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|  |  | | |  | | --- | | **Guidance Of Competitive Exams**  **And Support For Aspirants** | | | | | | | | | | | | | | | | | | | | | |  | | |  |
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|  |  | | |  | | --- | | **Complete Guidance And Coaching for Government jobs** | | | | | | | | | | | | | | | | | | | | | |  | | |  |
|  |  | | |  | | --- | | **[ Education Trust, Regd. No.: E/8340/SURAT ]** | | | | | | | | | | | | | | | | | | | | | |  | | |  |
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|  |  | |  | | --- | | Exam Name : UPSC | | | | | | | | | | | | | | | | | |  |  | | |  | | --- | |  | | |  | | --- | | Series | | |  | | |  | | --- | | **A** | | | | | | |  | |  |  | | | |  |
|  |  | Language : English | | | | | | | | | | | | | | | | | |  | |  | |  |  | | | |  |
|  |  | |  | | --- | | Total Marks : NaN | | | | | | | | | | | | | | | | | |  |  | |  | |  |  | | | |  |
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1) Capital of India

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| A) Delhi | B) Maharashtra |
| C) Gujarat | D) Rajasthan |