

Alex Thomson  
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16540 Agnes  
Gardner, KS 66030  
(785) 317-6824

## ***Education***

**Bachelor of Science**, May 2006

Kansas State University, Manhattan KS

Major: BS in Psychology

Courses taken: Speech I and II, Psychology of Biology, Personality, Abnormal Psychology

**Applied Sciences, Paramedic**, June 2011

Barton County Community College, Great Bend KS

Learned techniques for advanced patient assessment and treatment

**Emergency Medical Technician - Basic (Nationally Certified)**, July 2007

**Emergency Medical Technician - Intermediate (State Certified)**, Sep 2009

Salina Area Technical School, Salina KS

Learned proper techniques for rapid assessment and transport of patients requiring emergency care.

**Firefighter I, Hazmat Awareness (Nationally Certified)**, August 2006

Kansas Fire & Rescue Training Institute, The University of Kansas, Lawrence KS

Learned proper techniques for fighting fires of all kinds, along with hazardous material management and recognition.

## ***Work Experience***

**Paramedic**, (November 2013 – Present)

*Johnson County Med-Act, Johnson County KS*

- \* Providing patient care and advocacy
- \* Responding to medical emergencies
- \* Providing a number of specialized skills at the paramedic level
- \* Participating in PR related activities and outdoor events as a bicycle paramedic

**Paramedic**, (September 2012 – November 2013)

*Miami County EMS, Miami County KS*

- \* Providing patient care and advocacy
- \* Responding to medical emergencies
- \* Providing a number of specialized skills at the paramedic level

**EMT-B, EMT-I, Paramedic**, (November 2008 – September 2012)

*Dickinson County EMS, Dickinson County KS*

- \* Providing patient care and advocacy
- \* Responding to medical emergencies
- \* Providing a number of specialized skills at the MICT, and EMT levels

**Water Service Worker I, (September 2006 – November 2008)**

*City of Manhattan Finance Department, Manhattan KS*

- \* Responsible for maintenance of Hexagram MTU system and meter reading/installation
- \* Responded to customer quality concerns
- \* Performed collections duties on outstanding accounts
- \* Climbed water towers to maintain telephony systems for Hexagram MTUs

***Additional skills and achievements***

Good communication skills

Experience working in a medical setting

Eagle Scout

***References***

Chris Winger – Johnson County Med-Act Division Chief (816) 914-8582

John Hultgren – Director of Dickinson County EMS (785) 263-0716

Lewis Cragg - Crewleader City of Manhattan Water Dept. (785) 617-0536

Jesse Franz – Supervisor at Bramlage (913) 752-7643

Roger Davis - Station 12&17 Riley Co Fire Chief (785) 776-5952