CENSUS 2022

Version 1.00

24 November 2021

CENSUS 2022 CAPI/CATI HOUSEHOLD QUESTIONNAIRE

#GETCOUNTED

Authorised for issue by:

Risenga Maluleke

Statistician General

Statistics South Africa
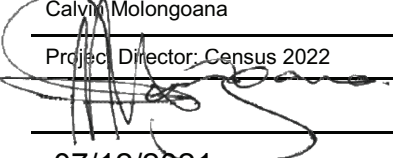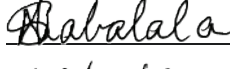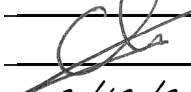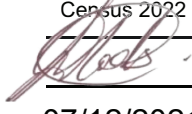
07/12/2021

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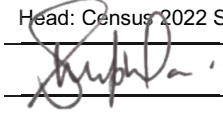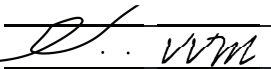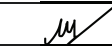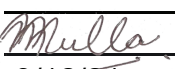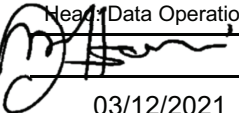
IMPROVING LIVES THROUGH DATA ECOSYSTEMS

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Department:
Statistics South Africa
REPUBLIC OF SOUTH AFRICA

*All parties involved in this project acknowledge that they have read, understood and are committed to this **CENSUS 2022 CAPI/CATI HOUSEHOLD QUESTIONNAIRE**, including all attached schedules and diagrams. It is also agreed by all parties that any decisions affecting this document will only be valid if minuted and agreed upon by the parties involved in the project.*

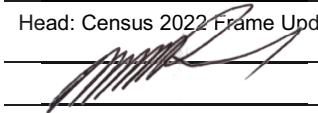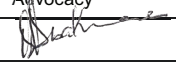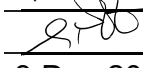|	
Name: Calvin Molongoana	Name: Nozipho Shabalala
Position: Project Director: Census 2022	Position: Head: Census 2022 Content Inputs and Outputs
Signature:	Signature: Shabalala
Date: 07/12/2021	Date: 02/12/2021
Name: Luqmaan Omar	Name: Lawrence Modise
Position: Head: Census 2022 PMO	Position: Census 2022 Technical Committee Co-Chair
Signature:	Signature:
Date: 2/12/2021	Date: 07/12/2021
Name: Letjeka Mphela	Name: Thapelo Matsapola
Position: Head: Census 2022 Secretariat	Position: Head: Census 2022 Project Governance
Signature:	Signature:
Date: 03 Dec 2021	Date: 03/12/2021
Name: Veli Mabuza	Name: Nthambeleni Mukwevho
Position: Head: Census 2022 IT	Position: Census 2022 Provincial Coordination & Quality Assurace
Signature:	Signature:
Date: 05/12/2021	Date: 03/12/2021
Name: Muhammed Mulla	Name: Sello Motsamai
Position: Head: Census 2022 Corporate Services	Position: Head: Data Operations
Signature: Mulla	Signature:
Date: 3/12/21	Date: 03/12/2021
Name: Simon Ralebipi	Name: Lesedi Dibakwane
Position: Head: Census 2022 Frame Update	Position: Head: Census 2022 Publicity, Community Mobilisation and Advocacy
Signature:	Signature:
Date: 06/12/2021	Date: 03 December 2021
Name Letia Poto	Name: Lucky Majadibodu
Position: Head: Census 2022 Field Logistics and Specification Development	Position: Head: Census 2022 End-to-End System Development
Signature	Signature:
Date 3 Dec 2021	Date: 06/12/2021

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CENSUS 2022

Version 1.8 (25 NOVEMBER 2021)
CENSUS 2022 CAPI/CATI HOUSEHOLD QUESTIONNAIRE

#GETCOUNTED

PARTICULARS OF THE DWELLING	
Enumerator area number *(pre-filled)*	
Province *(pre-filled)*	
District *(pre-filled)*	
Local municipality *(pre-filled)*	
Main place *(pre-filled)*	
Sub-place *(pre-filled)*	
Map reference number *(pre-filled)*	
Dwelling unit number *(pre-filled)*	
GPS location *(auto-populated)*	
Physical identification of the dwelling unit	
PARTICULARS OF THE HOUSEHOLD	
Total number of households at this dwelling	
Household number for this household *(auto populated)*	
Number of males in the household	
Number of females in the household	
Total number of persons in the household *(auto-populated)*	
CONTACT DETAILS OF RESPONDENT	
Name of respondent	
Email address	
Contact number	

RESPONSE DETAILS FOR EACH HOUSEHOLD VISIT/CALL

Visit/call no.	Date (actual)	Start time	End time	Result code	Next visit/call planned date
1	*(auto-populated)*	*(auto-populated)*	*(auto-populated)*		
2	*(auto-populated)*	*(auto-populated)*	*(auto-populated)*		
3	*(auto-populated)*	*(auto-populated)*	*(auto-populated)*		

RESULT CODES

11 Completed
12 Partly completed
21 Non-contact
22 Refusal
23 Other non-response
24 No usable information
31 Unoccupied dwelling
32 Vacant dwelling
33 Demolished
34 New dwelling under construction
35 Status change
36 Classification error
37 Ineligible household
41 Enumerate
96 Special Dwelling Institution with 100 or more people
97 Enumerated through CAWI/CATI
98 Household generated by error

Comments and full details on non-response/unusual circumstances:

STATISTICS ACT NO. 6 OF 1999 (CONFIDENTIALITY)

17(1)   Despite any other law, no return or other information collected by Statistics South Africa for the purposes of official or other statistics that relates to an individual or a household may be disclosed to any person.

17 (3b)   Any person who is involved in the collection of, or who may use, that information or data must first take an oath of confidentiality.

18(1e) & 18(1g)   Any officer of Statistics South Africa who willfully discloses any data or information obtained in the course of such employment to a person not authorised to receive that information is guilty of an offence and liable on conviction to a fine not exceeding R10 000, or to imprisonment for a period not exceeding 6 months or to both.

HOUSEHOLD MEMBER INFORMATION SECTION

This section will ask for the name, sex, date of birth and age of every person who was present in this household on the Census night (midnight 2-3 February 2022).

		Person number		
		01	02	03
P01	**NAME AND SURNAME** **Please provide me with the name and surname of every person who was present in this household on the Census night (midnight 2-3 February 2022). Start with the head/acting head of the household.** The head or acting head is the person who is the main decision-maker in the household. If people are equal decision-makers, then take the oldest person as the household head. For babies with no name, record "BABY". Do not forget to include babies, small children, older persons and visitors who were present on the Census night. Do <u>not</u> include paid domestic workers (those that receive a salary/wage) and persons in collective living institutions, for example boarding schools, retirement homes, hospitals, prisons, etc. Members who died after the Census night, must be counted as alive. Members who were absent overnight, for example working, travelling, at an entertainment venue or at a religious gathering, must be included if they returned to the household the following day.				
P02	**SEX** **Is *(name)* male or female?** 1 = MALE 2 = FEMALE				
P03a	**DAY OF BIRTH** **On which day of the month was *(name)* born?** If day of birth is unknown, select 32.				

		Person number		
		01	**02**	**03**
P03b	**MONTH OF BIRTH** **In which month was** *(name)* **born?** 01 = JANUARY 02 = FEBRUARY 03 = MARCH 04 = APRIL 05 = MAY 06 = JUNE 07 = JULY 08 = AUGUST 09 = SEPTEMBER 10 = OCTOBER 11 = NOVEMBER 12 = DECEMBER 13 = DO NOT KNOW			
P03c	**YEAR OF BIRTH** **In which year was** *(name)* **born?** If year of birth is unknown, record "0000".			
P04	**AGE IN COMPLETED YEARS** **What was** *(name's)* **age on 2 February 2022?** For babies less than 1 year, record "0". If age is unknown, record "999".			

SECTION A: DEMOGRAPHICS - ASK OF ALL HOUSEHOLD MEMBERS

Now, I am going to ask you basic information about each person whose name you have provided.

		Person number		
		01	**02**	**03**
P05	**RELATIONSHIP TO HEAD/ACTING HEAD OF HOUSEHOLD** **What is** *(name's)* **relationship to** *(name of head/acting head of household)*? The head of the household is the person who is the main decision-maker in the household. If persons are equal decision-makers, then take the oldest person as the head. Ensure that the head/acting head of the household is listed as person number 1 on the household member section. 01 = HEAD/ACTING HEAD 02 = HUSBAND/WIFE/PARTNER 03 = BIOLOGICAL SON/DAUGHTER 04 = ADOPTED SON/DAUGHTER 05 = FOSTER CHILD 06 = STEPCHILD 07 = BROTHER/SISTER 08 = PARENT (FATHER/MOTHER) 09 = PARENT-IN-LAW 10 = GRANDCHILD/GREAT GRANDCHILD 11 = SON-IN-LAW/DAUGHTER-IN-LAW 12 = BROTHER-IN-LAW/SISTER-IN-LAW 13 = GRANDMOTHER/GRANDFATHER 14 = OTHER RELATIVE (E.G. AUNT/UNCLE/NIECE/NEPHEW) 15 = NON-RELATED PERSON			
P06	**Only ask for household members aged 12 years and older.** **MARITAL STATUS** **What is** *(name's)* **PRESENT marital status?** 1 = Legally married (include customary, traditional, religious, etc.) 2 = Living together like husband and wife/partners/cohabiting 3 = Divorced 4 = Separated, but still legally married 5 = Widowed 6 = Never married 7 = DO NOT KNOW			

		Person number		
		01	**02**	**03**
P07a	**POPULATION GROUP** **How would** *(name)* **describe himself/herself in terms of population group?** 1 = BLACK AFRICAN 2 = COLOURED 3 = INDIAN/ASIAN **If 1 to 4, go to P08** 4 = WHITE 5 = OTHER, *specify*			
P07b	**OTHER POPULATION GROUP** **Please specify** *(name's)* **other population group.**			
P08	Only ask for household members aged 1 year and older. **LANGUAGE MOST OFTEN SPOKEN** **Which language does** *(name)* **speak most often in this household?** 01 = AFRIKAANS 02 = ENGLISH 03 = ISINDEBELE 04 = ISIXHOSA 05 = ISIZULU 06 = SEPEDI 07 = SESOTHO 08 = SETSWANA 09 = SIGN LANGUAGE 10 = SISWATI 11 = TSHIVENDA 12 = XITSONGA 13 = KHOI, NAMA AND SAN LANGUAGES 14 = SHONA 15 = CHICHEWA/CHEWA/NYANJA/CHINYANJA 16 = PORTUGUESE 17 = OTHER			
P09	**MAIN RELIGIOUS AFFILIATION/BELIEF** **How would you describe** *(name's)* **MAIN religious affiliation/belief?** 01 = CHRISTIANITY 02 = ISLAM 03 = TRADITIONAL AFRICAN RELIGION 04 = HINDUISM 05 = BUDDHISM 06 = BAHAISM 07 = JUDAISM 08 = ATHEISM 09 = AGNOSTICISM 10 = NO RELIGIOUS AFFILIATION/BELIEF 11 = OTHER 12 = DO NOT KNOW			

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SECTION B: MIGRATION - ASK OF ALL HOUSEHOLD MEMBERS

Now, I am going to ask you some questions on migration. Migration is the movement of people from one area/place to another.

		Person number		
		01	02	03
P10	**CITIZENSHIP** **What is *(name)*'s country of citizenship?** If a person is a citizen of more than one country (i.e. dual citizen), select country in which the person resides most often. If a person is not a citizen of any country, select Stateless			
P11	**PROVINCE OF BIRTH** **In which province was *(name)* born?** 01 = WESTERN CAPE 02 = EASTERN CAPE 03 = NORTHERN CAPE 04 = FREE STATE 05 = KWAZULU-NATAL **If 01 to 09, go to P13a** 06 = NORTH WEST 07 = GAUTENG 08 = MPUMALANGA 09 = LIMPOPO 10 = OUTSIDE SOUTH AFRICA 11 = DO NOT KNOW **If 11, go to P13a**			
P12a	**COUNTRY OF BIRTH** **In which country was *(name)* born?**			
P12b	**YEAR MOVED TO SOUTH AFRICA** **In which year did *(name)* move to South Africa? '** ▪ If visiting for business, medical treatment or personal reasons etc. or if diplomat or student, record "7777". ▪ If year moved is unknown, record "0000". ▪ If moved more than once into South Africa, record the year of last move.			

		Person number		
		01	**02**	**03**
P13a	**USUAL RESIDENCE** **Has *(name)* been part of this household for at least four nights a week and has done so for the last six months OR intends to be part of this household for the next six months?** 1 = YES ——————▶ **If 1, go to P14** 2 = NO (Reside elsewhere in South Africa) 3 = NO (Reside outside South Africa) ————▶ **If 3, end the interview for this person and continue with the rest of the household members**			
P13b	**PROVINCE OF USUAL RESIDENCE** **In which province does *(name)* usually live?** 01 = WESTERN CAPE 02 = EASTERN CAPE 03 = NORTHERN CAPE 04 = FREE STATE 05 = KWAZULU-NATAL 06 = NORTH WEST 07 = GAUTENG 08 = MPUMALANGA 09 = LIMPOPO 10 = OUTSIDE SOUTH AFRICA ————▶ **If 10, go to P14** 11 = DO NOT KNOW			
P13c	**MUNICIPALITY/MAGISTERIAL DISTRICT OF USUAL RESIDENCE** **In which municipality OR magisterial district does *(name)* usually live?** Select the correct municipality. If municipality is not known, select DO NOT KNOW.			
P13d	**CITY/TOWN/VILLAGE/TOWNSHIP OF USUAL RESIDENCE** **In which city/town/village/township does *(name)* usually live or what is the nearest city/town village/township?** Examples include city (e.g. Pretoria, Cape Town), town (Kroonstad, Makhado), township (Katlehong, Mlungisi) or village (Ga-Mothapo, Nongoma). Select the correct city/town/village/township. If city/town/village/township is not listed, then record the city/town/village/township.			

		Person number		
		01	**02**	**03**
P14	**MOVEMENT SINCE 2011** **Has (name) been staying in this place since October 2011?** Place refers to the city (e.g. Pretoria, Cape Town), town (e.g. Kroonstad, Makhado), township (e.g. Katlehong, Mlungisi) or village (e.g. Ga-Mothapo, Nongoma) 1 = YES ⟶ **If 1, go to P17a (Section C)** 2 = NO 3 = Born after October 2011, but never moved ⟶ **If 3, go to P17a (Section C)** 4 = Born after October 2011 and moved 5 = DO NOT KNOW ⟶ **If 5, go to P17a (Section C)**			
P15a	**MONTH MOVED** **In which month did (name) move to this place?** 01 = JANUARY 02 = FEBRUARY 03 = MARCH 04 = APRIL 05 = MAY 06 = JUNE 07 = JULY 08 = AUGUST 09 = SEPTEMBER 10 = OCTOBER 11 = NOVEMBER 12 = DECEMBER 13 = DO NOT KNOW			
P15b	**YEAR MOVED** **In which year did (name) move to this place?** If moved more than once, record the year of last move. If year moved is unknown, record "0000".			
P15c	**PROVINCE OF PREVIOUS RESIDENCE** **In which province did (name) live before moving to this place?** If moved more than once, select the province of last move. 01 = WESTERN CAPE 02 = EASTERN CAPE 03 = NORTHERN CAPE 04 = FREE STATE 05 = KWAZULU-NATAL 06 = NORTH WEST 07 = GAUTENG 08 = MPUMALANGA 09 = LIMPOPO 10 = OUTSIDE SOUTH AFRICA ⟶ **If 10, go to P16** 11 = DO NOT KNOW			

		Person number		
		01	**02**	**03**
P15d	**MUNICIPALITY/MAGISTERIAL DISTRICT OF PREVIOUS RESIDENCE** **In which municipality OR magisterial district did *(name)* live before moving to this place?** Select the correct municipality If municipality is not known, select DO NOT KNOW.			
P15e	**CITY/TOWN/VILLAGE/TOWNSHIP OF PREVIOUS RESIDENCE** **In which city/town/village/township did *(name)* live before or what was the nearest city/town village/township?** Examples include city (e.g. Pretoria, Cape Town), town (Kroonstad, Makhado), township (Katlehong, Mlungisi) or village (Ga-Mothapo, Nongoma) If moved more than once, select/record the city/town/village/township of last move. Select the correct city/town/village/township. If previous city/town/village/township is not listed, then record the correct city/town/village/township.			
P16	**MAIN REASON FOR LEAVING PREVIOUS RESIDENCE** **What was the MAIN reason for *(name)* to move to this place?** 01 = Start a business/other business reasons (e.g. expansion of business) 02 = Look for paid work 03 = Job transfer/take up a new job opportunity 04 = Divorce/separation 05 = Moving as a household to accompany a household member (for health, education, employment etc.) 06 = New dwelling for household 07 = Moving to live with or be closer to spouse (marriage), family, friends, partner 08 = Education (e.g. studying, schooling, training) 09 = Health (e.g. poor/ill health) 10 = Retirement 11 = Job loss/retrenchment/contract ended 12 = For better municipal services 13 = Political instability/religious conflict/persecution 14 = High levels of crime 15 = Drought/natural disaster 16 = Other 17 = DO NOT KNOW			

SECTION C: GENERAL HEALTH & FUNCTIONING - ASK OF EVERYONE AGED 5 YEARS AND OLDER LISTED ON THE HOUSEHOLD ROSTER

Now, I am going to ask health-related questions for each member of the household aged 5 years and older.

		Person number		
		01	**02**	**03**
P17a	**GENERAL FUNCTIONING** **Does (name) have difficulty …?** A = Seeing (even with glasses/contact lenses, if he/she wears them) B = Hearing (even with a hearing aid, if he/she wears one) C = Communicating in his/her usual language (i.e. understanding others or being understood by others) D = Walking or climbing stairs E = Remembering or concentrating? F = With self-care, such as washing, dressing or feeding him/herself. **Codes:** 1 = No difficulty 2 = Some difficulty 3 = A lot of difficulty 4 = Unable to do/cannot do at all 5 = DO NOT KNOW	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐
P17b	**ASSISTIVE DEVICES/AIDS** **Does (name) use …?** A = Eye glasses/spectacles/contact lenses? B = A hearing aid? C = A walking stick, walking frame or crutches? D = A prosthesis/artificial limb? E = A wheelchair? F = Any other assistive device/aid? **Codes:** 1 = YES 2 = NO 3 = DO NOT KNOW	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐	A ☐ B ☐ C ☐ D ☐ E ☐ F ☐

SECTION D: PARENTAL SURVIVAL - ASK OF ALL HOUSEHOLD MEMBERS

Now, I am going to ask to ask questions on the survival status of parents of each member of your household.

		Person number		
		01	**02**	**03**
P18a	**MOTHER ALIVE** **Is _(name)'s_ own biological mother still alive?** 1 = YES 2 = NO 3 = DO NOT KNOW			
P18b	**FATHER ALIVE** **Is _(name)'s_ own biological father still alive?** 1 = YES 2 = NO 3 = DO NOT KNOW			

SECTION E: EDUCATION - ASK OF ALL HOUSEHOLD MEMBERS

Now, I am going to ask you questions on education for each member of your household.

			Person number		
			01	02	03
P19	**Only ask for children aged 0-4 years old.** **ATTENDANCE AT ECD INSTITUTION** **Does *(name)* currently attend any of the following institutions?** 1 = Crèche/educare centre 2 = Pre-school/nursery school/Grade 00/Grade 000/Grade R 3 = Day mother/Gogo/childminder 4 = Home/community playgroup **Any response, go to P23 (Section F)** 5 = Other 6 = DO NOT KNOW 7 = NONE				
P20	**Only ask for household members aged 5 years and older.** **ATTENDANCE AND EDUCATIONAL INSTITUTION TYPE** **Is *(name)* currently attending an educational institution?** 01 = No 02 = Yes, Pre-school 03 = Yes, Primary school (Grade R to Grade 7) 04 = Yes, Secondary school (Grade 8 to Grade 12) 05 = Yes, Special school for learners with disabilities 06 = Yes, Technical Vocational Education and Training (TVET), formerly known as Further Education and Training College (FET), including Private Colleges 07 = Yes, Other college (including Private and Public Nursing College, Agricultural College and Police College) 08 = Yes, Higher educational institution (including University/University of Technology and Private Higher Education Institution) 09 = Yes, Community Education and Training College (including Adult Education and Training Learning Centre 10 = Yes, Home-based education/home schooling 11 = Yes, Other 12 = DO NOT KNOW				

