1. What does the word "rousing" (line 1) tell you about the purpose of the call? [1]

From the passage	Suggested answer
"Be different! Be bold!" The rousing call to	The purpose of the call is to galvanise/
individualism is trumpeted everywhere	inspire/spur/fire the enthusiasm of people to be
today, from advertisements in the media to	unique.
lessons in schools and even in dating	
advice. However, our current obsession	
with standing out from the crowd needs to	
be reined in. Conformity has gained a bad	
reputation and unfairly so.	

2. Why might the author refer to prehistoric man in paragraphs 1 and 2? [1]

In the days of the Caveman, conformity may	She does so to show/emphasise
have been of survival value when interacting	a) how deeply embedded/entrenched
with other tribes of cavemen: by acting as the	conformity is in human beings.
group did, the individual may be seen in a better	
light and therefore be accepted by the group,	OR
bringing benefits such as protection, food, and	
companionship.	b) that conformity has been essential to our
When the cavemen congregated in their	continued survival//has played a crucial role in
groups, they would have had group norms	our continued survival.
similar to some of the laws we have today such	
as not to murder or even to pilfer.	

3. In paragraph 4, explain how increasing diversity in behaviour encourages conformity. **Use your own words as far as possible.** [2]

the more diversity there is in behaviour, the	It encourages conformity because
more likely people are to copy the majority as	a) people are less sure about the correct course
the increasing number of available options	of action to take,
creates more uncertainty – and in such	
circumstances, a majority sends an even	b) and when a larger part of the
stronger signal as to the right thing to do.	population/most people this course,
	(c) it indicates more clearly//shows more
	evidently that it is correct.
	1point = 1 mark
	2-3 points = 2 marks

4. Explain the author's use of the phrase 'of course' in line 34. **Use your own words as far as possible.** [2]

## - Vocabulary Inferential

From the passage	Suggested answer
Of course, mindlessly following the herd is	The author uses the phrase
not something to be encouraged but	a) to qualify/ concede to something that is obvious
resisting conformity by being different for	[1]
the sake of being different can have	
disastrous consequences, which is why the	b) that conforming without thinking is not
rise in individualism today is a worrying	something good/to be promoted/advocated [1]
trend.	

#### Q5: Summary

#### **Summary (From Passage 1):**

Using material from paragraphs 5-7, summarise what the author has to say about the harm individualism brings to the individual and to society, and the benefits of focusing on the group rather than on individuals.

Write your summary in **no more than 120 words**, not counting the opening words which are printed below. **Use your own words as far as possible.** 

Individualism may be harmful because ...

	From the Passage	Suggested Paraphrasing
1	The idea of individualism should be	Today it is uncontrolled/gone beyond what is
	seen along a continuum of sorts - and	reasonable
	perhaps we have moved a little too	
	far to the extreme	
	OR	
	Our individualism has run amok.	
2	that may inflate our narcissism as a	it may swell people's/society's excessive self-love.
	society	
3	We praise our children for being	Parents laud/commend their children's
	unique	individuality,
4	and create a sense of expectation	making them think/assume they can outclass/better
	that they can rise above the masses	others.
5	and "be noticed" because of their	and stand out for being different
	uniqueness.	
6	But they have all the same fears,	But the children's emotional experiences are just
	sorrows, joys, and pains as everyone	like others'
	else	
7	and the chance of rising above the	and the likelihood/probability of bettering/outdoing
	masses is miniscule in probability	others is minute/slim/impossible

	OR	
	we dangle a carrot that they can rarely reach.	
8	The "you are special" message does not match their reality	as they are not actually unique
9	and striving sets in.	so they end up struggling// trying too hard
10	We want to [] rise above the others in our uniqueness or individuality regardless of the means of getting there:	People want to be special no matter how//by whatever method//whatever it takes // OR People will do anything to be special
11	attention from the masses validates our arrival.	as it is public acknowledgement/recognition that confirms/affirms their achievement/success.  OR as their sense of achievement/success depends on/is reliant on public acknowledgement/recognition
12	This is also true at the work place, where employees wanting to stand out and be noticed may do so at the expense of organisation culture and norms	In workers, wanting recognition may jeopardise/endanger/threaten company ethics and standards
13	, thus running the risk of destabilising the work environment and practices.	possibly upsetting job processes and procedures.
14	This desire to fight conformity to impress others backfires when we are not true to ourselves,	In individuals, not being who you really are//putting on a facade
15	which would end up hurting personal relationships	damages close/intimate ties/bonds
16	and being insultingly labelled as "trying too hard", "fake", or "weird but not in a good way".	and the individual being demeaningly/derogatorily described as artificial/not natural
17	When we try too hard to be different	Excessive effort/struggle at uniqueness
18	at the expense of our core beliefs and values	which comes at the cost of essential/integral ways of thinking//principles/standards/morals
19	we lose sight of ourselves	leads to the lack of self-knowledge//forget who we are
20	and the bigger picture.	and (lack of) an entire perspective of a situation
21	When we focus on the group rather than on individuals,	Focusing more on the group
	as a society - may be able to live with greater equanimity	may see a community that is calmer/more composed
22	and shared humanity.	and benevolent/kind/merciful/compassionate towards one another

