305.932.6166 20633 Biscayne Blvd Aventura FL 33180 GALLART.COM

INVOICE # A6412

| HOME PHONE BUSIN | | BUSINESS P | | | HONE) 400-9758 | | PHONE OU | JTSIDE THE US | FAX | | CONSU Was | | | | ember 18 |
|---|--------------------------------------|-------------|----------------------------|------|--------------------|------------------------|-------------|---------------|--------|------------------|--------------|---------|-------------------|----------|--------------|
| BATOFF | | JERRY S | | | | | | COMPANY | NAME | | | | | | |
| ADDRESS 3511 S Ocean Blvd | | | | | | стту Highland Beach | | | | STATE COUNTRY FL | | COUNTRY | POSTAL CODE 33487 | | . |
| EMAIL ADDRESS jerrybatoff@gmail.com | | | | | | | | | | | | | DRIVER'S LI | ICENSE # | ŧ |
| METHOD OF PAYMENT VISA/MC AMEX CHECK CASH OTHER | | | | | | | | | | | | | ORIGIN | | |
| CREDIT CARD# XXXX-XXXX- EXP. 01/19 | | | | | | | | | | | ESTIMA | ATE | | | |
| QUANTITY | TITLE | E | ART | TIST | | D | ESCRIPT | ION | ART | · ID | | | PRICE | | EXT |
| 1 | GREE DANCI | | ZALUSKI, STEVE | | | Signed and da | | ted. | G22432 | | | | \$3,00 | 0.00 | \$3,000.00 |
| 1 | STATUE LIBER | | MAX, PETER (TODAY) | | | Hand signed bartist | | y the | G29862 | | | | \$14,25 | 0.00 | \$14,250.00 |
| 1 | BETTE WORL (OVERPA | _D | MAX, PETER (OVERPAINTS) | | | Framed size: | | 19.5 | G27527 | | | | \$1,75 | 0.00 | \$1,750.00 |
| 1 | DIFFER DRUMN (OVERPA | ИER | MAX, PETER (OVERPAINTS) | | | Framed size: | | 19.5 | G27529 | | | | \$1,75 | 0.00 | \$1,750.00 |
| 1 | BLUSH BEAU (OVERP) | TY | (OVERPAINTS) | | | Mixed r scrylic . | media v | vith | G27534 | | | | \$1,750.00 | | \$1,750.00 |
| 1 | FLOWE | RS II | KORO IGO | | , | | | | 000 | 00 | | | (\$2,000 | 0.00) | (\$2,000.00) |
| 1 | DISCO | UNT | | | | | | | 000 | 00 | | | (\$615 | 5.00) | (\$615.00) |
| SPECIAL INSTE | RUCTIONS Ice again for your | r purchase. | | | | | | | - | | | | AMOUNT OF | SALE | \$19,885.00 |
| TO BE SHIPPED | | | | | | | | | | | | | TAX | | \$1,391.95 |
| | | | | | | | | | | | | | TOTAL SA | LE | \$21,276.95 |
| | | | | | | | | | | | | | SHIPPIN | G | \$0.00 |
| | | | | | | | | | | | | | AMOUNT P | AID | \$0.00 |
| RECEIVED | RECEIVED BY: DATE: DECEMBER 18, 2019 | | | | | | | | | | | 3. 2019 | BALANCE [| DUE | \$21 276 95 |