## ILLINOIS APPORTIONMENT IDENTIFICATION CARD ILLINOIS SECRETARY OF STATE 501 S. Second St I Springfield, IL 62756 I 217-785-1800

2026

Registration Year APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

**ALFA PRIME LLC** 75 EXECUTIVE DR APT 107 AURORA, IL 60504



FIRM #	FLEET#	LICENSE PLATE #	D	ATE ISSUED	LICENSE E	XPIRES	
87845	1	P 1206583		03/24/25	03/31	/26	
UNIT#	VIN		YEAR	MAKE	TYPE	FUEL	
5151	1FUJHI	HDR3LLLN1369	2020	FRHT	TR	D	
TYPE OF C	CARRIER	WEIGHT	GR#	SUPP#	IL WEIGHT	SHV	
HAUL FOR	HIRE	8000	00	0	80000		
LESSOR N	IAME				SAFETY CARE	RIER USDOT#	

SAFETY CARRIER INFORMATION THE CARRIER RESPONSIBLE FOR SAFETY IS EXPECTED TO CHANGE DURING THE REGISTRATION PERIOD.

## **VOID IF ALTERED OR ERASED**

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER JURISDICTIONS SHOWN BELOW

AB 36288	AL 80000	AR 80000	AZ 80000
BC 36288	CA 80000	CO 80000	CT 80000
DC 80000	DE 80000	FL 80000	GA 80000
IA 80000	ID 80000	IL 80000	IN 80000
KS 80000	KY 80000	LA 80000	MA 80000
MB 36288	MD 80000	ME 80000	MI 80000
MN 80000	MO 80000	MS 80000	MT 80000
NB 36288	NC 80000	ND 80000	NE 80000
NL 36288	NH 80000	NJ 80000	NM 80000
NS 36288	NV 80000	NY 80000	OH 80000
OK 80000	ON 36288	OR 80000	PA 80000
PE 36288	QC ****5	RI 80000	SC 80000
	-, -		
SD 80000	SK 36288	TN 80000	TX 80000
UT 80000	VA 80000	VT 80000	WA 80000
WI 80000	WV 80000	WY 80000	** *****
*** 00000	* * * UUUUU	VVI OUUUU	

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

