

# KINGDOM MINISTRY

MARCH 1974

FOR UNITED STATES OF AMERICA

"Although the fig tree itself may not blossom, . . . I will exult in Jehovah himself."—Hab. 3:17, 18.

VOL. XVII NO. 3

Dear Kingdom Publishers:

During the past couple of weeks, we at Bethel have enjoyed some delightful reports about the final "Divine Victory" assemblies.

Despite the world's mounting problems, Jehovah's people were able to assemble in peace and without serious difficulty.

Brother Suiter was at one of the largest assemblies in Africa—at Lagos, Nigeria, where 65,279 gathered in the National Stadium to hear the public lecture. The largest of all the "Divine Victory" assemblies, however, was in Port Harcourt, Nigeria, where the attendance reached 107,442.

Although Brothers Henschel and Suiter were unable to get to the assembly in South Africa due to circumstances beyond their control, happily brothers on two chartered planes from Europe were delighted to get there. As required by law, separate assemblies were held in Johannesburg for the three main racial groups. But for the final session it was possible to move to the Rand Stadium, where segregation laws do not apply. A crowd of 33,408 packed the stadium. "It was indeed a beautiful sight for us in South Africa," observed an eyewitness, "to see our African, Colored and European brothers all associated together in worship of Jehovah."

Brother Knorr reported on all the South American assemblies, with fascinating details. In the ten lands visited, the Kingdom work is moving ahead marvelously with 239,000 attending and a grand total of 12,453 baptized. At São Paulo, Brazil, a huge sports stadium was packed during the assembly even though the brothers had to stand for some sessions because of heavy rain. The public meeting attendance there was 94,586.

Our brothers there are working hard. May all of us, too, continue to aid others to get a firm hold on the real life while there is yet time.

Your brothers,  
BROOKLYN BRANCH OFFICE

## Get a Firm Hold on the Real Life 525,007 Report Share in Field Ministry!

<sup>1</sup> In rapidly increasing numbers, people are finding the real reason for life. They are learning that when they give of themselves in doing God's will, there is genuine satisfaction. (Rev. 4:11) As a result, during December thousands more joined with us in the field ministry. In fact, the 525,007 who reported included 103,112 more than had shared just one year earlier here in the U.S. What a thrill to see such a marvelous increase in the number of praisers of Jehovah!

<sup>2</sup> Putting forth more than the usual effort, we all had a part in distributing the 46,018,935 copies of *Kingdom News* No. 17 that were put into the hands of the public. During the month, the number of regular pioneers moved up to a new peak, and 15,734 others put forth special effort as temporary pioneers. All together, the report showed that over 3,600,000 more hours were devoted to preaching the good news than for the same month a year ago. What a grand witness was given!

<sup>3</sup> Now we need to take practical steps to keep on in this right course, despite the problems and pressures associated with the breakdown of this present system. To do that we need to lean heavily on Jehovah for his spirit. How do we get more of this invisible force that gives proper direction to our actions and speech?—Eph. 5:18.

<sup>4</sup> If we build our lives around spiritual things, such as prayer, personal study and meditation, we are headed in the right direction. If we cultivate a desire to be present at the meetings, we are truly pursuing our goal. Further, if we develop a desire to be in association with spiritually minded people, surely this sort of spiritual influence will greatly help us to get a firm hold on the real life.

—1 Cor. 2:13; 1 Tim. 6:17-19.

<sup>5</sup> During March, is it possible for us to lean even more heavily on Jehovah? If we do this, marvelous benefits will flow to us daily. We will be able to harness our thoughts more effectively to spiritual matters. (1 John 5:14; Prov. 15:28) And when we think about the spiritual events taking place in March, our hearts should move us to share in them as fully as possible. For example, we are in the third month of the *Watchtower* campaign and every day we can make, or take advantage of, marvelous opportunities to publicize Jehovah's name. In addition to regular house-to-house calls and return visits, have you tried obtaining subscriptions through informal witnessing? You may be pleasantly surprised at your success in this field of witnessing.

<sup>6</sup> Study on our part helps us to develop an even more prayerful attitude and a finer relationship with Jehovah. As we increase our knowledge and feel even closer to Jehovah God and Christ Jesus, unquestionably this will be a powerful aid in overcoming any obstacles we might experience in connection with our worship and in living our lives even as Jesus lived his life.—Mark 9:23.

