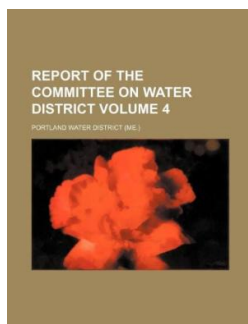


## Report of the Committee on Water District Volume 4



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