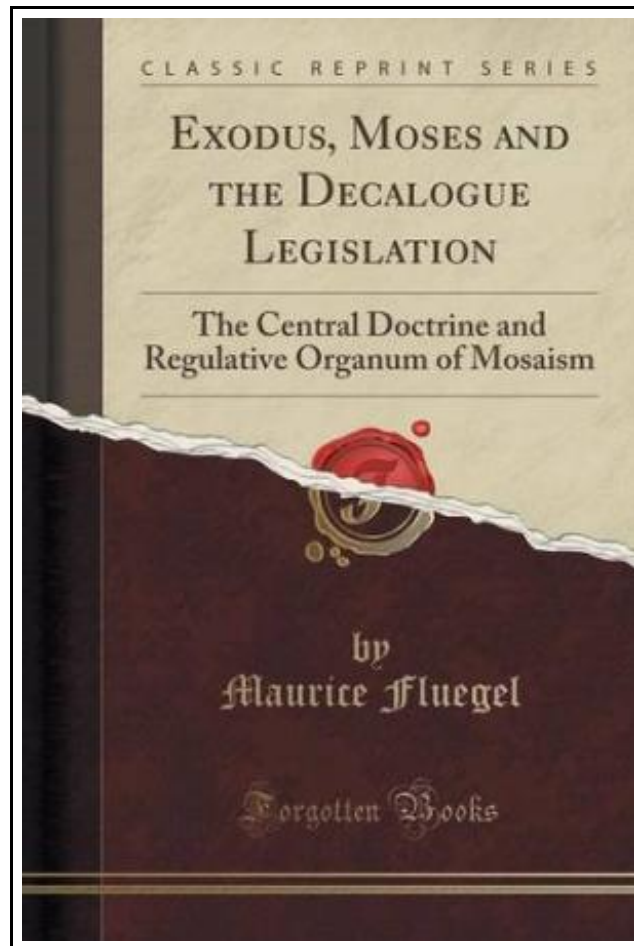


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Exodus, Moses and the Decalogue Legislation: The Central Doctrine and Regulative Organum of Mosaism Generally this second Book of Moses is termed: Ve-ala-Shemoth, the Hebrew opening words of the Book. In the vulgate it is termed: Exodus, the going forth, the issue of the Israelites from Egypt. Into that land they had immigrated under Jacob and Joseph and remained, according to the Bible, 430 years; but according to the rabbinical computation, those 430 years of migrations began with Abraham, whilst the sojourn proper in Egypt, was only of 215 years, encompassing four generations. The book is devoted to the narrative of the Benai-Israel, their issue from the Egyptian country and bondage, their start as a nation, the reception of the Law, their sojourn in the wilderness and erection of a portative Temple, the Tabernacle, a unique sanctuary, representing their oneness in nationality, cult and monotheism. The first chapters of Exodus narrate the history of the redemption of Israel and the mission of Moses. As Abraham began a new aera of civilization, establishing his own family as its nucleus and basis, as with Jacob this family grew into a tribe propagating that civilization, even so with Moses, the tribe expanded into a nation, with the task of developing that civilization of monotheism, freedom and labor to its full growth. Pharaoh And Moses, Conservatism And Progress. The first chapters of this book produce before our eyes two leading characters, Moses and Pharaoh. They represent the two great forces of human society, the two phases of our human nature. Two powers are ever in contention in our social world, in eternal antagonism, yet ever working in harmony for the...

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