FOR UNITED STATES OF AMERICA

"Go therefore and make disciples . . . baptizing them."-Matt. 28:19.

VOL. XIII NO. 6

## Dear Kingdom Publishers:

**JUNE 1970** 

What fine groundwork we have laid for our summer ministry! Reports for March and April are thrilling. Of special interest to us is the grand news that we had our fourth new peak in publishers this service year. Yes, in April we attained a peak of 380,550 publishers. How heartwarming to know that there are 5,672 more fellow praisers of Jehovah than ever before in this country! Isn't that cause for rejoicing?

During April, when we were featuring special issues of the magazines, we also enjoyed a marvelous peak in magazine placements. Why, we placed an amazing total of 9,157,773! What a tremendous witness was given concerning God's provision for those who love him to benefit from restoration of Paradise! At the same time our four-month subscription campaign moved well beyond any previous results with a total of 797,089 new subscriptions! Last year's peak was 692,052.

Here are some other good reports for you: Back-calls in April reached a new peak of 3,283,549. This shows fine concern for those manifesting interest. Bible studies, up from March, totaled 327,159. Also commendable is the high number of regular pioneers—a new peak of 15,235. What about vacation pioneers? Well, during our special spring campaign we had a total of 32,026! (22,404 of them in April) The previous peak for both March and April was back in 1965, when we had 27,748 vacation pioneers. What fine zeal shown! Think too of how much encouragement all these pioneers were to other publishers. And, of course, vacation pioneering was made possible in some cases because other family members cooperated.

You will also be interested to know that on May 5 Brother Knorr left for a three-week visit to Europe. He was to visit the branches in Wiesbaden and in London to handle problems in connection with the expansion of the Kingdom work there.

Ad he planned to be present in Switzerland at the time of the dedi-

# Why Not Before Now?

1 Why has not the "great tribulation" come before now? Is it because the world is not bad enough? No! Is it because Jehovah is slow? No. rather, he is most patient. (2 Pet. 3:9) He knows the day and hour and will not postpone it. (Matt. 24: 36) Why, then, has the "great tribulation" not come before now? Because Jehovah, in setting the time for it to break, has foreseen the need for time in which to preach the good news "in all the inhabited earth for a witness to all the nations." "Then the end will come." (Matt. 24:14) That day and hour is near!

<sup>2</sup> In the time that remains we want to share as fully as we can in the ministry to aid others of honest heart to learn of Jehovah and his loving provisions for salvation. This month we will enjoy offering the New World Translation of the Holy Scriptures and Is the Bible Really the Word of God? on a contribution of \$1.25. If a householder has the Bible, we can offer the book, or if

cation of the new branch office and printery in Thun. Just before Brother Knorr left, he told us some encouraging news at the Bethel table: During March we had publisher peaks in many parts of the world! For example, 20 countries in the Americas reported new peaks, 17 in Western Europe and 11 in Africa.

Here in the United States, as you know, Memorial attendance was very good. The final figure was \$36,058—up \$7,583 from last year! There were 4,609 partakers. For the special public talk we had an attendance of 548,240. Now it's our privilege to help these many interested ones to get to this summer's district assembly.

Our spiritual blessings keep on ever increasing, don't they? Meanwhile, the Devil's system deteriorates and evils multiply—all the more reason to go on conquering the evil with Christian good.

Your fellow servants, Brooklyn Branch Office one has the book, we will offer the Bible. This *Kingdom Ministry* has a variety of suggestions for making the offer and starting home Bible studies. Feel free to use what is most effective for you in helping people in the territory.

<sup>3</sup> More daylight hours are with us during summer months. Many find evenings an excellent time to make the offer and return calls. In many territories people are home evenings more than during the day and generally are less hurried and more relaxed so we can talk with them. One publisher making evening calls contacted 13 out of 15 householders (literature was placed with 11) in a territory where few were contacted during the day or on weekends. If you can, why not share in evening witnessing?

4 Many business people are seldom contacted at home. They need to be warned of the tribulation's fast approach, don't they? Have you witnessed in the congregation's business territory? A pioneer overseer in Nebraska placed 200 Bibles with motel managers, and a publisher in California placed 43 with managers. An interested person wrote (as a result of reading the New World Translation while staying at a motel): 'I was very interested in it and would like to have a copy if they are for sale. How much do they cost and where can I obtain one? If motels, hotels and other business territory has not been covered, magazineterritory servants, why not arrange this month for mature, experienced publishers who can effectively handle these calls to work it?

