

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

“Auzu billahi minash-shaytanirrajim.”

“I seek refuge in Allah from the evil of the accursed Satan.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“Did I not admonish you: O sons of Adam! Do not worship Satan, for he is your manifest enemy.”
(Yasin/60)

ABOUT SATAN

Yalkın Tuncay

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INTRODUCTION

Throughout human history, the Devil (Satan) has been a mysterious and frightening being in people's minds. His existence has been interpreted as a metaphor by some, while others have accepted him as a real enemy. So, who is the Devil in reality? In what ways does he approach us and with what tricks does he confuse our minds? Is it possible to separate the suggestions of the Devil from our own thoughts? These questions are of critical importance for a person to question their own existence and understand the balance of good and evil in their lives.

The Quran defines Satan as a clear enemy and advises that people should always be alert against him. However, Satan is a master at hiding his enemy. He deceives us and makes us perceive his suggestions as products of our own minds. His art of secrecy is a dangerous trap that confronts us in every aspect of our lives.

This book aims to help people protect themselves from the influence of this eternal enemy by revealing Satan's tricks and traps. Supported by examples from the Quran and hadith, this study offers the opportunity to get to know Satan, realize his strategies, and question the decisions we make in our lives more consciously. On this journey, you will witness that Satan is not just a concept, but can also be the source of a person's spiritual and mental suffering. You will ask yourself questions: Is this thought mine or a suggestion? How much do the decisions I make belong to me? These questions will be your guide on the difficult path you will take on the path to gaining your true freedom.

This book is a guide for individuals to know themselves and develop spiritual protection methods, beyond understanding the tricks of Satan. Examples taken from the Holy Quran and the Sunnah are combined with the author's short but deep analyses, aiming to help the reader recognize the effects of Satan and take precautions to get rid of these effects. The main sections of the book focus on Satan's concealment strategies, questioning the source of human thoughts, and the roles Satan tries to play in human life. Satan's most important goal is to conceal himself and thus lead people towards evil. However, solving his tricks is possible by considering the information and advice the Quran offers us. This work is not just a transfer of information; it is a call that invites the reader to question their own life, thoughts, and actions. Recognizing one's true enemy is the first step towards protecting one's soul and mind. This book will be a friend to guide you as you take this first step.

ABOUT SATAN

SATAN IN THE QURAN

O people! Eat of the lawful and good things on earth. Do not follow the footsteps of Satan, for he is a clear enemy to you. (Al-Baqarah/168)

O you who believe! Enter the peace and tranquility of Islam, all together and with all your being. Do not follow the footsteps of Satan, for he is a clear enemy to you. (Al-Baqarah/208)

Jacob replied, "O my son! Do not tell your brothers about your dream. Perhaps they will plot against you out of envy. Satan is a clear enemy to man." (Yusuf/5)

It is Allah who created and subjected to you the domesticated animals, which are useful for carrying loads, and which you use for displaying their hides, wool, and feathers, and whose meat and milk you benefit from. Eat of the sustenance that Allah has bestowed upon you, and do not follow the footsteps of Satan. Because Satan is a clear enemy to you. (An'am/142)

O Messenger! Tell My servants to speak the best of words. Because Satan seeks to cause discord between them. Indeed, Satan is a clear enemy to man. (Isra/53)

"Did I not admonish you: O children of Adam! Do not worship Satan, for he is your clear enemy." (Yasin/60)

Do not let Satan turn you away from the right path. Because he is your clear enemy. (Az-Zukhruf/62)

About Satan;

-They are the clear enemies of mankind. They should not be followed. Approaching forbidden and impure blessings is like following in his footsteps. Embracing Islam is salvation in this sense.

-Satan seeks to cause discord between people.

Satan threatens you with poverty and encourages you to do all kinds of indecency and immorality. But Allah promises you forgiveness and abundant blessings. Allah is All-Giving, All-Knowing. (Al-Baqarah/268)

About Satan;

-Satan frightens people with poverty.

-He has no power to impose, but he encourages immorality and indecency.

Those who devour usury will not rise from their graves on the Day of Resurrection except as those who have been possessed by Satan rise from a fit of madness. This is because they say, "Trade is like usury." Yet Allah has made trading lawful and usury forbidden. Whoever receives an admonition from his Lord and desists from usury, then what he has earned before will be his. Allah will decide on him. And

whoever returns to usury, then they are the companions of Hell, wherein they will abide forever.
(Al-Baqarah/275)

About Satan;

-People are possessed by Satan, and they can make them suffer fits of madness. (This situation is used in the example of interest.)

When we said to the angels, "Prostrate to Adam," they immediately prostrated except for Iblis. Iblis refused to do so, became arrogant and became one of the disbelievers. (Al-Baqarah: 34)

Only Iblis did not prostrate. He became arrogant and became one of the disbelievers. (Sad: 74)

We created you and then shaped you, then We said to the angels, "Prostrate to Adam." They all prostrated, except for Iblis; he was not one of those who prostrated. (Araf: 11)

Allah said, "O Iblis! What prevented you from prostrating to what I created with My own hands? Did you think you were something and became arrogant, or were you truly so exalted that you would not obey My command?" (Sad: 75)

Allah said, "O Iblis! What prevented you from prostrating when I commanded you?" he asked. Iblis said, "I am better than him, for You created me from fire and him from clay." (Araf: 12)

Iblis replied, "I am better than him, for You created me from fire and him from clay." (Sad: 76)

Allah said, "Then get down from that paradise! You have no right to be arrogant therein. Get out of it, for you are one of the lowly ones." (Araf: 13)

Thereupon Allah said, "Then get out of it!" "For you are an outcast." (Sad: 77)

Iblis said, "Give me a chance to live until the Day when mankind is resurrected." (Araf: 14)

Allah said, "Very well, you are one of those who are given a chance to live." (Araf: 15)

"My curse will be upon you until the Day of Judgment." (Sad/78)

Thereupon Iblis said: "In return for your leading me astray, I will lie in wait for you on your right path to lead your servants astray." (Araf/16)

Iblis said: "My Lord! So grant me respite until the Day when the people are resurrected." (Sad/79)

"Then I will come upon them from before them, from behind them, from the right and from the left, and you will not find most of them grateful." (Araf/17)

Allah said: "Verily, you have been granted respite." (Sad/80)

“But not until the Day of Judgment, but until a Day the time of which is known only to me.” (Sad/81)

Iblis said: “By Your Power, I will surely lead them astray.” (Sad/82)

“Except those of your servants whom You have made sincere, and who are devoted to You. It is not possible for me to lead them astray.” (Sad/83)

Indeed, Iblis’s assumption and wish about people turned out to be true. Because, everyone followed him except a few believers. (Saba/20)

Allah said: “Get out of here, condemned and expelled from My mercy. Whoever follows you, I will certainly lock you all in Hell.” (Araf/18)

Allah said: “That is true! I will tell you the truth:” (Sad/84)

“I will fill Hell with you and all those who follow you!” (Sad/85)

About Satan;

-They do not obey orders. Their most important characteristic is not to obey. They are arrogant. (They are of a fiery nature) and are infidels because of their disobedience.

