SAVITRIBAI PHULE PUNE UNIVERSITY

Application Form No.





20355343620

APPLICATION FORM FOR PHOTO / SCAN COPY OF ANSWER BOOKS

- 1. To be submitted online only within 10 days from start date of application.
- 2. The application form shall be printed and preserved with candidate only.
- 3. Candidate should apply directly to the University regular procedure.
- 4. Candidate shall pay the fees online/cash through challan and preserve the payment receipt.
- 5. Don't send hard copy of the Application form to Savitribai Phule Pune University / College.

Director, Board of Examination & Evaluation Savitribai Phule Pune University, Ganeshkhind, Pune 411007.

Date: 13-Jul-2020 08:43:48 PM

Sir,

I,the undersigned,request you to verify and issue photo/scan copy of my answer book(s) as per details given below:

| Candidate Name | KELKAR YATISH PADMANABH | | | | |
|--------------------------|--|--------------------------|-----------|--|--|
| Address | Plot No.6 Radhika Bungalow, Shivtirthnagar, Paud Road, Pune 411038 | | | | |
| College | (7) PVG'S COLLEGE OF ENGINEERING & TECHNOLOGY, PUNE. | | | | |
| Examination | (7021529) S.E.(2015 PAT.)(INFORMATIOM TECHNOLOGY) | | | | |
| Exam Month & Year | 201910 | No. of Subjects appeared | 5 | | |
| Centre at which appeared | ed 7 | | | | |
| Seat No. | 71900945G | PRN No. | 71900945G | | |

(Subject(s) for Photocopy / Scan Copy of Answer Book(s) [Theory Subjects only].)

| Subject Code | Subject Name | Marks obtained | Fees (in Rs) | Application Type |
|----------------------|-------------------------------|-------------------|-----------------|------------------|
| 214441 | DISCRETE STRUCTURES | 34 | 150 | PhotoCopy |
| 214442 | COMPUTER ORGANIZATION & ARCH. | 41 | 150 | PhotoCopy |
| 214443 | DIGI ELECTRO & LOGIC DESIGN | 41 | 150 | PhotoCopy |
| | Rs. 30 | | | |
| Photo/Scan Copy Fees | | | Rs. 450 | |
| Total Fees | | | Rs. 480 | |

DECLARATION OF THE CANDIDATE

I here by declare that,

- 1. I had gone through the rules of SPPU for providing a photo/scan copy of answer book(s) and it shall be binding on me.
- 2. The above declaration made by me is true and correct.

| Date: | Yours faithfully, |
|-------|------------------------------|
| | |
| | (Signature of the Candidate) |