

# Examining Crowd Work Through The Historical Lens of Piecework

**Ali Alkhatib**  
Stanford University  
Stanford, USA  
ali.alkhatib@cs.stanford.edu

**Michael Scott Bernstein**  
Stanford University  
Stanford, USA  
msb@cs.stanford.edu

**Margaret Levi**  
CASBS  
Stanford, USA  
mlevi@stanford.edu

## ABSTRACT

The internet is enabling the rise of crowd work, gig work, and other forms of on-demand labor. A large and growing body of scholarship has attempted to predict the socio-technical outcomes of this shift, especially along three threads: 1) What are the complexity limits of crowd work?, 2) How far can work be decomposed into smaller microtasks?, and 3) What will work and the place of work look like for workers? In this paper, we look to the historical scholarship on piecework — a similar trend of work decomposition, distribution, and payment that was popular at the turn of the 20th century — to understand how these questions might play out with modern crowd work. We identify the mechanisms that enabled and limited piecework historically, and identify whether crowd work faces the same pitfalls or might differentiate itself. This approach introduces theoretical grounding that can help address some of the most pernicious questions in crowd work, and suggests design interventions that learn from history rather than repeat it.

## ACM Classification Keywords

H.5.3. Information Interfaces and Presentation (e.g. HCI): Group and Organization Interfaces

## Author Keywords

Crowdsourcing; on-demand labor; gig work

## INTRODUCTION

The past decade has seen a flourishing of *on-demand work*, largely driven by the reformulation of work as the constituent parts of larger tasks. This framing of work into de-contextualized, modular blocks enables computation to hire workers at scale through open calls on the internet [63, 15, 81]. Distributed paid participants then engage in the work whenever their schedules allow, with little to no awareness of the broader context of the work, and with (often) fleeting identities and associations [102, 92]. In this paper, we use the term on-demand work to join a pair of related phenomena: 1) *crowd work*, on platforms such as Amazon Mechanical Turk (AMT) and other sites of (predominantly) information work;

and 2) *gig work*, typically involving platforms for one-off jobs, like driving, courier services, or administrative support. The realization that complex goals can be accomplished by directing and managing crowds of workers spurred industry to flock to sites of labor like AMT to explore the limits of this distributed, on-demand workforce. Researchers have also taken to the space in earnest, developing systems and designs that enable new forms of production (e.g., [12, 16, 117]).

As on-demand work has grown far beyond information work, it has given rise to an increasingly complex, conflicted culture amongst both the workers who enable it and the researchers who study it. Howe first described crowdsourcing broadly as “outsourcing to an undefined, generally large group of people in the form of an open call” [63]. However, for years its instantiation was limited to the utilization of human intelligence to process data, participate in scientific studies, and perform information work [79, 159, 166, 47, 119]. More recently, crowdsourcing of physically embodied work — driving and cleaning, for instance — has become a focus for on-demand labor markets [92, 146, 62, 141]. This growth prompted efforts to understand not just the work, but also the workers on these platforms [126, 135]. Some of this research has been motivated by the identification of the sociality of gig work, and the frustration and disenfranchisement that these systems embody [68, 102, 104]. Other work has focused on the outcomes of this frustration, reflecting on the resistance workers express against digitally mediated labor markets [92, 130].

This body of research has broadly sought to answer one central question: What does the future hold for on-demand work and those who do it? Researchers have offered insights on this question along three major threads:

1. What are the complexity limits of crowd work? Specifically, (a) How complex are the goals that crowd work can accomplish?, and (b) What kinds of goals and industries may eventually utilize it? [121, 139, 76, 165, 163, 110, 54];
2. How far can work be decomposed into smaller microtasks? [82, 12, 25, 98, 83, 90, 22, 27, 111]; and
3. What will work and the place of work look like for workers? [68, 67, 130, 50, 19, 104]

This research has largely sought to answer these questions by examining the present on-demand work phenomenon. So far, it has not offered a framing for holistically explaining the developments in worker processes that researchers have developed, or the emergent phenomena in social environments;

nor has any research, to our knowledge, gone as far as directly predict future developments.

### Piecework as a lens to understand crowdsourcing

In this paper, we offer a framing for on-demand work as a contemporary instantiation of *piecework*: a work and payment structure which breaks tasks down into standalone contracts, wherein payment is made for work output, rather than for time. Piecework as a metaphor for crowd work is not new. Indeed, Kittur et al. in 2013 referenced crowd work as piecework briefly as a loose analogy to the form of work emerging at the time [81]. But more than this, the framing of on-demand labor as a re-instantiation of piecework gives us years of historical material to make sense of this new form of work, and allows us to reflect on-demand work through a mature theoretical lens, informed by decades of rigorous, empirically based research.

More concretely, by looking at on-demand work as an instantiation (or even a continuation) of piecework, and by looking for patterns of behavior that the corresponding literature predicts on this basis, we can 1) make sense of the phenomena so far as part of a much larger series of interrelated events; 2) reflect on differences in the factors that impacted piecework historically and impact on-demand work today; and finally, 3) to the extent that history repeats itself, offer predictions of what on-demand work researchers, and workers themselves, might expect to see on the horizon. For example, we will draw on the piecework literature studying task decomposition, which was historically limited in scope by technological limits in measurement and instrumentation, and leverage that understanding to suggest how modern web technology reconfigures this measurement limit for on-demand crowd work.

We organize this paper as follows: we first review the definition and historical arc of piecework to lay groundwork and make clear the analogy to on-demand work (which we will refer to as *crowd work* subsequently, for consistency with prior literature). Then, we interrogate the three major research questions above using the lens of piecework. We will identify similarities and differences between piecework as historically understood and on-demand work as we experience it today. Finally, we will make predictions of future developments based on how those similarities and differences influenced piecework. Finally, we will offer implications for researchers and practitioners based on our results.

### A REVIEW OF PIECEWORK

The HCI community has used the term “piecework” to describe myriad instantiations of on-demand labor, but this reference has generally been offered in passing. As this paper principally traces a relationship between the historical piecework and the contemporary crowd work (or on-demand labor more generally), this casual familiarity with piecework may prove insufficient. We’ll more carefully discuss piecework in this section in order to inform the rest of the argument. Specifically, we will 1) define “piecework” as researchers in the topic understood it; and 2) trace the rise and fall of piecework at a very high level, identifying key figures and ideas during this time; This section is not intended to be comprehensive:

instead, it sets up the scaffolding necessary for our later investigations of crowd work’s three questions: complexity limits, task decomposition, and worker relationships.

### What is piecework?

Aligning on-demand work with piecework requires an understanding of what piecework is. While “piecework” has had multiple definitions over time, we can trace a constellation of characteristics that recur throughout the literature. We will follow this history of research, collecting descriptions, examples, and provided definitions of piecework, trying to trace the outline of a working understanding of *what piecework is*.

Raynbird offers a concise definition of piecework — which he variously also calls “measure work”, “grate work”, and “task work” — by contrasting the “task-labourer” with the “day-labourer”: “the chief difference lies between the day-labourer, who receives a certain some of money... for his day’s work, and the task-labourer, whose earnings depend on the *quantity* of work done [emphasis added]” [120]. Chadwick gives a more illustrative definition of piecework, offering examples: “payment is made for each hectare which is pronounced to be well ploughed [...] for each living foal got from a mare; [...] for each living calf got” [26]. This framing perhaps makes the most intuitive sense; “payment for results,” as Chadwick calls it, is not only common in practice, but well-studied in labor economics as well [42, 151, 152, 59].

It’s worth acknowledging that “this distinction [between piece-rates and time-rates] was not completely clear-cut” [56]. Indeed, work adopted piece-rate compensation in some aspects and time-rate compensation in others. The “Rowan premium system”, which essentially paid workers a base rate for time plus (the potential for) an additional pay dependent on output, was just one of several alternatives to stricter time- and piece-rate remuneration paradigms, which muddies the waters for us later as we attempt to categorize cases of piecework [127]. As Rowan’s premium system guaranteed an hourly rate regardless of the worker’s productive output *as well as* an additional compensation tied to performance, workers under this regime were in some senses “task-labourers”, and in other senses (more conventional) “day-labourers”.

It may be worth thinking about piecework through the lens of its *emergent* properties to help understand it. Returning to Raynbird, several arguments for the merits of piecework crop up; he points out that “piece work holds out to the labourer an increase of wages as a reward for his skill and exertion [...] he knows that all depends on his own diligence and perseverance [...] and] so long as he performs his work to the satisfaction of his master, he is not under that control to which the day-labourer is always subject.” Raynbird highlight the freedom from control that “task-labourers” enjoy [120, 127].

We see this sense of independence regardless of the time, locale, and industry. Satre offers a look into the lives and culture of “match-girls” — young women paid by piecework to assemble matchsticks generally in the late 19th century. Of particular interest was their independent nature, via their reputation “... for generosity, independence, and protectiveness, but also for brashness, irregularity, low morality, and little

education” [131]. J. Hagan documents piecework from 1850–1930 in Australia, finding similar assertions of the freedom compositors of newspapers experienced as pieceworkers: “If a piece–work compositor who held a ‘frame’ decided that he did not want to work on a particular day or night, the management recognised his right to put a ‘substitute’ or ‘grass’ compositor in his place” [69]. From these accounts we identify a sense of independence and autonomy that resonates across decades, industries, and locales where piecework is found.

Piecework opened the door for people who previously couldn’t participate in the labor market — for example due to lack of training — to do so, and to acquire job skills incrementally. For example, women could receive training in narrow subsets of the general body of skills, enabling them to act in capacities similar to what conventional (male) apprentices would undertake [56]. In addition, workers with specific slices of skills could be matched to suitable tasks. Workers without conventional training — like women, who had no such opportunities to engage in engineering and metalworking apprenticeships as men did — could be trained very narrowly on a very tightly constrained task, demonstrate proficiency, and become experts in their own ways.

In summary, piecework: 1) paid workers for quantity of work done, rather than time done, but occasionally mixed the two payment models; 2) afforded workers freedom in when and how much to work; and 3) structured tasks such that people who didn’t have the training to engage in the traditional labor force could still participate.

Viewing crowd work as a modern instantiation of piecework is relatively straightforward by this definition. First, platforms such as Mechanical Turk, Uber and TaskRabbit pay by the task, though some such as Upwork do offer hourly rates as well. Second, workers are attracted to these platforms by the freedom they offer to pick the time and place of work [102, 19]. Third, system developers as on Mechanical Turk typically assume no professional skills in transcription or other areas, and attempt to build that expertise into the workflow [112, 12]. Given this alignment, many of the same properties of piecework historically will apply to on–demand work as well. In the next section, we perform this application to three of the major questions in crowd work and gig work, identifying similarities and differences between historical piecework and modern on–demand work.

### A Piecework Primer

In this section we will offer a brief overview of the history of piecework; this should not be mistaken for a comprehensive background. Instead, this section will attempt to provide a sense of orientation when thinking about piecework. In other words, it will frame piecework in the contexts of the early days of the Industrial Revolution, through the political and economic turmoil of the early and mid–20th century, and into the 21st century. While the previous section provided a *definition* of piecework, this section attempts to shine a light on the *zeitgeist* of piecework.

Piecework’s history traces back further perhaps than most would expect. Grier describes the process astronomers adopted

of hiring young boys to calculate equations in order to better–predict the trajectories of various celestial bodies in the 19th century [51]. George Airy was perhaps the first to rigorously apply piecework–style decomposition of tasks to work; by breaking complex calculations into constituent parts, and training young men to solve simple algebraic problems, Airy could distribute work to many more people than could otherwise complete the full calculations.

Piecework may have started in the intellectual domain of astronomical calculations and projections, but it found its foothold in manual labor. Piecework took off on in farm work [120], in textiles [10, 123], on railroads [20], and elsewhere in manufacturing [131]. Fordism and scientific management thrust piecework into higher gear, especially as mass manufacturing and a depleted wartime workforce forced industry to find new ways to eke out more production capacity. Hart and Roberts point out that the Second World War, which called millions of Americans to military service, necessitated the rapid training and employment of a labor pool that hadn’t historically been utilized in industrial labor: women [56].

