

QUANTUM SUFISM II

Do You Exist That You Are Afraid of Extinction?

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IKRA

We are waving in the ocean of meaning, that is, names. No matter which way we look, we are face to face with His face. Each unit has been created in accordance with the purpose of creation and on the best calendar. Each unit swims in its own brain sea. Names have been granted by the mercy and grace of the dimension of divinity. Here, a person swimming in the sea of individual frequencies consisting of these name combinations, moment by moment, brings new name groups into being with the firing of brain neurons. In other words; he is creating his own face moment by moment in his own sea of meaning. Finding a path from the names of His Lord Has, which Allah wishes to be known, the human being embarks on a journey towards Allah, sometimes struggling with the waves, sometimes diving in order to find pearls and corals, a son of Adam embarks on a journey in the sea of meaning in time, and in the depths of the ocean in the moment.... What a beautiful journey this journey is.... What a beautiful search towards his own essence. "And the East is Allah's and the West. So whichever way you turn, there is the Face of Allah. Surely Allah is the Executor, the Most Merciful, the Most Generous, the All-Knowing." (Al-Baqarah, 115)

"He has released the two seas to meet each other. But between them is a barrier, and they do not mix. So which of the favors of your Lord will you deny? From them come forth pearls and corals. So which of the favors of your Lord will you deny?" (Surah Ar-Rahman, 19-20-21-22-23)

The energy center behind our forehead, also known as the third eye (i.e. our forehead chakra), manages the combinations of names in the brain. A human candidate must first turn to his Lord with His unique name (Rabbi Has) and trust in Him. Being upright requires this. "I have truly placed my trust in Allah, my Lord and your Lord. There is no living being that He does not take hold of by the forehead. Indeed, my Lord is on a straight path." (Surah Hud, 56)

Allah has created man with the most suitable equipment and combination of names for whatever purpose He created him for. "Say: "Everyone does according to his disposition. And your Lord knows best who is on the right path." (Surah Al-Isra, 84) Therefore, every human being, willingly or unwillingly, turns to his Lord through the names that are in their composition and follows him. As a result of dhikr, worship and other works performed with awareness, orientation and desire, this opening can increase

in proportion to the individual's capacity and aptitude. This is done especially by controlling thoughts. (Tawajjuh and nazar 'gaze' can also be discussed within the scope of this subject).

Although there are details on the subject, it is necessary to know them first what is needed is that all living beings (all the structures mentioned are alive, even though they seem inanimate to us, they are alive in the subatomic dimension) are governed by their Lord, Allah, and are not left idle. "Does man think that he will be left aimless?" (Qiyamah Surah, 36) On the other hand, by turning to his heart, submitting to its rule and surrendering, every human being will be able to complete his perfections on the path of becoming a human (seyri suluk) with Allah's permission.

The brain is the manifestation where the names and their compositions are revealed. As a result of the triggering between neurons in the brain, new names constantly interact and turn into actions. This occurs through the forces called the melk structure (angels). The servant's (servant/mind/brain) turning to his Lord through the brain points to the Lordship.

The heart is the central point of the HUviyet indicated by the name Allah. The name Allah contains all the names due to its divinity. The heart's house beats towards Allah. With the expansion of the point indicated by the name Allah, which includes all the names, a person hears Allah with a sense beyond hearing, sees with a sight beyond sight, knows with a knowledge beyond knowledge. In other words, the main control center is the heart. "Be careful, there is a piece of flesh inside the body; if it is fixed, the whole body is fixed, if it is corrupted, the whole body is corrupted. Be careful, it is the heart!" Hadith Sharif.

If the heart is directed to the brain with a Muhammadan projection and a Muhammadan consciousness, the names experience their Truth to that extent. In other words, the world is viewed from the heart with this projection and perspective. The sun is the heart. The planets are subject to it. They continue their course in its orbit. According to what is narrated from Hz. Anas r.a., the Messenger of Allah (pbuh) said: "Unless a person's heart is straight (mustaqim), his faith will not be straight. Unless a person's tongue is straight, his heart will not be straight."

Multiplicity (multiplicity); is perceived through the data of the names in the brain. The brain is also a composition of the structures of the names and a frequency analyzer that reveals the names. With its current structure, it has a holographic structure. Thanks to this, a structure of divinity is formed in the person. In other words, in the human being; the names are revealed through interneuron triggering. The manifestation of these names from the person occurs again through the angels called the melk structure, with the manifestation of Allah's knowledge and power. "And He taught Adam all the names. Then He showed them to the angels and said, "Tell me the names of these, if you are truthful." They answered, "Glory be to You! We have no knowledge except what You have taught us. You are the most perfect of knowledge, the most wise." O Adam! Tell them their names." When He told them their names, He said, "Did I not tell you that I know the secrets of the heavens and the earth, and that I know what you reveal and what you conceal?" (Al-Baqarah, 31-32-33) Thanks to the brain being a frequency analyzer, the information, data, frequencies (the names in Allah's knowledge) reaching the brain are again analyzed and revealed through the structure formed as a result of the influences that the brain

has received up to that moment. The secretions and hormones in the person's body are rearranged (their chemistry changes) through these names, and the actions corresponding to this chemistry begin to be performed. In this way; The existing names come before us with a new aspect every moment.

