# Summary of AK2030 Theory and Methodology of Science

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28 oktober 2020

#### Sammanfattning

This is a summary of AK2030 Theory and Methodology of Science.

This course, rather than teaching any particular aspect of science, will focus on general methodological and epistemological issues when approaching problems in science.

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## 1 General Philosophy of Science

**Lexical Definitions** A lexical definition is a definition based on a common understanding of a word or phrase.

**Stipulative Definitions** A stipulative definition is a definition based on reasons and arguments for choosing it in a particular way.

**Knowledge** Knowledge is true, justified belief. These three conditions are necessary, but not always sufficient. We will nevertheless proceed with this definition.

This definition is compatible with uncertainty, and recognizing uncertain knowledge is in fact vital in science. Naturally there are degrees of uncertainty.

In science, the justification of belief is central in the social aspects of its practice. An ideally justified belief requires consideration of all relevant reasons for that belief, and science is publically defended exactly to adhere to this ideal.

### **Definitions Pertaining to Phenomena** A phenomenon X is

- predicted if one can know at what time X will occur.
- explained if the causes of X are known.
- designable if it is known to satisfy certain properties.

**Instrumentalism and Realism** Do scientific theories constitute claims that are true or false? Realists say yes, whereas instrumentalists say that theory only orders observations and do not in themselves contain truth.

**Inference** Inference is the logical process of going from a set of facts and/or evidence to some conclusion.

**Inductive and Deductive Reasoning** Inductive reasoning is the process of going from a set of observations to a general claim. Such reasoning is an attempt at extending our knowledge beyond what can be directly observed. Deductive reasoning is the process of explicating or extracting knowledge about something particular from previously possessed knowledge.

Inductive reasoning is fallible - even the best of efforts at induction might still overlook something for which one has no evidence. Deductive reasoning, on the other hand, is infallible - deduction necessitates that you have sufficient knowledge, and proper reasoning based on sufficient knowledge preserves the truth of your knowledge.

**Examples of Inference** Some examples of ways to infer follow. A few ways of inductive inference are

- Direct inference, where a property is extrapolated from a finite set of observations.
- Projection, where a sequence or trend is used to extrapolate a future observation.
- Generalization, where a hypothesis is formed based on a finite set of observations.

A few ways of deductive inference are

- Modus ponens, in which a set of assumptions A is combined with the idea that if A is true then their implications B are true to infer that B is true.
- Modus tollens, in which a conditional  $A \to B$  is combined with the observation that B is false to infer that A is false.

**Hume's Problem** As there exists an infinite set of inference rules, in particular inductive inference rules, hence the conclusions of any particular inference are only justified if the choice of inference rule is justified. Hume's problem discusses the justification of inference rules.

Hume's argument was the following:

- 1. Assume that inference is either deductive or inductive.
- 2. Assume that in order to justify an inference rule, it has to be inferred from some set of principles.
- 3. Assume that inference rules cannot be deduced, as past and previous inference need not be connected,
- 4. Thus, inference rules are arrived at inductively.

The implication of the latter statement is that there must be a set of inference rules allowing you to infer the validity of the rule you want use. But this set of inference rules is not necessarily valid in itself. The result is a so-called infinite regress of the same problem of justification, which according to Hume could only be resolved if no inference rule is justified.

**Solving Hume's Problem** Hume's problem would imply that the practice of science is itself irrational. This would be a complete disaster, and must therefore be resolved.

One way to solve this came from Karl Popper, who denied the premise that science rests on using inference rules. This will be discussed later.

Another solution is to deny the impact of Hume's argument by studying what offers justification, in the hope that this is not destroyed by the infinite regress. Foundationalism asserts that there exists a foundation upon which justification is built. Coherentism is an alternative, which desires for claims to be justified from some coherent system containing the set of previously accepted claims. In this view, inference rules are good if they are coherent with the rest of scientific knowledge. The result is that inference rules are merely manifestations of coherence and a way to connect different practices in a coherent manner.

