DHS GP 2023 PRELIM PAPER 2

(Topic: Minimalism vs Cluttercore) Suggested Answer Key and Mark Scheme

From Passage 1

1. [a] In paragraph 1, what are **two** reasons given to explain why Sonrisa Andersen's mother was a hoarder? **Use your own words as far as possible**. [2]

From the text	Suggested paraphrase				
It might conceivably have been the lost marriage she was dealing with, or more evidently a habit that had spiralled out of control as her mother's dependence on drugs and alcohol intensified. (I.2-4)	A. The two reasons are (i) the divorce (that caused Andersen's mother to be sad) and (ii) her increasing addiction to controlled substances and spirits (drugs and alcohol) [Part (i) and (ii) each for 1m, total 2m]				

1. [b] Which reason does the author see as the bigger contributor to her (the mother's) hoarding, and how do you know this? [1]

From the text	Suggested paraphrase				
Textual clues: The two reasons are marked by "might conceivably", "or more evidently". The stronger reason is marked by "more evidently" and "spiralled out of control".	B(i) The author sees Andersen's mother's addiction/use of controlled substances and spirits as the bigger contributor. (Accept "drugs and alcohol"/Accept if students say the addiction was the bigger contributor.)				
	AND				
	B(ii) This is because her hoarding behaviour / pattern became more obvious/ unmanageable/ worse as her addiction worsened.				
	Or				
	The author used terms like "more evidently" (to suggest his certainty that drugs led to her behaviour).				
	[Both b(i) and b(ii) for 1m]				

2. Explain the author's use of the phrase 'struck gold' (line 9) to describe what Sonrisa Andersen found online. **Use your own words as far as possible**. [1]

From the text	Suggested paraphrase				
She went online for a solution and struck gold. The search turned up blogs about "minimalism": a lifestyle of living with less and being happy with what you already own. The minimalist bloggers were men and women who, like her, had an epiphany that					

came from a personal crisis of consumerism. Buying more had failed to make them happier.

(1.8-11)

Textual clues:

- her search found explanations about minimalism as a lifestyle that was pertinent to her.
- "like her" and "epiphany" mark the realisation that Andersen had.

OR

(ii) found something very valuable / useful.

Explanation (context)

B. She came to the realisation/learnt that possessing too many things does not lead to **contentment**.

[A and B for 1m]

3. From paragraph 3, explain how the author uses two examples to support his view that 'most of us do not need as much as we have' (line 17). [2]

From the text

The average American household <u>possesses more</u> than 300,000 items, which are mostly tucked away in attics, basements or other forgotten recesses of the house. In the UK, one study found that <u>children</u> have on average 238 toys, but only play with 12 of them on a daily basis. (I.15-18)

Textual clues:

The two examples make specific references to the US and UK.

The stress on the big number "300,000" and the words "but only play with" highlight the author's concern.

benchmarking to review

Suggested answer

In his first example:

A. The author shows that a typical (American) household

- (i) possesses a vast / a shocking number/great of items (Note: intensity is required)
 DNA: Most/Many/Large number/ A lot
- (ii) which are not put to good use

[Both (i) and (ii) for 1m]

In his second example:

- B. The author shows how it is common for children to have
 - (i) far more/too many toys
 - (ii) than they would (actually) **play** with (on a regular basis)

[Both (i) and (ii) for 1m]

(Combined Alternative)

The author shows that it is common in (parts of the world/in developed nations like) the US and the UK or people/**Both**

- to have vast / excessive/ great number of objects like hundreds of thousands of items.
 and hundreds of toys, [1m]
 - DNA: Most/Many/Large number/ A lot
- that they **seldom use** / cast aside (because they keep these belongings away or do not play with them) [1m]

(Details of the examples are needed, such as 'items' 'things' or 'toys' and that are not utilized)

4. Using lines 25-30, explain why material accumulation and devotion 'made sense as forms of security' (line 24-25) in the past but not today. **Use your own words as far as possible**. [2]

From the text Suggested paraphrase

Up through the 20th century (Accumulation)

If you were in **possession** of your home and your land, no one could **deprive** you of your property. (I.22)

(Devotion) (Devotion)

If you **stuck** with one company throughout your **career**, it was **insurance** against periods of future <u>economic</u> **instability**, when you hoped your <u>employer</u> would **protect** you. (I.23-24)

Today

(Accumulation)

Even if you buy a house today, you never know when rich conglomerates would acquire the land it sits on forcefully. (I.27)

Companies now hire people on short-term contracts and let them go once the work is done. (I.25)

(Accumulation)

A. (i) In the past, people would **not lose** the home (real estate, land) that they have **bought/owned**.

A. (ii) <u>Today</u>, however, (a) people could be **pressured** to **sell** their home to corporations.

DNA: taken away

[A(i) and A(ii) for 1m]

(Devotion)

B. (i) In the past, people kept to the same job as a safeguard against economic uncertainty.
B.(ii) Today, employment is not permanent/temporary.

