



THE WATCH TOWER

And
Herald of Christ's Presence

ROCK OF AGES
Other foundation can
no man lay.
A RANSOM FOR ALL

"Watchman, What of the Night?"
"The Morning Cometh, and a Night also!" Isaiah 21:11

SEMI-MONTHLY
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A. D. 1912 A. M. 6040

THIS SPECIAL ISSUE OF INTEREST, WE TRUST

The newspaper syndicate handling Pastor Russell's sermons, believing that the World Tour of the Foreign Missions Investigations Committee, of which Brother Russell is chairman, would furnish interesting "copy" for their list of patrons and news editors in general (which we realize to mean a still more extensive promulgation of Present Truth), have gotten out a very attractive pamphlet, descriptive of some of his successful meetings at home and abroad, and containing illustrations which have appeared in the press of the world, together with various items in Brother Russell's history, said to be desirable matter in Newspaperdom.

Since first the "round-the-world trip" was mentioned in the columns of The Watch Tower, considerable interest has been manifested in the movement by the dear friends in various parts, believing with us that it is no unimportant step in the Harvest work, furnishing, as it does, a still greater opportunity to proclaim the Gospel "in all the world for a witness."

It has occurred to us that we could not present to our readers anything of greater interest than this Souvenir Announcement, hence we have adopted it for this issue, and have encased the whole in a special Watch Tower cover. We trust that our efforts in this respect to please may be successful.

"I will stand upon my watch, and will set my foot upon the Tower, and will watch to see what He will say unto me, and what answer I shall make to them that oppose me." Isa. 2:1

Upon the earth distress of nations with perplexity; the sea and the waves (the restless, discontented) roaring; men's hearts failing them for fear and for looking forward to the things coming upon the earth (society); for the powers of the heavens (ecclesiasticism) shall be shaken. . . . When ye see these things come to pass, then know that the Kingdom of God is nigh at hand. Look up, lift up your heads, rejoice, for your redemption draweth nigh.—Luke 21:25-28-31.

FOREWORD



THIS announcement is dedicated to newspaper Editors and Publishers, and we hope it may encourage some of even greater zeal in their efforts in serving their constituency. The first article, "The Press and the Public," while not bearing directly on Pastor Russell's proposed tour, is inserted because it, in unique style, excellently describes certain prevailing conditions, which, when properly appreciated by Editors, make easy the solution of certain vexatious questions of the past.

Approximately fifteen hundred Editors are at present publishing weekly Pastor Russell "copy," furnished in various countries through Press Associations, News Syndicates or Lecture Bureaus. In a special endeavor to serve the interests of the Editors receiving their services, the American Lecture Bureau and Press Association invited Pastor Russell to make a Round-the-World Tour, hoping thus to enable him to give his many millions of readers the benefit of his keen observation and wonderful power of description when applied to the present status and prospects of Christianity in heathen lands.

Pastor Russell is at present on his regular Autumn lecture tour in Great Britain. He is due in New York November 24th. After spending a few days at home, he will begin the Round-the-World Tour by leaving for the Pacific coast, sailing from San Francisco for Honolulu December 13th. Small interior points, as well as many leading cities, are to be visited in Oriental and African Countries; and the Pastor Russell party is due in London next March, in time for Pastor Russell to fill his regular British engagements.

The International Bible Students Association assembled in general annual convention at Mountain Lake Park, Maryland, Sept. 1-11, 1911, appointed General Wm. P. Hall, U. S. A.; Robert B. Maxwell, Mansfield, Ohio; E. W. V. Kuehn, Toledo; Prof. F. H. Robison, Ontario; J. T. D. Pyles, Washington, D. C.; Dr. Leslie W. Jones, Chicago, and Pastor Russell, as a committee to investigate the subject of Foreign Mission Work—as to the present conditions, methods employed, doctrines taught, disbursement of funds, etc. The first six gentlemen named go as contributors and laymen. At the first meeting of the committee, held at the Waldorf-Astoria, New York City, Sept. 25th, for organization and adoption of plans of procedure, Pastor Russell was made chairman, and Prof. Robison secretary. The International Bible Students Association expects this committee, upon their return, to report without fear or favor all important facts that would properly have a bearing upon their policy respecting future support in person or by purse.

The special sermons by Pastor Russell while on this tour will be stirring "copy," containing much valuable information interestingly commented on from his, an independent, standpoint. We beg leave to venture the one assertion that this "Round-the-World Tour" will be instrumental in bringing from Pastor Russell's Pen the most remarkable and valuable writings of the age on past and present "Christian Endeavor" in the Foreign Missionary Field. On page fifteen detailed information is given showing how Pastor Russell's writings reach the Press and the people.