The early growth of piecework led to discussion surrounding how best to manage pieceworkers [113, 33]. Despite this, workers’ needs were mostly ignored, leading to frustration over poor working and living conditions (famously documented by Riis) [123]. Discontent reached a crescendo when industry organizations representing railway workers, mechanical engineers, and other industries began to speak out on pieceworkers’ behalves [71, 122].

Piecework’s popularity in the United States and Europe plummeted almost as quickly as it had climbed. Hart and Roberts’s work substantively explores the precipitous decline of piecework in the last third of the 20th century. In their work, Hart and Roberts offer a number of explanations for the sudden vanishing of piecework. The salient suggestions include: 1) the emergence of more effective, more nuanced incentive models — rewarding teams for complex achievements, for instance; 2) the shifting of these industries (manufacturing, clothing, etc. . . ) to other countries; and 3) the quality of “multidimensional” work becoming too difficult to evaluate [56].

### Case studies in piecework

We’ll discuss the context and factual details of three instructive cases of piecework to inform the three questions we investigate later — first, Airy’s employment of *human computers*, second, domestic and farm work (in particular, the “match–girls”), and third, railroad workers across the United States.

#### *Airy’s Computers*

Some of the first systematic cases of what we would recognize as crowd work can be found in the study of astronomy, in the form of George Airy’s “human computers”. Airy needed to compute tables that would allow sailors to locate themselves by starlight from sea. This work ostensibly called for educated people who comprehensively understood mathematics. Airy realized that he could break the tasks down and delegate the constituent parts to “human computers” who “. . . possessed the basic skills of mathematics, including ‘Arithmetic, the use of Logarithms, and Elementary Algebra’ ” [51]. As a result,

many of Airy's computers had relatively rudimentary educations compared to the background of education that typically worked in the calculation of solar tables. Airy distributed tasks by mail, allowing work to be completed by a somewhat geographically distributed workforce, and paid for each piece of work completed.

Airy's method of distributing work was unorthodox, but his workforce management style was especially unconventional. For one thing, Airy had set a policy of firing his computers once they reached age 23. This practice ensured two outcomes that arguably disfavored workers. First, it eliminated any potential to advance professionally, as workers' careers in this area ended relatively early in their careers, and without formal education in mathematics they struggled to find work for which their experience was meaningful. Second, it limited workers' ability to organize by ensuring that workers hardly spent sufficient time to successfully rally their peers.

#### *Domestic and Farmhand Labor*

When piecework entered the American economy, it was not used for complex work. One reason for low complexity was workers' skills: it was infeasible to provide new pieceworkers with the comprehensive education that apprenticeships imparted [56]. So, initially piecework in the United States arose for farm work, and as Raynbird and others discuss, the practice remained relatively obscure until it blossomed in the textile industry [120]. The complexity of the work remained low at the turn of the 20th century as piecework saturated New York City [123]. However, writers of the time focused their attention on wage [21] and management regimes [113] rather than training. Mass manufacturing, such as sewing garments [123] and making matchsticks [131], flourished under piecework systems in densely populated cities.

Workers' relationships with employers quickly soured. The match-girls strike of 1888 was one of the earliest and most famous successful worker strikes, and perhaps the beginning of "militant trade unionism" [131]. As Weyer, Webb, and Webb described, "the match-girls' victory turned a new leaf in Trade Union annals" [154]: in the 30 years after the match-girls strike, the Trade Union Movement enrollment grew from 20% of eligible workers to over 60%.

The match-girls strike foreshadowed both collective action victories and an emerging paradigm regarding worker management. In 1912, national coal miners effected an individual minimum wage after The Great Coal Strike of 1912 [125]. Women in the garment industry in Philadelphia secured collective bargaining rights in 1915 after a prolonged strike and threat of a second [39]. It was in the midst of this time that Taylor published the work for which he would later be called "the father of scientific management" [73]. It was this framing on work & worker management that gave workers a concrete adversary — if not Taylor himself, then *Taylorism* — against which to rally [70, 118].

#### *Railroad and other Industrial Workers*

With Taylor's formalization of scientific management in *Taylorism* (and Henry Ford's parallel, but coincidental, eponymously named *Fordism*), piecework found a new audience

in the early and mid-20th century in industrial work. Scientific management argued that it was possible to measure work at unprecedented resolution and precision [142, 95]. As Brown points out, piecework most greatly benefits the instrumented measurement of workers, but in Taylor's time highly instrumented, automatic measurement of workers was all but impossible [20]. Instead, managers conducted "stop watch time studies" [109] as rudimentary guides on per-task compensation. This approach led to the adoption of piecework systems in myriad industrial labor verticals, such as railroad maintenance, automobile manufacturing, and later weapons manufacturing.

The 1930s represented a boom for piecework on an unprecedented scale, especially among engineering and metalworking industries. Hart and Roberts characterize the 1930s — and more broadly the first half of the 20th century — as the "heyday" of the use of piecework. They attribute this to the shortage of male workers, who would have gone through a conventional apprenticeship process affording them more comprehensive knowledge of the total scope of work. One might reflect on the observation that "Rosie the Riveter", an icon of 20th century America who represented empowerment and opportunity for women [61], was a pieceworker [36].

## RESEARCH QUESTIONS

Research in crowdsourcing has spent the better part of a decade exploring how to grow the limits of crowdsourcing and find the boundaries of crowd work and microtasks. This has largely involved identifying challenges to this form of labor, overcoming them through novel designs of work-flows and processes, and repeating the process [e.g. 12, 121, 80]. The question that has emerged among these researchers and through the work that they have produced then has been driving at *whether* there are limits to crowdsourcing (and, if so, what factors determine those limits). Through this lens, we can point to a number of contributions to the field that have extended the boundaries of crowd work.

The exploration of crowdsourcing's potential and limits has principally looked at manipulating and extending along three dimensions: 1) What are the complexity limits of crowd work, 2) How far can work be decomposed into smaller microtasks, and 3) What will work and the place of work look like for workers. We'll explore these aspects of crowdsourcing, discussing the extents to which work can be decomposed, contextually abstracted, and made more resilient to attrition of various forms. We'll also point to corresponding piecework literature addressing these aspects. Finally, we'll discuss how these elements will serve to constrain the upper and lower bounds of crowdsourcing as it relates to the question of the furthest limits of crowdsourcing.

### Identifying the Complexity Limits of Crowd Work

A key question to the future of crowd work is *what* precisely will become part of this economy. Paid crowdsourcing began with simple microtasks on platforms such as Amazon Mechanical Turk, but microtasks are only helpful if they build up to a larger whole. So, our first question: how complex can the work outcomes from crowd work be?

### *Crowd work's perspective*

Crowdsourcing research has spent the better part of a decade proving the viability of crowdsourcing in complex work. Unless crowdsourcing can demonstrate viability for meaningfully complex tasks, the argument runs, it will be incapable of ensuring a pro-social outcome for work and workers [81]. Kittur et al. first opened the question of whether crowdsourcing could be used for goals that are not simple parallel tasks [80]. Their work demonstrated proof-of-concept crowdsourcing of a simple encyclopedia article and news summary — tasks which could be verified or repeated with reasonable expectations of similar outcomes. Seeking to raise the complexity ceiling [108], researchers have since created additional proof-of-concept applications and techniques, including conversational assistants [86], medical data interpreters [86], and idea generation workflows [163, 161, 162], to name a few examples.

To achieve complex work, this body of research has often applied ideas from Computer Science to design new crowdsourcing workflows. Beginning with a goal that has presented significant challenges for computers, the researcher leverages an insight from Computer Science (for example, MapReduce [80] or sequence alignment algorithms [85]) and arranges humans as computational black boxes within those approaches. This approach has proven a compelling one because it leverages the in-built advantages of scale, automation, and programmability that software affords.

It is now clear that this computational workflow approach works with focused complex tasks, but the broader wicked problems largely remain unsolved [124]. As a first example, idea generation shows promise [163, 161, 162], but there is as yet no general crowdsourced solution for the broader goal of invention and innovation [45]. Second, focused writing tasks are now feasible [77, 12, 110, 143, 2], but there is no general solution to create a cross-domain, high-quality crowd-powered author. Third, data analysis tasks such as clustering [31], categorization [7], and outlining [97] are possible, but there is no general solution for sensemaking. It is not yet clear what insights would be required to enable crowdsourced solutions for these broader wicked problems.

Restricting attention to non-expert, microtask workers proved limiting. So, Retelny et al. introduced the idea of crowdsourcing with online paid *experts* from platforms such as Upwork. Expert crowdsourcing enables access to a much broader set of workers, for example designers and programmers. The same ideas can then be applied to expert “macro-tasks” [30, 53], enabling the crowdsourcing of goals such as user-centered design [121], programming [89, 41, 28], and mentorship [139]. However, there remains the open question of how complex the work outcomes from expert crowds can be.

### *Piecework's perspective*

Measurement also limited the complexity of piecework: only tasks that could be measured and priced could be completed via piecework. When Brown investigated what limited the adoption of piecework in industries that otherwise gravitated toward it (e.g., railway engineers), the homogeneity of tasks arose as a major contributing factor [20]. Graves concurs via a case study of the Santa Fe Railway, which used “efficiency

experts” to develop a “standard time” to determine pay for each task at the company informed by “thousands of individual operations” [48]. One might conclude from Graves’s observations that complex, creative work — which is inherently heterogeneous and difficult to routinize — would be unsuitable for piecework.

Piecework was limited to tasks that could be clearly evaluated. For example, the roles required to facilitate piecework in the early 20th century included “piecework clerks, inspectors, and ‘experts’” [48]. Hart argue that evaluation is the ultimate complexity limit: at some point, evaluating multidimensional work for quality (rather than for quantity) becomes infeasible. In their words, “if the quality of the output is more difficult to measure than the quantity [...] then a piecework system is likely to encourage an over-emphasis on quantity produced and an under-emphasis on quality” [57]. Complex work, which is often subjective to evaluate, falls victim to this criteria.

This focus on measurement and tracking had consequences. Graves suggests that the first sparks of scientific management could be found in piecework: the approach of paying workers for each piece of output necessitated the rigorous tracking, measurement, and training of workers for which scientific management became famous [48]. If true, the concurrent upswing of scientific management and Fordism through the first two-thirds of the 20th century alongside piecework was not only understandable, but predictable [56].

Piecework researchers also argue that, in addition to constraints on the kind of *work* that’s amenable to piecework, only certain kinds of *organizations* were amenable to piecework. Researchers detail three organizational criteria. First, Brown argues that piecework “is less likely in jobs with a variety of duties than in jobs with a narrow set of routinized duties” [20]. Agell points out the phenomenon here as a market effect: “in an environment with multi-tasking, pay schemes based on tightly specified performance may induce workers to neglect tasks that are less easy to measure” [3]. Second, complexity was limited by access to capital to create the necessary infrastructure. As Graves reports, only the largest and most wealthy railroads had the resources necessary [48]. Third, organizations required capable managers in charge of the pieceworkers. The West Virginia mines, for example, hired foremen to be the intermediary between upper management and the workers [17]. These foremen were responsible for allocating resources and understanding when and how to modify work as necessary [158]. So, in sum, organizations historically could only take advantage of piecework if they had homogeneous work to be done, access to capital to purchase the necessary equipment, and the ability to hire people who could serve as intermediaries between pieceworkers and management.

The research seems to suggest that it was difficult to apply piecework to more skilled work, particularly because maximizing the advantages of piecework seemed to reward smaller, more constrained, more narrowly-trained tasks, and only in organizations that could pay for the equipment and people to enable it. For most of the 19th century, piecework was applied almost exclusively to farm and textile work. Work was

simple and widely understood — farm workers didn't need to be trained on how to plow fields, or birth foals; seamstresses knew how to sew together denim [26, 123].

### *Comparing the phenomena*

The research on piecework tells us that we should expect piecework to thrive in industries where the nature of the work is limited in complexity [20]. Given the flourishing of on-demand labor platforms such as Uber, AMT, and others, we ask ourselves what — if anything — has changed. We argue that the internet has trivialized the costs and challenges of the earlier limiting factors because technology makes it easier 1) for workers to do complex work without training, 2) to manage workers in doing complex work, and 3) to create the infrastructure necessary to manage the workers.