OR

Employees are **terminated** / **dismissed** as soon as their work is done.

(Accept 'fired')

DNA: short time ("short-term" isn't necessarily a short duration)

[B(i) and B(ii) for 1m]

Note: Students must do a fair comparison for past vs present for each basis/factor (accumulation and devotion). Do not accept if they present that " in the past was (a)(i), (b)(i) but now is (a)(ii) and (b)(ii)", unless they signpost explicitly with 'respectively'.

5 Explain the author's use of the word 'distasteful' and suggest one reason why conspicuous consumption was 'losing its meaning' (line 36). [2]

From the text

The Great Recession of 2008 also seemed to usher in a larger minimalist moment. An appreciation for simplicity emerged as the <u>economy came to a standstill</u>. Shopping at thrift stores became cool. So did a certain style of rustic simplicity. **Conspicuous consumption**, the ostentation of the previous decades, was not just distasteful, it was losing its meaning. In an age defined by the sense that the **surrounding civilisation is excessive**, accumulating more stuff loses its appeal. (I.33-36)

Textual clues:

- "shopping at thrift stores became cool" (I.31)
- "certain style of rustic simplicity" (I.32)
- "civilisation (society) is excessive" (I.34)

Suggested answer

- A. The author uses the word "distasteful" to show that it was
 - (i) (morally) inappropriate/repulsive to be consuming excessively

OR

because he **disapproved** of such frivolous spending

(ii) when the <u>economy is doing poorly / people</u> are losing their jobs/during the Great Recession.

[A(i) and A(ii) for 1m]

B. Conspicuous consumption is losing its meaning because

ORA

- (woke/awareness) people are more aware now about consuming responsibly
- (changing values/beliefs) showing off is no longer what people want to do

 (context) everyone is / people are facing economic hardship (context) lifestyle choice
[1m]

6. Explain what the author means by 'exorcism of yesteryear' (line 41) when referring to decluttering. [2]

From the text	Suggested answer
For some of its devotees, minimalism is therapy. The act of getting rid of everything is like an exorcism of	The author means that there is a
<u>yesteryear</u> , clearing the way for a new future of pristine simplicity.	A. thorough purging of/ cleansing of / purifying process / catharsis
(lines 36-37)	DNA: "removal" as intensity not shown; 'get rid' also does not show intensity
	[1m]
	B. former /old belongings (possessions / pre-loved things) or idea of past [1m]
	to make room for a new start / something better. DNA: The author means purging the past.

From Passage 2

7. What does the author learn from his mother's 'urge to purge' (line 7)? **Use your own words as far as possible**. [2]

From the text	Suggested paraphrase			
Because ultimately my mother's <u>urge to purge</u> struck me as illuminating something misguided about our general relationship to material culture. (I.7-8)	A. The author learns that throwing things away i mistaken / ill-advised / wrong [1m]			
What we often dismiss as "clutter" — all those nonessential, often oddball objects that a third-party observer might write off as needless junk — can actually be good for us. (I.8-10)	Bsince what we (i) reject/ condemn/dispose of because they are unimportant/eccentric/weird/ unnecessary /useless /unwanted (ii) are in reality / really beneficial to us. [B(i) and B(ii) for 1m]			
<u>Textual clue</u> :				

"illuminating" — suggests that the point is about correcting a wrong behaviour or misconception, or providing enlightenment

8. From lines 15-16, explain how the author uses language to create a powerful impact on the reader. **Use your own words as far as possible**. [2]

From the text	Suggested paraphrase			
Yet again, minimalist chastisements insist that we should repent of our materialist ways: Things, they are forever lecturing, just aren't that important. (I.15-16)	The author uses expressions such as *If the students repeat their unpacking/explanation for these words, only give credit for 1. If they can make distinction between these ideas/words, give credit. A. insist - adamant that cluttering is wrong			
	 B. repent - religious overtone/ suggests a sin/morally wrong/ have to change our ways and right our cluttering habits C. chastisements - severely harsh/highly disapproving/Sin/moral judgment on people who clutter D. Words like "forever lecturing" suggest that the minimalists are unrelenting / unyielding / relentless in making their point E. The author uses the pronouns "we", "our" and "they" to emphasise the gulf/gap OR tension/conflict between the minimalists and the reader. 			
	Any 2 points for 2 marks.			