<sup>5</sup> Have you recently considered the condition of the Bible you use in field service? Why this question? A circuit servant wrote: 'I have gone from house to house with publishers using Bibles whose pages were falling out, covers partially torn off, and otherwise mutilated or unkempt. I have often seen a sort of surprise

(Continued on page 4, col. 1)

# Your Service Meetings

#### WEEK STARTING JUNE 7

Theme: Distributing the "Word of Life." Song 103.

5 min: Introduction, text and com-

17 min: "Why Not Before Now?" Question-and-answer coverage. Demonstrate appropriate points.

10 min: "Do They Know?" Talk. (Also see 3/15/69 "Watchtower," pp. 188-190) 15 min: Presenting the Good News. Discuss and demonstrate.

3 min: Accounts report.

10 min: Concluding comments. May's report for congregation. Song 43.

### WEEK STARTING JUNE 14

Theme: "Will They Hear Without Someone to Preach?" (Rom. 10:14) Song 89.

5 min: Introduction, text and com-

Letter and news 10 min: Branch Letter a items. Handle as discussion.

14 min: "Thinking About It?" Question-and-answer coverage.

18 min: Direct Approach for Starting Studies. (Discuss and demonstrate.) In many areas this approach produces excellent results. A circuit servant in Colorado reports that, in addition to the new studies he started (37 in the last 3 months and his wife 25), 'the publishers and pioneers during my visits to the last 5 congregations started 55 cythics and since the week of ed 59 studies and, since the week of my visit, 44 more. This makes a total of 103 new studies started by publishers and pioneers using some of these helpful suggestions submitted by the circuit servant: "The emphasis was placed on the offer to demonstrate was placed on the olier to demonstrate the study rather than placing emphasis on the study course itself. If householders are asked if they would like to have the study course, before it is demonstrated, usually they will give a negative reply. Some publishers were discouraged in using the direct approach until first trying to demonstrate the study." strate the study."

Basically the following approach was

Basically the following approach was used: 'Good morning, my name is —. I'm one of Jehovah's witnesses. I imagine you have your own religious affiliation? [Let them answer.] It is encouraging to know that you still believe in God at a time when so many people are becoming godless. I'm sure you will agree that things would be much better today if more people would study the Bible in their own homes and live according to Bible principles. [Let them comment.] We are encouraging home reading of the Bible and offering a free study course are encouraging nome reading of the Bible and offering a free study course. It answers many questions such as, Why do we grow old and die?, Where are the dead?, Why does God permit wickedness?, and many other questions people wonder about. If you have just a few minutes I would like to demon-strate how you can find the answers to such questions in your own Bible. strate now you can ind the answers to such questions in your own Bible. Then you would be in a better position to decide whether you would like the free Bible study or not.' If they say yes, the Bible-study folder can be used, suggesting they pick a question they would like answered from the Bible. If they hesitate, you can ask Bible. If they hesitate, you can ask if they are interested in knowing the condition of the dead or knowing if present world conditions were foretold in the Bible, etc. (Use Bible to answer.)

He concludes, 'Some new studies

have been lost on the first few calls because of trying to get the householder to read paragraphs or scriptures when they do not care to do so. Why not ask, 'Would you like to read or would you prefer that I do so?' to read or would you pre If householder does not desire Bible study demonstration, go ahead with your sermon presentation.

13 min: Concluding comments. Include appropriate points from Announcements. Song 20.

#### WEEK STARTING JUNE 21

Theme: 'Handling the Word of Truth Aright.' (2 Tim. 2:15) Song 100. 5 min: Introduction, text and com-

7 min: Question Box. Talk and experiences as time permits.

