

## **DIVINE ORDER OF ASCENSION/DESCENSION:**

ASCEND(ED) Anabaino in the Greek--Strong's 305, to go up, to come up, to move to a higher place (Eph.4:8), same as COME UP in Rev.4:1 and WENT up in Acts 1:13

The primary ORDER of Ascension / Descension is to rightly divide the "GIFTS" Jesus gave to men vs. the "GIFTS" the Holy Spirit gave to men AND women. Not all will operate in the Ascension gifts for these are the Government Gifts and Offices held, given by Jesus to whom the Father chooses. Yet ALL will operate in the Descension gifts for these were given by the Holy Spirit to ALL at Pentacost, men and women alike. This order and teaching will help establish the DIVINE Order of God's government in the earth to build HIS Kingdom and it sets order to the Administration Government Gifts to those in the Helps Ministry of gifts.

Note: Ascension ALWAYS preceded Descension. As Jesus ascended, certain gifts were given to "Men". As the Holy Spirit descended, he gave certain gifts to ALL.

**ASCENSION: TO OBTAIN DIVINE ORDER**

**DESCENSION: TO DELIVER DIVINE ORDER**

Gen. 22: 2-4, 12-19 Abraham Covenant Established

Gen. 28: 12-22 Jacob first vision of church/ Jesus as Head  
First Generation of Isaac Seed—2nd born nature

Ex. 24: 12-18 Moses—Pattern of Tabernacle, Salvation Delivered (Acts 7:38)  
2 Kngs. 2:9-14 Elijah "went up", Mantle came down upon Elisha

Mt. 5:1/8:1 Jesus "went up"--ordained 12 (Mk.3:13), came down  
Lu. 24: 49-53 Acts 1: 8-15 Eph. 4: 7-11

HE GAVE GIFTS UNTO "MEN" Eph.4:8

The Greek word here for gifts is DOMA. There are 8 different words translated in the Greek for the word gift or gifts. This is VERY important to remember in this study.

DOMA	DOSES	DOREA	CHARISE
DORHEMA	DORAN	CHARISMA	MERISMOS

GIFTS—Strong's (1390) DOMA, a present, Act of giving, a gratuity. See I Cor.12:1-6

## DIVINE ORDER OF ASCENSION / DESCENSION:

When Jesus ASCENDED, HE gave gifts unto men. When the Holy Spirit DESCENDED HE gave gifts also, but to men AND women.

I Cor. 12:1-6 I Cor. 12: 28 SET in the CHURCH, First Apostles ORDAINED in Jn.15:16 Eph. 2:20 FOUNDATION of Church, built on such ordinations

Government Gifts, Callings are from the WOMB—Apostles—Gal.1:15 Prophets Jer.1:5

DESCENSION ORDER: This signifies in Scripture the Outpouring of the Holy Spirit and the “GIFTS” HE brings to ALL, both men and women alike.

Ps. 133: 1-3 Lu. 3:22 Ja. 3:15

**\*\*Note**—We can NOW begin to “RIGHTLY DIVIDE THE WORD OF TRUTH” in this area, 2Tim.2:15

Jesus ASCENDED and gave gifts (DOMA) unto “MEN” Bethany Lu.24: 49-53 Holy Spirit DESCENDED and gave gifts unto (ALL, MEN AND WOMEN) Upper Room Acts 1:15 and 2: 1-4 **\*\*Note**, here the word gifts is NOT DOMA, but Charisma. Thus, Jesus gave DOMA gifts, the Holy Spirit gave CHARISMA gifts. Pls. Ponder

CHARISMA—Strong's (5486) Divine Gracious Joy Gift, Spiritual Endowment

Jesus went UP and the Holy Ghost came DOWN. This is the simplicity of Ascension/ Descension. When rightly divided, we NOW see two different Gifts given. They are distinctly different and of a different ORDER.

Character of DESCENSION: I Pet.4:10, it is to GIVE it away freely to others.

Isa.11: 1-2 (7) I Cor. 12:1-11 (9) Rom.12: 1-8 (7) Gal.5:22-23 (9) Rev.19:10 (1) Add them up, 33 gifts and manifestation OF THE SPIRIT to you, one for each year the son of God was IN the earth.

CHARISMA GIFTS—The TRUE Gifts of the Spirit—Rom.12:1-8

PROPHECY	SERVING	TEACHING	EXHORTATION
GIVING	MERCY	RULING	(GIVEN TO ALL)

MANIFESTATION (singular) OF THE SPIRIT: I Cor.12:1-11

WORD OF WISDOM WORD OF KNOWLEDGE DISCERNING OF SPIRITS  
PROPHECY DIVERS KINDS OF TONGUES INTERPRETATION OF TONGUES  
FAITH, GIFTS OF HEALING, WORKING OF MIRALES, (GIVEN TO ALL)

## THE DOMA GIFTS

Eph.4:7-11

### 1 Corinthians 12:4-7 (KJV)

<sup>4</sup> Now there are diversities of gifts, but the same Spirit.

<sup>5</sup> And there are differences of administrations, but the same Lord.

<sup>6</sup> And there are diversities of operations, but it is the same God which worketh all in all.

<sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal.

The DOMA gifts given by Jesus, are Governmental in authority and purpose. THESE are the differences of ADMINISTRATIONS.

The DOMA—What it IS and what it DOES.

**APOSTLES:** Apostoles Gr.-- one who is SENT, the sent released ones  
IS: An ambassador, one sent TO represent  
DOES: Sets in ORDER  
1.) Things that are wanting, needed—Titus 1:5  
2.) That which is lacking---I Thess.3:10  
3.) That which is coming behind—I Cor.1:7  
4.) Builds Spiritual Foundations---I Cor.3:10; Eph.2:20

**PROPHETS:** Prophetes—Speak for God (HOLINESS)  
IS: One who speaks for God to bring conviction  
DOES: Builds up the Body to a Holy Habitation  
Edification, Exhortation, Comfort Acts 15:27-33 21:10  
Maturity through Obedience

**EVANGELISTS:** Euaggelistes—Messenger , public crier (Relationship)  
IS: A messenger of God, a voice proclaiming repentance  
DOES: Declares the GOOD NEWS, Salvation through Jesus Christ  
Acts 8, 21:8 II Tim.4: 1-5

**SHEPHERDS:** POIMEN—Shepherd (Maintains Order) does NOT set order  
Mentioned 18 times in N.T. ONLY once as “Pastor”, Eph.4  
IS: One who watches over the flock of God  
DOES: Tends to Sheep, protects, feeds,  
Leads to find fresh, new, fields to graze spiritually  
Jer.23:1-4 3:14-16 Acts 20:26-31 I Pet.5:1-5 Ps.23



**TEACHER:**

DIDASKALOS—Instructor

IS: An instructor and educator of truth

DOES: Reveals instruction, guidance, direction, enlightenment, Sound Doctrine, knowledge. ALL done “THROUGH GOD's WORD”. He prescribes the word NECESSARY for any situation. The teacher is the HOW TO of the Word.

Mt.5:1-3 Mt.18:16 Acts 13:1 I Cor.12:28 II Cor.13:1-2  
I Tim.2:7 II Tim.1:11/ 2:2

**\*\* NOTE**—These are fore mentioned GIFTS are NOT Titles! NO man in the Bible, under Jesus Christ, EVER carried these as TITLES before his personal name. The Apostle, Prophet, Evangelist, Shepherd and Teacher are MANTLES, ANOINTINGS, CALLINGS, FUNCTIONS to perfect the saints to DO the work of ministry. Again, they are MANTLES and CALLINGS and ANOINTINGS, NOT TITLES to be called by. This is SO very important to grasp. NOT ONE man, in the New Testament, is EVER recorded to be called a PASTOR! NOT one time. How then do SO many call themselves such? It is from the Doctrines of MEN and not Sound Doctrine. These names are NOT who they are, but WHAT they do!! A man can be anointed and called to have multiple mantles. Paul had all five.. These mantles and anointings were upon ELDERS, for that name is proper for a matured, seasoned man of God. Paul, Peter, James, John were ELDERS in the faith, their CALLINGS were those above. NO where recorded will you EVER see one of those names above PRECEDING a man's name. NEVER. It is NEVER recorded in the Bible, APOSTLE PAUL. It was always Paul a SERVANT of God, called to be an apostle. WHY?

Because JESUS is the head of the body, the church. WE are HIS body, HE is the head. Jesus WAS the Apostle—Heb.3:1, WAS the Prophet—Mt.21:11, WAS the Evangelist—Mt.4:17, WAS the Shepherd—Jn.10:1-12, I Pet. 2:25, WAS the Teacher—Jn.3:1-3

NO man was EVER given a Title, ONLY one Master, JESUS Christ, Mt.23:1-11

**THE DOMA'S PURPOSE—Eph.4:12**

- A. Perfecting the Saints
- B. The work of Ministry
- C. Edifying of the Body of Christ

**SETTING IN ORDER:**

- A. APOSTLE: “Sets in Order” Ministry, foundations, Ordains Elders
  - 1.) Jesus the Apostle: Heb.3:1
  - 2.) Jesus' Kingdom in Order: Isa.9:7 II Sam.7:10-16
    - a.) Decently and in Order—I Cor.14:40

## SETTING IN ORDER--(continued)

- b.) The rest I will set in Order—I Cor.11:34
- c.) Set in Order the things wanting—Titus 1:5

The Apostle's Order deals mostly with callings, elections, ministries, gifts and setting Divine Order in the House of God by Ordinations of Elders and Appointing them.

### B. PROPHET: “Set in Order”--THINE House-Obedience

- 1. Set thine house in order: II Kngs 20:1
- 2. I have SET thee this day over: Jer.1:4-10
  - a. Root Out
  - b. Pull Down
  - c. To Destroy Old
  - d. Throw Down
  - e. BUILD and PLANT
- 3. The Plowman—exposure of debris
- 4. Prepare YE the way: Preparation and Cultivation Jer.4:3-4

The Prophet's Order deals largely with, HOLINESS, SANCTIFICATION, GODLINESS

### C. EVANGELISTS: “Set in Order” Salvation and Righeousness by Repentance

- 1. You MUST be Born Again Jn. 3:1-6 I Pet.1: 21-23
- 2. Fellowship with God: Be in Right Relationship for judgment—II Tim.4:1-5
- 3. What Christ “HATH” done.

### D. SHEPHERDS: “Maintain God's Order Set”

- 1. The Shepherd of the Sheep
  - a. Leads them OUT—from bondage, fear, sickness, anxiety, defeat, sin, lusts
  - b. Leads them IN—Victory, freedom, life, joy, peace, obedience, hope, love, health, prosperity, faith, maturing, growth, development

### E. TEACHERS: “Set in Order” GOD'S Word

- 1. Sow not among thorns, rocks, but fertile ground. Jer. 4:3-4 Mt. 13, Mk.4
- 2. Teach others, exhort I Tim.6:2 II Tim.2:2

This foundation concludes now ASCENSION ORDER.

For this cause, Jesus Christ NEVER ordained ONE woman, NEVER appointed ONE woman, NEVER put ONE woman behind an Altar or Pulpit. A woman is forbidden to SET Governmental Order or Teach OVER a man. I Tim.2: 9-15 I Cor.14:35 Titus 2:5 No woman EVER penned ONE of the 66 Books of the Bible. Yet Women play a VERY important role in the Ministry of the Kingdom. LATER TEACHING to come.





