


BRANCH: ASIF NAGAR, HYDERABAD-500057, Ph. No. 040-23420610/611,

Date: 20-07-2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. **VENKATA SUDHAKAR RAO YENDURI** is having savings bank account bearing No. 5341020100829076 with us. It is certifying that the present credit balance in his SB account as on date is Rs.31,60,574/- (Rupees Thirty One Lakhs Sixty Thousand Five Hundred and Seventy Four Only). Which is equivalent to US \$ 42,710 @ Rs.74/- per US \$.

This certificate is issued at the request of the account holder for the admission Purpose of his son Mr. **SAI VENKATA SATISH YENDURI** at abroad.

BRANCH MANAGER



Stamp Vendor L.no 16-02-065 / 2011
H.No.2-3-64/16/A, Jaiswal Garden,
CPL Road, Amberpet Policelane,
Hyderabad - 13

AUTH LICENSE NO. 16 / 2013



Rs. ≈ 0000020

357473

INDIA

STAMP DUTY

TELANGANA
NON JUDICIAL

19.7.2021

TELANGANA

001910060211

AFFIDAVIT OF SUPPORT

I, **YENDURI VENKATA SUDHAKAR RAO**, Resident of D.No: 30-6-15, Likki Pullaiah Street, Vijayawada-520002, Andhra Pradesh, India, Do hereby. Solemnly affirm and state oath as follows:

I am the father of Mr. **YENDURI SAI VENKATA SATISH**, who is the citizen of India.

My son is intended to study in USA Universities.

I am sponsoring his candidature.

I have sufficient funds in my bank account to sponsor his stay and study in USA.

I hereby undertake to maintain sustain and render all financial assistance to my son to enable him to continue his studies in an uninterrupted manner. I will not hesitate to utilize/realize the above mentioned funds for the purpose of his education in United States of America hence my son will not be a public charge to the Government of United States of America.

Solemnly affirmed on this
The 12th day of July 2021
At Hyderabad, India.

DEPONENT

Y.V. Sudhakar Rao

YENDURI VENKATA SUDHAKAR RAO



"ATTESTED"

MALLESHAMU VUTLA
M.A., M.B.A., LL.M.

ADVOCATE & NOTARY

Appointed by Govt. of T.S. G.O.Ms. No. 314/2012
H.No. 2-4-123/E/69, Swaroopnagar, Road, No.7,
Near Balaji Temple, Uppal, M.M. Dist.-39, T.S.