-Iblis is not one of those who prostrate, he could not accept and rejected the existence of Adam.

-The source of creation of Iblis is fire. He sees himself superior to man.

-Iblis has been humiliated by Allah. And he has been expelled from the dimension of heaven, condemned and expelled from mercy. (For this reason, in prayers, protection is sought from Allah against Satan, from the evil of the expelled Satan.)

-Iblis has been given permission until the day of resurrection.

-He has been cursed until the day of judgement.

-Iblis attributes his own transgression to Allah. For this reason, he has sworn that he will work to lead His servants astray.

-Iblis has given the method and codes of the ambush he will set. He will come upon the servants from in front, behind, right and left. (He has left the downward and upward directions as exceptions, which are open paths to Divine salvation.)

-It is clearly understood that those who are not grateful will easily fall into this ambush.

-Allah Himself informs us that everyone, except for the true believers, follows and follows Iblis. Allah swears that those who follow Satan will be thrown into Hell.

Allah said: "O Adam! You and your wife are to dwell in Paradise. Eat and drink from wherever you wish, of whatever you desire. But do not approach this tree, or you will be among the wrongdoers." (Araf: 19)

Then, in order to expose their hidden private parts and to stir up their lustful feelings, which were already in their nature but which they were not aware of, and to lead them to rebellion, Satan whispered to them both: "Your Lord has forbidden you this tree only that you may not become angels or abide here forever." (Araf: 20)

Then he swore: "I advise you for your own good." (Araf/21)

Thus, he deceived them with fancy words and led them into a deed unbecoming of their position: As soon as they tasted the fruit of that forbidden tree, their private parts were suddenly exposed to them and they tried to cover themselves with the leaves of the Garden. Their Lord said to them: "Did I not forbid you from that tree? And did I not tell you that Satan is your manifest enemy?" (Araf/22)

About Satan;

-A tree was forbidden to Adam and his wife by Allah. Satan caused them to break the prohibition and deceived them by his whispering, deceiving and making them forget. He led them to rebel against Allah by using their lust.

-Satan swears falsely that he did good to man.

When they meet those who believe, they say, "We believe." When they are alone with their devils, they say, "Be assured! We are with you, we are only mocking them." (Baqarah/14)

About Satan;

-People have their own devils.

-Some people talk and/or communicate with their devils in a one-on-one dialogue (by tongue and/or telepathy).

But Satan caused both of them to fall from Paradise because of that tree and separated them from the blessing they were in. We said to them, "Go down to the Earth, enemies to each other. You will remain there for a time and enjoy it." (Baqarah/36)

About Satan;

-Satan is a mischief-maker. Those who follow Satan will not remain in Paradise. Moreover, they will lose the blessings they are in.

-Man and Satan were sent down to the Earth as enemies to each other.

On that day when the two armies met, those of you who turned their backs and fled from the battle, Satan wanted to lead them astray because of some of their mistakes. But Allah forgave them. For Allah is Oft-Forgiving, Not Hasty in Punishment. (Aal-i Imran/155)

It is Satan who calls you to flee from the enemy, and he wants to instill in you the fear of his friends. So do not fear them, but fear Me, if you are truly believers! (Aal-i Imran/175)

About Satan;

-Allah can forgive those whom Satan wants to lead astray. For Allah is Oft-Forgiving.

-Satan can instill fear in a person in different ways. True believers do not have this fear, they should only fear Allah.

Finally, when she gave birth to a child, Allah knew very well what she had given birth to, and said, "My Lord, I have given birth to a female child. But a male is not like a female. I named her Maryam. He said, "I ask you to protect him and his offspring from the accursed Satan." (Aal-i Imran/36)

About Satan;

-It is necessary to ask Allah for protection from Satan.

They worship idols, which they call female names, instead of Allah. In fact, they do not worship anyone else, but Satan, who is good and rebellious. (An-Nisa/117)

About Satan;

-Worshipping idols is equivalent to worshipping Satan.

-Satan is both good and rebellious.

And Allah does not love those who spend their wealth to show off to people, while they do not believe in Allah and the Last Day. If a person has Satan as a companion, then what a bad companion he is! (An-Nisa/38)

About Satan;

-Satan is not to be a companion. He is a very bad companion.

O Messenger! Have you not seen those who claim to believe in what was revealed to you and what was revealed before you? They want to rise up and apply to the rule of the satanic powers. Yet they were commanded to reject those satanic powers completely. Because Satan wants to take them completely away from the right path and lead them into a terrible error. (Nisa/60)

Those who believe fight in the way of Allah. But the disbelievers fight in the way of the satanic powers. So, O believers, fight against the followers of Satan. Know that Satan's trickery is weak. (Nisa/76)

About Satan;

-There are satanic powers. We, as believers, must reject these powers. This is because their aim is to divert humanity from the right path and lead humanity astray.

-Only the disbelievers fight in the way of the satanic powers. But the believers fight in the way of Allah. Believers must fight against the followers of Satan.

-Satan's trickery is weak.

When news comes to them that concerns the security of the Muslim community or that may cause fear and panic among the believers, they immediately spread it without thinking about the harm it may cause. Yet if they had brought this news to the Messenger of Allah and those in authority among them, those who could investigate and reveal the inner truth of the matter would have understood its nature and known what should be done. If it were not for Allah's grace and mercy upon you, all of you, except a few, would have followed Satan. (An-Nisa: 83)

About Satan;

-Satan's tricks are many. By Allah's grace and mercy, most of us are protected from following Satan.

"I will surely lead them astray and distract them with false hopes and false loves. I will command them to split the ears of cattle. And I will command them to change the form of Allah's creation." So whoever takes Satan for a friend instead of Allah, he will certainly suffer a great loss. (An-Nisa/119)

About Satan;

-Satan's desires and wishes are explained here in his own language.