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### CHURCH GOVERNMENT "THEOCRACY"

Jesus said that every City, House or Kingdom divided against itself cannot stand and in all respects will surely fall (Mt 12:25)

Satan attacks all forms of government ordained by God  
Isa 14:12-14 Eze 28:12-19 Jn 8:44

GOVERNMENT—THE EXERCISE OF AUTHORITY OVER AN ORGANIZATION, INSTITUTION TO CONTROL, RULE, OR MANAGE IN A SET ORDER.

Government is God-ordained:

Rom 13:1-8  
Ps 127:1

1Cor 12:28  
Heb 13:7,17,24

Isa 9:6-9  
1Thess 5:11-13

Isa 22:22

Of Man:

Judges 17:6, 21:25; Pr 16:25

THEOCRACY—GODS GOVERNMENT

THEOS—God  
Ecc 4:12

KRATIE—TO RULE thus THEOCRACY=God-RULE

HEADSHIP PRINCIPLE:

Isa 9:6-9

Eph 4:15

Col 1:18

Eph 5:23-27

FATHER—SON—HOLY GHOST  
LUCIFER—MICHAEL—GABRIEL  
MOSES—AARON—HUR

Ex 17:10-12 Ex 18:13-27 Ex 24:12-14

PETER—JAMES—JOHN

Lu 9:28, Mt 17:1 MOUNT OF TRANSFIGURATION—GLORY

Lu 8:49-56 Mk 5:35-41 JAIRUS, DAUGHTER—DIETY

Mk 14:32-38 GARDEN OF GETHSEMANE—POWER OF SUFFERING

PAUL—SILAS—TIMOTHY

Acts 15:36-16:2, 17:10-15; 1Thess 1:1; 2Thess 1:1, 3:14; 1Cor 1:19

ELDERSHIP

Plurality in leadership, Equality in spirit, but one "SET MAN" (NU. 11:16, 25; 27:16)

Peter and the ELDERS—Acts 1:15, 2:14, 3:4-25, 4:8-12, 5:1-11; 1Pet 5:1

James and the ELDERS—Acts 12:17, 15:1, 2, 6, 13-22, 21:18; Gal 2:20

Paul and the ELDERS—Acts 19:10-11, 18:11, 20:17-35 (Apostolic signet)

Timothy and the ELDERS—1Tim 3; 1Cor 4:17; 1Thess 3:1-6

Titus and the ELDERS—Titus 1:5

Epaphroditus ELDERS—Phil 1:1, 2:25, 4:18

Nymphas and the ELDERS—Col 4:15

but order must be maintained,

(note: elders not mentioned,  
since Paul established according  
to WORD)

NEW TESTAMENT ELDERSHIP—"PLURALITY"

"ELDERS"

Acts 11:30, 14:23, 16:4, 20:17, 28 21:17, 18, 1Tim 5:1, 17-21; James 5:14; 1Pet 5:1-5;  
Titus 1:5; Heb 13:7, 17, 24, 1Thess 5:1; Acts 15:1-5, 6, 22, 23, 16:4

Remember it is a co-equality of office and of elders as persons, but it is NOT a co-equality of Gods divine given ability. The measure of ability is the measure of responsibility—here is measure of authority (2Cor 10:13)



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### NEW COVENANT CHRISTIAN CENTER

#### MANS MODERN DAY GOVERNMENT STRUCTURE

The church, like Israel of old, has followed "WORLD SYSTEMS" of government instead of God's system of government. What has thus been birthed is "Denominationalism and Independent Churches", of which neither are of God's divine order.