<sup>7</sup> Moreover, as the upbuilding information that we constantly receive sinks deeply into our hearts, surely we will be motivated to share as fully as possible in the field ministry.—Luke 6:45.

<sup>8</sup> Undoubtedly one of the high points during March will be the special public talk on March 31, "Surviving on the Victorious Side at Har-Magedon." Surely this will be a rewarding occasion for all of us. May Jehovah bless us as we continue to get a firm hold on the real life and aid others to do the same.

★ Getting a Firm Hold on the Real Life. ★



# Your Service Meetings

## WEEK STARTING MARCH 10

12 min: Song 1. Introduction, text, comments and Theocratic News. Also, include accounts report.

15 min: "Get a Firm Hold on the Real Life." Questions and answers.

23 min: How Real Is Jehovah to You? Develop by questions and answers, with brief opening and concluding remarks by chairman: Do you feel close to Jehovah? As close as you do to a very dear relative or friend? even closer? We should strive to develop our relationship with our God by drawing closer to him each day. If Jehovah is real to us, then even though we may be in dire straits we can maintain integrity by fully relying on him.—Ps 86:7.

Jehovah is real to those who base their faith on accurate knowledge. (Heb. 11:1, 2, 6; Rom. 1:20; John 4:24) Jehovah is real to those who know his qualities. Review page 266 of "Make Sure." We draw close to Jehovah when we imitate his qualities. (Eph. 4:32-5:1) This requires a knowledge of His Word. (John 17:3; Prov. 2:1-6; 2 Tim. 3:16, 17) Jehovah is real to those who experience his dealings with them. (Heb. 11:17-38) Regular communication with Jehovah through prayer will draw us closer to him as we thoughtfully observe the way he answers our prayers and blesses our efforts in his service. (Ps. 65:2; Phil. 4:6, 7) We will be blessed as we cultivate the habit of relying fully on Jehovah. (Phil. 4:13) Then, as we work with him in his service, we can meditate on his goodness manifest in so many ways. (1 Thess. 5:17, 18; Eph. 5:20; 1 Pet. 4:7) By our obeying his commands and by daily meditating on his ways, Jehovah will be real to us. (Ps. 37:30, 31; 1:1-3)

10 min: Concluding comments. Include experiences on getting subscriptions. How has congregation done so far? Offer suggestions to build support for subscription activity. Encourage all to study Chapter 7 in "Peace and Security" book for next week's part. Be sure to bring book to meeting. Song 24.

## WEEK STARTING MARCH 17

12 min: Song 2. Introduction, text, comments and Branch Letter.

15 min: Proof We Are Living in the "Last Days." All in congregation should bring their copies of the "Peace and Security" book with them for consideration of the material in Chapter 7. Chairman is to highlight four points listed in paragraph 4, then quickly cover information on point 1 in paragraphs 5-12. Chairman will propound appropriate questions on point 2, as developed in paragraphs 13-27, giving special attention to information on pages 82 and 83. Regarding point 3, apply Matthew 24:34. Also, ask study question on paragraph 29. What is the final signal, referred to in point 4? (Pars. 30, 31; 1 Thess. 5:2, 3; Luke 21:34, 35)

20 min: Satanic Pressure on Family Ties—Test of Integrity. Audience discussion. Relate selected experiences from "1974 Yearbook" as time permits.

(1) When the Devil tried to break Job's integrity, after destroying his property, what attack did he use next? (Job 1:18, 19) (2) Has he done anything like that in our day? (yb pp. 186-190, 119-121, 123) (Note: 860 known

cases of children being taken from parents in Germany; yb p. 125) (3) What can parents do now to prepare their children so that they will be able to stand firm under such trials? (yb pp. 187, par. 3; p. 188, par. 5; p. 125, par. 1) What may happen when children are not so prepared? (yb p. 170, par. 4) (4) How has the Devil used the natural affection that one has for one's own marriage mate in an effort to break a person down? (yb p. 183, par. 3; pp. 125, 126, 185, 186) (5) What can marriage mates do to help each other to stand firm in the face of such trials? (yb pp. 120, 121; p. 186, par. 2) (6) To endure such trials, how must we feel about our relationship with Jehovah? (Luke 10:27; Job 2:10) What conviction must we have as to God's ability to reward those who prove faithful? (Heb. 11:6; Rom. 8:38, 39; yb p. 180, par. 4) We must mentally prepare ourselves so that if need be we too can encourage our loved ones to faithfulness in the face of death. We must not be found ignorant of Satan's designs.—2 Cor. 2:11.

