## **LEASE AGREEMENT**

| I.   | I. DELTA PRIME LLC   | (Carrier/Registrant) |
|------|--|----------------------|
|      | Address: 15127 S 73RD AVE , ORLAND PARK , III  | linois 60462, and    |
|      | ALFA PRIME LLC   | (Equipment Owner)    |
|      | are parties to a written Lease Agreement (Agreement), whereby the Equipment Owner has leased to the Ca                 |                      |
|      | certain motor vehicle equipment listed below, owned and controlled by the Equipment Owner, whereby th                  |                      |
|      | Equipment Owner is providing the Carrier as operator or operators of the Equipment for the purpose of loading          |                      |
|      | transporting and unloading freight.  |                      |
| II.  | The Original Agreement is on file at the Carrier's General Office. A copy of this Lease Agreement and receipt fo       |                      |
|      | the Equipment must be carried on the Equipment as required by 49 CFR §376. Carrier verifies that the Equipment         |                      |
|      | is being operated by the Carrier, pursuant to the terms of the Agreement. Carrier is responsible for all permit filing |                      |
|      | and payments, including IFTA.  |                      |
| III. | Equipment Owner/Equipment Information  |                      |
|      | Name: ALFA PRIME LLC   | Phone#:              |
|      | dba:   | - Contact:           |
|      | Address: 803 BEAUMONT DR APT 104   |                      |
|      | NAPERVILLE, IL 60540   | FEIN:                |
|      | Year: Make: VOLVO VIN: 4V4NC9EH1LN256630   |                      |
|      | Duration of Lease Agreement and Termination  |                      |
|      | The Lease Agreement shall begin on the date below and shall remain in effect until terminated by either party, giv-    |                      |
|      | ing notice to that effect. Notice may be given personally, by mail or by fax at the address or fax number shown in     |                      |
|      | the Lease Agreement.   |                      |
|      | MOTOR CARRIER/REGISTRANT   | EQUIPMENT OWNER By:  |
|      | By:  | Date: 08/01/2024     |
|      | 1151000  |                      |
|      | MC#: 1151989   | _                    |
|      | USDOT#: 3495676  | _                    |