

P. O. Box 629 9th Street, Sinkor Monrovia, Liberia

Q.3 COUNTY NAME Q.4 DISTRICT NAME Q.5 CLAN/TOWNSHIP Q.6 CITY/TOWN/VILLAGE Q.7 CLUSTER (EA) NUMBER Q.8 STRUCTURE NUMBER

Q.1 INTERVIEWER'S NAME

Q.2 NAME OF HEAD OF HOUSEHOLD

Core Welfare Indicators Questionnaire

A - INTERV

_			COL	ES
			+	

A.1 CLUSTER	A.2 HOUSEHOLD	A.3 SEQ. A.4	INTERVIEWER	A.5 DATE	A.6 TIME	A .7 RESPONDENT				
		Quest. No.		Day Month	Year Hour M	Min AM Member No.				
,	IMPORTANT Create the reference number by combining the household and questionnaire numbers. Write this number NOW in the reference number boxes printed in the upper right hand corner of all pages.									
COMMEN	COMMENTS									
A O DECULT			A O INTERVIEW E	ND						
A.8 RESULT	vith selected household		A.9 INTERVIEW E	MD AM						
Completed v	vith replacement – refus vith replacement – not fo	al		PM						
4 ncomplete	иш тергасеттетт – пот т	Juliu								

Refere	nce N	umbe	r

MEMBER NUMBER	1	2	3	4	5	6	7	8	9	10
WRITE DOWN THE NAMES OF ALL PERSONS WHO NORMALLYLIVE AND EAT TOGETHER IN THIS HOUSEHOLD. STARTING WITH THE HEAD.										
N-1	Is [NAM	IE] Male o	r Female1	?		I	I			
Male Female N-2	· Ē	M F ng has [N	M F AME] bee	M F n away in	M F the last 1	M F 2 months?	(M) (F)	(M) (F)	(M) (F)	(M) (F)
Never		1	1	1	1	1	1	1	1	①
Less then 6 months 6 months or more		② ③	② ③	② ③	① ② ③	② ③	① ② ③	① ② ③	① ② ③	① ② ③
N-3		[NAME]'s	_	_		_	0			
Head Spouse		<u>-</u> @3466	1003456		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	103466	-000466	000000	1003456	0@9466
Child Parent	(3)	(3) (4)	(3) (4)	3) <u>3</u>) <u>4</u>	(3) (4)	(3) (4)	(3) (4)	(3) (4)	(3) (4)
Sibling Other relative	(5) (6)	(5) (6)	⑤ ⑥	5)	(5) (6)	⑤ ⑥	(5) (6)	(5) (6)	<u>(5)</u>
Not related N-4	How old	d was [NA	_	$\overline{}$	_	CORD AG	_	_	_	
N-5			IF F	PERSON	IS UNDEF	R AGE 10 G	O TO N6			
	What is	[NAME]'s	marital st	tatus?						
Never marri <mark>ed</mark> Married (monogamous)	1 0	1	① ②			① ②	① ②	1	1	1
Married (polygamous) Living together		3	<u> </u>	3	3	3	3	3	3	3
Divorced, separated Widowed	- - - - - - - - - - - - - - - - - - -	@ 3 4 5 6	(a) (a) (b) (c)			103466	-000406	- - - - - - - - - - - - - - - - - - -	1003466	000466
	6			6)				<u> </u>	6
N-6				ON IS OV	ER AGE	18 GO TO I	NEXT PER	RSON		
Yes	Is [NAIV	IE]'s fathe	r alive?	(· (Y)	\odot	\odot	\bigcirc	\otimes	0
No Don't know	⊗ ⊗) ⊗ ⊗	\(\rightarrow\)\(\rightarrow\))(Z)(S)	N (N)) ⊗ ⊗) (2) (8)	⊗⊗(-	$\otimes \otimes \otimes$	888
		<u> </u>		-		O OR DON				\otimes
N-7	Is INAM	IE]'s fathe				0 011 2011				
Yes	(N)	(Y)	(Y		_	\odot	\otimes	\odot	\bigcirc	0
No	N	N	N	\otimes) (V) (N)	⊗ ⊗	(S)	⊗ ⊗	\otimes	⊗⊗
N-8		E]'s mothe	er alive?	\odot	· (Y)	\odot	\odot	\otimes	\otimes	
Yes No) ⊗ ⊗) ⊗ ⊗	\otimes	$\otimes \otimes \otimes$) ⊗ ⊗	$\otimes \otimes \otimes$	⊗ ⊗ ⊗	$\otimes \otimes \otimes$	886
Don't knov				-				<u> </u>		⊗
	IF RESPONSE IS NO OR DON'T KNOW GO TO NEXT PERSON Is [NAME]'s mother living in the household?									
N-9 Yes	· · · · ·	· •	\odot	((∀	\odot	\odot	\bigcirc	\bigcirc	∞
No	N	N	Ñ	(N)	N (N)	(N)	(S)	⊗ (N)	(S)	(S) (S)
	1									

N - LIST OF HOUSEHOLD MEMBERS

Reference Number

MEMBER NUMBER	1	2	3	4	5	6	7	8	9	10
Yes No	N-10 (>) (N)	Is [NAME (V) (N)	E] Liberia	an? ⑦ ℕ	(S)	(N)	(S)(S)	(N)	(S)	(S)
			IF	N10 RE	SPONSE	IS NO	GO TO N	12		
	N- 11	What is [I	NAME'S]	ethnic a	ffiliation?					
Gio Gola Grebo Kpelle Kissi Krahn Kru Lorma Mandingo Mano Mende Sapo Vai Naturalize Liberian Congo Liberian/American Liberian		000000000000000000000000000000000000000	000000000000000000000000000000000000000	-000000000000000000	-00000000000000000000000000000000000000	@@@@@@@@@@@@@@@@@@@	000000000000000000000000000000000000000	000000000000000000000000000000000000000	-00000000000000000000000000000000000000	000000000000000000000000000000000000000
Chaintin a		_			affiliation	?	\bigcirc	\odot	\odot	\bigcirc
a Christian b Muslim c Traditional African Religion d Other religion e No religion	ଚଚଚଚଚ	ଚଚଚଚଚ	ଚଚଚଚଚ	88888	ଚଚଚଚଚ	88888	88888	ଚଚଚଚଚ	88888	88888
					ntal or en nen weari			, do you	have	
No	N	(N)	III seeliig (N)	(N)	N N	(N)	(N)	(N)	(N)	(N)
Some A lot Unable to see				© (0)	\(\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\tilde{\text{\$\tilde{\text{\$\tilde{\text{\$\tilde{\) (OO)		(GC)	6008	©@@©
No Some A lot Unable to hear/speech impaired	Hearin				ds, or are N S U	you dea	N S U	N S U	2000	
No Some A lot Unable to walk or climb stairs	@@@	g or clim (N) (S) (U) (U) (D) (D) (D) (D) (D) (D) (D) (D) (D) (D	2 © 09	©@@©	200	2000	2000		2000	
No Some A lot Unable to remember or concentrate		N S U U elf-care					200			
No Some A lot Unable to care for myself	(C)	<u>©</u> @@	(N) (S) (U) (U) (U)	(N) (D) (D) (randing o	(N) (S) (U) (U) or being u	(N) (D) (U) (D)	® (8) (9) (9) (9) (9) (9) (9) (9) (9) (9) (9	©@@	<u>©</u>	2009
No Some A lot Unable to communicate/understand/be understood	2005				2 0 0 0	(N)	2 0 0 0		200	8000

O - EDUCATION

Reference Number									

MEMBER NUMBER	₹	1	2	3	4	5	6	7	8	9	10
	0-1	0 71					OR ABO	VE OTHER	RWISE GO	TO 02	
	Yes	Can [NA	AME] read a	and write i	n any la	nguage?	6	0			_
	No	(N)	(3)	(S)	(S)	<u>(8)</u>	(N)	⊗ ⊗	⊗ ⊗	⊗ (N	(S)
	0-2	١ ^.	ME] ever	_	_		_		_		•
	Yes No	(S)	(S)	(S)	S S	(N)	(S)	⊗ ⊗	8	(S)	\odot
							S NO GO		(N)	(N)	
03/06	O-3	What is	the highes								
C3/C6 00 None (for c3 only)											
01 Pre school 11 P1 21 S7 31 University 12 P2 22 S8 41 Vocational	0-4	Did [NA	ME] atten	d school	last yea	r?					
13 P3 23 S9 42 Technical training	Yes	⊗	\odot	\bigcirc	\odot	(N)		(S)	⊗	⊗ (N)	\bigcirc
14 P4 24 SH10 43 Technical 15 P5 25 SH11 16 P6 26 SH12	No -	N	(N)	(N)	(N)	(N)	N	N	N	N	N
1070 2031112	O-5 Yes	IS [NAN	IE] current	ily in sch	001 <i>?</i>	\odot	\odot	\bigcirc	0	0	
	No	⊗	(S)	8	(S)	⊗⊗	(2)	(N)	(S)	⊗ ⊗	⊗ ⊗
			_		IF O5 F	RESPONS	SE IS NO	30 TO 09			
	0-6	What is	the current	t grade [N	AME] is	attending	?				
	0-7	Who rui	ns the scho	OI INAME	L I is atte	ndina?			шШ		
	ernment	1	1	1	1	1	1	1	1	1	1
Religious orga	nization Private	2	<u> </u>	2	2	2	10346	② ③	1 2 3 4 5	100000000000000000000000000000000000000	2
Cor	nmunity	② ③ ④ ⑤	② ③ ④ ⑤	② ③ ④	② ③ ④	(3) (4) (5)	(3) (4)	(3) (4)	(3)	(3) (4)	② ③ ④
	Other			(5)	(5)			5			⑤
	0-8		ME] have	_	_	_		Y MARK N	_	_	
a No problem (Sa b Lack of books/s		9	8	\bigotimes	(Y) (Y) (Y	000000000	8	8	8	8
c Poor te	eaching	Ŏ	Ŏ	Ø	Š	\bigcirc	· Ø	Ŏ	Ø	Ŏ	Ø
d Not enough to e Teachers often		38	8	8	(Y			88	8	8	8
f Lack o	f space		Ø	Ø	Š	\bigcirc) Š	Ŏ	Ŏ	Ø	Ø
g Facilities in bad co	ondition gh fees	8	\otimes	8	Ý			8	38	8	8
I Long distance to	school	SOOOOOOOO	3000000000	366666666	366666666) 		3000000000	3666666666	30000000000	3666666666
j Sexual harassment in	school	(Y)	<u> </u>	<u>(A)</u>					<u>(A)</u>	<u>(Y)</u>	<u>(A)</u>
	0-9	Why is	[NAME] no	ot currently			(YOU MA	Y MARK M	ORE THE	N ONE A	NSWER)
a Completed	school	\bigcirc	Ø	\bigotimes	\bigcirc		` ⊗				
b Too fa c Lack of money/too exp	•	8	8	8	(Y)	(\mathfrak{S})	8	8	8	8	8
d Is working (home	or job)	Ŏ	Ø	Ø	Ý	\bigcirc	· Ø	Ø	Ø	Ø	Ø
f Barriers to pregnancy in	Illness school		8	\bigotimes	(Y	(X, Y)		8	8	\otimes	8
g Got n	narried		Ø	Ø	$\langle \rangle$	δ	· Ø	Ø	Ø	Ø	Ø
h Useless/uninte i Failed			8	\bigotimes	(Y (Y	(X)		\otimes	8	\otimes	8
j Awaiting adn	nission		Ŏ	Ø	Š	Ó	· Ŏ	Ŏ	Ø	Ŏ	Ŏ
k Expelled/disi	haned	3000000000000	\bigotimes	\bigotimes	J S S S S S S S S S S S S S S S S S S S		3000000000000000	8	8	8	8
m Unsafe school environment f	or girls		366666666666	30000000000000	· (*	$\stackrel{\cdot}{\otimes}$, <u>(</u>)	30000000000000	30000000000000	300000000000000	000000000000000
		GO TO NEXT PERSON									
	O-10	-10 ASK O10 IF PERSON IS AGE 18 OR UNDER									
a Too	young		[NAME] not			ξ.	YOU MAY	MARK MO	ORE THE	N ONE AN	SWER)
b Too fa	r away	👸	\bigotimes	Ø	9			ý Š) Š	\bigotimes	⊗
c Lack of money/too exp d Is working (home	ensive		Ø	\bigotimes	\bigotimes					\bigcirc	Ŏ
e U <mark>se</mark> less/uninte	resting) (8	36	36	(Y)) (Y) (Y	, (Y) (Y) (A)	8
f	Illness	$ \ \ reve{eta}$	Ŏ	36666666	38888888	Š		Ž Ž	$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	δ	Ŏ
	haned Other	8888888	88888888	8	8			MARK MO)))) (Y)) (Y)) (Y) (Y) (Y) (Y) (Y)) (Y	$\langle \cdot \rangle$	30000000

R	Reference Number									

MEMBER NUMBER	1	2	3	4	5	6	7	8	9	10
P-1			PERSON IS			R AGE 12	OR OVER	R AGE 49	GO TO P	3
Yes	Did [NA	AME] have	e live birth in	last 12 m	nonths?	\odot	\odot	0	0	\circ
No		(S)	(S)	<u>(8</u>	(N)	(3)	<u>3</u>	(S)	⊗ ⊗	3
			IF	RESPON	SE IS NO	GO TO P	3			(IV)
P-2	Did [NAI	ME] recei	ve pre-nata	l care du	ring the	pregnanc	y and pos	t–natal c	are after	delivery
Pre-natal care	⊗	\odot	_	(Y)	\odot	\odot	\odot	♡	♡	\bigcirc
Post-natal care	Was th	Y ne child r	(Y) egistered?	(Y)	O	Y	Ŷ	Y	Y	(Y) (Y)
1-3	\bigcirc	\bigcirc	⊕	\bigcirc	⊗ ⊗	\odot	\odot	\odot	\odot	\odot
	(N)	Ň	N	N	N	N	®	<u>(2)</u>	(S)	(S)
P-4	Which	of the fol	lowing sick	(ness(es)	/injury(ie	s) did [NA	AME] suffe	er in the l	ast four v	veeks?
a Fever/malaria	⊗	\odot	\odot	\otimes	\bigotimes	\odot	\bigotimes	\bigotimes	\odot	\odot
b Diarrhea/abdominal pains c Pain in back, limbs, or joints	<u> </u>	\bigotimes	\bigotimes	\bigotimes	SSSSSSSS	\bigotimes	\bigotimes	\bigotimes	8	ଉପରପରପରପର
d Cough/breathing difficulties	l 👸	Ö	Ö	Ø	8	Ø	Ø	Ö	Ö	8
e Skin problems	l Ø	Ŏ	Ŏ	Ø	Ŏ	Ŏ	Ŏ	Ý	Ø	\odot
f Ear, nose , throat or eye		\otimes	\otimes	\otimes	\bigotimes	\bigotimes	\otimes	\otimes	\bigotimes	\bigotimes
g Dental h Accident	l &	8888888	900000	0000000	3	000000	3666666	36666	3666666	9
I Other	ŏ	$\widecheck{\otimes}$	Ø	$\widecheck{\otimes}$	$\widecheck{\otimes}$	$\widecheck{\otimes}$	$\widecheck{\otimes}$	$\widecheck{\otimes}$	$\widecheck{\otimes}$	$\widecheck{\otimes}$
j None	_♡	♡	⊘	\odot		.♡	\odot	♡	\bigcirc	
Health provides	Did [NA	ME] cons	sult a health	provider o	or tradition	nal healer	for any rea	_		
<u>Traditional healer</u> No	Ø	⊗	\bigotimes	8	$\overset{\circ}{\otimes}$	⊗	\otimes	\bigotimes	Θ	\otimes
			_	IF RESI	PONSE IS	S NO GO	TO P9			<u></u>
P-6	What k	ind of he	alth provid	_	AME] see	?				
Government hospital	0	0	(D)	(1)	0)	9	90000000000	<u></u>	9-0946688	<u></u>
Government health center Government health clinic		1			(A)	9	2	<u> </u>	2	2
Other public facility		3	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u> </u>	<u> </u>	<u> </u>	③	③	3	3
Private hospital/clinic	4	4	4	4	4	4	4	4	4)	(4)
Pharmacy Private doctor/dentist	5	⑤	5)	5)	5)	5)	5)	5)	6	6
Mobile clinic		9	8	8	6	8	8	8	8	8
Black bagger/drug peddler		@@@@@@	8	@@@@@@	-000400000	90000000000	<u>®</u>	8	8	8
Other private facility Traditional	9-0345638	9	9	9	_	_	9	9	9	9
P-7	How di		pay for he		nsultatio	n?	a	•	(1)	
Free Self/household paid	1 1	(1) (2)	(1) (2)	(1) (2)	2	① ②	① ②	① ②	1	① ②
Employee		3	<u>③</u>	\sim	<u>③</u>	3	<u>③</u>	3	3	3
Insurance	③ ④	3 4 5	3 4 5	3 4 5	3 4 5	3 4 5	3 4 5	3 4 5	3 4 6	3 4 5
Other	(5)		_				(5)	(5)	(5)	(5)
P-8 a No problem (satisfied)	YOU (YOU	MAY MAI	e any probl RK MORE T	HEN ONE	E ANSWE	tne visit? ER)				
b Facilities were not clean	<u> </u>	\otimes	\odot	\odot	\odot	\bigcirc	\odot	\odot	\odot	\odot
c Long waiting time		\otimes	8	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes
d No trained professionals e Too expensive	l 👸	8	8	8	3	8	8	8	8	3
f No essential drugs available	lŏ	Ø	$\widecheck{\otimes}$	Ø	$\overset{\circ}{\otimes}$	Ø	Ŏ	8	Ø	Θ
g Treatment unsuccessful		\bigotimes	\bigotimes	\odot	Ø	Ø	Ø	Ø	\bigcirc	Ø
h Long distance to health facility I Health care services provided by men	<u> </u>	<u> </u>	300000000	300000000	\bigotimes	\otimes	8	\bigotimes	\otimes	\bigotimes
j Other	$\stackrel{\circ}{\otimes}$	Ø	Ø	$\overset{\circ}{\otimes}$	36666666	00000000	SSSSSSSS	3666666666	SSSSSSSS	SSSSSSSS
				GC) TO NE		ON .			
P-9	GO TO NEXT PERSON Why did [NAME] not use medical care in the last 4 weeks?									
			K MORE TI							
a No need	\bigcirc	_	_	_	\bigcirc	_	\bigcirc	\odot	\bigcirc	\odot
b Too expensive	⊗	\bigotimes	\odot	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigotimes
c No health facility in/ near the community d Lack of confidence	×	36	8	36	98	36	36	36	36	Ø
e Little mobility outside the community	\(\text{\tin}\exitt{\text{\tin}\}\\ \text{\texi}\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\texit{\tex{\text{\text{\text{\text{\text{\texi}\text{\texi}\texit{\te	36	36	36	36	3	36	36	36	36
f Health care services provided by men	888888	888888	888888	8888888	888888	ଚଚଚଚଚଚ	ଉଚ୍ଚତ୍ରଚତ୍ର	ଚଚଚଚଚଚଚ	8888888	ଉପରରର
g Other	$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	Ý	Ŏ	Ŏ	\bigcirc	(∀)	Ŏ	\bigcirc	\bigcirc	\bigcirc