		Person number		
		01	**02**	**03**
P21	**HIGHEST LEVEL OF EDUCATION** **What is the highest level of education that** *(name)* **has successfully completed?** Diploma or certificate should have been at least 12 months study duration full-time (or equivalent). 98 = NO SCHOOLING 00 = GRADE R/0 01 = GRADE 1/SUB A/CLASS 1 02 = GRADE 2/SUB B/CLASS 2 03 = GRADE 3/STANDARD 1/ABET 1 04 = GRADE 4/STANDARD 2 05 = GRADE 5/STANDARD 3/ABET 2 06 = GRADE 6/STANDARD 4 07 = GRADE 7/STANDARD 5/ABET 3 08 = GRADE 8/STANDARD 6/FORM 1 09 = GRADE 9/STANDARD 7/FORM 2/ABET 4/OCCUPATIONAL CERTIFICATE NQF LEVEL 1 10 = GRADE 10/STANDARD 8/FORM 3/NCV LEVEL 2/OCCUPATIONAL CERTIFICATE NQF LEVEL 2 11 = GRADE 11/STANDARD 9/FORM 4/NCV LEVEL 3/OCCUPATIONAL CERTIFICATE NQF LEVEL 3 12 = GRADE 12/STANDARD 10/FORM 5/MATRIC/NCV LEVEL 4/OCCUPATIONAL CERTIFICATE NQF LEVEL 4 **If 98 or 00-12, go to P23 (Section F)** 13 = NTC I/N1 14 = NTC II/N2 15 = NTC III/N3 16 = N4/NTC 4/OCCUPATIONAL CERTIFICATE NQF LEVEL 5 17 = N5/NTC 5/OCCUPATIONAL CERTIFICATE NQF LEVEL 5 18 = N6/NTC 6/OCCUPATIONAL CERTIFICATE NQF LEVEL 5 19 = CERTIFICATE WITH LESS THAN GRADE 12/STANDARD 10 20 = DIPLOMA WITH LESS THAN GRADE 12/STANDARD 10 21 = HIGHER/NATIONAL/ADVANCED CERTIFICATE WITH GRADE 12/STD 10/ OCCUPATIONAL CERTIFICATE NQF LEVEL 5 22 = DIPLOMA WITH GRADE 12/STANDARD 10/OCCUPATIONAL CERTIFICATE NQF LEVEL 6 23 = HIGHER DIPLOMA/OCCUPATIONAL CERTIFICATE NQF LEVEL 7 24 = BACHELORS DEGREE/OCCUPATIONAL CERTIFICATE NQF LEVEL 7 25 = HONOURS DEGREE/POSTGRADUATE DIPLOMA/OCCUPATIONAL CERTIFICATE NQF LEVEL 8 26 = MASTERS/PROFESSIONAL MASTERS AT NQF LEVEL 9 27 = PHD (DOCTORAL DEGREES)/PROFESSIONAL DOCTORAL DEGREE AT NQF LEVEL 10 28 = OTHER 29 = DO NOT KNOW ⟶ **If 29, go to P23 (Section F)**			

		Person number		
		01	**02**	**03**
P22	**FIELD OF EDUCATION** **In which field of education is** *(name)'s* **highest post-school qualification?** 01 = AGRICULTURE, AGRICULTURAL OPERATIONS & RELATED SCIENCES 02 = ARCHITECTURE AND THE BUILT ENVIRONMENT 03 = ARTS (VISUAL AND PERFORMING ARTS) 04 = FINANCE AND ACCOUNTING 05 = BUSINESS, ECONOMICS AND MANAGEMENT SCIENCES 06 = COMMUNICATION, JOURNALISM AND RELATED STUDIES 07 = COMPUTER AND INFORMATION SCIENCES 08 = EDUCATION 09 = ENGINEERING 10 = HEALTH PROFESSIONS AND RELATED CLINICAL SCIENCES 11 = FAMILY ECOLOGY AND CONSUMER SCIENCES 12 = LANGUAGES, LINGUISTICS OR LITERATURE 13 = LAW 14 = LIFE SCIENCES 15 = PHYSICAL SCIENCES 16 = MATHEMATICS AND STATISTICS 17 = MILITARY SCIENCES 18 = PHILOSOPHY, RELIGION AND THEOLOGY 19 = PSYCHOLOGY 20 = PUBLIC MANAGEMENT AND SERVICES 21 = SOCIAL SCIENCES 22 = HOSPITALITY, INCLUDING TOURISM 23 = SECURITY & INTELLIGENCE SERVICES 24 = OFFICE ADMINISTRATION 25 = ELECTRICAL INFRASTRUCTURE 26 = OTHER 27 = DO NOT KNOW			

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SECTION F: INCOME - ASK OF ALL HOUSEHOLD MEMBERS

Now, I am going to ask questions on income received in the past 12 months for each member of the household, including children.

		Person number		
		01	**02**	**03**
P23	**INCOME CATEGORY** **What is the income category that best describes the total income of *(name)* before deductions, including all sources of income?** If sources of income are salaries and wages, record gross income. **Monthly income** **Annual income** 01 = NO INCOME 01= NO INCOME 02 = R1 – R400 02 = R1 – R4 800 03 = R401 – R800 03 = R4 801 – R9 600 04 = R801 – R1 600 04 = R9 601 – R19 200 05 = R1 601 – R3 200 05 = R19 201 – R38 400 06 = R3 201 – R6 400 06 = R38 401 – R76 800 07 = R6 401 – R12 800 07 = R76 801 – R153 600 08 = R12 801 – R25 600 08= R153 601 – R307 200 09 = R25 601 – R51 200 09 = R307 201 – R614 400 10 = R51 201 – R102 400 10 = R614 401 – R1 228 800 11 = R102 401 – R204 800 11 = R1 228 801 – R2 457 600 12 = R204 801 or more 12 = R2 457 601 or more 13 = DO NOT KNOW 13 = DO NOT KNOW				

SECTION G: EMPLOYMENT - ASK OF ALL HOUSEHOLD MEMBERS AGED 15 YEARS AND OLDER

Now, I am going to ask about economic activities of all persons in the household aged 15 years and older.