THE PRESS AND THE PUBLIC



EW indeed are those that realize the opportunities and the power of the Press in this the twentieth century. So great is this power that the generally accepted opinion of a nation upon a subject may be completely reversed within a month. This was not so fifty or one hundred years ago. Under former conditions it would have taken a century to crystalize public opinion on such a matter as the recent Dr. Cook and Commodore Perry North Pole controversy. This case was, through the Press, placed on trial before the "Tribunal of Public Opinion," and consequently was readily settled, furnishing an excellent example of how the people of the whole world take knowledge and settle matters in this our day.

A case of a thousand times greater importance is now up for trial before this same "Tribunal of Public Opinion." Sectarianism has, within the very recent past, been placed in the balance. Shall she be found wanting?

We see denominational prestige and influence being shattered on the right and on the left. Seemingly, thinking people have suddenly awakened to an individual responsibility and are examining the teachings of the past, and are inquiring, "Why so many divisions among professed Christians?" So general is this awakening that a reasonable answer to this question must be forthcoming.

Many clergymen, realizing the personal advantages of sect preservation, and of keeping the masses under some sort of religious influence, are now willing, even under protest, to exclusively advocate simply a brotherhood among men, insisting only upon the retention of a few fundamentals, such as the Fatherhood of God, the Saviourhood of Jesus, and the Brotherhood of Man.

RECEIVING
THE
FIRST IMPRESSIONS



Momentous indeed are the consequences, and decisive will be the verdict in this issue. In the face of the radical sectarian teachings of the past centuries, we may well ask, "What will the verdict be?" Will the people allow venerated doctrines of their fathers to be covered up or abandoned without explanation? We think not. The "first impressions" received in childhood are perhaps still with us, no matter how unsatisfactory they may be. They cannot be forgotten nor wiped out of the mind, unless something more reasonable is offered and accepted in their stead.

To the minds of many, religion and politics suggest a similar picture. As political party doctrines are seldom praised by adherents of an opposing party, or vice versa, so it is with clergymen of every community. Sectarian preachers, in order to retain their pulpits, must do a denominational work, and therefore cannot extol, or even admit, the good points of competing denominations.

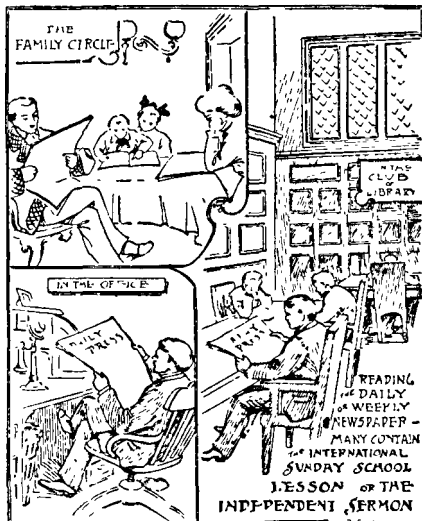
Not satisfied with this condition, the general public, by the aid of the Press, have figuratively raised themselves up above the heads of both stump speaker and sectarian preacher. The masses refuse longer to be bound by party or creed bonds or ties, and consequently are "freethinkers" and "independents." This fact is fully attested by the admitted great falling away from the churches and the enormous independent vote cast in the recent State and National Elections of the various countries.

Independents now constitute the big congregation and can be influenced by, and will pay sincere respect to, only an independent. It matters not how able, as a writer or speaker, one of your local sectarian ministers may be, he can hold as a following only those of his own congregation, which is, at most, only a small portion of what should be the constituency of any representative newspaper.



IN THE DARKER PAST
OUR SECTARIAN FOREFATHERS
PREACHED TO OVERFLOWING AUDIENCES
THE THINKING PUBLIC OF THE PRESENT
DECLINE TO ENDORSE
DENOMINATIONALISM

Thus is manifested an unprecedented opportunity for the Press. Will it be grasped? Yes! The Newspapers at present constitute the only channel through which the solution of this mighty problem can be speedily disseminated among the people. The clergymen have waited too long; they once had the public ear and confidence; they now have neither. As to doctrines they now stand repudiated. The Daily and the Weekly Press of the present day are the sole source of information for millions of families, and these families assuredly will, through the Press, learn a harmonious, complete and satisfactory explanation of heretofore incomprehensible doctrinal questions.