18 min: Indirect Approach for Starting

Studies. (2 min.) Chairman: What other approach can we use to start studies if individuals are hesitant, feel uneasy when the direct method is used or may not be ready to accept the responsibility of the six months' study program? Have you tried the indirect method of starting studies? The program? Have you tried the indirect method of starting studies? The "Lamp" book, page 93, states: "At first the person may not even realize that he is having a home Bible study; he just enjoys the fine Bible dis-cussions. In many parts of the world it is necessary to make a number of calls, discussing a variety of tonics it is necessary to make a number of calls, discussing a variety of topics and answering questions, before it is possible to get down to a regular study." (See 1970 "Yearbook," p. 232.) Our offer this month opens the way for studies to be started when placing the Bible or on making return visits by "discussing a variety of topics and answering questions" before getting down to a regular study. Why not try the following suggestions, depending upon the interest or questions of the householder?

householder?
(14 min.) Bible study servant interviews two study servants. After discussing the suggested indirect approach for starting studies, a servant can demonstrate it. (1) Discuss how publishers can use "Important Bible Words for Quick Reference," starting on page 1341 of "New World Translation" to aid householders to get acquainted with Bible and to clarify topics of interest such as death (condition of the dead), earth (man's dition of the dead), earth (man's home), Jehovah, resurrection, etc. Demonstrate how householder is directed to material in the back of the Bible, assisted to use his Bible in looking up scriptures, explaining them, etc. On concluding discussion, servant arouses householder's interest in another subject to be explained on next call. (2) Discuss how publishers can prepare Bible discussion material on prepare Bible discussion material on subject of interest to householder from the Bible, "Word of God," "Make Sure," "Truth" books, "Watchtower," "Awake!," etc. For example, publisher may list scriptures from Chapter 4 of "Truth" book. (Servant demon-strates use of following on a call)

"Why We Grow Old and Die" Gen. 1:28, 31-Man provided lovely home

Gen. 2:16, 17-Would live if obedient Gen. 3:1-6—Disobedience of first pair (Select appropriate portions) Gen. 3:22-24-Lawless couple to die

Rom. 5:12-Effect upon offspring is death (Also Job 14:4 could be

away with death
(2 min.) Chairman; Same can be
done with "Word of God" book, such
as Chapter 10, "Bible Prophecies You
Have Seen Fulfilled." Be discerning in
ascertaining interest of householder,
as it helps us to determine if all
scriptures should be discussed, if it is
advisable to switch to another subject
of greater interest, etc. Use indirect
method with goal of starting a study.
20 min: Associations (Hendled by Associations, (Handled by

20 min: Associations. (Handled by mature brother. Ask questions below. Allow audience to answer freely.) What position do Christians take with respect to the world? (John 15:19; Jas. 4:4) Is it possible to avoid all contact with unbelievers? (1 Cor. 5:9, 10; John 17:15, 16) Why is it so imperative to watch our associations? (Prov. 13:20; 2 Pet. 2:18) How should we view all social companionships with we view all social companionships with those not in the truth? Why? (Gen. 34:1, 2; 1 Cor. 15:33; Eph. 5:7-12; w66, p. 49, par. 5) What kind of association is encouraged in the Bible? (Matt. 18:20; Acts 2:42; Heb. 10:24, 25; w70, p. 150, par. 20) How would the above principles be applied to the following associations? Give scriptures or Bible principles to support your answers. Schoolmates and fellow employees? (Ps. 119:115; w66, pp. 49-51; 2 Cor. 6:14-17; 2 Tim. 3:2, 5; 1 Pet. 4:4) Disfellowshiped persons? (1 Cor. 5:11; Rom. 16:17; "Lamp" book, p. 180) Dating those not dedicated? (w64, p. 155, par. 1; w67, p. 765; w69, p. 373, par, 26; w65, p. 562, par. 11) What is the purpose of dating and what may a congregation rightfully expect of those who regularly date for an extended period of time? (w64, p. 155, par. 3) Marriage? (Deut. 7:3, 4; 1 Cor. 7:39; 2 Cor. 6:14, 15) If one thinks these Bible principles are restrictive, what could be said to aid and encourage him? (w66, p. 53) 10 min: Concluding comments. Song

#### WEEK STARTING JUNE 28

Theme: Look for Oversight of Je-hovah as Shepherd. (1 Pet. 2:25) Song

5 min: Introduction, text and comments.

10 min: Talk on month's theme.

20 min: Discussion of June 15, 1970, "Watchtower" article covering conduct at assemblies.

at assemblies.

12 min: Suggestions for offering "Mystery" book during July. Brother handling this part will review the suggestions in the April and May "Kingdom Ministry" regarding "Mystery" book presentations. He can work up a short demonstration to remind the congregation of helpful points. Encouraging experiences that publishers had during May in offering "Mystery" book may also be included. 13 min: Concluding comments. Song 8.

