Chíníe Cayanan EULOGY

## Project Management

## An open letter for myself

Life is not easy and full of darkness but for you, you always find ways to make it simple and find light in every situation. People tend to know you being a super active and carefree a person. You are a dreamer, an idealist and everyday in your life you're thriving for the success.

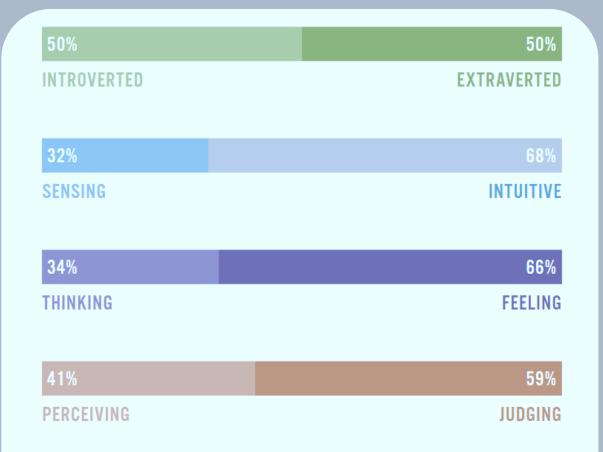
At your age you may have bad decisions that will give a huge impact in your life but just remember that it does not matter how slowly you go as long you do not stop, that is one of the lessons that should be printed in your lifestyle.

In regards to become an effective project manager, based on the personality you have a great skill in communicating and deep sense of altruism, you have the ability to lead your team to a successful path. You want to help people, which makes you a great leader as for you no member will left behind. You have the power of synergy for your team to be able to succeed the project

You may receive positive and negative words from people around you and the worst part is they intentionally drag you down. Remember, you cannot please everyone to appreciate you. All you have to do in life is to know your clear path and throughout that path, enjoyment and happiness will go with you. Thunder and storms may be present but after every storm there is a rainbow.

As you dream big, look forward for the path and always remember your destination. The journey you'll go through may not be easy as it is, but with the personal characteristic you have, it will guide your journey's end in a flourishing way.

## Result of my personality Test



## **About Your Type**

As an ENFI, you are driven by a deep sense of altruism and empathy for other people. You have an intuitive sense of the emotions of others, and often act as an emotional barometer for the people around you. You tend to personally experience the feelings of others, and feel compelled to act when you see people suffering. But your compassion is not reserved for the people close to you; at heart, you are a beoble suffering. But hom combassion is not reserved for the beoble close to have; at heart, you are a beoble suffering. But hom combassion is not reserved for the beoble close to have; at heart, hou are a beoble suffering. But hom combassion is not reserved for the beoble close to have; at heart, hou are a people suffering. But hom combassion is not reserved for the beoble close to hom; at heart, hou are a people suffering. But hom combassion is not reserved for the beoble close to hom; at heart, hou are a people suffering. But hom combassion is not reserved for the beoble close to hom; at heart, hou are a people suffering the people close to hom; at heart, hou are a people suffering the people close to hom; at heart, hou are a people suffering the people close to hom; at heart, hou are a people suffering the people close to hom; at heart, hou are a people suffering the people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, hou are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to hom; at heart, how are a people close to h

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