Hundreds of Editors, realizing their responsibilities and possible opportunity, sought a solution and found it. They, after many experiments, were forced to acknowledge that their sermon or religious department, even though edited by a high class local minister, would not secure for their paper the personal influence of Christians belonging to congregations served by other ministers, nor could they interest the large non-church going element of their community. Invariably, to publish the "copy" of a local man was to invite criticism from either the clergy or laity of other denominations.

Finally the solution was found. Hundreds upon hundreds of editors have since demonstrated that the best way to completely fulfil their responsibility to the public and to successfully cater to the active Christians of all denominations is to publish "copy" prepared by an "independent" who is not endeavoring to build up any particular denomination at the expense of another; "copy" emanating from some outside city; "copy" that will appeal to the heart of not only every Christian, but also to skeptic, Jew or Gentile; "copy" prepared without malice, but with an abundance of charity for all; "copy" written by a man who ably shows forth from the Scriptures a logical basis for true Christian unity amongst Christians of all denominations, in addition to the desired general brotherhood of man. This sort of "copy" was found in the weekly articles prepared by an "independent," Pastor Russell of London and Brooklyn Tabernacles.



That you may know something of this man, who can satisfactorily serve you in the capacity of Editor of your weekly "sermon" or of your "Sunday School Department," we are sending you this little booklet, which is dedicated to our friends, the editors of the more than fourteen hundred newspapers at present publishing Pastor Russell "copy" weekly. So notable testimony was never before accorded by editors to any religious writer, past or present.

Pastor Russell, London and
Brooklyn Tabernacles,
Chairman I. B. S. A.
Committee.

General Wm. P. Hall,
U. S. A., Washington, D. C.
I. B. S. A. Committee.

Prof. F. H. Robison, Linguist,
Secretary I. B. S. A.
Committee.



A PASTOR IN THE MAKING

Charles Taze, second son of Joseph L. and Ann Eliza (Birney) Russell, was born in Pittsburgh, Pa., in 1852, and is shown in the accompanying portrait at the age of three years. At about this time the Russell children began to receive their "first impressions" on religion, some of which have since been shattered, notably those relating to the supposed literal lake of fire as a place of eternal torment for the unsaved.



The strong resemblance between the portraits of Pastor Russell at sixty, and Charles Taze at three, is unusual, and the character lines indicating determination rather suggest the explanation for his subsequent independent evangelistic work.

Up to the age of fifteen he believed, as gospel truth, all and only such doctrines as his sectarian ministers had taught him. To learn to understand doctrines at that period was very difficult, as the clergy usually discouraged individual Bible research, and the asking of questions on doctrines was then considered equivalent to doubting, and "to doubt was to be damned."

The dissipation of this superstitious reverence and fear only awaited such time as he should attempt to defend by the Scriptures his particular sectarian views, and subsequent events justify the thought that Providence had decreed that just at this juncture young Russell should attempt to reclaim an infidel acquaintance to Christianity.

By skillful questions, which were unanswerable by either minister or laymen from their sectarian standpoints, and by the maneuvering of many seemingly paradoxical Scriptures, the infidel completely routed young Russell, who within a few months became an admitted skeptic. Here, as in nearly every similar case, the Bible was discarded together with the doctrines of the creed. Few, indeed, under such circumstances, study the Scriptures to see whether they had been properly interpreted, and Charles Taze Russell was no exception.

As he desired to learn the truth regarding the hereafter, the next few years were devoted to the investigation of the claims of the leading Oriental religions, all of which he found to be unworthy of credence, hence we see him arriving at manhood's estate with a mind unsatisfied, a mind which, despite all efforts to the contrary, was still subject to its occasional bad hours on account of its "first impression" on the eternal torment theory.