#### APRIL SERVICE REPORT

|            |         | AV.   | AV.  | AV.    | AV.     |
|------------|---------|-------|------|--------|---------|
|            | Pubs.   | Hrs.  | B-C  | Bi.St. | Mags.   |
| Sp'l Pios. | 893     | 148.7 | 67.5 | 7.1    | 164.2   |
| Pios.      | 15.235  | 102.8 | 45.3 | 4.6    | 120.8   |
| Vac. Pios. | 22,404  | 82.1  | 31.7 | 2.1    | 102.7   |
| Pubs.      | 342,018 | 10.5  | 5.3  | .6     | 14.2    |
| TOTAL      | 380,550 |       |      |        |         |
| Dubli      | o Monti | nac H | old. | 91 51  | Dec. 10 |

UNITED STATES GOAL FOR 1970 378,040 Publishers

## Do They Know?

1 It's wonderful to have so many new ones with us at our congregation meetings and taking part in Jehovah's service. We enjoy having hem with us to benefit from the fine spiritual feasts Jehovah provides. Too, we have been able to encourage and assist many of them to attend nearby circuit assemblies, which added to their spiritual growth. Thousands of them have yet to experience the joy of attending a district assembly. Can we assist many to attend a district assembly this summer? Do they know what to do in preparation?

<sup>2</sup> As we all appreciate, attending a district assembly usually involves much more than attending a nearby circuit assembly. Unless one lives within a short distance of the assembly city, rooming arrangements must be made. Do they know what to do? where to get rooming forms? how to fill them out? where they are to be sent, among other things?

3 And, what about transportation? If they do not have a car, do they know what to do in arranging transportation? While most of us are used to traveling, having attended various assemblies, many people are tend.

not accustomed to travel and unless encouraged, and at times assisted, they hold back from making travel arrangements. Perhaps we may even be able to include them in our own travel plans.

4 Many new publishers are looking forward to being baptized at the district assembly. Do they know what to do? In addition to covering the questions in the "Lamp" book, do they know that they are to have with them on the day of baptism a bathing suit and towel? Are they acquainted with the volunteer service arrangement and how to share in it, if that is their desire? And do they know of the moderate-priced meals made available at the assembly so all can care for physical needs and still be at the assembly location to enjoy Christian association and benefit from the entire program?

5 Why not spend some time encouraging newly associated ones to attend a district assembly, covering the above and other points that will be of benefit to them? By so doing, we will be sure they know what to do, and, additionally, this may be the encouragement they need to at-

## Thinking About It?

1 The Ethiopian eunuch, after having the truth explained to him and seeing his responsibility, did more than only think about it, didn't he? He said: "What prevents me from getting baptized?" (Acts 8:36) Many of us who followed the Ethiopian's wise decision as to being baptized have since been thinking for some time now about pioneering and most appropriately may ask ourselves, 'What prevents me from pioneering? It is a good question to consider, isn't it?

<sup>2</sup> Pioneering is a field of service that deserves serious consideration. While some have family or other Scriptural responsibilities that prevent them from getting into the regular pioneer service now, many have been able to enroll as pioneers as is noted from the over 15,000 now serving as regular pioneers! Here are some encouraging examples to think about:

3 A young brother was offered a scholarship to a university. He (under the wise guidance of his parents) had been thinking about pioneering after graduation. What did he do? Having in mind Jesus' words Matthew 6:33, he followed carough on his thoughts, became a regular pioneer and is now enjoying forward to attending Gilead School. Surely Jehovah has blessed him.

4 A sister who also did more than think about it wrote: 'I talked it over with my husband and our son. We agreed that by cutting down on expenses I could quit doing secular work and we could have a pioneer in the family.' As a pioneer she is enjoying added blessings and the family is benefiting in a very wholesome way.

5 Have you thought about pioneering but wondered if your health would permit it? A sister with this very question decided to check with her doctor and thereafter wrote: 'I was very happy to learn that nothing really stood in my way.' Today she is doing very well as a pioneer. A brother who had been thinking about it for many years summed it up nicely when enrolling as a pioneer: "I finally wound up my affairs and did what I should have done some time before this.'