9. From paragraph 7, how do you know the author has learnt the lesson 'be careful what you purge' (line 41)? [1]

From the text	Suggested answer
I can only speculate. But the <u>lesson</u> I've taken is: <u>Be careful</u> what you purge. Today's decluttering victim is	(Identify the action) A. The author keeps the ceramic leprechaun.
tomorrow's lost object, and lost objects are forever. That's why I'm keeping my embarrassing ceramic leprechaun. I'm learning to appreciate	BOD: The author keeps the items the mother has sent (If the student is vague about items, then the idea that the mother was the one who gave him the items must be seen clearly)
it. It holds a <u>connection</u> for me — to my mother and to all her best intentions and instincts — that I <u>never want to lose</u> . (I.41-45)	DNA: The author writes the line "the lesson I've taken is" [1m]

10. Using material from paragraphs 3-6 (lines 17 to 40) only, summarise what the author has to say about why cluttercore is appealing. Write your summary in no more than 120 words, not counting the opening words which are printed below. Use your own words as far as possible.

Cluttercore is appealing because...

A	There is, it turns out, a counter to the decluttering imperative — inevitably given the unattractive label "cluttercore" — that frankly celebrates the human relationship to stuff.	it is an affirmation of / honours / supports ou connection to our possessions.				
В	Search <u>YouTube</u> and you will find <u>video tours</u> of (mostly young) people's extensive and colorful collections of <u>stuffed toys</u> , <u>figurines</u> , <u>gewgaws and knickknacks</u> .	examples (inferred)				
С	TikTok clips tagged #cluttercore, sharing what the home-design site Apartment Therapy described as "organised, nostalgic chaos,"	which depict sensible / well-arranged / systematic, AND sentimental messiness / disarray (Note: to review during benchmarking)				
		Adjective + chaos/disarray Memorable + mess				
		OR Well-arranged + mess				
D	have a whopping 80 million views.	(such sharings) are hugely popular . (inferred)				
Е	As one cluttercore advocate argues to Architectural Digest, that cluttercore is a backlash against the trend towards the neutral and bland aesthetics.	(p, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
F	Cluttercore wholly depends on idiosyncratic personality	for it is about unique/distinctive/different, strange/odd/eccentric + character / quirks				
G	and rarefied interests,	uncommon + hobbies / pursuits				
Н	and thus "celebrates radical aesthetics."	and unconventional / unorthodox + ideas/beliefs (Note on F,G & H: adjective (might overlap) + distinct noun/concept to get 1 point)				
I	In an era when copying is everywhere , the advocate asserted,	(context) Given that duplication / imitation is not prevalent				
J	so-called clutter represents something that "can't be copied."	cluttercore exhibits more originality / is unusual / unique				
	But the point about individuality not only rings true;	(Repeat F)				
К	it suggests that the reasons to appreciate clutter are correct , natural	is the right practice to follow ORis intuitive/normal				

L	and frequently underrated .	and/even though it is often overlooked/ undervalued/deserving of more attention/ understated				
		(Accept the prefix of 'over' or 'under' but DNA the idea of 'rated') DNA: Overrated				
M	In a time where more people are embracing a less structured lifestyle, cluttercore is significantly growing (appealing)	People being more accepting of a disorganised/less rigid lifestyle makes cluttercore appealing				
	It is one of the many paradigm shifts that are a result of the pandemic;	Not a point				
N	as people do not know what tomorrow will bring,	as people are uncertain about the future.				
0	they need emotions and memories that come from clutter, to give themselves reassurance	People are able to derive feelings/ nostalgia from clutter (repeated point C) which gives them great comfort / removes their fears				
Р	I'm sure you can think of a personal example:	(Inferred) After all, everyone has gone through the experience (of losing something)				
		OR this experience (of losing something) is relatable / common / applies to all				
Q	an object that's gone missing from your life	(inferred) Cluttercore helps us to <u>avoid</u> (this problem of) <u>losing</u> a <u>belonging/item to decluttering/throwing</u> something away inadvertently				
R	that you'd love to have back , or at least see again. But I wonder — would you have known, when this thing went AWOL, that you'd miss it ? If my mother had shipped her bird figurine collection off to me, would she have glanced wistfully at the empty spots on the shelves where they were displayed?	(and) regretting it later / wishing we had not done so				

Points	1-2	3-4	5-6	7-8	9	10-11	12-13	14>
Marks	1	2	3	4	5	6	7	8

From both Passages

12. Kyle Chakya supports minimalism while Ron Walker argues why clutter should be embraced.

How far do you agree or disagree with their observations? Relate your arguments to your own experience and that of your society.

