## **ANNUAL VEHICLE INSPECTION REPORT**

VEHICLE HISTORY RECORD					
REPORT NUMBER	FLEET UNIT NUMBER	DATE			
610564140	5001	08/24			

						•
MOTOR CAPRIER OPERATOR  ALFA PRIME LLC  ADDRESS  TS Executive Dr Apt 107  CITY, STATE, ZIP CODE  AUTORO 1L 60504  WEHICLE TYPE   TRACTOR   TRAILER   TRUCK   BUS			INSPECTOR'S NAVE (PRINT OR TYPE)			
ALTA PRIME LLC		Danny Cacho dr				
ADDRESS T			] THIS	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19.		
75 Executive Dr Apt 107			Ø YES			
CITY, STATE, ZIP CODE		VEHICLE IDENTIFICATION ( AND COMPLETE)				
Aurora 11 60309		DUG PLATE NO. SOVIN COOTHER BAKJHHDR2KSKJ22				
WêHICLETYPE □TRACTOR □TRAILER ØTRUCK □ BUS					ALOCATION (OPTIONAL)	
☐ (OTHER)		OTHER)	SPARTAK SERVICES			
		VEHICLE COMPON	ΕŅ	ΠŞ	SINS	SPECTED
οк	NEEDS REPAIRED REPAIR DATE	ITEM	ок		REPAIRED DATE	ПЕМ
		1. BRAKE SYSTEM	V.			e. Pilman Arm
V		Service Brakes	1	_	1	f. Power Steering
V		b. Parking Brake System	ĪV			g. Balt and Socket Joints
V)		c. Brake Drums or Rotors	ŢV			h. Tie Rods and Drag Links
V		d. Brake Hose	V			i. Nuts
$V_{A}$		e. Brake Tubing	V		1	j. Steering System
$V_{i}$		f, Low Pressure Warning Device			=	8. SUSPENSION
$\mathcal{L}$	]	g. Tractor Protection Valve	1			a. Axle Positioning Parts
V		h. Air Compressor	V,	<u> </u>		<ul> <li>b. Spring Assembly</li> </ul>
$M_{\bullet}$	-	j, Electric Brakes	1/			<ul> <li>Torque, Radius or Tracking Components</li> </ul>
MA	<u>-                                    </u>	j. Hydraulic Brakes	1	Ь		9. FRAME
M	#	k. Vacuum Systems	1_	<u>↓</u>	•	a. Frame Members
i / j		Antilock Brake System	<u> </u>	Ь—	:	b. Tire and Wheel Clearance
$V_{\perp}$		m. Automatic Brake Adjusters	W	À		<ul> <li>Adjustable Axle Assemblies (Sliding</li> </ul>
./		2. COUPLING DEVICES	10	<u> </u>		Subframes)
		a. Fifth Wheels	1./	<u> </u>		10. TIRES a. Steer-Axte Tires
₩.	┝┈┼	b. Pintle Hooks c. Drawbar/Towbar Eye	1	ř—		b. All Other Tires
$\mathcal{H}_{k}$		d. Drawbar/Towbar Tongue	100			c. Speed-Restricted Tires
NH		e. Safety Devices	700	$\vdash$	1	11. WHEELS AND RIMS
$\checkmark$		f. Saddle-Mounts	WA	╞──	1	a. Lock or Side Ring
V .		3. EXHAUST SYSTEM		┞		b. Wheels and Rims
		No leaks forward of/directly below the	Ì			c. Fasteners
Mh	t l	driver/sleeper compartment.	V			d. Welds
118	[·	b. Bus: No leaking/discharging in violation	╫	$\vdash$		12. WINDSHIELD GLAZING
NK	[. [ .	of standard.	1.7	<del>                                     </del>		No cracks, discoloration, obstacles,
7		c. Unlikely to burn, char, or damage the	7~			etc. (see 393.60 for exceptions).
V		electrical wiring, fuel supply, or any				13. WINDSHIELD WIPERS
V		combustible part of vehicle.	6/1		7	Any power unit that has an inoperative wiper, or
		4. FUEL SYSTEM	MA		1	missing or damaged parts that render it ineffective.
$V_{\ell}$		a. No visible leak.				14. MOTORCOACH SEATS
$V_{\lambda}$		b. Fuel Tank Filler Cap	1.7	Ĺ		Any passenger seat that is not securely
V	i	<ul> <li>Fuel tank securety attached.</li> </ul>	M			lastened to the vehicle structure.
	Š	5. LIGHTING DEVICES				15. REAR IMPACT GUARD
1	[	All lighting devices and reflectors required by	$ \mathcal{M} $	L		in place, securely attached, proper size,
<b>v</b>		Section 393 shall be operable.	10 1	<u> </u>		proper placement (see 393.86).
	7 <u> </u>	6. SAFE LOADING	Ь	Ь—		16. OTHER
$\checkmark$	[	Vehicle parts, load, dunnage, spare		ŀ		List any other condition(s) which may
	-	tire, etc., secured.	+	<u> </u>		prevent safe operation of this vehicle.
<del>/</del> /		b. Front End Structure	+	<del></del>		
W		c. Intermodal Container Securement Devices		<del></del>		
$\mathcal{A}$		7. STEERING MECHANISM		<b>├</b>	+	
$\frac{V}{V}$		Steering Wheel Free Play	+			<u> </u>
$Y_{p}$		b. Steering Column	+-	<u> </u>	1	
Y	<u>r</u>	c. Front Axle Beam/Ail Other Steering Components	+	1		-
V	ـــــــا	d. Steering Gear Box		<u> </u>		
INS	TRUCTIONS: A	KARK COLUMN ENTRIES TO VERIFY INSPECTION: 💟 OK, 🔀	N	EEDS	REPAIR.	NA_ IF ITEMS DO NOT APPLY, REPAIRED DATE

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.