6 Many are now thinking about pioneering and this is fine, for it is the first step to becoming a regular pioneer. The next step is to make definite plans to put these good thoughts into action. What can assist in this regard? Many pioneers tell us they had their questions answered and also received fine enthe special pioneer service, looking couragement from attending meet- experience.

### Announcements

Congregation accounts are to be audited this month.

◆ Literature Offer. For July: "Mystery" book and booklet, 50c. For August: Truth book, 25c. For September: Evolution book, 25c.

In working unassigned territory the main offer is a year's subscription for The Watchtower or Awake! for \$1.

Are you planning to get baptized at one of the summer assemblies? If so, we suggest that you talk to the congregation overseer about it now.

gregation overseer about it now.

Pioneers who move to another congregation should follow the procedure outlined in the "Lamp" book, page 198, par. 2, namely, to return their Pioneer Identification and Assignment card with request to be assigned to the new congregation. Congregation assignment changes are not made on the basis of the Change of Address slip you send in for personal subscriptions.

Naw athlications resultable.

New publications available:
The Truth That Leads to Eternal -Cibemba Life "Things in Which It Is Impossible for God to Lie" —Bicol, Hebrew Learn to Read and Write —French Sermon Outlines —Ga

God's Way Is Love

Finding the Truth That Makes Men Free -Vietnamese

Living in Hope of a Righteous New Order —Luvale T8—Life in God's New Order —Abua T11—Which Is the Right Religion? -Japanese

T12—Do You Believe in Evolution or Creation? Out of stock in U.S.A.:

T8—Life in God's New Order —Polish

Available again in U.S.A.:

Sermon Outlines

"This Good News of the Kingdom" -French

-Romanian "Look! I Am Making All Things New" Serbian -Serbian

◆ Correction: In The Kingdom Inter-linear Translation of the Greek Scrip-tures on page 1171 the date Nisan 10 tures on page 1171 the date Nisan 10 should be moved down two lines so that the first event listed for that day will be "Barren fig tree cursed; second temple cleansing." We suggest that you mark this correction in your personal copy.

Also, on page 615, under the last Greek word on the top line, change the preposition "to" to read "of," so as to make it read "of us."

ings at the circuit assembly for those interested in pioneering. If you are not attending them, we encourage you to do so; you will enjoy them.

7 Another fine opportunity is when the circuit servant is with your congregation. As an experienced "pioneer" he will be pleased to discuss pioneering with you. Circuit servants' wives have been most encouraging to sisters thinking about pioneering. And many others were encouraged after talking to pioneers themselves, as well as to servants and other mature publishers.

8 So, brothers, by all means, continue to think about pioneering. And, while you are thinking about it and arranging your affairs to that end, why not enroll as a vacation pioneer whenever you can? One regular pioneer wrote, "I enjoyed vacation pioneering so much I just couldn't stop." This may be your rewarding

## Presenting THE GOOD NEWS

Briefly and to the Point

1 We are all interested in using effective presentations to place the Bible-and-book offer. Often fine results are experienced by being brief and getting to the point quickly. Here is a presentation two pioneers used to place over a hundred Bibles

in a single month!

2 'I'm engaged in an educational work, speaking briefly to people about world conditions. They're not getting any better, are they? [Let them comment.] There is so much delinquency, no respect for law and order; problems and anxieties are everywhere. Do you think there is some significance to all of this or some reason why we are having all these troubles at this particular time? [Let them comment.] We've been directing people to the Bible as the place they can find a reliable answer as to why we are having these troubles and what God is going to do about them.

3 The Bible tells us that we are living in the last days of the present wicked system of things and God is soon going to bring relief through his kingdom for which we pray. I don't know if you are like I am, but I've found parts of the Bible rather hard to understand. Do you find it that way? [Display Bible.] This Word of God.'

modern-English translation of the Bible uses our everyday speech. For example, note the clarity of 2 Timothy 3 regarding the "last days." [Use appropriate points, verses 1 to 5. depending upon householder, then offer Bible and book. I'

4 The following short presentation may be of help to children and newer publishers and when we contact busy householders: 'My name is I'm making brief calls on those who love God and who would like to have a better knowledge of the Bible. Many people say they do not understand their Bible and have longed for an easy-to-read translation of the Bible in the English spoken today. The New World Translation of the Holy Scriptures [display it] fills this need. This copy is yours along with this book [display Word of God book], which assures us that the Bible really is the Word of God, on a contribution of \$1.25.