13 min: Concluding comments. Include material in Question Box. Also, ascertain if any children in congregation have had good experiences in field ministry or otherwise. If so, interview several of them. Song 8.

## WEEK STARTING MARCH 24

8 min: Song 20. Introduction, text and comments.

12 min: Informal Witnessing. Talk based on "Presenting the Good News—Informally." In introduction ask how many came into truth through informal witnessing. Demonstrate points in paragraph 3. Entertain experiences.

15 min: "Showing Intense Love for One Another." Question-and-answer coverage. Arrange several realistic demonstrations.

15 min: Maintaining Spiritual Strength in Prison. Audience discussion. Relate selected experiences from "1974 Yearbook" as time permits.

(1) Does one's ability to stand firm under intense persecution depend on physical health, or what? (yb p. 176, par. 3; p. 207, par. 3) (2) What are the things that make us spiritually strong? (Draw from audience: Prayer. Study of God's Word. Association with brothers. Preaching.) (yb p. 176, par. 4; p. 210, par. 2; pp. 170, 171) (3) How have our brothers availed themselves of the privilege of prayer when in prison? (w63 p. 439; w65 p. 763; yb p. 185, par. 2) (4) Where can we obtain literature for study when in prison or in a concentration camp? (yb pp. 191-194, p. 198, par. 5, to p. 199, par. 3) (5) How can a person fulfill this need to study God's Word if no literature is available? (w65 pp. 761, 762; yb p. 191, par. 4; p. 164, par. 4) (6) How has Jehovah filled the need of imprisoned brothers for association with fellow Christians? (yb pp. 193, 194; p. 183, par. 2) (7) In what ways is it possible for a brother or a sister in prison to preach to others? (yb pp. 128, 129, 190, 191) Our brothers in the concentration camps in Nazi Germany continually drew on the 124th Psalm. Read in conclusion.

10 min: Concluding comments. Include some thoughts on preparing new ones for field ministry during April. What is being done to prepare them? Discuss local arrangements. Urge all to prepare for next week's part, "Identifying the Modern 'Faithful and Dis-

creet Slave' Class." Read pages 182-187 of "Life Everlasting" and Chapter 17 in "Thousand Years" book and bring both books to meeting next week. Encourage temporary pioneering during April. Song 7.

## WEEK STARTING MARCH 31

10 min: Song 18. Introduction, text and comments.

25 min: Identifying the Modern "Faithful and Discreet Slave" Class.

If we are to prove ourselves loyal to Jehovah and his organization in spite of increasing pressures and obstacles to our worship, necessary to cooperate with and serve under direction of "faithful and discreet slave," to whom "all the Master's belongings" have been entrusted. Thus vital to identify modern "slave" class.

(17 min.) Chairman to read Matthew 24:45-47. Ask audience to identify that "slave" today. Make sure following points are covered: (1) Noteworthy that Matthew 24:46 shows "slave" found providing food upon Master's return. Explain. (ka pp. 342-347) (2) Historical evidence clear that at time of Christ's second coming, in 1914, only one organization was feeding people spiritual food "at the proper time" and had its "identifying marks." (w62, pp. 760, 761) (3) Scriptural credentials of "slave" strong. (w60, pp. 437, 438) (4) "Slave" not one person, but all the members of spirit-begotten ones on earth as class at any given time. (ka pp. 340, 341; li p. 183) "Slave" class provides food for individual members of anointed, the "domestics." (li pp. 183-185) (5) Slave now enjoys new position; appointed over all Christ's earthly belongings (Matt. 24:47), all the spiritual things that belong to him here on earth in connection with his established heavenly kingdom. (ka pp. 353-357) (6) As in first century, certain members of slave class selected to be governing body, which, directed by holy spirit, makes appointments of overseers and ministerial servants. (Acts 14:23; w71, pp. 755-762)

(8 min.) Get observations of audience on following points: How can we show we are deeply convinced that this is Jehovah's organization and that no man, but Christ Jesus, is the appointed Head of it? How can we daily work with "slave" class, Christ's "brothers," yet on earth, loyally and willingly sharing in giving final witness? In what ways do we see need of Jehovah's organization and wisdom of cooperating with it and its appointed elders and ministerial servants?

