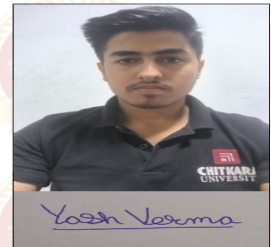




STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Higher Secondary Level (10+2) Examination 2024
REGISTRATION NO: 10009589372



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
YASH VERMA		-	Male	UR
5. FATHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)		
BALJINDER KUMAR		30/07/2003		
8. AGE AS ON 01/08/2024		10. VISIBLE IDENTIFICATION MARK		
21 Years 0 Month 4 Days		NO		
9. NATIONALITY		11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		
Citizen of India		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
No		-		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)		2019	2308282	
ADDRESS DETAILS				
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS		
HOUSE NUMBER 58 MARKAL COLONY		HOUSE NUMBER 58 MARKAL COLONY		
15.2. STATE: Punjab		16.2. STATE: Punjab		
15.3. DISTRICT: Patiala		16.3. DISTRICT: Patiala		
15.4. PIN: 147001		16.4. PIN: 147001		
17. EMAIL	yashverma1630@gmail.com	18. MOBILE NUMBER	8198888503	
19. HIGHEST EDUCATIONAL QUALIFICATION				
Higher Secondary (10+2)				
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				
20.1. EQ STATUS		20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed		2021	Punjab	
20.4. NAME OF BOARD/ UNIVERSITY				
OTHERS				
20.5. ROLL NUMBER		20.6. PERCENTAGE	20.7. CGPA	
13670719		83		
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?			21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No			-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?			21.3. LENGTH OF SERVICE IN ARMED FORCES	
-			-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?			21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No			-	
22. WHETHER SEEKING AGE RELAXATION ?			22.1. IF YES, AGE RELAXATION CODE	
No				
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?				
No				
24. PREFERENCE OF EXAMINATION CENTER				
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)
NWR-Patiala (1403)		NWR-Chandigarh/Mohali (1601)		NWR-Jalandhar (1402)
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):			26. MEDIUM FOR TYPING TEST:	
02 - English			English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?				
No				
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?				
No				
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?				
No				
27.4. WHETHER SCRIBE IS REQUIRED?				
No				
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?				
No				
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?				
-				
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)				
Yes				

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2404c85815974fa798	16/04/2024

DECLARATION			
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.			

PRINT TAKEN ON: 16-04-2024 12:09 PM

IP ADDRESS: 2409:40d1:101a:5430:483e:5deb:5560:840a

NUMBER OF ATTEMPT: 1