



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SHREE GOVERDHAN SARASWATI VIDHYA MANDIR INTER COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SUMAN NAGAR, DHARAMPUR, DEHRADUN, DEHRADUN , UTTARAKHAND - 248001
5	PRINCIPAL NAME*	Dr. AKHILESH KUMAR SHARMA
6	PRINCIPAL QUALIFICATION*	MA, M.Com, B.Ed, Ph.D
7	SCHOOL EMAIL ID*	sgsvmic@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9837643451

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://svmdharampur.com/media/document/RTERecognition_bHGTtss.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://svmdharampur.com/media/document/SOCIETY_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://svmdharampur.com/media/document/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://svmdharampur.com/media/document/RTERecognition_bHGTtss.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://svmdharampur.com/media/document/BUILDING_SAFTY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://svmdharampur.com/media/document/FIRE_SAFTY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://svmdharampur.com/media/document/self_certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://svmdharampur.com/media/document/HEALTH_AND_SANITATION_CERTIFICATE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://svmdhampur.com/media/document/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER*	http://svmdhampur.com/media/document/Annual_Academic_Calender_ZtxUa5Q.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://svmdhampur.com/media/document/SCHOOL_MANAGEMENT_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://svmdhampur.com/media/document/PTA_MEMBERS_LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://svmdhampur.com/media/document/BOARD_THREE_YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Dr. AKHILESH KUMAR SHARMA
2	TOTAL NO. OF TEACHERS*	35
	PGT*	13
	TGT*	12
	PRT*	9
3	TEACHERS SECTION RATIO*	1:1.3
4	DETAILS OF SPECIAL EDUCATOR*	PRAGYA BHARDWAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	VINITA BISHT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	123	111	90.24	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	87	81	93.10	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9033

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	63
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	10	
6	NO. OF BOYS TOILETS*	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA