|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | 密级： | | |
|  | | | | | 缓急： | | |
| **纪要** | | | | | | | |
| 主办单位： | |  | |  | | | |
| 行领导批示    呈 送 | | | 行外会签 | | | |  |
|  | | |  | |
| 主办单位负责人 | | | 行内会签 | | |  | |
|  | | |
| 标 题 |  | | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 主办处室 |  | | | 主办单位核稿 | 办公厅核稿 |
| 审核人 |  | 电话 |  |  |  |
| 拟稿人 |  | 电话 |  |  |  |
| 发 送 |  | | | | |
| 印制份数 |  | | | | |
| 批示印送  共 页 |  | | | | |

# [行内会签意见]

# [会签意见处理]

# [文 件 原 文]