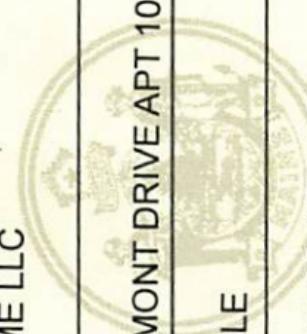


# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

LTT 06/16/2022 03:06 PM 44005#140988 60.00 GAD

MAINE RE-REGISTRATION?  YES  NO

|                    |  |                        |                      |   |
|--------------------|--|------------------------|----------------------|---|
| MAKE<br>VNTC       | YEAR<br>2023   | UNIT #<br><i>A1015</i> | COLOR                | TLR<br>29-32399   |
| STYLE<br>VN        | Vehicle Identification No. (Serial No.)<br>5V8VA5326PM301854 |                        |                      |   |
| NAME               | ALFA PRIME LLC   |                        |                      |   |
| MAILING<br>ADDRESS | 819 BEAUMONT DRIVE APT 106<br>NAPERVILLE                     |                        | ZIP CODE<br>IL 60540 |  |
| LEGAL<br>RESIDENCE | MAINE TRAILER ME 44005                                       |                        |                      |   |
| 06/16/2022         |  |                        |                      |   |

MVRT-10E 07/2015

Start Year: 2022

REGISTRATION COPY

Expires 02/28/2027

*A 1015*

UPON THE TRANSFER OF OWNERSHIP OF THE VEHICLE DESCRIBED HEREIN, THIS  
REGISTRATION EXPIRES, AND THE PERSON TO WHOM THIS CERTIFICATE WAS ISSUED  
MUST REMOVE THE PLATES AND FILL IN THE BLANKS BELOW AND PRESENT TO  
THE REGISTRATION OFFICE UPON MAKING TRANSFER OR FORWARD THIS CERTIFICATE TO  
THE SECRETARY OF STATE, 29 STATE HOUSE STATION, AUGUSTA, MAINE 04333.

DEAR SIR: I HEREBY REPORT THAT THE OWNERSHIP OF THE VEHICLE DESCRIBED IN  
THIS CERTIFICATE HAS BEEN:

RETAINED    TRANSFERRED    JUNKED    ABANDONED    LOST BY FIRE, THEFT OR ACCIDENT

TRANSFERRED TO:

NAME \_\_\_\_\_

STREET AND NUMBER \_\_\_\_\_

CITY OR TOWN \_\_\_\_\_ STATE \_\_\_\_\_

DATE TRANSFERRED \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_