<sup>5</sup> Or you might try this abbreviated presentation: 'Many people today desire to have the Bible in the English language used now. I'm pleased to offer you this complete Bible in easy-to-understand, modern English [show it] along with this book [show it] which aids us to know that the Bible really is the

#### Why Not Before Now?

(Cont'd) on the face of some householders when they see the Bible, a book many of them hold to be sacred, in such a condition.' While all of us get used to the 'feel' of a Bible we have long used and perhaps feel comfortable with it, it would be good for us to determine if the Bible we use in the field service would offend the ones we are desirous of assisting.

<sup>6</sup> The Bible-and-book offer opens the way for many new Bible studies. When it comes to the Bible-study work none of us ask, Why is it so important? For, almost without exception, as the result of someone's conducting a study with us we learned the truth. Each time when engaging in field service we ask for Jehovah's blessing to be with us. Do we also pray for the privilege of conducting a Bible study? First John 5:14 tells us, "No matter what it is that we ask according to his will, he hears us." Always we want to have a positive attitude and not tribulation."

only pray to Jehovah that he will help us to find those of honest heart in the territory but make advance preparation so we can share in the Bible-study work. As we continue asking and doing our part, we may be assured that Jehovah's spirit will back us up in our efforts to find those who lean toward righteousness. (Matt. 7:7) If you are not sharing in the Bible-study service, or are in position to have a fuller share, why not make it your goal to begin doing so this month?

7 With ever greater momentum "this good news of the kingdom" is being "preached in all the inhabited earth." In the near future Jehovah's set time for the "great tribulation" to start will be here and "then the end will come." These things we know, and that is why it is our determination to continue preaching and teaching just as long as Jehovah wishes us to do so, to help those of honest heart to survive the "great

## THEOCRATIC NEWS

A special pioneer couple in Alabama enjoy conducting about 45 studies each month, with some 100 persons associated in these studies. More than 30 are attending meetings.

The Chicago, Illinois, Fillmore Unit recently reported 103 publishers, all of whom made back-calls and conducted Bible studies during the month. For several months the congregation has averaged two studies per publisher.

Austria's new peak of 9,263 publishers is 7 percent above last March.

In spite of ban and continued opposition, Malawi had a 28-percent increase, with 18,629 publishers reporting.

Lesotho reports a 34-percent increase -406 publishers. Despite state of emergency there, 902 attended Memorial.

♦ A 33-percent increase for Togo—1,470 publishers. Memorial attended by 4,994.

For the first time the Philippines had 50,182 publishers reporting; a 10-percent increase.

A new publisher peak of 4,142 for Peru is 23 percent over last March.

## Question Box

• How can people in your territory contact Jehovah's witnesses?

Some congregations have a telephone at the Kingdom Hall listed in the phone book under "Jehovah's Witnesses." This has been helpful to Witnesses." This has been helpful to many desiring to contact us. But what if no one is at the hall when someone calls? An interested person in a Midwest city made ten phone calls (three Kingdom Halls were listed) but was unable to contact anyone because no one was at the halls to answer. The overseer may want to list worther above number to call if there swer. The overseer may want to list another phone number to call if there is no answer at the Kingdom Hall—either his own number or that of someone who can make tactful reply to those who call. ("Lamp" book, p. 64) Many fine experiences have been sent to the Society concerning interested persons who contacted Jehovah's witnesses by phone. As a result of publishers' writing a phone number on the Bible-study folder, numerous householders have called renumber on the Bible-study folder, numerous householders have called requesting Bible studies. One experience states: "The lady phoned and said she had been thinking about studying the Bible and would enjoy it very much. A study was started and the interested person now attends meetings." ings.

Many congregations have arranged Many congregations have arranged for a free listing in the local newspaper of the Kingdom Hall address together with day and time of meetings, and this has been a means of helping people to get in contact with us. (See Question Box in July 1967 "Kingdom Ministry.")

Of course, we keep in contact with the greatest number of people by our sharing in field service, making liberal use of the handbills, which provide the Kingdom Hall address and time of meetings.

Let's share to the full in the Bible-study work.