Possible opinions from students:

- 1. That we do not aspire to cluttercore, although we accidentally clutter/hoard and discussions about how Singaporeans might manage the clutter
- 2.

Sample ideas

Candidates can argue for minimalism or explain contexts to show why minimalism is popular/Cluttercore is not popular/not embraced

Candidates can explore why there might be a tendency to clutter or appear disorganized.

Evaluation of SG Context:

- Singapore is a densely populated city-state with limited land area. As a result, living spaces tend to be smaller compared to other places. Minimalism helps people make the most of their limited space by reducing clutter and unnecessary possessions, creating a sense of openness and functionality.
- The fast-paced lifestyle in Singapore encourages people to streamline their routines and surroundings for efficiency. Minimalism emphasizes organization and decluttering, which might possibly contribute to a more structured and manageable life.
- The cost of living in Singapore can be high, and minimalism aligns with the idea of spending money mindfully. By focusing on quality over quantity and avoiding unnecessary purchases, individuals can save money and invest in items or experiences that truly matter to them.
- With a growing proportion of Singaporeans being more woke and aware of the growing concerns about the environment and sustainability, more people in Singapore (and around the world) are adopting minimalistic practices as a way to reduce their ecological footprint.
- In Singapore, homeowners have caught on to the minimalist trend. However, this does not mean that conspicuous consumption has lost its appeal. Instead, having a minimalist home has become a new way to show off (one's taste in fine-living or the ability to afford stylish minimalist furniture). This can tie in with the idea of Singaporeans splurging on expensive, but still deceptively simple decoration. For many Singaporeans, their home is their most

Evaluation of SG context:

- In some cultures, keeping items and heirlooms for generations is seen as a way to honour family history and heritage. People might be inclined to hold onto items for sentimental or cultural reasons, even if it leads to a cluttered living space.
- Many Singaporeans live in public housing flats, which often have limited storage space. Lack of proper storage solutions can make it challenging to keep possessions organised and out of sight, contributing to a cluttered environment.
- Singapore has a thriving retail and shopping scene, and consumerism is prevalent. This habit is exacerbated by cheap goods that come from China as shipping costs are relatively low. Frequent shopping and acquiring new items without discarding old ones can contribute to clutter.
- Singapore families and individuals generally have sufficient disposable incomes to spend on collections of items. Many also travel overseas frequently and bring back items from their shopping trips (leading to the accumulation of items). Singapore is often associated with affluence and material success. Some people might feel societal pressure to display their achievements through possessions, which can lead to an accumulation of items and clutter.

Evidence (interesting facts)

 While Singapore is not yet a nation of hoarders, the problem of hoarding is serious enough to warrant a national study by the Institute of expensive asset. Many new owners would spend a huge sum of money (splurge) on home renovation, drawing inspiration from interior design ideas that are trending overseas, such as the minimalist home 'movement'.

- In addition, there is practice amongst some segments of society who believe in fengshui....TBC
- For a number of ethnic cultural groups in SG, for major cultural festivities, there is a common practice to do a massive spring cleaning, albeit at different times of the year.
- While we might be consummerist at heart, SG do not really end up being hoarders. Disposal companies/Buy and throw culture

Evidence/Examples:

- The minimalist home has become coveted, having been featured in high society magazines like *Tatler Asia*, where modern minimalist homes in Singapore were featured in May and June 2023.
- Even mass market furniture giant Ikea has a gallery and catalogue for the minimalist home.
- Muji, a Japanese retail brand that "embodies an exquisite and minimalist living room style" is also popular.

- Mental health in 2016 and a parliamentary question in September 2022.
- While Singaporeans live mainly in apartments, where space is limited, it has become an established practice for people to rent storage spaces to keep their collections and the belongings which cannot fit into their homes.
- Singapore hosts many major collectors' events, such as Singapore Comic Con, and is a major shopping hub in Southeast Asia. Many local collectors would show off their toys, clothes and handbags collections on social media.
- Channel NewsAsia has reported a boom in demand for self-storage space in 2021 at the height of the Covid-19 pandemic. Market researcher, GII Research, projects an annual growth rate of close to 10% in the demand for such storage spaces from 2021 to 2026.