Q – HOUSEHOLD ASSETS

Q-1 Does the household or a household member own the dwelling?		sehold use any of the cultural inputs?		Q-13 How often in the last year did you have problem satisfying the following needs of the household?
Owns the dwelling Rents the dwelling Uses without paying rent Nomadic or temporary dwelling Q-2 What type of documents do you have		a None b Fertilizer c Improved seeds d Fingerlings Hooks and Nets f Insecticides g Others	N o m t S e A N e t O I A e I i f w p v d m t a p e o e e y	
to prove your occupancy?	IF RESPONS	SE IS NONE GO TO Q	b. School fees 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Land deed/certificate of occupancy Leasehold Freehold Tenancy agreement Receipt for payment None 1 1 1 1 1 1 1 1 1 1 1 1 1	Q-10 What is the agriculture in N Q-11 Livestock		a. Food needs b. School fees c. House rent d. Utility bills e. Health bills Q-14 How do you compare the overall economic situation of the COMMUNITY with one year ago?	
Q-3 Are you in risk of being forced to leave the household and/or land? () Yes () No	A Number owned now Cattle	B Number compared number owned 12 months ago 1 Less now 2 Same now 3 More now	2 ! !	Much worse now A little worse now Same A little better now Much better now
Q-4 How many acres of cultivatable land are owned by the household? (With one decimal e.g. 24.7)	Sheep	4 Don't know		Don't know Q-15 How do you compare the level of
	Goat	0 0 0	44	crime and safety in your NEIGHBORHOOD with one year ago?
Q-5 How does the amount of land owned compare to one year ago?	Pigs	0 0 0	4	Much worse now ① A little worse now ② Same ③ A little better now ④
Less now ① Some now ② More now ③ Don't know	Chickens Ducks	0 0 0	4	A little better now 4 Much better now 5 Don't know 5 Q-16 Who contributes most to household income? (record member number
Q-6 Does the household use land it does not own?	Other birds	0 0 0	4	from section B)
No ① Rented ② Sharecropped ③ Private land provided free ① Open access to land ⑤		① ② ③ ousehold own any of	④ f the	Q-17 Who else in the household contributes to household income? (record member numbers from section B)
IF RESPONSE IS NO GO TO F7	following?	'		
Q-7 How many acres of land does the household use that it does not own? (with one decimal, e. g. 24.7) Q-8 How does the amount of other land used compare with one year ago? Less now ① Some now ② More now ③ Don't know ④	Only if they Are in working condition	b Charcoal iron c refrigerator d Television e VCR/DVD f Radio g Mobile/ cell phone h Computer i Generator j Fan k Mattress or bed I Watch or clock m Sewing machine n Modern Stove o Canoe/boat p Bicycle q Motorcycle	ଚତ୍ର ଚତ୍ର ଚତ୍ର ଚତ୍ର ଚତ୍ର ଚତ୍ର ଚତ୍ର ଚତ୍ର	Q-18 From what source(s) do you and/or other members of the household receive income? a Paid work b Aid from organization/agency c Aid from government d Individual donation (except family)
			9	e Donation from family/relatives f Begging g Remittances

R - HOUSEHOLD AMENITIES

₹	Reference Number									
ı										
ı										

R- 1 What is the material of the floors of the house?	R.6 How many room does this household occupy?	R-10 What is the main source used for lighting?
Earth/mud ① Wood planks ② Stone ③ Tiles ④ Cement/ Concrete Polished wood Other ⑦	EXCLUDE BATHROOMS, TOILETS, KITCHEN, PANTRY, AND STOREROOMS	Kerosene/ paraffin Gas ② Mains/ electricity ③ Generator ④ Battery ⑤ Candles ⑥ Firewood ⑦ Palm oil ⑥ Other
R-2 What is the material of the roof of the house?	R-7 What is the household's main source of drinking water ?	Other
Thatch/grass/straw Corrugated iron sheet/ zinc/ tin Tarpaulin/plastic sheet Cement/ concrete Roofing tiles Asbestos Other	Piped into dwelling/ yard/ plot Public tap/ standpipe Bore hole/ tube well/ mechanical well Protected well/ spring Unprotected well/ spring Surface water river, lake, pond Collected rain water Water vendor/ bowser/ bottled Other	R-11 What kind of garbage disposal does your household use? Collected government ① Collected private ② Government bin ③ Disposal within compound ④ Burning ⑤ Burial ⑥ None/Unauthorized heap ⑦ Other ⑧
Mud and wattle Mud bricks Corrugated iron sheet/ zinc/ tin Stone/ burnt bricks/ clay bricks Sandcrete/ cement blocks Timber/wood Poles/ reeds/ mats Tarpaulin/ plastic sheet Other	your household use? None/ bush/ field/ water Flush to sewer Flush to septic tank Ventilated covered pit latrine (VIP) Covered pit latrine (with slab) Uncovered pit latrine (without slab) Pan/ bucket Hanging toilet/ latrine (over water Other Other	R-12 Does your household protect you and your household members from? a Rain (Y) b Damp (Y) c Wind (Y) d Heat (Y) e Cold (Y) R- 13 What measures does your household take to prevent malaria? (YOU MAY MARK MORE THAN ONE ANSWER)
Whole building ⑤ Other ⑥	R-9 What is the main fuel used for cooking?	,
R-5 Does your household provide you and your household members with adequate space for living? Yes No No	Firewood Charcoal © Charcoal © Kerosene/ Oil © Gas G Electricity © Crop residue/ sawdust © Animal waste Palm oil © Other	a None b Bed net c Insecticide d Anti-malaria drug e Fumigation f Insecticide treated net g Maintain good drainage h Maintain good sanitation i Herbs j Burn leaf (tobacco, etc.) k Window/ door net I Other
R-14 Is your household located in an area with?	R-15 How long does it take to walk from yo	ur household to the nearest?
a Access to safe drinking water Access to sanitation facilities C Access to market place(s) C Access to job/work opportunities C Access to primary school C Access to secondary school C Access to health-care services C Access to justice services C Access to religious services C J No polluted sites or sources of pollution	a Supply of safe drinking water b Food market c Public transportation d Primary school	e Secondary school f Health facility g All season road h Any road (vehicle) i Police station j Court
R-16 Is it safe for children, women, persons of a Water sources	with disabilities and/or elderly to reach from your l	household?

S - DISPLACEMENT/FOOD AID

R	efere	nce N	umbe

Displaced households

Food Aid & External Assistance

S-1 Was your household displaced because of of the war since 1990?	S-8 Has any member of your household received food aid (including school feeding) in the last 12 months?
Yes 🕜	
No 🕔 IF NO GO TO H.5	Yes ℯ›
	No
S- 2 Have you returned to your place of origin ?	
Yes €	
No N IF NO GO TO H.4	
	S- 9 What type of program provided the food aid?
	(MARK ALL THAT APPLY)
S-3 When did you return to your place of	
origin?	a. School feeding (meals, take home)
	b. Food for community projects c. Food for pregnant/ breastfeeding women/ children
Year GO TO H.8	d. Food for displace families/ refugees
	b. Food for community projects c. Food for pregnant/ breastfeeding women/ children d. Food for displace families/ refugees e. Food for returning household
S-4 What reason stop your household from	f. Other specify
returning to your place of origin? (NAME UP TO THREE PROBLEMS)	. ,
or to trince reobelino,	
4 Mail and find and a second	S-10 Did you or any member of your household benefit from
Will not find work/ earn enough money Lack of seeds and tool to farm	any of the following types of assistance in the last 12
3 Need to complete education in current location	months?
4 Lack of services (health, education, water) in area of return	
5 Road / bridge destroyed	
6 No money/ funds to return	Yes
7 No transportation to return	Type of assistance No Provider
8 Prefer to say in current location	, ite i lovidei
9 Other specify	a. Money allowance/ loans
	b. For education (school materials)
	b. For education (school materials)
	∞ □
	c. For medical services (i)
Food Aid & External Assistance	d. Construction/ building materials
	e. Water and/ or sanitation
S-5 In your opinion, have the members of your household eaten in	O. Water and or summation
the last 12 months?	f. Agricultural assistance (tools, seeds, training
	_
a Enough food Yes 🕜	Provider Coder
b Adequate food Yes 🕥	1 Government
_	2 UN
S-6 Has any member of your household stayed with nothing to eat/	3 NGO
without eating at all for one or more days in the last 30 days?	4 Church/ Mosque
without cating at an for one of more days in the last of days.	5 Community
a One day Yes 🕥	6 Relative / Friend
b Two or three days Yes ⊘	7 Other
c Four to seven days Yes 💮	
d More than seven days. Specify	S~-11 Does your household or one of your members participate in
	one or more of the following support system among neighbors or
	community members?
S-7 How many times did you eat yesterday?	(MARK ALL THAT APPLY)
2	a. None
a One time Yes Vac O	b. Agriculture production/ home gardening
b Two times Yes O	c. Cooking
c Three times Yes O d More than three times Yes O	d. Children care
1 W	e. Cleaning/ Brushing
	a. None b. Agriculture production/ home gardening c. Cooking d. Children care e. Cleaning/ Brushing f. Repair/ maintain community infrastructure g. Contributions to community members in need h. Other
	g. Contributions to community members in need h. Other
	n. Otner

T – SUBJECTIVE POVERTY

Reference Number								

T-1 How do you fe	el about your livelihood based on your	curre	ent	T-9 In your opinion, what does it mean to be poor? (ASK THE QUESTION FOR EACH LINE)
income	Living very Living reasonably		0	[Y=Yes, N=No]
	Living reasonably Living care			Being unable to satisfy the basic level of subsistence
	Living with diffic	ulty	4	2. Having difficult material condition (1)
T-2 Do you feel th	nat the following items are necessary to	mai	intain 3. I	aving a low level of human capital (education, health) 4. Being marginalized, excluded from society 5. Being vulnerable to life's various challenges
	tandard of living			4. Being marginalized, excluded from society 5. Being vulnerable to life's various challenges
(ASK)	THE QUESTION FOR EACH LINE) [Y=	Yes	, N=No]	6. Being unable to influence the condition of life
FOOD:	•			T- 10 Are you satisfied that your household meets minimum needs
	01 Eat three meals every d 02 Eat tubers/ cereals/ rice every d	•	0 0 0 0	such as?
	03 Eat vegetables every d	ay	00	(ASK THE QUESTION FOR EACH LINE)
Clothing	04 Eat meat every d		Ø Ø	1=Satisfied
<u>Clothing</u> :	05 Having at least two out	fits	Ø Ø	2=Somewhat satisfied 3=Not at all satisfied
	06 Having at least two pairs of sho		Ŏ Ŏ	4=Not applicable
Housing:				01 Eat three meals every day ① ② ③ ④
	07 To have housing (owner or rent	er)	0 0 0	02 Eat tubers/ cereals/ rice every day (1) (2) (3) (4)
	08 To have access to water and electric 09 To have tables and beds in the hou	sily se	00	03 Eat vegetables every day ① ② ③ ④
Llaalth naraanal r		00	0 0	04 Eat fish/ meat every day ① ② ③ ④ Clothing:
Health, personal r	needs: 10 Afford health ca	are	Ø 0	05 Having at least two outfits ① ② ③ ④
	11 Afford personal nee		Ø Ø	06 Having at least two pairs of shoes ① ② ③ ④
Employment:	40 To be a stable less to a small man		0 0	Housing: 07 Having access to water and electricity ① ② ③ ④
Transport	12 To have stable, long term employment	ent	∅ №	08 Have furniture in the house ① ② ③ ④
<u>Transport:</u>			0.0	Health, personal needs: 09 Afford health care and medication when ill ① ② ③ ④
ŕ	13 Afford taxi/ bus/ pickup/ motorbike to wo	ork	00	10 Afford personal needs(soap, hair care etc) ① ② ③ ④
Education, leisure	14 Be able to sent all children to scho	ool	Ø Ø	Transport:
	15 To have a rad	oib	000	11 Afford taxi/ bus/ pickup/ motorbike to work ① ② ③ ④
	16 To have a televisi	on	00	Education, leisure: 12 Provide for children's education ① ② ③ ④
				13 Have a radio ① ② ③ ④ 14 Have a television ① ② ③ ④
T-3 How would vo	ou rate your standard of living in relatio	n to	other	T-11 Is any member of your household a member of an association
	n your community?			(ASK THE QUESTION FOR EACH LINE)
	The p			[Y=Yes, N=No]
	Fair	y po	or ②	1 Community 🕥 🕥
	Fai	rly ric	le ③ ch ④	2 Religious ⊕ N
	The	riche	st ⑤	3 Professional () () () 4 Political () ()
				4 Political \bigcirc \bigcirc \bigcirc 5 Family \bigcirc \bigcirc
	minimum amount per			6 Other specify © ©
	led to satisfy your basic needs?		$\overline{}$	T40.W
	pasic needs?			T-12 Who can your household depend on to provide assistance during difficult periods?
(+ =				(ASK THE QUESTION FOR EACH LINE)
				[Y=Yes, N=No]
T- 5 What is you	r household financial situation?			1 Neighbors 🕜 🕥
	You save a lot of	mone	∍у ①	2 Religious Association 🕜 🕥
	You save a little	mone	ey 🛛	3 Professional Association 4 Friends
	You satisfy your basic		ds ③	4 Friends () () 5 Extended family () ()
	You need to use your s You need to borrow	•	_	6 Other O
		2	, ,	T- 13 Do you think the reduction of poverty is a priority to
T-6 Is your house				government?
	Very Ur Somewhat			Yes (v) No (v)
		Stab	v	110 6
T 7 During the n	act year your bougehold living standar	.d.		T-14 What do you think is the most important measure that the
1- 7 During the p	ast year, your household living standar	u.		government should take to prove your household living standard?
	Incr	ease		
	Stay the			01 Create employment 02 Improving access to education
	Decr	ease	ed ③	03 Improving access to reducation
				04 Pave roads
T- 8 During the p	ast year, your community living standa	rds:		05 Improving access to housing 06 improve access to credit
				07 Improve access to credit
			ed ①	08 Increase salaries
	Stayed the Decr			09 regulate prices of basic commodities
	Deci	Jast	v	10. Fight against corruption 11.Other
				1

U. HUMAN RIGHTS

eference Number							

HUMAN RIGHTS PRINCIPLES: HUMAN DIGNITY

U-1.1 Which of the following do you think are the THREE most important in your life?

FOR HOUSEHOLD MEMBERS 15 YEARS OLD AND ABOVE

1 To have a job				3	4	5	ь	7	8	9	10
15 To live in a country with an effective/good justice system (f) (f) (f) (f) (f) (f) (f) (f) (f)	2 To have good health 3 To have good standard of living 4 To get an education (myself) 5 To get a good education for my children 6 To be able to participate in public life 7 To live a life free of hunger 8 To live in a country where there is no war 9 To live in a country without violence 10 To live in a country without corruption 11 To have a happy family life 12 To live in freedom 13 To be faithful to my religion	ଚଚଚଚଚଚ	ଉଚଚଚଚଚଚଚଚଚଚଚ ଅ	000	ଚଚଚଚଚଚଚଚଚଚ	<u> ୧</u> ଚ୍ଚତ୍ର ଓ ଓ ଓ ଓ ଓ ଓ ଓ	<u>ଅଗଗଗଗଗଗଗଗଗଗ</u> ଗ	ଚଚଚଚଚଚଚଚଚ	ଚଚଚଚଚଚଚଚଚଚଚ ଚ	ଉଚଚଚଚଚଚଚଚଚଚଚଚ	ଚଚଚଚଚଚଚଚଚଚଚ

Q U-4 AND U-5 ARE TO BE RESPONDED BY THE HEAD OF THE HOUSEHOLD. FOR OTHER HOUSEHOLD MEMBERS GO TO U-6

HUMAN RIGHTS STANDARDS

ENUMERATOR:

1. READ THE DEFINITION OF HUMAN RIGHTS IN LIBERIAN SIMPLE ENGLISH (SEE LAST PAGE OF THIS QUESTIONNAIRE). 2. BASED ON THE SIMPLIFIED VERSION OF THE UNVERSAL DECLARATION OF HUMAN RIGHTS, ASK THE RESPONDANT. TO IDENTIFY THREE MAIN HUMAN RIGHTS CONCERNS.

3. RELATE THEM TO THIREE ARTIOLES OF THE ON	IVLINOAL	DECEAN	ATION OF	TIOWAN	MOIIIO	•				
U- 1.2 In your opinion, which are the 3 (three) main hum			•			•	•			
a.1 UDHR Article a.2 Example HR concern										
b.1 UDHR Article b.2 Example HR concern	no.2:									
c.1 UDHR Article c.2 Example HR concern	no.3:									
U- 1.3 In your opinion, which are the 3 (three) main hum	an rights	concerns	in your W	ORKPLAG	CE? Pleas	se give an	example.			
a.1 UDHR Article a.2 Example HR concern	no.1:									
b.1 UDHR Article b.2 Example HR concern	no.2:									
c.1 UDHR Article c.2 Example HR concern	no.3:									
HUMAN RIGHTS	PRINC	IPLES: F	PARTICIF	PATION	AND IN	CLUSIC)N			
U- 2.1 How often do you participate in decis	ion mak	ing in you	ır commu	nity on is	sues tha	t affect y	our life?			
Frequently	Ø	Ø	Ø	Ø	Ø	Ø	Ø	⊘	Ø	Ø
Sometimes (now and then) Rarely	ଉଉଡ	0000	0000	ଚଚଚଚ	0000	0000	0000	9998	0000	0000
Never	\otimes	0	0	0	0	0	⊘	Ø	Ø	Ø
U - 2.2 Which of the follo	owing									
rganizations /institutions did human rights awareness activities in your community in the last 12 months?	Ø	0	Ø	0	Ø	Ø	Ø	Ø	0	Ø
01 Religious institution/group	00000000000000000	ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ	ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ ଓଡ	ଓଡ଼ ଓଡ଼ ଓଡ଼ ଓଡ଼ ଓଡ଼ ଓଡ଼ ଓଡ଼	୬ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦ ୦	0000000000000000	୦୦ ୦୦ ୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦	୬୦ ୧୦ ୧୦ ୧୦ ୧୦ ୧୦ ୧୦	୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦	39 90 90 90 90 90 90 90 90 90 90 90 90 90
02 Children's association 03 Youth/student's association	0	Ø	0	Ø	Ø	Ø	0	Ø	0	0
04 Women's organization/group	8	90	90	36	90	90	98	98	90	98
05 Men's organization/group 06 Disabled people organization (DPO)	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø
07 Human Rights Club	0	90	38	36	38	38	38	38	98	38
08 Other human rights organization/institution 09 Parents and teacher's association (PTA)	Ø	Ø	Ø	Ŏ	Ø	Ø	Ŏ	Ŏ	Ø	Ø
Other community-based/civil society organizations (CBO/CSO)	8	38	36	38	38	36	38	36	38	38
11 Local government	Ø	Ø	Ø	Ŏ	Ø	Ø	Ŏ	Ŏ	Ø	Ø
12 National government 99 None	0	⊘	∅	0	∅	∅	0	0	∅	0
U-2.3 Have you received any training on any (YOU MAY N					ths?					
Human rights	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø
b Civic education c Conflict resolution	0000	0000	0000	0000	ଚ ଚ ଚ ଚ	0000	3000	000	000	3000
d Peace or peace building	ŏ	ŏ	Ŏ	ŏ	ŏ	ŏ	õ	9	9	96

U-2.4 Are you a member of one or more associations/organizations listed below?												
IF NONE, SKIP TO QUESTION U 2.6												
01. Religious institution/group		Ø	\odot	Ø	Ø	Ø	0	0	Ø	Ø	0	Ø
02. Children's organization	_	\square	\square_{\varnothing}	$\displaystyle \bigsqcup_{\otimes}$	\square_{\otimes}	\square	$\displaystyle \bigsqcup_{\otimes}$	\square		\square		\square
03. Youth/student's association	-	\square	\square_{\varnothing}	\square_{\varnothing}	$\displaystyle \bigsqcup_{\varnothing}$	□ ⊗	\square	□ ⊗	\square	□ ⊘	□ ⊗	\square
oo. Touthistadones association	•	\Box	Ш	\square	Ш		Ш					
04 Women's organization/group		∅ Ш	Ø □		⊗ □	⊘ Ш	⊘ □	Ø □	⊘ Ш	Ø Ш	Ø Ш	⊗ □
05 Men's organization		Ø	Ø	Ø	0	Ø	\otimes	Ø	Ø	Ø	Ø	0
06 Disable people organization (DPO)		∅ Ш	⊘ □	⊗ Ш	Ø □	⊘ Ш	♡ □	Ø □	⊘	⊗ Ш	Ø □	⊘ □
07 Human Rights Club		Ø	⊘	⊗	⊗	⊗	⊗	⊗	⊗ E	Ø	Ø	0
	Coder		Ш	Ш								
U - HUMAN RIGHTS												
FOR HOUSEHOLD MEMBERS 15 YEARS OLD AND ABOVE												
HUMAN	RIGHT	SPF	RINCIP	LES:	PARTIC	CIPATION	I AND I	NCLUS	ION			