WHY HE BECAME A BIBLE TEACHER

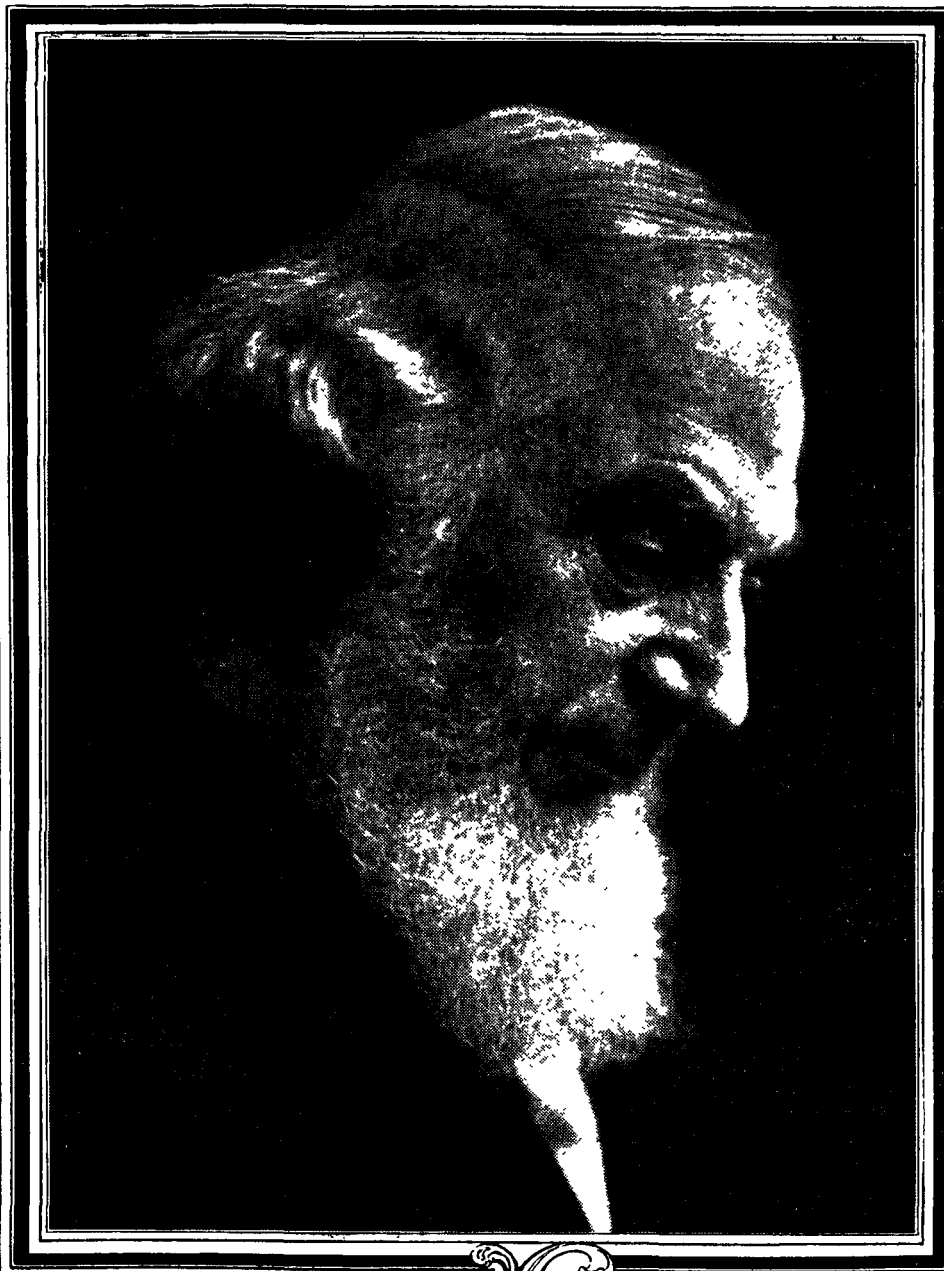
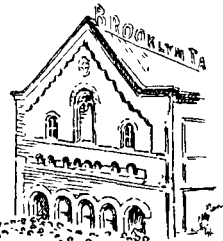
At twenty-one Mr. Russell was possessed of much knowledge and voluminous data on "religion" as believed in and practised in all parts of the world. Apparently these were to become of no value to himself or others because of large business responsibilities that were placed on him at this time. Days grew into weeks and weeks into months and he found less and less time to devote to theological research, and the solace for heart and head so diligently sought for seemed as remote to him as ever.

The question that here confronted him was, "Shall I try longer to find the truth on religion? Or shall I smother the hope of finding it and strive for fame and fortune among the financial and commercial captains of the time?" The latter he was about to do, but fortunately he decided first to search the Scriptures from a skeptic's standpoint, for its own answer on hell-fire and brimstone.

Amazed at the harmonious testimony, proving an unexpected but satisfactory answer, he undertook systematic Bible research, and was brought to a complete confidence in the Bible as being inspired by an all-wise, powerful, just and loving Creator, worthy of adoration and worship. Thus a sure anchor for a fainting hope was found, and an honest, truth-seeking heart was made glad.

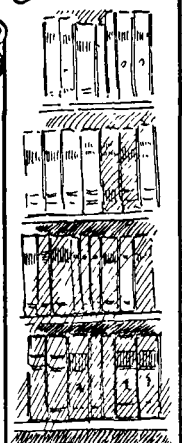
PASTOR RUSSELL'S ROUND-THE-WORLD TOUR

THE PEOPLES
FAVORITE PREACHER



PASTOR RUSSELL
IN HIS STUDY, FORMERLY
HENRY WARD BEECHER'S
LIBRARY.

