

ILLINOIS APPORTIONMENT IDENTIFICATION CARD

ILLINOIS SECRETARY OF STATE

501 S. Second St | Springfield, IL 62756 | 217-785-1800

2026

Registration Year

APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

ALFA PRIME LLC
75 EXECUTIVE DR APT 107
AURORA, IL 60504



| | | | | | |
|-------------------------|------------------------|-----------------|-------------|-----------------|------|
| FIRM # | FLEET # | LICENSE PLATE # | DATE ISSUED | LICENSE EXPIRES | |
| 87845 | 1 | P 1164020 | 03/24/25 | 03/31/26 | |
| UNIT # | VIN | YEAR | MAKE | TYPE | FUEL |
| 2002 | 1FUJHHDR3LLLZ1015 | 2020 | FRHT | TR | D |
| TYPE OF CARRIER | WEIGHT GR # | SUPP # | IL WEIGHT | SHV | |
| HAUL FOR HIRE | 80000 | 0 | 80000 | | |
| LESSOR NAME | SAFETY CARRIER USDOT # | | | | |
| NORTH MILL CREDIT TRUST | | | | | |

SAFETY CARRIER INFORMATION

THE CARRIER RESPONSIBLE FOR SAFETY IS
EXPECTED TO CHANGE DURING THE
REGISTRATION PERIOD.

VOID IF ALTERED OR ERASED

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER
JURISDICTIONS SHOWN BELOW

| | | | |
|----------|----------|----------|----------|
| AB 36288 | AL 80000 | AR 80000 | AZ 80000 |
| BC 36288 | CA 80000 | CO 80000 | CT 80000 |
| DC 80000 | DE 80000 | FL 80000 | GA 80000 |
| IA 80000 | ID 80000 | IL 80000 | IN 80000 |
| KS 80000 | KY 80000 | LA 80000 | MA 80000 |
| MB 36288 | MD 80000 | ME 80000 | MI 80000 |
| MN 80000 | MO 80000 | MS 80000 | MT 80000 |
| NB 36288 | NC 80000 | ND 80000 | NE 80000 |
| NL 36288 | NH 80000 | NJ 80000 | NM 80000 |
| NS 36288 | NV 80000 | NY 80000 | OH 80000 |
| OK 80000 | ON 36288 | OR 80000 | PA 80000 |
| PE 36288 | QC ***** | RI 80000 | SC 80000 |
| SD 80000 | SK 36288 | TN 80000 | TX 80000 |
| UT 80000 | VA 80000 | VT 80000 | WA 80000 |
| WI 80000 | WV 80000 | WY 80000 | ** ***** |

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

