305.932.6166 20633 Biscayne Blvd Aventura FL 33180 GALLART.COM

INVOICE # A5184

| HOME PHONE | | BUSINESS PHONE | | CELL PHONE (609) 330-4444 | | 4444 | PHONE OUTSIDE THE US | | FAX | FAX | | consultant Jeremiah | | I . | | ober 07 2017 | |
|---|---|---------------------------|--|---------------------------|-----------------|--------------------|----------------------|---------------|----------|------------------------|--------|------------------------|------|----------------------|--------|--------------|--|
| Foy | | | | | FIRST N. Joe | AME | | | | COMPAN | Y NAME | | | | | | |
| ADDRESS 33 W 4th St CITY Barneegate Light | | | | | ₋ight | ht | | | | COUNTRY | | Υ | | POSTAL CODE 08006 | | | |
| EMAIL ADDRESS jfoy1@comcast.net | | | | | | | TE Art.com | | | | | | | DRIVER'S LICE | ENSE# | | |
| METHOD OF PAYMENT VISA/MC | | | | | | | | | | | | ORIGIN HOUSE | | | | | |
| CREDIT CARD # XXXX-XXXX-XXXX- | | | | | | | | EXP. 01/17 | AUTH. CO | DDE | | ESTIM | IATE | | | | |
| QUANTITY | JANTITY TITLE | | | ARTIST | | DESCRIPT | | ION | ART ID | | | PRICE | | | EXT | | |
| 1 | GRAMMY MAX, PETE (TODAY) | | | | | Hand s y t | igned o | n front | G28 | 3864 | | | | \$0 | .00 | \$0.00 | |
| 1 | ANDY WITH MAX, PETER MUSTACHE (1990's) (PINK) | | | | Hand s stu | igned o | n front; | G26 | 26710 | | | | \$0 | .00 | \$0.00 | | |
| 1 | ZEBR | ZEBRA WHATSON, MARTIN | | | land s n | igned a | nd dated | G28887 | | | \$0.00 | | .00 | \$0.00 | | | |
| 1 | EINSTE | EINSTEIN MR. BRAINWASH | | l a | | l Screei ed Med | | 00 | 000 | | | | \$0 | .00 | \$0.00 | | |
| 1 | HEART (| RED) B, ALESSIO | | | Signed By Th | And Nu | ımbered | G28522 | | | | | \$0 | .00 | \$0.00 | | |
| 1 | JOHN LENNON GRAFTER WAS RIGHT (WHITE) | | | Hand P Somers | ainted (| onto | G28392 | | | | | \$0 | .00 | \$0.00 | | | |
| 1 | CUSTO PACKAGE | | | | | | | | 00 | 000 | | | | \$41,450 | .00 | \$41,450.00 | |
| SPECIAL INSTR | RUCTIONS | | | | - | | | | | | | | AMO | UNT OF S | ALE | \$41,450.00 | |
| TO BE SH | IPPED | | | | | | | | | | | | | TAX | | \$0.00 | |
| | | | | | | | | | | | | | T | OTAL SAL | E | \$41,450.00 | |
| | | | | | | | | | | | | | | SHIPPING | | \$0.00 | |
| | | | | | | | | | | | | _ | AM | 10UNT PA | ID | \$10,000.00 | |
| RECEIVED BY: | | | | | | | | | DATE | DATE: OCTOBER 07, 2017 | | | | LANCE DI | JE | \$31.450.00 | |