- OLIGARCHY:** The government by an "elite few". Here you have an elite group of people who make all the basic decisions as to how this particular denomination is to function. Your basic Methodist, Presbyterian, and even some Assemblies of God.  
OLIGO means "few"      ARCHE means "ruler".
- MONARCHY:** Is government rule set up by one person. It is an autocratic system of rulership.  
AUTO = "self"      KRATOS = "power"  
Any church run by a "senior pastor" is in itself under this form of government. It is a one man rule show, of which the order of such did not come from the Word of God, but from the world (Kosmos). Nebuchadnezzar was such in his Babylonian kingdom, as was Pharaoh in Egypt, or Caesar in Rome. If we set our church in the local body after this structure, then we are truly of the same order as the Pope in the Catholic system, or the Bishop in the Episcopal order.
- HIERARCHY:** Is very similar to the monarchial rule. It means government by a group of people.  
HIEROS = "sacred"      ARCHOS = "ruler"  
You will find this order where a group of priests or clergy rule. This has a flavor of "NICOLAITIANISM", where the congregational people (laity) are under the rule of clergy. God said in Rev 2:6,15 - He hates the doctrine of the Nicolaitians. The Roman Catholic church under the Pope, Cardinals, Arch-Bishops, and the Episcopal church under Bishops rule this way.
- DEMOCRACY:** This is government in church that is "ruled by the people".  
DEMOS = "the people"      KRATIS = "to rule"  
You will find this order some in the western hemisphere. It is the peoples rights, the peoples voice, and rule. Most of your Baptist, Congregational, Church of Christ, and even some Pentecostal have the democratic system. They through this system have the right to "HIRE and FIRE" a Pastor. This is the church of LAODICEA mentioned in the Book of Revelation, for Laodicea means "mass rule, or the rule of the people". We are seeing this today rapidly, so Jesus must be coming soon.
- THEOCRACY:** THEOS = "God"      KRATIEN = "To rule"  
Thus GOD RULE is the true order of church government mentioned throughout the entire bible. This is the divine order that Moses built on, Jesus built on, Peter, James and John built on, and it is the only order the Apostle Paul built on in laying the foundation of the church. Should we not in this hour, desire to do it God's way----the right way. Search ye the scriptures and see whether these things be so.





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#### **MAN**

Elder - Presbuteros (Presbytril): Spiritually mature; older.

#### **OFFICE**

Bishop - Episkopos (Epi-over; skopos): To look or watch; to peer about oversee.

Paul called for Elders: Acts 20:17-28: said they were overseers (Bishops),  
telling them to feed (Poimen) the flock.

Notice: over which the Holy Ghost

Paul to Titus Titus 1:5-7: To ordain elders in every city

Peter (an elder) 1Pet 5:1: spoke to the elders and told them (Poiman-Shepherd)  
the flock of God, taking the oversight (Episkopeo - bishoprick)  
(office)

Elder is the **man** (not a novice).

Bishop is the **office** or position he holds.

Shepherd/Pastor is the **work**.

Status: Elder - Duty - Bishop (Overseer)

Function: Shepherd/Pastor - Feed





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### NEW COVENANT CHRISTIAN CENTER

#### **CHARACTER**

An Elder must:

be <b>blameless</b>	1Tim 3:2; Titus 1:6
be of <b>good behavior</b>	1Tim 3:2
be <b>vigilant</b> (wide awake, not careless)	1Tim 3:2
be <b>temperate</b>	Titus 1:8
be <b>sober</b> (soberminded, sensible, discreet)	Titus 1:8
be <b>just</b> (righteous; upright; a judge in court; impartial in all dealings)	Titus 1:8
be <b>holy</b> (devout; pleasing God)	Titus 1:8
be <b>lover of good</b> (of good things, persons, truth, activities)	Titus 1:8
be <b>hospitable</b> (fond of guests and kind to people in his house)	1Tim 3:2, Titus 1:8
be <b>patient</b>	1Tim 3:3
be not a <b>brawler</b>	1Tim 3:3
be not soon to <b>anger</b>	Titus 1:7
be not a <b>striker</b> (quitter)	1Tim 3:3; Titus 1:7
be not greedy of <b>filthy lucre</b>	1Tim 3:3; Titus 1:7
be not <b>covetness</b> (of money, things material)	1Tim 3:3
be not <b>self-willed</b>	Titus 1:7
be not given to <b>wine</b>	1Tim 3:3
be of <b>good report</b>	1Tim 3:7
be <b>grave</b> (honorable, honest)	1Tim 3:8; Titus 2:2
be not <b>double-tongued</b>	1Tim 3:8
be not a <b>slanderer</b>	1Tim 3:11
be <b>faithful in ALL things</b>	1Tim 3:11
be a <b>steward of God</b> (manager of God's household)	Titus 1:7
be <b>desirous to fulfill</b>	1Tim 3:1
be not <b>Lord over God's people</b>	1Pet 5:1-3
be an <b>example to the flock</b>	1Pet 5:3



