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| **Photograph**  (Please attached your PP size photo) |

 **NORTH SOUTH UNIVERSITY**

**APPLICATION FORM FOR FACULTY POSITION**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Position Applied for** | | |  | | | | Advertisement/  Reference: | NSU Website/  **Spring 2025** | |
| **Department name:** | | |  | | | | **School name:** |  | |
| **Personal details:** | | | | | | | | | |
| 01. | **Name (in block letters)** | | | |  | | | | |
| 02. | **Father’s name:** | | | |  | | | | |
| 03. | **Mother’s name:** | | | |  | | | | |
| 04. | **National ID or Passport No:** | | | |  | | | | |
| 05. | **Spouse name** (if any)**:** | | | |  | | | | |
| 06. | **Nationality** | | | | **Birth Place :** | | | | |
| 07. | **Religion** | | | |  | | | | |
| 08. | **Current/present job/working position with address:**  **(including Tel./Mobile/Fax/E-mail)** | | | |  | | | | |
| 09. | **Mailing address:**  **(include Tel./Fax Nos., e-mail)** | | | |  | | | | |
| 10. | **Permanent address (details) :**  **(include Tel./Fax Nos., e-mail)** | | | |  | | | | |
| 11. | **Marital status: Sex:** | | | | | | | | |
| 12. | **Age: Date of birth:**  (dd/mm/yyyy) | | | | | | | | |
| **13. Education Qualification (Starting with the most recent degree to SSC/O-level) :** | | | | | | | | | |
| **Degree** | | **Awarding Year** | | **University/Institution**  **(include country name)** | | | **Subject with Specialization** | | **Class/Grade** |
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| (Add more rows if needed) | | | | | | | | | |
| **14. Teaching /Research/Relevant job experience including Post Doctoral specialization in reverse chronological order (Expand the columns and add rows if required)**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl No.** | **Institution/Organisation** | **Start Date** | **End Date** | **Designation** | **Type of work** | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | 3. |  |  |  |  |  | | 4. |  |  |  |  |  | | 5. |  |  |  |  |  | | 6. |  |  |  |  |  | | | | | | | | | | |
| **15. Other Experiences** | | | | | | **Description** | | | |
| Community Sercives | | | | | |  | | | |
| Professional membership and affiliation | | | | | |  | | | |
| Publication details (attach extra sheet, with details of publications) | | | | | | International | | National | |
| * Journal Papers | | | | | |  | |  | |
| * Referred International/National Conference Publications | | | | | |  | |  | |
| * Books Published (attach extra sheet, if necessary) | | | | | |  | | | |
| * + Patents (attach extra sheet, if necessary) | | | | | |  | | | |
| Sponsored Project (Indicate number including grant amount and source) (Attach extra sheet with details of sponsored projects) | | | | | |  | | | |
| Consultancy Projects (in relevant field) (Attach extra sheet with details of consultancy projects) | | | | | |  | | | |
| 16. Language and Computer skills | | | | | | | | | |
| **Language skills**  **Computer skills** | | | | | | | | | |
| **17. Duel Citizenship (if any) :** | | | | | | | | | |
| **18. Name of at least three Referees with complete contact details including Address, Tel. nos/Fax Nos., E-mail address (Please include the name of at least one referee from your current institution)** | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Any other relevant information | | | | | | | | | |
|  | | | | | | | | | |
| **I hereby declare that all information provided in the application form is correct, complete, and true to the best of my knowledge.**  **Signature of the Applicant**  Date | | | | | | | | | |

**Note:**

(i). Attach separate sheets: including SSC/equivalent to last degrees transcripts/mark-sheets/certificates.

(ii.) Attach a cover letter addressing your teaching goal and your suitability for the post.

(iii). Incomplete applications and applications received past the closing date will not be entertained.

(iv). Please duly filled and indicate the discipline on the top of the envelop or in the subject line of the e-mail.

**Faculty HR Office**

NORTH SOUTH UNIVERSITY