Technology increases non-experts' levels of expertise by giving access to information that would otherwise be unavailable. For example, taxi drivers in London endure rigorous training to pass a test known as "The Knowledge" — a demonstration of the driver's comprehensive familiarity with the city's roads. This test is so challenging that veteran drivers develop significantly larger the regions of the brain associated with spatial functions such as navigation [100, 99, 137, 138, 157, 156]. In contrast, with on-demand platforms such as Uber, services such as Google Maps & Waze make it possible for people entirely unfamiliar with a city to operate professionally [136, 60]. Other examples include search engines enabling information retrieval, and word processors enabling spelling and grammar checking. By augmenting the human intellect [40], computing has shifted the complexity of work that is possible without training.

Algorithms have automated some tasks that previously fell to management. Computational systems hire workers [96, 153], as well as direct their activities [92], and act as "piecework clerks" [48] to inspect, modify and combine work [68, 104]. In many cases, the intermediary function has been removed as well, leading workers to need to directly email requesters for clarification and feedback [102]. These algorithms, however, are less able than human managers to manage contingencies that were not programmed into them.

Finally, the organizational limit on infrastructure creation is somewhat lessened. Writing web scripts takes fewer people and fewer hours than creating physical equipment for piecework. Little et al.'s vision was that any user with basic programming skills could tap into on-demand human intelligence. As better toolkits lower this threshold [108] and computational thinking diffuses, a broader population will be able to use crowd work.

### *Implications for crowd work*

Technology's ability to support human cognition will enable stronger assumptions about workers' abilities, increasing the complexity of crowd work outcomes. Just as the shift to expert crowdsourcing increased complexity, so too will workers with better tools increase the set of tasks possible. Beyond this, further improvements would most likely come from replicating the success of narrowly-slicing education for expert work as Hart and Roberts and Grier described in their piecework exam-

ples of human computation [51] and drastically reformulating macro-tasks given the constraints of piecework [56]. To some extent, an argument can be made that MOOCs and other online education resources provide crowd workers with the resources that they need, but it remains to be seen whether that work will be appropriately valued, let alone properly interpreted by task solicitors [4]. If we can overcome this obstacle, we might be able to empower more crowd workers to do complex work such as engineering and metalworking, rather than doom them to "uneducated" match girl reputations [131]. However, many such experts are already available on platforms such as Upwork, so training may not directly increase the complexity accessible to crowd work unless it makes common expertise more broadly available.

Will the shift from human managers to Turing-complete algorithms raise the complexity ceiling? By the Turing test, the algorithms would be at best indistinguishable from human piecework clerks and foremen. So in terms of enabling coordination, algorithmic management is unlikely to directly raise the ceiling beyond what piecework could achieve. However, as a resource constraint, algorithms are a fixed cost and not a per-person cost like human managers. So in terms of accessibility, algorithms will allow a broader class of organizations and individuals to afford crowd work. This shift may enable complex goals that were not cost-effective before to become feasible. However, because algorithms remain far from replicating all of the foremen's responsibilities, most likely is a middle ground in which crowd work re-introduces the human element to management in a more targeted way (e.g., [53, 84, 155]). This move will require resolving the tension between workers and perilously antagonistic managers, as Boal and Pencavel suggest, to break a toxic cycle of mistrustful requesters [46].

Finally, the cost of creating piecework infrastructure has dropped. Expensive manufacturing equipment has been largely replaced by computer code [93]. As with lowered costs of management, lowered infrastructure costs will make crowd work accessible to a broader set of people and organizations. This in and of itself does not raise the complexity ceiling, but by broadening the potential market for crowd work, it may enable a new set of goals and needs take part.

### **Decomposing Work**

At its core, on-demand work has been enabled by decomposition of large goals into many small tasks. As such, one of the central questions in the literature is how to design these microtasks, and which kinds of tasks are amenable to decomposition. In this section, we place these questions in the context of piecework's Tayloristic evolution.

### *Crowd work's perspective*

Many contributions to the design and engineering of crowd work consist of creative methods for decomposing goals. Even when tasks such as writing and editing cannot be reliably performed by individual workers, researchers demonstrated that decompositions of these tasks into workflows can succeed [80, 12, 143, 110]. These decompositions typically take the form of workflows, which are algorithmic sequences of tasks that manage interdependencies [15]. Workflows often utilize a first

sequence of tasks to identify an area of focus (e.g., a paragraph topic [80], an error [12], or a concept [162, 164] and a second sequence of tasks to execute work on that area. This decomposition style has been successfully applied across many areas, including food labeling [112], brainstorming [134, 161], and accessibility [86, 85, 87].

If decomposition is key to success in crowd work, the question arises: what can, and can't, be decomposed? Moreover, how thinly can work be sliced and subdivided into smaller and smaller tasks? The general trend has been that smaller is better, and the microtask paradigm has emerged as the overwhelming favorite [144, 145]. This work illustrates a broader sentiment in both the study and practice of crowd work, that microtasks should be designed resiliently against the variability of workers, preventing a single errant submission from impacting the agenda of the work as a whole fully exploiting the abstracted nature of each piece of work [66, 88, 147]. In this sense, finer decompositions are seen as more robust — both to interruptions and errors [30] — even if they incur a fixed time cost. At the extreme, recent work has attempted demonstrated microtasks that take seconds [148, 23] or even fractions of a second [82]. However, workers perform better when similar tasks are strung together [88], or chained and arranged to maximize the attention threshold of workers [22]. Despite this, we as a community have leaned *into* the peril of low-context work, “embracing error” in crowdsourcing [82].

The general lesson has been that the more micro the task, and the more fine the decomposition, the greater the risk that workers lose context necessary to perform the work well. For example, workers edit adjacent paragraphs in inconsistent ways [12, 77], interpret tasks in different ways [72], and exhibit lower motivation [78] without sufficient context. Research has sought to ameliorate this issue by designing workflows help workers “act with global understanding when each contributor only has access to local views” [149], typically by automatically or manually generating higher-level representations for the workers to reflect on [31, 149, 77].

As the additional context necessary to complete a task diminishes, the invisible labor of *finding* tasks [102] has arisen as a major issue. Chilton et al. illustrate the task search challenges on AMT. Workers seek out good requesters [102] and then “streak” to perform many tasks of that same type [32]. and some work has gone into ameliorating the problems specific to this work site (*ReLauncher*),

Researchers have reacted by designing task recommendation systems [e.g. 34] and others focused on minimizing the amount of time that people need to spend doing anything other than the work for which they are paid [24].

#### *Piecework's perspective*

Brown inquired from another direction, asking what limited the adoption of piecework in industries that otherwise gravitated toward it (in the case studies he examined, this mostly focused on railway engineers), ultimately arguing that factors such as the nature of the work design (specifically, the homogeneity of tasks) and the costs associated with adopting

a piecework model were the major contributing factors that determined the use of piecework [20].

The research community relating to piecework and labor has been wrestling with the decomposition of work for the better part of a century. The beginnings of systematic task decomposition stretch back as far as the 19th century, when Airy employed young boys at the Greenwich Observatory who “possessed the basic skills of mathematics, including ‘Arithmetic, the use of Logarithms, and Elementary Algebra’ ” to compute astronomical phenomena [51]. The work that Airy solicited resonates with modern crowd work for several reasons. First, work output was quickly verifiable; Airy could assign variably skilled workers to compute values, and have other workers check their work. Second, tasks were discrete — that is, independent from one another. Third, workers could be trained on a very narrow subset of mathematical skills to be sufficiently qualified to do this work.

Piecework researchers enumerate a number of problems with the decomposition of work, and the conflicting pressures managers and workers put forth. Bewley in particular points out that the approach of paying workers by the piece is “... not practical for workers doing many tasks, because of the cost of establishing the rates and because piecework does not compensate workers for time spent switching tasks”. Ultimately, Bewley argues that “[piecework is] infeasible, because ... total output is the joint product of varying groups of people” [13].

#### *Comparing the phenomena*

Where measurement and instrumentation were limiting factors for historical piecework, computation has changed the situation so that a dream of scientific management and Taylorism — to measure every motion at every point throughout the workday and beyond — is not only doable, but trivial [150]. Where Graves directly implicates measurement as preventing scientific management from being fully utilized, no longer exists modern crowd work is measuring and modeling every click, scroll, and keyboard event [129, 128]. The result is that on-demand work can articulate and track far more carefully than piecework historically could.

A second shift is the relative ease with which the metaphorical “assembly line” can be changed. Historical manufacturing equipment could not quickly be assembled, edited, and redeployed [64]. In contrast, today system-designers can share, modify, and instantiate environments like sites of labor in a few lines of code [93, 96]. This opportunity has spurred an entire body of work investigating the effects of ordering, pacing, interruptions, and other factors in piecework that would have been all but impossible to manipulate as few as 20 years ago [35, 22, 30, 29, 82].

Third, modern crowd work has sliced work to such small scales that the marginal activities — things like finding work and cognitive task switching — have become large relative to the tasks themselves [32]. In the historical case of piecework, moving metallurgical tools, mining equipment, or other industry materials would have been prohibitively difficult and slow; workers were encouraged to specialize in a single set of tasks, allowing pieceworkers to sequence their tasks optimally on



their own [56]. The result is that crowd workers are more free agents than historically was the case. However, because they spend significant time searching for tasks, the piece rate is less a good estimate of take-home earnings than before.

#### *Implications for crowd work*

If measurement precision limited the depth of decomposition for piecework historically, as Graves argues, then modern on-demand work stands to become far more finely-sliced and highly decomposed than ever before. Online tools make measurement and validation so easy [129] that these aspects of piecework are solved, or near enough that they no longer limit task decomposition. Now, not just tasks, but entire workers' histories [58], can be collected and analyzed in detail.

However, decomposition has hit a second bottleneck: cognition. Task switching costs and other cognitive costs make it difficult to work on tasks so far decontextualized from their original intention [88]. There will of course be tasks that can be decomposed without much context, and these will form the most fine-grained of microtasks. However, other tasks cannot be freed from context — for example, logo design requires a deep understanding of the client and their goals. In part due to this limitation, 99designs workers often recycle old designs rather than make new ones for each client [9].

So, ultimately, the levels of decomposition are likely to follow the contours of context required. Low-context work will be extremely highly decomposed. High-context work will continue to be limited.

#### **The Relationships of Workers to Work, Peers, and Others**

HCI and CSCW have largely framed themselves around supporting work rather than becoming an infrastructural layer enabling it. While all artifacts have politics, this shift into computational labor systems has directly impacted the lives and livelihood of workers. So, it is important to understand: what will the future look like for the workers who use these systems?

#### *Crowd work's perspective*

One of the initial questions that researchers asked was, who are the crowd workers and what draws them to crowd work? Early literature emphasized motivations like fun and spare change, but this narrative soon shifted to emphasize that many workers use platforms such as Amazon Mechanical Turk as a primary source of income [74, 65, 8]. Despite this, Mechanical Turk is a low-wage affair for most workers in the United States [65, 102, 52]. Thus, those who choose to opt out of the traditional labor force and spend significant time on Mechanical Turk are especially motivated by the opportunity for autonomy and skill variety [74]. Due to valuing autonomy, it is tempting to ascribe attitudes of “pity the workers” to Turkers, but this frame is increasingly rejected by workers and designers as patronizing [67].

Workers' relationships with requesters are fraught. Workers are often blamed for any low-quality work, regardless of whether they are responsible [102, 104]. Some research is extremely open about this position, blaming unpredictable work on “malicious” workers [46] or those with “a lack of

expertise, dedication [or] interest” [133]. Workers resent this position — for good reason. Irani and Silberman highlighted the information asymmetry between workers and requesters on AMT, leading to the creation of *Turkopticon*, a site which allows Turkers to rate and review requesters [68]. Dynamo then took this critique on information asymmetry and power imbalances a step further, designing a platform to facilitate Turkers acting collectively to bring about changes to their circumstances [130]. This unbridled power that requesters have over workers and the resultant stress and frustration that this generates has been part of the undercurrent of research into the tense relationships between workers and requesters [49, 130].

Researchers have also begun to appreciate the sociality of crowd workers. Because the platforms do not typically include social spaces, workers instead congregate off-platform in forums and mailing lists. There, Turkers exchange advice on high-paying work, talk about their earnings, build social connections, and discuss requesters [102]. Many crowd workers know each other through offline and online connections, coordinating behind-the-scenes despite the platforms encouraging independent work [50, 160]. However, the frustration and mistrust that workers experience with requesters does occasionally boil over on the forums. This behavior has come to be known as “mega-drama” amongst such workers [130]. Still, the study of these communities is made challenging because most of these platforms do not themselves include social affordances for workers [107].

#### *Piecework's perspective*

Early observers believed that workers were strongly motivated by the piecework model. Clark observed textile mill pieceworkers and reported, “When he works by the day the Italian operative wishes to leave before the whistle blows, but if he works by the piece he will work as many hours as it is possible for him to stand.” Workers' situations were quite dire: Riis documented abhorrent working and living conditions of pieceworkers in New York City [123].

Soon, many worker organizations were weighing in on (or, more precisely, against) piecework and the myriad oversights it made in valuing workers' time [71, 122]. As mounting attention increasingly revealed problems in piecework's treatment of workers, the workers themselves began to speak out about their frustration with this new regime. Organizations representing railway workers, mechanical engineers, and others began to mount advocacy in defense of workers [71, 122].

Pieceworkers' relationships with their employers eventually developed a pattern of using laborer advocacy groups [94, 5, 103, 70]. Collective action grew to become a central component of negotiating with managers [55, 115].

Less is known about how pieceworkers related to each other. For one thing, the research methods we typically associate with the exploratory study of cultures — Anthropology, and namely participant-observation, ethnography, etc. . . — didn't exist quite as we know them at the turn of the 20th century, and wouldn't for several more decades. Primary sources indicate that labor organizations wished for workers to identify as a



collective group, “not only as railroad employees but also as members of the larger life of the community” [71]. Doing this, Ostrom and others argued, would facilitate collective action and perhaps collective governance [116, 55, 115]. Riis also contributed to this sense of shared struggle and endurance by documenting pieceworkers in their home–workplaces, literally bringing to light the grim circumstances in which pieceworkers lived and worked [123].

### *Comparing the phenomena*

While historical pieceworkers could be looked down on, as the match-stick girls were characterized by “brashness, irregularity, low morality, and little education”, there was generally less written about quality concerns for historical pieceworkers than there is in modern crowd work. Why the difference? One possibility is that, through writing web scripts and applying them to many tasks, it is possible for a small number of spammers have an outsized influence. Historically, it was much harder for such workers to move and get new jobs — today, they can simply accept a different task on Mechanical Turk. Another possibility: online anonymity breeds distrust [44], and where pieceworkers could be directly observed by foremen, online workers are known by little more than an account ID.

The relationship between workers and employers has also shifted: while historically the management of workers had to be done through a foreman (who necessarily had an intuitive — perhaps sympathetic — relationship with workers), the foreman of the 20th century has largely been replaced by algorithms of the 21st century [92]. The result of this change is that the agents managing work are now cold, logical, and unforgiving. Where a person might recognize that the “attention check” questions proposed by Le et al. ensure that malicious and inattentive workers are stopped, some implementations of these approaches only seem to antagonize workers. More than 30 years ago, Anderson and Schmittlein wrote: “When performance is difficult to evaluate, imperfect input measures and a manager’s subjective judgment are preferable to defective (simple, observable) output measures” [6]. This frustration has only grown as requesters have had to rely on automatic management mechanisms. Only a few use the equivalent of human foremen [53, 84].

Relative to the mature state of collective action for pieceworkers offline, crowd workers have struggled to make their voices heard [130, 67, 68]. Both pieceworkers and crowd workers have struggled at times to form a collective identity necessary to organize. With workers joining and leaving the crowd labor force continuously, and with many part-time members, it is extremely difficult to corral the group to make a collective decision [130]. However, even when they can: whereas pieceworkers could physically block access to a site of production, online labor markets provide no facilities for workers to change the experience of other workers. This is a key limitation — without it, workers cannot enforce a strike.

### *Implications for crowd work*

The decentralization and anonymization of crowd work will continue to make many of its social relationships a struggle. While some workers get to know each other well on forums [102, 50], many never engage in these social spaces.

Without intervention, worker relationships and collectivism are likely to be inhibited by this decentralized design. One option is to build worker centralizing points into the platform, for example asking workers to vote on each others’ reputation or allowing groups of workers to collectively reject a task from the platform [155].

The history of piecework further suggests that relationships between workers and employers might be improved if employers engaged in more human management styles. Instead of delegating as many management tasks as possible to an algorithm, it might be possible to build dashboards and other information tools that empower modern crowd work foremen [84]. If the literature on piecework is to be believed, more considerate *human* management may resolve many of the tensions we’ve discovered among crowd workers.

Reciprocally, crowd work may be able to inform piecework research. There exists far less literature about pieceworkers’ relationships than there does today about crowd workers’ relationships. Crowd work research benefits from both the accessibility of digital platforms, as well as the firmer theoretical basis of Anthropology than existed at the turn of the 20th century, when piecework began to emerge. Malinowski, Boas, Mead and Boas and other luminaries throughout the first half of the 20th century effectively defined Cultural Anthropology as we know it today; *participant–observation*, the *etic* and the *emic* understanding of culture, and *reflexivity* didn’t take even a resemblance of their contemporary forms until these works [101, 18, 106]. Modern crowd work may give us an opportunity to revisit open questions in piecework with a more refined lens.

## DISCUSSION

In our analysis of crowd work via the piecework lens, three issues arose: 1) the hazards of predicting the future, 2) utopian and dystopian visions, and 3) a research agenda. We will attempt to grapple with these questions here explicitly.

### **The Hazards of Predicting the Future**

The past can’t be a perfect predictor for the future; as Scholz points out, “it would be wrong to conclude that in the realm of digital labor there is nothing new under the sun” [132]. Our analysis is limited by the differences, foreseen and unforeseen, between historical piecework and modern crowd work. For example, many of the challenges that *Dynamo* overcame in crowd collective action, such as designing for trustworthiness and ensuring anonymity, were relatively unique challenges precipitated by the affordances of the internet. For example, unlike physical work environments, people can (and often do) contribute to online communities in a one–off manner [105]. The internet makes this kind of loose affiliation feasible. While we have attempted to understand the likely overlaps and differences between history and modern day, no analysis is perfect.

But this does not mean that attempting to draw meaningfully from historical scholarship would be folly; enough of piecework can and does inform crowdsourcing that HCI and CSCW might seek out historical framings for other phenomena of study as well. While we can only speculate one of (perhaps

many) possible futures, history does allow us to articulate and bound which futures appear more likely.

In particular, the predictions that have emerged surrounding crowd work have run the spectrum from deep pessimism [43] to exuberant optimism [81]. In the next section, we will use the piecework foundation which informed our case studies to trace out possible dystopian and utopian futures for crowd work.

### Utopian and Dystopian Visions

An easy narrative is to characterize the future of crowd work at one of two extremes. On one hand, crowd work researchers imagine the application of crowdsourcing as a potentially bright future that enables the achievement of near-impossible goals and career opportunities [140, 81, 16, 139]. On the other hand, researchers warn that crowd work will create exploitative sites of dispossession [132], racial discrimination [38], and invisible, deeply frustrated workers [68, 14].

A uniquely challenging facet of this topic of inquiry is the public attention that this domain has attracted. Activists have described speculative work as having “essentially been turned into modern-day slaves” [11]. Meanwhile, advocates describe it as “a project of sharing aimed at providing ordinary people with more economic opportunities and improving their lives” [37].

Piecework teaches us that, without appropriate norms and policy, the dystopian outcome has happened and will happen again. The piecework nature of on-demand work induces us “to neglect tasks that are less easy to measure” [3], rewarding us not for creativity but predictability; payment for this work may ultimately be determined by an algorithm that fundamentally doesn’t understand people; the layers between us and our managers might increasingly become “defective (simple, observable)” algorithms [6], just like those which already frustrate on-demand workers [92, 130, 68]. However, social policy has advanced since the early 1900s, so as crowd work gains popularity a repeat of *How the Other Half Lives* [123] seems less likely.

On the other hand, while piecework’s nascent years were grim, they precipitated a century of extremely strong labor advocacy [56, 103]. Even today, the Geist that came out of the labor union revolution inspires collective action and worker empowerment around the world: in India, workers across the nation recently engaged in the largest labor strike in human history — perhaps as many as 150 million [1]. If labor advocacy groups can find ways to permeate on-demand labor markets as some have called for [75], then the future of crowd work may follow the same trajectory of worker empowerment that piecework later found.

The history of piecework suggests that the utopian and dystopian outcomes will *both* occur, in different parts of the world and to different people. When piecework plummeted in the United States, outsourcing rose — creating major labor issues around the world. It is entirely possible that we will create a new brand of flexible online career in developed countries, while simultaneously fueling an unskilled decentralized labor force in developing nations. As designers and researchers, this

prompts the question: which outcome are we attempting to promote or avoid for who?

### A Research Agenda

Piecework also helps bring into focus the areas of research that might bear the most fruit. We return to the three questions that motivated this paper: 1) “what are the complexity limits of crowd work?” 2) “how far can work be decomposed into smaller microtasks?” and 3) “what will work and the place of work look like for workers?”.

While we have arguably outpaced piecework with regard to the limits on the complexity of work, the most complex and open-ended wicked problems [124] remain the domain of older human collectives such as governments and organizations. In addition, we can learn from the piecework literature as it relates to the stymieing effect that mismanagement has on workers; research into the complexity limits should emphasize on finding new ways to manage workers, in particular using humans — perhaps other crowd workers — to act as modern foremen.

Piecework researchers looking into decomposition pointed out long ago that piecework is saddled by a lower limit on decomposition: “piecework does not compensate workers for time spent switching tasks” [13]. We’ve since studied this phenomenon in crowd work to great length both observationally [32] and experimentally [88]. We should consider whether this remains a worthwhile area to explore; unless the work we put forth directly affects the costs of task-switching — for instance, the cost of suboptimal task search, or the cognitive burden of changing tasks — we may only make incremental advances in micro-task decomposition. When the cognitive cost of understanding a task and its inputs outstrips the effort required to complete the task, decomposition seems a poor choice.

Finally, we turn to the relationships of crowd workers. The crowd work literature here can convincingly speak back to the piecework scholarship perhaps more than in the other sections. The tools that are available to us today — not just technical, but *methodological* — make it possible to discover, study, and partner with crowd workers in ways that were unimaginable to piecework researchers. A professor engages in crowd work [14] not just because it’s possible, but because our community appreciates the importance of approaches such as participant-observation and ethnography as a whole [114].

### CONCLUSION

Crowd work and on-demand work are not new: they are contemporary instantiations of piecework. In this paper, we reconsider three major research questions in crowd work using the lens of piecework: 1) “what are the complexity limits of crowd work?”; 2) “how far can work be decomposed into smaller microtasks?”; and 3) “what will work and the place of work look like for workers?” To do so, we draw on piecework scholarship to inform analyses of what has changed, what hasn’t, and may change change soon. Reciprocally, we believe that modern crowd work will teach us about the broader phenomenon of piecework as well. If history really does repeat itself, the best we can do is be prepared.