No. of	Marks	SAMPLE SUMMARY
points		
≥ 14	8	Individualism may be harmful because uncontrolled, (1) it may swell people's excessive self-love. (2) Parents laud their children's individuality,
12-13	7	(3) making them think they will outclass others (4) and stand out.(5) But
10-11	6	the children's emotional experiences are just like others' (6) and they are unlikely to do so (7) as they are not actually unique, (8) so they end up
9	5	struggling. (9) In workers, desiring acknowledgement for uniqueness may
7-8	4	jeopardise company ethics and standards, (12) possibly upsetting job processes and procedures. (13) In individuals, not being who one really is (14) damages close ties. (15) Excessive effort at uniqueness (17) which sacrifices essential principles (18) leads to the lack of self-knowledge (19) and an entire perspective of a situation. (20) Focusing more on the group than on individuals may see a community that is calmer (21) and benevolent towards one another. (22)
5-6	3	
3-4	2	
1-2	1	
		(118 words)
		(Points 10, 11 and 16 not included)

# 6. **Using your own words as far as possible**, explain the irony which the author describes in line 10. [2]

# - Irony

From the passage	Suggested answer
We just need to realise that the best in the	[Expected Outcome]
field are outliers not just in their	a) One would expect/assume that since people
accomplishments, but also in their habits	refuse to be mediocre/ordinary/unexceptional,
and routines. They are willing to be different	they would desire/not mind standing out (1m)
even if it earned them rebuke or censure.	
We instinctively think we are above average	[Actual Outcome]
and we certainly do not want to be average.	b) Instead, they wish to be like everyone else to
Yet ironically, we want to be normal; we	gain acceptance from the rest. (1m)
want to have the same interests as most	
people do. We do not want to be different	
for fear of sticking out like a sore thumb.	
Having the same interests, routines and	
habits as everyone else ensures that we stay	
in the majority and are hence part of the 'in-	
group'. But by design, we are setting	
ourselves up to be average.	

7. In paragraph 3, what distinction is the author making between people with "statistically average performance" and those who "choose to be average" (lines 15-16)? **Use your own words as far as possible.** [2]

#### - Direct Paraphrase

From the passage	Suggested answer
So what is the problem with average? While	She is making a distinction between
there is nothing wrong about having a	a) people who are ordinary/unexceptional/ merely
statistically average performance, the	satisfactory relative to the rest // not on
problem arises when we choose to be	purpose/their own volition [1]
average – to be just like everyone else –	
because it means choosing to be mediocre.	b) and those who opted to be
Being like everyone else is a guarantee that	unexceptional/ordinary by conforming to the rest.
an individual will never fully develop his	[1]
innate talents and strengths and by	
extension, will never be the best version of	
himself. That all but guarantees mediocrity.	

8. In lines 20-23, the author describes the consequences of conformity for various groups. Identify **two** such groups and explain the consequence that conformity brings to **each** of them. **Use your own words as far as possible.** [2]

# - Direct Paraphrasing + Inferential

## - Any two points for two marks

From the passage	Suggested answer
Indeed, conformity is the reason why many	a) 1. The first group of people are those unrealised
potential geniuses' creativity never finds an	prodigies.
outlet,	
	2. Conformity stifles/represses the expression of
	their innovation/inventiveness/individuality
why many "misfits", in a constant effort to	b) 1. The second group are those that seemingly do
conform, end up depressed instead of	not belong //are maladjusted.
proud of their uniqueness,	2. The continuous/persistent attempt to conform
	(because of this label) makes them
	dejected/despondent /lose hope/lose motivation.
and, most importantly, why so many social	c) 1. The third group are countries/societies.
and political catastrophes with huge human	2. Conforming to a prevailing political or social
costs happen over and over again.	(inferred) trend//unscrupulous leaders blindly/even
	when it is wrong leads to (can be directly
	paraphrased from passage) repeated
	disasters/tragedies with devastating impact on the
	country/society.

9. Why has the author placed brackets around the comment in lines 25-26? [2]

#### - Punctuation

From the passage	Suggested answer
The desire to have the perfect image is	a) This is an additional comment to warn/remind us
another way that we try to conform to what	that (F)
society says is normal. It is why plastic	
surgery (which is still major surgery, make	b) plastic surgery is not the trivial/routine
no mistake about that) has become as	procedure that people think it is/take it to be (C)
commonplace today as having your teeth	OR
cleaned.	people are wrong when they treat plastic surgery as
	a trivial/routine procedure
	c) It is a complex/risky/dangerous/serious medical
	procedure
	1-2p=1m
	3p=2m

10. In paragraph 5, why does the author see communal conformity as "a simple form of mind control" (line 39)? **Use your own words as far as possible.** [3]

#### - Direct Paraphrase

From the passage	Suggested answer
The worst societies thrived on communal	She sees communal conformity as a simple form of
conformity because it was, ultimately, a	mind control because
simple form of mind control. You were made	a) people were brainwashed/persuaded into
to feel that there was something wrong with	thinking [1]
you if you did not think, look like, or act the	
same as others.	b) that they were abnormal/ flawed//that the
	mistake lies with them [1]
	New August 1
	c) if their outlook/perspectives, appearance and
	behaviour were not like/identical with the rest of
	society. [1]

#### 11. AQ

Susan Smalley thinks conformity is beneficial for individuals and society whereas Kristen Houghton thinks otherwise.

With which of the two authors are you more in agreement, relating your arguments to your own society? [10]