

# ILLINOIS APPORTIONMENT IDENTIFICATION CARD

## ILLINOIS SECRETARY OF STATE

501 S. Second St | Springfield, IL 62756 | 217-785-1800

# 2026

Registration Year

APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

ALFA PRIME LLC  
75 EXECUTIVE DR APT 107  
AURORA, IL 60504



|                 |                   |                 |             |                        |      |  |
|-----------------|-------------------|-----------------|-------------|------------------------|------|--|
| FIRM #          | FLEET #           | LICENSE PLATE # | DATE ISSUED | LICENSE EXPIRES        |      |  |
| 87845           | 1                 | P 1207165       | 03/24/25    | 03/31/26               |      |  |
| UNIT #          | VIN               | YEAR            | MAKE        | TYPE                   | FUEL |  |
| 5155            | 3AKJHHDR5LSKZ6931 | 2020            | FRHT        | TR                     | D    |  |
| TYPE OF CARRIER | WEIGHT GR #       | SUPP #          | IL WEIGHT   | SHV                    |      |  |
| HAUL FOR HIRE   | 80000             | 0               | 80000       |                        |      |  |
| LESSOR NAME     |                   |                 |             | SAFETY CARRIER USDOT # |      |  |

### SAFETY CARRIER INFORMATION

THE CARRIER RESPONSIBLE FOR SAFETY IS  
EXPECTED TO CHANGE DURING THE  
REGISTRATION PERIOD.

### VOID IF ALTERED OR ERASED

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER  
JURISDICTIONS SHOWN BELOW

|          |           |          |          |
|----------|-----------|----------|----------|
| AB 36288 | AL 80000  | AR 80000 | AZ 80000 |
| BC 36288 | CA 80000  | CO 80000 | CT 80000 |
| DC 80000 | DE 80000  | FL 80000 | GA 80000 |
| IA 80000 | ID 80000  | IL 80000 | IN 80000 |
| KS 80000 | KY 80000  | LA 80000 | MA 80000 |
| MB 36288 | MD 80000  | ME 80000 | MI 80000 |
| MN 80000 | MO 80000  | MS 80000 | MT 80000 |
| NB 36288 | NC 80000  | ND 80000 | NE 80000 |
| NL 36288 | NH 80000  | NJ 80000 | NM 80000 |
| NS 36288 | NV 80000  | NY 80000 | OH 80000 |
| OK 80000 | ON 36288  | OR 80000 | PA 80000 |
| PE 36288 | QC *****5 | RI 80000 | SC 80000 |
| SD 80000 | SK 36288  | TN 80000 | TX 80000 |
| UT 80000 | VA 80000  | VT 80000 | WA 80000 |
| WI 80000 | WV 80000  | WY 80000 | ** ***** |

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

