- 1. Which one explains about society
 - a. People living together, in a relationship of mutual fulfillment
 - **b.** People living together, but not in relationship of mutual fulfilment
 - **c.** People living separately, in opposition/struggle
 - d. None of the above
- 2. How the transition in society can be made possible
 - a. Recognize where change is required so that effort can be made in these areas
 - **b.** Collective effort is essential for the change and effective functioning of a human society
 - **c.** Proper coordination amongst people who are thinking, making effort for societal changes
 - d. All the above
- 3. Societymeans
 - a. Human being living together and making collective effort for happiness and prosperity
 - b. Many families living together making collective effort for a common goal
 - c. Human being as a basic unit
 - d. Human cell as a basic unit
- 4. The word "society" is primarily used in the context of human-_____ relationship
 - a. Nature
 - **b.** Existence
 - c. Human
 - d. Family
- 5. Human human interaction is called
 - a. Work
 - b. Behavior
 - c. System
 - d. None
- 6. Human rest of nature interaction is called
 - a. Behavior
 - b. Work
 - c. Production
 - d. All
- 7. While evaluating present state of the society and system, we found climate change, environmental pollution, and resource depletion. This is related with
 - a. Individual
 - b. Family
 - c. Society
 - d. Relationship with rest of nature
- 8. Terms aimlessness, confusion, tension, frustration, depression, alcoholism, substance abuse, obesity, suicide deal with
 - a. Individual
 - b. Family
 - c. Society
 - d. Relationship with rest of nature
- 9. Terms opposition, reaction, anger, strife, court cases, divorce are related with

| a. | Individual |
|-------------|--|
| b. | Family |
| c. | Society |
| d. | Relationship with rest of nature |
| 10. Increas | ing gap between rich and poor, fear, genocide, domination, exploitation, terrorism, war |
| deal wi | th |
| a. | Individual |
| b. | Family |
| c. | Society |
| d. | Relationship with rest of nature |
| 11. Find th | e correct statement |
| a. | Collective effort is essential for the change and effective functioning of a human society, order, |
| b. | Individual effort can merely initiate societal changes |
| C. | There is a need for proper coordination amongst people who are thinking, making effort |
| | for societal changes |
| d. | All |
| 12. Human | goal at the level of society is |
| a. | Prosperity |
| b. | Fearlessness |
| C. | Co-existence |
| d. | Right understanding |
| 13. Human | goal at the level of nature is |
| a. | Prosperity |
| b. | Fearlessness |
| c. | Co-existence |
| d. | Right understanding |
| 14. Terms - | - definite, continuous, unconditional refers to |
| a. | Right understanding |
| b. | Right feeling |
| C. | Swatantrata |
| d. | All |
| 15. When v | we expect feeling from others for our happiness, if is a state of |
| a. | Swatantra |
| | Partantrata |
| | Prosperity |
| | None |
| 16. Unders | tanding and living in harmony at all 4 levels of beings is called |
| a. | Competition |
| b. | Excellence |
| | Reverence |
| | Gratitude |
| | , one helps to bring the other to his level |
| a. | Excellence |
| | |

- b. Reverence
- c. Glory
- d. None
- 18. In_____ one hinders the other from reaching to his level
 - a. Competition
 - b. Excellence
 - c. Reverence
 - d. Gratitude
- 19. The outcome of reverence is
 - a. Glory
 - b. Worship
 - c. Gratitude
 - d. None
- 20. Effort made to achieve excellence is
 - a. Love
 - b. Worship
 - c. Trust
 - d. None
- 21. Complementariness means
 - a. Able to be helpful to each other
 - b. Able to be willing co-workers, to collaborate in work
 - c. Able to be together, participate together
 - d. All
- 22. Transparency is the situation when
 - a. My evaluation about myself is the same as my evaluation by the other
 - **b.** My evaluation about the other is the same as the evaluation of the other by the other
 - c. I know that I have rightly evaluated the other
 - **d.** The other knows that s(he) has rightly evaluated me
 - e. All
- **23.** When we feel responsible for taking care of the relative. Thus, we are committed and make effort to ensure the physical facility or service required for nurturing and protection of the body of the relative. This is called
 - a. Trust
 - **b.** Generosity
 - c. Affection
 - d. None
- 24. In the process of sharing and ensuring right understanding in the other self, we can see that the other primarily sees our conduct, our behavior, our living first. She/ he listens and evaluates our words much later. So, if we want to communicate something to the other, it is essential to have the right understanding and live with the right feeling, right thought. Living with the right understanding, right feeling and thought is called
 - a. Trust
 - **b.** Generosity
 - **c.** Affection