## References

- [1] 150 Million Indian Workers Take Part In Largest Strike in Centuries. Sept. 2016. URL: [http://therealnews.com/t2/index.php?option=com\\_content&task=view&id=31&Itemid=74&jumival=17170](http://therealnews.com/t2/index.php?option=com_content&task=view&id=31&Itemid=74&jumival=17170).
- [2] Elena Agapie, Jaime Teevan, and Andrés Monroy-Hernández. “Crowdsourcing in the field: A case study using local crowds for event reporting”. In: *Third AAAI Conference on Human Computation and Crowdsourcing*. 2015.
- [3] Jonas Agell. “Why are Small Firms Different? Managers’ Views”. In: *Scandinavian Journal of Economics* 106.3 (2004), pp. 437–452. ISSN: 1467-9442. DOI: [10.1111/j.0347-0520.2004.00371.x](https://doi.org/10.1111/j.0347-0520.2004.00371.x). URL: <http://dx.doi.org/10.1111/j.0347-0520.2004.00371.x>.
- [4] J Ignacio Aguaded-Gómez. “The MOOC Revolution: A new form of education from the technological paradigm”. In: *Comunicar* 41.21 (2013), pp. 7–8.
- [5] John S Ahlquist and Margaret Levi. *In the interest of others: Organizations and social activism*. Princeton University Press, 2013.
- [6] Erin Anderson and David C. Schmittlein. “Integration of the Sales Force: An Empirical Examination”. In: *The RAND Journal of Economics* 15.3 (1984), pp. 385–395. ISSN: 07416261. URL: <http://www.jstor.org/stable/2555446>.
- [7] Paul André, Aniket Kittur, and Steven P. Dow. “Crowd Synthesis: Extracting Categories and Clusters from Complex Data”. In: *Proceedings of the 17th ACM Conference on Computer Supported Cooperative Work & Social Computing*. CSCW ’14. Baltimore, Maryland, USA: ACM, 2014, pp. 989–998. ISBN: 978-1-4503-2540-0. DOI: [10.1145/2531602.2531653](https://doi.org/10.1145/2531602.2531653). URL: <http://doi.acm.org/10.1145/2531602.2531653>.
- [8] Judd Antin and Aaron Shaw. “Social Desirability Bias and Self-reports of Motivation: A Study of Amazon Mechanical Turk in the US and India”. In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI ’12. Austin, Texas, USA: ACM, 2012, pp. 2925–2934. ISBN: 978-1-4503-1015-4. DOI: [10.1145/2207676.2208699](https://doi.org/10.1145/2207676.2208699). URL: <http://doi.acm.org/10.1145/2207676.2208699>.
- [9] Ricardo Matsumura Araujo. “99designs: An analysis of creative competition in crowdsourced design”. In: *First AAAI conference on Human computation and crowdsourcing*. 2013.
- [10] Peter Baker. “Production restructuring in the textiles and clothing industries”. In: *New Technology, Work and Employment* 8.1 (1993), pp. 43–55. ISSN: 1468-005X. DOI: [10.1111/j.1468-005X.1993.tb00033.x](https://doi.org/10.1111/j.1468-005X.1993.tb00033.x). URL: <http://dx.doi.org/10.1111/j.1468-005X.1993.tb00033.x>.
- [11] Jeff Bercovici. *AOL–Huffpo Suit Seeks \$ 105M: ‘This Is About Justice’*. Apr. 2011. URL: <http://www.forbes.com/sites/jeffbercovici/2011/04/12/aol-huffpo-suit-seeks-105m-this-is-about-justice/#1544785f305d>.
- [12] Michael S. Bernstein et al. “Soylent: A Word Processor with a Crowd Inside”. In: *Proceedings of the 23Nd Annual ACM Symposium on User Interface Software and Technology*. UIST ’10. New York, New York, USA: ACM, 2010, pp. 313–322. ISBN: 978-1-4503-0271-5. DOI: [10.1145/1866029.1866078](https://doi.org/10.1145/1866029.1866078). URL: <http://doi.acm.org/10.1145/1866029.1866078>.
- [13] Truman F Bewley. *Why wages don’t fall during a recession*. Harvard University Press, 1999.
- [14] Jeffrey Bigham. *My MTurk (half) Workday*. July 2014. URL: <http://www.cs.cmu.edu/~jbigham/posts/2014/half-workday-as-turker.html>.
- [15] Jeffrey P. Bigham, Michael S. Bernstein, and Eytan Adar. “Human-Computer Interaction and Collective Intelligence”. In: *Handbook of Collective Intelligence*. MIT Press, 2015, pp. 57–84. ISBN: 9780262029810. URL: <http://repository.cmu.edu/cgi/viewcontent.cgi?article=1264&context=hcii>.
- [16] Jeffrey P. Bigham et al. “VizWiz: Nearly Real-time Answers to Visual Questions”. In: *Proceedings of the 23Nd Annual ACM Symposium on User Interface Software and Technology*. UIST ’10. New York, New York, USA: ACM, 2010, pp. 333–342. ISBN: 978-1-4503-0271-5. DOI: [10.1145/1866029.1866080](https://doi.org/10.1145/1866029.1866080). URL: <http://doi.acm.org/10.1145/1866029.1866080>.
- [17] William M. Boal and John Pencavel. “The Effects of Labor Unions on Employment, Wages, and Days of Operation: Coal Mining in West Virginia”. In: *The Quarterly Journal of Economics* 109.1 (1994), pp. 267–298. ISSN: 00335533, 15314650. URL: <http://www.jstor.org/stable/2118435>.
- [18] Franz Boas. *Race, language, and culture*. University of Chicago Press, 1940.
- [19] Robin Brewer, Meredith Ringel Morris, and Anne Marie Piper. “‘Why Would Anybody Do This?’: Understanding Older Adults’ Motivations and Challenges in Crowd Work”. In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI ’16. New York, NY, USA: ACM, 2016, pp. 2246–2257. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858198](https://doi.org/10.1145/2858036.2858198). URL: <http://doi.acm.org/10.1145/2858036.2858198>.
- [20] Charles Brown. “Firms’ Choice of Method of Pay”. In: *Industrial & Labor Relations Review* 43.3 (1990), 165S–182S. DOI: [10.1177/001979399004300311](https://doi.org/10.1177/001979399004300311). eprint: <http://ilr.sagepub.com/content/43/3/165S.full.pdf+html>. URL: <http://ilr.sagepub.com/content/43/3/165S.abstract>.
- [21] Francis G Burton. *The Commercial Management of Engineering Works*. Scientific Publishing Company, 1899.

- [22] Carrie J. Cai, Shamsi T. Iqbal, and Jaime Teevan. "Chain Reactions: The Impact of Order on Microtask Chains". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3143–3154. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858237](https://doi.org/10.1145/2858036.2858237). URL: <http://doi.acm.org/10.1145/2858036.2858237>.
- [23] Carrie J. Cai et al. "Wait-Learning: Leveraging Wait Time for Second Language Education". In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI '15. Seoul, Republic of Korea: ACM, 2015, pp. 3701–3710. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702267](https://doi.org/10.1145/2702123.2702267). URL: <http://doi.acm.org/10.1145/2702123.2702267>.
- [24] Chris Callison-Burch. "Crowd-workers: Aggregating information across turkers to help them find higher paying work". In: *Second AAAI Conference on Human Computation and Crowdsourcing*. 2014.
- [25] L. Elisa Celis et al. "Assignment Techniques for Crowdsourcing Sensitive Tasks". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 836–847. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2835202](https://doi.org/10.1145/2818048.2835202). URL: <http://doi.acm.org/10.1145/2818048.2835202>.
- [26] Edwin Chadwick. "Opening Address of the President of the Department of Economy and Trade, at the Meeting of the National Association for the Promotion of Social Science, held at York, in September, 1864". In: *Journal of the Statistical Society of London* 28.1 (1865), pp. 1–33. ISSN: 09595341. URL: <http://www.jstor.org/stable/2338394>.
- [27] Joseph Chee Chang, Aniket Kittur, and Nathan Hahn. "Alloy: Clustering with Crowds and Computation". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3180–3191. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858411](https://doi.org/10.1145/2858036.2858411). URL: <http://doi.acm.org/10.1145/2858036.2858411>.
- [28] Yan Chen, Steve Oney, and Walter S. Lasecki. "Towards Providing On-Demand Expert Support for Software Developers". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3192–3203. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858512](https://doi.org/10.1145/2858036.2858512). URL: <http://doi.acm.org/10.1145/2858036.2858512>.
- [29] Justin Cheng, Jaime Teevan, and Michael S. Bernstein. "Measuring Crowdsourcing Effort with Error-Time Curves". In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI '15. New York, NY, USA: ACM, 2015, pp. 1365–1374. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702145](https://doi.org/10.1145/2702123.2702145). URL: <http://doi.acm.org/10.1145/2702123.2702145>.
- [30] Justin Cheng et al. "Break It Down: A Comparison of Macro- and Microtasks". In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI '15. Seoul, Republic of Korea: ACM, 2015, pp. 4061–4064. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702146](https://doi.org/10.1145/2702123.2702146). URL: <http://doi.acm.org/10.1145/2702123.2702146>.
- [31] Lydia B. Chilton et al. "Cascade: Crowdsourcing Taxonomy Creation". In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI '13. Paris, France: ACM, 2013, pp. 1999–2008. ISBN: 978-1-4503-1899-0. DOI: [10.1145/2470654.2466265](https://doi.org/10.1145/2470654.2466265). URL: <http://doi.acm.org/10.1145/2470654.2466265>.
- [32] Lydia B. Chilton et al. "Task Search in a Human Computation Market". In: *Proceedings of the ACM SIGKDD Workshop on Human Computation*. HCOMP '10. New York, NY, USA: ACM, 2010, pp. 1–9. ISBN: 978-1-4503-0222-7. DOI: [10.1145/1837885.1837889](https://doi.org/10.1145/1837885.1837889). URL: <http://doi.acm.org/10.1145/1837885.1837889>.
- [33] William Alexander Graham Clark. *Cotton Textile Trade in Turkish Empire, Greece, and Italy*. Vol. 10. US Government Printing Office, 1908.
- [34] Dan Cosley et al. "SuggestBot: Using Intelligent Task Routing to Help People Find Work in Wikipedia". In: *Proceedings of the 12th International Conference on Intelligent User Interfaces*. IUI '07. Honolulu, Hawaii, USA: ACM, 2007, pp. 32–41. ISBN: 1-59593-481-2. DOI: [10.1145/1216295.1216309](https://doi.org/10.1145/1216295.1216309). URL: <http://doi.acm.org/10.1145/1216295.1216309>.
- [35] Peng Dai et al. "And Now for Something Completely Different: Improving Crowdsourcing Workflows with Micro-Diversions". In: *Proceedings of the 18th ACM Conference on Computer Supported Cooperative Work & Social Computing*. CSCW '15. Vancouver, BC, Canada: ACM, 2015, pp. 628–638. ISBN: 978-1-4503-2922-4. DOI: [10.1145/2675133.2675260](https://doi.org/10.1145/2675133.2675260). URL: <http://doi.acm.org/10.1145/2675133.2675260>.
- [36] Andrea Rees Davies and Brenda D Frink. "The origins of the ideal worker: The separation of work and home in the United States from the market revolution to 1950". In: *Work and Occupations* 41.1 (2014), pp. 18–39.
- [37] Jan Drahokoupil and Brian Fabo. *The Sharing Economy That Is Not: Shaping Employment In Platform Capitalism*. July 2016. URL: <https://www.socialeurope.eu/2016/07/sharing-economy-not-shaping-employment-platform-capitalism/>.
- [38] Benjamin G Edelman, Michael Luca, and Dan Svirsky. "Racial Discrimination in the Sharing Economy: Evidence from a Field Experiment". In: *Harvard Business School NOM Unit Working Paper* 16-069 (2015).
- [39] Boris Emmet. "Trade Agreements In The Women's Clothing Industries Of Philadelphia". In: *Monthly Review of the U.S. Bureau of Labor Statistics* 6.1 (1918), pp. 27–39. ISSN: 23291354, 23291362. URL: <http://www.jstor.org/stable/41829256>.