AS SEEN WHEN SPEAK-
ING IN THE LONDON
AND BROOKLYN
TABERNACLES



PASTOR RUSSELL
OF
LONDON & BROOKLYN
TABERNACLES



GALESBURG CHAUTAUQUA'S SURPASSING CLIMAX

All Past High Attendance Records Broken—Vast Throng Here For Pastor Russell Day.

THE WORLD'S UBIQUITOUS PREACHER



BY SPECIAL TRAIN
AND CAR THEY CAME
TO SEE AND HEAR




**MANY WERE HERE
FROM OUTSIDE**



**Chicago Contingent Holds
Honor for Largest In-**

Model for Largest Individual Delegation.



AN ABLE ADDRESS

Pastor Russell on "Hereafter"

Presented Hopeful View
in Masterful Manner.

CROWD A BIG ONE
The Insurance Smoker's Test

The immense speaker's tent proved too small for those desiring to hear the famous preacher and his

The musical activity in state old
Galesburg early Sunday morning was
sufficed to cause the unambiguously

to wonder and watch for the cause. As the street cars began to turn eastward, they led to the guards with human freight. It became evident that the men, early breakfasts and car rides

PASTOR RUSTELL
CHAUTAQUA ASSEMBLY

"THE GO-PEL OF THE KINGDOM SHALL BE PREACHED IN ALL THE WORLD FOR A WITNESS"

THE HEREAFTER IN A NUTSHELL

— — — — —

THE DIVINE PLAN AS SEEN BY PASTOR RUSSELL

PROPHECIES BY EAST FRODOE
 Whilst tribulations are impending in the Bible and the present *Paper* has directed that state people be encouraged to Bible study, Protestants are drifting

—○—

THE DELIVERER—THE RANSOMER

It was not sufficient that Jesus came and died for man's sin. That satisfaction of Justice is preliminary to their recovery from the prison and from the hereditary weaknesses which led them to the prison-house, the tomb. Hence the Redeemer is also to be the Redeemer of the soul.

position said they agreed. Now having outgrown these Creeds, in rejecting them many are rejecting the Bible's also. "This is a mistake." The Bible is the most wonderful book in the world when allowed to interpret itself. To pervert the only reliable ground for human brotherhood and Christian brotherhood.

THE world otherwise is facing an abyss. A lost religion will doom man to a lost God, and a lost future hope, and a selfish strife for the present life only.

—O—

MAN'S FALL FROM PERFECTION

Let us acknowledge our errors of the past sadly, but at once, now get right with God and his Word! His presentation is logical from Genesis to Revelation. It tells of the perfection of our first parents, of the test of their loyalty, of their fall and its penalty.

death,—not eternal torture. It tells that all of present imperfection, mental, moral and physical are incidental to the death penalty. 30,000,000,000 have been dying and soon tumbled over into the tomb.

GOD'S MERCY MAN'S ONLY ROPE

God's mercy cannot allow sinners to live in happiness to save themselves and others and to man's salvation; nor could it permit sinners to live in torture to blaspheme the Holy Name. But one thing could election during the Jewish age from amongst that people of a saintly few, for his future work. And during this Christian age God has been making another election—*the Bride the Lamb's Wife*—

unable to go into the tent (Succas) were able to hear Pastor Russell's great address on Jerusalem. His remarkable voice, with its modulated hoarseness, is pleasing to the ear and carries wonderfully a crowd almost any other churchgoer's. His "Bible" words

be done under the plan announced. "You could be redeemed by a Savior doing 'the just for the unjust' to square the platform of Justice against the race through one man's disobedience. God purposed this remedy for all the race before the foundation of the world." "In due time Christ died for the ungodly"—

"He tasted death (not eternal torment) for every man."

—O—

SETTING FREE THE PRISONERS.

The Bible alone teaches that men die when they

and all will be blessed and personally dealt with by their Redeemer. Therefore every good endeavor now will bring proportionate uplift of character and will set the future favorably—even in those not of the plainly elect class.

(Continued on Page 2, IMC Cont.)

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LONDON TABERNACLE

Pastor Russell, who for a number of years has been a frequent visitor to our shores, is about to become more permanently located in Great Britain. He has accepted the pastorate of the London Tabernacle, which is shown in the accompanying picture.

The advent of Pastor Russell brings to this City and country a man of international reputation, who is known almost as well in Great Britain as he is in America. He has addressed immense audiences in the Royal Albert Hall, London and in the most prominent provincial cities and towns, and is well known upon the Continent, where he has travelled and lectured extensively.