10 min: "Getting Ready for the Memorial." Questions and answers.

15 min: Concluding comments. Build up appreciation and enthusiasm for the Memorial on Sunday. Review local arrangements and encourage all to support them fully for outstanding activity. Song 47.

## WEEK STARTING APRIL 7

(Please make up your own service meeting.)

Suggestions: If you like, you may use one or more of the following suggestions: Offer thoughts on gift subscriptions, following through on all subscription promises, developing interest cultivated through the Memorial, and so forth.



# Showing Intense Love for One Another

<sup>1</sup> Human imperfections and faults we all have. Working as closely as we do in the Christian congregation, there are occasions when problems come up and perhaps even get magnified out of proportion. But as we all know, one of the hallmarks of Christianity is *agape* or principled love. What can we do individually and collectively to perfect this most important quality in our lives? Obviously we all want to make a contribution to the unity and harmony of the Christian congregation with which we serve. In this connection it may be helpful to review some of the circumstances with which some are confronted from time to time.

<sup>2</sup> For example, you may be a sister who has been upset because an elder has counseled your son due to his conduct at the Kingdom Hall. Perhaps you feel inclined to find fault with his counsel or to reply with angry words against the brother. But would it not be good to remember that love "does not become provoked" and that "love is long-suffering and kind"? If we appreciate that our older brothers are interested in us and in our families and have no reason unduly to inject themselves into our family affairs, is it not possible for us to accept counsel in the spirit in which it is given? (Prov. 15:31; Ps. 141:5) It is true, of course, that the elders usually call these things to the attention of parents first, making recommendations to the parents and letting them handle the matter. However, if such things persist, such as misbehaving at the Kingdom Hall, then elders may choose to reason with both parents and child, giving appropriate counsel and help. We do have to maintain a certain decorum at the Kingdom Hall.

<sup>3</sup> You may be one who feels that an elder should be a better speaker or a better organizer. Additionally, he may have little mannerisms that disturb you. Frankly, you may wonder about his qualifications. Perhaps you do not enjoy his talks from the platform and secretly resent his counsel to the congregation. In a situation like this, would it not be good to reflect on the fact that "love is not jealous" and that it "bears all things"? Perhaps you are assessing this brother from your own viewpoint or from a human standard; whereas, the qualifications for elders and ministerial servants are set forth in God's Word. Moreover, love is not envious of good things coming to

others, but rejoices in seeing a fellowman receive a position of greater responsibility. Is it not better to view this brother from his spiritual qualifications, overlooking his human imperfections and cooperating with him? (Heb. 13:7, 17) Obviously, the loving thing would be not to listen with a critical ear, but to profit from the counsel and instruction he gives, since what is really important is what comes from God's Word, not who says it.

<sup>4</sup> Finally, elders themselves need to be discreet, recognizing that of the one to whom much has been given, more is demanded. (Luke 12:48) Surely it would be inappropriate for elders to engage in vulgar speech or to present an image of accomplishing things in their own might, perhaps even bragging of their accomplishments, for love "does not behave indecently" and love "does not brag, does not get puffed up." In giving counsel, in delivering talks, in shepherding and in teaching, yes, in all things, it is the responsibility of elders to set a loving, humble example, recognizing that they too have things to learn and that others also have good ideas. How important it is for all of us daily to demonstrate intense love toward one another. —Jer. 9:24; 1 Cor. 1:31; 13:4-7.

## DECEMBER SERVICE REPORT

	Pubs.	Av. Hrs.	Av. R.V.	Av. Bi.St.	Av. Mags.
Sp'l Pios.	654	147.8	54.7	5.3	114.6
Pios.	18,706	97.3	33.6	3.0	76.1
Temp. Pios.	15,734	77.4	20.5	1.2	56.9
Pubs.	489,913	12.5	4.0	.5	10.3
TOTAL	525,007				
Newly Dedicated Ones Baptized: 5,644					
UNITED STATES GOAL FOR 1974					
483,438 Publishers					

## Announcements

◆ Literature offer for May: *God's Kingdom of a Thousand Years Has Approached*, with a booklet, on a contribution of 50c. June: *New World Translation*, along with *True Peace and Security* book, on contribution of \$1.25.