-He certainly wants to lead people astray from the right path.

-He distracts people with vain hopes and passions.

-He commands people to split the ears of animals.

-He commands people (whispers) to change the form that Allah has created.

Satan promises them and distracts them with vain hopes. Satan's promise to them is nothing but an empty deception. (An-Nisa/120)

Say to them: "Shall we worship, instead of Allah, those false gods who do us no good or harm? Shall we turn back on our heels after Allah has guided us? Just as they say, "Come to us!" Shall we be like the fool who wanders about in the earth in confusion, while his friends call him to the right path, and does not listen to them, but is led astray by the temptations of the devils?" Say: "The path shown by Allah is the most correct path. We have been commanded to submit to the Lord of the Worlds." (An'am/71)

About Satan;

-The most important characteristic of Satan is that he makes promises.

-He distracts people with vain hopes.

-Satan's aim is to deceive people and lead them astray.

-Satan tries to seduce people so that they may be like the fools who wander about in the world in confusion.

O you who believe! Intoxicants, gambling, stones set up for worship and sacrifice to idols, and arrows of fortune and fortune are all filth from Satan. Avoid them so that you may be successful. (Maidah/90)

Indeed, Satan only wants to create enmity and hatred among you through drinking and gambling, and to prevent you from remembering Allah and from praying. Will you then give up these? (Maidah/91)

About Satan;

-Some of Satan's works are drinking, gambling, setting up stones for worship and sacrifice to idols, and arrows of fortune telling.

-One should avoid these for salvation and not follow Satan.

-Satan wants to create enmity and hatred among people through drinking and gambling.

-He tries to prevent people from remembering Allah and from praying through drinking and gambling.

We have created against every prophet a hostile network of human and jinn devils, who whisper to each other fancy words to deceive. If your Lord willed, they would not have done so. So leave them alone with what they have invented! (An'am/112)

About Satan;

-There are jinn devils. They work as a network against the Prophets.

-They whisper to people with gilded and ornamented lies to deceive. This is by Allah's permission.

Do not eat the meat of animals slaughtered without mentioning the name of Allah, for this is going astray from the path of Allah. Surely the devils constantly instruct their friends who cooperate with them to fight you. If you follow them, then you will surely be polytheists. (An'am/121)

About Satan;

-Satan constantly instructs his followers who cooperate with him. These instigation are about fighting the believers.

-Those who follow these instigation become polytheists.

At least, when these difficulties and calamities befell them, should they not have bowed their heads and prayed? On the contrary, their hearts became hardened and Satan adorned and embellished for them the sins they were committing. (An'am/43)

About Satan;

-Those who do not ask for help from Allah in return for difficulties, as their hearts harden, they begin to lose sight of their own sins. The one who does this is Satan, who embellishes and beautifies sins. This illusion is created by Satan.

When you see those who mock Our verses and engage in indecency, stay away from them until they switch to another topic. If Satan makes you forget for a moment and you stay with them, then get up as soon as you remember and do not sit with the wrongdoing people! (An'am: 68)

About Satan;

-One of the characteristics of Satan is that he makes you forget for a moment. Our duty is not to continue in error when we remember.

O Messenger! Tell them the admonishing news of the person: We had given him Our verses, but he became arrogant and withdrew from Our verses. So Satan deceived him and followed him. He lost his way and became one of the transgressors. (Araf: 175)

About Satan;

-Satan deceives man, causing him to go astray and become transgressors.

O sons of Adam! Just as Satan stripped your parents of their clothes and exposed their private parts to each other, and caused them to be expelled from Paradise, do not let him cause you to lose in the tests you are subjected to in this world, and throw you into a similar calamity! Because Satan and his offspring see you from where you cannot see them. We have made the devils friends and collaborators of those who do not believe. (Araf: 27)

About Satan;

-The story of Adam and his wife applies to everyone.

-The tests in the world can also cause similar calamities. Satan and his offspring follow people.

Satan and his offspring see people, but people cannot see where they are. (Different dimension and frequency)

-The devils are friends and collaborators of those who do not believe in Allah.

In two groups: One group has been guided by Allah. The other group has inevitably gone astray because they have chosen the wrong path. Because those who have gone astray have taken devils as friends instead of Allah, and they think that they are on the right path. (Araf: 30)

By Allah, We sent messengers to the nations before you, but Satan made their false deeds seem beautiful to them, and they refused to accept the truth. Their friend today, as in the past, is Satan, and they will have a painful punishment. (Nahl: 63)

“But I saw him and his people prostrating to the sun instead of Allah. It seems that Satan made their deeds seem beautiful to them and led them astray, so they cannot find the right path.” (An-Naml: 24)

We destroyed 'Ad and Thamud. What happened to them is clear to you from their ruined dwellings. Satan made their deeds beautiful to them, and thus prevented them from following the right path. And they were intelligent and alert. (Ankabut/38)

About Satan;

-Those who are on the wrong path think they are on the right path but they are friends of Satan.

-Satan makes people's deeds and actions seem beautiful to them and thus leads them astray from the path.

If a whisper from Satan tempts you, seek refuge in Allah. Indeed, He is the All-Hearing, the All-Knowing.

(Araf/200)

If a whisper from Satan tempts you to do evil, seek refuge in Allah. Indeed, He, yes, He is the All-Hearing, the All-Knowing. (Fussilat/36)

As for those who fear Allah, as soon as they hear a whisper from Satan within them, they remember Allah and see the truth. (Araf/201)

As for the brothers of Satan, Satan leads them astray and never lets them go. (Araf/202)

Then Satan whispered to him and said, "O Adam! What do you say, should I show you the tree of immortality and the way to a kingdom that will never perish?" (Ta'ha/120)

About Satan;

-Satan whispers.

-When one feels Satan's whispering, one should immediately seek refuge in Allah.

-Those who fear Allah will not be deceived by these whisperings and will remember Allah and see the truth.

-Those who are brothers with Satan will always remain in defiance.

-Satan promises man immortality and infinite power.

At the most critical moment, Allah would make you fall into a light and sweet sleep as a reason for security that would make you forget all your worries. He would send down water from the sky upon you to purify you physically and spiritually, to remove all the evil feelings that Satan had put into you, to strengthen your hearts and to ensure that your feet would stand firmly on the ground. (Anfal: 11)

About Satan;

-Allah sends down His power and strength from the sky upon whom He wills, against Satan.

Then Satan made their deeds seem beautiful to them and said, "No mankind can overcome you this day, and I am with you." But when the two armies met in battle formation, Satan turned back on his heels and fled, saying, "I am far from you, for I see what you cannot see, and I fear Allah." And Allah is severe in punishment. (Anfal: 48)

The state of the hypocrites is just like that of Satan. Because Satan first suggests to man, "Deny!" When man denies, he says, "I am free from you, I have nothing to do with you. I fear Allah, the Lord of the Worlds!" and slips away. (Al-Hashr/16)

About Satan;

- Satan can make his works seem beautiful and beautified to people, even if they are wrong.
- His tricks and deceptions are many.
- He suggests to people to disbelieve.
- After deceiving people, he claims to fear Allah.
- Allah punishes those who follow Satan severely.

He seated his mother and father on his throne. They all bowed before him in respect. Yusuf said, "O my father, this is the interpretation of the dream I saw before. My Lord made it come true. And after Satan caused discord between me and my brothers, my Lord bestowed great favors upon me by saving me from prison and bringing you here from the desert. Indeed, whatever my Lord wills, He does it beautifully and with a subtlety that people cannot see. Indeed, He is the All-Knowing, the All-Wise." (Yusuf/100)

About Satan;

- Satan causes discord and corruption among people.

Joseph said to the one of those two friends who he believed would be saved: "Talk about me in the presence of your master." But Satan made him forget to mention Joseph in the presence of his master. So Joseph remained in prison for a few more years. (Yusuf/42)

The young man said: "Look at this! While we were taking a break by that rock, I forgot to tell you that the fish had come to life and jumped into the water. And it was none other than Satan who made me forget to remind you of it. And the fish took its course in the sea and sailed away in a wondrous manner." (Kehf/63)

About Satan;

- Satan is a forgetter.

When the accounts are settled and the work is done, Satan says: "Allah made you a promise that is certain to come true; I made you a promise, but I did not keep my promise. In fact, I had no power to make you do what I wanted. I only called you to disbelief, and you followed me. So do not blame me, but blame yourselves. Today, neither can I reach your cry, nor can you reach mine. I reject that you associated me with Allah while you were in the world. And indeed, there is a painful punishment for the

wrongdoers.” (Ibrahim/22)

About Satan;

-Satan makes promises to people.

-Satan does not keep his promise.

-Satan does not have the power to impose by force.

-Satan only invites people to disbelief.

-Although Satan is the one who necessitates this invitation, since man accepts this disbelief with his will, he does not accept his own condemnation.

-Satan knows Allah's system and accepts His punishment.

We have also protected the sky from all the devils that are stoned and expelled. (Hijr/17)

But whoever tries to steal information or news from the secrets of the sky, he will be chased by a clear, burning fire. (Hijr/18)

We have decorated the sky, which is closest to the earth, with lamps. We have made those lamps a projectile to be thrown at the devils, and We have prepared for them the punishment of a flaming fire. (Mulk/5)

About Satan;

-The sky is protected from the devils.

-The devils want to reach the secrets of the sky.

-They want to listen to the secrets of the sky without permission.

-There is a special system against those who attempt this. And it is a burning fire.

“Except for those of your servants who are sincere among them. I have no power to lead them astray.” (Hijr/40)

“My sincere servants, over whom you have no authority, and your authority is only over those who follow you, who are rebellious.” (Hijr/42)

In fact, he has no authority over those who believe and rely only on their Lord. (Nahl/99)

Satan’s authority is only over those who take him as their friend and those who associate partners

with Allah. (Nahl/100)

"Surely you have no authority over my sincere servants, nor is your authority compelling. Your Lord is sufficient as their protector and their guardian in their affairs!" (Isra/65)

About Satan;

-Satan's power and temptation are invalid for sincere servants. Satan's power does not affect believers and is insufficient.

-Satan can only affect his friends who follow him and those who associate partners with Allah.

When you recite the Quran, seek refuge in Allah from the accursed Satan! (Nahl/98)

Say: "My Lord! I seek refuge with You from the whisperings and provocations of the devils."
(Mu'minun/97)

About Satan;

-Before reading the Quran, one should seek refuge in Allah from Satan and recite the Basmala.

-It is clearly written in the Quran how this refuge should be expressed in words.

For the squanderers are the brothers of the devils, and Satan is most ungrateful to his Lord. (Isra/27)

About Satan;

-He is most ungrateful to his Lord.

"Drive away and seduce those of them whom you can with your deceptive voice, and gather your cavalry and infantry and march against them, and share their wealth and their children, and make them abundant promises." The truth is that the promises Satan makes to them are nothing but deception.
(Isra/64)

About Satan;

-His words of deception are many and create confusion.

And We commanded the angels, "Prostrate to Adam!" They all prostrated, but Iblis did not. He was one of the jinn, and so he disobeyed the command of his Lord. So do you take him and his offspring for friends, while they are enemies to you, instead of me? What an evil change for the wrongdoers!

(Kahf/50)

About Satan;

-Iblis is one of the jinn.

-Iblis and his offspring are enemies to man, and it is not possible to be friends with them, except with Allah.

I have not called Iblis and his offspring to witness the creation of the heavens and the earth, nor to their own creation. Nor have I taken as my helpers those who lead people astray! (Kahf/51)

About Satan;

-Iblis and his offspring are strangers to the truth of creation. (They were not witnessed to the creation of the heavens, the earth and themselves.) Man is a witness.

-Allah does not accept as a helper the one who leads people astray from the right path.

See you not, We have set the devils upon the unbelievers; they incite them to sin, stir them up, make them writhe and writhe. (Maryam/83)

About Satan;

-Satans have been set upon the unbelievers.

-Satans constantly invite the unbelievers to sin.

“O my father! Do not worship Satan, for Satan has rebelled against the Most Merciful.” (Maryam/44)

“O my father! I fear that if you continue on this path, a punishment from the Most Merciful will come upon you and that you will become a friend of Satan.” (Maryam/45)

About Satan;

-Satan has rebelled against the Most Merciful.

By your Lord, We will resurrect them and the human and jinn devils they followed, and We will gather them together before Us, and then We will gather them all together in groups around Hell. (Maryam/68)

Then We will separate from each group those who were most persistent and most advanced in rebellion

against the Most Merciful. (Maryam/69)

About Satan;

-The jinn devils will be resurrected and gathered together in groups around Hell. Those who persist the most and go the furthest in rebellion will be separated.

And some of the devils and jinns were diving for him, extracting the ores from the sea and doing other things. We were the ones who kept them under surveillance. (Anbiya/82)

And We made the devils who built buildings and were divers subservient to his command. (Sad/37)

About Satan;

- Satans and some jinns can fulfill the tasks, duties and commands given to them.

And among the people there is one who argues about Allah without any real knowledge and follows every rebellious devil whose business is corruption. (Hajj/3)

About Satan;

- Unfounded information, arguments and corruption about Allah means following the path of Satan.

However, the following is written about Satan: "Whoever takes him as a friend and submits to his guidance, he will surely lead them astray and lead them straight to the punishment of the blazing fire. (Hajj/4)

About Satan;

-A person should not take Satan as a friend and surrender his will to Satan. The result is the torment of a blazing fire.

O Messenger! We sent no messenger or prophet before you except that when he made a wish, Satan would not mix human desires into his wish. But Allah cancels out what Satan would mix. Then Allah will firmly establish His verses in his heart, both in word and meaning. And Allah is All-Knowing, Wise and Sure in all His deeds. (Hajj/52)

Allah's giving such an opportunity is to make the whispering of Satan a test for those who have a disease in their hearts and those whose hearts have become hardened. Indeed, the wrongdoers are in deep opposition and enmity to the truth. (Hajj/53)

About Satan;

-Satan wanted to mix human desires with the wishes of the messengers and prophets. However, Allah canceled what Satan would mix and placed the correct meaning firmly in their hearts.

-This is a test from Allah for those who have a disease in their hearts and whose hearts are hardened.

O you who believe! Do not follow the steps of Satan. Whoever follows the steps of Satan, know that he insists on indecency and on doing evil and bad deeds. If it were not for Allah's grace and mercy upon you, none of you would ever be pure. But Allah purifies whomever He wills. Allah is All-Hearing, All-Knowing.

About Satan;

-Satan insists on indecency and on doing evil and bad deeds.

-Allah purifies whomever He wills with His grace and generosity.

“By Allah, when the Quran, full of warnings and admonitions, had reached me, he turned me away from understanding it and doing what was necessary.” This is how Satan drags a person into the abyss and leaves him all alone. (Furqan: 29)

Whoever forgets the Most Merciful and ignores the Quran, full of admonitions and admonitions, We will make a devil take him and he will be his inseparable companion. (Zukhruf: 36)

These devils lead them astray from the path of Allah, while they still think they are on the right path. (Zukhruf: 37)

When they finally come to Our presence for account, he will say to his companion, “If only we were as far apart as the distance between the East and the West. What a bad companion you were!” (Zukhruf: 38)

This wish and regret of yours will not benefit you today. Because you were wrongdoers together in the world. Now you will suffer the punishment together! (Az-Zukhruf/39)

About Satan;

-Satan tries to keep people away from fulfilling the requirements and advice of the Quran.

-Satan drags people into the abyss.

-He leaves people all alone.

-Those who do not heed the Quran are haunted by Satan and become his inseparable companions.

They think they are on the right path. They will realize the truth on the Day of Judgement.

Despite this, they worship idols instead of Allah, which can neither benefit nor harm them. In fact, the unbeliever always supports Satan against his Lord. (Az-Furqan/55)

About Satan;

-The unbelievers (those who conceal the truth) support Satan.

This Quran is not the word of a devil who has been expelled from the mercy of Allah forever. (At-Takwir/25)

This Quran was not sent down by devils. (Shu'ara/210)

Shall I inform you on whom the devils descend? (Shu'ara/221)

They descend on those who are fond of lying and slander, and are very sinful. (Shu'ara/222)

Such people always listen to the deceptive whispers of devils. And most of them lie to others. (Shu'ara/223)

About Satan;

-Satans have no initiative over the Quran. They have not sent it down. The Quran is not the word of Satan.

-Satans only descend on sinful people who are fond of lying and slander, and they can show their influence on them.

-These people listen to whispers and are also liars.

One day, Moses entered the city when the people were not around. He saw two men fighting each other there. One of them was from his own people and the other from the enemy. The one from his own people asked him for help against his enemy. Moses struck the other one with a blow, causing the man to die. Then he said, "This is the work of Satan. He is indeed a clear enemy who leads people astray." (Al-Qasas/15)

About Satan;

- Satan is a clear enemy who leads people astray.

O people! Surely, the promise of Allah is true. So do not let the life of this world deceive you, and let not Satan, the crafty one, deceive you by making you trust in the mercy and forgiveness of Allah! (Fatir/5)

Indeed, Satan is your enemy, so take him for an enemy. He calls his followers to rebel against Allah, that they may become companions of Hell. (Fatir/6)

About Satan;

-Satan is a deceiver and deceives by making people trust in the mercy and forgiveness of Allah.

Satan is an enemy to man. And man should consider him an enemy.

Satan calls man to rebellion so that they may be his companions in Hell.

His fruits are terrifying and disgusting like the heads of devils. (Saffat/65)

About Satan;

-The heads of devils are terrifying and disgusting.

Surely We have adorned the sky closest to the earth with magnificent beauties, with stars shining like clusters of pearls. (Saffat/6)

We have protected that sky against every rebellious and rebellious devil. (Saffat/7)

For this reason, they cannot rise up and listen to the assembly of the great angels. Whenever they try to listen, they are stoned from every side with flaming stars. (Saffat/8)

They will be expelled from there, humiliated and dishonored. And for them is a lasting torment. (Saffat/9)

But whoever steals something from the angels' conversation, he will be pursued and destroyed by a burning and piercing ray (Saffat/10)

About Satan;

-The area that Satan cannot harm and is protected from him is the nearest sky decorated with shining stars.

-This area is protected by flaming stars (fireballs). They are stoned with them. (Satan stoning ritual in the Kaaba)

-The purpose of this protection is to prevent the council discussions in the assembly of the supreme angels from being heard. Satan is expelled from there. They are tormented. Or they are destroyed.

O Messenger! Remember our servant Job when he complained to his Lord, "Satan is causing me fatigue, exhaustion and pain because of my illness." (Sad/41)

About Satan;

-Satan can cause fatigue, exhaustion and pain through illness.

