

# SRI SANKARA MATRICULATION HIGHER SECONDARY SCHOOL

Thiruvarur Main Road, Peralam - 609 405, Nannilam Tk., Thiruvarur D.T.

School No.: -

Req. No.: -

TMR Code No.: -

**EMIS No.:**

Admission No.

Serial No.

2830

# TRANSFER CERTIFICATE

(Appendix 5, Chapter III Rule 34, T.N.E. Rules)

Recognised by the Director of Matriculation Schools, Chennai - 6.

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|-----|--|---|--|
| 1.  | a. Name of the School  | : | Sri Sankara Matriculation Hr. Sec. School                  |
|     | b. Name of the Educational District  | : | Nannilam.  |
|     | c. Name of the Revenue District  | : | Thiruvavarur.  |
| 2.  | Name of the Pupil (in Block Letters)   | : | ABISHEK V  |
|     | Pupil Name in Tamil  | : |  |
| 3.  | Name of the Pupil's Father or Guardian   | : | VAITHIYANATHAN B   |
|     | Name of the Pupil's Mother   | : | -  |
| 4.  | Nationality and Religion   | : | - - -  |
| 5.  | Community : Whether he / she belongs to  | : | -  |
|     | a) Adi Dravidar (Scheduled Caste or Scheduled Tribe)   | : | -  |
|     | b) Backward Class  | : | -  |
|     | c) Most Backward Class   | : | -  |
|     | d) Convert to Christianity from Scheduled Caste or   | : |  |
|     | e) Denotified Communities  | : |  |
|     | (If the pupil belongs to any of the five categories mentioned above, write "YES" against the relevant item & also indicate the particular community to which he / she belongs) |   |  |
| 6.  | Sex  | : | Male   |
| 7.  | Date of birth as entered in the admission register   | : | 23-01-2003   |
|     | (in figures and words)   | : | -  |
| 8.  | Personal Marks (a)   | : | -  |
|     | of identification (b)  | : | -  |
| 9.  | Date of admission and standard in which he / she was admitted.   | : | 07-07-2016   |
|     | (Date of admission in words)   | : | testestststesetsdfc stsadfs stesafd aatesaf tesa tests     |
| 10. | a. Standard in which the pupil was studying at the time of leaving   | : | -  |
|     | b. The Course offered, i.e. General or Vocational Education  | : | teste asdasfsdfd dsfdafsd sdfdfas fedsfeasf sdfasdf s      |
|     | c. In the Case of General Education, the subjects offered under part III Group-A & the Medium of Instruction   | : | dfsdasf fsdf sdfsdfsadfjhs,dmflsjdf sdfllkjfl lskdf lsadio |
|     | d. In the case of Vocational Education, the Vocational subject under part III Group-B & the related subject offered under part III Group-A                                     | : | sflksjdfllsdi lskdfjasldfaslkdjf alsdfkajdfisdfllkjdf      |
|     | e. Language offered under part - I   | : | sdfsajfl   |
|     | f. Medium of study   | : | fasdfsdf   |
| 11. | Whether qualified for promotion to higher standard under Higher Secondary Education rules  | : | -  |
| 12. | Whether the pupil has paid all the fees due to the school  | : | -  |
| 13. | Whether the pupil was in receipt of any scholarship (nature of the scholarship to be specified) or any Educational Concessions   | : | -  |
| 14. | Whether the pupil has undergone Medical Inspection during the last academic year (First or Repeat to be specified)   | : | -  |
| 15. | Date on which the pupil actually left the school   | : | 22-05-2019   |
| 16. | The Pupil's conduct and Character  | : | -  |
| 17. | Date on which application for Transfer Certificate was made on behalf of the pupil by the Parent or Guardian   | : | 22-05-2019   |
| 18. | Date of the Transfer Certificate   | : | 22-05-2019   |
| 19. | Course of Study  | : |  |

Name of the School	Academic Year(s)	Standard(s) Studied	First Language	Medium of Instruction
<b>SRI SANKARA MATRIC. HR. SEC. SCHOOL</b>	-	XI	English	English
Peralam-609 405, Nannilam Tk., Thiruvavarur D.T.	-	-	-	-

20. Signature of the Principal with Date and School Seal:

**Declaration by the Parent or Guardian:**

I hereby declare that the particulars recorded against items 2 to 7 are correct and no change will be demanded by me in the future.

Signature of the Pupil

Signature of the Parent / Guardian

**Note:** Erasures and unauthenticated or fraudulent alterations in the certificate will lead to its cancellation. Should be signed in ink by the Head of the Institution, who will be held responsible for the correctness of the entries.