d. Spontaneity

- **25.** The activities which do not produce anything but are concerned with protection/maintenance come in category of
 - a. Production
 - b. Service
 - c. Preservation
 - d. Right utilization
- 26. which among the following is comprehensive human goal at the level of individual self(I)
 - a. fearlessness
 - b. trust
 - c. mutual fulfillment
 - d. right understanding
- 27. which among the following is comprehensive human goal at the level of family
 - a. fearlessness
 - b. prosperity
 - c. mutual fulfillment
 - d. right understanding
 - e.
- 28. which among the following is comprehensive human goal at the level of society
 - a. fearlessness
 - b. trust
 - c. mutual fulfillment
 - d. right understanding
 - e
- 29. which among the following is comprehensive human goal at the level of nature/existance
 - a. fearlessness
 - b. trust
 - c. mutual fulfillment
 - d. right understanding
- 30. different names such as bliss, peace, satisfaction, happiness, fulfillment, salvation, contentment, enlightenment, liberation, independence, self-actualization, ecstasy, divinity, wellbeing of all etc have been used for
 - a. physical facility
 - b. sensations
 - c. fearlessness
 - d. mutual fulfillment
- **31.** ______ seems to be the smallest unit of the social order where majority of thefunctions are being performed
 - a. family
 - b. village
 - c. system
 - d. none
- **32.** name of the model village in Bhutan
 - a. Menchri village

- b. khejari village
 c. tsangpo village
 d. none
 ich of the following a
 a. having hospital
- **33.** which of the following are not the indicators for evaluation of dimensions of health
 - a. having hospitals and medical store in every locality
 - **b.** good life style and fast recovery from illness
 - c. life survival period
 - **d.** period over which people remain healthy
- 34. which of the following are not the indicators for evaluation of dimensions of production
 - a. every family engaged in some meaningful production
 - b. every family able to feel the prosperity
 - c. ensure mutual enrichment with rest of nature
 - d. producing more with a view of profit maximization
- 35. which among the following is the indicators for evaluation system implementation
 - a. different dimensions of the system are running smoothly
 - **b.** the system has to put in lot of efforts to do so
 - **c.** bigger and bigger structure of central administration to make the different dimension work
 - **d.** more and more enforcement through strict laws and police force.
- **36.** Families living together, in a relationship of mutual fulfilment with common goal is called
 - a. Crowd
 - **b.** Battlefield
 - c. Society
 - d. None of the above
- 37. People living together, but not in relationship of mutual fulfilment with differing goals is called
 - a. Crowd
 - **b.** Battlefield
 - c. Society
 - **d.** None of the above
- 38. People living separately, in opposition/struggle with conflicting goals is called
 - a. Crowd
 - b. Battlefield
 - c. Society
 - **d.** None of the above
- 39. Gold, silver, belongs to _____ order
 - a. Physical
 - **b.** Bio
 - c. Animal
 - d. Human
- 40. Conformation of material order is named as
 - a. Right value sanskar
 - **b.** Seed conformance
 - c. Breed conformance
 - d. Constitution conformance

| 41. | The co | ntinuity of a plant species is maintained in nature by method |
|-----|---------|---|
| | a. | Right value sanskar |
| | b. | Seed conformance |
| | c. | Breed conformance |
| | d. | Constitution conformance |
| 42. | The ba | sic activity of self of animal order is |
| | a. | Assuming, recognition and fulfillment |
| | b. | Knowing, assuming, recognition and fulfillment |
| | c. | Recognition, fulfillment |
| | d. | Selection and testing |
| 43. | The co | ntinuity of animals is maintained in nature by method |
| | a. | Right value sanskar |
| | b. | Seed conformance |
| | c. | Breed conformance |
| | d. | Constitution conformance |
| 44. | The hu | man being has conformance |
| | a. | Right value/sanskaar |
| | b. | Breed conformance |
| | c. | Constitution conformance |
| | d. | Seed conformance |
| 45. | The inn | ateness of Bio order is |
| | a. | Cruelty/non-cruelty |
| | b. | Existence |
| | c. | Growth |
| | d. | Nurture |
| 46. | There i | s among the four orders of nature |
| | a. | Inherent struggle |
| | b. | No dependency |
| | c. | Mutual fulfillment |
| | d. | Opposition |
| 47. | The bas | sic activity of self of human being is |
| | a. | Recognition and fulfilment |
| | b. | Selection and testing |
| | c. | Composition and decomposition |
| | d. | Knowing, assuming, recognition and fulfillment |
| 48. | Our na | tural acceptance is to live in with nature |
| | a. | Harmony |
| | b. | Struggle for survival |
| | c. | Opposition |
| | d. | None of the above |
| 49. | Space h | nas constant or energy |
| | a. | Unlimited |
| | b. | Variable |
| | c. | Limited |

d. **Equilibrium**

- 50. When nature is submerged in space, we call it
 - a. UNIVERSE
 - b. GALAXY
 - c. **EXISTANCE**
 - d. NONE OF THE ABOVE