Are there those who turn back after the right path has become clear to them, Satan has seduced them and made them pursue long-term goals? (Muhammad/25)

About Satan;

-There is always a risk that those who are on the right path will be influenced by Satan after a while and will pursue long-term goals.

Illegal secret meetings and conversations are behaviors suggested by Satan to upset the believers. However, Satan cannot harm the believers in any way except with Allah's permission. Therefore, believers should trust and rely only on Allah. (Mujadalah/10)

About Satan;

-Satan cannot harm the believers except with Allah's permission. Therefore, they should trust and rely only on Allah.

Satan has taken them into his hands and made them forget to remember Allah. They are Satan's followers. Know that the followers of Satan are the ones who suffer the greatest loss! (Mujadalah/19)

About Satan;

-Satan influences people and makes them forget to remember Allah.

SATAN IN HADITH

According to what is narrated from Hz. Anas (r.a.), the Messenger of Allah (s.a.w.) said:

"Satan circulates in a person like blood." (Muslim, Selam, 23: Bukhari, Bed'u'l-halk, 11)

About Satan;

-Allah has allowed Satan to have a system that allows Satan to influence people, and in return, He has informed people about the ways and methods needed to protect themselves from Satan through the Quran.

According to what Abu Said al-Khudri (r.a.) heard, the Messenger of Allah (s.a.w.) said:

“Iblis said to his Lord, ‘By Your honor and glory, I will continue to lead the children of Adam astray as long as their souls (in their bodies) remain.’ Allah replied, ‘By My honor and glory, I will forgive them as long as they ask for forgiveness.’” (Ibn Hanbal, III, 29)

About Satan;

-Satan’s primary duty and purpose of creation is to lead humankind astray. What a person should do at this point is to ask for forgiveness in cases where he is heedless. If he asks for forgiveness, they will be forgiven due to Allah’s mercy.

Abdullah b. According to what is narrated from Mas'ud (r.a.), the Messenger of Allah (s.a.w.) said:

“The son of Adam is approached by both the devil and the angel. The devil's approach is to direct to evil and to deny the truth. The angel's approach is to direct to good and to confirm the truth. Whoever feels this (the angel's suggestion) should know that it is from Allah and should praise Allah. Whoever feels the other (the whispering of the devil) should seek refuge in Allah from the stoned and expelled devil.” (Tirmidhi, Tafsir al-Qur'an, 2)

About Satan;

- Just as Satan approaches man, angels also approach man. The duty of man is to try to understand the source of this approach and to take the necessary precautions. He is obliged to seek refuge in Allah as soon as he realizes that he has received the influence or suggestion of Satan.

Sebre b. According to what Abu Faqih (r.a.) heard, the Messenger of Allah (s.a.w.) said:

“Satan appears before the son of Adam at every opportunity. He also appears before him on the path to Islam and says, ‘Will you become a Muslim and abandon your religion, the religion of your father and ancestors?’ That person does not listen to Satan and becomes a Muslim...” (Nasai, Jihad, 19)

About Satan;

-Satan takes advantage of every opportunity.

According to what was narrated from Abu Hurairah (r.a.), the Messenger of Allah (s.a.w.) said:

“A believer tires (weakens) his devils just as one of you tires his camel on a journey.” (Ibn Hanbal, II, 380)

About Satan;

-All the works, actions and worships that a believer does in the way of Allah weaken Satan and reduce his power.

Abdullah bin Masud (r.a.) says: The Messenger of Allah said:

“Certainly, Satan and the angel have a guiding influence on the heart of mankind. The influence of Satan is to lead you to evil and to deny the truth, while the influence of an angel is to direct you to goodness and to confirm the truth. Whoever feels the influence of an angel in his heart towards goodness, let him know that it is from Allah and thank Allah. Whoever feels an influence that tries to draw him to the side of evil, let him seek refuge in Allah from the evil of the accursed Satan.”

Then the Messenger of Allah recited the following verse: “Satan frightens you with poverty and incites you to evil.” (Al-Baqarah 2/268) (Tirmidhi, Tafsir, 2/2988)

About Satan;

-A person who understands the angelic influence should be grateful to Allah, while a person who understands the satanic influence should seek refuge in Allah.

According to the narration from Abu Hurairah (ra), the Prophet (pbuh) said:

“When the call to prayer is made, Satan turns his back and runs away, farting until he cannot hear the call to prayer. When the call to prayer is over, he comes back. When the iqama is made for prayer, he turns his back and runs away again. When the iqama is over, he comes again and comes between the person and his soul, saying, ‘Remember so-and-so, remember so-and-so!’, reminding him of things he had not thought of before. As a result, the person does not know how many rakats he has prayed.” (Muslim, Salat, 19. Also see Bukhari, Adhan, 4; Amal fi’s-salat, 18; Sahv, 6; Bed’u’l-Halk, 11; Abu Dawud, Salat, 31; Nasai, Adhan, 20, 30)

About Satan;

-The adhan and the prayer are among the acts of worship that Satan is disturbed by. However, Satan’s insistence and determination continue during the prayer, and he returns as soon as he fled, causing confusion in the mind and trying to affect the health of the prayer.

Huzeyfe (ra) said:

When we would eat with the Messenger of Allah, we would not touch the food until he had started eating and touched it. One day, we were going to eat with him. Then a little girl came. It was as if someone was pushing her from behind. She immediately reached out for the food; but the Messenger of Allah held her hand. Then a Bedouin came; it was as if he was being pushed from behind. The Messenger of Allah held his hand and then said:

“Satan is very fond of joining a meal that starts without mentioning the name of Allah (without saying the Basmala). He brought this poor girl to join this meal. But I held her hand. Then he brought her to join the meal thanks to this Bedouin; I held her hand too. By Allah, Who holds my soul in His Power, the hand of Satan was in my hand along with their hands.” (Muslim, Ashribe 102. Also see Abu Dawud, Et`ime, 15/3766; Ahmed, V, 382, 397; Hakim, IV, 121/7088)

About Satan;

-Starting every task with the Basmala is a must in the fight against Satan.

PROTECTING YOURSELF FROM SATAN AND UNDERSTANDING HIS TRICKS

It is possible to correctly distinguish the thoughts and ideas that come to the heart, obey the commands and prohibitions, seek refuge in Allah and fight against Satan. To do this, it is necessary to follow the following steps:

- Learning and understanding all of Satan's tricks,
- Not listening to Satan's calls and protecting the heart from being connected to him,
- Continuing to remember Allah and occupying the heart with dhikr.

