Άποσημειώσεις περί τῆς ελληνικής γλώσσης

Ισαάκ Ραίλι

29 Ιανουαρίου 2023

Ι Έγχειρίδιον Έπικτήτου

τῶν ὄντων τὰ μέν ἐστιν ἐφ' ἡμῖν, τὰ δὲ οὐκ ἐφ' ἡμῖν.

Of being things, some are upon us, some are not.

XI

μηδέποτε ἐπὶ μηδενὸς εἴπης ὅτι 'ἀπώλεσα αὐτό,' ἀλλ' ὅτι 'ἀπέδωκα.' τὸ παιδίον ἀπέθανεν; ἀπεδόθη.

Never upon nothing say that ${\rm ``I}$ lost that," but that ${\rm ``I}$ have returned (given back)." The child died. It has been returned.

ή γυνὴ ἀπέθανεν; ἀπεδόθη. 'τὸ χωρίον ἀφηρέθην.' οὐκοῦν καὶ τοῦτο ἀπεδόθη.

The woman died? She has been returned. The land was taken? It has been returned.

'ἀλλὰ κακὸς ὁ ἀφελόμενος.' τί δὲ σοὶ μέλει, διὰ τίνος σε ὁ δοὺς ἀπήτησε; μέχρι δ' ἂν διδῷ, ὡς ἀλλοτρίου αὐτοῦ ἐπιμελοῦ, ὡς τοῦ πανδοχείου οἱ παριόντες.

"But bad is the one who takes away." Why does this matter to you, by whom the one who gave it to you takes it back?