TIONII II TIO	THOMAS AND THE TRAINED LESS. THE THOMAS AND INCLUSION									
	_	1 1 2)	3 4	4 5	T 6	7	8	9 1	0
08 Other human rights organization/institution			(A)		· · · ·	0	P	Ø	Ø	
Coder 09 Parents and teachers' association (PTA)	ЭЩ	Ы	Э	Б	□	\square	\square	\square		
Coder 10 Other community-based /civil society organization (CBO/CSO)	\square	₩	Ш Ø	\square	□	\square	∐ ⊘	∐ ⊘	II ⊘	Ш ⊘
Coder			Ш							
13 Political party Coder	Ø □□	⊘ □□	Ø ∏	Ø ∏	Ø □□	⊘	$^{\circ}$	$\overset{\otimes}{\Box}$	$\overset{\otimes}{\Box}$	⊗ Ш
14 Trade union	⊘	 ⊘	 ⊘	 ⊘	 ⊘	Ø	Ø	 ⊘	<u></u>	 ⊘
Coder	\square	Ш	\square	Ш	Ш					
15 Market association Coder		© Ш		⊘ □	⊘ Ш	$_{\square}^{\lozenge}$	$^{\odot}$	$\overset{\otimes}{\Box}$	$\overset{\otimes}{\Box}$	igotimes
16 Other professional association	Ø	⊗	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Ø
Coder 17 Fraternity/sorority	□	Ш Ø	₩	€	□	□				
Coder							$\overset{\otimes}{\square}$	$\overset{\otimes}{\square}$	$\overset{\otimes}{\Box}$	igotimes
99 No /None	Ø	0	0	0	Ø	0	0	0	0	0

U- 2.5 If 'YES' to any of the choices in question U 2.4, how often do you participate in the association/organization's activities? (USE CODER below to provide this response in U-2.4)

> CODER 01=Frequently 02=Sometimes (now and then) 03=Rarely 04=Never

 $\pmb{\text{U-2.6}} \ \ \text{What is your main regular source of information? (CHOOSE THE MAIN REGULAR ONE)}$ 01 National radio 000000000 ଚଚଚଚଚଚଚଚଚ **000000000** 0000000000 ଚଚଚଚଚଚଚଚଚ ଚଚଚଚଚଚଚଚଚ 000000000 000000000 000000000 02 Community radio
03 Television 04 Newspaper 05 Internet 06 Palava Hut 07 Town Hall meeting 08 EL "They Say" (rumors) 09 Other

U. HUMAN RIGHTS

2	efere	nce N	umbe

FOR HOUSEHOLD MEMBERS 15 YEARS OLD AND ABOVE

HUMAN RIGHTS: RULE OF LAW

U-3.1 During the last	12 months, was your community	affected by any dispute/cor	nflict?	
() Yes	() No		() Don't know	
U-3.2 If you had a disp	oute/conflict with an individual, th	e police, county attorney or a	a judge what would you	do to solve it?
	(YOU MAY MARK MORE THA	AN ONE ANSWER)		
	INDIVIDUAL	PC	OLICE, COUNTY ATTO	RNEY, JUDGE
01 Go to Court 02 Work along with human rights org 03 Have arbitration by community lea 04 Have arbitration by religious leade 05 Go to Constituent leaders/represe 06 Resort to use of violence 07 Go to trial by ordeal (Sassy Wood 08. Other for Individual. (SPECIFY) 09. Other for Police, County Attorney,	aders () Yes ers () Yes entatives () Yes Judge. (SPECIFY)	() No () No () No () No () No () No () No		() No () No () No () No () No () No () No
1. BM1	2. BM2	3. BM3		
U-3.4 In your opinion, which of the follow	ring is the most common forms o	f violence faced by GIRLS o	or WOMEN in your comm	nunity?
1.GW1				

HUMAN RIGHTS

FOR HOUSEHOLD MEMBERS 15 YEARS OLD AND ABOVE

Refer	ence	e Nun	nber
	Г		

	HUMAN RIGHTS: RULE OF LAW	
CODER 01= Police	U-3.5 If any member of your family faced any of the forms of violence you identified above, to whom would you report it, outside of your family members?	
02= Town Chief 03= Clan Chief 04=Paramount Chief 05= Sassy wood person/ witch catcher 06= Tribal Court	V 1 V4	
07= Community leader 08= Religious leader 09= Justice of the Peace 10= District Commissioner 11= Magisterial Court	V2	
12= Human rights organization/ institution 13= Other	v3	
	U-3.6 Were does each form of violence usually take place?	
CODER 01= In the street 02= In the work place	V 1 V3	
03= At the market place 03= At the market place 04= In an LNP police station 05= In a prison/detention center 06=In a school/ university 07=In a health facility 08=In the household 09=Other	V2	
CODER Individual Perpetrators	U-3.7 Who is (are) the INDIVIDUAL perpetrator(s)?	
01= Male family/household member 02= Female family/household member 03= Male community member 04= Female community member 05= Government official 06=Other	V2	
	v3	
CODER	U- 3.8 Who is (are) the INSTITUTIONAL perpetrator(s)?	
Institutional Perpetrators 01= Business enterprise 02=Religious institution 03= Academic institution 04=Secret society	V1	
04–Secret society 05= Military or security forces 06=Civil society organization 07= International organization 08=Brotherhood or sorority 09=Local Government 10 National Government	V2	
11=Other	V3 V6	
	U-3.9 Do you expect the perpetrators to get punished?	
	Yes () No ()	

HUMAN RIGHTS PRINCIPLES: EQUALITY AND NON-DISCRIMINATION

U-4.1What is the Three most common basis of discrimination in your COMMUNITY?

ENUMERATOR: READ PARAGRAPH THAT EXPLAINS "DISCRIMINATION" IN LIBERIAN SIMPLE ENGLISH AT THE BACK OF THIS QUESTIONNAIRE.

01 Sex 02 Age 3 Unmarried/single parent 04 Ethnic group or tribe 05 Race or color 06 National origin 07 Language/regional accent 08 Political opinion 09 Religion 10 Poverty/ economic statues 11 Educational level 12 Disability status 13 HIV/AIDS status 14 Other	ଚଚଚଚଚଚଚଚଚଚଚଚ	ଚଚଚଚଚଚଚଚଚଚଚ ଚଚଚ	 	ଉଚଚଚଚଚଚଚଚଚଚଚଚ ଉଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚଚ	0000000000000	 	 	ଚଚଚଚଚଚଚଚଚଚଚ	ଚଚଚଚଚଚଚଚଚଚଚ ବ ବ ଓ ଓ	ଚଚଚଚଚଚଚଚଚଚଚ
U-4.2 What is 01 Sex	the Thre	e most co	ommon ba	asis of disc	rimination	in your W	ORKPLA	CE?		
02 Age 03 Unmarried/single parent 04 Ethnic group or tribe 05 Race or color 06 National origin 07 Language/regional accent 08 Political opinion 09 Religion 10 Poverty/ economic statues 11 Educational level 12 Disability status 13 HIV/AIDS status 14 Other 15 Not applicable	ଚ୍ଚତ୍ରତ୍ରତ୍ରତ୍ରତ୍ରତ୍ରତ୍ର _ତ	0000000000000000000	୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦	- ଓଡ୍ଡେଡ୍ଡେଡ୍ଡେଡ୍ଡେଡ୍ଡ୍ରେଟ୍ର	୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦	000000000000000000000000000000000000000	00000000000000000	ବରପରପରପରପରପରପରପର	_ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ ଓ	000000000000000000000000000000000000000
1 2	3	4	5	6	7	8	9	10		

HUMAN RIGHTS: VULNERABLE GROUPS - WOMEN'S RIGHT

	FOR ALL	- HOUSEI	HOLD M	EMBERS	15 YEAR	RS OLD F	AND ARO	VE		
U-4	I .3 Do yo	u agree o	r disagre	e that?						
		n is more	importar	nt for boys	than for	girls		_		_
Agree	Ξ.	0	0	Q	Õ	Õ	O	0	0	0
Disagree		e more rig	ht to a ic	h than w	omen	O	O	0	O	O
Agree		O	O	O	O	\circ	0	0	0	0
Disagree	~	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	Õ
W	omen sh	ould have	equal p	av to men	for work	of equal	value			
Agre		0	· o ·	0	0	Ö	0	0	0	0
Disagre	e O	Ō	Ō	Ō	ŏ	ŏ	Ŏ	0	Ō	0
		ould choo	se who	to marry				_	_	_
Agre	_	Õ	0	0	Q	Q	Õ	0	0	0
Disagre		O young wo	O man sho		O sa whan t	o marry	0	0	0	0
Agr						O	0	0	0	0
Disagr	~	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	ŏ	Õ	Õ
		hould con	tribute to	the hous	ehold inc	ome				
Agre	_	O	Ō	Õ	0	0	0	0	0	0
Disagre	ee O	0	0	0	0	0	0	0	0	0
	_	hould hav	e equal	access to	credit ar	nd Ioan as	men	_		_
Agr	_	Ö	0	0	Õ	O	0	0	0	
Disagr		O		0	0	0	0	O	0	O
Women shou Agr		ent or inne	erit iand,	property	and nous	ing O	\circ	0	0	\circ
Disagr	Ξ	ŏ	ŏ	ŏ	0	ŏ	ŏ	00	ŏ	
	Women	should pa	articipate	in the ec	onomic d	levelopme	ent proce	ss		_
Agree	0	0 .	0	0	0	0	Ó	0	0	0
Disagree	0	0	0	0	Ó	Ó	0	0	0	0
	Women	should pa	articipate	in public	and polit	ical life at	all levels	3		
Agree	0	Õ	Ö	Ó	Q	Q	Q	0	0	0
Disagree	0	O	0	O	0	0	0	0	0	0
A		ke better	_	leaders th	an wome	en			_	_
Agree	0	0	0	\circ	0	0	0	0	\circ	\circ

