G' SOLID FENCE TO BE RELTWAY APTS. 696,46' VOL. 9885, PG. 160, H.C. MTG.R. N. 89°58'21"W. G210395 209.00 STATE OF TEXAS Water Line Easement We, F.C. JOHNSON, President, and Wiley N. ANDERSON, Secretary, of ANCORA COMPANY, owner of the property subdivided in the above and foregoing map of SAN AUGUSTINE TOWNHOUSES, COUNTY OF HARRIS 10'Water Line Esmt. by separate instrument 3.0 do hereby make subdivised in the above and foregoing map of SAN AUGUSTINE TOWNHOUSES, do hereby make subdivision of said property, according to the lines, streets, lots, alleys, parks, wilding lines and ensements therein shown, and designate said subdivision as SAN AUGUSTINE TOWNHOUSES in the M.A.PRESTON Survey, A-1107. Harris County, Texas, and dedicate to public use, the streets, alleys, perks and ensements shown thereon forever; And do hereby waive any claims for damages occasioned by the establishing of grudes as approved for the streets and alleys dedicated, or exceptioned by the alteration of the surface of any portion of the streets or alleys to conform to such grades; and do hereby bind ourselves, our heirs and assigns to warrant and forever defend the title to the land so dedicated.

We hereby coverant and gaze that all lots within the houndaries of this streets. COMMON PARKING 8 STORAGE (21 Spaces) COMMON PARKING 10 Spanes of 10' = 100' 5.89 * 20 E. 280.52 N 89 20'W 164.35' 62 68 We hereby coverant and agree that all lots within the boundaries of this subdivision are unless otherwise noted. It is hereby covenanted and agreed with each lot owner with the City of Pasadens, and with the Pasadens City Planning & Zoning Commission that this Subdivision will be developed to conform in all ways with the rules & regulations of seid Commission last adopted by it prior to this date & upon which this plot is approved. 38.67 IN TESTIMONY WHEREOF, ANCORA COMPANY has caused these presents to be signed by F.C. JOHNSON, N. 89 20 W. 290.52 38.67' 17.0' 17.0' 32.67' Aug 23 2 21 PH 1979 and Notelemen COUNTY CLERK MARRIS COUNTY, TEXAS BEFORE ME, the undersigned authority, on this day personally appeared F.C. JDHN 5011 and WILEY N. ANDERSON, President and Secretary respectively, of ANCORA COMPANY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to the they executed the same for the purposes and considerations liberain expressed, and in the appropriate and herein set out COMMON PARKING & STORAGE (2) Spaces) ond as the act and deed of said company.

SIVEN UNDER MY HAND & SEAL OF OFFICE this 25 day of James -PRIVATE -- DRIVEWAY 5.89 20'F. 316.01" COMMON PARKING & STORAGE (COMMON PARKING & STORAGE (22 Spaces) - £ 26' PRIVATE - DRIVEWAY M. 89' 20'W. 317.32' COMMON PARKING & STORAGE 32.67' 32.67' 32.67 43 that they executed the game for the purposes and considerations therein expressed, and in the herein set out and as the act and dead of said beat.

GIVEN UNDER MY HAND AND SEAL OF OF FICE THIS 25 the day of JUNE. N. 89 * 20' W. 299. 19 Common 99 | 100 | male by me, and that proper engineering considering 32,67 N 89 20 W 289.19 COMMON PARKING & STORAGE (22 Spaces) This is to certify that the Planning Commission of the City of Pasadera plat and subdivision of SAN AUGUSTINE TOWNHOUSES as shown hereon.

YN TESTIMONY WHEREOF, withves the Official signatury of 26' - PRIVATE - DRIVE NAY 589 20'E. 317.48' COMMON PARKING & STORAGE COMMON PARKING & STORAGE (22 Spaces) 32.67' | 32.67' | 17.0' | 17.0' | 32.67' | 32.67' - 26' -- PRIVATE - DRIVEWAY N. 89 " 20' W. 322.04" 105 106 COMMON PARKING & STORAGE (22 Spaces) 109 8 STORAGE 8 89° 20' E 289.19'

1 (44) 32.67' 32.67' 32.67'
32.67' Ш W. K. Thomassat, P.E. Director of Public Works I, ANITA RODEHEAVER, County Clerk of Harris County, Toxes, do kereby certify that the on AUGUST 23 , 1979, of Z'21 o'cleck, P.M., and dely recorded on August 27 , 1979, et 9:30 e'cleck, A M., in Volume 290 Ares Common Page 56 , of Record of MAPS for sold county Cowwou COMMON PARKING 8 STORAGE AUGUSTINE TOWNHOUSES A SUBDIVISION OF 11.9276 ACRES OUT OF THE M.A. PRESTON SURVEY, A-1107, IN PASADENA, COMMON PARKING & STORAGE HARRIS COUNTY, TEXAS. OWNER - ANCORA COMPANY - F. C. JOHNSON, PRES. ENGINEER - PAUL A. LEDERER PLANNER - U. JOSEPH LOVERGNE 126 133 RESIDENTIAL LOTS 294 PARKING SPACES OFFICE OF MAY, 1979 SCALE: | "= 40" ANITA RODEHEAVER, N89°42'34"IV. 8.00" COUNTY CLERK, HARRIS COUNTY, TEXAS MAP RECORDS OF COUNTY CLERK **VOL.** 290 ~ SECO.M.A.Preston Sur., A-1107 SAN AUGUSTINE TOWNHOUSES THIS IS PAGE 1 OF 1 PAGE LEGEND I. "C.A." indicates Common Area TWO Patio.— Min. 200 Sg. Ft. Min. dimension = 10' TOWNHOUSES Alecia Notes:-Finished floor Slabs Shall be two feet (2') above top of Curb of proposed Street. Storage Bin '