		Person number		
		01	**02**	**03**
P24	**EMPLOYMENT STATUS** **In the week before 3 February 2022 (Monday to Sunday), did *(name)* do any of the following …?** 1 = Work for someone else for pay as an employee, labourer or apprentice ⟶ **If 1, go to P29a** 2 = Work in (his/her) own/household farming or fishing 3 = Work in any other kind of business activity ⟶ **If 3, go to P29a** 4 = None of the above ⟶ **If 4, go to P26**	☐	☐	☐
P25	**FARMING/ANIMAL PRODUCTS** **Are the farming or animal products that *(name)* is working on intended …?** 1 = Only for sale ⎫ 2 = Mainly for sale ⎬ **If 1 or 2, go to P29a** 3 = Mainly for household consumption 4 = Only for household consumption	☐	☐	☐
P26	**OTHER WORK** **In the week before 3 February 2022 (Monday to Sunday), did *(name)* …?** 1= Do any (other) activity to generate an income, even for one hour (e.g. casual work, odd jobs, make things to sell, provide services for pay) ⎫ 2 = Have a paid job or business activity, but (was/were) temporarily absent ⎬ **If 1, 2 or 3, go to P29a** 3 = Help without pay in a household business 4 = Did not do any income generating activity, not even for one hour	☐	☐	☐
P27	**LOOK FOR WORK** **In the 4 weeks before 3 February 2022, did *(name)* look for a paid job or try to start a business?** **1 = YES** 2 = NO	☐	☐	☐
P28	**AVAILABLE TO WORK** **If a job or business opportunity became available, could *(name)* start working within the next 2 weeks?** 1 = YES ⎫ 2 = NO ⎬ **If 1 or 2, go to P32 (Section H) if applicable, else go to Section I**	☐	☐	☐
P29a	**OCCUPATION** **What kind of work does *(name)* do in his/her main job/business?** E.g. CAR SALES PERSON, OFFICE CLEANER, VEGETABLE FARMER, PRIMARY SCHOOL TEACHER	☐☐☐☐☐	☐☐☐☐☐	☐☐☐☐☐
P29b	**MAIN TASKS AND DUTIES** **What is *(name)'s* main tasks or duties in his/her main job/business?** E.g. SELLING FRUITS, REPAIRING WATCHES, KEEPING ACCOUNTS, TEACHING CHILDREN, FEEDING CATTLE	☐☐☐☐☐	☐☐☐☐☐	☐☐☐☐☐

		Person number		
		01	**02**	**03**
P30a	**MAIN ACTIVITY** **What is the main activity of the place where (name) work(s)?** E.g. POLICE DEPARTMENT, RESTAURANT, TRANSPORT COMPANY			
P30b	**MAIN GOODS/SERVICES** **What are the main goods or services produced, or the main function at *(name)'s* place of work or business?** E.g. REPAIRING CARS, RETAIL CLOTHING, PRIMARY EDUCATION, MANUFACTURING HOUSEHOLD APPLIANCES. For domestic workers record PRIVATE HOUSEHOLD.			
P31	**EMPLOYER/EMPLOYEE TYPE** **Does *(name)* work as …?** 1 = An employee 2 = A paid apprentice/intern 3 = An employer (with hired employees) 4 = An own-account worker (without hired employees) 5 = A helper (without pay) in a household business			

SECTION H: FERTILITY - ASK OF ALL FEMALE HOUSEHOLD MEMBERS AGED 10-50 YEARS

Now, I am going to ask questions on women aged 10-50 years in your household.

		Person number		
		01	**02**	**03**
P32	**EVER GIVEN BIRTH** **Has _(name)_ ever given birth to a live child, even if the child died soon after birth?** Do not include stillbirths (children born dead). 1 = YES 2 = NO 3 = DO NOT KNOW　　} **If 2 or 3, go to H01 (Section I)**			
P33	**AGE AT FIRST BIRTH** **At what age did _(name)_ have her first child born?** If age is unknown, record "999".			
P34	**TOTAL CHILDREN EVER BORN** **How many children in total has _(name)_ ever given birth to that were born alive?** Include all children whether or not they are still alive, whether or not they live in this household, including adults. Do not include stillbirths (children born dead). If unknown, record "99".			
P35	**TOTAL CHILDREN SURVIVING** **How many in total of _(name's)_ children are still alive?** Include all children who are still alive, whether or not they live in this household, including adults. If unknown, record "99".			
P36	**TOTAL CHILDREN NO LONGER ALIVE** **How many in total of _(name's)_ children are no longer alive?** Do not include stillbirths (children born dead). If unknown, record "99".			
P37a	**DAY LAST CHILD BORN** **On which day of the month was _(name's)_ last child born?** If day of birth is unknown, select 32.			
P37b	**MONTH LAST CHILD BORN** **In which month was _(name's)_ last child born?** 01 = JANUARY 02 = FEBRUARY 03 = MARCH 04 = APRIL 05 = MAY 06 = JUNE 07 = JULY 08 = AUGUST 09 = SEPTEMBER 10 = OCTOBER 11 = NOVEMBER 12 = DECEMBER 13 = DO NOT KNOW			

18

		Person number		
		01	02	03
P37c	**YEAR LAST CHILD BORN** **In which year was _(name's)_ last child born, even if the child died soon after birth?** If year of birth is unknown, record "0000".			
P38	**SEX OF LAST CHILD BORN** **Is _(name's)_ last child born male or female?** 1 = MALE 2 = FEMALE 3 = DO NOT KNOW If multiple births, only indicate sex of last child.			
P39	**LAST CHILD BORN ALIVE** **Is _(name's)_ last child born still alive?** 1 = YES 2 = NO 3 = DO NOT KNOW			

SECTION I: HOUSING, HOUSEHOLD GOODS AND HOUSEHOLD SERVICES - ASK OF EVERY HOUSEHOLD

Now, I am going ask questions on housing, household goods and basic services for your household.

