptive mood than when you first called on them. Time and circumstances alter the conditions that prompted the people to act in the past, and quite likely such experiences emphasize to them how much they really do need the message of the truth.

I am so glad that the BULLETIN emphasizes so strongly the necessity for *persistence* in our efforts in the city, which has been canvassed over and over.

I had an experience lately, however, which was very encouraging, and proved how the attitude of the people changes from time to time. I had canvassed a house some time ago where the lady very rudely turned me away, saying that she had just taken up Christian Science and was entirely satisfied. On re-canvassing that street just lately, I almost passed up her house, thinking that it would be useless to waste time there. But thinking that the Lord would not be pleased to have me do that, I stopped, and to my surprise found her ready and anxious to listen to everything I told her. She told of her disappointment in Christian Science, and seemed to rejoice to hear of the kingdom that would do for her all that Christian Science had failed to do. She said, "I have

just been praying the Lord to show me the right way, and I believe He sent you here. Oh, what if I had not let you come in!"

She gladly took THE HARP and other literature, and wants the volumes as soon as possible. On my last call she had read only a part of THE HARP, but said that she had discarded Christian Science entirely.

The experience was a lesson to me to be faithful and persistent in declaring the message, and never to pass one up, knowing not "which shall prosper, whether this or that".

ETHEL M. TAYLOR.

"Greater Works"—Fewer Workers

In the following letter the records indicate the real results that later years' canvassing show; and with the people more disposed during the coming months to give time to reading, in fact, to employ reading as a means of evening amusement, we feel that all communities will likely show an equal increase in the number of homes reached, as is reported in this letter:

This message today is to point out some difference in seven years. In one small town, Rentchler, Illinois, is a small mining camp, having three small mines. In 1919 the three mines were working every day, and everybody seemed happy. Two workers spent eight hours in the town, selling only eleven books.

Last week I spent eight hours canvassing the town. The mines have been closed for two years. Everybody seemed sad. First I thought there would not be much done, but was very much surprised when finished to see that I had sold thirty-six books. I am glad that I was one of the workers in 1919 and the one worker in 1926, and for his grace to hold me in his service and his knowledge to see how wonderfully our King can do his work no matter how few the workers; and I am rejoicing in his loving service more than my mind can explain to you. Hard times seem to cause men to think.

So we find a great difference in our labor.

1919: 2 workers, 8 hours, 11 books.

1926: 1 worker, 8 hours, 36 books.

S. S. GOODWIN.

Those Long Winter Evenings

The rural districts during the winter months are practically neglected; and yet this part of the territory probably more than any other is open to reading and studying as an occupation for the longer day. So, then, whenever weather

permits, keep these rural communities in mind and try to reach as many of them as the fall months will allow; for interest is surely growing, and such districts will be found to be more awake, due to the activities of I. B. S. A. Week and the closing work of the summer.

By His grace I have enjoyed another two weeks in His dear service. Russellville, like Roachdale, is a small place, with not much work; and I am more and more impressed with the wisdom of the command to cast the bread on the waters, for we know not which shall prosper; and if we neglect the advice to see to it that the rural districts have the opportunity to get the literature, we are certainly law-breakers! The farmers are as ready, if not *more* so, than some of the townspeople, for the comfort of God's lovable truth. They *want* to know what the outcome of it all is. Sold two sets in the country today.

MRS. NELLIE ELLIOT.

Many reports that we have received about the favorable attitude of the people indicate that there is a great field for labor, and really impress us with the necessity of helping this field by supplying their wants.

One lady and her husband (both over eighty years old) acknowledged that the Bible Students are teaching the truth. They took THE GOLDEN AGE for a year because they could read the type.

Another lady said, "You tell me that Judge Rutherford is the author of THE HARP, but it sounds like the International Bible Students. I heard much about them and their teachings, but never had an opportunity to

get their literature." She bought the eight volumes and thanked me for calling. Sold a number of HARPS and other booklets, besides taking subscriptions for THE GOLDEN AGE and THE WATCH TOWER, in the same community.

—ADOLPHINE LASS.

The fall months mean much, then, in the work; and we trust that workers will talk over with the director the amount of time that they feel they can employ during the winter months, and cooperate with him in the plans that he may work out to effect a wider witness and distribution of the message in the remainder of this year.

Enclosed find report for the week just ended. I used the method (this week more than ever before) referred to in THE WATCH TOWER some time ago, and also in the BULLETIN, that we should canvass our next-door neighbor as well as those further away. As a rule, I used to prefer to canvass a stranger rather than some one whom I know well; but of late I have canvassed many people whom I have known for years but have never canvassed for the books before. Every one of the six full sets that I have sold this week went to people whom I have never before had the courage to canvass for the books. And I have received great blessings through that very thought.

—O. HELMUTH.

With Christian greetings, we are

Watch Tower Bible & Tract Society