Understanding Satan's tricks is possible by knowing the parts of the thoughts that come to the heart. These thoughts are divided into three main groups:

1. Remembrance: Remembrance is the thoughts that Allah initially places in the heart and soul of the servant. These thoughts emerge in accordance with the nature of the soul. Good and evil (piety and immorality) are these memories that are conveyed to the soul.
2. Waswasa: Waswasa are the negative thoughts that are reflected in the soul after the invitation and suggestions of Satan. Waswasas try to prevent a person from good deeds.

3. Inspiration: Inspiration is the thoughts that Allah gives to guide His servant to good and righteous deeds. Inspirations, when evaluated correctly, lead a person to goodness.

The thoughts that come to the heart can be divided into two main groups:

Good Thoughts: They are in the nature of inspiration and treat; they direct a person to goodness.

Evil Thoughts: They are caused by waswasas and are only a means of testing.

Ways to Protect Yourself from Satan:

- Not to heed Satan's invitations, offers and suggestions,
- To keep the heart constantly busy with Allah,
- To nourish the heart by continuing to remember Allah.

It should not be forgotten that Satan avoids the remembrance of Allah and cannot approach a heart that is busy with remembrance.

Thoughts Coming to the Heart and Satan's Tricks:

Thoughts coming to the heart are good or bad depending on their source. If a thought is inspired or a gift from Allah, it is good.

Evil thoughts, on the other hand, are a means of testing and must be analyzed carefully. Thoughts sent by Satan, on the other hand, are completely evil.

If a thought originates from the desires and whims of the soul and directs the soul to the attributes of the commanding, this is also evil.

Although some thoughts may seem good at first, when analyzed in depth, they may contain an underlying evil. In order to make this distinction, it is necessary to know Satan's tricks and deceptions.

Satan's Tricks and Deceptions in Obedience and Worship:

The methods Satan uses to keep people away from worship and obedience are as follows:

- Preventing Obedience: It distances the person from worship and good deeds.

- Delaying and Neglecting: It delays the person by delaying their worship.
- Hurrying: It makes the deeds careless and hasty, reducing their efficiency.
- Encouraging Hypocrisy and Hypocrisy: It corrupts the spirit of worship with ostentation and hypocrisy.
- Inducing Pride and Arrogance: It makes the person fall into pride by presenting worship as a means of superiority.

Satan's Advanced Tricks:

If a servant is saved from these tricks with the help of Allah and completes his deeds with sincerity, Satan resorts to more subtle methods:

Encouraging Ijtihad:

"Allah will give you this blessing. You have reached a superior level," he tries to drive the person to arrogance and hypocrisy.

In this case, the servant should be content with Allah's knowledge and realize that what he does is only by Allah's grace. With this awareness, he is saved from Satan's trap.

Whispering That Deeds Are Not Needed:

Satan whispers to the servant, "You do not need this deed. If you were created as a happy person, abandoning deeds will not harm you. If you were created as a wretched person, your deeds will not benefit you."

However, the servant seeks refuge in Allah and says,

"I am a servant and it is befitting of a servant to obey the commands and prohibitions of his Master. My Master does whatever He wishes."

With this submission, the servant is saved from Satan's delusions with Allah's help.

The Way to Get Rid of Satan:

The way to get rid of Satan is to act with knowledge and to turn to Allah in complete submission.

SEPARATING THOUGHTS AND IDEAS THAT COME TO THE SELF

(METHODS OF SEPARATING GOOD AND EVIL THOUGHTS)

The following methods can be used to separate good and evil thoughts:

1. Comparing the Thought

Comparison with the Quran and Sunnah:

If the thought is in accordance with the Quran and Sunnah, it is good. If it is not, even if it seems questionable or authorized, it is evil.

Comparison According to the Attitude of the Righteous:

Compare the thought with the lifestyle of the righteous. If it is adopted by them, it is good; if it is not adopted, it is evil.

Comparison by Showing to the Self:

If the self responds to this thought with natural hatred rather than fear of Allah, the thought is good.

If the soul is inclined to this thought out of natural desire rather than by turning towards God, the thought is evil.

2. Discerning the Source of Thought (Is it from Satan, the Self or Allah?)

Determination:

If the thought that comes is fixed and stable, it is from Allah or the self.

If the thought is unstable and variable, it is from Satan.

Thoughts that Come After Sin:

If a thought that comes after sin enables a person to turn to Allah, this thought is from Allah.

If the thought that comes after sin leads a person to more evil, it is from Satan.

Thoughts that Come as a Result of the Dhikr of Allah:

If the thought that occurs during and after the dhikr is continuous and stable, it comes from the self.

If this thought decreases and disappears over time, it is from Satan.

3. Understanding Whether a Good Thought is from Allah or the Angels

Determination and Determination:

If the thought that comes is fixed and stable, it is from Allah. If it shows a hesitant and wavering state, it is from the angels.

Thoughts that Come After Ijtihad and Obedience:

If the thought occurs after an ijtiḥad or worship, it is from Allah.

If it involves a more general situation that is not related to ijtiḥad, it is from the angels.

Relationship with Inner and Outer Deeds:

Thoughts about religious fundamentals and inner deeds are from Allah.

Thoughts about outward issues and subordinates (details) generally come from the angels.

4. Beneficial Thoughts that Satan Tricked to Evil

In order to understand whether the thought that comes to the heart is from Satan, the following situations should be taken into consideration:

If you are joyful instead of fearing Allah with this thought,

If you are hasty instead of patient,

If you are overconfident instead of fearful and anxious,

If you are heedless instead of being insightful about the results,

this thought is from Satan.

If you do not have these conditions, the thought is from Allah or the angels.

THE NAME OF MUDILL AND THE TEST OF HUMANITY

The name of Rasūl Kibriyā is the form of Ḥādī. The name of Satan is the form of Mudill. Mudil is not among the names belonging to Allah that are not from the Esma'ul-Husna. This name leads to the foundation of sin by corrupting the manifestation of other divine names with their "real identities". While the Esma'ul-Husna are effective as angelic forces in the emergence of divine actions, the name of Mudil corrupts thought, intention, sincerity and patience and leads to the corruption of action. Mudil, who is described as the devil in thought and the devil in action, misleads people with obsessions, illusions and dreams. By mixing the manifestations of the divine names and making them confusing and

complicated, it prevents true servitude.

