

## **Contact**

**Phone:-** +91 7737730197

Email:-Kanishkjangid61@gmail.com

**Address:-**Ambedkar colony ward no. 16

Khairthal, Alwar (Raj.), 301404

# **Education**

2019:-

Completed 10th with 72%

Govt. Sr. Sec. School Khairthal (Alwar)

2021:-

Completed 12th with 88%

Govt. Sr. Sec. School Khairthal (Alwar)

2021 - Present :-Pursing BA Degree Govt. College Khairthal (Alwar)

# <u>Expertise</u>

- Familiar with kali Linux
- Intermediate Knowledge of Computer
- VAPT
- Networking Knowledge
- Data entry Operator
- MS Office
- Network Troubleshooting
- Security analyze
- Cyber-Security

## <u>Language</u>

- English
- Hindi

## **Social Activities**

- Volunteer of NSS
- Member of Nukkad-Natak

# Kanishk Bhadaraniya

Fresher

#### **CAREER OBJECTIVE**

To Work in an organization and dynamic environment where I can find maximum opportunities to implement my talent and bring out the best in me to realize the vision of the organization utmost dedication and devotion.

#### **PERSONAL PROFILE**

BA final year student. I consider myself a responsible and orderly person. I am looking forward for my first work experience.

#### **PERSONAL INFORMATION**

Father's name
Marital status
Sex
Date of birth
Late Sh. Surendra kumar
Unmarried
Male
12-08-2004

Languages : Hindi & English

#### **CERTIFICATIONS**

- EHE (From EC-Council)
- CYBER ETHICS (FROM MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY)
- MS EXCEL COURSE (FROM LEARNVERN PVT. LTD)
- DATA ENTRY OPERATOR (FROM E-SKILL INDIA)
- CYBER HYGIENE (FROM MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY)
- DIGITAL PRODUCTIVITY (FROM NIIT FOUNDATION)
- ETHICAL HACKING- MOBILE PLATFORM AND NETWORK ARCHITECTURE (FROM GREAT LEARNING)
- FINANCIAL LITERACY (FROM UNICEF)
- INTRODUCTION TO CYBER SECURITY (FROM SIMPLILEARN)

#### REFERENCE

#### DR. DEEPAK CHANDAWANI

( ASST. PROF. HINDI LITERATURE ) GOVT. COLLEGE KHAIRTHAL MS. RASHMI SHARMA

(CHEMISTRY LECTURER)
GOVT. SR. SEC. SCHOOL KHAIRTHAL

Phone: +91 9950885242 Phone: +91 9785841106

### **DECLARATION**

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

## **PERSONAL STATEMENT**

I am confident that I have the capability to take over any challenging assignments with my enthusiasm and hard work. With little Training in any field I am sure that I can come up to the highest expectations of my management.

**PLACE: KHAIRTHAL** 

(KANISHK BHADARANIYA)

DATE: