

# ANNUAL VEHICLE INSPECTION REPORT

VEHICLE HISTORY RECORD	
REPORT NUMBER	FLEET UNIT NUMBER
67775564	SM404622
DATE	08/2024

MOTOR CARRIER OPERATOR <b>Bowman Sales and Equipment Inc.</b>	INSPECTOR'S NAME (PRINT OR TYPE) <b>Danny Cacho Jr.</b>
ADDRESS <b>10233 Governor Lane Blvd</b>	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. <input checked="" type="checkbox"/> YES
CITY, STATE, ZIP CODE <b>Williamsport MD 21795-4029</b>	VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input type="checkbox"/> VIN <input type="checkbox"/> OTHER <b>5V8VC 5323 SM 404622</b>
VEHICLE TYPE <input type="checkbox"/> TRACTOR <input checked="" type="checkbox"/> TRAILER <input type="checkbox"/> TRUCK <input type="checkbox"/> BUS <input type="checkbox"/> (OTHER)	INSPECTION AGENCY/LOCATION (OPTIONAL) <b>Spartan Services</b>

Vehicle Components Inspected																	
OK	NEEDS REPAIR	REPAIRED DATE	ITEM			OK	NEEDS REPAIR	REPAIRED DATE	ITEM			OK	NEEDS REPAIR	REPAIRED DATE	ITEM		
			<b>1. BRAKE SYSTEM</b>						<b>6. SAFE LOADING</b>						<b>12. WINDSHIELD GLAZING</b>		
✓			a. Service Brakes			✓			a. Vehicle parts, load, dunnage, spare tire, etc., secured.			✓			No cracks, discoloration, obstacles, etc. (see 393.60 for exceptions).		
✓			b. Parking Brake System			✓			b. Front End Structure			✓			<b>13. WINDSHIELD WIPERS</b>		
✓			c. Brake Drums or Rotors			✓			c. Intermodal Container Securement Devices			✓			No missing, damaged, or inoperable wipers.		
✓			d. Brake Hose			✓			<b>7. STEERING MECHANISM</b>			✓			<b>14. MOTORCOACH SEATS</b>		
✓			e. Brake Tubing			✓			a. Steering Wheel Free Play			✓			Seats securely fastened to the vehicle structure.		
✓			f. Low Pressure Warning Device			✓			b. Steering Column			✓			<b>15. REAR IMPACT GUARD</b>		
✓			g. Tractor Protection Valve			✓			c. Front Axle Beam/All Other Steering Components			✓			In place, securely attached, proper size, proper placement (see 393.86).		
✓			h. Air Compressor			✓			d. Steering Gear Box			✓			<b>16. OTHER</b>		
✓			i. Electric Brakes			✓			e. Pitman Arm			✓			List any other condition(s) which may prevent safe operation of this vehicle.		
✓			j. Hydraulic Brakes			✓			f. Power Steering			✓					
✓			k. Vacuum Systems			✓			g. Ball and Socket Joints			✓					
✓			l. Antilock Brake System			✓			h. Tie Rods and Drag Links			✓					
✓			m. Automatic Brake Adjusters			✓			i. Nuts			✓					
<b>2. COUPLING DEVICES</b>			✓			✓			j. Steering System			✓					
✓			a. Fifth Wheels			✓			<b>8. SUSPENSION</b>			✓					
✓			b. Pintle Hooks			✓			a. Axle Positioning Parts			✓					
✓			c. Drawbar/Towbar Eye			✓			b. Spring Assembly			✓					
✓			d. Drawbar/Towbar Tongue			✓			c. Torque, Radius or Tracking Components			✓					
✓			e. Safety Devices			✓			<b>9. FRAME</b>			✓					
✓			f. Saddle-Mounts			✓			a. Frame Members			✓					
<b>3. EXHAUST SYSTEM</b>			✓			✓			b. Tire and Wheel Clearance			✓					
✓			a. No leaks forward of/ directly below the driver/ sleeper compartment.			✓			c. Adjustable Axle Assemblies (Sliding Subframes)			✓					
✓			b. Bus: No leaking/ discharging in violation of standard.			✓			<b>10. TIRES</b>			✓					
✓			c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of vehicle.			✓			a. Steer-Axle Tires			✓					
<b>4. FUEL SYSTEM</b>			✓			✓			b. All Other Tires			✓					
✓			a. No visible leak.			✓			c. Speed-Restricted Tires			✓					
✓			b. Fuel Tank Filler Cap			✓			<b>11. WHEELS AND RIMS</b>			✓					
✓			c. Fuel tank securely attached.			✓			a. Lock or Side Ring			✓					
<b>5. LIGHTING DEVICES</b>			✓			✓			b. Wheels and Rims			✓					
✓			All required lights/reflectors operable.			✓			c. Fasteners			✓					
✓						✓			d. Welds			✓					

INSTRUCTIONS: MARK COLUMN ENTRIES TO VERIFY INSPECTION:  OK,  NEEDS REPAIR,  NA IF ITEMS DO NOT APPLY, \_\_\_\_\_ REPAIRED DATE

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.