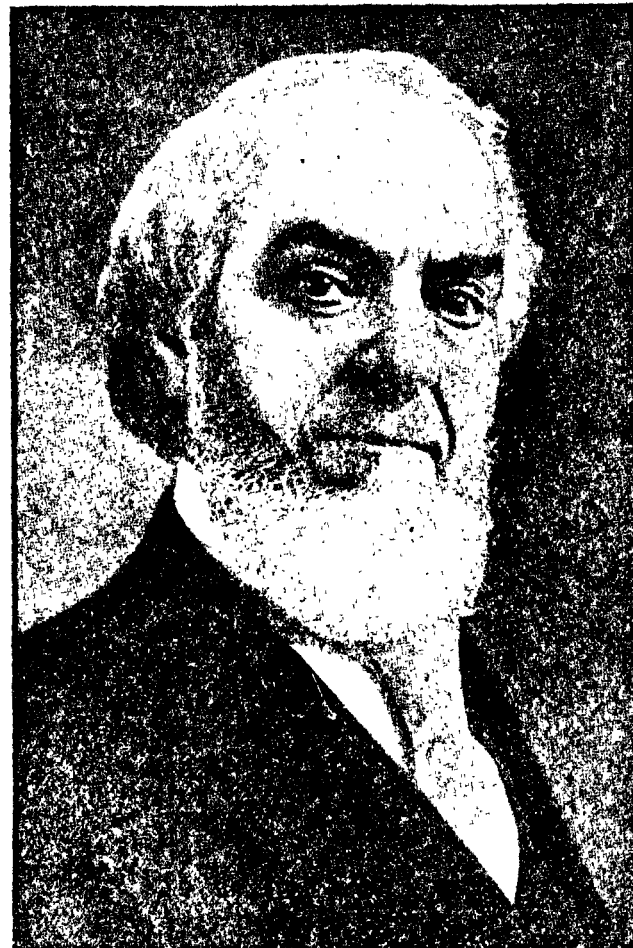
He almost always lectures under the auspices of the International Bible Students' Association, which is very strong in Great Britain.

It is a noteworthy coincidence that just at this time, when England is bidding good-bye to one of its most prominent religious leaders, who is taking up a fresh field of activity in the New World, that Pastor Russell, who is reputed to be the most popular preacher in America, should become, almost simultaneously, prominently identified with religious effort in England. However, he returns his charge in New York, and will endeavour to make the voyage to America twice a year to look after the spiritual interests of the Brooklyn Tabernacle congregation.

THE WORLD'S UBIGUITOUS PREACHER "THE SPURGEON OF AMERICA."



Pastor Russell in his study. This room was formerly used by Henry Ward Beecher as his library. The group picture of Pastor Russell and other Bible students on top of the Holy Land was taken on the Mount of Olives, with Jerusalem in background.

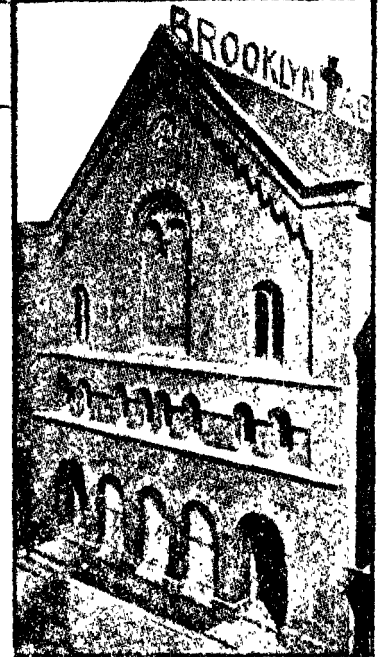


PASTOR RUSSELL
LONDON AND BROOKLYN TABERNACLES

An intimate friend of Pastor Russell states that he and many Christians had for some time importuned Pastor Russell to accept a London pastorate. This he declined to do until during the series of Royal Albert Hall meetings of last year, during which he received over 6000 written requests for printed copies of his discourses. This evidence of appreciation of his religious efforts brought a decision favourable to his London adherents.

The heading of this page, ascribing to Pastor Russell the title of "The World's Ubiquitous Preacher," has repeatedly been justly bestowed. He has thoroughly earned the *nom de plume*, as his sermons at present are published each week in over one thousand newspapers, reaching ten million homes weekly. Thus we see the wonderful opportunity for doing good enjoyed by Pastor Russell, and there is every prospect that Londoners will be greatly benefited by his coming.