H01	**TYPE OF LIVING QUARTERS**	
	What is the type of these living quarters?	
	1 = Dwelling unit/private dwelling 2 = Converted hostel (e.g. family unit) 3 = Residential hotel 4 = Residential facility for older persons 5 = Other **If 3 to 5, go to H05**	
H02	**TYPE OF MAIN DWELLING**	
	Which of the following best describes the MAIN dwelling that this household currently lives in?	
	01 = Formal dwelling/house or brick/concrete block structure on a separate stand or yard or on farm 02 = Traditional dwelling/hut/structure made of traditional materials 03 = Flat or apartment in a block of flats/flat or apartment in a block of flats in a complex 04 = Cluster house in complex 05 = Town house (semi-detached house in complex) 06 = Semi-detached house 07 = Formal dwelling/house/flat/room in backyard/servants' quarters/granny flat/cottage 08 = Informal dwelling/shack in backyard 09 = Informal dwelling/shack not in backyard, e.g. in an informal/squatter settlement or on farm 10 = Caravan/tent 11 = Other	
H03	**TENURE STATUS**	
	What is the tenure status of the MAIN dwelling that this household currently occupies?	
	1 = Rented from private individual 2 = Rented from other (including municipality and social housing institutions) 3 = Owned, but not yet paid off 4 = Owned and fully paid off 5 = Occupied rent-free 6 = Other 7 = DO NOT KNOW	

H04	**RDP/GOVERNMENT SUBSIDISED DWELLLING**	
	Is the MAIN dwelling that the household currently lives in a RDP or government subsidised dwelling?	
	Do not include housing subsidies for government employees. 1 = YES 2 = NO 3 = DO NOT KNOW	
H05	**ACCESS TO PIPED WATER**	
	In which way does this household mainly get piped water for household use?	
	1 = Piped (tap) water inside the dwelling/house 2 = Piped (tap)water inside the yard 3 = Piped water on community stand: distance less than 200m from dwelling 4 = Piped water on community stand: distance between 200m and 500m 5 = Piped water on community stand: distance between 500m and 1000m (1km) from dwelling 6 = Piped water on community stand: distance greater than 1000m (1km) from dwelling 7 = No access to piped water	
H06	**SOURCE OF WATER**	
	What is the household's main source of water for household use?	
	1 = Regional/local water scheme (operated by municipality or other service provider) 2 = Borehole 3 = Spring 4 = Rain water tanker 5 = Dam/pool/stagnant water 6 = Flowing water/stream/river 7 = Water vendor 8 = Water tanker 9 = Other **If 2-9, go to H08**	
H07a	**RELIABILITY OF WATER SUPPLY**	
	In the last 12 months, has this household had any water interruptions in piped water supply, even though you paid your bill or bought sufficient pre-paid units?	
	1 = YES 2 = NO 3 = DO NOT KNOW **If 2 or 3, go to H08**	

H07b	**WATER INTERRUPTIONS LONGER THAN TWO CONSECUTIVE DAYS**	
	Did any specific interruptions in piped water supply last longer than two consecutive days?	☐
	1 = YES 2 = NO 3 = DO NOT KNOW	
H08	**TOILET FACILITY**	
	What is the MAIN type of toilet facility used by this household?	
	01 = Flush toilet connected to a public sewerage system 02 = Flush toilet connected to a septic tank or conservancy tank 03 = Chemical toilet 04 = Pit latrine/toilet with ventilation pipe 05 = Pit latrine/toilet without ventilation pipe 06 = Ecological toilet (e.g. urine diversion, enviroloo, etc.) 07 = Bucket toilet (collected by municipality) 08 = Bucket toilet (emptied by household) 09 = None 10 = Other	☐☐
H09	**ENERGY/FUEL FOR COOKING**	
	What is the household's main source of energy for cooking?	
	01 = Electricity from mains 02 = Other source of electricity (e.g. generator) 03 = Gas 04 = Paraffin 05 = Wood 06 = Coal 07 = Animal dung 08 = Solar 09 = Other 10 = None	☐☐
H10	**ENERGY/FUEL FOR LIGHTING**	
	What is the household's main source of energy for lighting?	
	1 = Electricity from mains 2 = Other source of electricity (e.g. generator) 3 = Gas 4 = Paraffin 5 = Candles 6 = Solar 7 = Other 8 = None	☐

H11	**REFUSE DISPOSAL**	
	How is the refuse or rubbish of this household MAINLY disposed of or removed?	
	1 = Removed by local authority/private company/community members at least once a week 2 = Removed by local authority/private company/community members less often 3 = Communal refuse dump 4 = Communal container/central collection point 5 = Removed regularly by municipality/ local authority/private company(communal container/central collection point) 6 = Own refuse dump 7 = Dump or leave rubbish anywhere (no rubbish disposal) 8 = Other	☐
H12	**HOUSEHOLD GOODS**	
	Does this household own a/an …… in working order?	
	A = Refrigerator B = Electrical/gas stove C = Vacuum cleaner D = Washing machine E = Computer F = Satellite television G = DVD player H = Motor car I = Television J = Radio K = Landline/telephone L = Cellphone **Codes:** 1 = YES 2 = NO	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
H13	**ACCESS TO INTERNET**	
	How does this household <u>MAINLY</u> access internet?	
	1 = Home with an internet connection in the dwelling 2 = Use Cellphone or any other mobile device 3 = From place of work 4 = From a library/community hall/Thusong centre 5 = From school/university/college 6 = From an internet café 7 = Public Wi-Fi? 8= Other 9 = No access to internet services	☐

SECTION J: AGRICULTURAL ACTIVITIES AND FOOD SECURITY - ASK OF EVERY HOUSEHOLD

Now, I am going ask you questions on the agricultural activities that this household is involved in and questions on food security.