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### Elders Ministry Qualifications:

<b>be called by the Holy Spirit</b>	Acts 20:17,28
<b>hold fast the Word</b> as he has been taught	Gal 1:10; 1Tim 3:9; Titus 1:9
<b>must be able to teach</b>	1Tim 3:2
<b>be able to exhort and convince</b> (admonish, appeal, to encourage, convict, reprove, correct)	Titus 1:9
<b>be not a novice</b>	1Tim 3:7
<b>be able to shepherd</b> the flock	Acts 20:28
<b>be able to grow</b> in Word and Prayer	Acts 6:4

### Eldership in New Testament must be able to:

<b>Rule the flock:</b>	Heb 13:7, 17, 24; 1Tim 3:4-5, 5:17; Rom 12:8; 1Thess 5:12-14; 1Pet 5:2-3
<b>Teach the flock:</b>	Heb 13:7; 1Tim 5:17; 3:2; 2Tim 2:2; Titus 1:9 Laboring in Word and Doctrine - 1Cor 16:16; 1Thess 5:12
<b>Shepherd the flock:</b>	Acts 20:17,28; 1Pet 5:2; Jn 21:15-17
<b>Oversee the flock:</b>	Acts 20:28; Titus 1:7; 1Pet 5:2-3
<b>Care for the flock:</b>	James 5:14-15; Eze 34; Jer 23:1-5
<b>Govern the flock:</b>	1Tim 5:17; 1Cor 12:28; Isa 9:6; 2Pet 2:10
<b>Live for the flock:</b>	Jn 10; Eze 34; Jer 23:1-5
<b>Safeguard the flock:</b>	Acts 15; Acts 2:42, 16:4-5; 1Tim 4:1 Eph. 4:11-16 Heb. 13:7-9

**Congregation to Elders** - Elders not perfect, yet they are God's represented authority

People can **"make or break"** their eldership according to their attitude and reception of God's gift to them. (Doma)

<b>should know and prove them</b>	Rev 2:2
<b>should appreciate them highly</b> in the Lord	1Thess 5:12-13
<b>should honor and reward them</b>	1Tim 5:17-18; Deut 25:4
<b>do not accept accusations</b>	1Tim 5:19
<b>obey them and submit to them</b> in the Lord	Heb 13:7,17
<b>call</b> for them when sick	James 5:14-15
<b>continue steadfastly</b> in the doctrine they teach	Acts 2:42, 17:11
<b>pray</b> for them	Eph 6:18-20
<b>do not criticize</b>	Nu 12, 16
<b>leave judgment to God</b>	Ps 106:32-33





## *New Covenant Christian Center*

### THE ORDER OF HELPS AND GOVERNMENTS

1Cor 12:27-31

#### I. HELPS AND GOVERNMENTS

##### A. Helps: **Antilepsis** (an-til'-ape-sis)

From: **antilambanomai** (an-tee-lam-ban'-om-ahee)

1. **Anti**: instead of, because, opposite

2. **Lambano**: to take, get hold of, seize.