After this introduction, an important issue that I want to tell and share is this: The brain is a veil for humans with this structure. What is its veiling? What do we mean by this? We mean that it remains veiled at all times because it cannot see the whole. We are talking about its evaluation of events and situations only in terms of the names that are revealed to it. Since it cannot see the whole picture, we understand that it also covers up the truth because it cannot fully perceive the wisdom of the matter. If we explain it a little more; in certain orientations and openings of names, since it cannot perceive other names, the other names are perceived as invalid by that person and the conflict is experienced within this scope. In other words, since it does not accept the other names, this time its brain has become a veil for it and prevented it from seeing the whole.

In this sense, we make evaluations from the dimension of multiplicity, that is, multiplicity, at every moment. Since we cannot realize the oneness within the perception of multiplicity, we also remain veiled from concepts such as unity, oneness, and unity. The wisdom of the matter remains hidden from us. Here, the angels, due to their nature, could not know the truth of all the names and confessed their helplessness to Allah, they could not grasp the secret of Adam at that moment, they could not sense the wisdom, but they immediately passed to obedience and acceptance. "When we said to the angels, "Prostrate to Adam," they all prostrated themselves except Iblis, and he resisted, became arrogant and became one of the disbelievers." (Baqarah, 34) Another crucial point of the matter is the function of the heart at this point, at this point, Allah completes His perfections at the highest point by creating man as a vicegerent and says, "I am not contained in the universe, nor in the earth nor in the sky, but I am contained in the heart of the believer." The AHAD is Allah, and He is in the heart with all His aspects, but you taste the taste of unity there, it is hidden there. You cannot give it a name, but you enjoy watching this wholeness, it does not cover you, on the contrary, it brings you closer. You catch all holistic approaches, visions and Muhammadan projection from here.

The main thing is balance, that is, to be able to observe the Truth in the people and the people in the Truth. Those who achieve this have caught the unity in multiplicity (unity in multiplicity) and the wholeness that perceives multiplicity in unity. Being a people of monotheism requires this. May we be among them, God willing. Amen.

Yes, everything starts in thought. Of course, in the meantime, parasitic voices that whisper as if they belong to you can also be whispered into your ear. Everything comes to life with sound. Listen to the sound, see where and from what level it is being addressed. The thoughts formed by these voices activate which names or groups of names in you, and the appropriate actions come out of you, and of course you experience the known results. If you are not satisfied with the results; complaints begin... Accusations are worth a thousand and a thousand dollars. Go back and see who you listened to that befell you. "Whatever misfortune befalls you is because of your own deeds; and Allah forgives most of them." (Ash-Shura: 30)

Your thoughts are your prayers. Your prayers become your destiny. So pay attention to what you think and ask from your heart.

I said in the quantum mysticism book that you are responsible for your thoughts. Even though we are not held accountable for our thoughts, the responsibility for the actions we will encounter as a result of our thoughts will certainly belong to us. Because after a while, we start living according to the thought patterns that settle in us as a result of our thoughts.. "You are what you think!" says Mevlana.

Actions start to emerge from us according to the group of brain neurons we activate. The saying "We reap what we sow" is also an indication of this. According to the Sunnah of Allah, the name "ya hasib" greets us after every action. What is necessary becomes apparent. We have made the realization of what is left in our inner self and in our thoughts by bringing it outwardly. Again, according to the Sunnah of Allah, nothing disappears, only what is necessary is fulfilled.

"Every calamity that happens to you is because of your own deeds; and Allah forgives many of them."
(Shura, 30)

"You will not find any change in our Sunnah." (Isra 77)

If the brain neurons constantly send the same impulses and the interaction in the same cell groups is continuous, the angle of view (vision) is also doomed to narrow day by day. Reading, learning, questioning, and above all, researching and developing to try to understand Allah and His system are very important. See how our Honorary Master of the Universe Hz. Muhammad SAV warns us: "He whose two days are equal is in loss."

You interpret and add meaning to what you know as another by mirroring according to the amount of names you have. Therefore, all units can perceive and evaluate another according to the names they have.

If you adapt to the frequency of whoever you think of. While low-vibration people or situations lower your frequency and vibration, trying to adapt to high-vibration friends of Allah pulls you up.