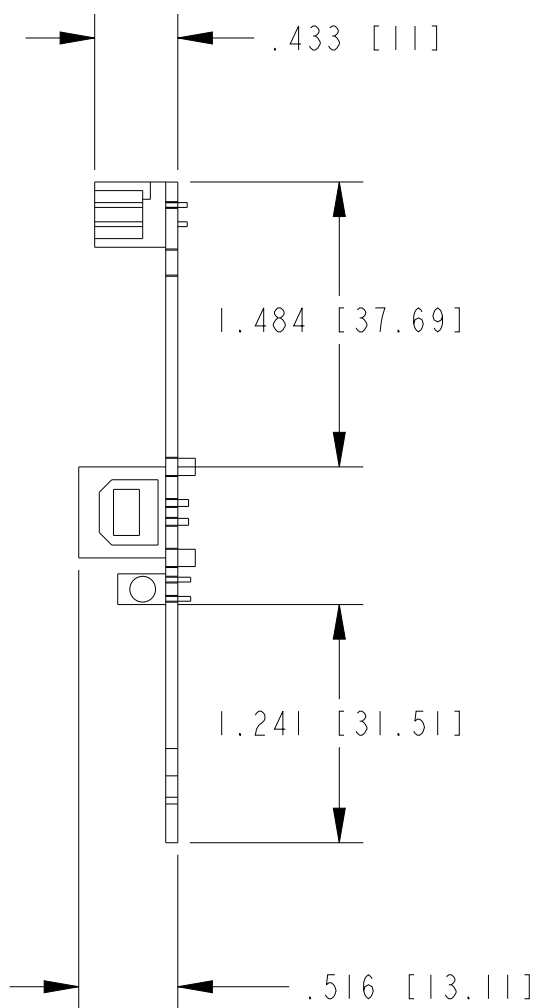

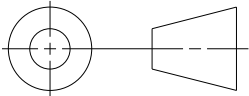


2. DIMENSIONS IN ( ) ARE FOR REFERENCE ONLY.

1. REFER TO PRODUCT MANUAL ON NI.COM FOR MORE DETAILS.



CUSTOMER DRAWING

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND [MILLIMETERS].	 <b>NATIONAL INSTRUMENTS®</b>		AUSTIN, TEXAS	
	TITLE  <div style="text-align: center;">           USB-6211            OEM VERSION         </div>			
DO NOT SCALE DRAWING				
THIRD ANGLE PROJECTION				
				
	SIZE	CODE IDENT NO.	MM/DD/YYYY	
	B	7U296	02/08/2016	
	SCALE:	1/1		SHEET OF