1/4 SIZE REPRODUCTION FROM "LONDON GRAPHIC" APRIL 8, 1911



BROOKLYN TABERNACLE

The biography of an interesting character in brief: At the age of fifteen, an enthusiastic Sunday School worker; at seventeen, a sceptic, made so by the arguments of an infidel acquaintance; at twenty, an earnest Bible student, which led to a restoration to full confidence in the Scriptures as the inspired word of God; at twenty-five, a public speaker on Bible doctrines; at thirty, the editor of a religious journal and pastor of a congregation in Pennsylvania; at thirty-five, the author of a book which has reached the three million mark; at forty, well known throughout the United States and Canada as a public speaker; at forty-five, prominent as a writer on Jewish topics after having thoroughly studied the special Divine promises to Israel as respects their restoration as a people in Palestine; at fifty, President of the Tower Bible and Tract Society; at fifty-five, the writer of five additional works on Biblical research, pastor of the Brooklyn Tabernacle and President of the New York People's Pious Association. In this, his sixtieth year, he finds himself charged with the duties incumbent upon the holder of the foregoing position, and also the pastor of the London Tabernacle, which henceforth is to have a liberal share of his time. During the past year Pastor Russell has delivered addresses to many Jewish audiences on the prospects of their race in Palestine.



PASTOR RUSSELL ON BOARD THE LUSITANIA



PASTOR RUSSELL AT LEAMING, CALIFORNIA

VISITS THE HOLY LAND

INTERPRETS GREAT PYRAMID



HE unfulfilled promises to the Jews, spoken of hundreds of times by the prophets of old, and reaffirmed in the writings of the New Testament, attracted Pastor Russell's early attention, and consequently the time of the restoration of the Jews in Palestine, as a Nation, became a question of almost paramount importance to his mind. In order to verify or disprove certain claims or supposed facts, Pastor Russell visited the Holy Land in 1892, verifying much valuable information contained in his third volume of "Scripture Studies," wherein he interestingly treats the complex Jewish racial problem, past, present and future.

This trip was the real beginning of a campaign to attract the attention of the world to the future inheritance of the natural "seed of Abraham."

During the past twenty years, Pastor Russell has written much on Jewish topics and has addressed many Jewish audiences on Biblical Zionism, pointing out the significance of the many unfulfilled promises to them by Jehovah.

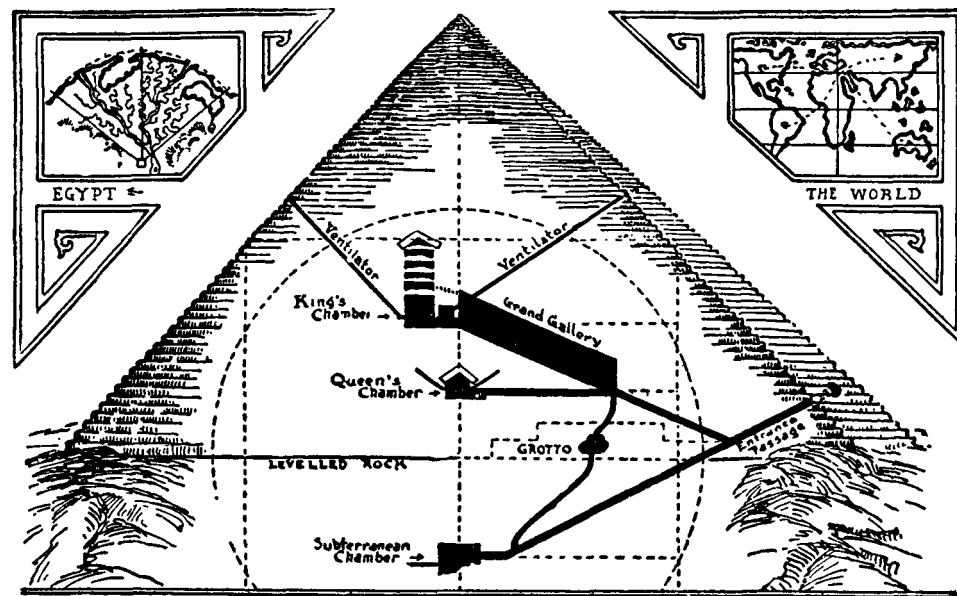
The wonderful stone building at the border, yet in the center, of Egypt stands strangely related to the hope of the Jew, and Pastor Russell has most interestingly treated the measurements, angles, shape, size, weight, passage-ways, King's Chamber, Queen's Chamber, etc., as positive corroborative evidence of the time prophecies of the prophets of old. His findings, as explained in the symbolic language of "Holy Writ," read like a remarkable piece of fiction, when in reality it is a

plain, yet entrancing narrative of Jehovah's Plan as respects the various ages and His dispensational dealings with the human race, terminating with the full restoration of the Jewish people in the land of their fathers, during the "times of restitution of all things."

