ILLINOIS APPORTIONMENT IDENTIFICATION CARD ILLINOIS SECRETARY OF STATE 501 S. Second St I Springfield, IL 62756 I 217-785-1800

2026

Registration Year APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

ALFA PRIME LLC 75 EXECUTIVE DR APT 107 AURORA, IL 60504



| F | IRM# | FLEET# | LICENSE PLATE # | D | ATE ISSUED | LICENSE E | XPIRES | |
|---|---------------------|----------------|-----------------|--------------|--------------|------------------------|-----------|--|
| 8 | 37845 | 1 | P 1234486 | | 03/24/25 | 03/31 | 1/26 | |
| U | NIT # 5189 | VIN 1FUJHHI | DR6LLLN1849 | YEAR 2020 | MAKE FRHT | TYPE TR | FUEL D | |
| | YPE OF C AUL FOR | — | WEIGHT 8000 | | SUPP# | IL WEIGHT 80000 | SHV | |
| L | ESSOR N | AME | | | | SAFETY CARRIER USDOT # | | |

SAFETY CARRIER INFORMATION THE CARRIER RESPONSIBLE FOR SAFETY IS EXPECTED TO CHANGE DURING THE REGISTRATION PERIOD.

VOID IF ALTERED OR ERASED

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER JURISDICTIONS SHOWN BELOW

| AB 36288 BC 36288 | AL 80000 CA 80000 | AR 80000 CO 80000 | AZ 80000 |
|----------------------|----------------------|----------------------|----------------------|
| DC 80000 | DE 80000 | FL 80000 | CT 80000 GA 80000 |
| IA 80000 | ID 80000 | IL 80000 | IN 80000 |
| KS 80000 | KY 80000 | LA 80000 | MA 80000 |
| MB 36288 | MD 80000 | ME 80000 | MI 80000 |
| MN 80000 | MO 80000 | MS 80000 | MT 80000 |
| NB 36288 | NC 80000 | ND 80000 | NE 80000 |
| NL 36288 | NH 80000 | NJ 80000 | NM 80000 |
| NS 36288 | NV 80000 | NY 80000 | OH 80000 |
| OK 80000 | ON 36288 | OR 80000 | PA 80000 |
| PE 36288 SD 80000 | QC ****5 | RI 80000 | SC 80000 |
| UT 80000 | SK 36288 VA 80000 | TN 80000 | TX 80000 |
| WI 80000 | VA 80000 WV 80000 | VT 80000 WY 80000 | WA 80000 |
| *** 55500 | ** * 00000 | WW I OUUUU | |

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

