ILLINOIS APPORTIONMENT IDENTIFICATION CARD ILLINOIS SECRETARY OF STATE 501 S. Second St | Springfield, IL 62756 | 217-785-1800

2026

Registration Year APRIL 1, 2025 - MARCH 31, 2026

REGISTRANT

ALFA PRIME LLC 75 EXECUTIVE DR APT 107 AURORA, IL 60504



| FIRM # | FLEET# | LICENSE PLATE # | D | ATE ISSUED | LICENSE E | EXPIRES | |
|-----------|---------|-----------------|------|------------|------------------------|---------|--|
| 87845 | 1 | P 1166615 | | 03/24/25 | 03/3 | 1/26 | |
| UNIT# | VIN | | YEAR | MAKE | TYPE | FUEL | |
| 5003 | 1FUJHH | DR9KLKJ2264 | 2019 | FRHT | TR | D | |
| TYPE OF C | CARRIER | WEIGHT | GR# | SUPP# | IL WEIGHT | SHV | |
| HAUL FOR | HIRE | 8000 | 0 | 0 | 80000 | | |
| LESSOR N | AME | | | | SAFETY CARRIER USDOT # | | |

SAFETY CARRIER INFORMATION THE CARRIER RESPONSIBLE FOR SAFETY IS EXPECTED TO CHANGE DURING THE REGISTRATION PERIOD.

VOID IF ALTERED OR ERASED

THE VEHICLE DESCRIBED HEREIN HAS BEEN PROPORTIONALLY REGISTERED BETWEEN THE STATE OF ILLINOIS AND OTHER JURISDICTIONS SHOWN BELOW

| AB 36288 | AL 80000 | AD 90000 | 47 00000 |
|------------------|-----------|----------|----------|
| | | AR 80000 | AZ 80000 |
| BC 36288 | CA 80000 | CO 80000 | CT 80000 |
| DC 80000 | DE 80000 | FL 80000 | GA 80000 |
| IA 80000 | ID 80000 | IL 80000 | IN 80000 |
| KS 80000 | | | |
| | KY 80000 | LA 80000 | MA 80000 |
| MB 36288 | MD 80000 | ME 80000 | MI 80000 |
| MN 80000 | MO 80000 | MS 80000 | MT 80000 |
| NB 36288 | NC 80000 | ND 80000 | NE 80000 |
| NL 36288 | NH 80000 | NJ 80000 | NM 80000 |
| NS 36288 | NV 80000 | NY 80000 | OH 80000 |
| | | | |
| OK 80000 | ON 36288 | OR 80000 | PA 80000 |
| PE 36288 | QC ****5 | RI 80000 | SC 80000 |
| SD 80000 | SK 36288 | TN 80000 | TX 80000 |
| UT 80000 | VA 80000 | VT 80000 | WA 80000 |
| WI 80000 | WV 80000 | | ** ***** |
| 771 00000 | WWW OUUUU | WY 80000 | |

QC shown as Axles or Unladen Weight

Issued by the Authority of the State of Illinois, Office of the Secretary of State