- [40] Douglas C Engelbart. "Augmenting human intellect: a conceptual framework (1962)". In: *PACKER, Randall and JORDAN, Ken. Multimedia. From Wagner to Virtual Reality. New York: WW Norton & Company* (2001), pp. 64–90.
- [41] Ethan Fast and Michael S. Bernstein. "Meta: Enabling Programming Languages to Learn from the Crowd". In: *Proceedings of the 29th Annual Symposium on User Interface Software and Technology. UIST '16. Tokyo, Japan: ACM, 2016*, pp. 259–270. ISBN: 978-1-4503-4189-9. DOI: [10.1145/2984511.2984532](https://doi.org/10.1145/2984511.2984532). URL: <http://doi.acm.org/10.1145/2984511.2984532>.
- [42] David N Figlio and Lawrence W Kenny. "Individual teacher incentives and student performance". In: *Journal of Public Economics* 91.5 (2007), pp. 901–914.
- [43] Kar en Fort, Gilles Adda, and K Bretonnel Cohen. "Amazon mechanical turk: Gold mine or coal mine?". In: *Computational Linguistics* 37.2 (2011), pp. 413–420.
- [44] Batya Friedman, Peter H. Khan Jr., and Daniel C. Howe. "Trust Online". In: *Commun. ACM* 43.12 (Dec. 2000), pp. 34–40. ISSN: 0001-0782. DOI: [10.1145/355112.355120](https://doi.org/10.1145/355112.355120). URL: <http://doi.acm.org/10.1145/355112.355120>.
- [45] Mark Fuge et al. "Analysis of collaborative design networks: A case study of openideo". In: *Journal of Computing and Information Science in Engineering* 14.2 (2014), p. 021009.
- [46] Ujwal Gadiraju et al. "Understanding Malicious Behavior in Crowdsourcing Platforms: The Case of On-line Surveys". In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems. CHI '15. New York, NY, USA: ACM, 2015*, pp. 1631–1640. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702443](https://doi.org/10.1145/2702123.2702443). URL: <http://doi.acm.org/10.1145/2702123.2702443>.
- [47] David Geiger et al. "Managing the Crowd: Towards a Taxonomy of Crowdsourcing Processes." In: *AMCIS. 2011*.
- [48] Carl Graves. "Applying Scientific Management Principles to Railroad Repair Shops — the Santa Fe Experience, 1904-18". In: *Business and Economic History* 10 (1981), pp. 124–136. ISSN: 08946825. URL: <http://www.jstor.org/stable/23702539>.
- [49] Mary Gray. *Fixing the Chaotic Crowdworker Economy*. Aug. 2015. URL: <http://www.bloombergview.com/articles/2015-08-12/fixing-the-chaotic-crowdworker-economy>.
- [50] Mary L. Gray et al. "The Crowd is a Collaborative Network". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing. CSCW '16. New York, NY, USA: ACM, 2016*, pp. 134–147. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2819942](https://doi.org/10.1145/2818048.2819942). URL: <http://doi.acm.org/10.1145/2818048.2819942>.
- [51] David Alan Grier. *When computers were human*. Princeton University Press, 2013.
- [52] Neha Gupta et al. "Turk-Life in India". In: *Proceedings of the 18th International Conference on Supporting Group Work. GROUP '14. Sanibel Island, Florida, USA: ACM, 2014*, pp. 1–11. ISBN: 978-1-4503-3043-5. DOI: [10.1145/2660398.2660403](https://doi.org/10.1145/2660398.2660403). URL: <http://doi.acm.org/10.1145/2660398.2660403>.
- [53] Daniel Haas et al. "Argonaut: macrotask crowdsourcing for complex data processing". In: *Proceedings of the VLDB Endowment* 8.12 (2015), pp. 1642–1653.
- [54] Nathan Hahn et al. "The Knowledge Accelerator: Big Picture Thinking in Small Pieces". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems. CHI '16. New York, NY, USA: ACM, 2016*, pp. 2258–2270. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858364](https://doi.org/10.1145/2858036.2858364). URL: <http://doi.acm.org/10.1145/2858036.2858364>.
- [55] Russell Hardin. *Collective action*. Resources for the Future, 1982.
- [56] Robert A Hart and J Elizabeth Roberts. "The rise and fall of piecework–timework wage differentials: market volatility, labor heterogeneity, and output pricing". In: (2013).
- [57] Robert A Hart et al. "the rise and fall of piecework". In: *IZA World of Labor* (2016).
- [58] Kenji Hata et al. "A Glimpse Far into the Future: Understanding Long-term Crowd Worker Accuracy". In: *CSCW: Computer-Supported Cooperative Work and Social Computing. 2017*.
- [59] John S. Heywood, W. S. Siebert, and Xiangdong Wei. "Payment by Results Systems: British Evidence". In: *British Journal of Industrial Relations* 35.1 (1997), pp. 1–22. ISSN: 1467-8543. DOI: [10.1111/1467-8543.00038](https://doi.org/10.1111/1467-8543.00038). URL: <http://dx.doi.org/10.1111/1467-8543.00038>.
- [60] Sam Hind and Alex Gekker. "'Outsmarting Traffic, Together': Driving as Social Navigation". In: *Exchanges: the Warwick Research Journal* 1.2 (2014), pp. 165–180.
- [61] Maureen Honey. *Creating Rosie the Riveter: class, gender, and propaganda during World War II*. Univ of Massachusetts Press, 1985.
- [62] *House Cleaning, Handyman, Lawn Care Services in Austin, Denver, Kansas City, Minneapolis and San Francisco* — Zaarly. Sept. 2015. URL: <https://www.zaarly.com/>.
- [63] Jeff Howe. *Crowdsourcing: How the power of the crowd is driving the future of business*. Random House, 2008.
- [64] Te C Hu. "Parallel Sequencing and Assembly Line Problems". In: *Operations Research* 9.6 (1961), pp. 841–848. DOI: [10.1287/opre.9.6.841](https://doi.org/10.1287/opre.9.6.841). eprint: <http://dx.doi.org/10.1287/opre.9.6.841>. URL: <http://dx.doi.org/10.1287/opre.9.6.841>.

- [65] Panagiotis G Ipeirotis. "Demographics of mechanical turk". In: (2010).
- [66] Shamsi T. Iqbal and Brian P. Bailey. "Effects of Intelligent Notification Management on Users and Their Tasks". In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI '08. New York, NY, USA: ACM, 2008, pp. 93–102. ISBN: 978-1-60558-011-1. doi: [10.1145/1357054.1357070](https://doi.org/10.1145/1357054.1357070). URL: <http://doi.acm.org/10.1145/1357054.1357070>.
- [67] Lilly C. Irani and M. Six Silberman. "Stories We Tell About Labor: Turkopticon and the Trouble with "Design"". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 4573–4586. ISBN: 978-1-4503-3362-7. doi: [10.1145/2858036.2858592](https://doi.org/10.1145/2858036.2858592). URL: <http://doi.acm.org/10.1145/2858036.2858592>.
- [68] Lilly C. Irani and M. Six Silberman. "Turkopticon: Interrupting Worker Invisibility in Amazon Mechanical Turk". In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI '13. New York, NY, USA: ACM, 2013, pp. 611–620. ISBN: 978-1-4503-1899-0. doi: [10.1145/2470654.2470742](https://doi.org/10.1145/2470654.2470742). URL: <http://doi.acm.org/10.1145/2470654.2470742>.
- [69] C. Fisher J. Hagan. "Piece Work and Some of Its Consequences in the Printing and Coal Mining Industries in Australia, 1850-1930". In: *Labour History* 25 (1973), pp. 19–39. ISSN: 00236942. URL: <http://www.jstor.org/stable/27508091>.
- [70] Sanford M Jacoby. "Union-management cooperation in the United States: Lessons from the 1920s". In: *Industrial & Labor Relations Review* 37.1 (1983), pp. 18–33.
- [71] B.M. Jewell. *The problem of piece work*. The Problem of Piece Work nos. 1-16. Bronson Canode Print. Co., 1921. URL: <https://books.google.com/books?id=NN5NAQAATAAJ>.
- [72] Sanjay Kairam and Jeffrey Heer. "Parting Crowds: Characterizing Divergent Interpretations in Crowdsourced Annotation Tasks". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. San Francisco, California, USA: ACM, 2016, pp. 1637–1648. ISBN: 978-1-4503-3592-8. doi: [10.1145/2818048.2820016](https://doi.org/10.1145/2818048.2820016). URL: <http://doi.acm.org/10.1145/2818048.2820016>.
- [73] Robert Kanigel. *The One Best Way: Frederick Winslow Taylor and the Enigma of Efficiency*. Vol. 1. MIT Press Books 0262612062. The MIT Press, 2005. ISBN: AR-RAY(0x79a62d28). URL: <https://ideas.repec.org/b/mtp/titles/0262612062.html>.
- [74] Nicolas Kaufmann, Thimo Schulze, and Daniel Veit. "More than fun and money. Worker Motivation in Crowdsourcing—A Study on Mechanical Turk." In: *AMCIS*. Vol. 11. 2011, pp. 1–11.
- [75] Sarah Kessler. *What Does A Union Look Like In The Gig Economy?* Feb. 2015. URL: <http://www.fastcompany.com/3042081/what-does-a-union-look-like-in-the-gig-economy>.
- [76] Joy Kim and Andrés Monroy-Hernández. "Storia: Summarizing Social Media Content Based on Narrative Theory Using Crowdsourcing". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 1018–1027. ISBN: 978-1-4503-3592-8. doi: [10.1145/2818048.2820072](https://doi.org/10.1145/2818048.2820072). URL: <http://doi.acm.org/10.1145/2818048.2820072>.
- [77] Joy Kim et al. "Mechanical Novel: Crowdsourcing Complex Work through Revision". In: *Proceedings of the 20th ACM Conference on Computer Supported Cooperative Work & Social Computing*. 2017.
- [78] Peter Kinnaird, Laura Dabbish, and Sara Kiesler. "Workflow Transparency in a Microtask Marketplace". In: *Proceedings of the 17th ACM International Conference on Supporting Group Work*. GROUP '12. Sanibel Island, Florida, USA: ACM, 2012, pp. 281–284. ISBN: 978-1-4503-1486-2. doi: [10.1145/2389176.2389219](https://doi.org/10.1145/2389176.2389219). URL: <http://doi.acm.org/10.1145/2389176.2389219>.
- [79] Aniket Kittur, Ed H. Chi, and Bongwon Suh. "Crowdsourcing User Studies with Mechanical Turk". In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI '08. New York, NY, USA: ACM, 2008, pp. 453–456. ISBN: 978-1-60558-011-1. doi: [10.1145/1357054.1357127](https://doi.org/10.1145/1357054.1357127). URL: <http://doi.acm.org/10.1145/1357054.1357127>.
- [80] Aniket Kittur et al. "CrowdForge: Crowdsourcing Complex Work". In: *Proceedings of the 24th Annual ACM Symposium on User Interface Software and Technology*. UIST '11. New York, NY, USA: ACM, 2011, pp. 43–52. ISBN: 978-1-4503-0716-1. doi: [10.1145/2047196.2047202](https://doi.org/10.1145/2047196.2047202). URL: <http://doi.acm.org/10.1145/2047196.2047202>.
- [81] Aniket Kittur et al. "The Future of Crowd Work". In: *Proceedings of the 2013 Conference on Computer Supported Cooperative Work*. CSCW '13. New York, NY, USA: ACM, 2013, pp. 1301–1318. ISBN: 978-1-4503-1331-5. doi: [10.1145/2441776.2441923](https://doi.org/10.1145/2441776.2441923). URL: <http://doi.acm.org/10.1145/2441776.2441923>.
- [82] Ranjay A. Krishna et al. "Embracing Error to Enable Rapid Crowdsourcing". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3167–3179. ISBN: 978-1-4503-3362-7. doi: [10.1145/2858036.2858115](https://doi.org/10.1145/2858036.2858115). URL: <http://doi.acm.org/10.1145/2858036.2858115>.
- [83] Pavel Kucherbaev et al. "ReLauncher: Crowdsourcing Micro-Tasks Runtime Controller". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 1609–1614. ISBN: 978-1-4503-3592-8. doi: [10.1145/2818048.2820005](https://doi.org/10.1145/2818048.2820005). URL: <http://doi.acm.org/10.1145/2818048.2820005>.
- [84] Anand Kulkarni et al. "Mobileworks: Designing for quality in a managed crowdsourcing architecture". In: *IEEE Internet Computing* 16.5 (2012), pp. 28–35.