◆ When corresponding with the Society for any reason, pioneers should always use their name exactly as it appears on their Pioneer Identification and Assignment card.

◆ Many congregation reports postmarked after the tenth of the month are being received. Please submit the report each month *no later than the sixth*. (Organization book, p. 75, par. 1)

◆ Regular pioneers desiring to serve as temporary special pioneers, devoting a minimum of 150 hours a month to field service in isolated territory for two or three months during the summer, may write for further information. Each assignment is organized for a team of two. Before writing to the Society, arrangements should be made for a partner (give partner's name when writing) and a car that is in good condition. Some financial assistance will be provided by the Society.

◆ If your congregation is overstocked with various publications, please review paragraph 10 in the *Watchtower Cost List*.

◆ On Monday, March 4, 1974, there will be no arrangement for tours of the Bethel home and factory because of the graduation of the Gilead class. On Saturday, April 13, the Bethel home and factory will be closed for spring cleaning. So there will be no tours on that day either.

◆ New Publications Available:

*Organization for Kingdom-preaching and Disciple-making* —Afrikaans  
*Listening to the Great Teacher*

—Greek, Yoruba  
*The Truth That Leads to Eternal Life*

—Kikamba, Kissi  
*"This Good News of the Kingdom"*

—Kikuyu, Maltese, Papiamentu, Tongan

*When All Nations Collide, Head On, with God* —Ibo

*Divine Rulership—The Only Hope for All Mankind* —Chinese, Efik, Yoruba

*Divine Victory—Its Meaning for Distressed Humanity* —Chinese

◆ Out of Stock in U.S.A.:

*The Truth That Leads to Eternal Life* —Arabic, Papiamentu

*Young's Concordance* —English

## Getting Ready for the Memorial

<sup>1</sup> Truly there are compelling reasons to obey Jesus' command to celebrate the Memorial. Appreciating this in times past, our brothers have assembled, even under the most trying circumstances. One example of this can be seen in the 1974 *Yearbook*, pages 143-145. Why have our brothers in Germany and throughout the earth shown such great appreciation for this event? It is not only because we are commanded to keep this occasion, but also because of the spiritual benefits to ourselves and those who join with us.

<sup>2</sup> The Memorial is a time for sober reflection on our own course as a Christian. It is a time to meditate on what we have done and what we are going to do with

our lives in the future. It is a time to intensify our determination to do Jehovah's will no matter what may come. Above all, it is a time to consider deeply the love of Jehovah in providing the ransom, as well as the love of Jesus, who willingly paid the ransom price so we might have hope. (John 15:13; Phil. 2:7, 8) How encouraging, how motivating it is to reflect on this marvelous provision!—1 John 4:11.

<sup>3</sup> Good planning, both individually and congregationally, will contribute toward all present getting the most benefit from the Memorial this year. The body of elders will be meeting early in March. During this meeting it would be good to make prepara-

(Continued on page 4, col. 1)



# Presenting THE GOOD NEWS

## Informally

<sup>1</sup> Many now faithfully serving Jehovah first learned of his purposes through informal witnessing. You may know of persons who have successfully aided family members into the truth. Others have thoughtfully spoken to friends, business acquaintances, fellow workers, teachers, schoolmates, visitors, neighbors, fellow travelers, and so on, thereby planting seeds of truth that took root in fine soil.—Luke 8:15.

<sup>2</sup> A major advantage of informal witnessing is the congenial, relaxed atmosphere in which it can be done. Much can be accomplished during a friendly discussion under favorable circumstances. In fact, it is possible in this way to reach persons who may never have heard the good news at their doors. Even a brief contact, such as that made on a bus, a train, an airplane, or in a waiting room, may stimulate a person's interest to the point where the next Witness who calls will get a hearing ear.—Prov. 15:7; Eccl. 11:6.

<sup>3</sup> Some find it best when witnessing informally to make brief statements that will arouse a person's curiosity and that may cause the person to ask questions about our message and work. Or, we may ask questions to stimulate a person's thinking, and then show the Bible's answer. As always, there is a need to be discreet and tactful.