Disagree

			Women	should ha	ave acces	ss to just	ice on a	n equal b	asis to n	nen		
		Agree	0	0	0	0	0	0	0	0	0	0
	DIS	sagree	O Women s	_	opear bef	ore tradi	tional co	urts with	out their	O husband		0
		Agree	Q	0	0	O	0	0	0	0	0	0 0
	Dis	sagree	0	0	0	0	0	O	0	0	0	0
	Yes	U-4.4 ⟨Ƴ⟩	In your o	pinion, d (Y)	o women	enjoy ed	ual righ ⊘	ts to mer		_		
	No	(N)	®	<u>(8)</u>	(S)	<u>(N</u>	(S)	(S)	(S)	(S)	(S)	
	Yes	U-4.5 ∣	Do you thi							commur	nity?	
	No	(Z)	(S) (S)	(S)	(S) (A)	(S)	(S)	(S) (S)	⊗ ⊗	⊗ ⊗	(N	
		_	Does [NA	\sim	_	1?	•	•	w	W	N	
	Yes	\bigotimes	\odot	\odot	\odot	\bigotimes	(S)	(N)	⊗ ⊗	\odot	(N)	
	No	N	(N)	N	(N)	(N)	(N)	(N)	(N)	N	N	
				IF RE	SPONS	E IS NO	GO TO	U-5.7				
		U-4.7 H	ow many	children	does [NA	ME] hav	e?					
[SPECIFY]	Γ											
	_											
		U-4.8 \	Vhat is the	e age of	[Name's]	eldest c	hild?					
(SPECIFY)												
		U- 4.9 \	Vould you	give pre	eference	to sendir	g to sch	ool a sor	n and no	t a daugh	nter,	
		i	fschools	were too	expensi	ve in you	r comm	unity?				
`	Yes No		(S)	⊗ (N)	(S)	\bigotimes	(N)	(N)	(S)	(S)	(S)	

U - HUMAN RIGHTS



FOR ALL HOUSEHOLD MEMBERS 15 YEARS OLD AND ABOVE

	1	2 1	3	4	5	6	/	8	9	10
MEMBER NUMBER	HUN	MAN RIG	SHTS:VU	LNERAB	DISABI		RIGHT (OF PERS	SONS WI	TH
	U- 6.1 In		nion, do y	ou enjoy a	ccess to	the followi	ng, EQUA	L AS OTH	IERS in th	е
Yes	Essentia (Y)	al foodstu	uffs/mark	tet place	\odot	\odot	\bigcirc	\bigcirc	\odot	\odot
No	Ň	Ň	N	Ň	(N)	N	Ñ	N	<u>(8)</u>	<u>(8)</u>
Yes	Safe drif	nking wa	ter in qua	antity an	` ⊘`	equal to y	\odot	\odot	⊗ ⊗	\bigcirc
No	N Sufficien	N nt quantit	N v of wate	N er for you	N) r basic r	(N) personal a	(N) and dom	N) estic nee	- (N) eds	N
Yes No	(S)	\odot	\bigcirc	\odot	⊗ ⊗	(S)	(S)	(N)	\odot	\otimes
Yes	Sanitatio			(N)	_	⊗	_	(€)	(N)	
No		(A)	(S)	⊗ ⊗	\bigotimes	(S)	(N)	<u>8</u>	(N)	(S)
Yes	Basic he	eaith care	• •	\odot	\bigcirc	\bigcirc	\odot	\odot	⊗ ⊗	\bigcirc
No	N Treatme	N nt by the	N e doctor a	(N) and/or he	N alth wor	(N) kers_in a	(N) hea <u>lt</u> h fa	(N) acility	N	N
Yes No	 	(S)	3	⊗ ⊗	(N)	(N)	⊗ ⊗	⊗ ⊗	⊗ ⊗	(S)
Yes	Primary		on ①	⊗	\odot	\odot		\odot		_
No	N Seconda	ary educ	$\overset{\circ}{\bowtie}$	Ø	$ \check{\mathbb{N}} $	N	(S)(S)	N	(N)	\otimes
Yes No	⊗ ⊗	`⊗	(N)	(N)	⊗	⊗ ⊗	⊗ ⊗	\bigotimes		⊗ ⊗
Yes	Education	\sim	olarships		⊗	⊙	⊙	⊚		
No	_ (8)	(S)	(N)	. (Q)	N	N	N	N	⊗ ⊗	(N
Yes	Y	ent by the	e school	principal	\odot	\odot	\odot	\odot	⊘ ⊗	\bigcirc
No	N Technic	N al and/or	N r vocatio	N nal trainir	N) ng	N	N	(N)	N	N
Yes No		\bigcirc	(N)	S (S)	` (V)	⊗ (N	(N	⊗ ⊗	⊗ ⊗	(S)
Yes		ortunitie	s O	_		_		_		_
No	(8) (8)	(S)	(N)	(S)	(N	⊗ ⊗	⊗ ⊗	(S)	(S)	(N)
Yes	Transpo	rtation se	ervices (Y)	\odot	\odot	\odot	\odot	\odot	\bigcirc	\bigcirc
No	N Public a	$\widetilde{\mathbb{N}}$	N ative buil	N	(N)	N	N	\bigcirc	⊗ ⊗	N
Yes No	(N)	\odot	(N)	(N)	\otimes	⊗ ⊗	(S)	(N)	(S)	\bigcirc
	Police st	N tation				_				
Yes No	 	⊗ ⊗	⊗ ⊗	(N	\bigotimes	\otimes	\otimes	⊗ ⊗	(N)	\otimes
Yes	Court	ூ				\bigcirc	\odot			
No	N Voting b	N	⊗ ⊗	(N)	(N)	(S) (S)	8	(S)	⊗ ⊗	(S)
Yes No	⊘	\odot	\odot	\odot	\odot	\bigotimes	(S)	(N)		(S)
	(N) Entertair	N nment or	N cultural/	N recreatio	N nal cent	(N) ers			(N)	(N)
Yes No	 ⊗⊗	(S)	(S)	(S)	\bigotimes	(S)	\otimes	(N (N	(N)	\otimes
Yes	Religiou	s Faciliti	es		_				_	
No	(8) (8)	⊗ ⊗	(N	⊗ ⊗	(N	⊗ ⊗	(S)	\otimes	⊗ ⊗	⊗ ⊗
		Which inf access t		/commur	nication	technolog	gies and	services	_	ave
a Radio b TV	\bigcirc	\odot); (∀)	\bigotimes	\bigotimes	\bigotimes	\bigotimes	\bigcirc	\bigotimes	\bigotimes
c Newspaper d Internet	Ø Ø	3888	$\widecheck{\odot}$		S888	S888	88888) (O(-	SSSS
e Telephone/mobile phone f None) (S) (S) (S) (S)	\bigotimes	\otimes	SOOE	8	\otimes	\bigotimes	SSS	S888	8
i None	\square	(N)	Ň	N	N	<u> </u>	N N	Ń	N	N

