ILLINOIS APPORTIONMENT IDENTIFICATION CARD ILLINOIS SECRETARY OF STATE 501 S. Second St I Springfield, IL 62756 I 217-785-1800

2026

Registration Year APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

ALFA PRIME LLC 75 EXECUTIVE DR APT 107 AURORA, IL 60504



| FIRM# | FLEET# | LICENSE PLATE # | D | ATE ISSUED | LICENSE E | | |
|-----------|--------|-----------------|------|------------|------------------------|------|--|
| 87845 | 1 | P 1199477 | | 03/24/25 | 03/31 | 1/26 | |
| UNIT# | VIN | | YEAR | MAKE | TYPE | FUEL | |
| 5136 | 1FUJHH | IDR8RLUX5131 | 2024 | FRHT | TR | D | |
| TYPE OF C | ARRIER | WEIGHT | GR# | SUPP# | IL WEIGHT | SHV | |
| HAUL FOR | HIRE | 8000 | 0 | 0 | 80000 | | |
| LESSOR N | AME | | | | SAFETY CARRIER USDOT # | | |

SAFETY CARRIER INFORMATION THE CARRIER RESPONSIBLE FOR SAFETY IS **EXPECTED TO CHANGE DURING THE** REGISTRATION PERIOD.

VOID IF ALTERED OR ERASED

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER JURISDICTIONS SHOWN BELOW

| AB 36288 | AL 80000 | AR 80000 | AZ 80000 |
|-----------|----------|----------|----------|
| BC 36288 | CA 80000 | CO 80000 | |
| | | | CT 80000 |
| DC 80000 | DE 80000 | FL 80000 | GA 80000 |
| IA 80000 | ID 80000 | IL 80000 | IN 80000 |
| | | | |
| KS 80000 | KY 80000 | LA 80000 | MA 80000 |
| MB 36288 | MD 80000 | ME 80000 | MI 80000 |
| MN 80000 | MO 80000 | MS 80000 | MT 80000 |
| | | | |
| NB 36288 | NC 80000 | ND 80000 | NE 80000 |
| NL 36288 | NH 80000 | NJ 80000 | 00008 MM |
| NS 36288 | NV 80000 | NY 80000 | OH 80000 |
| OK 80000 | ON 36288 | OR 80000 | PA 80000 |
| | | | |
| PE 36288 | QC ****5 | RI 80000 | SC 80000 |
| SD 80000 | SK 36288 | TN 80000 | TX 80000 |
| UT 80000 | VA 80000 | VT 80000 | WA 80000 |
| WI 80000 | | | ** ***** |
| VVI OUUUU | WV 80000 | WY 80000 | |

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

