## ANNUAL VEHICLE INSPECTION REPORT

`````````````````````` <b>∀EH</b>	CLE HISTORY RECORD	
REPORT NUMBER	FLEET UNIT NUMBER	DATE
610564157	2046	01/24

		•		100	<u> </u>	* ·   •	
			IMSPI	CTOB's	NAME (	PRINT OR TYPE)	
ALFA PRIME LLC		1	Danny Cacho Ir				
		1 '	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 395.19.				
	75 Executive Dr Apt 107			ØYES			
CITY, STATE, 2IP CODE		VEX	VEHICLE IDENTIFICATION (✓ AND COMPLETE)				
1	AU rora 160504.			DUC, PLATE NO. DE VIN DOTHER BAK SHUDRUNGHR 8757			
VEHICL	VEHICLETYPE   TRACTOR   TRAILER DETRUCK   BUS		INSP	INSPECTION AGENCY/LOCATION (OPTIONAL)			
	□ (OTHER)					2 SERVICES	
	7	VEHICLE COMPON	7		<b>777</b> 77		
		VERICEE COMPON					
	EEDS REPAIRED		ОК	MEE'DS	e EPAIRED	Mati	
	EPAIR DATE	M3T	ÜŅ	REPAIR	DATE	TICIN	
	Ti T	1. BRAKE SYSTEM				e. Pitman Arm	
1/		a. Service Brakes				f. Power Steering	
V.		b. Parking Brake System	14			g. Ball and Socket Joints	
V		c. Brake Drums or Rotors	ŢV,	·	<u>:</u>	h. Tie Rods and Drag Links i. Nuts	
<u>/</u>		d. Brake Hose	14		<u> </u>	j. Steering System	
<b>i</b> /		e. Brake Tubing	1:1	-	<del> </del>	8 SUSPENSION	
4		f. Low Pressure Warning Device g. Tractor Protection Valve	1	-	<del> </del>	a. Axle Positioning Parts	
<u> </u>			1./	<del>                                     </del>	<del> </del>	b. Spring Assembly	
<u>v/  </u>	~	h, Air Compressor	14/	1	├─~	c. Torque, Radius or Tracking Components	
<u> </u>		Electric Brakes , Hydraulic Brakes	+14	1	<b>i</b>	9 FRAME	
1/4		k. Vacuum Systems	•	<del>                                     </del>	<del> </del>	a. Frame Members	
HA.	- 1	I, Antilock Brake System	┪┈─		1	b. Tire and Wheel Clearance	
12		m. Automatic Brake Adjusters	1,7	i	<u> </u>	c. Adjustable Axle Assemblies (Sliding	
-		2. COUPLING DEVICES	$M/\ell$	ŧ.		Subframes)	
1/1		a. Fifth Wheels			l	10. TIRES	
1/4		b. Pintle Hooks	$\bot \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$			a. Steer-Axle Tires	
11		c. Drawbar/Towbar Eye	· V			b. All Other Tires	
7.4		d. Drawbar/Towbar Tongue	$\perp \mathcal{U}$	4		c. Speed-Restricted Tires	
7	<u> </u>	e. Safety Devices	<u> </u>	<u> </u>	<del> </del>	11. WHEELS AND RIMS	
<u>Y-</u>		f. Saddle-Mounts	_1/4//	1_	<b>↓</b>	a. Lock or Side Ring b. Wheels and Rims	
_		3. EXHAUST SYSTEM	<b>4</b> 12	<del>] ·     </del>	ļ	c. Fasteners	
M		a. No leaks forward of/directly below the	1. /	<del>] ·</del>	_	d. Welds	
<u> [//]</u>		driver/sleeper compariment.	~ <del> V</del>	$\vdash$	1	12. WINDSHIELD GLAZING	
NA		<ul> <li>Bus: No leaking/discharging in violation of standard.</li> </ul>	$\vdash$	<u>,                                     </u>	<u> </u>	No cracks, discoloration, obstacles.	
/* .	<del></del> -	<del> </del>	$\dashv \nu$			etc. (see 393.60 for exceptions).	
1/		<ul> <li>c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any</li> </ul>	H	-		13. WINDSHIELD WIPERS	
νĺ		combustible part of vehicle.	-	<u>E</u>	<del> </del>	Any power unit that has an inoperative wiper, or	
<u></u> -∱	<del>-   -  </del>	4. FUEL SYSTEM	<b>a</b> //.	<u>\$</u> }		missing or damaged parts that render it ineffective.	
d		a. No visible leak.	,,,,	Ϊ.	!	14 MOTORCOACH SEATS	
1		b. Fuel Tank Filler Cap	1.7	<u> </u>		Any passenger seat that is not securely	
0		c. Fuel tank securely attached.	$\exists M$	P		fastened to the vehicle structure.	
-		5. LIGHTING DEVICES				15. REAR IMPACT GUARD	
. A		All lighting devices and reflectors required by	1,	4	]	In place, securely attached, proper size,	
$V_{\parallel}$		Section 393 shall be operable.	M	<i>#</i>	<u> </u>	proper placement (see 393.86).	
	· .	6. SAFE LOADING		<u> </u>		16 OTHER	
И		a. Vehicle parts, load, dunnage, spare	1	İ		List any other condition(s) which may	
<u>ソ</u>	· ·	tire, etc., secured.	+	<u> </u>		prevent safe operation of this vehicle.	
		b. Front End Structure	+		<u> </u>	·	
MĄ	<u></u>	c. Intermodal Container Securement Devices		<del>  .</del>		1	
<del>- /</del>		7. STEERING MECHANISM a. Steering Wheel Free Play		<del> </del>	<del></del>		
<u> </u>	<del>′ -                                    </del>	b. Steering Column	+	$\vdash$			
7	<del>-  .</del>	c. Front Axle Beam/All Other Steering Components	+	<del>  .</del>			
1		d. Steering Gear Box	+	$\vdash$			
V		· · · · · · · · · · · · · · · · · · ·	v			MA to troppe no transfer and the	
4N51	HUUTIONS: I	MARK COLUMN ENTRIES TO VERIFY INSPECTION: 💹 🛂 OK, 📖	<u>^_</u> N	EEUS	чемик,	NA IF ITEMS DO NOT APPLY, REPAIRED DATE [	

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.