HUMAN RIGHTS

eference Number

MEMBER NUMBER	1	2	3	4	5	6	7	8	9	10
	FOR H	OUSEH	OLD MEI	MBERS	15 YEAF	S OLD	AND AB	OVE		
	HUN	IAN RIG	HTS:VU	LNERAE	BLE GRO	DUPS - F	PERSON	IS WITH	DISABIL	ITIES
			you cons							-
				•						
a Good b Not so good	Ø Ø	Ø Ø	Ø Ø	Ø Ø	Ø Ø	0	0	Ø	0	Ø
c Bad	Ø	Ø	Ø	Ø	Ø	00	0	Ø Ø	00	0 0
	1154⊦	lave vou	ever had	d access	to speci	al servic	es for ne	rsons wi	th disabili	ities?
a Special education		-	CVCI IIa	a access	to speci	ai scivio	03 101 pc	130113 WI	ur disabili	itics:
b Braille literacy	Ø Ø	Ø Ø	Ø Ø	Ø Ø	0	Ø	Ø	Ø	Ø	Ø
c Sign language d Habilitation services	\otimes	0	Ø	Ø	Ø	0 0	00	0 0	⊗	3 Q
e Rehabilitation services	Ø Ø	Ø Ø	Ø Ø	Θ	Ø Ø	\otimes	\otimes	\otimes	\otimes	ŏ
f No need	Ø	Ø	Ø	Ø	0	00	0	0	Ø Ø	0000
			the follow communit				availabl	е		
a Wheelchair b Prosthesis/artificial limbs	Ø	Ø	Ø	Ø	0	Ø	Ø	Ø	Ø	Ø
c Crutches	0 0	00	0	00	0	00	0	\otimes	\otimes	Ø
d Cane e Hearing aid device	\otimes	\otimes	\otimes	$oldsymbol{\circ}$	00	$oldsymbol{igo}$	0	00	00	ଚଚ ଚଚ
f None	00	000	0	Θ	0	0	00	Ø	\otimes	Ø
g Don't know	0	Ø	Ø	Ŏ	Õ	00	00	00	00	06
	U.5.6	Who he	elps you t	o move a	about on	a regula	r basis?			
a Child female household member b Child male household member	Ø Ø	0 0	Θ Θ	0 0	Ø Ø	Ø	Ø	Ø	Ø	Ø
c Other child female	0	0	Ø	Ø	€	00	0	00	Ø Ø	30
d Other child male e Adult female household member	Ø Ø	Ø Ø	Ø Ø	Θ	Ø Ø	000	000	$oldsymbol{igo}$	000	00
f Adult male household member	\otimes	\otimes	\otimes	\otimes	\otimes	\otimes	\otimes	Ø Ø	0 0	00
g Other adult female h Other adult male	Ø Ø	Ø Ø	0 0	Ø Ø	Ø Ø	Ø	0	\otimes	\otimes	\otimes
i No need	Ø	Ø	Ø	0	0	0	0	0	0 0	00
	U-5.7	' Do you	ı yourself	f make th	ne decisio	ons that	directly a	affect you	ır life?	
a Always	Ø	Ø			_					
b Frequently	0	0	Ø Ø	0 0	Ø Ø	Ø Ø	0 0	Ø	0	0
c Sometimes (now and then) d Rarely	00	00	\otimes	Ø	\otimes	Ø	\otimes	00	000	ଚ ଚ ଚ
e Never	0	0	Ø Ø	⊘	Ø Ø	Θ	0 0	Ø Ø	Ø Ø	0 0
	U-5.8	In your	opinion.	do perso	ns with o	disabilitie	s eniov		hts to me	
			ommunity				- 9-9	13		
Yes	\bigotimes	⊗		\bigotimes	\bigotimes	\odot	⊗	\odot	\otimes	\odot
No l	N	(N)	(N)	N	N	N	(N)	N	N	(S)
	U- 5.9		think that ted in yo			sons witl	n disabili	ties nee	d to be	
Yes	\odot	(N)	(S)	\odot	\bigcirc	(N)	(S)	⊗ N	⊗ ⊗	8
No	N			Ň	N	=		_	_	• • •

HUMAN RIGHTS

	SEX/AGE OF VIC	TIMS OF VIOLENCE CODER
	Fi	rst Digit
	1 - Boys 1	5 – Boys and Men 5
	2 – Girls 2	6 – Girls and Women 6
	3 – Men 3	7 – Boys and Girls
	4 – Women 4	8 – Men and Women 8
	9 – All comm	nunity 9
	FORMS O	F VIOLENCE CODER
	Third an	nd Fourth Digits
)3 Assau	donment by spouse It	EXAMPLES:
	ary detention	
)5 Armed	robbery	GIRLS AND WOMEN RAPE
)5 Armed)6 Attem	robbery pted rape	GIRLS AND WOMEN RAPE Girls and women code = 6
05 Armed 06 Attem 07 Beati 08 Child	f robbery pted rape ng/Flogging/Spanking neglect	Girls and women code = 6
05 Armed 06 Attem 07 Beati 08 Child 09 Child 10 Child	f robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking	Girls and women code = 6 Rape code = 24
05 Armed 06 Attem 07 Beati 08 Child 09 Child 10 Child 11 Child	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats	Girls and women code = 6
05 Armed 06 Attem 07 Beati 08 Child 10 Child 11 Child 12 Death 13 Deten	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial	Girls and women code = 6 Rape code = 24
05 Armed 06 Attem 07 Beati 08 Child 09 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Expui	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial violence/Racial violence lsion from community	Girls and women code = 6 Rape code = 24 6 2 4
05 Armed 06 Attem 07 Beati 08 Child 09 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Expui 16 Extraj	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial e violence/Racial violence	Girls and women code = 6 Rape code = 24
05 Armeo 06 Attem 07 Beati 08 Child 19 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Expu 16 Extraj 17 Force 18 Force	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial violence/Racial violence sion from community udicial killing/Disappearance d eviction from land/household d labor	Girls and women code = 6 Rape code = 24 6 2 4
05 Armec 06 Attem 07 Beati 08 Child 19 Child 10 Child 11 Child 12 Death 12 Deten 14 Ethnic 15 Expu 16 Extraj 17 Force 18 Force 19 Huma 20 Insult	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial to violence/Racial violence sion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR
05 Armeo 06 Attem 07 Beati 08 Child 19 Child 10 Child 11 Child 12 Deten 13 Deten 14 Ethnic 15 Expu 16 Extraj 17 Force 18 Force 19 Huma 20 Insult 21 Intimio	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial to violence/Racial violence sion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18
25 Armed 26 Attem 27 Beati 28 Child 29 Child 40 Child 41 Child 41 Death 41 Ethnic 41 Ethnic 41 Ethnic 41 Etraj 41 Force 41 Force 41 Huma 42 Insult 42 Intimio 42 Mob 42 Physic 43 Physic	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial to violence/Racial violence sion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18
25 Armed 26 Attem 27 Beati 28 Child 29 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Extraj 16 Extraj 17 Force 18 Force 19 Huma 20 Insult 21 Intimic 22 Mob 23 Physic 24 Rape	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial s violence/Racial violence lsion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking dation violence cal injury by law enforcement official(s)	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18
25 Armed 26 Attem 27 Beati 28 Child 29 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Expui 16 Extraj 17 Force 18 Force 19 Humat 21 Intimic 22 Mob 23 Physic 24 Rape 25 Reque 26 Sassy	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial eviolence/Racial violence Ision from community udicial killing/Disappearance d eviction from land/household d labor an trafficking dation violence cal injury by law enforcement official(s) est for "cold water" (corruption)	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18
25 Armed 26 Attem 27 Beati 28 Child 29 Child 10 Child 11 Child 12 Death 13 Deten 14 Ethnic 15 Expui 16 Extraj 17 Force 18 Force 19 Insult 21 Intimic 22 Mob 23 Physic 24 Rape 25 Reque 26 Sassy 27 Sexua	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial violence/Racial violence lsion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking dation violence cal injury by law enforcement official(s) est for "cold water" (corruption) wood al abuse/harassment	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18
25 Armed 26 Attem 27 Beatin 28 Child 29 Child 30 Child 41 Child 42 Death 43 Deten 44 Ethnic 45 Expuil 46 Extraj 46 Extraj 47 Force 48 Force 49 Insult 42 Intimic 42 Rape 42 Rape 43 Sassy 47 Sexual	d robbery pted rape ng/Flogging/Spanking neglect pornography sale/Child trafficking sexual exploitation/Child prostitution threats tion without trial violence/Racial violence lsion from community udicial killing/Disappearance d eviction from land/household d labor an trafficking dation violence cal injury by law enforcement official(s) est for "cold water" (corruption) wood al abuse/harassment al exploitation/Prostitution	Girls and women code = 6 Rape code = 24 6 2 4 MEN FORCED LABOR Men code = 3 Forced labor code = 18