A1	**AGRICULTURAL ACTIVITIES** **What was the MAIN agricultural activity that the household was involved in the last 12 months (between 3 February 2021 and 2 February 2022)?** 1 = Livestock and poultry production (e.g. cattle, goats, sheep, pigs, chicken, ducks, geese, guinea fowl, ostrich) 2 = Grains, food crops and industrial crops (e.g. maize, wheat, beans, sorghum, millet, groundnuts tea, coffee, cotton, tobacco) **If 2 or 3, go to A3** 3 = Fruit or vegetable production 4 = Growing of crops combined with farming of animals (mixed farming) 5 = Forestry and logging 6 = Fishing (marine & freshwater) & aquaculture (marine & freshwater) **If 5 or 6, go to A3** 7 = Not involved in any agricultural activity → **If 7, go to F1**	☐
A2	**CURRENT QUANTITY OF LIVESTOCK/POULTRY AS AT CENSUS NIGHT (2-3 February 2022)** **How many of the following livestock/poultry does the household own or look after as on 2 February 2022?** 1 = Cattle 2 = Sheep 3 = Goats 4 = Pigs 5 = Chickens	(grid)
A3	**MAIN PURPOSE OF INVOLVEMENT IN AGRICULTURAL ACTIVITIES** **What is the MAIN purpose of this household's involvement in agricultural activity?** 1 = Producing only for sale 2 = Producing mainly for sale with some own consumption 3 = Producing mainly for own consumption with some sales 4 = Producing only for own consumption	☐

A4	**PLACE & SIZE OF AGRICULTURAL ACTIVITIES** **Where does this household MAINLY operate its agricultural activities?** 1 = Farm land: micro (less or equal to 100 hectares) 2 = Farm land: small (greater than 100 hectares and less or equal to 2 000 hectares) 3 = Farm land: medium (greater than 2 000 hectares and less or equal to 10 000 hectares) 4 = Farm land: large (greater than 10 000 hectares) 5 = Communal/tribal land: micro (less or equal to 100 hectares) 6 = Communal/tribal land: small (greater than 100 hectares and less or equal to 2 000 hectares) 7 = Communal/tribal land: medium (greater than 2 000 hectares and less or equal to 10 000 hectares) 8 = Communal/tribal land: large (greater than 10 000 hectares) 9 = Backyard/fields attached to the household 10 = Other	☐
F1	**ADULT HUNGER** **In the last 12 months (between 3 February 2021 and 2 February 2022), did any adult (18 years and older) in this household go hungry because there wasn't enough food?** 1 = Never 2 = Seldom 3 = Sometimes 4 = Often 5 = Always 6 = Not applicable (no adult in the household)	☐
F2	**CHILD HUNGER** **In the last 12 months (between 3 February 2021 and 2 February 2022) did any child (17 years and younger) in this household go hungry because there wasn't enough food?** 1 = Never 2 = Seldom 3 = Sometimes 4 = Often 5 = Always 6 = Not applicable (no child in the household)	☐

SECTION K: MORTALITY IN THE LAST 12 MONTHS – ASK OF EVERY HOUSEHOLD

Now, I am going to ask you questions on any member of the household who passed away in the last 12 months (between 3 February 2021 and 2 February 2022).

		Deceased person number		
		01	02	03
M01	**DEATH OCCURRED** **In the last 12 months (between 3 February 2021 and 2 February 2022), has any member of this household passed away?** Do not forget to include babies, small children and older persons who passed away. 1 = YES 2 = NO 3 = DO NOT KNOW **} If 2 or 3, end the interview and thank the respondent for their time.**	☐		
M02	**NUMBER OF DEATHS** **How many members of this household have passed away in the last 12 months (between 3 February 2021 and 2 February 2022)?** Do not forget to include babies, small children and older persons who passed away. Number of persons reported as passed away must have been household members.	☐☐	☐☐	☐☐
M03	**NAME OF THE DECEASED** **Please give me the name(s) of the person(s) in this household who have passed away in the last 12 months.**	☐☐☐☐☐ ☐☐☐☐☐	☐☐☐☐☐ ☐☐☐☐☐	☐☐☐☐☐ ☐☐☐☐☐
M04	**SEX OF THE DECEASED** **Was (deceased's name) male or female?** 1 = MALE 2 = FEMALE	☐	☐	☐
M05	**AGE OF THE DECEASED** **What was (deceased name's) age in completed years at the time of death?** If age is less than 1 year, record "0". If age of the deceased is unknown, record "999".	☐☐☐	☐☐☐	☐☐☐
M06a	**YEAR OF DEATH** **What was the YEAR of death of (deceased name)?** 1 = 2021 2 = 2022 3 = DO NOT KNOW	☐	☐	☐
M06b	**MONTH OF DEATH** **What was the MONTH of death of (deceased name)?** **2021** **2022** 02 = FEBRUARY 01 = JANUARY 03 = MARCH 02 = FEBRUARY 04 = APRIL 05 = MAY 06 = JUNE 07 = JULY 08 = AUGUST 09 = SEPTEMBER 10 = OCTOBER 11 = NOVEMBER 12 = DECEMBER 13 = DO NOT KNOW **Any response - Thank the respondent for their time and cooperation and end the interview.**	☐☐	☐☐	☐☐