Prof. C. Piazzi Smith, F.R.S.E., F.R.A.S., Ex-Astronomer Royal for Scotland, in a letter written from Clova, Ripon, England, Dec. 21, 1890, commenting on Pastor Russell's interpretation of the Pyramid, said in part: "At first I could find only slips of the type-writer, but as I progressed through the pages, the powers, the specialties and the originalities of the Author came out magnificently; and there were not a few passages I should have been glad to take a copy of for quotation, with name, in the next possible edition of my own Pyramid book. But of course I did nothing of that sort, and shall wait with perfect patience and in most thankful mood of mind for when the Author shall choose his own time for publishing. So I merely remark here that he is both good and new in much that he says on the chronology of the various parts of the Pyramid, especially the First Ascending Passage and its granite plug; on the Grand Gallery, as illustrating the Lord's life; on the parallelisms between the King's Chamber and its granite, against the (Jewish) Tabernacle and its gold; and generally on the confirmations or close agreements between Scripture and the Great Pyramid."

The late Dr. John Edgar, M.A., B.Sc., M.B., C.M., F.F.P.S.G., of Glasgow, Scotland, with his brother Morton, in 1909, visited Gizeh to critically test Pastor Russell's deductions. Their verdict, after a most elaborate investigation, was a thorough endorsement of Pastor Russell's interpretation of the Great Pyramid, the greatest of the world's wonders.

THE GREAT PYRAMID OF GIZEH
The Bible Stone-Witness



THE GREAT PYRAMID

Built 2170 B. C. probably by Melchizedek. In its own symbolic language it so states. Seemingly every stone in this, the most remarkable building in the world, has been made to testify by Pastor Russell in his remarkable interpretation.

HOW PASTOR RUSSELL COPY IS FURNISHED TO THE PRESS

PLATE SERVICE

The AMERICAN PRESS ASSOCIATION of 225 W. 39th St., New York City, holds the exclusive right in the United States for the Pastor Russell three-column sermon service, when furnished in Stereotype plate form.

The CENTRAL PRESS AGENCY, of Toronto, Canada, holds the right for and furnishes the three-column sermon service in Stereotype plate to papers throughout the Canadian Provinces.

The NATIONAL PRESS, White Friars' Bldg., Carmelite St., London, England, furnishes weekly, as their regular single-column sermon feature, in Great Britain and Ireland, a fourteen-hundred word report of Pastor Russell's sermons, in Stereotype plate, either 14 or 15 ems.

The CASSELL'S CO., LIMITED, London, England, holds the British right for the Stereotype plate service of the Brooklyn Tabernacle articles on the International Sunday School Lessons.

MANUSCRIPT COPY

For the United States and Canada—Manuscript copy, in printer's proof form, of Pastor Russell three-column weekly sermon and the one-column report of this three-column sermon and the one-column Brooklyn Tabernacle International Sunday School Lesson, is furnished to papers in the United States and Canada by the Pastor Russell LECTURE BUREAU of 4030 Metropolitan Bldg., New York City. Orders sent them for any of these in stereotype plate are filled by the AMERICAN PRESS ASSOCIATION of New York.

GREAT BRITAIN—Manuscript copy of the single-column "Sermon Report" is furnished by the LONDON PASTOR RUSSELL LECTURE BUREAU, Thanet House, 231 Strand, London, W. C. Manuscript copy of the "International Sunday School Topic" is furnished by either the CASSELL'S CO., LTD., or the LONDON LECTURE BUREAU.

GERMANY—Manuscript or plate service of the one-column "Sermon Report" is furnished by the Barmen Branch of the Pastor Russell Lecture Bureau of New York City.

AUSTRALIA—Manuscript and plate services of the one-column "Sermon Report and the "Sunday School Lessons" are furnished by the MELBOURNE BRANCH of the London Pastor Russell Lecture Bureau, Flinders Buildings, Flinders St., Melbourne, Australia.

FOR MANAGING EDITORS

The data herein pertaining to the proposed Pastor Russell "Round-the-World Tour" was prepared primarily for the fourteen hundred editors now publishing the Pastor Russell weekly sermons or the Brooklyn Tabernacle articles on the International Sunday School topic. We have endeavored to embody only such other matter as is of value or interest to newspaper editors in general, either for immediate or future use.