### The Hypothetico-Deductive Method The hypothetico-deductive method consists of

- 1. Formulating a hypothesis.
- 2. Deducing consequences of the hypothesis.
- 3. Test whether the consequences are true.
- 4. If the consequences are false, reject the hypothesis deductively. Otherwise, strengthen your confidence in the hypothesis inductively.

There are some requirements on the involved parts. A good hypothesis must be

- Either true or false.
- Not a tautology, i.e. something that is necessarily true or false by definition.
- Contain some generalization or discussion of the unobservable.

A good set of consequences must be

- Observable.
- Follow from valid deduction.
- Relevant for the hypothesis. This part informs what kinds of experiment you want to do. For instance, if the hypothesis is A implies B, then you would need to find cases where A is true and B is false at the same time to reject the hypothesis. In other words, studying cases where A is false or B is true does not help.

**Falsifiability and Falsification** A theory or hypothesis is falsifiable if it has implications the truth or falsehood of which can be observed. The act of observing an implication to be false is called falsification.

**Popper's Falsificationism** Popper attempted to circumvent Hume's problem by rejecting the ability of science to strengthen hypotheses, leaving it only with the ability to deductively falsify them. While this seems to solve the problem, some critiques of this solution are:

- It provides no way to give hypotheses confidence, in contrast to what seems reasonable and what is scientific practice.
- Along with an observation comes auxillary hypotheses about the validity of the experiment. A particular falsification can only falsify the conjuction of the fundamental hypothesis and the auxillary hypotheses, limiting our ability to perform modus tollens on the fundamental hypothesis. This is called the Duhem-Quine thesis.
- Hypotheses may be modified ad hoc solely to fit particular observations. Popper countered this by claiming that modifications that reduce falsifiability are ad hoc and should not be used, in contrast to other modifications, which might be necessary.

**Confidence** How can our confidence in a hypothesis be strengthened, and why does observations of consequences of a hypothesis increase our confidence in the hypothesis itself?

One answer might be found in the compatibility of the hypothesis and its consequences. However, relevance is also needed - otherwise, many observations might seemingly verify far-reaching conclusions. The issue of underdetermination is also prominent, as multiple hypotheses might be compatible with the same observations.

A better requirement is that the conclusions be unlikely if the hypothesis is false. Eliminating hypotheses based on this is called severe testing. While this is an improvement, one must first of all avoid double-counting evidence - if you use some piece of evidence to construct a hypothesis, you cannot use that evidence to verify your hypothesis. In addition, if there is low confidence in the hypothesis to begin with, severe testing will not sufficiently strengthen it.

**Frequentism** The frequentist view of probability is that it is the frequency with which some event occurs. As hypotheses are not events, it follows from this view that probabilities cannot be meaningfully assigned to hypotheses, limiting the possibility of quantitatively strengthening hypotheses.

## 2 Methodology

Methodology is the study of the design of methods for gaining knowledge. It is different from general philosophy of science in that it does not contain, for instance, comparison, choice and justification of methods.

**Choice of Method** To answer the question of what methods should be chosen, three approaches are typically found:

- The conventional approach, in which you choose the same methods as your teachers or peers.
- The outcome-oriented approach, in which you choose the method that gives the best results.
- The reason-based approach, in which you choose the method for which you have the overall best reasons. Reasons here means considerations of the method with respect to a set of goals that you want to achieve.

Their advantages and disadvantages may be summarized as follows:

Approach	Advantages	Disadvantages
Conventional	Makes choices easy	<ul> <li>Leaves you less open to correcting methodological mistakes and being critical of your own results</li> <li>Makes it hard to collaborate with others due to inflexibility</li> </ul>
Outcome-oriented	• Nada	<ul> <li>Is too vague - what are the best results, for instance, and who judges this?</li> <li>Science often involves long-term planning, so the optimal choice of method might be hard to know a priori</li> </ul>
Reason-based	• Flexible	• Nada

Tabell 1: Advantages and disadvantages of approaches to method choice.