**Getting Ready for Memorial (Cont'd)**  
tions for additional attendants, chairs, the emblems, proper ventilation and appropriate announcements. Since the Memorial will be the only meeting that day, you may want to have the *Watchtower* study at another time during the week. (Of course, all Memorial celebrations should begin after 7:00 p.m., daylight saving time.) Arrangements can be made for field service that Sunday, with special emphasis on inviting and bringing interested persons to the Memorial. With a special effort on the part of everyone we should have a fine attendance indeed.

<sup>4</sup> Jehovah's witnesses as a group are truly the happiest, most friendly people on earth. Yet on this

We should avoid wasting time with those not sincerely interested.—Matt. 7:6.

<sup>4</sup> We can casually mention to workmates or persons we meet every day what we have learned at meetings, at assemblies, in personal study, and so forth. Over a period of time these seeds of truth may take root and grow, even if the person is indifferent at first.

<sup>5</sup> When witnessing informally to persons we have never met before, some find it helpful to engage in casual conversation with the individual for a few minutes, initially, to establish a rapport, or friendly spirit of communication. This can then be used as a "platform" from which to build a friendly discussion of God's Word.

<sup>6</sup> To be successful it is good to plan ahead for your informal witnessing by having with you one or more small books, such as *Truth or Peace and Security*, also magazines or booklets. In that way you have something to leave with the person to read, now that you have stimulated his interest.

<sup>7</sup> As world conditions worsen, producing more and more anxiety among mankind, we have great joy in comforting those who are "sighing and groaning." (Ezek. 9:4) Too, as we get closer to the "great tribulation," informal witnessing may become one of the main preaching methods at our disposal. Why not develop ability in this work now?

special occasion it is well to plan in advance so that new ones in attendance feel so welcome that they will want to attend our meetings *regularly*. All of us can give more than the usual attention to welcoming newcomers, since some could easily be overlooked when so many are present. Why not plan to greet as many new ones as possible, engaging them in friendly conversation? If no one is studying with them, perhaps a study could be arranged. Such kindness may be instrumental in aiding more to make fine spiritual progress in the coming months.

<sup>5</sup> May Jehovah's rich blessings be upon our efforts individually and congregationally to get ready for the Memorial.

## THEOCRATIC NEWS

◆ The West Congregation of Albuquerque, New Mexico, started 18 studies as a result of distribution of Kingdom News No. 16, and all 18 studies continue as of this date.

◆ For the first time Hong Kong exceeded 300 publishers, with 301 reporting in December. This was their sixth peak in a row. Congregation publishers averaged 18.6 hours, 21.4 magazines, 7.6 return visits and .9 studies.

◆ Indonesia reports their seventh successive peak, with 3,297 publishers in December.

◆ Five-day "Divine Victory" Assembly held in Nairobi, Kenya, with 209 baptized and 4,588 in attendance. Visitors from U.S., Canada, Australia, Europe and other parts of Africa. Excellent local publicity in papers and on TV.

◆ Mauritius passed the 300 mark for the first time, with 306 publishers reporting in December.

◆ Malaysia reports that their December activity was the best ever, with new peaks in almost every feature of service. The number of publishers (296) represented a 17-percent increase.

◆ For the first time Israel reports 200 publishers. Special month of activity included "Divine Victory" Assembly, December 6-8, and distribution of Kingdom News No. 16 the last ten days of the month.

◆ Newfoundland reports 35 congregations and 1,000 publishers for the first time in history.

◆ By the end of December, the Philippines reported 5,553 baptized thus far this service year—up 2,393 from same time last year.

## Question Box

● What publications should one read before baptism?

Page 18 of the "Organization" book states that one contemplating baptism will be greatly aided by personally reading the recent publications of the Society in addition to the book he is currently studying. Please observe that no publications are named. It is left up to the local elders to recommend what they believe will be of most help to the individual. Some, in addition to studying the "Truth" book, would be benefited most by absorbing the principles of Christian living set out in the "Peace and Security" book. A person who has been plagued with doubts about the authenticity of the Bible would be benefited by the "Word of God" book. In some cases the elders might recommend the "Impossible to Lie" or the "Life Everlasting" book. It is not a matter of setting out as required reading so many books, but of helping individuals to grow spiritually. That is why this same page in the "Organization" book says: "The elders of the congregation with which you are associated will gladly make recommendations to you of material that will be most helpful."



**Aid Interested Persons to Attend the Memorial.**