- [85] Walter Lasecki et al. “Real-time Captioning by Groups of Non-experts”. In: *Proceedings of the 25th Annual ACM Symposium on User Interface Software and Technology*. UIST ’12. Cambridge, Massachusetts, USA: ACM, 2012, pp. 23–34. ISBN: 978-1-4503-1580-7. DOI: [10.1145/2380116.2380122](https://doi.org/10.1145/2380116.2380122). URL: <http://doi.acm.org/10.1145/2380116.2380122>.
- [86] Walter S. Lasecki et al. “Chorus: A Crowd-powered Conversational Assistant”. In: *Proceedings of the 26th Annual ACM Symposium on User Interface Software and Technology*. UIST ’13. St. Andrews, Scotland, United Kingdom: ACM, 2013, pp. 151–162. ISBN: 978-1-4503-2268-3. DOI: [10.1145/2501988.2502057](https://doi.org/10.1145/2501988.2502057). URL: <http://doi.acm.org/10.1145/2501988.2502057>.
- [87] Walter S. Lasecki et al. “Real-time Crowd Control of Existing Interfaces”. In: *Proceedings of the 24th Annual ACM Symposium on User Interface Software and Technology*. UIST ’11. Santa Barbara, California, USA: ACM, 2011, pp. 23–32. ISBN: 978-1-4503-0716-1. DOI: [10.1145/2047196.2047200](https://doi.org/10.1145/2047196.2047200). URL: <http://doi.acm.org/10.1145/2047196.2047200>.
- [88] Walter S. Lasecki et al. “The Effects of Sequence and Delay on Crowd Work”. In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI ’15. New York, NY, USA: ACM, 2015, pp. 1375–1378. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702594](https://doi.org/10.1145/2702123.2702594). URL: <http://doi.acm.org/10.1145/2702123.2702594>.
- [89] Thomas D. LaToza et al. “Microtask Programming: Building Software with a Crowd”. In: *Proceedings of the 27th Annual ACM Symposium on User Interface Software and Technology*. UIST ’14. Honolulu, Hawaii, USA: ACM, 2014, pp. 43–54. ISBN: 978-1-4503-3069-5. DOI: [10.1145/2642918.2647349](https://doi.org/10.1145/2642918.2647349). URL: <http://doi.acm.org/10.1145/2642918.2647349>.
- [90] Edith Law et al. “Curiosity Killed the Cat, but Makes Crowdsourcing Better”. In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI ’16. New York, NY, USA: ACM, 2016, pp. 4098–4110. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858144](https://doi.org/10.1145/2858036.2858144). URL: <http://doi.acm.org/10.1145/2858036.2858144>.
- [91] John Le et al. “Ensuring quality in crowdsourced search relevance evaluation: The effects of training question distribution”. In: *SIGIR 2010 workshop on crowdsourcing for search evaluation*. 2010, pp. 21–26.
- [92] Min Kyung Lee et al. “Working with Machines: The Impact of Algorithmic and Data-Driven Management on Human Workers”. In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI ’15. New York, NY, USA: ACM, 2015, pp. 1603–1612. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702548](https://doi.org/10.1145/2702123.2702548). URL: <http://doi.acm.org/10.1145/2702123.2702548>.
- [93] Lawrence Lessig. *Code*. Lawrence Lessig, 2006.
- [94] Margaret Levi et al. “Union democracy reexamined”. In: *Politics & Society* 37.2 (2009), pp. 203–228.
- [95] Alain Lipietz. “Towards Global Fordism?” In: *New Left Review* 0.132 (Mar. 1982). Last updated — 2013–02–24, p. 33. URL: <http://search.proquest.com/docview/1301937328?accountid=14026>.
- [96] Greg Little et al. “TurKit: Human Computation Algorithms on Mechanical Turk”. In: *Proceedings of the 23rd Annual ACM Symposium on User Interface Software and Technology*. UIST ’10. New York, NY, USA: ACM, 2010, pp. 57–66. ISBN: 978-1-4503-0271-5. DOI: [10.1145/1866029.1866040](https://doi.org/10.1145/1866029.1866040). URL: <http://doi.acm.org/10.1145/1866029.1866040>.
- [97] Kurt Luther et al. “Crowdlines: Supporting Synthesis of Diverse Information Sources through Crowdsourced Outlines”. In: *Third AAAI Conference on Human Computation and Crowdsourcing*. 2015.
- [98] Ioanna Lykourantzou et al. “Personality Matters: Balancing for Personality Types Leads to Better Outcomes for Crowd Teams”. In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW ’16. New York, NY, USA: ACM, 2016, pp. 260–273. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2819979](https://doi.org/10.1145/2818048.2819979). URL: <http://doi.acm.org/10.1145/2818048.2819979>.
- [99] Eleanor A. Maguire, Rory Nannery, and Hugo J. Spiers. “Navigation around London by a taxi driver with bilateral hippocampal lesions”. In: *Brain* 129.11 (2006), pp. 2894–2907. ISSN: 0006-8950. DOI: [10.1093/brain/awl286](https://doi.org/10.1093/brain/awl286). eprint: <http://brain.oxfordjournals.org/content/129/11/2894.full.pdf>. URL: <http://brain.oxfordjournals.org/content/129/11/2894>.
- [100] Eleanor A. Maguire et al. “Navigation-related structural change in the hippocampi of taxi drivers”. In: *Proceedings of the National Academy of Sciences* 97.8 (2000), pp. 4398–4403. DOI: [10.1073/pnas.070039597](https://doi.org/10.1073/pnas.070039597). eprint: <http://www.pnas.org/content/97/8/4398.full.pdf>. URL: <http://www.pnas.org/content/97/8/4398.abstract>.
- [101] Bronislaw Malinowski. *Argonauts of the Western Pacific: An account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Routledge, 2002.
- [102] David Martin et al. “Being a Turker”. In: *Proceedings of the 17th ACM Conference on Computer Supported Cooperative Work & Social Computing*. CSCW ’14. Baltimore, Maryland, USA: ACM, 2014, pp. 224–235. ISBN: 978-1-4503-2540-0. DOI: [10.1145/2531602.2531663](https://doi.org/10.1145/2531602.2531663). URL: <http://doi.acm.org/10.1145/2531602.2531663>.
- [103] Jamie K McCallum. *Global unions, local power: the new spirit of transnational labor organizing*. Cornell University Press, 2013.



- [104] Brian McInnis et al. "Taking a HIT: Designing Around Rejection, Mistrust, Risk, and Workers' Experiences in Amazon Mechanical Turk". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 2271–2282. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858539](https://doi.org/10.1145/2858036.2858539). URL: <http://doi.acm.org/10.1145/2858036.2858539>.
- [105] Brian James McInnis et al. "One and Done: Factors Affecting One-time Contributors to Ad-hoc Online Communities". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. San Francisco, California, USA: ACM, 2016, pp. 609–623. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2820075](https://doi.org/10.1145/2818048.2820075). URL: <http://doi.acm.org/10.1145/2818048.2820075>.
- [106] Margaret Mead and Franz Boas. *Coming of age in Samoa*. Penguin, 1973.
- [107] Vincent Miller. *Understanding digital culture*. Sage Publications, 2011.
- [108] Brad Myers, Scott E. Hudson, and Randy Pausch. "Past, Present, and Future of User Interface Software Tools". In: *ACM Trans. Comput.-Hum. Interact.* 7.1 (Mar. 2000), pp. 3–28. ISSN: 1073-0516. DOI: [10.1145/344949.344959](https://doi.org/10.1145/344949.344959). URL: <http://doi.acm.org/10.1145/344949.344959>.
- [109] Milton J Nadworny. *Scientific management and the unions, 1900-1932; a historical analysis*. Harvard University Press, 1955.
- [110] Michael Nebeling et al. "WearWrite: Crowd-Assisted Writing from Smartwatches". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3834–3846. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858169](https://doi.org/10.1145/2858036.2858169). URL: <http://doi.acm.org/10.1145/2858036.2858169>.
- [111] Edward Newell and Derek Ruths. "How One Micro-task Affects Another". In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI '16. New York, NY, USA: ACM, 2016, pp. 3155–3166. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858490](https://doi.org/10.1145/2858036.2858490). URL: <http://doi.acm.org/10.1145/2858036.2858490>.
- [112] Jon Noronha et al. "Platemate: Crowdsourcing Nutritional Analysis from Food Photographs". In: *Proceedings of the 24th Annual ACM Symposium on User Interface Software and Technology*. UIST '11. Santa Barbara, California, USA: ACM, 2011, pp. 1–12. ISBN: 978-1-4503-0716-1. DOI: [10.1145/2047196.2047198](https://doi.org/10.1145/2047196.2047198). URL: <http://doi.acm.org/10.1145/2047196.2047198>.
- [113] George Pepler Norton. *Textile Manufacturers' Book-keeping for the Counting House, Mill and Warehouse: Being a Practical Treatise, Specially Designed for the Woollen and Worsted and Allied Trades*. Simpkin, Marshall, Hamilton, Kent and Company, 1900.
- [114] Judith S Olson and Wendy A Kellogg. *Ways of Knowing in HCI*. Springer, 2014.
- [115] Mancur Olson. *Logic of collective action public goods and the theory of groups* Rev. ed.. 1965.
- [116] Elinor Ostrom. *Governing the commons: The evolution of institutions for collective action*. Cambridge university press, 1990.
- [117] Gabriele Paolacci, Jesse Chandler, and Panagiotis G Ipeirotis. "Running experiments on amazon mechanical turk". In: *Judgment and Decision making* 5.5 (2010), pp. 411–419.
- [118] Carleton Hubbell Parker and Mrs Cornelia Stratton Parker. *The Casual Laborer: And Other Essays*. Vol. 3. Harcourt, Brace and Howe, 1920.
- [119] Alexander J. Quinn and Benjamin B. Bederson. "Human Computation: A Survey and Taxonomy of a Growing Field". In: *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*. CHI '11. New York, NY, USA: ACM, 2011, pp. 1403–1412. ISBN: 978-1-4503-0228-9. DOI: [10.1145/1978942.1979148](https://doi.org/10.1145/1978942.1979148). URL: <http://doi.acm.org/10.1145/1978942.1979148>.
- [120] Hugh Raynbird. *Essay on Measure Work, locally known as task, piece, job, or grate work (in its application to agricultural labour)*. 1847.
- [121] Daniela Retelny et al. "Expert Crowdsourcing with Flash Teams". In: *Proceedings of the 27th Annual ACM Symposium on User Interface Software and Technology*. UIST '14. New York, NY, USA: ACM, 2014, pp. 75–85. ISBN: 978-1-4503-3069-5. DOI: [10.1145/2642918.2647409](https://doi.org/10.1145/2642918.2647409). URL: <http://doi.acm.org/10.1145/2642918.2647409>.
- [122] Frank Richards. "Is Anything the Matter with Piecework". In: ASME. 1904.
- [123] Jacob August Riis. *How the other half lives: Studies among the tenements of New York*. Penguin, 1901.
- [124] Horst WJ Rittel and Melvin M Webber. "Dilemmas in a general theory of planning". In: *Policy sciences* 4.2 (1973), pp. 155–169.
- [125] D. H. Robertson. "A Narrative of the Coal Strike". In: *The Economic Journal* 22.87 (1912), pp. 365–387. ISSN: 00130133, 14680297. URL: <http://www.jstor.org/stable/2221944>.
- [126] Joel Ross et al. "Who Are the Crowdworkers?: Shifting Demographics in Mechanical Turk". In: *CHI '10 Extended Abstracts on Human Factors in Computing Systems*. CHI EA '10. New York, NY, USA: ACM, 2010, pp. 2863–2872. ISBN: 978-1-60558-930-5. DOI: [10.1145/1753846.1753873](https://doi.org/10.1145/1753846.1753873). URL: <http://doi.acm.org/10.1145/1753846.1753873>.
- [127] James Rowan. "A Premium System of Remunerating Labour". In: *Proceedings of the Institution of Mechanical Engineers* 61.1 (1901), pp. 865–882.