The meaning of Mudil is to surprise, make difficult and complicated. By the method of talbis (covering the truth and misleading), it interferes with the provisions of the divine names, deceives the person and leads him to polytheism. This situation requires the person to struggle with his ego, turn to his Lord and find the right path. The influence of Mudil is a part of the secret of Allah's test. This influence can be overcome by following the Quran and the Sunnah of Muhammad. The Quran and our Prophet (pbuh) are the manifestations of the name Hadi and the influence of Mudil is prevented in this way. Taking refuge in Allah against the whisperings of Satan ensures that the person is protected from this influence with sincere intention and deed. Allah taught Adam all the names and created man with the manifestations of these names. Man is responsible for mediating the manifestation of these names with their true identities. When Truth and falsehood are confused under the influence of Mudil, the person's ego follows his desires and deviates from the divine truths. This deviation leads to the person acquiring other gods and corrupts the understanding of monotheism. For example, perception management with misleading news through the name of Habir leads to the interference of Mudil with the real manifestations of the divine names. The corruption of the name of Adl (justice) also occurs with false evidence, false witness and trickery. The commands and prohibitions of the divine law were given to prevent the influence of Mudil. When a person applies the Names of Allah with their true identity, he becomes the "caliph of Allah"; when he falls under the influence of Mudil, he becomes the "helper of Satan". For this reason, it is mandatory to comply with the Quran and the Sunnah, to acquire the morality of the prophet and to protect the Names of Allah. Knowledge has been made obligatory and the purification of the soul has been ordered. Purification is a means for the manifestation of the Names of Quddus by protecting the soul from the influence of Mudil. There are many verses in the Quran that we mentioned in the first section to protect ourselves from the effects of Mudil and to avoid the tricks of Satan.

"The trickery of Satan is very weak." (An-Nisa/76)

"Do not follow the steps of Satan, for he is a clear enemy to you." (Baqarah/168)

"I will lead them all astray except for the sincere servants among them." (Hijr/40)

These verses emphasize that a person should protect himself from the whispers of Mudil and turn to his Lord. Mudil can be a means of sincere servitude; because this struggle provides a deeper understanding of the reality of Allah. The name Mudil is a means of testing that can lead a person closer to Allah. However, protection from this name is possible with loyalty to the Quran and the Sunnah, sincere intention and purification of the soul. It is the duty of man as a servant to avoid the confusing influence of Mudil and to ensure that everything emerges with its "real identity."

VERSE AND zikirs that should be recited every day

- Basmala

- 7 times Fatiha (Elhamdulillahi rabbil'âlemin, Errahmanir'rahim, Mâli ki yevmiddin, İyyâke na'budu Ve iyyâke neste'în, İhdinessirâtal mustakîm, Sirâtallezine en'amte aleyhim ğayrilmağdûbi aleyhim ve leddâllîn.)

<https://www.namazzamani.net/turkce/fatiha-suresi.htm>

- 7 times Kafirun (The servant, oh eyyuhe'l-kâfirûn. What a person does not worship. And lâ en tum abidune ma' abudtum. Velâ en tum abidune ma' abedtum. Velâ entum abidune ma a'bud. Lekum dînukum veliye dîn.)

<https://www.namazzamani.net/turkce/kafirun-suresi.htm>

- 7 times Ihlas (The servant of Allah is the best, the best of Allah is the best, the best of You is the best, the best of You is the best, the best of You is the best.)

<https://www.namazzamani.net/turkce/ihlas-suresi.htm>

- 7 times Felak (The servant of Allah is the best. The ... brother-in-law. Melikin-law. God-in-law. From the evil and the weak. The only one who is above the earth is the one who is above the earth. Minelcinneti vennâs.)

<https://www.namazzamani.net/turkce/nas-suresi.htm>

- Ayetel Kürsi

(Allahu lâ ilahe illa Huwal-Hül-Kuyum, La-ta'huzûhû sinun wa-la-navm. Lehu ma fis-samâvâti wa-fil-ar. Menzellezî says that He has not entered upon us except with His permission, Ya'lam ma bene eidîhim, wa-ma halfehüm, ve lâ yîtûn şey'in dermiñîn, lâ bim şae süyüs-samâvâti wa-l-ar, Ve lâ yeûdühühümâ wa-l-huwal azîm.)

<https://www.namazzamani.net/turkce/ayetel-kursi.htm>

- (Amener apostle bi ma unzile ileyhi mir rabbihi wal mu'minun. All of you believe in Allah and His angels and libraries and messengers. A number of people have attained from the messengers and a call to their sam'i and to their eta'na, they will be their lord and they will be their lord. A burden is placed on the soul except for its superiority. There is no cut and dagger and a school. Lord, do not punish anyone in what you do or in what you do, Lord, and do not punish anyone in what you do, so that they may attain to it. Lord, and do not punish anyone in what you do, so that they may attain to it. Mevlane fensurna allel kavmil infidel.)

<https://www.namazzamani.net/turkce/amenerrasulu.htm>

- (Huvallahulleziy la ilahe illa huve 'alimulğaybi veşşehadeti huverrahmanurrahıymu. Huvallahulleziy la

ilahe illa huve elmelikulkuddususselamul mu'minul muheyminul 'aziyzul cebbarul mutekebbiru subhanallahi 'amma yuṣṣrikune. Huvallahul halikul - bariy-ulmusavviru lehum'esma ulhusna yusebbihu lehu ma fisysemavati vel'ardı. And huvel'aziyzulhakiymu.)

<https://www.namazamani.net/turkce/huvallahullezi-okunusu-anlami-ve-fazileti.htm>

- 7 times La ilahe illallahu wahdahu lâ sharika lah, lahu'l mulku wa lahu'l-hamdu wa huwa ala kulli shay'in Qadir
- 7 times Hasbunallahu wa nimal wakil
- 7 times Hasbiyallahu la ilahe illa hu alaihi tawakkeltu wa huwa Rabbul arshil azim
- 7 times RABBI INNIY MESSANIYESH SAYTANU BÎ NUSBÎN VE TORAHAB; RABBI AUDHU BÎKE MÎN HEMEZATISH SEYATIYN VE AUDHU BÎKE RABBI EN YAH DURUN. VE HIFZAN MÎN KÜLLİ ŞEYTANÎN MÂRİD. (38.Sâd: 41 – 23.Mu'minûn: 97-98 – 37.Sâffât: 7) (*)

(*) In serious cases such as musallah, it is recommended to read at least 300 times daily.