##### B. Governments: **Kubernesis** (koo-ber'-nay-sis) to steer, pilot, directorship, a helmsman.

#### II. DEACONS AND ELDERS

##### A. Deacon: **Diakoneo** (dee-ak-on-eh'-o) to be an attendant; to wait upon (menially), to serve.

1. The office of a DEACON: 1Tim 3:8-13

a. must be proven: vs. 10

b. blameless: vs. 10

c. wives be grave: vs. 11

d. not diabolos: vs. 11

e. sober: vs. 11

f. faithful in ALL things: vs. 11

g. husband of one wife: vs. 12

h. ruling their children and houses well: vs. 12

i. grave: vs. 8 - 4586: **semnos** (Sem-nos') honest, honorable

j. not double-tongued: vs. 8

k. not given to wine: vs. 8

l. not greedy of FILTHY lucre: vs. 8

m. holding fast the FAITH: vs. 9

Translated: Minister - servant: Mt 23:11; Mk 9:35; Jn 12:267; Ro 16:1

##### B. Elder: **Presbuteros** (pres-boo'-ter-os) Trans: Presbytery.

1Tim 4:14 (presbuterion) 1Tim 3; Titus 1:5-9

(Bishop: **Ep-is'-kop-os**)

(The office of a bishop: **ep-is-kop-ay'**)

Phil 1:1; 1Tim 3:1-2; Titus 1:7; 1Pet 2:25

The Elder operates in the area of Governments or governing.

The Deacon operates in the area of servicing or carrying out the work decided on by the governing body or person.



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"KINGDOM STRUCTURE"

ORDINANCES-----ORDER-----AUTHORITY-----MEASURE OF RULE (I COR.11:1-10)

JN.3:3 "PERCEIVE THE KINGDOM"

COL.1:12-13 "TRANSLATED--TO TRANSFER/ EXCHANGE--REMOVE FROM ONE PLACE TO ANOTHER"

JN.18:36 "NOT OF THIS WORLD"

II COR.5:20 "AMBASSADORS" REPRESENTATIVES OF THE KINGDOM

I JN.3:1-3 "WORLD SHOULD NOT KNOW US--DUE TO THE LIFE WE LIVE

DIVINE--FATHER JESUS (COL.1:18, 2:19)

DIRECT--SON (I TIM.2:5) ELDERS (HEB.13:7-9,17) *ISA.9:6-7*

DELEGATED--H.G. JN.16:13 PEOPLE--LU.10:19

(EVERYTHING IS ALWAYS REFERRAL)

MOSES TABERNACLE---"CHURCH" IN THE WILDERNESS ACTS 7:38

A CALLING OUT----LONESOME,SOLITARY,DESERT

THE KINGDOM OF GOD IS TO BE A PLACE WHERE WE ARE CALLED OUT AND PUT INTO A REALM OR PLACE IN THE MIDST OF THE WORLDLY SYSTEM, AND THEY OF THE WORLD WILL NOT KNOW US--FOR THEY KNEW NOT "HIM".

EX.7:16-20 FIRST---BLOOD TENTH---DEATH OF FIRSTBORN (FLESH)

JN.19:33-34 PASSOVER--JUST BEFORE TENTH (GOV'T)

WATER TO BLOOD--EX.7:20/ FROGS--EX.8:6/ LICE--EX.8:17/ SWARM FLIES--8:24  
CATTLE DIED--EX.9:6/ BOILS--EX.9:10-11/ THUNDER,HAIL,FIRE--EX.9:23  
LOCUSTS--EX.10:13/ DARKNESS--EX.10:22/ DEATH OF FIRSTBORN--EX.12:29

AFTER DEATH OF FIRSTBORN BEGINS THE TIME OF BEING ABLE TO FREELY SERVE GOD, AND AUTHORITY STRUCTURE IS INSTITUTED TO KEEP ORDINANCES, ORDER AMONGST THE PEOPLE.