- [128] Jeffrey Rzeszotarski and Aniket Kittur. “CrowdScape: Interactively Visualizing User Behavior and Output”. In: *Proceedings of the 25th Annual ACM Symposium on User Interface Software and Technology*. UIST ’12. Cambridge, Massachusetts, USA: ACM, 2012, pp. 55–62. ISBN: 978-1-4503-1580-7. DOI: [10.1145/2380116.2380125](https://doi.org/10.1145/2380116.2380125). URL: <http://doi.acm.org/10.1145/2380116.2380125>.
- [129] Jeffrey M. Rzeszotarski and Aniket Kittur. “Instrumenting the Crowd: Using Implicit Behavioral Measures to Predict Task Performance”. In: *Proceedings of the 24th Annual ACM Symposium on User Interface Software and Technology*. UIST ’11. Santa Barbara, California, USA: ACM, 2011, pp. 13–22. ISBN: 978-1-4503-0716-1. DOI: [10.1145/2047196.2047199](https://doi.org/10.1145/2047196.2047199). URL: <http://doi.acm.org/10.1145/2047196.2047199>.
- [130] Niloufar Salehi et al. “We Are Dynamo: Overcoming Stalling and Friction in Collective Action for Crowd Workers”. In: *Proceedings of the 33rd Annual ACM Conference on Human Factors in Computing Systems*. CHI ’15. New York, NY, USA: ACM, 2015, pp. 1621–1630. ISBN: 978-1-4503-3145-6. DOI: [10.1145/2702123.2702508](https://doi.org/10.1145/2702123.2702508). URL: <http://doi.acm.org/10.1145/2702123.2702508>.
- [131] Lowell J. Satre. “After the Match Girls’ Strike: Bryant and May in the 1890s”. In: *Victorian Studies* 26.1 (1982), pp. 7–31. ISSN: 00425222, 15272052. URL: <http://www.jstor.org/stable/3827491>.
- [132] Trebor Scholz. *Digital labor: The Internet as playground and factory*. Routledge, 2012.
- [133] Victor S. Sheng, Foster Provost, and Panagiotis G. Ipeirotis. “Get Another Label? Improving Data Quality and Data Mining Using Multiple, Noisy Labelers”. In: *Proceedings of the 14th ACM SIGKDD International Conference on Knowledge Discovery and Data Mining*. KDD ’08. Las Vegas, Nevada, USA: ACM, 2008, pp. 614–622. ISBN: 978-1-60558-193-4. DOI: [10.1145/1401890.1401965](https://doi.org/10.1145/1401890.1401965). URL: <http://doi.acm.org/10.1145/1401890.1401965>.
- [134] Pao Siangliulue et al. “Toward Collaborative Ideation at Scale: Leveraging Ideas from Others to Generate More Creative and Diverse Ideas”. In: *Proceedings of the 18th ACM Conference on Computer Supported Cooperative Work & Social Computing*. CSCW ’15. Vancouver, BC, Canada: ACM, 2015, pp. 937–945. ISBN: 978-1-4503-2922-4. DOI: [10.1145/2675133.2675239](https://doi.org/10.1145/2675133.2675239). URL: <http://doi.acm.org/10.1145/2675133.2675239>.
- [135] Six Silberman. *Stop citing Ross et al. 2010, “Who are the crowdworkers?”*. Mar. 2015. URL: <https://medium.com/@silberman/stop-citing-ross-et-al-2010-who-are-the-crowdworkers-b3b9b1e8d300>.
- [136] Thiago H Silva et al. “Traffic condition is more than colored lines on a map: characterization of waze alerts”. In: *International Conference on Social Informatics*. Springer, 2013, pp. 309–318.
- [137] Walter Skok. “Knowledge Management: London Taxi Cabs Case Study”. In: *Proceedings of the 1999 ACM SIGCPR Conference on Computer Personnel Research*. SIGCPR ’99. New Orleans, Louisiana, USA: ACM, 1999, pp. 94–101. ISBN: 1-58113-063-5. DOI: [10.1145/299513.299625](https://doi.org/10.1145/299513.299625). URL: <http://doi.acm.org/10.1145/299513.299625>.
- [138] Walter Skok. “Managing knowledge within the London taxi cab service”. In: *Knowledge and Process Management* 7.4 (2000), p. 224.
- [139] Ryo Suzuki et al. “Atelier: Repurposing Expert Crowdsourcing Tasks As Micro-internships”. In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI ’16. New York, NY, USA: ACM, 2016, pp. 2645–2656. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858121](https://doi.org/10.1145/2858036.2858121). URL: <http://doi.acm.org/10.1145/2858036.2858121>.
- [140] John C. Tang et al. “Reflecting on the DARPA Red Balloon Challenge”. In: *Commun. ACM* 54.4 (2011), pp. 78–85. ISSN: 0001-0782. DOI: [10.1145/1924421.1924441](https://doi.org/10.1145/1924421.1924441). URL: <http://doi.acm.org/10.1145/1924421.1924441>.
- [141] *TaskRabbit connects you to safe and reliable help in your neighborhood*. Sept. 2015. URL: <https://www.taskrabbit.com/>.
- [142] Frederick Winslow Taylor. *The principles of scientific management*. Harper, 1914.
- [143] Jaime Teevan, Shamsi T. Iqbal, and Curtis von Veh. “Supporting Collaborative Writing with Microtasks”. In: *Proceedings of the 2016 CHI Conference on Human Factors in Computing Systems*. CHI ’16. New York, NY, USA: ACM, 2016, pp. 2657–2668. ISBN: 978-1-4503-3362-7. DOI: [10.1145/2858036.2858108](https://doi.org/10.1145/2858036.2858108). URL: <http://doi.acm.org/10.1145/2858036.2858108>.
- [144] Jaime Teevan, Daniel J. Liebling, and Walter S. Lasecki. “Selfsourcing Personal Tasks”. In: *CHI ’14 Extended Abstracts on Human Factors in Computing Systems*. CHI EA ’14. New York, NY, USA: ACM, 2014, pp. 2527–2532. ISBN: 978-1-4503-2474-8. DOI: [10.1145/2559206.2581181](https://doi.org/10.1145/2559206.2581181). URL: <http://doi.acm.org/10.1145/2559206.2581181>.
- [145] Jaime Teevan et al. “Productivity Decomposed: Getting Big Things Done with Little Microtasks”. In: *Proceedings of the 2016 CHI Conference Extended Abstracts on Human Factors in Computing Systems*. CHI EA ’16. New York, NY, USA: ACM, 2016, pp. 3500–3507. ISBN: 978-1-4503-4082-3. DOI: [10.1145/2851581.2856480](https://doi.org/10.1145/2851581.2856480). URL: <http://doi.acm.org/10.1145/2851581.2856480>.
- [146] *Uber*. Sept. 2015. URL: <https://www.uber.com/>.
- [147] Rajan Vaish et al. “Low Effort Crowdsourcing: Leveraging Peripheral Attention for Crowd Work”. In: *Second AAAI Conference on Human Computation and Crowdsourcing*. 2014.

- [148] Rajan Vaish et al. "Twitch Crowdsourcing: Crowd Contributions in Short Bursts of Time". In: *Proceedings of the 32Nd Annual ACM Conference on Human Factors in Computing Systems*. CHI '14. Toronto, Ontario, Canada: ACM, 2014, pp. 3645–3654. ISBN: 978-1-4503-2473-1. DOI: [10.1145/2556288.2556996](https://doi.org/10.1145/2556288.2556996). URL: <http://doi.acm.org/10.1145/2556288.2556996>.
- [149] Vasilis Verroios and Michael S Bernstein. "Context trees: Crowdsourcing global understanding from local views". In: *Second AAAI Conference on Human Computation and Crowdsourcing*. 2014.
- [150] E. Waltz. "How i quantified myself". In: *IEEE Spectrum* 49.9 (2012), pp. 42–47. ISSN: 0018-9235. DOI: [10.1109/MSPEC.2012.6281132](https://doi.org/10.1109/MSPEC.2012.6281132).
- [151] Martin L Weitzman. "The new Soviet incentive model". In: *The Bell Journal of Economics* (1976), pp. 251–257.
- [152] Martin L. Weitzman. "The "Ratchet Principle" and Performance Incentives". In: *The Bell Journal of Economics* 11.1 (1980), pp. 302–308. ISSN: 0361915X. URL: <http://www.jstor.org/stable/3003414>.
- [153] Peng Dai Mausam Daniel S Weld. "Decision-theoretic control of crowd-sourced workflows". In: *Twenty-Fourth Association for the Advancement of Artificial Intelligence Conference on Artificial Intelligence*. 2010.
- [154] OW Weyer, Sidney Webb, and Beatrice Webb. *The History of Trade Unionism*. 1894.
- [155] Mark E. Whiting et al. "Crowd Guilds: Worker-led Reputation and Feedback on Crowdsourcing Platforms". In: *CSCW: Computer-Supported Cooperative Work and Social Computing*. 2017.
- [156] Katherine Woollett and Eleanor A Maguire. "Acquiring "the Knowledge" of London's layout drives structural brain changes". In: *Current biology* 21.24 (2011), pp. 2109–2114.
- [157] Katherine Woollett, Hugo J. Spiers, and Eleanor A. Maguire. "Talent in the taxi: a model system for exploring expertise". In: *Philosophical Transactions of the Royal Society of London B: Biological Sciences* 364.1522 (2009), pp. 1407–1416. ISSN: 0962-8436. DOI: [10.1098/rstb.2008.0288](https://doi.org/10.1098/rstb.2008.0288). eprint: <http://rstb.royalsocietypublishing.org/content/364/1522/1407.full.pdf>. URL: <http://rstb.royalsocietypublishing.org/content/364/1522/1407>.
- [158] Donald E Wray. "Marginal men of industry: The foremen". In: *American Journal of Sociology* (1949), pp. 298–301.
- [159] Shao-Yu Wu, Ruck Thawonmas, and Kuan-Ta Chen. "Video Summarization via Crowdsourcing". In: *CHI '11 Extended Abstracts on Human Factors in Computing Systems*. CHI EA '11. New York, NY, USA: ACM, 2011, pp. 1531–1536. ISBN: 978-1-4503-0268-5. DOI: [10.1145/1979742.1979803](https://doi.org/10.1145/1979742.1979803). URL: <http://doi.acm.org/10.1145/1979742.1979803>.
- [160] Ming Yin et al. "The Communication Network Within the Crowd". In: *Proceedings of the 25th International Conference on World Wide Web*. International World Wide Web Conferences Steering Committee. 2016, pp. 1293–1303.
- [161] Lixiu Yu, Aniket Kittur, and Robert E. Kraut. "Distributed Analogical Idea Generation: Inventing with Crowds". In: *Proceedings of the 32Nd Annual ACM Conference on Human Factors in Computing Systems*. CHI '14. Toronto, Ontario, Canada: ACM, 2014, pp. 1245–1254. ISBN: 978-1-4503-2473-1. DOI: [10.1145/2556288.2557371](https://doi.org/10.1145/2556288.2557371). URL: <http://doi.acm.org/10.1145/2556288.2557371>.
- [162] Lixiu Yu, Aniket Kittur, and Robert E. Kraut. "Distributed Analogical Idea Generation with Multiple Constraints". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 1236–1245. ISBN: 9781450324731. DOI: [10.1145/2556288.2557371](https://doi.org/10.1145/2556288.2557371). URL: <http://dl.acm.org/citation.cfm?id=2611105.2557371>.
- [163] Lixiu Yu, Aniket Kittur, and Robert E. Kraut. "Encouraging "Outside-The-Box" Thinking in Crowd Innovation Through Identifying Domains of Expertise". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 1214–1222. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2820025](https://doi.org/10.1145/2818048.2820025). URL: <http://doi.acm.org/10.1145/2818048.2820025>.
- [164] Lixiu Yu, Aniket Kittur, and Robert E. Kraut. "Encouraging "Outside- The- Box" Thinking in Crowd Innovation Through Identifying Domains of Expertise". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. San Francisco, California, USA: ACM, 2016, pp. 1214–1222. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2820025](https://doi.org/10.1145/2818048.2820025). URL: <http://doi.acm.org/10.1145/2818048.2820025>.
- [165] Alvin Yuan et al. "Almost an Expert: The Effects of Rubrics and Expertise on Perceived Value of Crowdsourced Design Critiques". In: *Proceedings of the 19th ACM Conference on Computer-Supported Cooperative Work & Social Computing*. CSCW '16. New York, NY, USA: ACM, 2016, pp. 1005–1017. ISBN: 978-1-4503-3592-8. DOI: [10.1145/2818048.2819953](https://doi.org/10.1145/2818048.2819953). URL: <http://doi.acm.org/10.1145/2818048.2819953>.
- [166] M. C. Yuen, I. King, and K. S. Leung. "A Survey of Crowdsourcing Systems". In: *Privacy, Security, Risk and Trust (PASSAT) and 2011 IEEE Third International Conference on Social Computing (SocialCom), 2011 IEEE Third International Conference on*. Oct. 2011, pp. 766–773. DOI: [10.1109/PASSAT/SocialCom.2011.203](https://doi.org/10.1109/PASSAT/SocialCom.2011.203).